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JOURNAL  
OF THE  
GENERAL CONVENTION

OF THE  
*Protestant Episcopal Church*

IN THE UNITED STATES OF AMERICA

---

OTHERWISE KNOWN AS

*The Episcopal Church*

---

Held in Seattle, Washington,  
From September Seventeenth to Twenty-Seventh,  
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1967

WITH APPENDICES AND SUPPLEMENTS

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1967



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## POSITION PAPERS

*Adopted by the House of Bishops*

1967

### 1. Church and Youth

Our American society is acutely conscious of its young people as never before. They are highly visible, highly articulate. Their visibility sometimes vexes older eyes with Hondas, black leather jackets, beards, drug experimentation, and demonstrations.

Yet this same segment of our society has its sobering—and challenging—face. These are the same young people who are grasping for an education as no generation before them, and insisting—sometimes even unreasonably, but always with responsible intent—on having a voice in the affairs of their educational institutions. They are taking an increasing and intelligent interest in world affairs, and speaking their views. They are supplying willing minds and bodies for the Peace Corps in an unprecedented expression of personal concern for foreign problems. In their insistence on democratic participation in all areas of their life there is a strong resistance to the anonymity and totalitarian tendencies of our age. There is good reason to rejoice that these are the people who will certainly be responsible for this world—and for the Church—the day after tomorrow. They are dramatizing and expressing the blurred norms of our time, the uncertainties and the false starts of the end of an era.

For we live at the end of one era, and at the beginning of another. All of us, but particularly those of us who are adults, are as immigrants—not in space, but in time. We come not only from the Old Country, but from the old era. Like immigrants, we find ourselves with difficulty trying to conform our children to the time that was, but no longer is,—to the things that were, but no longer are. Like immigrants, too, we over thirty are hostages held by the past. Our young people, like the children of immigrants, are hostages held by the future. This new time has a new accent, a different language. Yet, for these young people, it is their mother tongue. They speak it like natives because they were born here in this new age.

We think it helpful thus to look upon our young people as children of immigrants who have come to a new age, because this kind of challenge and response is deeply embedded in our American history. Most of us need not go back many generations to find the ancestor who came to these shores as an immigrant. The national Churches of the English, the Scots, the Germans, the Slavs, the

Latins, and others, came with them and helped them to negotiate the transition. What strength there is—and there is much—in American Christianity is testimony to a successful immigration by those who came before us.

Yet the ultimate things of God's Providence are above and beyond all the changes of this life. These young people need to hear the Good News as did their fathers and forefathers before them. As always, the idealism of humanity, apart from the Gospel, is a tender and vulnerable thing, subject to the twin dangers of cynicism and despair. As always, the building of a new world needs the faith, the hope, the charity, of people who know they are redeemed. God has always used people blessed with these virtues to fashion the forms of His new eras.

In the measure that we are faithful to the divine commission to preach the Gospel, we must be more attentive to and comprehending of the risks and the resources, the dangers and the joys, of the youth of today. We would make two basic suggestions.

First, we urge that every effort be made to include young people in responsible decision-making groups in the life of our Church, because the life of the Church at every level is not sufficiently expressive of the viewpoint of youth. They can come to a sense of identity with the Church only as they are given a voice in directing its affairs and in determining its life. In many instances their intuitions will be more accurate than those of their elders. The historic concern of prophetic religion is to see that the voice of conscience is raised with reference to the significant issues of the times. Who can be unaware of the raising of young voices of concern over the social issues of our time, such as urban unrest, Black Power, the war in Vietnam?

Second, as good stewards of the mysteries of God we are responsible for the proclaiming of the true and lively Word. Like good missionaries, we must, therefore, welcome encounters with our young people. We must listen, we must welcome, the opportunities whereby we can learn from them the ways in which God has preceded us in our ministry to them. The history of the Church has too many instances of attempts to "colonialize" Christianity. The Church's imposition of an alien and temporary expression of Christianity stifles a vital people whose greatest contribution to the Church is their own indigenous expression of the Eternal Word. As the Church faces a new era, our young people must speak in their own tongue the wonderful works of God.

## 2. Civil Disorders

Since many of our cities have been torn by disorders, revealing that we are one of the most disturbed nations of the western world, this statement shares some insights which, we believe, the Christian Faith can give us in our national predicament. If we are to react wisely to a complex and bewildering situation, we need perspective on our problem.

When a great riot or rebellion comes to a city, sensitive people are stunned; they stop talking and begin to listen. It is as if God mounted the pulpit and said, "Now, America, you will listen to what I have to say, and your eyes will be opened to see things you did not see."

Biblically considered, while lawlessness and violence are inherently destructive and are not to be condoned, the disorders must be seen as a judgment. And what is inner judgment? It can be understood, in part, as the maturing of an inner contradiction. At this moment the contradiction is clear, the haunting tragedy of American history: It is the contradiction of a nation in which immigrants are absorbed into the melting pot of full citizenship—but Negroes are not. It is the contradiction that proclaims that all men are created equal and have equal rights—but Negroes are in slavery or ghettos. This contradiction matured in our history into a great Civil War that almost destroyed the nation; it has again matured into flaming cities; and it could now destroy our institutions in obvious and subtle ways. Our travail as a nation is not meaningless; it is the maturing of an inner contradiction. As we view the judgment from Newark, to Detroit, to Watts, we can respond in three possible ways.

(1) We can fail to see the seriousness of the judgment, try to return to "life as usual", failing to recognize that it is "life as usual" which has brought us to where we are.

(2) We can become a police-state, and there are ominous signs that this may happen. If hostile groups arm against each other; if angry extremists grow in power on each side, feeding on each other; if white intransigence continues to create Black despair, alienation, and hatred, which, in turn create white reaction; then a police-state could become a necessity to prevent slaughter in the streets. Christian people who know "the unruly wills and affections of sinful men", who remember that the Lord wept over a city, who know that there is no reason why America should escape the tragedy of history, should be completely realistic and avoid wishful thinking. A police-state would mean the end of our free institutions.



(3) We can turn the power of every institution in the land, beginning with the Church, toward removing the dread contradiction, toward growing up into the Constitution, toward what we call "repentance", the changing of our ways. Change is a law of life; and if we have not the capacity to change, we are on the road to revolution. "God has matched us," said one of our members, "with a great opportunity." Or, again, "The world's agenda forces a change in the Church's agenda." This means not only an important shift in the budget of the National Church, but a total shifting of emphasis at every level of the Church's life to meet the national crisis.

For the meaning of a judgment is always that we may be purged of bitter things. The massiveness of the effort required can be seen when we remember that it is in the nature of institutions to change slowly, and that it is doubtful that the habits and customs of a great nation can change fast enough to satisfy the just claims of this large minority to full and equal rights. If people are alarmed and apprehensive, they have good reason to be so; for in a moral universe no unjust social order, divided against itself, can endure; there are obvious signs of a fierce polarization; the social order is obviously fragile and precarious; and there is no end in sight to our national agony.

Americans, who are prone to believe that all problems can be solved by money, must be told bluntly that money alone will not buy us peace. It is a necessary symbol of our concern, in Church and State; but it can, also, unless it is accompanied by a more drastic change of inner attitude, deceive us into believing that we have changed when we really have not. The stability and cohesiveness of a nation can no more be built solely on dollars than can the cohesiveness and stability of a family. Indeed, money without a deep sense of belonging, money without mutual respect and affection, money without the deep ties of the spirit, will leave any people hostile, bitter, and alienated. We write this not only to support the new budget, and to urge massive Federal, State, and local programs in this crisis, but also to make clear that it is a symbol of a deeper change that must take place at every level of life of the Church and Nation. As we gird ourselves for total effort, we should do so conscious of God's judgment as well as His great mercies. One of our hymns begins with these majestic and sober words:

Before the Lord Jehovah's throne,  
Ye nations, bow with sacred joy;  
Know that the Lord is God alone;  
He can create and He destroy.

**Part I**

# **DIRECTORY**





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### *Recorder of Ordinations*

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*To serve until 1973:* The Bishop Coadjutor of Alabama, the Bishop of Western Michigan, and the Bishop of Rhode Island.

*To serve until 1976:* The Bishop of Kansas, the Bishop of South Carolina, and the Bishop of Rochester.

### COURT OF REVIEW OF THE TRIAL OF A BISHOP

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*To serve until 1973:* The Bishop of Northern Indiana, the Bishop of West Virginia, and the Bishop of New Hampshire.

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- Rt. Rev. Albert R. Stuart, D.D., 611 E. Bay St., Savannah, Ga. 31401.  
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 The Hon. Emmett Harmon, P. O. Box 141, Monrovia, Liberia.  
 Mr. Houston Wilson, 12 S. Front St., Georgetown, Del. 19947 (Box 272).  
 Mr. William G. Ikard II, 87 Sutton Pl. Apts., El Paso, Texas 79912.  
 Mr. Walker Taylor, Jr., 1145 S. Live Oak Pkwy., Wilmington, N.C. 28401 (Box 897).  
 The Hon. Herbert V. Walker, 3072 Menlo Dr., Glendale, Calif. 91208.

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1. Very Rev. William L. Kite, D.D., 101 Benefit St., Providence, R.I. 02903.
2. Rt. Rev. Ned Cole, Jr., D.D., 935 James St., Syracuse, N.Y. 13202.
3. Rt. Rev. William H. Marmion, D.D., 1000 First St., S.W., Roanoke, Va. 24009.
4. Mr. Prime F. Osborn III, c/o Seaboard Coast Line R.R., Jacksonville, Fla. 32202.
5. Rt. Rev. Archie H. Crowley, D.D., 4800 Woodward Ave., Detroit, Mich. 48201.
6. Very Rev. Henry N. Hancock, D.D., 519 Oak Grove St., Minneapolis, Minn. 55403.
7. Very Rev. Charles Higgins, D.D., 310 W. 17th St., Little Rock, Ark. 72206.
8. Rev. John M. H. Yamazaki, D.D., 961 S. Normandie Ave., Los Angeles, Calif. 90006.
9. Mrs. Edith Bornn, Box 1542, St. Thomas, Virgin Islands 00802.



**Part II**

**THE  
GENERAL CONVENTION  
1967**

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**THE HOUSE OF BISHOPS  
THE HOUSE OF DEPUTIES  
JOINT SESSIONS**



## WORSHIP AT THE GENERAL CONVENTION

### *Opening Service*

The General Convention of 1967 opened with Choral Evening Prayer in the Coliseum, Seattle Center, Seattle, Washington, on September 17, at 8:00 o'clock.

The Vice-Chairman of the House of Bishops, the Rt. Rev. Nelson M. Burroughs, D.D., officiated. The Lessons were read, respectively, by the Secretary of the House of Bishops, the Rt. Rev. Scott Field Bailey, D.D., and the Secretary of the House of Deputies, the Rev. Canon Charles M. Guilbert, S.T.D.

The Presiding Bishop, the Rt. Rev. John E. Hines, D.D., preached the General Convention Sermon, which concluded with a call to the Church, on the subject of the Crisis in American Life, as follows:

"As Presiding Bishop of this Church, by God's help I trust, and with the help of others—some not of this Church—I have tried to hear what God may be saying to the Churches in the crisis in American cities.

"Extreme actions on the part of a dispossessed people bespeaks a conviction that white man's justice is no justice for the black man, particularly those trapped in the ghettos of this land. And many of them have despaired of attaining that justice through structures and institutions which they see as channels of the white man's power. The grim consequences of the rioting indicates a tenaciously held conviction that any relief that comes will have to come by acquisition of, or seizure of, sufficient power on their part to enable them to shape their own destiny, taking their place equally alongside other men. This they are prepared to do—even if they have to die in the attempt. Further, and this touches us at a sensitive point, these unfortunate people—many of them—have written off the Churches as possible allies in their quest for justice, for they have seen little concrete evidence that Church people are concerned about their plight or will take the necessary risk to help redeem it.

"In trying to hear what is being said in the confusion of our time, I have walked—a little bit—in the ghetto-areas of two of our cities. I can only tell you what I know—know from an unrehearsed face-to-face confrontation with black people, some militant leftists, others solidly moderate—most of them bearing in their souls (and some on their bodies) the indignities and brutality which have erupted in anger and rebellion. I recruited a task-force of our own staff, together with competent outside advisers. I requested the counsel of a group of ghetto leaders in exploring the question: 'How can the resources of this Church, resources human and financial, be enlisted intelligently and humbly in the service of the people

of the cities; and by what criterion can this Church enter into partnership with the indigenous community-groups in impoverished slum-areas which have been organized by the residents themselves, are run by them, and are seeking to alleviate the conditions which are destroying them?"

"I believe that people in all walks of life, Churchmen in our own land and abroad, the people from whom hope is being squeezed out, want to know where we, as Christians, stand—and whether our position is manifested in deeds that cannot be misunderstood.

"As at least the beginning of this Church's response to the deep human need dramatized by the conflict in the cities, I am recommending the development of a program, to be extended over the next triennium, by which this Church can take its place, humbly and boldly, alongside of, and in support of, the dispossessed and oppressed peoples of this country, for the healing of our national life. Among its aims will be the bringing of people in ghettos into areas of decision-making by which their destiny is influenced. It will encourage the use of political and economic power to support justice and self-determination for all men. It will make available skilled personnel-assistance, and request the appropriation of substantial sums of money to community-organizations involved in the betterment of depressed urban areas, and under the control of those who are largely both black and poor, that their power for self-determination may be increased and their dignity restored. It is suggested that these efforts be administered through coalitions with other Churches and agencies such as the Inter-Religious Foundation for Community Organization, that we may be joined with and by other groups in similar efforts directed toward the same goals.

"I am requesting the funding of such a program in the amount of approximately \$3 million annually; such funds to be secured from various sources, principally from the General Church Program.

"Finally, a re-ordering of primary emphases and priority-ratings in the proposed General Church Program will be required, in order to support the programmatic response outlined here.

"I am requesting the General Convention and the Triennial of the Women of the Church to create appropriate committees to review this call to action by your Presiding Bishop and the Executive Council and charging them to make such recommendations as may seem wise to them in the light of the critical nature of the need. I am sure that means for mutual discussion and co-operation between these committees can be found by such ingenious and creative personnel.

"But I would heavily underline a word of caution: no matter what this Church at the national level may decide we can do, both

in human and financial terms, it will be only a token, a symbol, if, perhaps happily, a sacrament. What we do here can never be more than an "earnest", pointing to the necessity for, and the effectiveness of, a sensitive and sacrificial response on the part of the people of the Church. For, unless our men, women, and young people enlist in patterns of diocesan, parish, and mission engagement, which involves them personally as well as financially, even the best effort at this level will prove fruitless.

"What is before us is not primarily a matter of money. Money can help if we take our hands off its control, giving it because we realize that it is God's and not ours. But if we attempt to use money to "buy our way" out of responsibility, the less credible we will appear to men and women struggling with their misery, and the less likely we are to build our part of a bridge between our alienations. Perhaps we can understand a little that it is only through our sharing in the pain and agonized frustration of the dispossessed that our own renewal can come to be.

"I hope that this plea for a corporate response of Episcopalians will not have to stand alone. We are too small a group, and our resources—even if given freely—are far too limited to cope successfully with the crisis in our city streets. I hope I am not presumptuous in appealing to the nation-wide community of faith—to our Jewish brethren, to our Christian brethren—Roman Catholic, Orthodox and Protestant—to join together with us in a bold, full-scale, mobilization of our resources that can be dedicated to the righting of a great wrong and the healing of a bleeding wound in the body of our nation's life. For it may be that we are in "a moment of passing grace" given to us by God, that may never again re-occur—and in which we are given together the opportunity to act."

### *Inaugural Eucharist*

On Monday, September 18, at St. Mark's Cathedral, Seattle, the Bishops, Deputies, Delegates to the Triennial Meeting of the Women of the Church, and visitors, attended an Inaugural Eucharist. There were two celebrations of the Eucharist, with the Presiding Bishop as the Celebrant at 7:00 a.m. and the Vice-Chairman of the House of Bishops as Celebrant at 8:00 a.m. The Presiding Bishop was assisted by the Bishop of Delaware, the Rt. Rev. J. Brooke Mosley, D.D., and the Secretary of the House of Deputies. Bishop Burroughs was assisted by the Vice-President of the Domestic and Foreign Missionary Society, the Rt. Rev. Stephen F. Bayne, Jr., S.T.D., the Secretary of the House of Bishops, and the Dean of Olympia, the Very Rev. John C. Leffler, D.D.

### *Presentation of the United Thank Offering*

The 1965-1967 United Thank Offering was presented at a Eucharist celebrated in the Coliseum at the Seattle Center on Wednesday, September 20, at 8:00 p.m.

Veterans of past occasions could not but have been conscious of many new features in this Service of Presentation.

First, it was held at night, to permit of its being a great corporate act of thanksgiving for Bishops, Deputies, and visitors, as well as for the Delegates to the Triennial Meeting. Then, there was participation of men as well as women, particularly in the procession of alms and oblations. Most striking of all, though, was the service itself: it was the first official trial use of the proposed Liturgy of the Lord's Supper, authorized for the occasion by a concurrent Resolution of the General Convention.

The Presiding Bishop was the president of the Eucharist and the preacher. There were simultaneous celebrations by the Right Reverends Stephen F. Bayne, Jr., Daniel Corrigan, and Ivol I. Curtis, Bishop of Olympia. The Anglican Executive Officer, the Rt. Rev. Ralph Dean, Bishop of Cariboo, Canada, read the Gospel; the Old Testament Lesson was read by a young man, J. Burton Salter, Jr., of Olympia; and the Epistoler was Mrs. Mary McCritty Fiske of Liberia.

The United Thank Offering again exceeded previous Offerings and amounted to \$4,917,772.93.

### *Service of Ecumenical Witness*

The presence at the General Convention of His Grace, the Most Rev. and Rt. Hon. Arthur Michael Ramsey, Lord Archbishop of Canterbury, was the occasion of a service of ecumenical witness. In the context of Choral Evening Prayer, in the Coliseum, on Sunday, September 24, the Archbishop preached to a congregation that included, in addition to members of the two Houses, Delegates to the Triennial, and visitors to the General Convention, clergymen and laymen of the religious communities of Seattle and its environs, coming from as far away as Oregon and British Columbia.

The Archbishop spoke on the text, "Peace be unto you", drawing on the Greek meaning of the word peace, "to bind". He likened the divergence of modern Churches to the many personalities of the Apostles who had been bound together by being bound to God.

He spoke also of Christ's binding up human lives and said that the first step toward unity is to be bound to God.

The Rt. Rev. Ivol Ira Curtis, Bishop of Olympia, officiated at the service, assisted by Peter Day, Ecumenical Officer of the Episco-



pal Church, and the Rt. Rev. Robert F. Gibson, Jr., Bishop of Virginia and Chairman of the Joint Commission on Ecumenical Relations, who read the Lessons.

### *Concluding Eucharist*

In the chambers of the House of Deputies, on the last day (Wednesday, September 27) at noon, the Presiding Bishop, assisted by Bishops and Deputies, celebrated the Concluding Eucharist of the General Convention, and officiated at the inauguration of the newly elected President and Vice-President of the House of Deputies, the Very Rev. John B. Coburn, D.D., of Massachusetts, and Mr. Charles M. Crump of Tennessee.

The outgoing President and Vice-President, Clifford P. Morehouse, LL.D., of New York, and the Very Rev. John C. Leffler, D.D., of Olympia, were presented with Steuben crystal vases, each incised with the symbols of the General Conventions over which they had presided.

### *Other Services*

On behalf of the General Convention, the Conference on the Religious Life set up a chapel in the Veterans' Building at the Seattle Center and chapels, also, in the two headquarters hotels. In these chapels, the Daily Offices were read, the Holy Communion was celebrated on each day of the General Convention, and altars were made available to clergymen desiring to use them.

In addition, guest preachers were invited by the Presiding Bishop to preach at noon-day services, planned primarily for visitors to the Convention, at near-by St. Paul's Church, from Monday through Friday of the first week, and on Monday and Tuesday of the second week.





THE RIGHT REVEREND JOHN ELBRIDGE HINES,  
D.D., S.T.D., D.C.L., L.H.D.

Presiding Bishop and Chairman of the House of Bishops. Elected Presiding Bishop at the General Convention in St. Louis, Missouri, October, 1964.



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OF THE  
HOUSE OF BISHOPS**

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Presiding Bishop

**VICE-CHAIRMAN**

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Bishop of Ohio

**SECRETARY**

The Right Reverend Scott Field Bailey, D.D.,  
Suffragan Bishop of Texas

**ASSISTANT SECRETARIES**

The Reverend Charles J. Dobbins  
Bellaire, Texas

The Reverend Hubert C. Palmer  
Houston, Texas

## HOUSE OF BISHOPS

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SESSION OF 1967

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SEPTEMBER 18, 1967

(\*Not present at this Session)

### THE RIGHT REVERENDS

- \*Bennett, Granville Gaylord, D.D., LL.D., L.H.D., Bishop
- \*Strider, Robert E. L., D.D., Bishop
- \*Sterrett, Frank William, D.D., LL.D., Bishop
- \*Juhan, Frank A., D.D., Bishop
- \*Campbell, Robert Erskine, O.H.C., D.D., D.C.L., Bishop
- Mitchell, Walter, D.D., Bishop
- \*Thomas, Albert Sidney, D.D., LL.D., Bishop
- \*Sturtevant, Harwood, D.D., D.C.L., Bishop
- \*Littell, S. Harrington, D.D., Bishop
- Hobson, Henry Wise, D.D., LL.D., Bishop
- \*Scarlett, William, D.D., LL.D., Bishop
- Gooden, Robert Burton, D.D., Bishop
- \*Sherrill, Henry Knox, S.T.D., LL.D., D.C.L., Th.D., Litt.D., Bishop
- \*Goodwin, Frederic Deane, D.D., LL.D., Bishop
- \*Bentley, John Boyd, D.D., L.H.D., Bishop
- \*Salinas y Velasco, Efrain, D.D., Bishop
- \*Gribbin, Robert Emmett, D.D., Bishop
- \*Clingman, Charles, D.D., L.H.D., Bishop
- \*Ziegler, Wilfred Hamlin, D.D., Bishop
- \*Lawrence, W. Appleton, D.D., L.H.D., Bishop
- \*Roberts, William Payne, D.D., Bishop
- Carpenter, Charles C. J., D.D., LL.D., Bishop of Alabama
- \*Tucker, Beverly Dandridge, D.D., LL.D., L.H.D., Bishop
- \*Peabody, Malcolm Endicott, D.D., Bishop
- \*Kirchhoffer, Richard Ainslie, D.D., Bishop
- \*McKinstry, Arthur Raymond, D.D., LL.D., Bishop
- \*Blankingship, Alexander Hugo, D.D., Bishop
- Gray, Walter Henry, D.D., Bishop of Connecticut
- \*Craighill, Lloyd Rutherford, D.D., Bishop
- \*Conkling, Wallace Edmonds, D.D., Bishop
- Loring, Oliver Leland, D.D., Bishop of Maine



- \*Powell, Noble Cilley, D.D., Bishop
- \*Mason, Wiley Ross, D.D., Bishop
- \*Hart, Oliver James, D.D., LL.D., D.C.L., Bishop
- Page, Herman Riddle, D.D., Bishop
- \*Heistand, J. Thomas, D.D., Bishop
- Jones, Everett Holland, D.D., Bishop of West Texas
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- Boynton, Charles Francis, D.D., Suffragan Bishop of New York
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- Kennedy, Harry Sherbourne, D.D., Bishop of Honolulu
- Pardue, Austin, D.D., Bishop of Pittsburgh
- \*Dun, Angus, D.D., Bishop
- Horstick, William Wallace, D.D., Bishop of Eau Claire
- Gesner, Conrad Herbert, S.T.D., Bishop of South Dakota
- Gooden, R. Heber, S.T.D., Bishop of Panama and the Canal Zone
- Louttit, Henry Irving, D.D., Bishop of South Florida
- Mason, C. Avery, D.D., Bishop of Dallas
- \*Banyard, Alfred Lothian, D.D., Bishop of New Jersey
- Wright, Thomas Henry, D.D., Bishop of East Carolina
- Hines, John Elbridge, D.D., D.C.L., L.H.D., Presiding Bishop
- Moody, William Robert, D.D., Bishop of Lexington
- Emrich, Richard S. M., Ph.D., S.T.D., LL.D., Bishop of Michigan
- \*Sawyer, Harold Everett., D.D., Bishop
- Barton, Lane Wickham, D.D., Bishop of Eastern Oregon
- Quarterman, George Henry, S.T.D., Bishop of Northwest Texas
- Bayne, Stephen Fielding, Jr., S.T.D., LL.D., Litt.D., L.H.D., Vice-President of the Executive Council
- Donegan, Horace William Baden, D.D., D.C.L., Bishop of New York
- Gunn, George Purnell, D.D., Bishop of Southern Virginia
- Hall, Charles Francis, D.D., LL.D., Bishop of New Hampshire
- Hunter, J. Wilson, D.D., Bishop of Wyoming
- Bloy, F. Eric I., D.D., Bishop of Los Angeles
- Scaife, Lauriston Livingston, D.D., LL.D., Bishop of Western New York
- Gordon, William Jones, D.D., Bishop of Alaska
- Hubbard, Russell Sturgis, D.D., Bishop
- \*Henry, M. George, D.D., Bishop of Western North Carolina
- West, E. Hamilton, D.D., Bishop of Florida
- \*Higley, Walter Maydole, S.T.D., Bishop of Central New York
- Sherman, Jonathan Goodhue, S.T.D., Bishop of Long Island
- Campbell, Donald James, D.D., Bishop
- Jones, Girault McArthur, D.D., Bishop of Louisiana
- Claiborne, Randolph Royall, Jr., D.D., Bishop of Atlanta
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Virginia
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Richards, David Emrys, S.T.D., Bishop of Central America  
Powell, Chilton, D.D., Bishop of Oklahoma  
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Kellogg, Hamilton Hyde, D.D., LL.D., Bishop of Minnesota  
Crittenden, William, D.D., Bishop of Erie  
Noland, Iveson Batchelor, D.D., Bishop Coadjutor of Louisiana  
Ogilby, Lyman Cunningham, D.D., Bishop Coadjutor of South  
Dakota
- Higgins, John Seville, D.D., LL.D., Bishop of Rhode Island  
Warnecke, Frederick John, D.D., Bishop of Bethlehem  
Brady, William Hampton, D.D., Bishop of Fond du Lac  
Stark, Leland, D.D., Bishop of Newark  
Murray, George Mosley, D.D., LL.D., Bishop Coadjutor of  
Alabama
- \*McNeil, Dudley Barr, D.D., Bishop
- \*Thomas, William S., D.D., Suffragan Bishop of Pittsburgh  
Kinsolving, Charles James III, D.D., Bishop of New Mexico and  
Southwest Texas
- Mosley, J. Brooke, D.D., Bishop of Delaware  
Marmion, C. Gresham, Jr., D.D., Bishop of Kentucky  
Marmion, William Henry, D.D., Bishop of Southwestern Virginia  
Harte, J. Joseph Meakin, D.D., Bishop of Arizona  
Minnis, Joseph Summerville, D.D., Bishop of Colorado  
Crowley, Archie Henry, D.D., Suffragan Bishop of Michigan  
Stuart, Albert Rhett, D.D., Bishop of Georgia  
Stokes, Anson Phelps, Jr., D.D., Bishop of Massachusetts  
Vander Horst, John, D.D., Bishop of Tennessee  
Doll, Harry Lee, D.D., Bishop of Maryland  
Dicus, R. Earl, D.D., Suffragan Bishop of West Texas  
Goddard, F. Percy, D.D., Suffragan Bishop of Texas  
Brown, Robert Raymond, D.D., Bishop of Arkansas  
Lewis, Arnold Meredith, S.T.D., Suffragan Bishop for the Armed  
Forces

Carman, James W. F., D.D., Bishop of Oregon  
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 Virginia  
 Lickfield, F. William, D.D., Bishop of Quincy  
 Blanchard, Roger Wilson, D.D., Bishop of Southern Ohio  
 Brown, Allen Webster, D.D., Bishop of Albany  
 Cabanban, Benito Cabanban, D.D., Bishop of the Philippines  
 Cadigan, George Leslie, D.D., Bishop of Missouri  
 Creighton, William Forman, D.D., Bishop of Washington  
 Millard, G. Richard, D.D., Suffragan Bishop of California  
 Wright, William Godsell, D.D., Bishop of Nevada  
 Bennison, Charles Ellsworth, D.D., Bishop of Western Michigan  
 Kellogg, Paul Axtell, S.T.D., Bishop of the Dominican Republic  
 Wetmore, J. Stuart, D.D., Suffragan Bishop of New York  
 Curtis, Ivor Ira, D.D., Bishop of Olympia  
 Chilton, Samuel Blackwell, D.D., Suffragan Bishop of Virginia  
 Fraser, Thomas Augustus, Jr., D.D., Bishop of North Carolina  
 De Witt, Robert Lionne, D.D., Bishop of Pennsylvania  
 Thayer, Edwin Burton, Suffragan Bishop of Colorado  
 Temple, Gray, D.D., Bishop of South Carolina  
 Butterfield, Harvey Dean, S.T.D., Bishop of Vermont  
 Rauscher, Russell Theodore, D.D., Bishop of Nebraska  
 \*Gilson, C. Packard, D.D., Bishop  
 Brown, Dillard Houston, Jr., S.T.D., Bishop of Liberia  
 Allin, J. Maury, D.D., Bishop of Mississippi  
 Hutchens, J. Warren, S.T.D., Suffragan Bishop of Connecticut  
 Duncan, James Loughlin, D.D., Suffragan Bishop of South Florida  
 Hargrave, William Loftin, D.D., Suffragan Bishop of South Florida  
 MacLean, Charles Waldo, S.T.D., Suffragan Bishop of Long Island  
 Sanders, William Evans, D.D., Bishop Coadjutor of Tennessee  
 Montgomery, James Winchester, S.T.D., Bishop Coadjutor of  
 Chicago

Chambers, Albert Arthur, S.T.D., Bishop of Springfield  
 McCrea, Theodore Harper, S.T.D., Suffragan Bishop of Dallas  
 Burgess, John Melville, Hum.D., Suffragan Bishop of  
 Massachusetts

\*Loñgid, Edward Gaudan, D.D., Suffragan Bishop of the  
 Philippines

\*Persell, Charles Bowen, Jr., S.T.D., Suffragan Bishop of Albany  
 Mills, Cedric Earl, D.D., Bishop of the Virgin Islands  
 Barrett, George West, D.D., Bishop of Rochester  
 Putnam, Frederick Warren, Jr., D.D., Suffragan Bishop of  
 Oklahoma

Klein, Walter Conrad, Ph.D., S.T.D., Bishop of Northern Indiana  
 Pinckney, John Adams, Bishop of Upper South Carolina  
 Moore, Paul, Jr., S.T.D., Suffragan Bishop of Washington  
 Romero, Leonardo Rivera, Suffragan Bishop of Mexico  
 Saucedo, Melchor, Suffragan Bishop of Mexico  
 Rath, George Edward, S.T.D., Suffragan Bishop of Newark  
 Cole, Ned, Jr., D.D., Bishop Coadjutor of Central New York  
 Reed, David Benson, D.D., Bishop of Colombia and Bishop-in-  
 charge of Ecuador

Bailey, Scott Field, D.D., Suffragan Bishop of Texas  
 Myers, Chauncie Kilmer, S.T.D., Bishop of California  
 Rusack, Robert Claflin, S.T.D., Suffragan Bishop of Los Angeles  
 Selway, George Rhys, D.D., Bishop of Northern Michigan  
 Reus-Froylán, Francisco, S.T.D., Bishop of Puerto Rico  
 Wong, James C. L., D.D., Bishop of Taiwan  
 Masuda, George Theodore, D.D., Bishop of North Dakota  
 Richardson, J. Milton, LL.D., D.D., Bishop of Texas  
 Gross, Hal Raymond, Suffragan Bishop of Oregon  
 Davidson, William, Bishop of Western Kansas  
 Van Duzer, Albert Wiencke, Suffragan Bishop of New Jersey  
 Gates, William Fred, Jr., Suffragan Bishop of Tennessee  
 Barnds, William Paul, Ph.D., D.D., Suffragan Bishop of Dallas  
 Stevenson, Dean Theodore, S.T.D., Bishop of Harrisburg  
 Hall, Robert Bruce, D.D., Bishop Coadjutor of Virginia  
 Taylor, George A., S.T.D., Bishop of Easton  
 Martin, Richard B., D.D., Suffragan Bishop of Long Island  
 Burt, John Harris, D.D., Bishop Coadjutor of Ohio  
 Moore, William Moultrie, Jr., D.D., Suffragan Bishop of North  
 Carolina

Wyatt, John Raymond, Bishop of Spokane  
 Spears, Robert Rae, Jr., S.T.D., Suffragan Bishop of West Missouri  
 Wood, Milton Legrand, D.D., Suffragan Bishop of Atlanta

(Total number, 195, including 37 retired Bishops not present.  
 Quorum in the House, 97; Constitutional Majority, 80.)

# **JOURNAL OF THE HOUSE OF BISHOPS**

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## **FIRST DAY**

SEATTLE, WASHINGTON

MONDAY, SEPTEMBER 18, 1967

This being the day and place designated by the General Convention of 1964 for the Meeting of the General Convention of 1967, the House of Bishops assembled in the Playhouse, the Seattle Center, Seattle, Washington, in the Diocese of Olympia, at 10:00 a.m., with the Presiding Bishop in the chair.

The Suffragan Bishop of Atlanta read a Lesson from the Holy Scriptures.

### **Organization of the House**

The Bishop of Delaware, Chairman of the Committee on Dispatch of Business, nominated the Bishop of Ohio to succeed himself as Vice-Chairman of the House.

### **Bishop Burroughs elected**

[Communicated to the House of Deputies by Message No. 3.]

The Bishop of Delaware nominated the Suffragan Bishop of Texas, the Rt. Rev. Scott Field Bailey, as Secretary of the House.

### **Bishop Bailey elected**

[Communicated to the House of Deputies by Message No. 1.]

Bishop Bailey appointed as Assistant Secretaries the Rev. Charles J. Dobbins and the Rev. Hubert C. Palmer, both of the Diocese of Texas.

### **Appointments confirmed**

### **Roll Call**

The roll was called by the Secretary, and 152 Bishops, being more than a quorum of the House, were recorded as present.

### **Resigned Bishops**

The Chairman of Dispatch of Business raised the question of seating those Bishops who have resigned their jurisdictions for reasons other than those specified in the Constitution.

**Referred to Committee on Constitution**

### **Minutes**

On motion, the reading of the Minutes of the last meeting of the House of Bishops was dispensed with.

### **Presentation of Recently Consecrated Bishops**

The Secretary read the list of Bishops recently consecrated and not yet presented to the House. They were presented as follows:

The Bishop of Easton, the Rt. Rev. George Alfred Taylor, presented by the Suffragan Bishop of Connecticut and the Suffragan Bishop for the Armed Forces.

The Suffragan Bishop of Long Island, the Rt. Rev. Richard Beamon Martin, presented by the Bishop of Southern Virginia and the Suffragan Bishop of Long Island (MacLean).

The Bishop Coadjutor of Ohio, the Rt. Rev. John Harris Burt, presented by the Bishop of Los Angeles and the Bishop of Ohio.

The Suffragan Bishop of North Carolina, the Rt. Rev. William Moultrie Moore, Jr., presented by the Bishop of Atlanta and the Bishop of Upper South Carolina.

The Bishop of Spokane, the Rt. Rev. John Raymond Wyatt, presented by Bishop Hubbard and the Bishop of California.

The Suffragan Bishop of West Missouri, the Rt. Rev. Robert Rae Spears, Jr., presented by the Suffragan Bishop of Dallas (McCrea) and the Bishop Coadjutor of Chicago.

The Suffragan Bishop of Atlanta, the Rt. Rev. Milton Le Grand Wood, Jr., presented by the Bishop Coadjutor of Alabama and the Bishop Coadjutor of Tennessee.

The Chair welcomed the newly consecrated Bishops on behalf of all the members of the House.

### **Changes of Status**

The Secretary read the list of Bishops whose status had been changed since the last Meeting of the House of Bishops, as follows:

The Rt. Rev. Chauncie Kilmer Myers, S.T.D., from Suffragan Bishop of Michigan to Bishop of California, under date of December 27, 1966.

The Rt. Rev. Benito Cabanban Cabanban, D.D., from Suffragan Bishop of the Philippines to Bishop Coadjutor of the Philippines, under date of January 3, 1967; and from Bishop Coadjutor of the Philippines to Bishop of the Philippines, under date of May 1, 1967.

The Rt. Rev. Lyman Cunningham Ogilby, D.D., from Bishop of the Philippines to Bishop Coadjutor of South Dakota, under date of May 1, 1967.

### **Appointment of Committees**

The Presiding Bishop directed the Secretary to distribute the list of appointments to the Standing Committees and Special Committees of the House of Bishops, to wit:



**STANDING COMMITTEES****Dispatch of Business**

Bishop Mosley, *Chairman*  
Bishop Cole  
Bishop Smith  
Bishop Sanders  
Bishop Gunn

**Rules of Order**

Bishop West, *Chairman*  
Bishop Kinsolving  
Bishop Campbell (Wilburn)  
Bishop Reed  
Bishop Crowley  
Bishop Hunter  
Bishop Carpenter

**Constitution**

Bishop Jones (Girault), *Chairman*  
Bishop Esquirol  
Bishop Crittenden  
Bishop Carman  
Bishop McNairy  
Bishop Watson  
Bishop Stevenson  
Bishop Wyatt

**Canons**

Bishop Craine, *Chairman*  
Bishop Doll  
Bishop Hatch  
Bishop Kellogg (Paul)  
Bishop Temple  
Bishop Montgomery  
Bishop Gross  
Bishop Martin

**Memorials and Petitions**

Bishop Burgess, *Chairman*  
Bishop Rose  
Bishop Bloy  
Bishop Stark  
Bishop Haden  
Bishop Cadigan  
Bishop Burrill  
Bishop Burt

**Domestic Missions**

Bishop Foote, *Chairman*  
Bishop Quarterman  
Bishop Brown (Allen)  
Bishop Walters  
Bishop Kellogg (H. H.)  
Bishop Selway  
Bishop Henry  
Bishop Wright (William)

**Overseas Missions**

Bishop Stokes, *Chairman*  
Bishop Donegan  
Bishop Gibson  
Bishop Allin  
Bishop Richards  
Bishop Bayne  
Bishop Creighton  
Bishop Wright (Thomas)

**Town & Country**

Bishop Davidson, *Chairman*  
Bishop Sterling  
Bishop Saucedo (Melchor)  
Bishop Pinckney  
Bishop Claiborne  
Bishop Rauscher  
Bishop Masuda  
Bishop Thayer

**Book of Common Prayer**

Bishop Gray, *Chairman*  
Bishop Noland  
Bishop Higgins  
Bishop Gibson  
Bishop Harte  
Bishop Curtis  
Bishop Powell (Chilton)  
Bishop Hall (Robert)

**Christian Education**

Bishop Creighton, *Chairman*  
Bishop Lawrence (Frederic)  
Bishop Wetmore  
Bishop Louttit  
Bishop Rath  
Bishop Gordon  
Bishop Stuart  
Bishop Moody

**Consecration of Bishops**

Bishop Klein, *Chairman*  
 Bishop Lickfield  
 Bishop Millard  
 Bishop Higley  
 Bishop Persell  
 Bishop Gooden  
 Bishop MacLean

**Admission of New Dioceses**

Bishop Turner, *Chairman*  
 Bishop Cabanban  
 Bishop Duncan  
 Bishop McCrea  
 Bishop Horstick  
 Bishop Brady  
 Bishop Van Duzer

**Gen. Theological Seminary**

Bishop Moore (Paul), *Chairman*  
 Bishop Boynton  
 Bishop Scaife  
 Bishop Welles  
 Bishop Chambers  
 Bishop Mills  
 Bishop Putnam

**Resignation of Bishops**

Bishop Marmion (C. G.), *Chairman*  
 Bishop Goddard  
 Bishop Hargrave  
 Bishop Richardson  
 Bishop Moore (W. M.)  
 Bishop Wong  
 Bishop Honaman

**Social & International Affairs**

Bishop DeWitt, *Chairman*  
 Bishop Brown (Robert)  
 Bishop Moore (Paul)  
 Bishop Murray  
 Bishop Barrett  
 Bishop Blanchard  
 Bishop Marmion (William)

**Unfinished Business**

Bishop Brown (Dillard), *Chairman*  
 Bishop Bennison  
 Bishop Romefo  
 Bishop Wood  
 Bishop Taylor  
 Bishop Gesner

**Ecumenical Relations**

Bishop Hallock, *Chairman*  
 Bishop Fraser  
 Bishop Hall (C. F.)  
 Bishop Ogilby  
 Bishop Jones (Everett)  
 Bishop VanderHorst  
 Bishop Mosley  
 Bishop Sherman

**Religious Communities**

Bishop Welles, *Chairman*  
 Bishop Corrigan  
 Bishop Reus-Froylán  
 Bishop Loring  
 Bishop Voegeli  
 Bishop Rusack

**The Pastoral**

Bishop Emrich, *Chairman*  
 Bishop Louttit  
 Bishop Bayne  
 Bishop Warnecke  
 Bishop Doll  
 Bishop Butterfield  
 Bishop DeWitt  
 Bishop Burgess

**SPECIAL COMMITTEES****Advisory Committee to the House of Bishops**

Bishop Gray, *Chairman*  
 Bishop Donegan  
 Bishop Crittenden  
 Bishop Henry

Bishop Craine  
 Bishop Gesner  
 Bishop Quarterman  
 Bishop Hubbard

**Advisory Committee on Deaconesses**

Bishop Chambers, *Chairman*  
 Bishop Street, *Secretary*  
 Bishop Rose  
 Bishop Allin  
 Bishop Hargrave

**Committee on the Brotherhood of St. Andrew**

Bishop Campbell (Wilburn C.)  
*Chairman*  
 Bishop Gray  
 Bishop Mason (C. Avery)  
 Bishop Wright (Thomas)  
 Bishop Emrich  
 Bishop Burrill  
 Bishop Honaman

**Committee on Counsel to the Clergy**

Bishop Fraser, *Chairman*  
 Bishop Sherman  
 Bishop Swift  
 Bishop Richards  
 Bishop Craine  
 Bishop Pike  
 Bishop Moore (Paul)  
 Bishop Rusack

**Committee on the Healing Ministry**

Bishop Campbell (Wilburn),  
*Chairman*  
 Bishop Stuart  
 Bishop Honaman

**Committee on the Interim Meeting**

Bishop Quarterman, *Chairman*  
 Bishop Walters  
 Bishop Hatch, *Secretary*  
 Bishop Sterling

**Committee to Nominate a Vice-Chairman of the House of Bishops**

Bishop Hallock, *Chairman*  
 Bishop Hall (C. F.)  
 Bishop Smith

**Committee of Nine**

Bishop Pardue, *Chairman*  
 Bishop Gray  
 Bishop Horstick  
 Bishop Bayne  
 Bishop Gibson  
 Bishop Brady  
 Bishop Murray  
 Bishop Blanchard  
 Bishop Cole

**Committee on the Pentecostal Movement in the Episcopal Church**

Bishop Sterling, *Chairman*  
 Bishop Gordon  
 Bishop Hubbard  
 Bishop Welles  
 Bishop Burrill

**Committee on Mutual Responsibility**

Bishop Mosley, *Chairman*  
 Bishop Kennedy  
 Bishop Blanchard, *Secretary*  
 Bishop Baker  
 Bishop Scaife

**Committee on the Office of a Bishop**

Bishop Cadigan, *Chairman*  
 Bishop Warnecke  
 Bishop Creighton  
 Bishop Louttit  
 Bishop Jones (Everett)  
 Bishop Haden  
 Bishop Kennedy

**Theological Committee**

Bishop Emrich, *Chairman*  
 Bishop Bayne  
 Bishop Sherman  
 Bishop Klein  
 Bishop Pike  
 Bishop Dun  
 Bishop Creighton

**House of Bishops Advisory Committee to the Bishop of the Armed Forces**

Bishop Lewis  
 Bishop Kellogg (H. H.)  
 Bishop Bennison  
 Bishop Hallock  
 Bishop Cadigan

## Reports of Joint Committees and Joint Commissions

The Secretary presented, by title, the Reports of Joint Committees and Joint Commissions, with their recommendations, which, by pre-arrangement, were scheduled to be introduced in this House.

The Resolutions were referred to the appropriate Committees, in accordance with the following schedule:

### *Placement of the Clergy*

- Resolution # 1—Establish a Joint Commission
- # 2—Appropriation for Joint Commission
- # 3—Allocation to Division of Christian Ministries
- # 4—Statement on Negro Clergymen

### **Memorials & Petitions**

- Resolution # 5—Amend Canon 46, "Filling of Vacant Cures"
- # 6—Amend Canon 60, "Removals from the Ministry"
- # 7—Amend Canon 45, "Dissolution of the Pastoral Relationship"

### **Canons**

### *Ecumenical Relations*

- Resolution # 1—Establish Standing Joint Commission

### **Ecumenical Relations/Canons**

- Resolution # 2—Appropriation for Joint Commission
- # 3—Commend "Principles of Church Union"
- # 4—Ecumenical Study and Prayer
- # 5—Roman Catholic Relations
- # 6—Goal of Christian Unity

### **Ecumenical Relations**

### *Evangelism*

- Resolution # 1—General Secretary for Evangelism
- # 2—Budget for Office of Secretary
- # 3—National Advisory Council
- # 5—Discharge present Commission

### **Memorials & Petitions**

### *Healing*

- Resolution # 1—Receive recommendations
- # 2—Establish Joint Commission on Religion and Health
- # 3—Appropriation for Joint Commission

### **Healing Ministry**

### *Education for Holy Orders*

- Resolution # 1—Observance of Theological Education Sunday
- # 2—Appropriation for Joint Commission
- # 3—Grants for Theological Education

### **Memorials & Petitions**

*Standing Liturgical Commission*

- Resolution # 1—Approve Plan for Prayer Book Revision  
 # 2—SLC as Agent for Prayer Book Revision  
 # 3—Temporary Enlargement of SLC  
 # 4—Consultants for Prayer Book Revision  
 # 5—Co-ordinator for Prayer Book Revision  
 # 6—Budget for Prayer Book Revision  
 # 7—Trial Use, Liturgy of the Lord's Supper

**Prayer Book**

- Resolution # 8—Amend Canon 20, "Translations of the Bible"

**Prayer Book/Canons**

- Resolution # 9—Modern Bible Versions in the Eucharist  
 # 10—Extension of Trial Use, *Lesser Feasts and Fasts*  
 # 11—Translation of Trial-Use Rites

**Prayer Book**

- Resolution # 12—Amend Canon 21, "Standard Book of Common Prayer"

**Prayer Book/Canons**

- Resolution # 13—Reports on Trial Use  
 # 14—Prayer Book in Simple English  
 # 15—Appropriation for SLC

**Prayer Book***Women Church Workers*

- Resolution # 1—Commendation, lay-employees pension plan  
 # 2—Continue Joint Commission  
 # 3—Appropriation for Joint Commission

**Memorials & Petitions***Amendments to the Constitution*

- Proposal # 2—Article I., Sec. 3, Paragraph 2  
 # 3—Article I., Sec. 7  
 # 4—Article II., new Sec. 8  
 # 5—Article V., new Sec. 8  
 # 6—Article IX., Paragraphs 6 and 7

**Constitution****Memorials and Petitions**

The Secretary then proceeded to present a list, by title, of those Memorials, Petitions, and Resolutions, which had been received prior to the opening of the General Convention. The matters were referred by the Chair to the appropriate Committees, as follows:

Missionary District of Alaska—Consultation on Church Union—

**Ecumenical Relations**

Diocese of Arkansas—National Council of Churches—

**Ecumenical Relations**

- Diocese of Bethlehem—Liturgy, Lord's Supper—Trial Use—**Prayer Book**
- Diocese of Bethlehem—Deaconesses—Status—**Deaconesses**
- Diocese of Bethlehem—Consultation on Church Union—  
**Ecumenical Relations**
- Diocese of California—Episcopal Elections—**Office of Bishop**
- Diocese of California—ESCRU Petition—**Social & International**
- Diocese of California—Alcohol Recovery Centers—**Counsel to Clergy**
- Diocese of Central N. Y.—Communion Discipline—**Ecumenical Relations**
- Diocese of Connecticut—Liturgy, Lord's Supper—Trial Use—**Prayer Book**
- Diocese of Delaware—Holy Scriptures—Modern Versions—  
**Prayer Book/Canons**
- Diocese of Delaware—Consultation on Church Union—  
**Ecumenical Relations**
- Diocese of Erie—Consultation on Church Union—**Ecumenical Relations**
- Diocese of Fond du Lac—Liturgy, Lord's Supper—Trial Use—  
**Prayer Book**
- Missionary District of Idaho—Self-supporting Priests and the Pension Fund  
—**Memorials & Petitions**
- Diocese of Iowa—Church and Race Fund in Budget—  
**Social & International**
- Diocese of Iowa—Fixed Date for Easter—**Prayer Book**
- Diocese of Iowa—Commendation, The Standing Liturgical Commission—  
**Prayer Book**
- Diocese of Iowa—Liturgy, Lord's Supper—Trial Use—**Prayer Book**
- Diocese of Long Island—Liturgy, Lord's Supper—Trial Use—**Prayer Book**
- Diocese of Long Island—Division, Central America—**Overseas Missions**
- Diocese of Long Island—Consultation on Church Union—  
**Ecumenical Relations**
- Diocese of Long Island—Abortion-Law Reform—**Social & International**
- Diocese of Maryland—Thirty-Nine Articles—**Theological Committee**
- Diocese of Maryland—Jerusalem Bible—**Prayer Book**
- Diocese of Maryland—Holy Scriptures—Modern Versions, Book of  
Common Prayer—**Prayer Book/Canons**
- Diocese of Maryland—Holy Scriptures—Modern Versions, Holy  
Communion—**Prayer Book**
- Diocese of Maryland—Revision of Ordinal, "Ordering" of Deacons—  
**Prayer Book**

Diocese of Maryland—Laymen as Lectors at Holy Communion—  
**Prayer Book/Canons**

Diocese of Maryland—Book of Common Prayer—Revision of—  
**Prayer Book**

Diocese of Maryland—Pan-Anglican Ecumenical Commission—  
**Ecumenical Relations**

Diocese of Massachusetts—Principles of Church Union—  
**Ecumenical Relations**

Diocese of Massachusetts—Communion Discipline—**Ecumenical Relations**

Diocese of Massachusetts—Book of Common Prayer—Revision of—  
**Prayer Book**

Diocese of Massachusetts—Communion before Confirmation—  
**Prayer Book**

Diocese of Massachusetts—Manpower-Management Study of Ordained  
Ministry—**Memorials & Petitions**

Diocese of Nebraska—Confirmation before Communion—  
**Ecumenical Relations**

Diocese of New Jersey—Consultation on Church Union—  
**Ecumenical Relations**

Diocese of New York—Abortion-Law Reform—**Social & International**

Diocese of New York—Reading of Pastoral Letters—**Pastoral**

Diocese of Newark—Consultation on Church Union—  
**Ecumenical Relations**

Diocese of Newark—Communion Discipline—**Ecumenical Relations**

Missionary District of North Dakota—Liturgy of the Lord's Supper—Trial  
Use—**Prayer Book**

Diocese of Northern Indiana—Principles of Church Union—  
**Ecumenical Relations**

Diocese of Oklahoma—National Council of Churches—  
**Ecumenical Relations**

Diocese of Oklahoma—Liturgy of the Lord's Supper—Trial Use—  
**Prayer Book**

Diocese of Pittsburgh—Adoption of Revised Text of Nicene Creed—  
**Prayer Book**

Diocese of Pittsburgh—Removal of Thirty-Nine Articles from Formularies  
**Constitution/Canons/Prayer Book**

Missionary District of Puerto Rico—Self-supporting Priests and the Pension  
Fund—**Memorials & Petitions**

Missionary District of Puerto Rico—Overseas Missionary Districts Be-  
coming Dioceses—**Overseas Missions**



- Diocese of Quincy—Plan of Union, COCU, Participation in—  
**Ecumenical Relations**
- Diocese of Rochester—Abortion-Law Reform—  
**Social & International**
- Diocese of San Joaquin—Role of Suffragan Bishops—**Office of Bishop**
- Diocese of South Carolina—Principles of Church Union—  
**Ecumenical Relations**
- Diocese of South Florida—Bible, Alternative Versions—  
**Prayer Book/Canons**
- Diocese of South Florida—Communion Discipline on Ecumenical  
Occasions—**Ecumenical Relations**
- Diocese of South Florida—Communion Discipline Statement—  
**Ecumenical Relations**
- Diocese of South Florida—Consultation on Church Union—  
**Ecumenical Relations**
- Diocese of South Florida—Petition of Negro Priests—  
**Social & International**
- Diocese of South Florida—Liturgy of Lord's Supper—Trial Use—  
**Prayer Book**
- Diocese of South Florida—Alternatives to the Ante-Communion in the  
Liturgy—**Prayer Book**
- Diocese of South Florida—Trial Use, Various Anglican Proposed  
Liturgies—**Prayer Book**
- Diocese of South Florida—Liturgy of Lord's Supper—Date of Trial Use—  
**Prayer Book**
- Diocese of Southern Ohio—Permission to Read Scriptures from Alternate  
Translations—**Prayer Book**
- Diocese of Southern Ohio—Freedom for Theological and Doctrinal  
Inquiries—**Theological Committee**
- Diocese of Southern Ohio—Status of Self-supporting Priests with The  
Church Pension Fund—**Memorials & Petitions**
- Diocese of Southern Ohio—Principles of Church Union—  
**Ecumenical Relations**
- Diocese of Southern Ohio—Council for Renewal—**Mutual Responsibility**
- Diocese of Southern Ohio—The Meaning, Status and Selection of Clergy—  
**Memorials & Petitions**
- Diocese of Southern Virginia—Prayer Book Revision—**Prayer Book**
- Diocese of Southwestern Virginia—Bible—Alternative Versions—  
**Prayer Book**

- Diocese of Southwestern Virginia—Ecumenical Eucharistic Worship—  
**Ecumenical Relations**
- Diocese of Texas—Communion Discipline—**Ecumenical Relations**
- Diocese of Upper South Carolina—National Council of Churches—  
**Ecumenical Relations**
- Diocese of Upper South Carolina—Participation of Ministers of Other  
Churches in Rites of this Church—**Constitution/Prayer Book**
- Diocese of Virginia—Prayer Book Revision—**Prayer Book**
- Diocese of Virginia—Bible—Alternative Versions—**Prayer Book**
- Diocese of Washington—Justification for Election of a Suffragan—  
**Office of Bishop**
- Diocese of Washington—Consultation on Church Union—  
**Ecumenical Relations**
- Diocese of Western Michigan—Bible, Alternate Versions in Eucharist—  
**Prayer Book**
- Diocese of Western Michigan—Consultation on Church Union (I)—  
**Ecumenical Relations**
- Diocese of Western Michigan—Consultation on Church Union (II)—  
**Ecumenical Relations**
- Missionary District of Wyoming—Liturgy of Lord's Supper—Trial Use—  
**Prayer Book**
- Province I—Consultation on Church Union—**Ecumenical Relations**
- Province I—Liturgy of Lord's Supper—Trial Use—**Prayer Book**
- Province III—Ordination of Women—**Theological Committee**
- Province IV—Letters Dimissory—**Canons**
- Province IV—Removals from the Ministry—**Canons**
- Province IV—Suffragan Bishops—**Office of Bishop**
- Province IV—Filling of Vacant Cures—**Canons**
- Province V—Voting in the House of Bishops—**Office of Bishop**
- Province VI—Merging of Seminaries—**Memorials & Petitions**
- National Conference of Deaconesses—Study of Role of Deaconess—  
**Deaconesses**
- Evangelical Education Society—Confirmation Rubric—**Prayer Book**
- Special Committee to Study Theological Education—Theological Education  
in the Episcopal Church—**Memorials & Petitions**
- The Vestry of Saint Andrew's, Akron, Ohio—Principles of Church Union  
—**Ecumenical Relations**
- The Vestry of Grace Church, Galveston, Texas—Consultation on Church  
Union—**Ecumenical Relations**

The Vestry of Christ Church, Bluefield, West Virginia—National Council  
of Churches—**Ecumenical Relations**

The Executive Council—Diocesan Boundaries—**Mémorials & Petitions**

The Joint Commission on Church Architecture and the Allied Arts—  
**Memorials & Petitions**

Diocese of Washington—Self-government for the District of Columbia—  
**Social & International**

Diocese of Central New York—Abortion—**Social & International**

—Amend Canon 8—**Canons**

Bishop Bayne—Amendment to Article I., Section 2—**Constitution**

## **Necrology**

The Secretary announced that only one member of the House had died since the last Meeting; namely,

The Rt. Rev. Harold L. Bowen, D.D., Retired Bishop of Colorado—Died September 11, 1967.

The House stood while the Presiding Bishop offered prayers for Bishop Bowen.

The Presiding Bishop requested that a Memorial be prepared by the Bishops of Colorado, Los Angeles, and Kansas, to be sent to the family of the deceased.

## **Message from the House of Deputies**

The Secretary read Message No. 1 from the House of Deputies, the said Message informing this House that the House of Deputies had organized, with the Rev. Canon Charles M. Guilbert as Secretary, and was ready for business.

**Message received**

## **Greetings**

The Chair requested that the Secretary send greetings to the former Presiding Bishops, the Rt. Rev. Henry Knox Sherrill and the Rt. Rev. Arthur Lichtenberger, and to the Presiding Bishop of the Holy Catholic Church of Japan.

## **Single Trial-Use, Liturgy of Lord's Supper**

The Bishop of Delaware moved the following:

*Resolved*, the House of Deputies concurring, That this General Convention, in accordance with clause (b) of Article X., of the Constitution, authorize for use at the Ingathering of the U.T.O. on Wednesday, September 20, 1967, that certain document entitled, "The Liturgy of the Lord's Supper—The Celebration of the Holy Eucharist—and Ministra-

tion of Holy Communion", prepared by the Standing Liturgical Commission, published by The Church Pension Fund.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 2.]

Final Action: Adopted

**Order of Business**

The Bishop of Delaware proposed the following order of business for the day:

1. Presentation of Resolutions by members of the House.
2. Action on proposed amendments to the Constitution.
3. Resolutions from the Standing Liturgical Commission.
4. Resolutions from the Committee on the Placement of the Clergy.

**Order adopted**

**Resolutions from the Floor**

*The Vice-President of the Executive Council*—Report of the Advisory Committee on Theological Freedom and Social Responsibilities.

**Referred to Theological Committee**

*The Bishop Coadjutor of Central New York*—Appointment of a Joint Committee to prepare and recommend to this General Convention a Statement on Viet Nam.

**Resolution adopted**

(See Part III—"Viet Nam, Joint Committee")

Final Action: Not Adopted

*The Bishop of West Virginia*—Amendment of Canon 63, Sec. 2—Clergy on the List of the Secretary of the House of Bishops.

**Referred to Canons**

*The Bishop of Virginia*—Supplemental Report of the Joint Commission on Ecumenical Relations—Joint Statement (Episcopal and Roman Catholic) on Holy Communion.

**Referred to Ecumenical Relations**

*The Bishop of Harrisburg*—Memorial from the Diocese of Harrisburg on the administration of the Chalice in Federal Penitentiaries.

**Referred to Prayer Book**

**Introduction of Guests**

The Bishop of Pennsylvania introduced the Rt. Rev. Y. Y. Tsu, former "Bishop of the Burma Road", who has been resident for the past several years in the Commonwealth and Diocese of Pennsylvania.

The Vice-President of the Executive Council, the former Anglican Executive Officer, introduced the Rt. Rev. Ralph Dean, the present Anglican Executive Officer, who is Bishop of Cariboo, The Anglican Church of Canada.

The Bishop of Olympia introduced the Archbishop of British Columbia, the Most Rev. Harold Eustace Sexton, and the Bishop of New Westminster, the Rt. Rev. Godfrey Philip Gower.

Bishop Pike introduced the Bishop of Kimberley and Kuruman, Church of the Province of South Africa, in exile, the Rt. Rev. C. Edward Crowther.

The Bishop of Panama and the Canal Zone introduced his father, the Rt. Rev. Robert Burton Gooden, retired Suffragan Bishop of Los Angeles, who was observing the 93rd anniversary of his birth on that day. Bishop Gooden was given a standing ovation, and he accepted the tribute from his fellow-Bishops, making a brief response.

### **Reports of Standing Committees**

The Chair called for reports from the Standing Committees.

The roll of the Committees was called, but none was prepared to report at that time.

### **Recess**

The House recessed at 11:50 a.m.

The House re-convened at 2:15 p.m.

### **Message from Bishop Lichtenberger**

The Presiding Bishop read the following telegram from Bishop Lichtenberger:

"I wish very much that I could be with you. Give my greetings to the Convention. I join the Church in prayers for you all."

### **Seating of Resigned Bishops**

The Suffragan Bishop of Connecticut (Esquirol), Secretary of the Committee on the Constitution, reported as follows:

Your Committee would point out that the Constitution of this Church sets forth the basic principles of government for this Church. One of the most fundamental of these principles has to do with membership in this House.

The Constitution is specific on this point, spelling out in detail those Bishops of this Church who qualify as members of the House of

Bishops: "Every Bishop having jurisdiction, every Bishop Coadjutor, every Suffragan Bishop, and every Bishop who by advanced age or bodily infirmity, or who, under election to an office created by the General Convention, shall have resigned his jurisdiction, shall have a seat and a vote" in this House.

Your Committee does not believe that, under these specific constitutional limitations, any Bishop who has resigned for a reason other than those listed is entitled to membership in the House of Bishops.

We acknowledge that this House has the right to extend the courtesies of the House to anyone at any Meeting of the House. However, such courtesy is not a constitutional privilege.

The Bishop of California moved that the courtesy of the House be extended, with seat and voice, to Bishop Pike.

The Bishop Coadjutor of Central New York rose to a point of order.

#### **Bishop Cole recognized**

Bishop Cole asked the Chair if such courtesy had not already been extended to Bishop Pike.

The Chair ruled that the earlier procedures (roll-call and introductions) were not determinative.

The Bishop of Delaware moved to amend the motion, so as to extend the courtesy of the floor, with seat and voice, to Bishop Swift and Bishop Campbell (Donald James), as well as to Bishop Pike.

Following discussion and debate, the amendment was put.

**Amendment carried**  
(84 aye—30 nay)

The Chair then put the original motion, as amended.

**Motion carried**  
(85 aye—31 nay)

#### **Action on Proposed Amendments to the Constitution**

The Suffragan Bishop of Connecticut (Esquirol), for the Committee on the Constitution, moved the adoption, on the part of this House, of certain amendments to the Constitution that had been proposed by the General Convention of 1964 and that are to be acted upon finally by this present General Convention, as follows:

Article I., Sec. 3, Paragraph 2

Article I., Sec. 7

Article II., new Sec. 8

Article V., new Sec. 8

Article IX., Paragraphs 6 and 7

**Resolutions adopted**

(See Part III—"Constitution—Amendments Adopted"—  
indicated Articles)

Final Action: Adopted

Bishop Esquirol informed the House that the Committee on the Constitution had also considered the amendment, proposed by the General Convention of 1964, which takes the form of a Preamble to the Constitution. This proposal, by pre-arrangement, will be introduced in the House of Deputies. If and when the House of Deputies acts favorably on such Preamble, the Committee recommended concurrence.

**Ecumenical Observers**

The Bishop of Olympia introduced the following visitors, who were official observers accredited to this General Convention, having responded to invitations from Peter Day, the Ecumenical Officer of the Executive Council:

*From the Roman Catholic Church:*

The Rev. William Treacy, St. Patrick's Church, Seattle

Mr. George Jeannot, Seattle University;

*From the Washington State Council of Churches:*

The Rev. Everett Jensen, Executive Secretary;

*From the Seattle Council of Churches:*

The Rev. Lemuel Petersen, Executive Secretary.

The House was further informed that from Tuesday, September 19, through Friday, September 22, there would also be in attendance from the Roman Catholic Church, representing the Archdiocese of Portland in Oregon,

The Rev. Edmund Bliven

The Rev. Albert Bauman, O.S.B.

**Alternate Versions of the Scriptures**

The Committee on Canons (the Bishop of the Dominican Republic reporting) reported on Resolution # 8 of the Report of the Standing Liturgical Commission, which proposed an amendment of Canon 20 to include the authorization of the use of the Jerusalem Bible of 1966 for the Lessons at Morning and Evening Prayer.

The Committee found the amendment in proper canonical form,



but did not move consideration of the Resolution, inasmuch as the matter was under consideration also by the Committee on the Prayer Book, which had yet to report.

A similar amendment, Bishop Kellogg announced, was proposed as part of a Memorial from the Diocese of South Florida, whose Memorial also contained a proposal to authorize the reading of all of the biblical passages in the Book of Common Prayer from any of the various versions approved in Canon 20.

A Memorial from the Diocese of Delaware also proposed an amendment to Canon 20, so as to include the authorization of these versions for the Epistles and Gospels at Holy Communion.

It was the judgment of the Committee on Canons that the proposals contained in the two Memorials constitute a revision of the Book of Common Prayer, and are a constitutional matter.

The Committee on Canons requested to be discharged from further consideration of the two Memorials.

**Committee discharged**

### **Filling of Vacant Cures**

The Bishop of New Hampshire reported for the Committee on the Placement of the Clergy, of which he had been Chairman, and moved Resolution # 5 of the printed Report of that Committee, which proposed an amendment of Canon 46, "Of the Filling of Vacant Cures".

**Resolution adopted**

(See Part III—"Canon 46")

Final Action: Died in Committee

### **Theological Education**

The Suffragan Bishop of Massachusetts (Burgess), reporting for the Committee on Memorials and Petitions, moved the adoption of the three Resolutions contained in the Report of the Joint Commission on Education for Holy Orders, as follows:

1. Observance of Theological Education Sunday

**Resolution adopted**

(See Part III—"Theological Education Sunday")

Final Action: Adopted

2. Appropriation for the Joint Commission

**Resolution adopted**

(See Part III—"General Convention Budget")

Final Action: Adopted

### 3. Appropriation in the General Church Program for grants for theological education.

In respect of the last item, it was moved by the Bishop of North Carolina, Chairman of the Joint Commission on Education for Holy Orders, that the matter be referred to the Joint Committee on Program and Budget.

**Motion carried**

Final Action: Included in General Church Program

### **Missionary District of Okinawa**

The Bishop of Washington, on behalf of the Committee on Overseas Missions, moved the following Resolution:

*Whereas*, Through the leadership of the Bishop of Honolulu and the steadfast ministry of Bishop Gilson and many faithful priests and laymen, this Church was privileged to bear responsibility for the renewal of Anglican life in the Ryukyu Islands, following the establishment of peace in the Pacific after the Second World War; and

*Whereas*, In consultation with the authorities of the *Nippon Sei Ko Kai*, the Bishop of Honolulu, and the clergy and members of the Church in the Ryukyus, it now seems right to take final steps toward the full reunion of the Church in the Ryukyus with the *Nippon Sei Ko Kai*; be it

*Resolved*, That the House of Bishops, for the time being, exercising jurisdiction in behalf of and in concert with the *Nippon Sei Ko Kai*, hereby establish the Missionary District of Okinawa, to include the territory of the Ryukyu Islands; and be it further

*Resolved*, That the status of this jurisdiction be reviewed by this House after ten years, with the hope that the District's support of its continuing ministry will have developed so as then to make possible its establishment as a constituent Diocese of the *Nippon Sei Ko Kai*, able to share fully in the mission and life of that Province as a self-supporting Diocese; and be it further

*Resolved*, That by personal liaison between the Bishop and Council of the Missionary District and the appropriate bodies of the *Nippon Sei Ko Kai* full and mutual co-operation in planning be established during the interim; and be it further

*Resolved*, That this House now proceed to the election of a Bishop of Okinawa.

**Resolution adopted**

[Communicated, for information only, to the House of Deputies, by Message No. 14.]

The several clergymen and laymen of Okinawa present were introduced to the House by the Bishop of Honolulu, they being the

Rev. Luke Tervo Kimoto, the Rev. Barnabas Tokuda, Mr. Luke Kabira, Mr. Seigi Oyama, and the Ven. Edmond Lee Browning.

### **Division of Missionary District of Central America**

The Bishop of Washington moved the following Resolution:

*Whereas*, Accepted Anglican policy in Latin America calls for a new emphasis on small episcopal jurisdictions, organized for the maximum freedom of the Bishop, who is to be the spearhead of mission in his bishopric; and

*Whereas*, The Bishop of Central America and his clergy unitedly agree that, in accordance with this policy and the existing situation in the five Republics now included in the District, the time has come to establish a Missionary District in each Republic; and

*Whereas*, In the judgment of the same Bishop and his colleagues, it would be appropriate to elect a Bishop for Guatemala, to whom responsibility for El Salvador should be assigned temporarily; be it therefore

*Resolved*, That the present Missionary District of Central America be now divided, and it is so divided, into five Missionary Districts, each co-terminous with one of the five Republics now included in the District of Central America; and be it further

*Resolved*, That a Bishop be elected for the Missionary District of Guatemala, with additional responsibility for El Salvador, for the time being; and be it further

*Resolved*, That the present Bishop of Central America be denominated Bishop of Costa Rica and assigned responsibility also, for the time being, for the Missionary Districts of Nicaragua and Honduras.

#### **Resolution adopted**

[Communicated, for information only, to the House of Deputies by Message No. 13.]

### **Healing**

The Report of the Joint Commission on Healing was presented by its Chairman, the Bishop of West Virginia.

Bishop Campbell moved the three Resolutions contained in the Report, as follows:

1. Receive the recommendations.

#### **Resolution adopted**

(See Part III—"Healing Recommendations")

Final Action: Adopted

2. Establish Joint Commission on Religion and Health.

## 3. Appropriation for Joint Commission.

**Resolutions adopted**

(See Part III—"Religion and Health")

Final Action: Adopted

**Adjournment**

The House adjourned at 3:50 p.m.

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**SECOND DAY**

TUESDAY, SEPTEMBER 19, 1967

The House convened at 9:10 a.m., with the Presiding Bishop in the chair.

The Suffragan Bishop of West Missouri read a Lesson from the Holy Scriptures.

The Presiding Bishop conducted the devotions of the House.

**Register of Official Acts**

The Presiding Bishop submitted, by title, the Register of the Official Acts of the Presiding Bishop from October 15, 1964, to July 26, 1967.

By reference they are made a part of these Minutes.

(See Part IV—Appendix 30)

**Minutes**

The Secretary read a summary of the Minutes of the First Day.

**Minutes approved****Roll-Call**

Two more Bishops responded to roll-call—the Bishops of Arkansas and Nevada—bringing the total in attendance to 154.

**Special Meeting, 1968**

The Presiding Bishop informed the House of conversations he had had with the Primate of The Anglican Church of Canada regarding the suggestion that the Special Meeting of the House of Bishops, scheduled to be held in Augusta, Georgia, from October

20 to 24, 1968, might be a joint meeting with the Canadian House of Bishops.

The Bishop of Delaware moved that a Committee of this House be appointed, to meet with a similar Committee of the Canadian House of Bishops, to plan such a joint meeting of the two Houses.

**Motion carried**

The Chair appointed the following, on behalf of this House:

The Bishop of Delaware

The Vice-President of the Executive Council

The Bishop of Connecticut

The Bishop of Georgia

### **Registrar**

The Chairman of the Committee on Dispatch of Business informed the House that, by the election of a Bishop as Secretary of this House, the traditional association of the offices of Secretary of the House of Bishops and Registrar of the General Convention was no longer possible: the Canons prescribe that the Registrar shall be a Presbyterian.

Bishop Mosley proposed that the House, pursuant to the Canons, proceed to nominate to the House of Deputies a Presbyterian to be elected Registrar of the General Convention, and moved a Resolution to that effect.

**Resolution adopted**

(See Part III—"Registrar")

Final Action: Election confirmed

### **Order of Business**

The Bishop of Delaware, for the Committee on Dispatch of Business, moved an order of business, as follows:

1. Resolutions proposed by the Standing Liturgical Commission.
2. Resolutions proposed by the Committee on Placement of the Clergy.
3. Report of the Committee on Counsel to the Clergy.
4. Report of the Committee on the Brotherhood of St. Andrew.
5. Report on Forward Movement Publications.
6. Address by the Anglican Executive Officer.

**Order adopted**

**Messages from the House of Deputies**

The Secretary reported the receipt of Messages from the House of Deputies, as follows:

*Message No. 2*—Scheduling three Joint Sessions.

**The House concurred**

(See Page 298)

*Message No. 3*—Concur with House of Bishops Message No. 2.

(See Part III—"Liturgy of the Lord's Supper—Single Trial Use")

*Message No. 4*—Preamble to the Constitution.

**The House concurred**

(See Part III—"Constitution—Amendments Adopted—Preamble")

*Message No. 5*—Joint Committee on the Presiding Bishop's Address.

**The House concurred**

(See Part III—"Presiding Bishop's Address")

*Message No. 6*—Greetings to the Philippine Independent Church.

**The House concurred**

(See Part III—"Philippine Independent Church")

*Message No. 7*—Joint Rules.

**Referred to Rules of Order**

Final Action: Adopted

*Message No. 8*—Discarding of old records.

**The House concurred**

(See Part III—"Treasurer's Records")

*Message No. 9*—Amend Canon 5, Sec. 1.

*Message No. 10*—Amend Canon 5, Sec. 2.

*Message No. 11*—Amend Canon 5, Sec 3(a) and (b).

**Referred to Canons**

(See Part III—Canons as indicated)

Final Action: Adopted

*Message No. 12*—Amend Article I., Sec. 4.

**Referred to Constitution**

(See Part III—"Constitution—Amendments Proposed—  
Art I., Sec. 4")

Final Action: Adopted

### **Liturgical Commission Proposals**

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, reported the favorable recommendation of the Committee in respect of the Resolutions proposed by the Standing Liturgical Commission, which had been referred to that Committee.

He moved the following Resolutions:

Resolution # 1—Prayer Book Revision—Plan.

Resolution # 2—Prayer Book Revision—Instrument.

Resolution # 3—Liturgical Commission—  
Temporary enlargement.

Resolution # 4—Prayer Book Revision—Consultants.

Resolution # 5—Prayer Book Revision—Co-ordinator.

**Resolutions adopted**

(See Part III—Under foregoing headings)

Final Action: Adopted

Resolution # 6—Budget for Prayer Book Revision.

**Referred to Program & Budget**

Final Action: Included in General Church Program

Resolution # 7—Liturgy of the Lord's Supper—Trial Use.

**Placed on Calendar**

Final Action: Adopted

Resolution # 8—Authorization of use of Jerusalem Bible.

**Resolution adopted**

(See Part III—"Canon 20")

Final Action: Adopted

Resolution # 9—Alternate Versions of Bible at Holy Communion.

**Resolution adopted**

(See Part III—"Epistles and Gospels")

Final Action: Adopted

Resolution # 10—*Lesser Feasts and Fasts*—Extension of Trial Use.

**Resolution adopted**



(See Part III—"Lesser Feasts and Fasts")

Final Action: Adopted

Resolution # 11—Translation of Trial-Use Rites.

**Resolution adopted**

(See Part III—"Trial-Use Rites—Translation")

Final Action: Adopted

Resolution # 12—Amend Canon 21, "Standard Book of Common Prayer".

**Resolution adopted**

(See Part III—"Canon 21")

Final Action: Adopted

Resolution # 13—Reports on Trial Use.

**Resolution adopted**

(See Part III—"Trial Use—Reports from the Church")

Final Action: Adopted

Resolution # 14 (a)—Prayer Book in Simple English.

**Resolution adopted**

(See Part III—"Prayer Book in Simple English")

Final Action: Adopted

Resolution # 14 (b)—Appropriation for Prayer Book in Simple English.

Resolution # 15—Appropriation for Standing Liturgical Commission.

**Referred to Expenses**

Final Action: Included in General Convention Budget

### **Counsel to the Clergy**

The Bishop of North Carolina presented a Report for the Committee on Counsel to the Clergy, and moved the following:

*Resolved,* That this House ask the Presiding Bishop to continue the Committee of the House of Bishops on Counsel to the Clergy; and be it further

*Resolved,* That the House hereby ask the Joint Commission on Expenses of the General Convention that provision for the work of the said Committee of the House, in the amount of \$23,000.00 for the next three years, be included in the budget.

**Resolution adopted**

Final Action: Included in General Convention Budget

The Bishop of North Carolina also moved the following:

*Whereas*, Problems of mental health among members of the clergy are today far more readily discerned and are far more susceptible of treatment than has been so in the past; and

*Whereas*, Many Diocesans find themselves without resources to be, in these instances, pastors to the priests and pastors for whom they have responsibility, and to their families; and

*Whereas*, The House of Bishops has for many years had an active committee on research and aid in these matters; be it

*Resolved*, That the Presiding Bishop be asked to establish an office and to appoint an officer, directly responsible to him alone, to be Executive Secretary of the House of Bishops' Committee on Counsel to the Clergy, to serve as an aide to him and other Bishops in counsel to members of the clergy, and to have such other duties as the Presiding Bishop may prescribe; and be it further

*Resolved*, That the Joint Committee on Program and Budget be asked to provide for the establishment of an office of Executive Secretary of the House of Bishops' Committee on Counsel to the Clergy, and for a stipend for him; this provision to be for not more than two years of the coming triennium; and said provision to amount to no more than \$20,000.00 in 1969 and \$30,000.00 in 1970.

#### **Resolution adopted**

Final Action: Included in General Church Program

### **Anglican Executive Officer**

The Presiding Bishop introduced the Anglican Executive Officer, the Rt. Rev. Ralph Dean, who addressed the House on the challenges facing the Church today.

### **Forward Movement**

The Presiding Bishop introduced to the House Bishop Hobson, the original head of the Forward Movement in 1934.

Bishop Hobson, in turn, introduced the Rev. Dr. James W. Kennedy, the first Director and the fourth Editor of Forward Movement Publications. The Rev. Dr. Kennedy spoke briefly to the House on the work of the Forward Movement.

Bishop Hobson then moved a Resolution to continue Forward Movement Publications.

#### **Resolution adopted**

(See Part III—"Forward Movement Publications")

Final Action: Adopted

The one-millionth copy of the "Miniature Books" series, entitled, *With Love to the Church*, encased in plastic, was presented to the Presiding Bishop.

**Brotherhood of St. Andrew**

Mr. Fred Gore, President of the Brotherhood of St. Andrew, was introduced.

Mr. Gore addressed the House.

The Suffragan Bishop of Oklahoma, Chaplain of the Brotherhood, also addressed the House briefly on the work of the society.

**Committee on Canons**

The Bishop of the Dominican Republic, for the Committee on Canons, asked that the Committee be discharged from further consideration of the following:

1. A series of Memorials which propose that "at all Sacraments, Rites, and Offices, both public and private" the use of all versions of the Holy Scriptures authorized, pursuant to Canon 20, for use for the Lessons at Morning and Evening Prayer, be authorized;—because the proposals involve a revision of the Book of Common Prayer, a constitutional matter.

**Committee discharged**

2. A Memorial from the Diocese of Pittsburgh, calling for the deletion of the mention of the Thirty-Nine Articles in Article X. of the Constitution and in Canon 21, this Memorial having been also referred to the Committees on the Constitution and on the Prayer Book.

**Committee discharged**

3. A Memorial from Province IV, proposing an amendment of Canon 44, Sec. 5 (d).

It was moved by the Bishop Coadjutor of Alabama that this Memorial be re-committed.

**Matter re-committed**

Bishop Kellogg then moved the adoption of a Resolution to amend Canon 4, Sec. 9, so as to provide that certain persons, not communicants of this Church, might be appointed Missionaries.

**Resolution adopted**

(See Part III—"Canon 4, Sec. 9")

Final Action: Amended and Adopted

Bishop Kellogg moved the adoption of an amendment to Canon 16, Sec. 5 (a).

The House requested that the proposed amendment be duplicated and distributed before action is taken.

### Nomination for Courts

The Chair requested permission to appoint a Committee to Nominate Members of the Courts for the Trial and the Review of a Trial of a Bishop.

**Permission granted**

The Chair appointed the following Committee:

The Bishop of Pittsburgh, *Convener*

The Bishop of West Texas

The Bishop of Western New York

### General Theological Seminary Trustees

The Suffragan Bishop of Washington, on behalf of the Committee on the General Theological Seminary, nominated a slate of episcopal Trustees of the Seminary, who were duly elected, subject to the confirmation of the House of Deputies.

(See Part III—"General Theological Seminary Trustees")

Final Action: Confirmed

### Regrets for Absence

The Secretary reported the receipt of messages of greetings and regrets for absence from the following members of the House:

The Bishop of Central New York	Bishop McKinstry
The Bishop of Western North Carolina	Bishop Blankingship
Bishop Juhan	Bishop Craighill
Bishop Sturtevant	Bishop Powell (N.C.)
Bishop Goodwin	Bishop Mason (W.R.)
Bishop Bentley	Bishop Hart
Bishop Gribbin	Bishop Sawyer
Bishop Lawrence (W.A.)	Bishop Stark (Dudley)
Bishop Roberts	Bishop Lichtenberger
Bishop Peabody	Bishop McNeil
Bishop Kirchhoffer	Bishop Gilson

### Noon-day Prayers

Bishop Gooden (R.B.) led the House in noon-day Prayers.

**Bishop for the Armed Forces**

The Bishop of Western Michigan, for the Advisory Committee to the Bishop for the Armed Forces, proposed amendments to the Constitution and to the Canons designed to define the role, status, and relationships of the Bishop for the Armed Forces.

**Referred to Constitution/Canons**

**Recess**

The House recessed at 12:00 noon

The House re-convened at 2:05 p.m.

**Presiding Officer, Triennial**

The Bishop Coadjutor of Central New York moved that the House invite the Presiding Officer of the Triennial Meeting of the Women of the Church, Mrs. Seaton G. Bailey of Atlanta, to visit and address the House.

**Motion carried**

The Chair appointed the Bishop of Central New York and the Bishop of Missouri to convey the invitation to the Triennial Meeting.

Bishop Cole and Bishop Cadigan escorted Mrs. Bailey to the rostrum, where she was welcomed, on behalf of the House of Bishops, by the Presiding Bishop.

Mrs. Bailey addressed the House.

**Council for Renewal**

The Bishop of Massachusetts reported for the Committee that was appointed, pursuant to a Resolution adopted by the House of Bishops at its Special Meeting of 1966, to develop a Council of this Church for Renewal.

He moved a Resolution to create a Joint Commission to carry to conclusion the plans begun by the *ad hoc* Committee.

**Resolution adopted**

(See Part III—"Renewal—Joint Commission")

Final Action: Adopted

**Amended Order of Business**

The Bishop of Delaware moved that the adopted order of business be amended so as to receive first the report of the Standing Committee on Ecumenical Relations and then the report from the Joint Commission on Ecumenical Relations.

**Motion carried**

## **Ecumenical Relations**

The Bishop of Milwaukee, for the Committee on Ecumenical Relations, moved a series of Resolutions, proposed by the Joint Commission on Ecumenical Relations, as follows:

1. Enactment of a Canon establishing a Standing Joint Commission on Ecumenical Relations.

**Referred to Canons**

(See Part III—"Canons—Proposed Canon 2")

Final Action: Not Adopted

2. Appropriation for expenses of Joint Commission.

**Resolution adopted**

(See Part III—"General Convention Budget")

Final Action: Amended and Adopted

3. Ecumenical Study and Prayer.

**Resolution adopted**

Final Action: Amended and Adopted

4. Roman Catholic Relations.

**Resolution adopted**

Final Action: Adopted

5. Christian Unity Goal.

**Resolution adopted**

Final Action: Adopted

(See Part III—Under foregoing headings)

The Bishop of Long Island, also reporting for the Committee on Ecumenical Relations, asked that the said Committee be discharged from further consideration of 17 Memorials and Petitions on the subject of Church Union, the substance of them being comprehended in Resolution # 3 of the Joint Commission on Ecumenical Relations.

**Committee discharged**

Bishop Sherman then moved the adoption of Resolution # 3, which would commend the document entitled, "Principles of Church Union", to this Church, for study at all levels.

After discussion, the Bishop of New Mexico and Southwest Texas moved that the Convention be asked "to recognize", rather than "to commend", the "Principles".

The Bishop of Southern Ohio moved that the Resolution be put

on the Calendar and made a special order of business on Wednesday morning.

**Motion carried**

The Bishop of Virginia, Chairman of the Joint Commission on Ecumenical Relations, addressed the House on the work of the Joint Commission during the past three years.

**Order of Business**

The Bishop of Delaware moved the following order of business for Wednesday:

1. Address by Dr. Nathan Pusey on Theological Education.
2. Conclude the report of the Committee on Ecumenical Relations
3. Report on Communion Discipline.
4. Report of the Committee on the Prayer Book.
5. Report of the Committee on Memorials and Petitions.
6. Special report on Clergy Placement.

**Motion carried**

**Announcements**

The Chair announced that the election of Missionary Bishops would take place at St. Paul's Church, on Tuesday, September 26, at 7:30 a.m.

The Chair announced that the Archbishop of Canterbury would address the House, in executive session, on Friday, September 22.

The Secretary made a number of announcements.

**Adjournment**

The House adjourned at 4:40 p.m.

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**THIRD DAY**

WEDNESDAY, SEPTEMBER 20, 1967

The House convened at 9:15 a.m., with the Presiding Bishop in the chair.

The Bishop of Spokane read a Lesson from the Holy Scriptures.

The Presiding Bishop conducted the devotions of the House.



**Minutes**

The Secretary read the Minutes of the Second Day.

**Minutes approved**

**Greetings Received**

The Chair read a message of greeting to this Convention from the General Synod of The Anglican Church of Canada, recently in session in Ottawa, Ontario.

The Bishop of Delaware moved that the greetings be acknowledged.

**Motion carried**

The Chair read a communication from the Primate of the Greek Orthodox Archdiocese of North and South America, the Most Rev. Iakovos, conveying fraternal greetings to the General Convention.

The Bishop of Delaware moved that the communication be acknowledged.

**Motion carried**

**Wyoming, New Diocese**

The Bishop of Delaware moved that this House concur with the House of Deputies in adopting the Resolution contained in its Message No. 17, erecting the Missionary District of Wyoming to the status of a Diocese.

**The House concurred**

(See Part III—"Wyoming, New Diocese")

The House stood to do honor to the Bishop of Wyoming.

Bishop Hunter acknowledged his appreciation in a brief address.

**Bishop Coadjutor of Arkansas**

The House received Message No. 32 from the House of Deputies, in which consent was given to the election of the Very Rev. Christoph Keller, Jr., to be Bishop Coadjutor of Arkansas.

The Bishop of Delaware moved that the House of Bishops give its consent to the said election.

**The House consented**

(See Part III—"Bishops—Consent to Election—Keller")

The Bishop of Arkansas requested permission to present the Bishop-Coadjutor-elect to the House.

**Permission granted**

### **Suffragan Bishop of Northern California**

The House received message No 32 A from the House of Deputies, in which consent was given to the election of the Rev. Edward McNair to be Suffragan Bishop of Northern California.

The Bishop of Delaware moved that the House of Bishops give its consent to the said election.

**The House consented**

(See Part III—"Bishops—Consent to Election—McNair")

The Bishop of Northern California asked permission to present the Suffragan-Bishop-elect to the House.

**Permission granted**

### **Resolutions from the Floor**

The Chair invited the introduction of additional Resolutions from the floor. The following Resolutions were presented by title and referred to the appropriate Committees:

*The Bishop of Western Kansas*—Conscientious Objectors—  
**Memorials & Petitions**

*The Bishop of Erie*—International Year for Human Rights—  
**Social & International Affairs**

### **Dr. Pusey**

The Bishop of Delaware called for the Order of the Day.

Dr. Nathan Pusey addressed the House on the subject of the findings of the Presiding Bishop's Special Committee on Theological Education in The Episcopal Church, of which he had been Chairman.

### **Board for Theological Education**

The Bishop of North Carolina, Chairman of the Joint Commission on Education for Holy Orders, moved a Resolution calling on the General Convention to accept the Report of the Special Committee, to establish a Board for Theological Education, and to make an appropriation in the General Church Program for the implementation of the Report.

An amendment was offered by the Bishop of West Virginia and adopted.

The Bishop of West Virginia then moved to postpone further consideration of the matter until the Resolution as amended should have been printed and distributed.

**Motion carried**

### Self-Supporting Priests and the Pension Fund

The Suffragan Bishop of Massachusetts (Burgess), reporting for the Committee on Memorials and Petitions, called on the Bishop of Newark (a member of the Board of Trustees of The Church Pension Fund) to comment on the Memorials from the Diocese of Southern Ohio and the Missionary Districts of Idaho and Puerto Rico, regarding the relationship to the Pension Fund of priests who derive their income from predominantly non-ecclesiastical sources.

The Bishop of Newark moved a Resolution embodying, with slight changes, the proposals from the aforementioned jurisdictions.

**Resolution adopted**

(See Part III—"Worker-Priests and the Pension Fund")

Final Action: Adopted

### Messages from the House of Deputies

The Secretary reported the receipt of Messages from the House of Deputies, as follows:

*Message No. 13*—Election of Secretary of Convention.

**The House concurred**

(See Part III—"Secretary of the General Convention")

*Message No. 14*—Uniform Accounting Practices.

**The House concurred**

(See Part III—"Accounting Form, Standard")

*Message No. 15*—Assistance to Jurisdictions *in re*  
Viable Diocese Criteria

**The House concurred**

(See Part III—"Viable Diocese Criteria")

*Message No. 18*—Concur with House of Bishops Message No. 5.

(See Part III—"Constitution—Amendments Adopted—  
Art. I., Sec. 3")

*Message No. 19*—Concur with House of Bishops Message No. 6.

(See Part III—"Constitution—Amendments Adopted—  
Art. I., Sec. 7")

*Message No. 20*—Term, Officers of House of Deputies.

**Referred to Canons**

(See Part III—"Canon 1, Sec. 1(b)")

Final Action: Not Adopted

*Message No. 21*—Expense Allowance for Deputies to be Studied.

**The House concurred**

(See Part III—"Expense Allowance for Deputies")

*Message No. 22*—Election of Deputies in prior year.

**Referred to Canons**

(See Part III—"Canon 1, Sec. 3")

Final Action: Adopted

*Message No. 23*—Concur with House of Bishops Message No. 7.

(See Part III—"Constitution—Amendments Adopted—  
Art II., Sec. 8")

*Message No. 24*—Concur with House of Bishops Message No. 11.

(See Part III—"Theological Sunday Offering")

*Message No. 25*—Concur with House of Bishops Message No. 8.

(See Part III—"Constitution—Amendments Adopted—  
Art. V., Sec. 8")

*Message No. 26*—Concur with House of Bishops Message No. 9.  
(See Part III—"Constitution—Amendments Adopted— Art. IX.")

*Message No. 27*—Representation in Provincial Synods.

**Referred to Canons**

(See Part III—"Canon 8, Sec. 7")

Final Action: Adopted

*Message No. 29*—Receive Report of the Church Historical Society.

**The House concurred**

(See Part III—"Historical Society")

*Message No. 30*—Concur with House of Bishops Message No. 36.

(See Part III—"Registrar")

*Message No. 31*—Non-concur with House of Bishops Message  
No. 4.

(See Part III—"Vietnam")

### **Board for Theological Education** (*continued*)

The House resumed discussion of the proposed Board for Theological Education.

The Resolution was further refined.

**Resolution adopted**

(See Part III—"Board for Theological Education")

Final Action: Amended and Adopted

### **Noon-day Prayers**

The Bishop of Alabama led the House in noon-day prayers.

### **Consultation on Church Union**

Pursuant to the Order of the Day, the composite Resolution in-

troduced on the Second Day by the Bishop of Long Island on the subject of the Consultation on Church Union, came again under discussion.

Two Amendments, moved respectively by the Bishops of New Mexico and Southwest Texas and Fond du Lac, were defeated.

The separate parts of the Resolution were put to a vote *seriatim*.

**Resolution adopted**

(See Part III—"Consultation on Church Union")

Final Action: Amended and Adopted

**Recess**

The House recessed at 12:30 p.m.

The House reconvened at 2:05 p.m.

**National Council of Churches**

The Bishop of Milwaukee, for the Committee on Ecumenical Relations, yielded to the Bishop of West Texas.

Bishop Jones reported out of Committee three Memorials concerning the relationship of this Church to the National Council of Churches, which had been received from the Dioceses of Oklahoma and Upper South Carolina and from the Vestry of Christ Church, Bluefield, West Virginia.

He moved that, in the light of action taken by previous Conventions on the subject, the Committee be discharged from further consideration of the Memorials.

**Committee discharged**

**Communion Discipline**

The Bishop Coadjutor of South Dakota, speaking for the Committee on Ecumenical Relations, reported that Memorials commenting *pro* and *con* on the Statement on Communion Discipline issued by the Joint Commission on Ecumenical Relations, had been received from the Dioceses of Central New York, Massachusetts, Nebraska, Newark, South Florida, Southwestern Virginia, and Texas.

Bishop Ogilby moved that the Statement on Communion Discipline be endorsed by the General Convention.

**Resolution adopted**

(See Part III—"Communion Discipline")

Final Action: Amended and Adopted

Bishop Ogilby then moved that the Committee on Ecumenical Relations be discharged from further consideration of the aforementioned Memorials.

**Motion carried**  
**Committee discharged**

### **The Chair**

The Presiding Bishop vacated the Chair in favor of the Vice-Chairman of the House.

### **Greetings to the Pope**

The Bishop of Milwaukee moved that a message of greeting be sent to the Pope.

**Resolution adopted**

(See Part III—"Pope Paul VI")

Final Action: Adopted

### **Greetings to Eugene Carson Blake and the WCC**

The Bishop of Milwaukee moved that a message of greeting be sent to the Rev. Eugene Carson Blake, General Secretary, and to the World Council of Churches.

**Resolution adopted**

(Part III—"Blake, Eugene Carson")

Final Action: Adopted

### **Committee on the Prayer Book**

The Bishop Coadjutor of Louisiana, on behalf of the Committee on the Prayer Book, requested that the Committee be relieved of responsibility for further consideration of the following Memorials that had been referred to it:

1. Upper South Carolina—Participation of Ministers of other Churches in the rites of this Church.

**Referred to Canons**

2. Massachusetts—Prayer Book Revision—because the matter had been provided for in the Report of the Standing Liturgical Commission.

**Committee discharged**

3. Southern Virginia—Prayer Book Revision; for the same reason.

**Committee discharged**

4. Maryland—Prayer Book revision; for the same reason.

**Committee discharged**

5. Maryland—Phrase in prayer in Ordering of Deacons.

**Referred to Standing Liturgical Commission**

6. Iowa—Fixed date for Easter.

**Referred to Standing Liturgical Commission**

7. Pittsburgh—Revision of text of the Nicene Creed.  
**Committee discharged**
8. Western Michigan—Use of alternate versions of Holy Scriptures in the Eucharist; because the House had already taken such action.  
**Committee discharged**
9. Maryland—Authorization of the Jerusalem Bible; because the House had already taken such action.  
**Committee discharged**
10. Maryland—Laymen as lectors at the Eucharist.  
**Referred to the Standing Liturgical Commission**
11. Delaware, South Florida, and Southern Ohio—Use of alternate versions of the Holy Scriptures. Action already taken.  
**Committee discharged**
12. Pittsburgh—Removal of 39 Articles from the formularies of the Church.  
**Referred to Panel of Consultants, Prayer Book Revision**
13. Massachusetts—Communion before Confirmation.  
**Referred to Joint Commission on Ecumenical Relations and to Panel of Consultants for Prayer Book Revision**
14. Board of Managers, Evangelical Education Society—The Confirmation Rubric.  
**Referred to Joint Commission on Ecumenical Relations and to Panel of Consultants for Prayer Book Revision**

The Committee on the Prayer Book reported favorably on a Memorial from the Diocese of Iowa, and moved a Resolution of commendation for the work of the Standing Liturgical Commission.

**Resolution adopted**

(See Part III—"Liturgical Commission—Commendation")

Final Action: Adopted

The Committee reported unfavorably on Memorials from the following Dioceses:

1. South Florida—Morning Prayer, Baptism, Confirmation, or Solemnization of Matrimony, as substitutes for the Ante-Communion.  
**Memorial not adopted**
2. Maryland—Use of alternate versions of the Holy Scriptures, specified in Canon 20, for the biblical lections in all Sacraments, Rites, and Offices of the Prayer Book.  
**Memorial not adopted**
3. Maryland—Add a rubric to the Book of Common Prayer permitting the use of alternate versions of the Holy Scriptures in place of the Epistles and Gospels in the Prayer Book.



**Memorial not adopted**

4. Virginia—A proposal similar in intent to #2 above.

**Memorial not adopted**

Finally, the Committee on the Prayer Book reported out, without recommendation, the Memorial from the Diocese of Harrisburg, dealing with the refusal of Federal authorities to permit the administration of the Chalice to inmates of Federal correctional institutions.

The Suffragan Bishop of Harrisburg thereupon moved the Resolution contained in the said Memorial.

**Resolution adopted**

(See Part III—"Chalice, Administration of, in Federal Prisons")

Final Action: Adopted

**Resolutions from the Floor**

The Chair called for additional Resolutions.

Resolutions were presented, as follows:

*The Vice-President of the Executive Council*—Administration of the Good Friday Offering.

**Resolution adopted**

(See Part III—"Good Friday Offering")

Final Action: Adopted

*The Suffragan Bishop of Massachusetts* (Burgess)—Practice of Apartheid.

**Referred to Social & International Affairs**

*Bishop Mitchell*—Taxation of Certain Church Property.

**Referred to Social & International Affairs**

**Order of Business for Thursday**

The Bishop of Delaware proposed an order of business for the Fourth Day, as follows:

1. Report on the World Council of Churches, by Dr. Pusey.
2. Report of the Committee on Memorials and Petitions.
3. Report on the Study of The Church Pension Fund.
4. Report of *The Episcopalian*.
5. Report of the Suffragan Bishop for the Armed Forces.

**Motion carried**

**Greetings from Bishop Sherrill**

The Secretary read a telegram from the Rt. Rev. Henry Knox Sherrill, former Presiding Bishop, extending affectionate greetings to the House.

**Adjournment**

The House adjourned at 3:55 p.m.

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**FOURTH DAY**

THURSDAY, SEPTEMBER 21, 1967

The House convened at 9:20 a.m., the Presiding Bishop in the Chair.

The Suffragan Bishop of North Carolina read a Lesson from the Holy Scriptures.

The Presiding Bishop conducted the devotions of the House.

**Minutes**

The Secretary read a summary of the Minutes of the Third Day.

**Minutes approved**

**Order of Business**

The Bishop of Delaware announced the order of business that had been adopted on the previous day, as follows:

1. Report on the World Council of Churches—Dr. Nathan Pusey.
2. Committee on Memorials and Petitions—Placement of Clergy and other matters.
3. Church Pension Fund—Consideration of proposed new plan.
4. Committee on Social and International Affairs—Abortion-Law reform, race, and home-rule for the District of Columbia.
5. *The Episcopalian*—set for 2:00 p.m.
6. Suffragan Bishop for the Armed Forces.

To this list, Bishop Mosley added another item; namely, an address by Mr. David Banks, representing the Student Committee of the National Advisory Board on College Work.

**Messages from the House of Deputies**

The House received Messages from the House of Deputies, as follows:

*Message No. 33*—Concerning Dioceses withdrawing from Provinces.

**Referred to Canons**

(See Part III—"Canon 8, Sec. 9")

Final Action: Adopted

*Message No. 34*—Treasurer of the General Convention.

**The House concurred**

*Message No. 35*—Division of Ecclesiastical Arts.

Final Action: Not Adopted

**Referred to Memorials & Petitions**

(See Part III under those headings)

*Message No. 37*—Concur, with Amendments, with House of Bishops No. 37.

**The House concurred**

(See Part III—"Forward Movement Publications")

*Message No. 38*—Concur with House of Bishops No. 24.  
(See Part III—"Prayer Book Revision—Instrument")

*Message No. 39*—Concur with House of Bishops No. 25.  
(See Part III—"Liturgical Commission—  
Temporary Enlargement")

*Message No. 40*—Concur with House of Bishops No. 26.  
(See Part III—"Prayer Book Revision—Consultants")

*Message No. 41*—Concur with House of Bishops No. 27.  
(See Part III—"Prayer Book Revision—Co-ordinator")

*Message No. 42*—Concur with House of Bishops No. 28.  
(See Part III—"Canon 20")

*Message No. 43*—Concur with House of Bishops No. 29.  
(See Part III—"Epistles and Gospels")

*Message No. 44*—Concur with House of Bishops No. 30.  
(See Part III—"Lesser Feasts and Fasts")

*Message No. 45*—Concur with House of Bishops No. 31.  
(See Part III—"Trial-Use Rites—Translation")

*Message No. 46*—Concur with House of Bishops No. 33.  
(See Part III—"Trial Use—Reports")

*Message No. 47*—Concur, with Amendments, with House of Bishops No. 34.

**The House concurred**

(See Part III—"Prayer Book in Simple English")

*Message No. 48*—College Chaplaincy Program.

**The House concurred**

(See Part III—"College Work—Ecumenical")

*Message No. 49*—Concur, with Amendments, with House of Bishops No. 23.

**The House concurred**

(See Part III—"Prayer Book Revision—Plan")

*Message No. 50*—Erection of New Diocese of Idaho.

**Referred to Admission of New Dioceses**

Final Action: Adopted

*Message No. 51*—Criteria for Viable Diocese in U.S.

**The House concurred**

*Message No. 52*—Standards for Viable Overseas Diocese.

**The House concurred**

(See Part III—"Viable Diocese Criteria")

*Message No. 54*—Moral Issues in Advancing Technology.

**The House concurred**

(See Part III—"Technology, Medical and Scientific")

*Message No. 55*—Church-related Agencies and Poverty Program.

**Referred to Social & International**

(See Part III—"Social Services for the Poor")

Final Action: Adopted

*Message No. 56*—Concur with House of Bishops No. 15.

(See Part III—"Healing Recommendations")

*Message No. 57*—Non-discrimination in Church Agencies.

**Referred to Social & International**

(See Part III—"Equal Opportunity Policy")

Final Action: Adopted

*Message No. 58*—Acceptance in principle of Report of Committee on Pension Fund.

**The House concurred**

(See Part III—"Pension Fund Benefits")

*Message No. 59*—Metropolitan Councils.

**The House concurred**

(See Part III under that heading)

## **Deployment of the Clergy**

The Bishop of Chicago reported for the Committee on Memorials and Petitions. He stated that the Committee had considered two Memorials (from the Dioceses of Massachusetts and Southern Ohio) on the subject of the deployment of the clergy, together with the Report of the Committee on Placement of the Clergy. He proceeded to move four of the Resolutions contained in the said Report, as follows:

*Resolution # 1*—Establishing a Joint Commission on Deployment of the Clergy.

**Resolution adopted**

(See Part III—"Clergy Deployment")

Final Action: Adopted

*Resolution # 2*—Appropriation for Joint Commission.

**Resolution adopted**

(See Part III—"General Convention Budget")

Final Action: Amended and Adopted

*Resolution # 3*—Appropriation to Executive Council for Clergy-Information Bureau.

It was moved that Resolution # 3 be re-committed to the Committee.

**Motion defeated**

(39 aye—57 nay)

The motion to adopt Resolution # 3 was put.

**Resolution adopted**

(See Part III—"Clergy-Information Depository")

Final Action: Not Adopted

The Bishop of Chicago then moved that the Committee on Memorials and Petitions be discharged from further consideration of the Memorials from Massachusetts and Southern Ohio.

**Motion carried**

*Resolution # 4*—Statement on Negro Clergy.

**Resolution adopted**

(See Part III—"Negro Clergymen")

Final Action: Not Adopted

The Bishop of Chicago called for the recommendation of the Committee on Canons in respect of Resolution # 7 of the Report. The Bishop of the Dominican Republic moved the adoption of the following:

*Resolution # 7*—Amend Canon on Dissolution of the Pastoral Relationship.

**Resolution adopted**

(See Part II—"Canon 45")

Final Action: Died in Committee

The Bishop of the Dominican Republic moved that Resolution # 6 of the Committee on the Placement of the Clergy, a Memorial from Province IV, and an amendment to Canon 63, Sec. 2, proposed by the Bishop of West Virginia, be referred to the Joint Commission on Deployment of the Clergy for further study.

**Motion carried**

### Changes in Referrals

The Suffragan Bishop of Massachusetts (Burgess), for the Committee on Memorials and Petitions, moved that the Committee be relieved of responsibility for two Memorials that had been referred to it and that the said Memorials be referred to *ad interim* Committees.

#### Motion carried

The Chair referred the matters, as follows:

1. A Memorial from Province VI on the merging of seminaries.

#### Board for Theological Education

2. A Memorial from the Diocese of Iowa in respect of the Church and Race Fund.

#### Program & Budget

### Regional Council for North America

The Vice-President of the Executive Council submitted, by title, a proposal for the establishment of a Regional Council of the Anglican Churches in North America.

#### Referred to Canons

### Dr. Pusey

The Chair announced that, because of a change in plans, Dr. Nathan Pusey, who had been scheduled to address the House on the subject of the World Council of Churches, had had to return to Cambridge.

### Noon-day Prayers

The Bishop of West Texas led the House in noon-day prayers.

### Recess

The House recessed at 12:30 p.m.

The House re-convened at 2:00 p.m.

### Extension of Widow's Benefits

The Bishop of Fond du Lac moved a Resolution, to be sent to the Trustees of The Church Pension Fund, as an expression of the opinion of this House, as follows:

*Resolved*, That the House of Bishops inform the Board of Trustees of The Church Pension Fund that, in its opinion, the divorced wife or widow of a priest who has been deposed, or who has renounced the ministry, is entitled, equally with a wife or widow, not divorced, to ■ benefit commensurate with the number of years she shared the ministry with her former husband.

The Suffragan Bishop of South Florida (Duncan) moved to table the Resolution.

**Motion to table lost  
Resolution adopted**

### **The Episcopalian**

The Bishop of West Missouri introduced his brother, Mr. Samuel Welles, member of the Board of Directors of The Episcopalian, Inc.

Mr. Welles addressed the House.

### **Announcements from the Chair**

The Presiding Bishop notified the House that he had been informed that the United Thank Offering of the Women of the Church, presented at the Eucharist on Wednesday evening, had reached a total of \$4,917,772.93.

The Presiding Bishop also notified the House that the Joint Session scheduled for Friday evening, for the purpose of hearing the Report of the Joint Commission on Program and Budget, would likely be canceled; because the special evening meeting on the subject on Tuesday, and the open hearings conducted by the Committee, had rendered another Joint Session unnecessary. He reminded the House, however, that his announcement was informal only, and that formal cancellation could only be effected by a concurrent Resolution.

### **Anniversaries Noted**

The Chair took note of the 41st Wedding Anniversary of the Director of the Home Department and Mrs. Corrigan.

The Chair also informed the House that this day marked the 18th birthday of his son John Stephen, who has "received greetings from Uncle Sam".

The Bishop of West Texas called to the attention of the House that the Bishop of Dallas was observing on this day the 21st anniversary, and the Suffragan Bishop of Texas (Bailey) the 3rd anniversary, of their consecrations to the episcopate.

### **Social and International Affairs**

The Suffragan Bishop of Washington, reporting for the Committee on Social and International Affairs, moved that the Committee be discharged from further consideration of certain Memorials, because the House had already taken action on the matters with which they were concerned, being the following:



1. Memorials from Central New York, New York, and Rochester on Abortion-law reform.

2. Memorials from California and South Florida on the problems of minority-groups.

3. A Memorial from Iowa on the Church and Race Fund.

4. A Memorial from South Florida on the placement of Negro clergymen.

**Motion carried**  
**Committee discharged**

Bishop Moore moved that the House concur with Messages from the House of Deputies, as follows:

1. Social Services for the Poor (Message No. 55)

**The House concurred**

2. Equal Opportunity (Message No. 57)

**The House concurred**

(See Part III—Under those headings)

Bishop Moore moved a Resolution on Abortion-law reform, which was amended.

**Resolution, as amended, adopted**

(See Part III—"Abortion-law Reform")

Final Action: Amended and Adopted

Bishop Moore then moved a Resolution on Church-related Schools.

**Resolution adopted**

(See Part III—"Church Schools and Minority Groups")

Final Action: Amended and Adopted

Finally, Bishop Moore moved a Resolution on home-rule for Washington, D.C.

**Resolution adopted**

(See Part III—"District of Columbia")

Final Action: Adopted

### **Suffragan Bishop for the Armed Forces**

The Suffragan Bishop for the Armed Forces submitted his formal Report, which is, by reference, made a part of these Minutes.

(See Part IV—Appendix 12)

Bishop Lewis spoke in amplification of the Report.

The Presiding Bishop spoke appreciatively of the work of the Armed Forces staff.

**David Banks**

The Bishop of Kentucky introduced Mr. David Banks, Chairman of the Student Committee of the National Advisory Board on College Work, whose domicile is in the Diocese of Kentucky.

Mr. Banks addressed the House on the growing demand of young people to have a share in the policy-making and decision-making organs of the Church, whose deliberations and actions affect the lives of young people.

**Deaconesses**

Bishop Street, for the Committee on Deaconesses, moved that the Committee be discharged from consideration of a Memorial from the Diocese of Bethlehem on the status of Deaconesses in relation to the Orders of the Ministry, because the House had expressed its mind on the matter in its Special Meeting of 1965.

**Motion carried  
Committee discharged**

Bishop Street then moved the Resolution proposed by the National Conference of Deaconesses, which would set up a Joint Commission charged with studying and making recommendations about the role of the Deaconess in her ministry.

**Resolution adopted**

(See Part III—"Deaconesses—Joint Commission")

Final Action: Not Adopted

**Order of Business for the Fifth Day**

The Bishop of Delaware proposed the following agenda for Friday, September 22.

Nominations for Membership on the Executive Council.  
Report of the Committee on the Pastoral Letter.  
Report of the General Theological Seminary.  
Address by the Archbishop of Canterbury.  
Nominations for Missionary Bishops.  
Report of Overseas Missions Committee.

**Motion carried**

**Adjournment**

After announcements by the Secretary, the House adjourned at 4:30 p.m.

**FIFTH DAY**

FRIDAY, SEPTEMBER 22, 1967

The House convened at 9:15 a.m.

The Bishop Coadjutor of Ohio read a Lesson from the Holy Scriptures.

The Presiding Bishop conducted the devotions of the House.

**Minutes**

The Secretary read a summary of the Minutes of the Fourth Day.

**Minutes approved**

**Special Orders**

The Bishop of Delaware moved that Special Orders of Business be set for the following matters:

1. Report of the General Theological Seminary (the Suffragan Bishop of Washington and the Very Rev. Samuel J. Wylie)  
—11:30 a.m.
2. Committee on Overseas Missions.
3. Nominations for Missionary Bishoprics—in executive session.

**Motion carried**

**Nominations for Executive Council**

The Bishop of Arkansas, for the Committee to Nominate Bishops for Membership on the Executive Council, placed in nomination the following:

The Bishop of Pennsylvania (for a 3-year term)  
The Bishop of Georgia  
The Bishop of Liberia  
The Bishop of Nevada  
The Bishop of Southern Ohio  
The Bishop of Albany

It was moved and seconded that the slate of nominations be closed.

**Motion carried**

**Committee on the Pastoral Letter**

The Chairman of the Committee on the Pastoral Letter, the Bishop of Michigan, announced that the Committee proposed, subject to the approval of the House, that no Pastoral Letter be put forth by the House at this session; but, in lieu thereof, that Position Papers be issued.

**The House approved**

Bishop Emrich then announced that the Committee was prepared to submit two Position Papers: "Church and Youth" and "Civil Disorders". He stated that additional Position Papers, on theological freedom and on Church discipline, would be ready for submission on the Seventh Day, Monday, September 26.

The Bishop of California moved that the Committee on the Pastoral Letter be prepared to draft a Position Paper on Vietnam, if a Resolution unacceptable to this House be passed by the House of Deputies.

**Motion carried**

The Bishop of Pennsylvania read the Position Paper entitled, "Church and Youth".

The Paper was discussed, and several suggestions, of an editorial nature and not touching substance, were made and noted.

The Bishop of Michigan moved that the Position Paper, "Church and Youth", with editorial changes as suggested by the House, be adopted.

**Motion carried**

(See Page v.)

The Bishop of Michigan then read the Position Paper entitled, "Civil Disorders".

After much discussion, the Bishop of Costa Rica moved, in amendment, that reference to "other minority groups" be stricken, so that reference be made only to Negroes.

**Motion carried**

After further discussion, the Paper was re-committed for drafting.

### **Resolutions from the Floor**

The Chair called for the presentation of Resolutions from the floor. Resolutions were submitted by title and referred to appropriate committees, as follows:

*The Bishop of Erie*—"An Appeal to Support Vietnam Christian Service".

**Memorials & Petitions**

*The Bishop of Southwestern Virginia*—Amend Canon 65.

**Canons/Prayer Book**

### **General Theological Seminary**

The Suffragan Bishop of Washington, on behalf of the Committee

on the General Theological Seminary, introduced the Very Rev. Samuel J. Wylie, the new Dean of the Seminary.

Dean Wylie addressed the House on the work of the school and submitted by title his triennial Report.

(See Part IV—Appendix 17)

### **Messages from the House of Deputies**

The Secretary read Messages from the House of Deputies, as follows:

*Message No. 60*—Frequency of meetings of General Convention.

Final Action: Adopted

**Referred to Constitution**

*Message No. 61*—Amend Joint Rule 10(a).

Final Action: Adopted

**Referred to Rules of Order**

*Message No. 62*—Amend Joint Rule 11.

Final Action: Adopted

**Referred to Rules of Order**

*Message No. 63*—"Appalachia South" and other Underdeveloped Areas.

**The House concurred**

(See Part III—"Rural Regional Councils")

*Message No. 64*—Concur with House of Bishops No. 61.

(See Part III—"Blake, Eugene Carson")

*Message No. 65*—Concur with House of Bishops No. 59.

(See Part III—"Pope Paul VI")

*Message No. 66*—Concur with House of Bishops No. 58.

(See Part III—"Liturgical Commission—Commendation")

*Message No. 67*—Concur with House of Bishops No. 32.

(See Part III—"Canon 21")

*Message No. 68*—"The Episcopalian, Inc."—Confirm interim elections.

**The House concurred**

*Message No. 69*—"The Episcopalian, Inc."—Confirm Members and Directors.

**The House concurred**

(See Part III—"Episcopalian—Members and Directors")

*Message No. 70*—Every-Family Plan.

**The House concurred**

(See Part III—"Episcopalian Magazine—Every-Family Plan")

*Message No. 74*—Canceling Joint Session, this day.

**The House concurred**

(See Page 298)

### **Amendment—Order of Day**

The Bishop of Delaware moved that the order of business be amended to permit of the receiving of a Report from the Committee on the Prayer Book.

**Motion carried**

### **Liturgy of the Lord's Supper**

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, moved a Resolution authorizing trial use, for a period of three years, of the Liturgy of the Lord's Supper. The Committee's recommendation was an amended version of the Resolution proposed by the Standing Liturgical Commission, in that it specified a role for the Ordinary of the jurisdiction in securing "adequate and fair trial".

**Resolution adopted**

(See Part III—"Liturgy of the Lord's Supper—Trial Use")

Final Action: Adopted

### **Church Union Daily**

The Bishop of Montana, President of the American Church Union, which published a daily newspaper during the General Convention, called *Church Union Daily*, rose on a question of personal privilege.

Bishop Sterling expressed regret over an unsigned article that had appeared in the issue of the newspaper of this date, which article, purporting to be a news-article, partook of the nature of editorial comment and imputed unworthy motives to, and hinted at sinister pressures on, Church leaders in their formulation of program.

### **Roman Catholic Visitors**

The Bishop of Oregon introduced two observers of this Convention, accredited by the Archdiocese of Portland in Oregon; namely, the Rev. Edmund Blivin, pastor of St. Ann's Parish, Portland, and the Rev. Albert Bauman, O.S.B., editor of *St. Joseph's Magazine*.

### **Noon-day Prayers**

The Bishop of Haiti led the House in noon-day prayers.

### **Communication from the Triennial**

The Chair read a communication from the Triennial Meeting of the Women of the Church, informing the House that the Triennial

Meeting had allocated, from the United Thank Offering, to the Crisis-in-American-Life Program, the sum of \$2,265,917.00. The communication, further, announced that a new policy had been adopted in respect of the United Thank Offering in the coming triennium. Instead of accumulating the offerings and banking them at interest, they will be allocated annually as received. In the allocations, first priority will be given to increasing the U.T.O. contribution to the Crisis Program to the figure of \$3 million requested by the Presiding Bishop.

### **Thirty-Nine Articles**

The Suffragan Bishop of Connecticut (Esquirol), for the Committee on the Constitution, reported out of Committee a Memorial from the Diocese of Pittsburgh, which proposed that the Articles of Religion, and all reference to them, be expunged from the Church's formularies.

Bishop Esquirol moved that the Memorial be referred, without recommendation, to the Standing Liturgical Commission, to be considered by that Commission in connection with revision of the Book of Common Prayer, and that the Committee on the Constitution be discharged from further consideration of the matter.

**Motion carried**  
**Committee discharged**

### **Resignation of Bishops in Certain Cases**

The Suffragan Bishop of Connecticut (Esquirol) moved that the House adopt the Resolution introduced by the Vice-President of the Executive Council, which proposed that the Constitution be so amended as to include among the Bishops entitled to seat and vote in the House those Bishops who resign their jurisdictions for reasons of mission-strategy, as determined by competent authority.

**Resolution adopted**

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 2")

Final Action: Adopted

### **Committee on Canons**

The Bishop of the Dominican Republic reported for the Committee on Canons.

He moved that this House concur with the House of Deputies in adopting amendments to the Canons proposed in the following Messages from that House:

1. Canon 5, Sec. 1 (Message No. 9).

**The House concurred**



2. Canon 5, new Sec. 2 (Message No. 10).

**The House concurred**

3. Canon 5, new Sec. 3 (Message No. 11).

**The House concurred**

4. Canon 1, Sec. 3, new clause (b) (Message No. 22).

**The House concurred**

5. Canon 8, Sec. 7 (Message No. 27).

**The House concurred**

(See Part III—"Canons"—as indicated)

The Bishop of the Dominican Republic moved that the House adopt two Resolutions proposing the amendment of the Canon "On Provinces". The amendments would include the new Missionary District of Okinawa in Province VIII, and the five new Missionary Districts in Central America in Province IX. At the same time, the Canon would be amended to take cognizance of the new name of the Missionary District of Panama and the Canal Zone and the removal from among the number of overseas jurisdictions of this Church of the former Missionary District of Cuba.

**Resolutions adopted**

(See Part III—"Canon 8, Sec. 1")

Final Action: Adopted

The Bishop of the Dominican Republic moved that the proposed amendments to the Canons, relating to the duties and status of the Suffragan Bishop for the Armed Forces, that had been introduced by the Bishop of Western Michigan, be re-committed to the Advisory Committee to the Bishop for the Armed Forces for further study, particularly in respect of their possible constitutional implications.

**Motion carried**

The Bishop of the Dominican Republic reported that the Committee on Canons recommended favorable action on the Memorial from the Diocese of New York concerning an alternate method for communicating Pastoral Letters to the people.

The Bishop of Delaware moved the adoption of the Resolution, which would amend Canon 44.

The Bishop of Massachusetts moved referral to the Committee of Nine.

**Motion carried**

(63 aye—42 nay)

**Referred to Committee of Nine**

Final Action: Adopted

**Recess**

After announcements by the Secretary, the House recessed at 12:30 p.m.

The House reconvened at 2:00 p.m.

**Committee on Canons** (*continued*)

The Bishop of the Dominican Republic resumed his reporting for the Committee on Canons.

He reported out of Committee two Resolutions that had been introduced by the Bishop of Western Michigan, proposing Amendments to Canon 16, "Of Regulations Respecting the Laity".

Bishop Bennison asked leave to withdraw the Resolutions, thus discharging the Committee from further consideration of them.

**Permission granted**

Bishop Bennison then moved that the Resolutions be referred to the Standing Liturgical Commission.

**Motion carried**

The Bishop of the Dominican Republic moved the adoption of Resolution # 1 of the Report of the Joint Commission on Ecumenical Relations, which proposed the enactment of a new Canon, to be known as Canon 8, which would create a Standing Joint Commission on Ecumenical Relations.

The Bishop of West Missouri moved, in amendment, that the new Canon be numbered Canon 2.

**Amendment carried**

**Resolution adopted as amended**

(See Part III—"Proposed Canon 2")

Final Action: Died in Committee

The Bishop of the Dominican Republic reported out of Committee without recommendation the Memorial of the Diocese of Upper South Carolina proposing that Canon 48, "Of Persons Not Ministers of this Church Officiating in any Congregation Thereof", be amended to permit of such Ministers, being allowed to assist in the rites of Holy Matrimony and the Burial of the Dead.

The Bishop of Atlanta moved an amendment to the proposed amendment; namely, "that the word 'godly' be substituted for the word 'Christian'".

The Bishop of Fond du Lac moved that the matter be re-committed for editing, duplication, and distribution.

**Motion carried**

**Archbishop of Canterbury**

The Chair was notified that the Archbishop of Canterbury was at the door of the Chamber. The Chair asked the Bishop of Connecticut to escort the Archbishop and his Senior Chaplain (the Rev. John Andrew) to the platform.

The Vice-President of the Executive Council, the former Anglican Executive Officer, introduced the Most Rev. and Rt. Hon. Arthur Michael Ramsey, Lord Archbishop of Canterbury, to the House.

Dr. Ramsey addressed the House on the subject, "The Anglican Communion and the Ecumenical Movement". He also spoke informally about plans for the Lambeth Conference of 1968.

**Executive Session**

The House went into executive session at 3:20 p.m., on motion of the Bishop of Honolulu, for the purpose of making nominations for Missionary Bishoprics.

The House rose at 5:30 p.m.

The House adjourned.

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**SIXTH DAY**

SATURDAY, SEPTEMBER 23, 1967

The House convened at 9:15 a.m., with the Vice-Chairman, the Bishop of Ohio, in the chair.

The Suffragan Bishop of Long Island (Martin) read a Lesson from the Holy Scriptures.

The Presiding Bishop conducted the devotions of the House.

**Minutes**

The Secretary read a summary of the Minutes of the Fifth Day.

**Minutes approved**

**Executive Session**

The Bishop of Delaware, for the Committee on Dispatch of Business, moved that the House go into executive session.

**Motion carried**

The House went into executive session.

The House rose at 11:00 a.m.

### **Actions taken in Executive Session**

The Secretary, at the direction of the House, announced publicly the decisions made during the executive session, as follows:

The Bishop of Washington, for the Committee on Overseas Missions, had moved the following Resolution:

*Whereas*, Sufficient financial resources are not available at this time; therefore, be it

*Resolved*, That the election of a second Suffragan Bishop for the Philippines, a request for which election has been received by the House, be deferred.

#### **Resolution adopted**

The Bishop of Washington had also moved the following:

*Whereas*, The great extent of the Pacific Basin requires the expenditure of much time and effort on the part of the Bishop of Honolulu, and involves difficult travel; and

*Whereas*, The Hawaiian Islands are experiencing a rapid expansion of population; therefore be it

*Resolved*, That the House of Bishops approve the election of a Suffragan Bishop of Honolulu, and that the House proceed to such election at the appropriate time.

#### **Resolution adopted**

A Resolution, introduced by the Bishop of Virginia, on the subject of the Joint Preparatory Commission for Anglican/Roman-Catholic Consultation, had been referred to the Committee on Ecumenical Relations.

Nominations were made for Missionary Bishops, as follows:

For Bishop of Guatemala,  
For Suffragan Bishop of Honolulu, and  
For Bishop of Okinawa

The House had agreed to suspend the Rules of the House, so that its members need not vest at the executive session on Tuesday morning, at which time Missionary Bishops will be elected.

The Bishop of Mississippi had moved the following Resolution:

*Resolved*, That the House of Bishops request the Presiding Bishop, at his discretion, to assign to an appropriate Committee the matter of making proper provision for the strategic placement of Bishops who resign their jurisdictions for reasons of mission-strategy, as determined by the General Convention or the House of Bishops.

#### **Resolution adopted**

### **Special Order of Business**

The Bishop of Delaware moved a special order of business:

1. Receive nominations for membership on the Board of Trustees of The Church Pension Fund.
2. Elect episcopal members of the Executive Council.

**Motion carried**

### **Trustees of The Church Pension Fund**

The Bishop of Maryland, for the Joint Committee to Nominate Trustees of The Church Pension Fund, reported to the House the slate of nominees prepared by the Committee, which would be acted on, in the first instance, in the other House.

The Bishop of Western New York moved that the Report be received.

**Motion carried**

### **Elections for the Executive Council**

The Bishop of Arkansas moved that the House proceed to ballot for the election of three episcopal Members of the Executive Council, one for a 3-year term and two for full-time 6-year terms.

The Suffragan Bishop of Long Island (Martin) and the Bishop of Spokane were named as Tellers.

The Bishops cast their ballots and the following were found to have been elected:

The Bishop of Pennsylvania (3-year term)	
The Bishop of Georgia	} 6-year terms
The Bishop of Southern Ohio	
(See Part III—"Executive Council Members")	

Final Action: Confirmed

### **Messages from the House of Deputies**

The Secretary reported the receipt of Messages from the House of Deputies, as follows:

*Message No. 71—Clergy-Salary Study.*

**The House concurred, with Amendments**  
(See Part III—"Clergy-Salary Study")

Final Action: Adopted

*Message No. 72—Concur with House of Bishops No. 28.*  
(See Part III—"Canon 20")

*Message No. 73—Lay-Administration of the Chalice.*

**Referred to Committee of Conference**  
(See Part III—"Canon 49, Sec. 5")

Final Action: Adopted

*Message No. 75*—Adoption of the Statement About Stewardship.

**The House concurred**

(See Part III—"Stewardship—Statement About")

*Message No. 76*—Adoption of the Partnership Plan.

*Message No. 77*—Interpretation of the Partnership Plan.

**Referred to Memorials & Petitions**

(See Part III—"Partnership")

Final Action: Not Adopted

*Message No. 78*—Support for the General Church Program.

**Referred to Memorials & Petitions**

(See Part III—"General Church Program—Interpretation")

Final Action: Adopted

*Message No. 79*—Pledges for the General Church Program.

**Referred to Memorials & Petitions**

(See Part III—"General Church Program—Pledges")

Final Action: Adopted

*Message No. 80*—Executive Council and the General Church Program.

**Referred to Memorials & Petitions**

(See Part III—"General Church Program—Interpretation")

Final Action: Adopted

*Message No. 81*—Diocesan Visits by Executive Council Members.

**Referred to Memorials & Petitions**

(See Part III—"Executive Council Visitations")

Final Action: Adopted

*Message No. 82*—Officer for Stewardship-Education.

**Referred to Memorials & Petitions**

(See Part III—"Stewardship-Education Officer")

Final Action: Adopted

*Message No. 83*—Study of human sexuality.

**Referred to Social & International**

(See Part III—"Sexuality, Human—Christian Attitudes")

Final Action: Amended and Adopted

*Message No. 85*—Concur, with Amendments, with House of Bishops No. 49.

**The House concurred**

(See Part III—"Theological Education—Board for")

*Message No. 86*—Election of a Presiding Bishop by General Convention.

*Message No. 87*—Interim election of a Presiding Bishop.

**Both referred to Constitution**

(See Part III—"Constitution—Amendments Attempted—  
Art. I., Sec. 3")

Final Action: Not Adopted

*Message No. 88*—Joint Committees and Commissions.

**Referred to Canons**

(See Part III—"Canon 1, Sec. 2")

Final Action: Adopted

*Message No. 89*—Assessment Ceiling.

**Referred to Canons**

(See Part III—"Canon 1, Sec. 6")

Final Action: Adopted

*Message No. 90*—Re-alignment of Provinces.

**The House concurred**

(See Part III—"Provincial Boundaries")

*Message No. 91*—Personal Assistants for Presiding Bishop.

**Referred to Canons**

(See Part III—"Canon 2, Sec. 5")

Final Action: Adopted

### **Bishop for the Armed Forces**

The Suffragan Bishop of Connecticut (Esquirol), for the Committee on the Constitution, reported out of Committee a Memorial proposing certain amendments to the Constitution with regard to the office and relationships of the Suffragan Bishop for the Armed Forces. He reminded the House that Memorials proposing canonical changes in the same area had been re-committed to the Advisory Committee to the Bishop for the Armed Forces. He moved that the proposed amendment to the Constitution be re-committed to the same Committee for further study, and that the Committee on the Constitution be discharged from further consideration of the matter.

**Motion carried**

**Committee discharged**

### **Clerical Discipline and Related Matters**

The Bishop of the Dominican Republic, for the Committee on Canons, presented a series of 14 amendments to the Canons, all dealing with matters relating to clerical discipline.

**Resolutions adopted**

(See Part III—"Canons—Proposed Amendment of Various Canons")

Final Action: Not Adopted

### **Noon-day Prayers**

The Secretary led the House in noon-day prayers.

### **President-elect of the House of Deputies**

The Presiding Bishop rose to a question of personal privilege.

Bishop Hines announced that the Very Rev. John B. Coburn,



D.D., Dean of the Episcopal Theological School, Cambridge, Massachusetts, had been elected President of the House of Deputies, to take office at the adjournment of this General Convention.

Bishop Hines moved that he be granted permission to invite Dean Coburn to address this House.

**Motion carried**

At the appointed time, the Bishop of Massachusetts introduced Dean Coburn.

Dean Coburn addressed the House.

### **Greetings from Cuba**

The Secretary announced that a message of greeting to the General Convention had been received from the Episcopal Church of Cuba, former overseas Missionary District of this Church, now an autonomous Diocese of the Anglican Communion.

The message was read to the House.

### **Conscientious Objection**

The Suffragan Bishop of Massachusetts (Burgess), for the Committee on Memorials and Petitions, yielded to the Bishop Coadjutor of Ohio, another member of the Committee.

Bishop Burt reported that the Committee had considered two Memorials that had been referred to it, on the subject of conscientious objection.

He moved a Resolution on the subject, which was discussed and amended.

On motion of the Chairman of the Committee on Dispatch of Business, the matter was placed on the Calendar for further consideration on Monday, September 25.

### **The Chair**

The Presiding Bishop resumed the Chair.

### **Announcements**

The Secretary made a number of announcements.

The Bishop of South Carolina informed the House that the Rt. Rev. Albert S. Thomas, retired Bishop of South Carolina, was grievously ill.

Bishop Temple moved that greetings be sent by the Secretary,

in the name of the House, to Bishop Thomas, in care of his daughter, Mrs. Gerald Surrey.

**Motion carried**

### **Adjournment**

The House adjourned at 12:40 p.m.

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## **SEVENTH DAY**

MONDAY, SEPTEMBER 25, 1967

The House convened at 9:10 a.m.

The Bishop of Easton read a Lesson from the Holy Scriptures.

The Presiding Bishop conducted the devotions of the House.

### **Minutes**

The Secretary read a summary of the Minutes of the Sixth Day.

**Minutes approved**

### **Order of the Day**

The Bishop of Delaware moved the following order of business:

1. Reports of Committees until 10:00 a.m.
2. Resolution on Conscientious Objection (Committee on Memorials and Petitions).
3. Resolutions on Anglican/Roman-Catholic conversations (Joint Commission on Ecumenical Relations).
4. Report of the Committee on the Pastoral Letter.

**Motion carried**

### **Messages from the House of Deputies**

The Secretary reported the receipt of Messages from the House of Deputies, as follows:

*Message No. 92*—Voting Methods in Dioceses.

**The House concurred**

(See Part III—Under that heading)

*Message No. 93*—Election of Presiding Bishop by the General Convention.

**Referred to Canons**

(See Part III—"Canon 2, Sec. 1")

Final Action: Not Adopted

*Message No. 94*—Term of office of Presiding Bishop.

**Referred to Canons**

(See Part III—"Canon 2, Sec. 2")

Final Action: Adopted

*Message No. 95—Duties of the Presiding Bishop.*

(See Part III—"Canon 2, Sec. 4") **Referred to Canons**

Final Action: Adopted

### **Joint Rules of Order**

The Suffragan Bishop of Michigan, for the Committee on Rules of Order, moved that the House concur with Resolutions of the House of Deputies, as follows:

1. Adopt a revised body of Joint Rules (Message No. 7).

**The House concurred**  
(See Part III—"Joint Rules")

2. Amend Joint Rule 10(a) (Message No. 61).

**The House concurred**  
(See Part III—"Joint Rule 10(a)")

3. Amend Joint Rule 11 (Message No. 62).

**The House concurred**  
(See Part III—"Joint Rule 11")

### **Committee on Canons**

The Bishop of the Dominican Republic, for the Committee on Canons, moved another Resolution on clerical discipline, having to do with the remission of sentence of a clergyman who had abandoned the communion of this Church.

**Resolution adopted**  
(See Part III—"Canons—Proposed Amendment of Various Canons")

Final Action: Not Adopted

### **Idaho—New Diocese**

The Suffragan Bishop of Dallas (McCrea), for the Committee on the Admission of New Dioceses, moved concurrence with the Resolution contained in Message No. 50 of the House of Deputies.

**The House concurred**  
(See Part III—"Idaho, New Diocese")

### **Resignations of Bishops**

The Suffragan Bishop of North Carolina, reporting for the Committee on the Resignation of Bishops, moved that the resignation of the Bishop of Pittsburgh, the Rt. Rev. Austin Pardue, on the ground of age, be accepted, effective August 31, 1968, or at an earlier date that is mutually acceptable to the said Bishop and the Diocese of Pittsburgh.

**Motion carried**

[Communicated, for information only, to the House of Deputies.]

The Presiding Bishop spoke a commendatory word about Bishop Pardue.

### **Taxation of Church Property**

The Bishop Coadjutor of Alabama, on behalf of the Committee on Social and International Affairs, moved a Resolution on the taxation of certain types of Church property.

It was moved that the matter be re-committed.

**Motion carried**

### **Religious Communities**

The Bishop of West Missouri reported that the Committee on Religious Communities had met and organized, and that it had accomplished the work for which it had been appointed.

### **Pastoral Letters and Position Papers**

The Bishop Coadjutor of Alabama reported that the Committee of Nine had considered the proposed amendment of Canon 44, dealing with Pastoral Letters and Position Papers, and moved that it be approved as to substance and referred to the Committee on Canons for the refinement of its canonical language.

**Motion carried**  
**Referred to Canons**

### **Women in the Church**

Bishop Street moved a Resolution calling for the appointment of a Joint Commission to study the role of women in the Church, including the matter of their admission to Holy Orders.

**Resolution adopted**

(See Part III—"Women, Role of, in Church")

Final Action: Not Adopted

### **Council of Renewal**

The Bishop of Honolulu, for the Committee on Mutual Responsibility, moved a Resolution, urging the Presiding Bishop to set forward plans for a Council of Renewal of this Church.

**Resolution adopted**

(See Part III—"Renewal, Council of")

Final Action: Adopted

### **Committee on the Office of Bishop**

For the Committee on the Office of Bishop, the Bishop of West Texas reported out of Committee the Memorial of the Diocese of

California which asked for a study of procedures in the election of Bishops.

The Committee expressed its opinion that the matter was one to be considered and decided at the diocesan level.

Bishop Jones moved that the Committee be discharged from further consideration of the matter.

**Motion carried**  
**Committee discharged**

### **Theological Committee**

The Bishop of Michigan reported that the Theological Committee requests time at the Special Meeting of the House for theological study and the presentation of issues by theological scholars and for debate thereon.

Bishop Emrich moved

(1). That the Presiding Bishop be requested to provide time for such study on the agenda of the Special Meeting, and

(2). That the House recommend the study of great theological issues by Bishops in regional gatherings.

**Motion carried**

Bishop Emrich proceeded to report out of Committee the Memorial from the Diocese of Southern Ohio on the subject of theological freedom and doctrinal inquiry.

He moved that the Committee be discharged from further consideration of the Memorial, because the subject-matter thereof had been adequately covered in the Report of the Committee on the Pastoral Letter on the subject of the paper on Theological Freedom and Social Responsibilities.

**Motion carried**  
**Committee discharged**

The Bishop of Michigan then reported out of Committee the Memorial of the Diocese of Maryland regarding the Thirty-Nine Articles.

On behalf of the Committee, Bishop Emrich moved that the Presiding Bishop be requested to respectfully ask the Archbishop of Canterbury to place the matter of the Thirty-Nine Articles on the Agenda of the Lambeth Conference of 1968, so that the mind of the whole Anglican Communion on the place and use of the Articles may be ascertained.

**Motion carried**

Bishop Emrich, finally, moved that the Memorial from Province

III on the role of women be referred to the Joint Commission on the Role of Women, and that the Theological Committee be discharged from further consideration of the matter.

**Motion carried**  
**Committee discharged**

### **Seminary in Kentucky**

The Bishop of Lexington, on a question of personal privilege, addressed the House on the subject of The Episcopal Theological Seminary in Kentucky, commending it to his brethren.

### **Conscientious Objection**

The Bishop Coadjutor of Ohio re-introduced, on behalf of the Committee on Social and International Affairs, the Resolution on Conscientious Objection that had been laid on the table on the Sixth Day for consideration at this time.

Bishop Burt explained the import of the Resolution.

On the motion of the Bishop of Upper South Carolina, the Resolution was amended.

### **Resolution, as amended, adopted**

(See Part III—"Conscientious Objection")

Final Action: Further Amended and Adopted

The Bishop Coadjutor of Ohio then read a Resolution on Selective Conscientious Objection and stated that the Committee on Social and International Affairs reported it out of Committee without recommendation.

The Bishop of West Texas moved the Resolution.

After discussion, division of the question, and several amendments, the Bishop of Michigan moved that the matter be re-committed.

**Motion carried**

### **Anglican/Roman-Catholic Conversations**

The Bishop of Milwaukee moved the following Resolution:

*Resolved*, That the House of Bishops express its gratification at the appointment, by joint action of the Archbishop of Canterbury and Pope Paul VI, of an Anglican/Roman-Catholic Joint Preparatory Commission and at the information which has reached this Church of the results of the first two meetings of the Commission, at Gazzada, Italy, in January, and at Huntercombe Manor, England, in September; and be it further

*Resolved*, That the House record its deep interest in, and approval of, the following three recommendations of the Joint Preparatory Commission (which was concerned particularly with the situation as between

Anglicans and Roman Catholics, but which are made without prejudice to wider ecumenical relations); namely:

"1. A principal concern was the possible common use of churches and other buildings. We believe that the witness and mission of the Church, the responsible use of our resources, and conditions in many urban and rural areas, make such action imperative.

"2. In keeping with the Directory on Oecumenism, which recommends a greater sharing in worship, we stress the urgent need to work for common texts in those prayers and formulae which are in use in both Churches. We also welcome the increasing co-operation in liturgical revision.

"3. We urge a greater measure of collaboration in education for the Sacred Ministry and in faculties and departments of theology in universities."

### **Resolution adopted**

### **Recess**

The House recessed for 15 minutes.

The House re-convened with the Vice-Chairman presiding.

### **Theological Freedom**

The Vice-President of the Executive Council summarized the Report of the Special Committee on Theological Freedom and Social Responsibilities, of which he had been Chairman, and which Report had been distributed to the House.

(See Part IV—Appendix 6)

Bishop Bayne then moved the following Resolution:

*Resolved*, That the House of Bishops

a) Affirm that the Report of the Advisory Committee on Theological Freedom and Social Responsibilities establishes a position which we welcome and generally share;

b) Hope that it will serve to create a new climate of free, responsible, thought and action within the Church;

c) Agree that the Report, when published with its supporting papers, should be widely used as a study document, especially within our congregations and seminaries;

d) Commend it to the Executive Council and other agencies of the Church for their study of the plans and programs needed to implement the suggestions of the Committee, especially those on pages 7-9;

e) Request the President to appoint an *ad hoc* committee to prepare appropriate canonical amendments, in respect of the establishment of a Standing Commission on Doctrine, and amendments and additions to the disciplinary canons, as suggested by the Committee, for consideration by the General Convention.

### **Resolution adopted**

The Presiding Bishop expressed deep appreciation for the work



accomplished by the Special Advisory Committee, with Bishop Bayne as Chairman.

Subsequently, the Bishop of Newark moved to re-consider the action on section (e) above.

**Motion carried**

The Bishop of Newark then presented certain amendments to the Canons designed to effect the ends contemplated in the section now rescinded.

**Referred to Canons**

### **Noon-day Prayers**

The Suffragan Bishop of New York (Wetmore) led the House in noon-day prayers.

### **Recess**

After announcements by the Secretary, the House recessed at 12:30 p.m.

The House re-convened at 2:00 p.m.

### **Youth and the National Church**

The Bishop of Washington, on a question of personal privilege, asked leave to introduce a Resolution requiring concurrent action.

The Bishop of Delaware moved that leave be granted, noting that affirmative action required a two-thirds majority.

**Motion carried**

The Bishop of Washington then moved a Resolution calling for a Committee to be appointed by the presiding officers of the two Houses to advise them on the involvement of young people in the policy-making and decision-making processes of the Church.

**Resolution adopted**

(See Part III—"Youth—Involvement of")

Final Action: Died in Committee

### **Greetings from Japan**

The Chair read a message of greeting to the General Convention from the *Nippon Seikokai*, signed by the Presiding Bishop of that Province, a frequent visitor to the General Conventions of this Church, the Most Rev. Michael H. Yashiro.

### **Position Paper on Civil Disorders**

The Chairman of the Committee on the Pastoral Letter read a proposed Position Paper on Civil Disorders.

The Bishop of Arkansas moved to amend the Paper by inserting the following:

“While lawlessness and violence are inherently destructive and are not to be condoned, such disorders must be seen as judgment.”

**Motion carried**

The Bishop of North Carolina moved that the Position Paper, as amended, be adopted.

**Motion carried**

(See page vii.)

### **Committee on Canons**

The Chairman of the Committee on Canons, the Bishop of the Dominican Republic, reported and moved the recommendations of the Committee in respect of certain Messages from the House of Deputies, as follows:

1. Concur with Message No. 84.

**The House concurred**

(See Part III—Canon 26, Sec. 5(d))

2. Concur with Message No. 88—noting that the Resolution is in conflict with the Joint Rules of Order, as previously adopted.

**The House concurred**

(See Part III—“Canon 1, Sec. 2”)

3. Non-concur with Message No. 93.

**The House did not concur**

(See Part III—“Canon 2, Sec. 1”)

4. Concur with Message No. 94.

**The House concurred**

(See Part III—“Canon 2, Sec. 2”)

5. Concur with Message No. 95.

**The House concurred**

(See Part III—“Canon 2, Sec. 4”)

### **North American Anglican Council**

The Vice-President of the Executive Council moved the adoption of a Resolution approving the participation of this Church in a Regional Council of North America.

**Resolution adopted**

(See Part III—“North America, Anglican Regional Council of”)

Final Action: Amended and Adopted

## Sexuality

The Suffragan Bishop of Washington, speaking for the Committee on Social and International Affairs, moved that the House concur with Message No. 83 of the House of Deputies.

An amendment proposed by the Bishop Coadjutor of Alabama was adopted.

**The House concurred, with Amendment**  
(See Part III—"Human Sexuality")

Final Action: Adopted

## Abortion Laws

The House received Message No. 150 from the House of Deputies, concurring, with Amendment, with Message No. 80 of this House. The Suffragan Bishop of Washington moved concurrence with the amendment.

**The House concurred**  
(See Part III—"Abortion-Law Reform")

## Taxation of Certain Church Property

The Suffragan Bishop of Washington re-introduced the Resolution favoring the taxation of certain types of Church property, which had been re-committed for further drafting.

He moved adoption of the Resolution as now presented.

Several attempts to amend the Resolution failed.

**Resolution adopted**  
(See Part III—"Taxation of Certain Church Property")

Final Action: Not Adopted

The Suffragan Bishop of Washington moved the adoption of a Resolution regarding the observance, called for by the General Assembly of the United Nations, of the year 1968 as "The International Year for Human Rights".

**Resolution adopted**  
(See Part III—"Human Rights")

Final Action: Not Adopted

## The Chair

The Vice-Chairman relinquished the chair.

The Presiding Bishop resumed the chairmanship of the House.

## Frequency of Meetings of the General Convention

The Suffragan Bishop of Connecticut (Esquirol), for the Committee on the Constitution, moved that the House concur, with

Amendments, with the Resolution contained in Message No. 60 of the House of Deputies, proposing a constitutional amendment that would permit of the General Convention's meeting more frequently than triennially.

**The House concurred, with Amendment**

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 7")

Final Action: Adopted

**Selective Conscientious Objection**

The Bishop Coadjutor of Ohio, on behalf of the Committee on Social and International Affairs, moved a revised text of a Resolution on Selective Conscientious Objection.

An attempted amendment failed of adoption.

The question was divided, and the two "Resolved" clauses were voted on separately.

**Resolution adopted**

(See Part III—"Conscientious Objection—Selective")

Final Action: Not Adopted

**Messages from the House of Deputies**

The Secretary reported the receipt of Messages from the House of Deputies, as follows:

*Message No. 96*—Concur with House of Bishops No. 118.  
(See Part III—"Canon 49")

*Message No. 97*—Concur with House of Bishops No. 102.  
(See Part III—"Clergy-Salary Study")

*Message No. 98*—Concur with House of Bishops No. 98.  
(See Part III—"Liturgy of the Lord's Supper—Trial Use")

**Partnership Plan**

The Suffragan Bishop of Massachusetts (Burgess), for the Committee on Memorials and Petitions, yielded to the Bishop of Chicago.

Bishop Burrill moved that the House concur with the Resolution contained in Message No. 76 of the House of Deputies, which would commit the Church to the abolishing of the quota-system, as between Dioceses and the National Church, beginning in 1968.

After lengthy discussion, the motion was put.

**The House did not concur**

(48 aye—65 nay)

(See Part III—"Partnership")

The Bishop of Delaware moved that consideration of Messages

77 through 82 of the House of Deputies, all of them related to the action just taken, be postponed overnight.

**Motion carried**

### **Status of Censure of Bishop Pike**

The Suffragan Bishop of New York (Wetmore) rose to a parliamentary inquiry: Did the action of this House in adopting the Report of the Special Committee on Theological Liberty and Social Responsibilities erase the censure of Bishop Pike, adopted by the House at its 1966 meeting in Wheeling?

The Chair ruled that it did not.

Bishop Pike, later in the session, rose to a question of personal privilege and read to the House a letter that he had presented to the Presiding Bishop earlier, referring to the answer of the Chair to the question of the Suffragan Bishop of New York, regarding the status of the censure standing against him. Bishop Pike called attention to the mandatory character of the provisions of Canon 56, Section 5, and requested that proceedings against him be initiated forthwith.

The Bishop of Missouri moved to erase the motion of censure passed by the House of Bishops at its Wheeling meeting.

The Chair announced that such a motion would require a two-thirds majority to succeed.

A motion to adjourn was made. This being a privileged motion, it was put to an immediate vote. The voice vote being inconclusive, a division was had.

**Motion carried**  
(67 aye—47 nay)

### **Adjournment**

The House adjourned at 5:40 p.m.

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## **EIGHTH DAY**

TUESDAY, SEPTEMBER 26, 1967

Pursuant to the Order of the Day, the House of Bishops assembled in St. Paul's Church, Seattle, at 7:30 a.m., for a celebration of the Holy Communion.

The Presiding Bishop was the Celebrant. He was assisted by the Vice-Chairman of the House, the Chairman of the Committee on Dispatch of Business, and the Secretary.

### **Executive Session**

Following the service, the House of Bishops met in executive

session at St. Paul's Church for the purpose of electing Missionary Bishops.

(See Part III—"Missionary Bishops—Election")

The House rose from the executive session.

### **Regular Session Convenes**

The House convened at 9:45 a.m.

The Bishop of Harrisburg read a Lesson from the Holy Scriptures.

The Presiding Bishop conducted the devotions of the House.

The Secretary read a summary of the Minutes of the Seventh Day.  
**Minutes approved**

The Bishop of Delaware moved that the House proceed according to the normal order of business as set out in the Rules of Order of the House.

**Motion carried**

### **Messages from the House of Deputies**

The Secretary presented Messages from the House of Deputies, as follows:

*Message No. 99*—Concur, with Amendments, with House of Bishops No. 60 and No. 63.

**The House concurred**

(See Part III—"Consultation on Church Union")

*Message No. 100*—Concur, with Amendments, with House of Bishops No. 42.

**The House concurred**

(See Part III—"Ecumenical Study and Prayer")

*Message No. 101*—Concur with House of Bishops No. 6.

(See Part III—"Good Friday Offering")

*Message No. 102*—Concur, with Amendments, with House of Bishops No. 62.

**The House concurred**

(See Part III—"Communion Discipline")

*Message No. 103*—Concur with House of Bishops No. 43.

(See Part III—"Roman Catholic Relations")

*Message No. 104*—Election to vacancy on Executive Council—  
Dr. Willie.

**The House concurred**

(See Part III—"Executive Council—Members")

*Message No. 105*—Concur with House of Bishops No. 130.

(See Part III—"Executive Council—Members")

*Message No. 106*—Concur with House of Bishops No. 44.

(See Part III—"Christian Unity, Goal of")

### **Presiding Bishop—Election of**

The Suffragan Bishop of Connecticut (Esquirol), for the Committee on the Constitution, moved that the House of Bishops concur with Messages No. 6 and No. 8 of the House of Deputies, which would provide for the election of a Presiding Bishop by the General Convention in Joint Executive Session.

**The House did not concur**

(See Part III—"Constitution—Amendments Attempted—  
Art. 1., Sec. 3")

### **Birthday Anniversary**

The Chair took note of the observance on this day by the Bishop of Oregon of the anniversary of his birth.

The House offered congratulations.

### **Presentment of a Bishop for Deviant Teaching**

The Bishop of Indianapolis, for the Committee on Canons, presented and moved two Resolutions to amend the Canons on the subject of the presentment of a Bishop for trial on the grounds of "unorthodox" teaching, along the lines proposed by the Special Committee on Theological Freedom and Social Responsibilities, and to have the amendments, if concurred in by the House of Deputies, take effect at once.

**Resolutions adopted**

Bishop Pike, on a question of personal privilege, informed the House that if the House of Deputies were to concur in amending the Canons as now proposed by the House of Bishops, he would withdraw his demand for a judicial inquiry.

Later in the day, the House received Messages from the House of Deputies concurring in the above action, as follows

*Message No. 122*—Concur with House of Bishops No. 150.

*Message No. 123*—Concur with House of Bishops No. 151.

*Message No. 124*—Concur with House of Bishops No. 152.

(See Part III—"Canon 56, Sec. 2" and "Canon 55, Sec. 23")

The Presiding Bishop reported receipt of a communication from Bishop Pike, as follows:



To the Most Reverend  
The Presiding Bishop

For the reasons I stated in the House this morning, having received word of the concurrence of the House of Deputies in the adoption, to go into effect immediately, of the new Section 2 of Canon 56, I now withdraw, with the consent of my co-presenters (whose signatures are appended below), the demand pursuant to Canon 56, Section 5 (then Section 4) which I had no choice but to file in Wheeling on October 25, 1966.

(Signed) James A. Pike  
5th Bishop of California, Resigned

We consent:

(Signed) C. Kilmer Myers  
Bishop of California  
(Signed) John P. Craine  
Bishop of Indianapolis

## Partnership

The Bishop of Chicago, reporting for the Committee on Memorials and Petitions, moved the adoption of a Resolution discharging the Joint Committee on the Partnership Plan.

**Resolution adopted**

Final Action: Adopted

Bishop Burrill then moved that the House of Bishops concur in adopting the Resolution contained in Message No. 77 from the House of Deputies, for the interpretation of the Partnership Plan.

**The House did not concur**

Finally, Bishop Burrill moved that the House reconsider its action of non-concurrence with House of Deputies Message No. 76, and adopt the Partnership Plan.

**Motion did not carry**

(See Part III—"Partnership")

## Partnership Principle

The Bishop of Connecticut moved a Resolution to approve the Partnership Principle.

**Resolution adopted**

(See Part III—"Partnership")

Final Action: Not Adopted

## Appeal to Support Viet Nam Christian Service

The Bishop of Northern California, for the Committee on Memorials and Petitions, reported out of Committee, with recommendation, an "Appeal to Support Viet Nam Christian Service", as follows:

This is an appeal to all Church members for sacrificial giving in support of Viet Nam Christian Service, which is sponsored by Church World Service through the Presiding Bishop's Fund for World Relief.

There is an urgency and compulsion about this appeal at this time. In this instance, we are urged to give not only because Christian compassion and the exemplary love-response of the Good Samaritan are always part of our Christian stewardship; but also because we need to remind ourselves of our particular *moral responsibility*, as Americans and Church members, to the war-victims in Viet Nam. There is an increasing anguish of the Christian conscience regarding the war in Viet Nam. This is a war in which civilian casualties are greater than military; in which whole civilian populations are displaced against their will; in which the use of napalm and white-phosphorus bombs on the countryside have become commonplace; in which we defoliate the crops needed for sustenance of the civilian population; in which both sides are needlessly inhumane in their treatment of both civilians and prisoners. It is not enough to say that this happens in every war or that the enemy is worse than we are in the treatment of civilian non-combatants. *The disturbing fact is our increasing moral numbness.*

Our response to such a relief-appeal to help war-sufferers is one indication of our moral sensitivity as Christians; it also will help develop the climate of mutual respect and forbearance necessary for eventual successful negotiations to stop the war and bring about genuine reconciliation and rehabilitation.

We urge generous and sacrificial support of Viet Nam Christian Service.

The Bishop of Erie moved the adoption of the Appeal.

The Bishop of Rochester moved that, in the second paragraph, the phrase, "in which both sides are needlessly inhumane in their treatment of both civilians and prisoners", be deleted.

The Bishop Coadjutor of Alabama moved the following substitute amendment: that the sentence beginning, "There is increasing anguish. . . .", in the 2nd paragraph, be deleted, as well as everything following that sentence, to the end of the paragraph.

The Bishop of Upper South Carolina moved that action be deferred until receipt of the Resolution on the Viet Nam war from the House of Deputies.

**Motion carried**

### **Architecture and Allied Arts**

The Bishop Coadjutor of Ohio moved that this House concur with the House of Deputies in adopting the Resolution creating a Division of Ecclesiastical Arts, contained in their Message No. 35.

**The House did not concur**  
(See Part III—"Ecclesiastical Arts Division")

Bishop Burt then moved that the House adopt a Resolution con-

tinuing the Joint Commission on Church Architecture and the Allied Arts, but with no appropriation.

**Resolution adopted**

(See Part III—"Architecture and Allied Arts")

Final Action: Adopted

**Missionary Bishops**

The House of Bishops received Messages from the House of Deputies (No. 119, No. 120, and No. 121), giving consent to the election of Missionary Bishops, which had taken place earlier on this day.

The Ven. Edmond Lee Browning, Bishop-elect of Okinawa, was introduced by the Bishop of Honolulu.

The Rev. William Carl Frey, Bishop-elect of Guatemala, was introduced by the Bishop of Central America.

The Bishops-elect made brief replies to the Presiding Bishop's words of greeting and congratulation.

The Rev. Edwin Lani Hanchett, elected Suffragan Bishop of Honolulu, was not in attendance at the General Convention. On the convening of the House on the Ninth Day, the Presiding Bishop announced that word had been received from the Rev. Mr. Hanchett that he accepted his election.

**Special Order of Business**

The Bishop of Delaware moved that a Special Order of Business be set for 2:30 p.m., to consider Resolutions from the House of Deputies arising out of the Report of the Joint Committee on Program and Budget.

**Motion carried**

**Overseas Missions**

The Bishop of Mississippi reported that the Committee on Overseas Missions had considered the Memorials from the Diocese of Long Island and the Missionary District of Puerto Rico and requested that the Committee be discharged from further consideration of them in view of the fact that the House had already taken action in the premises.

**Committee discharged**

**Trial Use, Various Liturgies**

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, recommended that the House not adopt the Resolution contained in a Memorial from the Diocese of South Florida, which

would authorize the trial use of the experimental eucharistic liturgies of several Anglican Provinces. He moved that the Committee be discharged from further consideration of the matter.

**Motion carried**  
**Committee discharged**

### **Greetings**

The Bishop of Connecticut moved that greetings be sent to the Bishop of Louisiana, who had been confined to his hotel by illness.

**Motion carried**

The Suffragan Bishop of Albany moved that greetings be sent to the Bishop of Central New York, prevented by illness from attending this Convention.

**Motion carried**

The Bishop of South Carolina moved that greetings be sent to the Bishop of Western North Carolina, likewise absent by reason of illness.

**Motion carried**

### **Special Convention**

The Bishop of Maryland, Chairman of the Joint Committee on the Sites of Future Conventions, moved the following Resolution:

*Whereas*, This Convention, in its allotted time, has been unable to complete the consideration of all of the matters of importance before it (namely, in the realm of tenure, consideration of the Council of Renewal, the Office of a Deacon, adequate study of the Report on Theological Education, and the place of the Laity); and

*Whereas*, It is anticipated that prompt consideration of matters referred by the Lambeth Conference of 1968 will be requested of us; therefore, be it

*Resolved*, That we, the undersigned Bishops, request the Presiding Bishop to call a Special Meeting of the General Convention in the Summer of 1969 at a place and time to be designated by him.

The petition was signed by ninety-four Bishops, being more than a majority of the House.

[Communicated, for information only, to the House of Deputies by Message No. 169.]

### **Noon-day Prayers**

The Bishop of San Joaquin led the House in noon-day prayers.

## Interim Meetings of the House

The Presiding Bishop announced that, in view of the convening of a Special Convention in 1969, there would be no Interim Meeting of the House of Bishops in that year.

There will be a Special Meeting of the House in 1968, as previously ordered.

## Courts

The Bishop of Pittsburgh, for the Committee on Nominations for the Court of Trial and the Court of Review, moved that the following be elected:

### *Court for the Trial of a Bishop*

#### Class of 1973

The Bishop Coadjutor of Alabama  
The Bishop of Western Michigan  
The Bishop of Rhode Island

#### Class of 1976

The Bishop of Kansas  
The Bishop of South Carolina  
The Bishop of Rochester

### *Court of Review of the Trial of a Bishop*

#### Class of 1973

The Bishop of Northern Indiana  
The Bishop of Southwestern Virginia  
The Bishop of New Hampshire

#### Class of 1976

The Bishop Coadjutor of Chicago  
The Bishop of Texas  
The Bishop of Newark

## Nominees elected

[Communicated, for information only, to the House of Deputies by Message No. 168.]

## Lay-Administration of the Chalice

The Bishop of the Dominican Republic, reporting for the Committee on Canons, moved that the House concur in adopting the Resolution contained in Message No. 73 of the House of Deputies, proposing to authorize Lay-Administration of the Chalice at the Holy Communion.

The Suffragan Bishop of Connecticut (Esquirol), for the Committee on the Constitution and the Committee of Conference, reported that the proposed amendment of the Canons involved no violation of the Constitution or the rubrics of the Book of Common Prayer.

## The House concurred

(See Part III—"Canon 49")

## Resignation of Bishops

The Bishop of the Dominican Republic, in respect of a matter that had been referred to the Committee on Canons by the House at its Special Meeting of 1966,—namely, an amendment of Canon 42, Sec. 8, that would allow a Bishop to resign his jurisdiction simply by communicating his desire to the Presiding Bishop, together with

the approval of two neighboring Bishops of his Province, and without the affirmative action of the House of Bishops,—stated that the Bishop of Missouri had requested that the matter be withdrawn.

Bishop Kellogg asked that the Committee on Canons be discharged from further consideration of the matter.

**Motion carried**  
**Committee discharged**

### **Pastoral Letters and Position Papers**

The Bishop of the Dominican Republic moved the adoption of a Resolution to amend the canonical provisions about the reading of Pastoral Letters.

**Resolution adopted**

(See Part III—"Canon 44, Sec. 2 (f) and (g)")

Final Action: Adopted

### **Letters Dimissory**

The Bishop of the Dominican Republic reported out of Committee, without recommendation, a proposed amendment of Canon 44, in respect of Letters Dimissory, as follows:

*Resolved* The House of Deputies concurring, That Canon 44, Section 5 (d) be, and the same is hereby, amended so that the said paragraph (d) would read as follows:

(d) If a Minister removing into another jurisdiction has been called to exercise his ministry therein, he shall present Letters Dimissory in the form above given. It shall be the duty of the Ecclesiastical Authority of the Diocese or District to which he has removed, to accept them within three months, or within twelve months if the Minister has been called other than on the nomination of the Bishop; unless the Bishop or Standing Committee shall have heard rumors which he, or they, believe to be well-founded against the character of the Minister concerned, which would form a proper ground of canonical inquiry and presentment, in which case the Ecclesiastical Authority shall communicate the same to the Bishop or Standing Committee of the Diocese to whose jurisdiction the said Minister belongs; and in such case, it shall not be the duty of the Ecclesiastical Authority to accept Letters Dimissory unless and until the Minister shall be exculpated from the said charge.

The Bishop of Connecticut moved that the Resolution be adopted.

**Resolution not adopted**

### **Crisis in American Life**

The time for the Special Order of Business, the consideration of Resolutions relating to the General Church Program having arrived, the Bishop of Bethlehem, Chairman of the Joint Committee on Program and Budget, was called to the rostrum.



The Suffragan Bishop of New York (Wetmore), on a question of the privilege of the House, moved the following Resolution:

*Resolved*, That this House express sincere appreciation to the Presiding Bishop for the leadership he has shown in providing the Call to Meet the Urban Crisis in American Life; to the Joint Committee on Program and Budget for the splendid way in which they have been able to respond to the Presiding Bishop's Call; and to the Triennial Meeting of the Women of the Church for its most generous allocation from the United Thank Offering Funds in response to the Presiding Bishop's Call.

### **Resolution adopted**

The Bishop of Mexico, on a question of privilege, was given the floor.

Bishop Saucedo read to the House a Statement, in response to the Presiding Bishop's Call for Concern and Action in relation to Urban Crisis, adopted by the Bishops and Deputies of the jurisdictions of Province IX, meeting in St. Andrew's Church, Seattle, on September 16, 1967, as follows:

I. The Synod of Province IX has heard the call of the Presiding Bishop for responsible action by The Episcopal Church in response to the present crisis in North American society. Though residents and citizens of other nations and societies in this hemisphere, we are fellow-members of The Episcopal Church; and thus, we are identified with you in deep concern for the urban crisis.

We would fail in our obedience to the mandate of Mutual Responsibility and Inter-dependence if we did not share this concern with you. In response to this concern, we commit ourselves to the task of discovering how we, as members of our Church, can respond creatively to the requirements in mission that the present recognition of the crisis places upon us all.

Similarly, complex problems throughout this hemisphere pose for us dangers equal to yours. We look with hopefulness to the leadership now being taken by the Church in the United States in dealing with these problems. We are grateful that the example of our Church may help lead us to a realistic and creative confrontation with our own situation.

II. The courageous revision of your priorities must be matched in our overseas jurisdictions by a similar readiness to *re-study* and *re-examine* our own priorities, and *re-design* our own response to mission.

In doing this, we recognize the opportunity we now have for growing in our understanding of stewardship. We now shall ask ourselves as realistically as possible whether or not we can find within our own life the means for doing more.

III. We pray that all of us together may accept this greater challenge. We recognize that what the Executive Council itself can do is small compared to the need. It is also small compared to the *total action* that can be taken by individual parishes and Dioceses throughout the United States. More than 10,000 clergymen and 3½-million lay members can lend their weight to a massive effort if they will. Just as the Executive



Council budget has been carefully re-examined, so can individual parish budgets be re-studied and local priorities re-set.

We rejoice to be part of our one Church, and we join our fellow-members in praying fervently that now and always the Church may be the Church.

### **General Church Program**

The Bishop of Bethlehem moved that the House concur with the Resolutions contained in the series of Messages Nos. 107 to 114 from the House of Deputies, as follows:

*Message No. 107*—Program for the triennium.

**The House concurred, with amendments**

(See Part III—"General Church Program—Resolution #1")

Final Action: Adopted

*Message No. 108*—Detailed budget for 1968.

**The House concurred**

(See Part III—"General Church Program—Resolution #2")

*Message No. 109*—Estimated Budget for 1969.

**The House concurred**

(See Part III—"General Church Program—Resolution #3")

*Message No. 110*—Estimated Budget for 1970.

**The House concurred**

(See Part III—"General Church Program—Resolution #4")

*Message No. 111*—Administration of Budgets by the Executive Council.

**The House concurred**

(See Part III—"General Church Program—Resolution #5")

*Message No. 112*—Criteria for Grants, Urban Crisis Program.

**The House concurred**

(See Part III—"General Church Program—Resolution #6")

*Message No. 113*—Appointment of successor Joint Committee.

**The House concurred**

(See Part III—"General Church Program—Resolution #7")

*Message No. 114*—Appropriation, Convention Budget.

**The House concurred**

(See Part III—"General Church Program—Resolution #8")

The Presiding Bishop expressed deep appreciation for the tremendous work accomplished by the Joint Committee on Program and Budget.

### Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:

*Message No. 115*—Flood-Relief in the Southwest.

**The House concurred**

(See Part III—Under that heading)

*Message No. 116*—Concur with House of Bishops No. 133.

(See Part III—"Human Sexuality")

*Message No. 117*—Concur with House of Bishops No. 141.

(See Part III—"Constitution—Amendments Proposed  
Art. I., Sec. 7")

*Message No. 118*—Invitations for General Conventions of 1970  
and 1973.

**The House concurred**

(See Part III—"General Convention Sites")

### Committee on Memorials and Petitions

The Bishop of Chicago, for the Committee on Memorials and Petitions, moved that the House of Bishops concur with the House of Deputies in adopting the Resolutions contained in the following Messages:

*Message No. 78*—Bishops and Deputies to Interpret Program.

**The House concurred**

(See Part III—"General Church Program—Interpretation")

*Message No. 79*—Bishops and Deputies to Secure Pledges.

**The House concurred**

(See Part III—"General Church Program—Pledges")

*Message No. 80*—Members, Executive Council, to Interpret Program.

**The House concurred**

(See Part III—"General Church Program—Interpretation")

*Message No. 81*—Members, Executive Council, to visit Dioceses.

**The House concurred**

(See Part III—"Executive Council Visitations")

*Message No. 82*—Officer for Stewardship-Education.

**The House concurred**

(See Part III—"Stewardship-Education Officer")

## **Aid for American Indians**

The Suffragan Bishop of Minnesota, on a question of privilege, voiced his concern that the attention rightly paid to the crisis in American cities shall not so engage the Church that it forgets the plight of American Indians and their need for aid through the community-action phase of the Office of Economic Opportunity.

## **Overseas Mission of the Church**

The Bishop of Massachusetts moved the following Resolution:

*Whereas*, This House has received a statement from the Overseas Committee which reads as follows:

"The Committee on Overseas Missions is deeply grateful for the challenge of our Presiding Bishop and the priority given in the Church's Program and Budget to facing the urban and racial crisis in this country. We believe that this emphasis can give the whole Church a new thrust.

"Our fellow-Churchmen overseas, who are themselves often non-white people, are particularly aware that our nation's tragic injustice to its poor and minority groups not only tarnishes our country's reputation, but hurts the work of the Church abroad.

"We know that budgetary adjustments will affect overseas work, but we know that overseas Churchmen are ready to take their part in making possible this new emphasis of the whole Church, as evidenced by the statement from the Ninth Province. They, too, face urban developments which are increasingly critical, sometimes more critical than those at home. They, too, will give increasing priority to these problems.

"However, your Overseas Committee points out that overwhelming unmet needs overseas, as well as at home, will only be faced when the Church ceases to be satisfied with the low level of its present concern and giving to the work of the whole Church. In view of the fact that the total annual income of the Church is some \$230 million, the proposed Church's Program Budget of some \$14 million can hardly be considered as sacrificial giving for our national Church's Program. We have heard Bishop Dean's clear challenge to this House and his scriptural admonition, 'This ought ye to have done and not to have left the other undone!' We must not only re-order the priorities in our National Church Budget. We must radically re-order the priorities in our personal, parochial, and diocesan budgets. We urge our brother-members of this House to realize that if the overseas mission is to be advanced, we must encourage not only the normal channels for the support of the Church's program, but must take initiative in developing and using many opportunities for imagination and responsible second-mile giving. We particularly encourage continuation of project-giving. Our great new concern for our national urban need must be supplemented by new efforts to support the worldwide needs to which our worldwide Communion is called."

Therefore, be it now

*Resolved*, That the House of Bishops associate itself with the foregoing statement and publicly acknowledge the apostolic obligation of Bishops to provide leadership in securing realistic financial support for the over-

seas mission of the Church, even as we heartily endorse the priority given to urban and racial problems at home; and be it further,

*Resolved*, That continued information about special ways, such as Companion-Diocese relationships, Projects for Partnership, and other ways of "second-mile" giving, be made available to us by the Overseas Department, so that we can avail ourselves of all possible opportunities to extend, renew, and strengthen the overseas work of the Church.

**Resolution adopted**

### **Perpetual Diaconate**

The Bishop of Kentucky requested that a consideration of the subject of the Perpetual Diaconate be placed on the Agenda of the 1968 Special Meeting of the House of Bishops.

**So ordered**

### **Rehabilitation Center for Clergymen**

The Bishop of North Carolina, on behalf of the Committee on Counsel to the Clergy, moved that the Committee be discharged from further consideration of a Memorial from the Diocese of California calling for the establishment of a rehabilitation center for clergymen who are alcoholics.

**Motion carried  
Committee discharged**

### **Adjournment**

After announcements, the House adjourned at 5:10 p.m.

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## **NINTH DAY**

WEDNESDAY, SEPTEMBER 27, 1968

The House convened at 9:30 a.m.

The Suffragan Bishop of Dallas (Barnds) read a Lesson from the Holy Scriptures.

The Presiding Bishop conducted the devotions of the House.

The Secretary read a summary of the Minutes of the Eighth Day.

**Minutes Approved**

### **Messages from the House of Deputies**

Messages were received from the House of Deputies, as follows:

*Message No. 125*—Immediate effect of certain legislation.

**The House concurred**

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 4" and "Canon 4, Sec. 1")

*Message No. 126*—Non-concur with House of Bishops No. 153.  
(See Part III—"Partnership")

*Message No. 127*—Non-concur with House of Bishops No. 165.  
(See Part III—"Architecture and Allied Arts")  
(See also Message No. 190, below)

*Message No. 128*—Voting in House of Bishops.  
**Referred to Constitution**  
(See Part III—"Constitution—Amendments Attempted—  
Art. I, Sec. 2")

Final Action: Not Adopted

*Message No. 129*—Adoption of "Open Letter to the Presiding Bishop".

**The House concurred**  
(See Part III—"Presiding Bishop's Address")

*Message No. 130*—Planning-Process for General Church Program.

**The House concurred**  
(See Part III—"General Church Program—Planning")

*Message No. 131*—Subsidy to Host Diocese.

**The House concurred**  
(See Part III—"Host Diocese, Subsidy")

*Message No. 132*—Continue Joint Commission on Church in Human Affairs.

**The House concurred**

*Message No. 133*—Continue Joint Commission on Church Music.  
**The House concurred**

*Message No. 134*—Continue Joint Commission on Structure.  
**The House concurred**  
(See Part III—Under the said Commission names)

*Message No. 135*—Concur with House of Bishops No. 162.  
(See Part III—"Lay Church Employees—Pension Coverage")

*Message No. 136*—Concur with House of Bishops No. 155.  
(See Part III—"Canon 48")

*Message No. 137*—Concur with House of Bishops No. 161.  
(See Part III—"Partnership")

*Message No. 138*—Concur with House of Bishops No. 16.  
(See Part III—"Religion and Health")

*Message No. 139*—Concur with House of Bishops No. 167.  
(See Part III—"Canon 44, Sec. 2 (f) and (g)")

*Message No. 140*—Concur, with Amendments, with House of Bishops No. 92.

**The House concurred**

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 2")

*Message No. 141*—Non-concur with House of Bishops No. 85.  
(See Part III—"Deaconesses")

*Message No. 142*—Non-concur with House of Bishops No. 131.  
(See Part III—"Women, Ordination of, Joint Commission")

*Message No. 143*—Enlargement of Membership of Executive Council.

**Referred to Canons**

(See Part III—"Canon 4, Sec. 1")

Final Action: Adopted

*Message No. 144*—Jonathan Daniels.

**The House concurred**

(See Part III—"Daniels, Jonathan")

*Message No. 145*—Preferment for Clergymen from Minority Groups.

**The House concurred**

(See Part III—"Equal Opportunity—Clergy")

*Message No. 146*—Concur, with Amendments, with House of Bishops No. 39.

**The House concurred**

(See Part III—"Renewal—Joint Commission")

*Message No. 147*—Commending Work of A.M.A. Committee.

**The House concurred**

(See Part III—"Religion and Medicine")

*Message No. 148*—Study of Euthanasia.

**The House concurred**

(See Part III—"Euthanasia, Study")

*Message No. 149*—Detoxification Procedures.

**The House concurred**

(See Part III—"Alcoholics")

*Message No. 150*—Concur, with Amendments, with House of Bishops No. 80.

**The House concurred**

(See Part III—"Abortion-Law Reform")

*Message No. 151*—Concur with House of Bishops No. 79.

**The House concurred**

(See Part III—"Church, Schools and Minority Groups")

*Message No. 152*—Establish Joint Commission on Non-Metropolitan Areas.

**The House concurred**

(See Part III—"Non-Metropolitan Areas")

*Message No. 153*—Concur, with Amendments, with House of Bishops No. 142.

**The House concurred**

(See Part III—North America—Anglican Regional Council)

*Message No. 154*—Declaration of Intention to Amend Canon 7 in 1970.

**The House concurred**

(See Part III—"Canons—Notice of Intention to Amend Canon 7")

### **Voting in the House of Bishops**

The Chairman of the Committee on the Constitution, the Suffragan Bishop of Connecticut (Esquirol), moved concurrence with Message No. 128 of the House of Deputies, which proposes the amendment of the Constitution to revise the qualifications for eligibility to seat and vote in the House of Bishops, as recommended by the Joint Commission on Structure.

**The House did not concur**

(See Part III—"Constitution—Amendments Attempted—Art. I., Sec. 2")

The Bishop of Washington moved that the matter be re-committed to the Joint Commission.

**Motion carried**

**Matter re-committed**

### **Committee on the Office of Bishop**

The Bishop of Washington, for the Committee on the Office of Bishop, moved that the Committee be discharged from further consideration of Memorials from the Dioceses of San Joaquin and Washington and from Province IV, and from Resolution # 4 of the Joint Commission on Structure, all dealing with proposals to study the Office of Bishop and elections to such office.

**Motion carried**

**Committee discharged**

The Bishop of Washington moved re-committal to the Joint Com-



mission on Structure of Resolution #7 of the Commission's Report. That Resolution would provide that all Bishops could vote on matters of Doctrine and Worship; but some Bishops would not be eligible to vote on "all other matters". Bishop Creighton pointed out the difficulty of distinguishing between the two categories of matters.

**Motion carried**

**Matter re-committed**

### **Message from the House of Deputies**

The Secretary announced the receipt of more Messages from the House of Deputies, being the following:

*Message No. 155*—Election of Trustees of the General Seminary.

**The House concurred**

(See Part III—"General Theological Seminary Trustees")

*Message No. 156*—Discrimination in Hiring-halls.

**The House concurred**

(See Part III—"Labor Unions")

*Message No. 157*—Election of Trustees of The Pension Fund.

**The House concurred**

(See Part III—"Pension Fund Trustees")

*Message No. 158*—Participation of the poor in groups deciding their welfare.

**The House concurred**

(See Part III—"Poor, Participation of, in Poverty Programs")

*Message No. 159*—Election of Members of the Executive Council.

**The House concurred**

(See Part III—"Executive Council—Members")

*Message No. 160*—Requesting Special General Convention.

**Message received**

(See Part III—"Special General Convention")

*Message No. 162*—Parity of jurisdictional votes in vote by Orders.

**Referred to Constitution**

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 4")

Final Action: Adopted

*Message No. 163*—Concur with House of Bishops No. 128.

(See Part III—"Renewal, Council")

*Message No. 164*—Local control of Poverty Programs.

**The House concurred**

(See Part III—"Community-Action Programs")

*Message No. 165*—Life, Accident, and Health Insurance.

**Referred to Canons**

(See Part III—"Canon 7, Sec. 1 and Sec. 4")

Final Action: Adopted

*Message No. 167*—Continue Mutual Responsibility Commission.

**The House concurred**

(See Part III—"Mutual Responsibility Commission")

### **Appreciation to Executive Officer, M. R. Commission**

The Vice-President of the Executive Council moved a Resolution of appreciation for the work of Walker Taylor, Jr., retiring as Executive Officer of the Mutual Responsibility Commission.

**Resolution adopted**

(See Part III—"Mutual Responsibility Commission")

Final Action: Adopted

### **Executive Council Membership and Function**

The Bishop of the Dominican Republic moved that the House of Bishops concur with the House of Deputies in adopting the Resolution contained in its Message No. 143, enlarging the membership and clarifying the function of the Executive Council.

**The House concurred**

(See Part III—"Canon 4, Sec. 1")

### **Roman Catholic Observer**

The Rev. Father Treacey, one of the Roman Catholic observers of this General Convention, spoke briefly in appreciation of the opportunity for such observation and Christian fellowship.

The Bishop of Olympia, on behalf of the House, replied to Father Treacey, and through him, expressed the gratification of the General Convention for the presence of officially designated observers of the Roman Catholic Church.

### **Investments in Certain Southern African Countries**

The Suffragan Bishop of Washington, for the Committee on Social and International Affairs, presented and moved a Resolution with preambles calling on the Church to review its investment policies in respect of involvement in certain countries of southern Africa.

**Resolution adopted**

(See Part III—"Southern Africa—Investment Policies")

Final Action: Adopted

## Rules of Order

The Bishop of Florida, Chairman of the Committee on Rules of Order, moved that the Rule prohibiting the introduction of new business after the fifth day be suspended.

**Motion carried**

Bishop West then moved the following Resolution:

*Resolved*, That the Rules of Order of the House of Bishops, at General Rule I, as amended in 1966, be further amended by inserting the words, "and Special Committees", after the words, "all Standing Committees", in the second sentence thereof, so that the said sentence shall read,

"The Presiding Bishop shall name the members of all Standing Committees and Special Committees annually, and shall designate the Chairman of each Committee. The Committee shall elect its own Secretary."

**Motion carried**

## Viet Nam

The House received Message No. 166 from the House of Deputies, proposing a Resolution on the War in Viet Nam. The Bishop of Pennsylvania reported that the Committee on Social and International Affairs had hoped for a statement that would have struck a louder and clearer note, but recommended concurrence.

The Bishop of Pennsylvania moved that the House concur.

**The House concurred**

(See Part III—"Viet Nam")

## Personal Staff for Presiding Bishop

The Bishop of the Dominican Republic moved concurrence with the Resolution contained in Message No. 91 of the House of Deputies, which would amend the Canons so as to allow the Presiding Bishop to employ personal assistants, to be paid out of the Budget of the General Convention.

**The House concurred**

(See Part III—"Canon 2, Sec. 5")

## Budget of the General Convention

The Bishop of Southern Ohio, for the Joint Committee on Expenses, presented Messages from the House of Deputies relating to the Budget of the General Convention, 1967—1970, as follows:

*Message No. 161*—The Budget as amended.

**The House concurred**

*Message No. 161A*—Concur with House of Bishops No. 12.

*Message No. 161B*—Concur with House of Bishops No. 17.

*Message No. 161C*—Concur, with Amendment, with House of Bishops No. 75.

**The House concurred**

*Message No. 161D*—Concur, with Amendment, with House of Bishops No. 41.

**The House concurred**

(See Part III—"General Convention Budget")

### **Assessment for Expenses of the General Convention**

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur with the House of Deputies, as per its Message No. 89, in amending Canon 1 to remove therefrom reference to a specific dollar-figure ceiling for assessments to meet the contingent expenses of the General Convention.

**The House concurred**

(See Part III—"Canon 1, Sec. 6")

### **Commendation of Expenses Committee**

The Bishop of Missouri moved—

That the House express its appreciation for the work of the Joint Committee on Expenses, and especially of its Chairman, the Bishop of Southern Ohio, and its Secretary, the Treasurer of the General Convention, Mr. Richard P. Kent, Jr.

**Motion carried**

### **Gift to the Presiding Bishop**

The Bishop of Alaska rose to a question of privilege.

He presented a bearskin to the Presiding Bishop.

### **Viet Nam Christian Service**

The Bishop of Erie moved to call from the table the Appeal for Support of Viet Nam Christian Service.

**Motion carried**

The Bishop of Upper South Carolina moved that the matter be tabled.

**Motion not carried**

The amendment moved on the previous day, to strike all of that portion of paragraph 2, beginning, "There is increasing anguish", was moved.

**Motion carried**

36 aye—34 nay)

The Bishop of Erie moved, in amendment, that the following sentence be inserted, in lieu of the matter just deleted:

“There is increasing anguish of the Christian conscience regarding the war in Viet Nam, but *the disturbing fact is our continuing moral numbness.*”

**Motion carried**

The Appeal was then moved, as follows:

#### AN APPEAL TO SUPPORT VIET NAM CHRISTIAN SERVICE

This is an appeal to all Church members for sacrificial giving in support of Viet Nam Christian Service, which is sponsored by Church World Service through the Presiding Bishop's Fund for World Relief.

There is an urgency and compulsion about this appeal at this time. In this instance, we are urged to give not only because Christian compassion and the exemplary love-response of the Good Samaritan are always part of our Christian stewardship; we also need to remind ourselves of our particular *moral responsibility*, as Americans and Church members, to the war-victims in Viet Nam. There is increasing anguish of the Christian conscience regarding the war in Viet Nam, but *the disturbing fact is our continuing moral numbness.*

Our response to such a relief-appeal to help war-sufferers is one indication of our moral sensitivity as Christians, it also will help develop the climate of mutual respect and forbearance necessary for eventual successful negotiation to stop the war and bring about genuine reconciliation and rehabilitation. We urge generous and sacrificial support of Viet Nam Christian Service.

**Appeal adopted**

#### Viet Nam War—Alternate Statement

The Bishop Coadjutor of Central New York rose to a question of personal privilege.

He called attention to an alternative statement on the war in Viet Nam that had been drawn up and signed by a number of Bishops.

He invited the Bishops who agreed with the statement to add their signatures thereto.

#### Vote by Orders

The Suffragan Bishop of Connecticut (Esquirol), for the Committee on the Constitution, moved that the House concur with the House of Deputies in adopting the proposal, contained in Message No. 162, that the Constitution be amended to give parity with Dioceses, in a vote by orders, to Missionary Districts.

**The House concurred**

(See Part III—“Constitution—Amendments Proposed—  
Art I., Sec. 4”)

**Messages from the House of Deputies**

The Secretary announced the receipt of Messages from the House of Deputies, as follows:

*Message No. 168*—The ESCRU Petition.

**The House concurred**  
(See Part III—"Equality of Man")

*Message No. 169*—Metropolitan Councils.

**Referred to Canons**  
(See Part III—"Proposed Canon 'Of Metropolitan Councils' ")  
Final Action: Not Adopted

*Message No. 169A*—Concur, with Amendments, with House of Bishops No. 73.

**The House concurred**  
(See Part III—"Clergy, Deployment of")

*Message No. 170*—Status of Missionary Districts.

**Referred to Constitution**  
(See Part III—"Constitution—Amendments Proposed—  
Various Articles")  
Final Action: Adopted

*Message No. 171*—Commendation of Mutual Responsibility Commission.

**The House concurred**  
(See Part III—"Mutual Responsibility Commission")

*Message No. 172*—"Second-Mile" Giving.

**The House concurred**  
(See Part III—"Projects and Companion-Diocese Programs")

*Message No. 173*—Concur with House of Bishops No. 99.

(See Part III—"Canon 8, Sec. 1, next to last paragraph")

*Message No. 174*—Staff Officer on Executive Council Staff.

**The House concurred**  
(See Part III—"Non-metropolitan Areas—Staff Officer")

*Message No. 175*—Program of Evangelism.

**The House concurred**  
(See Part III—"Evangelism")

*Message No. 176*—Church Music Commission.

**The House concurred**  
(See Part III—"Hymnal Revision")

*Message No. 177*—Confirm Acts of Trustees, “The Episcopalian, Inc.”

**The House concurred**

*Message No. 178*—Amend Joint Rules.

**The House concurred**

(See Part III—“Joint Rules of Order—Rule 4”)

*Message No. 179*—Amend Joint Rules.

**The House concurred**

(See Part III—“Joint Rules of Order—Rule 1”)

*Message No. 180*—Concur, with Amendments, with House of Bishops No. 35.

**Referred to Canons**

(See Part III—“Canon 4, Sec. 9”)

Final Action: Adopted

### **Status and Nomenclature of Missionary Districts**

The Suffragan Bishop of Connecticut (Esquirol), for the Committee on the Constitution, moved that the House concur with the amendments to all Articles but one of the Constitution, proposed by the House of Deputies in its Message No. 170, dealing with the status and nomenclature of Missionary Districts.

**The House concurred**

(See Part III—“Constitution—Amendments Proposed—Various Articles”)

### **Recess**

The House recessed at 12:00 noon, to attend the concluding Eucharist of the General Convention in the Chamber of the House of Deputies.

The House reconvened at 2:15 p.m.

### **Messages from the House of Deputies**

The Secretary reported the receipt of Messages from the House of Deputies, as follows:

*Message No. 181*—Concur with House of Bishops No. 98.  
(See Part III—“Canon 8, Sec. 1, last paragraph”)

*Message No. 182*—Pre-filing of Proposed Canonical Changes.

**The House concurred**

(See Part III—“Constitution and Canons—Proposed Amendments”)



*Message No. 183*—Re-numbering of Code of Canons.

**The House did not concur**

(See Part III—"Canons—Proposed Re-numbering")

*Message No. 184*—Boy Scout Movement.

**The House concurred**

(See Part III—Under that heading)

*Message No. 185*—Non-concur with House of Bishops No. 76.

(See Part III—"Negro Clergymen")

*Message No. 186*—Concur with House of Bishops No. 57.

(See Part III—"Chalice, Administration of, in Federal Prisons")

*Message No. 187*—Concur with House of Bishops No. 84.

(See Part III—"District of Columbia")

*Message No. 188*—Concur, with Amendments, with House of Bishops No. 127.

**The House concurred**

(See Part III—"Conscientious Objection")

*Message No. 189*—Church School Missionary Offering.

**The House concurred**

(See Part III—Under that heading)

*Message No. 190*—Rescind Message No. 127 and concur with House of Bishops No. 165.

(See Part III—"Architecture and Allied Arts")

*Message No. 191*—Concur with House of Bishops No. 212.

(See Part III—"Southern Africa—Investment Policies")

*Message No. 192*—Concur with House of Bishops No. 214.

(See Part III—"Mutual Responsibility Commission")

### **Non-Communicants as Missionaries**

The Bishop of the Dominican Republic moved that the House concur with the amendments proposed by the House of Deputies, and communicated in its Message No. 180, to the proposal contained in House of Bishops No. 98 about the appointment of non-communicants as Missionaries of this Church.

**The House concurred**

(See Part III—"Canon 4, Sec. 9")

### **Metropolitan Councils**

The Bishop of Delaware moved that the House concur with the House of Deputies in adopting the Resolution contained in Message

No. 169 of that House, proposing a new Canon, "Of Metropolitan Councils".

**The House did not concur**  
(See Part III—"Canons—Proposed Canon, 'Of Metropolitan Councils' ")

### **Life, Accident, and Health Insurance**

The Bishop of Newark moved that the House concur with the Message of the House of Deputies (Message No. 165) in amending Canon 7, to permit The Church Pension Fund to administer a system of life, accident, and health benefits.

**The House concurred**  
(See Part III—"Canon 7, Secs. 1 and 4")

### **National Group-Life Insurance**

The Bishop of Newark moved the following Resolution:

*Resolved*, That The Church Pension Fund be requested to prepare a National Plan of Group-Life Insurance for the Clergy, and for major medical coverage for clergymen and their families; such plan to be presented to the Special General Convention of 1969.

**Resolution adopted**

### **Business Completed**

The Chairman of the Committee on Dispatch of Business, the Bishop of Delaware, announced that the House had completed all its business, and was ready to adjourn.

[Communicated to the House of Deputies by Message No. 236.]

### **Courtesy Resolutions**

The Suffragan Bishop of Harrisburg moved that the customary Resolutions be drawn and communicated to the Diocese of Olympia and others responsible for the arrangements for the Convention's comfort and convenience.

Bishop Honaman also commented on the efficient work of the Secretary and the Chairman of the Committee on the Dispatch of Business.

### **Messages from the House of Deputies**

The Secretary reported the receipt of final Messages from the House of Deputies, as follows:

*Message No. 193*—Concur with House of Bishops No. 48.  
(See Part III—"Worker-Priests and the Church Pension Fund")

*Message No. 194*—Non-concur with House of Bishops No. 139.  
(See Part III—"Taxation of Certain Church Property")

*Message No. 195*—Non-concur with House of Bishops No. 140.  
(See Part III—"Human Rights—International Year")

*Message No. 196*—Non-concur with House of Bishops Nos. 103  
—116 & 126.

(See Part III—"Canons—Proposed Amendments of 1, 53,  
57, 58, 60, 64, 65")

*Message No. 198*—Concur with House of Bishops No. 170.  
(See Part III—"General Church Program—Resolution #1")

*Message No. 199*—Non-concur with House of Bishops No. 75.  
(See Part III—"Clergy-Information Depository")

*Message No. 200*—Non-concur with House of Bishops No. 143.  
(See Part III—"Conscientious Objection, Selective")

*Message No. 197*—House of Deputies ready to adjourn.

### **Adjournment**

After a benediction, pronounced by the Presiding Bishop, the House adjourned *sine die* at 3:15 p.m.

JOHN ELBRIDGE HINES  
*Presiding Bishop*  
SCOTT FIELD BAILEY  
*Secretary*



CLIFFORD P. MOREHOUSE,  
LL.D., S.T.D.

President of the House of Deputies, 1961, 1964, 1967



## OFFICERS OF THE HOUSE OF DEPUTIES

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### PRESIDENT

Clifford P. Morehouse, LL.D., S.T.D.  
New York, New York

### PRESIDENT-ELECT

The Very Rev. John Bowen Coburn, D.D.  
Cambridge, Massachusetts

### VICE-PRESIDENT

The Very Rev. John C. Leffler, D.D.  
Seattle, Washington

### VICE-PRESIDENT-ELECT

Charles M. Crump  
Memphis, Tenn.

### SECRETARY

The Rev. Canon Charles M. Guilbert, S.T.D.  
815 Second Avenue, New York, N. Y. 10017

### ASSISTANT SECRETARIES

The Rev. Robert E. Holzhammer  
Iowa City, Iowa

The Rev. Herbert Barsale  
Liverpool, New York

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### TREASURER OF THE GENERAL CONVENTION

Richard P. Kent, Jr.  
815 Second Avenue, New York, N. Y. 10017

# DEPUTIES TO THE GENERAL CONVENTION

1967

## DEPUTIES FROM DIOCESES

### DIOCESE OF ALABAMA

#### *Clerical Deputies*

Rev. Ben A. Meginniss, (10)\*  
*Mobile.*  
 Rev. R. Emmet Gribbin, Jr., L.H.D.,  
 (21)<sup>1</sup> *University.*  
 Rev. Henry C. Barton, Jr.,  
*Birmingham.*  
 Rev. A. E. Joffrion,  
*Huntsville.*

#### *Lay Deputies*

Betts S. Slingluff, Jr.,  
*Dothan.*  
 N. Hamner Cobbs, (40)  
*Greensboro.*  
 Marshall Smith,  
*Florence.*  
 Paul R. Ford,  
*Birmingham.*

### DIOCESE OF ALBANY

Very Rev. David S. Ball, (15)  
*Albany, New York.*  
 Rev. Darwin Kirby, Jr., (20)  
*Schenectady, New York.*  
 Rev. John R. Ramsey, (5)  
*Ogdensburg, New York.*  
 Rev. James W. Pennock, (7)  
*Potsdam, New York.*  
 Hector J. Buell, (42)  
*Gloversville, New York.*  
 Stuart A. Winning, M.D., (2)  
*Ogdensburg, New York.*  
 Roger T. Estabrook,  
*West Albany, New York.*  
 James D. McNary,  
*North Troy, New York.*

### DIOCESE OF ARIZONA

Rev. John Clinton Fowler, (2)  
*Tucson.*  
 Rev. Charles H. Crawford, (3)  
*Yuma.*  
 Rev. Lewis H. Long,  
*Phoenix.*  
 Rev. Howard Blackburn,  
*Sun City.*  
 Paul Roca, (11)  
*Phoenix.*  
 W. W. Clore, (18)  
*Phoenix.*  
 W. E. Morgan, (19)  
*Tucson.*  
 Harold Rutherford,  
*Cave Creek.*

### DIOCESE OF ARKANSAS

Ven. J. Gordon Swope, (33)  
*Little Rock.*  
 Very Rev. Charles A. Higgins, D.D.,  
 (3) *Little Rock.*  
 Rev. Philip M. P. Leach,  
*Helena.*  
 Rev. Joseph Blount Tucker,  
*Harrison.*  
 Will S. Mitchell,  
*Little Rock.*  
 Ernest B. Wilson, (42)  
*Harrison.*  
 John T. Williams, (2)  
*Little Rock.*  
 James H. Penick, Sr., (10)  
*Little Rock.*

<sup>1</sup> The Rev. Edward G. Mullen, D.D., took the place of The Rev. Dr. Gribbin for the afternoon of the 4th day only.

\* Numbers in parentheses refer to Committee assignments. See pages 129-132.



## DIOCESE OF ATLANTA

*Clerical Deputies*

Very Rev. David B. Collins,  
*Atlanta, Georgia.*  
 Rev. Edward E. Tate, D.D., (22)  
*Atlanta, Georgia.*  
 Rev. Martin D. Gable,  
*Atlanta, Georgia.*  
 Rev. T. Stewart Matthews, (20)  
*Macon, Georgia.*

*Lay Deputies*

Edwin L. Sterne,  
*Atlanta, Georgia.*  
 Seaton G. Bailey, (20)  
*Griffin, Georgia.*  
 Dr. James E. Boyd, (43)  
*Carrollton, Georgia.*  
 Daniel A. McKeever  
*Atlanta, Georgia.*

## DIOCESE OF BETHLEHEM

Rev. H. Arthur Doersam,  
*Bethlehem, Pa.*  
 Rev. Lloyd Edgar Teter,  
*Lebanon, Pa.*  
 Rev. Theodore T. Johnson,  
*Pottsville, Pa.*  
 Rev. Joseph S. Falzone, (2)  
*Catasauqua, Pa.*

Marius L. Bressoud, Jr. (50)  
*Bethlehem, Pa.*  
 Frank T. Green, (21)  
*Jermyn, Pa.*  
 Byron S. Miller, (40)  
*Norwalk, Conn.*  
 James R. Bazley, Jr., (47)  
*Pottsville, Pa.*

## DIOCESE OF CALIFORNIA

Rev. Massey H. Shepherd, Ph.D.,  
 (51) *Berkeley.*  
 Rev. Richard E. Byfield, (13)  
*Palo Alto.*  
 Very Rev. C. Julian Bartlett, D.D.,  
 (15), (22)<sup>2</sup> *San Francisco.*  
 Rev. Lesley Wilder, D.D., (45)  
*San Mateo.*

Alvin Hambly, M.D., (21)  
*Berkeley.*  
 George Livermore, (20), (41)  
*San Francisco.*  
 Philip Adams, LL.D., (7)  
*San Francisco.*  
 O. Reeves Cross,  
*Berkeley.*

## DIOCESE OF CENTRAL NEW YORK

Rev. H. William Foreman,  
*Cazenovia.*  
 Rev. W. Paul Thompson, (31)  
*Binghamton.*  
 Rev. T. G. David Kingman, (19)  
*Elmira.*  
 Rev. George E. Bates,  
*Syracuse.*

Hugh R. Jones, Esq., (6)  
*Utica.*  
 Frank T. Wood, Jr., (11)  
*Syracuse.*  
 George T. Driscoll, Esq.,  
*Syracuse.*  
 Thomas H. Dyer, Esq.,  
*Marcellus.*

## DIOCESE OF CHICAGO

Ven. J. Ralph Deppen, D.D., (30)  
*Chicago, Illinois.*  
 Very Rev. William F. Maxwell, Jr.,  
*Chicago, Illinois.*  
 Rev. Christian A. Hovde, Ph.D.,  
*Chicago, Illinois.*  
 Very Rev. Samuel J. Martin, D.D.,  
 (22) *Chicago, Illinois.*

Ernest N. Robinson,  
*Lincolnwood, Illinois.*  
 Russell B. Joseph, (18)  
*Wilmette, Illinois.*  
 John W. Church,  
*Hinsdale, Illinois.*  
 Arlindo S. Cate,  
*Chicago, Illinois.*

<sup>2</sup> The Very Rev. Sherman E. Johnson, Ph.D., took the place of The Very Rev. Dr. Bartlett on the 3rd day and the morning of the 4th day.

## DIOCESE OF COLORADO

*Clerical Deputies*

Rev. John C. Mott,  
*Colorado Springs.*  
 Rev. A. Balfour Patterson, Jr.,  
*Boulder.*  
 Very Rev. Herbert M. Barrall,  
*Denver.*  
 Rev. Charles D. Pitkin,  
*Castle Rock.*

*Lay Deputies*

Martin A. Ohlander,  
*Colorado Springs.*  
 Chapman Young, Jr.,  
*Castle Rock.*  
 Karl Arndt, M.D.,  
*Denver.*  
 John L. Carson III,  
*Littleton.*

## DIOCESE OF CONNECTICUT

Rev. Kingsland Van Winkle, S.T.D.,  
*Hartford.*  
 Very Rev. Robert S. Beecher, (22)  
*Hartford.*  
 Rev. Canon Ralph D. Read, S.T.D.,  
 (13) *Hartford.*  
 Rev. Grant A. Morrill, Jr.,  
*New Canaan.*  
 Henry P. Bakewell, (9)  
*Hartford.*  
 Roger W. Hartt, (20)  
*Fairfield.*  
 H. Richard Brew,  
*Nichols.*  
 Hon. Gerald A. Lamb,  
*Waterbury.*

## DIOCESE OF DALLAS

Rev. James P. DeWolfe, Jr., (6)  
*Fort Worth, Tex.*  
 Rev. James S. Cox, D.D., (45)  
*Dallas, Tex.*  
 Rev. Dale W. Blackwell,  
*Fort Worth, Tex.*  
 Very Rev. C. Preston Wiles, Ph.D.,  
*Dallas, Tex.*  
 Paul Thorp,  
*Dallas, Tex.*  
 Louis R. Sarazan,  
*Fort Worth, Tex.*  
 Jos. Irion Worsham, (47)  
*Dallas, Tex.*  
 C. E. Juday,  
*Garland, Tex.*

## DIOCESE OF DELAWARE

Rev. James G. Birney, (22)  
*Wilmington*  
 Rev. Victor Kusik, (51)  
*Bridgeville.*  
 Very Rev. Lloyd E. Gressle, D.D.,  
 (22) *Wilmington.*  
 Rev. John L. O'Hear, D.D.,  
*Wilmington.*  
 George L. Frick,  
*Wilmington.*  
 Daniel M. Thornton III, (15)  
*Greenville, Wilmington.*  
 Dr. John B. Baker,  
*Milford.*  
 Houston Wilson, (30)  
*Georgetown.*

## DIOCESE OF EAST CAROLINA

Rev. Hunley A. Elebash, (19)  
*Wilmington.*  
 Rev. A. Heath Light,  
*Kinston.*  
 Rev. D. Raby Edwards, (1)  
*Goldsboro.*  
 Rev. Edwin B. Jeffress, Jr.,  
*Kinston.*  
 Thurman Williams, (17)  
*Fayetteville.*  
 Walker Taylor, Jr., (50)  
*Wilmington.*  
 Wallace Murchison,  
*Wilmington.*  
 William S. Page, (33)  
*Kinston.*

## DIOCESE OF EASTON

*Clerical Deputies*

Rev. Robert T. Hollett,  
*Chestertown, Md.*  
 Rev. Donald F. Etherton,  
*St. Michaels, Md.*  
 Rev. Henry T. Gruber,  
*Oxford, Md.*  
 Rev. Robert P. Varley, Th.D., (11)  
*Salisbury, Md.*

*Lay Deputies*

William H. Adkins, Esq., (6)  
*Easton, Md.*  
 H. Randolph Maddox, (10)  
*Chestertown, Md.*  
 C. Edward Hoadley,  
*Royal Oak, Md.*  
 Franklin Hynson,  
*Chestertown, Md.*

## DIOCESE OF EAU CLAIRE

Rev. Gary R. Blumer,  
*Park Falls, Wis.*  
 Rev. Canon John W. T. Weise,  
*Eau Claire, Wis.*  
 Rev. Harris C. Mooney,  
*La Crosse, Wis.*  
 Rev. Richard Hewetson,  
*Owen, Wis.*

Alex Keith, Jr., (16)  
*Eau Claire, Wis.*  
 Robert Dernbach,  
*Eau Claire, Wis.*  
 Edward Feldt,  
*Menomonie, Wis.*  
 Merton G. Eberlein, (31)  
*Mauston, Wis.*

## DIOCESE OF ERIE

Ven. Roy Schaffer,  
*Erie, Pa.*  
 Rev. A. Malcolm MacMillan, (9)  
*Sharon, Pa.*  
 Very Rev. Frederic R. Murray, (10)  
*Erie, Pa.*  
 Rev. Reginald E. Moore,  
*Franklin, Pa.*

Hon. Lyle G. Hall, Jr., (33)  
*Ridgway, Pa.*  
 DeWitt M. Bull, Jr., (18)  
*Fairview, Pa.*  
 D. Harvey Phillips, (47)  
*Bradford, Pa.*  
 Harry B. McDowell,  
*Sharon, Pa.*

## DIOCESE OF FLORIDA

Very Rev. Robert R. Parks, (1)  
*Jacksonville.*  
 Ven. Harry B. Douglas,  
*Tallahassee.*  
 Rev. Robert S. Snell,  
*Jacksonville.*  
 Rev. Lavan B. Davis,  
*Pensacola.*

Duncan Burn, (45)  
*Jacksonville.*  
 Arthur W. Platt, (11)  
*Tallahassee.*  
 Robert P. Smith, Jr.,  
*Jacksonville.*  
 Prime F. Osborn III, (52)  
*Jacksonville.*

## DIOCESE OF FOND DU LAC

Very Rev. John E. Gulick, D.D.,  
 (21) *Fond du Lac, Wis.*  
 Rev. John O. Bruce, (20)  
*Shawano, Wis.*  
 Rev. Robert F. Sweetser, (10)  
*Sheboygan, Wis.*  
 Rev. Thomas K. Chaffee, (1)  
*Menasha, Wis.*

Maurice E. West,  
*Fond du Lac, Wis.*  
 Richard B. Sawtell,  
*Neenah, Wis.*  
 Carl E. Steiger, (13)  
*Oshkosh, Wis.*  
 Hon. F. H. Schlichting,  
*Sheboygan, Wis.*

## DIOCESE OF GEORGIA

<i>Clerical Deputies</i>		<i>Lay Deputies</i>	
Rev. A. Nelson Daunt, (40)	<i>Albany.</i>	Malcolm Maclean, (14)	<i>Savannah.</i>
Ven. Alfred Mead, (47)	<i>Savannah.</i>	LeGrand VanKeuren,	<i>Harlem.</i>
Rev. Allen B. Clarkson, (3)	<i>Augusta.</i>	Samuel C. Waller, (9)	<i>Augusta.</i>
Rev. Junius J. Martin, D.D.,	<i>St. Simons Island.</i>	Harrison Tillman,	<i>Valdosta.</i>

## DIOCESE OF HARRISBURG

Rev. Kermit L. Lloyd, (19)	<i>Bloomsburg, Pa.</i>	Kenneth W. Whitney,	<i>Lancaster, Pa.</i>
Very Rev. Arnold E. Mintz,	<i>Harrisburg, Pa.</i>	Francis M. Belford, (14)	<i>Milton, Pa.</i>
Rev. Lee W. Brunett,	<i>Williamsport, Pa.</i>	Edwin K. Jennings,	<i>Wellsboro, Pa.</i>
Rev. John G. Hilton,	<i>Carlisle, Pa.</i>	Willard L. Vanderhoof,	<i>Williamsport, Pa.</i>

## DIOCESE OF IDAHO

Rev. Frederic Cochrane, <sup>3</sup>	<i>Boise.</i>	Robert A. Hogg, <sup>3</sup>	<i>Boise.</i>
Very Rev. William Spofford, Jr.,	<i>Boise.</i>	Philip Tate	<i>Boise.</i>

## DIOCESE OF INDIANAPOLIS

Ven. Canon Frederic P. Williams,	<i>Indianapolis, Ind.</i>	James G. Clague, Ph.D.,	<i>Indianapolis, Ind.</i>
(40)			
Rev. Canon Frank V. H. Carthy,	<i>Indianapolis, Ind.</i>	Frank E. Cheshire, Sr.,	<i>Evansville, Ind.</i>
(31)			
Rev. Russell B. Staines, D.D., (22)	<i>Indianapolis, Ind.</i>	Theodore S. Losche,	<i>Indianapolis, Ind.</i>
Very Rev. Peter Lawson,	<i>Indianapolis, Ind.</i>	Robert Miller,	<i>Muncie, Ind.</i>

## DIOCESE OF IOWA

Rev. Paul J. Davis, (1)	<i>Des Moines.</i>	Ross Sidney, (17)	<i>Des Moines.</i>
Very Rev. William W. Swift, D.D.,	<i>Davenport.</i>	Clark Caldwell, (13)	<i>Iowa City.</i>
(50)			
Rev. Joseph Gregori, <sup>4</sup>	<i>Sioux City.</i>	William L. Talbot, (3)	<i>Keokuk.</i>
Rev. James R. Gundrum, (11)	<i>Cedar Rapids.</i>	Jay Horning, <sup>5</sup>	<i>Des Moines.</i>

<sup>3</sup> The Rev. Mr. Cochrane and Mr. Hogg were Deputies from the Missionary District of Idaho until the 6th day, and all were seated as Deputies from the Diocese of Idaho on the 7th day.

<sup>4</sup> The Rev. Robert E. Holzhammer took the place of The Rev. Mr. Gregori on the afternoon of the 9th day.

<sup>5</sup> Mr. Horning left at the end of the 6th day.

## DIOCESE OF KANSAS

*Clerical Deputies*

Rev. Robert A. Terrill,  
*Arkansas City.*  
 Rev. Joseph S. Young, D.D., (40)  
*Wichita.*  
 Rev. Robert C. Swift, (30)  
*Mission.*  
 Rev. Frank N. Cohoon,  
*Topeka.*

*Lay Deputies*

William W. Baker,  
*Shawnee Mission.*  
 Joe F. Balch,  
*Chanute.*  
 Herbert A. Wenner, M.D.  
*Shawnee Mission.*  
 Charles A. Langdon,  
*Kansas City.*

## DIOCESE OF KENTUCKY

Very Rev. Robert W. Estill, (14)  
*Louisville.*  
 Rev. William H. Langley, Jr., (13)  
*Louisville.*  
 Rev. Canon Herbert A. Donovan,  
*Louisville.*  
 Rev. William B. Gentleman,  
*Louisville.*  
 Henry R. Heyburn,  
*Louisville.*  
 John W. Shane,  
*Louisville.*  
 George H. Greer, (12)  
*Owensboro.*  
 James R. Rash, Jr., (41)  
*Henderson.*

## DIOCESE OF LEXINGTON

Rev. Charles K. C. Lawrence, (42)  
*Lexington, Ky.*  
 Rev. Canon Addison Hosea, (21)  
*Versailles, Ky.*  
 Rev. Clarke Bloomfield, D.D., (6)  
*Lexington, Ky.*  
 Very Rev. Edgar C. Newlin, (7)  
*Danville, Ky.*  
 Angus W. McDonald, (40)  
*Lexington, Ky.*  
 C. J. Bolton,  
*Ashland, Ky.*  
 Dr. J. C. Cantrill, (11)  
*Georgetown, Ky.*  
 William Nave, (51)  
*Versailles, Ky.*

## DIOCESE OF LONG ISLAND

Very Rev. Harold F. Lemoine,  
 D.D., L.H.D., (9)  
*Garden City, N. Y.*  
 Rev. Dougald L. Maclean, D.D.,<sup>6</sup>  
 (50)  
*Flushing, N. Y.*  
 Rev. E. Frederic Underwood, Ph.D.,  
 (2)  
*Garden City, N. Y.*  
 Very Rev. Robert F. Capon, S.T.D.,  
 (Chaplain)  
*Port Jefferson, N. Y.*  
 Hunter L. Delatour, LL.D., (7)  
*Great Neck, N. Y.*  
 Dermot Ives, (43)  
*Garden City, N. Y.*  
 William K. Allison, (3)  
*Garden City, N. Y.*  
 Richard P. Kent, Jr., (31), (52)  
*Merrick, N. Y.*

## DIOCESE OF LOS ANGELES

Rev. Kenneth W. Cary, D.D., (47)  
*Pacific Palisades, Cal.*  
 Rev. John H. M. Yamazaki, D.D.,  
 (22)  
*Los Angeles, Cal.*  
 Rev. C. Boone Sadler, Jr.,<sup>7</sup>  
*La Crescenta, Cal.*  
 Rev. R. Parker Jones, D.D., (33)<sup>8</sup>  
*Los Angeles, Cal.*  
 George Gibbs, Ph.D., (31)  
*Los Angeles, Cal.*  
 Hon. Herbert V. Walker, (7)  
*Glendale, Cal.*  
 Hon. Edward P. Fogg,  
*San Bernardino, Cal.*  
 Charles J. Deto, y,  
*La Canada, Cal.*

<sup>6</sup> The Rev. Dr. Maclean left at the end of the 7th day.

<sup>7</sup> The Rev. George J. Hall took the place of The Rev. Mr. Sadler for the 6th day only.

<sup>8</sup> The Rev. H. Belfield Hannibal, D.D., took the place of The Rev. Dr. Jones on the 3rd day.

## DIOCESE OF LOUISIANA

*Clerical Deputies**Lay Deputies*

Rev. Robert Eugene Ratelle, (50)	Joseph D. Smith, Jr.,	
<i>Alexandria.</i>		<i>Alexandria.</i>
Rev. Richard Robert Cook,	Davis Lee Jahncke, (22)	
<i>Lake Charles.</i>		<i>Metairie.</i>
Rev. Robert Campbell Witcher,	A. Brown Moore,	
<i>Baton Rouge.</i>		<i>New Orleans.</i>
Very Rev. Richard W. Rowland,	Goodloe R. Stuck, (10)	
<i>New Orleans.</i>		<i>Shreveport.</i>

## DIOCESE OF MAINE

Rev. Canon Haig J. Nargesian, (31)	Fred C. Scribner, Esq., (7)	
<i>Camden.</i>		<i>Portland.</i>
Rev. Theodore W. Lewis,	Rodney E. Ross, Jr., (19)	
<i>Orono.</i>		<i>Bath.</i>
Rev. Canon Wilbur E. Hogg, (10)	Roderic C. O'Conner, (52)	
<i>Falmouth, Portland.</i>		<i>Augusta.</i>
Rev. Samuel G. Henderson, Jr.,	Harlan Doak, (5)	
<i>Newcastle.</i>		<i>Rangeley.</i>

## DIOCESE OF MARYLAND

Ven. David K. Leighton,	Hon. Wilson K. Barnes, (50)	
<i>Baltimore.</i>		<i>Baltimore.</i>
Rev. Osborne R. Littleford, D.D.,	Hon. John E. Raine, Jr.,	
(52)		<i>Towson.</i>
<i>Baltimore.</i>	Douglas C. Turnbull, Jr.,	
Rev. James F. Madison, (43)		<i>Baltimore.</i>
<i>Annapolis.</i>	Harrison Garrett, (30)	
Rev. Rex. B. Wilkes, D.D., (3)		<i>Baltimore.</i>
<i>Baltimore.</i>		

## DIOCESE OF MASSACHUSETTS

Very Rev. John D. Coburn,	John B. Tillson, (30)	
D.D., S.T.D., (21)		<i>Boston.</i>
<i>Cambridge.</i>	Frank P. Foster, (1)	
Rev. Donald W. Noseworthy, (11)		<i>Boston.</i>
<i>Wayland.</i>	William A. Coolidge, (21)	
Rev. Theodore P. Ferris,		<i>Cambridge.</i>
D.D., S.T.D., (9)	Malcolm E. Peabody, Jr., (47)	
<i>Boston.</i>		<i>Chestnut Hill.</i>
Rev. Canon Herbert Stevens,		
<i>Boston.</i>		

## DIOCESE OF MICHIGAN

Ven. Charles D. Braidwood, (7)	Frederic S. Glover, Jr., (45)	
<i>Lapeer.</i>		<i>Detroit.</i>
Rev. Canon Allan L. Ramsay, (3)	Charles F. Trapp, (22)	
<i>Detroit.</i>		<i>Grosse Pointe.</i>
Rev. Gordon M. Jones, Jr.,	William A. Walker, (19)	
<i>Ann Arbor.</i>		<i>Detroit.</i>
Rev. Joseph A. Pelham,	Myron Johnson,	
<i>Farmington.</i>		<i>Midland.</i>

## DIOCESE OF MILWAUKEE

*Clerical Deputies*

Ven. Stanley Atkins, (8)  
*Milwaukee, Wis.*  
 Rev. Arthur A. Vogel, Ph.D., (20)  
*Nashotah, Wis.*  
 Rev. Winfield E. Post, (51)  
*Racine, Wis.*  
 Rev. Ronald Ortmayer, (16)  
*Janesville, Wis.*

*Lay Deputies*

George Leisenring  
*Milwaukee, Wis.*  
 Howard T. Foulkes, LL.D., (9)  
*Milwaukee, Wis.*  
 Glenn Simpson,  
*Wauwatosa, Wis.*  
 Kenneth Pattow,  
*Ft. Atkinson, Wis.*

## DIOCESE OF MINNESOTA

Very Rev. Henry N. Hancock, D.D.,  
 (21) *Minneapolis.*  
 Rev. John W. Hildebrand, (20)<sup>9</sup>  
*Duluth.*  
 Rev. Samuel W. Cook, (8)<sup>9</sup>  
*Rochester.*  
 Rev. T. Ronald Taylor, (10)  
*St. Paul.*

John W. Gregg, (31) *Minneapolis.*  
 E. G. Carpenter, (30) *St. Paul.*  
 H. E. Westmoreland,  
*Duluth.*  
 Arthur R. Swan,  
*Rochester.*

## DIOCESE OF MISSISSIPPI

Very Rev. Christoph Keller, Jr.,  
 (20)<sup>10</sup> *Jackson.*  
 Rev. Patrick H. Sanders, Jr., (20)  
*Greenville.*  
 Rev. Duncan M. Hobart, S.T.D.,  
 (11) *Jackson.*  
 Rev. Canon Frederick J. Bush,  
 (18)<sup>12</sup> *Jackson.*

Oscar C. Carr, Jr.,<sup>11</sup>  
*Clarksdale.*  
 Sherwood W. Wise, (50)<sup>11</sup>  
*Jackson.*  
 Marvin F. Sigmon, Jr.,  
*Sherard.*  
 Hon. Reynolds S. Cheney, (6)  
*Jackson.*

## DIOCESE OF MISSOURI

Ven. Anthony J. Morley,  
*St. Louis.*  
 Ven. Charles F. Rehkopf, (1)<sup>13</sup>  
*St. Louis.*  
 Very Rev. Wm. H. Mead,  
*St. Louis.*  
 Rev. Arthur R. Steidemann,  
*Kirkwood.*

George T. Guernsey III, (8)  
*St. Louis.*  
 Forrest Crane, (31)  
*Columbia.*  
 Hiram W. Neuwoehner, Jr., (14)  
*St. Louis.*  
 Walter Swearengen, (20)  
*Jefferson City.*

## DIOCESE OF MONTANA

Rev. Ernest Badenoch, (52)  
*Bozeman.*  
 Very Rev. Raymond Brown,<sup>14</sup>  
*Helena.*  
 Rev. Jackson Gilliam, (19)  
*Great Falls.*  
 Rev. Leigh Wallace,  
*Billings.*

David Ayres,  
*Hamilton.*  
 Walter Trerise,  
*Helena.*  
 James Garlington, (47)  
*Missoula.*  
 Donald Mackay,  
*Roscoe.*

<sup>9</sup> The Rev. J. Greenlee Haynes took the place of The Rev. Mr. Hildebrand for the 8th day only, and also took the place of The Rev. Mr. Cook for the 6th day only.

<sup>10</sup> The Rev. Duncan M. Gray, Jr. took the place of the Rev. Mr. Keller from the 3rd to the afternoon of the 8th day.

<sup>11</sup> Mr. Raybourne Fraser took the place of Mr. Carr for the afternoon of the 4th day only, and also took the place of Mr. Wise for the 6th day only.

<sup>12</sup> The Rev. Alex D. Dickson, Jr. took the place of Rev. Canon Bush on the 6th day only.

<sup>13</sup> The Rev. Elsom Eldridge took the place of The Ven. Mr. Rehkopf on the 6th day only.

<sup>14</sup> The Rev. Thomas Best took the place of Dean Brown on the 8th day.



## DIOCESE OF NEBRASKA

<i>Clerical Deputies</i>	<i>Lay Deputies</i>
Rev. James Stilwell, (13)	Boyd R. Hammond, (1)
Rev. James Brice Clark, (1) <sup>15</sup>	John O. Jones,
Rev. Richard F. Miles, Sr., (18) <sup>15</sup>	Reginald M. Sutton, (30)
Rev. Donald F. Haviland, (6)	Cletus Brooks,

## DIOCESE OF NEW HAMPSHIRE

Rev. Hobart H. Heistand, (16)	James S. Barker, (31)
Rev. Edward H. MacBurney,	Warren A. Doefler, (8)
Rev. Clinton L. Morrill,	Eric N. Ebbeson, (10)
Rev. Roswell O. Moore, <sup>16</sup>	Richard H. Webb, (11)

## DIOCESE OF NEW JERSEY

Very Rev. Lloyd G. Chattin, (3)	Walter E. Cooper, (6)
Rev. Howard B. Miller, Th.D., (41)	J. Arthur Jones, <sup>17</sup>
Rev. Canon Raymond H. Miller,	Hon. Daniel S. Weigand, (3) <sup>17</sup>
(10)	S. Leonard Davidson, (46)
Ven. Canon Samuel Steinmetz, Jr.,	
(47)	

## DIOCESE OF NEW MEXICO

Rev. Konrad E. Kelley, Jr.,	Shelby C. Hogan, (46)
Rev. Milton A. Rohane,	William Ikard II, (50)
Rev. Esteban Saucedo,	Tom B. Newman, Jr.,
Rev. William H. Wolfrum,	Lewis K. Thompson,

## AND SOUTHWEST TEXAS

## DIOCESE OF NEW YORK

Rev. John M. Krumm,	Clifford P. Morehouse, LL.D., (15)
Ph.D., S.T.D., (10)	Andrew Oliver, (9) <sup>18</sup>
Rev. Powel M. Dawley, Ph.D., D.D.,	Dr. Charles R. Lawrence, (22)
(7)	Samuel G. Welles, Jr., (45)
Rev. Canon Bernard C. Newman,	
S.T.D., (1)	
Rev. Raymond T. Ferris, (47)	

<sup>15</sup> The Rev. Donald J. West took the place of The Rev. Mr. Clark on the afternoon of the 2nd day only, and also took the place of The Rev. Mr. Miles on the morning of the 5th day only.

<sup>16</sup> The Rev. L. Bradford Young took the place of The Rev. Mr. Moore on the 9th day only.

<sup>17</sup> Mr. Fred Bebbington took the place of Mr. Jones on the evening of the 8th day only, and also took the place of The Hon. Mr. Weigand on the 9th day.

<sup>18</sup> Mr. Charles F. Bound took the place of Mr. Oliver on the 9th day.

## DIOCESE OF NEWARK

*Clerical Deputies*

Rev. George M. Bean, (12)  
*Montclair, N. J.*  
 Rev. Herbert S. Brown, S.T.D., (2)  
*Newark, N. J.*  
 Rev. John R. Edler, (1)  
*Oakland, N. J.*  
 Very Rev. Ledlie I. Laughlin, Jr.,  
*Newark, N. J.*

*Lay Deputies*

Hon. Herbert H. Tate, (22)  
*Newark, N. J.*  
 Frederick Gilman,  
*Pompton Lakes, N. J.*  
 Joseph Leidy, (33)  
*Morristown, N. J.*  
 Rear Adm. Edward K. Walker, (30)  
*Glen Rock, N. J.*

## DIOCESE OF NORTH CAROLINA

Rev. Carl F. Herman, (4)  
*Greensboro.*  
 Rev. Thom W. Blair, (30)<sup>19</sup>  
*Charlotte.*  
 Rev. John A. Gray,  
*Wilson.*  
 Rev. Thomas J. C. Smyth, (5)  
*Greensboro.*

Henry C. Bourne,  
*Tarboro.*  
 George D. Penick, M.D., (10)  
*Chapel Hill.*  
 Henry W. Lewis,  
*Chapel Hill.*  
 H. Gilliam Nicholson,  
*Raleigh.*

## DIOCESE OF NORTHERN CALIFORNIA

Very Rev. J. Ogden Hoffman, Ph.D.,  
 (33) *Sacramento, Cal.*  
 Rev. Edward McNair, D.D., (47)  
*Santa Rosa, Cal.*  
 Rev. Kenneth B. Samuelson, (14)  
*Sebastopol, Cal.*  
 Rev. Charles Eldon Davis,  
*Benicia, Cal.*

Hugh A. Evans, (52)<sup>20</sup>  
*Sacramento, Cal.*  
 Robert F. Gaines, (10)  
*Sacramento, Cal.*  
 Charles W. Tuttle, (20)  
*Colusa, Cal.*  
 Richard F. Wollesen, (13)  
*Sacramento, Cal.*

## DIOCESE OF NORTHERN INDIANA

Very Rev. Robert F. Royster, (17)  
*South Bend.*  
 Rev. William C. R. Sheridan, D.D.,  
 (50) *Plymouth.*  
 Rev. Carl H. Richardson,  
*Elkhart.*  
 Rev. B. Linford Eyrick,  
*LaPorte.*

Paul W. Philips, (20)  
*Fort Wayne.*  
 Philip C. Childs,  
*LaPorte.*  
 Eugene E. Furry,  
*Plymouth.*  
 Kenneth E. Kintner, O.D., (20)  
*Mishawaka.*

## DIOCESE OF NORTHERN MICHIGAN

Rev. Canon J. W. Robertson, (7)  
*Iron Mountain.*  
 Rev. Ben F. Helmer,  
*Escanaba.*  
 Rev. W. W. Wiedrich, (21)  
*Houghton.*  
 Ven. Carlson Gerda, (43)  
*Munising.*

Clifford Lewis, (46)  
*Curtis.*  
 Joseph Neudert, (1)  
*Menominee.*  
 Willard Nancarrow, (12)  
*Houghton.*  
 Ralph McBain,  
*Marquette.*

<sup>19</sup> The Rev. E. Dudley Colhoun, Jr., took the place of The Rev. Mr. Blair on the 9th day.  
<sup>20</sup> Mr. Reginald M. Watt took the place of Mr. Evans on the 3rd day only.

## DIOCESE OF NORTHWEST TEXAS

<i>Clerical Deputies</i>	<i>Lay Deputies</i>
Rev. Donald N. Hungerford, (42) <i>Odessa.</i>	Lee T. Bivins, (11) <i>Amarillo.</i>
Rev. Edward Dentzer, (13) <i>Abilene.</i>	George Miller, (19) <i>Lubbock.</i>
Rev. Kenneth Clark, <i>Vernon.</i>	Armistead Rust, (46) <i>Menard.</i>
Rev. James Mock, <i>Plainview.</i>	Risher M. Thornton III, (41) <i>Midland.</i>

## DIOCESE OF OHIO

Rev. David R. Thornberry, D.D., (6) <i>Shaker Heights.</i>	John S. Ballard, <i>Akron.</i>
Ven. Louis M. Brereton, D.D., (3) <i>Cleveland.</i>	Hugh C. Laughlin, (53) <i>Maumee.</i>
Rev. Richard M. Trelease, Jr., D.D., (11) <i>Akron.</i>	Elmer G. Beamer, (9) <i>Cleveland.</i>
Rev. Solomon Jacobs, <sup>21</sup> <i>Cleveland.</i>	F. Edward Lund, <i>Gambier.</i>

## DIOCESE OF OKLAHOMA

Rev. Herbert N. Conley, (20) <i>Oklahoma City.</i>	Roy C. Lytle, (7) <i>Oklahoma City.</i>
Rev. Charles E. Wilcox, (31) <i>Tulsa.</i>	Malcolm Deisenroth, <i>Tulsa.</i>
Very Rev. John C. VanDyk, (30) <sup>22</sup> <i>Oklahoma City.</i>	Don Gatchell, (18) <i>Tulsa.</i>
Rev. Otto H. Anderson, <i>Norman.</i>	Charles Standley, <i>Norman.</i>

## DIOCESE OF OLYMPIA

Very Rev. John C. Leffler, D.D., (15), (41) <sup>23</sup> <i>Seattle, Wash.</i>	B. Franklin Miller, (30) <sup>26</sup> <i>Seattle, Wash.</i>
Rev. Lincoln P. Eng, (52) <sup>24</sup> <i>Seattle, Wash.</i>	George Farnsworth, (42) <i>Greenbank, Wash.</i>
Rev. Paul E. Langpaap, (9) <sup>23</sup> <i>Seattle, Wash.</i>	Samuel Brown, (46) <sup>27</sup> <i>Gig Harbor, Wash.</i>
Rev. Arnold A. Fenton, <sup>25</sup> <i>Tacoma, Wash.</i>	Paul Uhlman, (17) <i>Seattle, Wash.</i>

<sup>21</sup> The Rev. G. Russel Hargate, D.D., took the place of The Rev. Mr. Jacobs on the 4th day only.

<sup>22</sup> The Rev. James E. Dillinger took the place of Dean Van Dyk on the 5th day only.

<sup>23</sup> The Rev. Charles Howard Perry took the place of The Very Rev. Dr. Leffler on the 2nd day only, and also took the place of The Rev. Mr. Langpaap on the 4th day only, and again on the evening of the 8th day only.

<sup>24</sup> The Rev. Arthur A. Vall-Spinosa took the place of The Rev. Mr. Eng from the 1st day to the 4th day.

<sup>25</sup> The Rev. Wayne B. Williamson took the place of The Rev. Mr. Fenton on the afternoon of the 5th day only.

<sup>26</sup> Mr. John Strickland took the place of Mr. Miller on the evening of the 8th day only.

<sup>27</sup> Mr. George Shipman took the place of Mr. Brown on the afternoon of the 7th day only.

## DIOCESE OF OREGON

*Clerical Deputies**Lay Deputies*

Rev. Lee Owen Stone, (3) <sup>28</sup>	L. Dale Pederson, (19)
<i>Portland.</i>	<i>Eugene.</i>
Rev. Clarence T. Abbott, <sup>29</sup>	Hon. Clay Myers, <sup>30</sup>
<i>Portland.</i>	<i>Salem.</i>
Rev. Donald B. Walster, (8)	Robert A. Leedy, <sup>31</sup>
<i>Eugene.</i>	<i>Portland.</i>
Rev. Louis B. Keiter, D.D., (9)	Dr. John P. Anderson, <sup>31</sup>
<i>Berkeley, Cal.</i>	<i>Portland.</i>

## DIOCESE OF PENNSYLVANIA

Rev. Paul M. Washington, (22)	M. Luther Kauffman, M.D., (5)
<i>Philadelphia.</i>	<i>Glenside.</i>
Rev. Charles H. Long, Jr., (21)	P. Blair Lee, (20)
<i>Glenside.</i>	<i>Philadelphia.</i>
Very Rev. Edward G. Harris,	Howard Kellogg,
<i>Philadelphia.</i>	<i>Bryn Mawr.</i>
Rev. John J. Albert,	Charles L. Ritchie, Jr.,
<i>Narberth.</i>	<i>Philadelphia.</i>

## DIOCESE OF PITTSBURGH

Very Rev. A. Dixon Rollit, D.D., (20)	Henry Chalfant, (19)
<i>Pittsburgh, Pa.</i>	<i>Pittsburgh, Pa.</i>
Rev. Max Eugene Smith,	General Malcolm Hay, (7)
<i>Butler, Pa.</i>	<i>Pittsburgh, Pa.</i>
Rev. Benedict Williams, D.D., (17)	Linwood Lewis Adams, (12)
<i>Sewickley, Pa.</i>	<i>Glenshaw, Pa.</i>
Rev. Charles Percy Martin,	Norman Cowie, <sup>32</sup>
<i>Verona, Pa.</i>	<i>Pittsburgh, Pa.</i>

## DIOCESE OF QUINCY

Rev. Theron R. Hughes, (5)	James B. Fulton,
<i>Peoria, Ill.</i>	<i>Kewanee, Ill.</i>
Very Rev. Gordon E. Gillett, (9)	Clifford L. Schertz,
<i>Peoria, Ill.</i>	<i>Tiskilwa, Ill.</i>
Rev. Wayne L. Johnson, (14)	Ben Potter,
<i>Rock Island, Ill.</i>	<i>Rock Island, Ill.</i>
Rev. Canon George C. Stacey,	Dave Nabor, (51)
<i>Peoria, Ill.</i>	<i>Macomb, Ill.</i>

## DIOCESE OF RHODE ISLAND

Rev. Gordon J. Stenning, (18)	Joseph W. Vanable, Sr., (2)
<i>Portsmouth.</i>	<i>Providence.</i>
Ven. William L. Kite, (1)	Philip M. Shires, (50)
<i>Providence.</i>	<i>Warwick.</i>
Rev. Alexander D. Stewart, (30)	Ambrose A. Campbell, (3)
<i>Riverside.</i>	<i>Cranston.</i>
Rev. Frederick H. Belden, (40)	John Nicholas Brown, (20)
<i>North Kingstown.</i>	<i>Providence.</i>

<sup>28</sup> The Rev. Leslie D. Dunton took the place of The Rev. Mr. Stone on the morning of the 5th day only.

<sup>29</sup> The Very Rev. Joseph L. O'Rillion took the place of the Rev. Mr. Abbott on the afternoon of the 7th day only.

<sup>30</sup> Mr. Edward Le Beck took the place of The Hon. Mr. Myers on the morning of the 7th day only.

<sup>31</sup> Mr. R. Stevens Gilley took the place of Mr. Leedy on the 6th day only, and also took the place of Dr. Anderson on the morning of the 7th day only.

<sup>32</sup> Mr. William S. Tallman, Jr., took the place of Mr. Cowie on the 1st day only.

## DIOCESE OF ROCHESTER

*Clerical Deputies*

Rev. Donald A. Stivers, (8)  
*Rochester, N. Y.*  
 Rev. George E. Stiegler,  
*Rochester, N. Y.*  
 Very Rev. Donald H. Gratiot,  
 S.T.D., (11) *Rochester, N. Y.*  
 Rev. Walter E. Muir, (13)  
*Rochester, N. Y.*

*Lay Deputies*

Donald R. Harter, (4)  
*Rochester, N. Y.*  
 Russell Coward,  
*Rochester, N. Y.*  
 Lee Harder, (40)  
*Wellsville, N. Y.*  
 Roger Quinn,  
*Rochester, N. Y.*

## DIOCESE OF SAN JOAQUIN

Rev. Victor M. Rivera, D.D., (1)<sup>33</sup>  
*Visalia, Cal.*  
 Very Rev. Harry B. Lee, (42)  
*Fresno, Cal.*  
 Rev. George R. Turney, (50)<sup>33</sup>  
*Fresno, Cal.*  
 Rev. Peter N. A. Barker, (21)<sup>33</sup>  
*Stockton, Cal.*

James A. Barnum, (21)  
*Fresno, Cal.*  
 Frank Hanway,  
*Stockton, Cal.*  
 Horace Henry Meday,  
*Taft, Cal.*  
 Robert J. Newell, (5)<sup>34</sup>  
*Bakersfield, Cal.*

## DIOCESE OF SOUTH CAROLINA

Rev. Joseph R. Horn, (18)  
*Florence.*  
 Rev. Canon Thomas S. Tisdale, (21)  
*Charleston.*  
 Rev. Charles F. Duvall,  
*Charleston.*  
 Rev. Lynwood C. Magee, (31)  
*Florence.*

Walter M. Hart, M.D.,  
*Florence.*  
 Donald M. White, Jr.,  
*Mt. Pleasant.*  
 Julian T. Buxton,  
*Sumter.*  
 George B. Daniels, (1)  
*Charleston.*

## DIOCESE OF SOUTH FLORIDA

Rev. George Paul Reeves,  
*Miami.*  
 Rev. William Hopkins Folwell,  
*Winter Park.*  
 Rev. Richard Ivan Brown,  
*Lake Wales.*  
 Rev. Harold Lyttleton Zimmerman,  
*Pompano Beach.*

Arthur Scranton Gibbons,  
*Tampa.*  
 Robert Darwin Tylander,  
*Boca Raton.*  
 Lewis E. Cooke, (41), (47)  
*Sarasota.*  
 Donald Alexander MacDonald, Jr.,  
*Palm Beach.*

## DIOCESE OF SOUTHERN OHIO

Rev. William N. Hawley,  
*Oxford.*  
 Very Rev. Almus M. Thorp, D.D.,  
 (40) *Gambier.*  
 Rev. Morris F. Arnold, D.D., (30)  
*Cincinnati.*  
 Rev. H. R. Wiechert, (50)  
*Dayton.*

Smith Hickenlooper, Jr.,  
*Cincinnati.*  
 Robert L. Black, Jr., (11)<sup>35</sup>  
*Cincinnati.*  
 Fredriks D. Berger, (6)  
*Cincinnati.*  
 James Betz,  
*Gallipolis.*

<sup>33</sup> The Rev. Victor Hatfield took the place of The Rev. Dr. Rivera on the afternoon of the 7th day only; also took the place of The Rev. Mr. Turney on the afternoon of the 2nd day only, and also took the place of The Rev. Mr. Barker on the 8th day only.

<sup>34</sup> Mr. Charles Roland Bailey took the place of Mr. Newell on the evening of the 8th day.

<sup>35</sup> Charles P. Taft, LL.D., took the place of Mr. Black on the 5th day.

## DIOCESE OF SOUTHERN VIRGINIA

*Clerical Deputies*

Rev. C. Charles Vaché, (9)  
*Portsmouth.*  
 Rev. Boston M. Lackey, Jr., (41)  
*Petersburg.*  
 Rev. Sydney C. Swann, Jr., (1)  
*Norfolk.*  
 Ven. Robert E. Megee, Jr., (8)  
*Petersburg.*

*Lay Deputies*

Seaborn J. Flournoy, (31)  
*Norfolk.*  
 Jack H. Mason, (4)  
*Norfolk.*  
 Robert M. Reed,  
*Portsmouth.*  
 Hon. F. Nelson Light,  
*Chatham.*

## DIOCESE OF SOUTHWESTERN VIRGINIA

Rev. Richard R. Beasley, D.D.,  
*Roanoke.*  
 Rev. B. Clifton Reardon,<sup>36</sup>  
*Roanoke.*  
 Rev. Richard Tyree,  
*Lynchburg.*  
 Rev. Edgar T. Ferrell, Jr.,  
*Marion.*

Bristow Hardin, Jr.,  
*Roanoke.*  
 Dr. Robert F. Bondurant,  
*Roanoke.*  
 Ben Parrott, (21)  
*Roanoke.*  
 Harry Nash, (16)  
*Waynesboro.*

## DIOCESE OF SPOKANE

Rev. Ernest J. Mason, (6)  
*Spokane, Wash.*  
 Rev. David S. Alkins, Mus.D., (18)<sup>37</sup>  
*Walla Walla, Wash.*  
 Rev. Peter Stretch, (12)  
*Lewiston, Idaho.*  
 Rev. John P. Gorsuch,  
*Yakima, Wash.*

Ford S. Barrett, (40)  
*Spokane, Wash.*  
 James Goodfellow,  
*Wenatchee, Wash.*  
 Chris. I. Anderson,  
*Richland, Wash.*  
 Paul M. Ellis, M.D.,  
*Wallace, Idaho.*

## DIOCESE OF SPRINGFIELD

Ven. O. Dudley Reed,  
*Danville, Ill.*  
 Rev. Darwin B. Bowers, (41)<sup>38</sup>  
*Decatur, Ill.*  
 Rev. James H. Pearson, (52)  
*Edwardsville, Ill.*  
 Rev. Harris J. Mowry,  
*Champaign, Ill.*

James Winning,  
*Springfield, Ill.*  
 Col. Alexander R. MacMillan  
*Carbondale, Ill.*  
 Thomas P. Shafer, (9)  
*Danville, Ill.*  
 Raymond H. Burroughs,  
*Collinsville, Ill.*

## DIOCESE OF TENNESSEE

Rev. Eric S. Greenwood, D.D., (51)  
*Memphis.*  
 Rev. William G. Pollard, Ph.D., (19)  
*Oak Ridge.*  
 Very Rev. William A. Dimmick,  
*Memphis.*  
 Rev. Tracy H. Lamar, Jr., (3)  
*Knoxville.*

Charles M. Crump, (15), (17)  
*Memphis.*  
 S. Shepherd Tate, (53)  
*Memphis.*  
 Dr. Charles P. Wofford, (22)  
*Johnson City.*  
 Will S. Keese, Jr.,  
*Chattanooga.*

<sup>36</sup> The Rev. William Edwards took the place of The Rev. Mr. Reardon on the afternoon of the 9th day.

<sup>37</sup> The Rev. Marcus B. Hitchcock took the place of The Rev. Dr. Alkins on the 8th day only.

<sup>38</sup> The Rev. William V. Carpenter took the place of The Rev. Mr. Bowers on the evening of the 7th day only.

## DIOCESE OF TEXAS

*Clerical Deputies*

Rev. Roger H. Cilley, (9) *Galveston.*  
 Rev. J. Thomas Bagby, (5) *Houston.*  
 Rev. Canon Samuel N. Baxter,  
 (47)<sup>39</sup> *Austin.*  
 Rev. Stanley F. Hauser,  
*Houston.*

*Lay Deputies*

J. L. Caldwell-McFaddin, (30) *Beaumont.*  
 Sheldon H. Crocker, (21) *Houston.*  
 Philip A. Masquelette, (13) *Houston.*  
 Howard T. Tellepsen, (11) *Houston.*

## DIOCESE OF UPPER SOUTH CAROLINA

Rev. William W. Lumpkin, D.D., (18) *Rock Hill.*  
 Ven. William A. Beckham, *Columbia.*  
 Rev. John M. Barr, *Columbia.*  
 Rev. Clyde L. Ireland, *Greenville.*  
 W. Croft Jennings, (31) *Columbia.*  
 Arthur C. McCall, *Greenville.*  
 David G. Ellison, Jr., (3) *Columbia.*  
 H. S. Howie, Jr., (46) *York.*

## DIOCESE OF VERMONT

Rev. Canon Robert L. Clayton, (45) *Manchester Center.*  
 Rev. Frederick B. Wolf, (10) *Bennington.*  
 Rev. Alexander J. Smith, *Essex Junction.*  
 Very Rev. Robert S. Kerr, (1) *Burlington.*  
 John W. Flint, (42) *Stowe.*  
 Charles L. Park, Jr., (20) *Northfield.*  
 Hon. Ernest W. Gibson, (6) *Brattleboro.*  
 Frederick H. Welling, *North Bennington.*

## DIOCESE OF VIRGINIA

Rev. John A. Baden, (16) *Winchester.*  
 Rev. A. T. Mollegen, D.D., S.T.D., (11) *Alexandria.*  
 Rev. H. Coleman McGehee, Jr., (7) *Alexandria.*  
 Ven. W. Leigh Ribble, D.D., (3) *Richmond.*  
 E. Holcombe Palmer, Esq., (30) *Richmond.*  
 John Paul Causey, (1) *West Point.*  
 George R. Humrickhouse, (6) *Richmond.*  
 Shearer C. Bowman, Jr., (18) *Richmond.*

## DIOCESE OF WASHINGTON

Rev. William A. Wendt, *Washington, D. C.*  
 Rev. James C. Fenhagen,<sup>40</sup> *Washington, D. C.*  
 Rev. E. Felix Kroman, D.D., S.T.D., (21) *Washington, D. C.*  
 Rev. William A. Beal, *Chevy Chase, Md.*  
 Hon. Oliver Gasch, (7) *Washington, D. C.*  
 Philip N. Whittaker, *Potomac, Md.*  
 John A. Elder, *Washington, D. C.*  
 Earl E. Eisenhart, Jr., *Washington, D. C.*

<sup>39</sup> The Rev. Thomas W. Summers took the place of The Rev. Canon Baxter on the afternoon of the 9th day.

<sup>40</sup> The Rev. H. Albion Ferrell took the place of The Rev. Mr. Fenhagen on the 6th day only.



## DIOCESE OF WEST MISSOURI

*Clerical Deputies**Lay Deputies*

Rev. David C. Patrick,		Philip S. Lyon, (30)	
	<i>Joplin.</i>		<i>Kansas City.</i>
Rev. Allen R. Hingston, <sup>41</sup>		George A. Clay, (46)	
	<i>Kansas City.</i>		<i>Kansas City.</i>
Very Rev. Donald R. Woodward,		Roger L. Ewing,	
(17)	<i>Kansas City.</i>		<i>Kansas City.</i>
Rev. Samuel S. Johnston,		W. Hardy Hendren,	
	<i>Shawnee Mission.</i>		<i>Kansas City.</i>

## DIOCESE OF WEST TEXAS

Rev. Harold C. Gosnell, D.D., (13)		Guy W. Alexander,	
	<i>San Antonio.</i>		<i>Corpus Christi.</i>
Rev. Joseph L. Brown, (22)		William R. Rockwood, (18)	
	<i>Corpus Christi.</i>		<i>Brownsville.</i>
Rev. Canon Gerald McAllister, (50)		Robert M. Ayres, Jr., (1)	
	<i>San Antonio.</i>		<i>San Antonio.</i>
Rev. Henry Clay T. Puckett,		Anselmo O. Valdez,	
	<i>McAllen.</i>		<i>San Antonio.</i>

## DIOCESE OF WEST VIRGINIA

Rev. Allen H. Bartlett, Jr., (12)		Stephen L. Christian,	
	<i>Charles Town.</i>		<i>Huntington.</i>
Rev. Walter J. Mycoff, (47)		Benton L. Fay,	
	<i>Charleston.</i>		<i>Barboursville.</i>
Rev. Griffin C. Callahan,		Thomas W. Boyd, (46)	
	<i>Parkersburg.</i>		<i>Huntington.</i>
Rev. David C. Bane,		John C. Anderson,	
	<i>Bluefield.</i>		<i>Princeton.</i>

## DIOCESE OF WESTERN MASSACHUSETTS

Rev. Malcolm W. Eckel, (47)		Paul L. Hinckley, (4)	
	<i>Pittsfield.</i>		<i>Holden.</i>
Rev. Robert L. Curry, D.D., (33)		John W. Talbot,	
	<i>Lenox.</i>		<i>Williamstown.</i>
Rev. William M. Hale, (2)		Russell L. Davenport, (7)	
	<i>Westfield.</i>		<i>South Hadley.</i>
Rev. G. Douglas Krumbhaar, M.D.,		William Lawrence, (13)	
	<i>Stockbridge.</i>		<i>Longmeadow.</i>

## DIOCESE OF WESTERN MICHIGAN

Rev. Benjamin V. Lavey, (4)		Robert A. Addison, (30)	
	<i>Sturgis.</i>		<i>Sturgis.</i>
Rev. William P. D. O'Leary, (20)		LaVern J. Wetherbee, Sr.,	
	<i>Dowagiac.</i>		<i>Kalamazoo.</i>
Rev. Francis J. Foley, (6)		Chester J. Byrns,	
	<i>Traverse City.</i>		<i>St. Joseph.</i>
Rev. Samuel E. West,		Charles R. Hornbach,	
	<i>Marshall.</i>		<i>Grand Rapids.</i>

<sup>41</sup> The Rev. Clifford E. B. Nobes, D.D., took the place of The Rev. Mr. Hingston on the evening of the 5th day only.

## DIOCESE OF WESTERN NEW YORK

*Clerical Deputies**Lay Deputies*

Ven. Henry P. Krusen, S.T.D., (6)	William C. Baird, (22)	
<i>Buffalo.</i>		<i>Buffalo.</i>
Very Rev. Harold B. Robinson, (20)	L. Woodrow Porter,	
<i>Buffalo.</i>		<i>Buffalo.</i>
Rev. Canon Burtis M. Dougherty,	Melvin W. Elliott, (21)	
(17) <i>Buffalo.</i>		<i>Buffalo.</i>
Rev. Peter M. Sturtevant,	James F. Linden,	
<i>Buffalo.</i>		<i>Buffalo.</i>

## DIOCESE OF WESTERN NORTH CAROLINA

Rev. Gale D. Webbe,	A. Burnet Stoney, (30)	
<i>Highlands.</i>		<i>Morganton.</i>
Rev. James M. Hindle,	David F. Felmet, Sr., (13)	
<i>Tryon.</i>		<i>Waynesville.</i>
Rev. Richard W. Turkelson,	Roland Potter, (8)	
<i>Hickory.</i>		<i>N. Wilkesboro.</i>
Rev. Welch K. Tester, (16)	Edgar Hartley, Jr.,	
<i>Hendersonville.</i>		<i>Hendersonville.</i>

## DIOCESE OF WYOMING

Rev. Raymond Hunter Clark, (9) <sup>42</sup>	Jack Emery, (7) <sup>42</sup>	
<i>Sheridan.</i>		<i>Casper.</i>
Rev. Howard Lee Wilson,	Andrew Semsey,	
<i>Casper.</i>		<i>Gillette.</i>
Rev. John C. Tierney,	Jack Igo,	
<i>Laramie.</i>		<i>Lakeville.</i>
Rev. William L. Larson,	Dave Baskett,	
<i>Cokeville.</i>		<i>Casper.</i>

## DEPUTIES FROM MISSIONARY DISTRICTS

## MISSIONARY DISTRICT OF ALASKA

*Clerical**Lay*

Ven. Walter W. Hannum, (9)	Herbert E. Davey,	
<i>Point Hope.</i>		<i>Anchorage.</i>

## MISSIONARY DISTRICT OF COLOMBIA

Ven. William Franklin,	John Barnett, (3)	
<i>Bogotá.</i>		<i>Medellín.</i>

## MISSIONARY DISTRICT OF COSTA RICA

Rev. William Frey, <sup>43</sup>	<i>San José.</i>
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<sup>42</sup> The Rev. Mr. Clark and Mr. Emery were Deputies from the Missionary District of Wyoming until the 2nd day. All were seated as Deputies from the Diocese of Wyoming on the 3rd day.

<sup>43</sup> The Rev. Mr. Frey took his seat as the Clerical Deputy from the Missionary District of Costa Rica on the 4th day.

## MISSIONARY DISTRICT OF THE DOMINICAN REPUBLIC

*Clerical**Lay*Rev. Edmond Desueza,  
*San Pedro de Macoris.*Dr. Carlos Burroughs,  
*Puerto Plata.*

## MISSIONARY DISTRICT OF EASTERN OREGON

Rev. Rustin R. Kimsey,

*Baker.*

Grant H. Rinehart,

*Nyssa.*

## MISSIONARY DISTRICT OF ECUADOR

Ven. Raymond Karl Riebs,

*Guayaquil.*

Colonel Frank Benedict, (46)

*Quito.*

## MISSIONARY DISTRICT OF EL SALVADOR

Ven. G. Edward Haynsworth (5)<sup>44</sup>*San Salvador.*

## MISSIONARY DISTRICT OF HAITI

Rev. J. Simon Louis,

Roger Jean,

*Port-au-Prince.**Port-au-Prince.*

## MISSIONARY DISTRICT OF HONDURAS

Robert Stanley,<sup>45</sup>*Tegucigalpa.*

## MISSIONARY DISTRICT OF HONOLULU

Rev. Claude F. DuTeil, D.D., (18)  
*Kailua, Hawaii.*

Hugh Shearer, (3)

*Honolulu, Hawaii.*

## MISSIONARY DISTRICT OF LIBERIA

Rev. T. J. O. Gooding,

*Kabata.*

Emmet Harmon, (19)

*Monrovia.*

## MISSIONARY DISTRICT OF MEXICO

Rev. Jorge Martinez,

*Matamoros.*

Prof. Juan Araujo,

*México, D. F.*

## MISSIONARY DISTRICT OF NEVADA

Rev. Henry Jesse, Jr.,

*Reno.*

John P. Thatcher, (1)

*Reno.*

## MISSIONARY DISTRICT OF NORTH DAKOTA

Very Rev. Harry W. Vere, (43)<sup>46</sup>  
*Fargo.*Kent H. Horton, (4)<sup>47</sup>*Jamestown.*

## MISSIONARY DISTRICT OF OKINAWA

Rev. Luke Kimoto,<sup>48</sup>*Naha.*Luke Kabira,<sup>48</sup>*Naha.*

<sup>44</sup> Archdeacon Haynsworth was the Clerical Deputy from the Missionary District of Central America until the 3rd day. He was seated as the Clerical Deputy from the Missionary District of El Salvador on the 4th day.

<sup>45</sup> Mr. Stanley was the Lay Deputy from the Missionary District of Central America until the 3rd day. He was seated as the Lay Deputy from the Missionary District of Honduras on the 4th day.

<sup>46</sup> The Rev. Harold S. Jones took the place of Dean Vere on the 5th day only.

<sup>47</sup> Mr. Thomas Conlon took the place of Mr. Horton on the 4th day only.

<sup>48</sup> The Rev. Mr. Kimoto and Mr. Kabira were seated as Deputies from the Missionary District of Okinawa on the 2nd day.

## MISSIONARY DISTRICT OF PANAMA AND THE CANAL ZONE

<i>Clerical</i>	<i>Lay</i>
Ven. Lemuel B. Shirley, (3) <i>Panamá, R.P.</i>	Victor T. Smith, (22) <i>Balboa, C. Z.</i>

## MISSIONARY DISTRICT OF THE PHILIPPINES

Rev. Canon Ramón A. Alipit, <i>Manila.</i>	Frank Buteng, <i>Zambales.</i>
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## MISSIONARY DISTRICT OF PUERTO RICO

Rev. Canon J. Pastor Ruiz, (13) <i>Ponce.</i>	Jaime Maldonado, (31) <i>Ponce.</i>
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## MISSIONARY DISTRICT OF SOUTH DAKOTA

Rev. William M. Fay, <i>Pine Ridge.</i>	Cecil Schoeneman, (43) <i>Sioux Falls.</i>
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## MISSIONARY DISTRICT OF TAIWAN

Rev. Meng Chiu Chia, <i>Kangshan.</i>	William Shih-Cheng Wang, <i>Taipei.</i>
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## MISSIONARY DISTRICT OF UTAH

Rev. Robert H. Cochrane, (4) <i>Salt Lake City.</i>	Craddock Matthew Gilmour, <sup>49</sup> <i>Salt Lake City.</i>
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## MISSIONARY DISTRICT OF THE VIRGIN ISLANDS

Rev. Edward M. Turner, (47) <i>St. Croix.</i>	Aubrey Anduze, D.D.S., (3) <i>St. Croix.</i>
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## MISSIONARY DISTRICT OF WESTERN KANSAS

Rev. David T. Agnew, <sup>50</sup> <i>Hays.</i>	Lloyd Aabel, (16) <sup>51</sup> <i>Phillipsburg.</i>
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## CONVOCATION OF AMERICAN CHURCHES IN EUROPE

Rev. Wilbur Woodhams, <i>Rome, Italy.</i>	George Snyder, (8) <i>Munich, Germany.</i>
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<sup>49</sup> Mr. Stephen Graves took the place of Mr. Gilmour on the 7th day.

<sup>50</sup> The Rev. William E. Craig took the place of The Rev. Mr. Agnew on the 7th day.

<sup>51</sup> Mr. Leonard Wood took the place of Mr. Aabel on the 9th day.

## NOTE ABOUT NOMENCLATURE

In the Roster of the House of Deputies, above, the titles, dignities, and degrees of Deputies, to the extent that they have been made known to the Secretary's Office, are noted.

In the balance of this Journal, following the usage of the House, Clerical Deputies will be identified uniformly as "The Rev. Mr. ...." and Lay Deputies as "Mr. ....", each with the name of his Diocese or Missionary District; thus,

The Rev. Mr. Doe of Birmingham  
Mr. Roe of Carlisle

## COMMITTEES OF THE HOUSE OF DEPUTIES AND THEIR OFFICERS

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### STANDING COMMITTEES

1. **The State of the Church**  
Mr. Causey of Virginia, *Chairman*  
The Rev. Mr. Rivera of San Joaquin, *Secretary*
2. **The General Theological Seminary**  
Mr. Winning of Albany, *Chairman*  
The Rev. Mr. Hale of Western Massachusetts, *Secretary*
3. **Missions**  
The Rev. Mr. Crawford of Arizona, *Chairman*  
Mr. Talbot of Iowa, *Secretary*
4. **Admission of New Dioceses**  
The Rev. Mr. Herman of North Carolina, *Chairman*  
Mr. Harter of Rochester, *Secretary*
5. **Consecration of Bishops**  
The Rev. Mr. Smyth of North Carolina, *Chairman*  
Mr. Doak of Maine, *Secretary*
6. **Amendments to the Constitution**  
The Rev. Mr. Bloomfield of Lexington, *Chairman*  
Mr. Jones of Central New York, *Secretary*
7. **Canons**  
The Rev. Mr. Robertson of Northern Michigan, *Chairman*  
Mr. Adams of California, *Secretary*
8. **Elections**  
The Rev. Mr. Atkins of Milwaukee, *Chairman*  
The Rev. Mr. Cook of Minnesota, *Secretary*
9. **Book of Common Prayer**  
The Rev. Mr. Lemoine of Long Island, *Chairman*  
The Rev. Mr. Keiter of Oregon, *Secretary*
10. **Christian Education**  
The Rev. Mr. Murray of Erie, *Chairman*  
The Rev. Mr. Krumm of New York, *Secretary*

**11. Christian Social Relations**

The Rev. Mr. Varley of Easton, *Chairman*  
The Rev. Mr. Mollegen of Virginia, *Secretary*

**12. Memorials of Deceased Members**

The Rev. Mr. Stretch of Spokane, *Chairman*  
Mr. Greer of Kentucky, *Secretary*

**13. The Church Pension Fund**

The Rev. Mr. Read of Connecticut, *Chairman*  
The Rev. Mr. Byfield of California, *Secretary*

**14. Certification of the Minutes**

The Rev. Mr. Estill of Kentucky, *Chairman*  
Mr. Belford of Harrisburg, *Secretary*

**15. Rules of Order**

Mr. Morehouse of New York, *Chairman*  
Mr. Crump of Tennessee, *Secretary*

**16. Rural Work**

The Rev. Mr. Ortmyer of Milwaukee, *Chairman*  
Mr. Aabel of Western Kansas, *Secretary*

**17. Dispatch of Business**

The Rev. Mr. Woodward of West Missouri, *Chairman*  
The Rev. Mr. Williams of Pittsburgh, *Secretary*

**18. Evangelism**

The Rev. Mr. Lumpkin of Upper South Carolina, *Chairman*  
The Rev. Mr. Horn of South Carolina, *Secretary*

**19. National and International Problems**

The Rev. Mr. Pollard of Tennessee, *Chairman*  
The Rev. Mr. Kingman of Central New York, *Secretary*

**20. Ecumenical Relations**

The Rev. Mr. O'Leary of Western Michigan, *Chairman*  
Mr. Brown of Rhode Island, *Secretary*

**21. Theological Education**

The Rev. Mr. Coburn of Massachusetts, *Chairman*  
The Rev. Mr. Long of Pennsylvania, *Secretary*

**22. Urban and Suburban Work**

The Rev. Mr. Gressle of Delaware, *Chairman*  
The Rev. Mr. Bartlett of California, *Secretary*

**JOINT STANDING COMMITTEES****30. Program and Budget**

Mr. Palmer of Virginia, *Secretary*

**31. Expenses**

Mr. Flournoy of Southern Virginia, *Vice-Chairman*

Mr. Kent of Long Island, *Secretary*

**33. Committees and Commissions**

The Rev. Mr. Curry of Western Massachusetts, *Secretary*

**NOMINATING COMMITTEES****40. For Executive Council**

The Rev. Mr. Thorp of Southern Ohio, *Chairman*

Mr. McDonald of Lexington, *Secretary*

**41. Place of Next General Convention (Joint)**

The Rev. Mr. Leffler of Olympia, *Vice-Chairman*

Mr. Rash of Kentucky, *Secretary*

**42. For Church Pension Fund Trustees (Joint)**

Mr. Buell of Albany, *Secretary*

**43. For Treasurer of the General Convention (Joint)**

The Rev. Mr. Madison of Maryland, *Secretary*

**SPECIAL COMMITTEES****45. Privilege and Courtesy**

The Rev. Mr. Cox of Dallas, *Chairman*

Mr. Glover of Michigan, *Secretary*

**46. Sergeant-at-Arms and Assistants**

Mr. Lewis of Northern Michigan, *Sergeant-at-Arms*

**47. Structure**

The Rev. Mr. McNair of Northern California, *Chairman*

Mr. Worsham of Dallas, *Secretary*

**50. Stewardship**

Mr. Ikard of New Mexico and Southwest Texas, *Chairman*

The Rev. Mr. McAllister of West Texas, *Secretary*



**51. Church Music**

The Rev. Mr. Greenwood of Tennessee, *Chairman*  
Mr. Nave of Lexington, *Secretary*

**52. Adjourned Convention (Joint)**

The Rev. Mr. Pearson of Springfield, *Vice-Chairman*  
Mr. Evans of Northern California, *Secretary*

**53. Drafting Legislation**

The Rev. Mr. Baxter of Texas, *Chairman*  
Mr. Tate of Tennessee, *Secretary*

**JOURNAL  
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HOUSE OF DEPUTIES**

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**FIRST DAY**

MONDAY, SEPTEMBER 19, 1967

The President of the House, Clifford P. Morehouse, LL.D., of New York, called the House to order at 10:00 a.m.

**Opening Devotions**

The Chair presented the Very Rev. Robert F. Capon, S.T.D., of Long Island, and announced his appointment as Chaplain of the House. The Deputies recited the Apostles Creed, and the Chaplain read prayers and conducted the morning devotions, with a meditation. The devotions closed with a recitation of the Lord's Prayer.

**Roll-Call**

The Secretary *pro tem* was instructed to proceed to the calling of the roll.

It was moved that, pursuant to Rule #2, the reading of the roll be dispensed with.

**Motion carried**

The Secretary certified that a quorum was present.

**Secretary and Assistants**

The President called for nominations for the office of Secretary of the House.

The Rev. Mr. Bartlett of California nominated the Rev. Canon Charles M. Guilbert of California,

It was moved and seconded—

That the nominations be closed, and that the Chair cast a unanimous ballot for Canon Guilbert.

**Motion carried**

The Chair announced that Canon Guilbert had been duly elected as Secretary of this House.

The Secretary, with the approval of the House, announced the

appointment of the Rev. Robert E. Holzhammer of Iowa and the Rev. Herbert Barsale of Central New York as Assistant Secretaries.

**No action necessary**

### **Organization of the House**

The Rev. Mr. Woodward of West Missouri presented Report #1 of the Committee on Dispatch of Business, and moved that a Message be sent to the House of Bishops informing that House that the House of Deputies was now organized and ready for business.

The following Resolution was adopted:

That a Committee of two Deputies, one Presbyterian and one Layman, be appointed by the President to convey the greetings of this House to the House of Bishops, and to inform that House that the House of Deputies has been duly organized with Clifford P. Morehouse of New York as President, the Very Rev. John C. Leffler of Olympia as Vice-President, and the Rev. Canon Charles M. Guilbert as Secretary, and that it is now ready to proceed to business.

**Resolution adopted**

[Communicated to the House of Bishops in Message No. 1.]

The Chair announced the House organized for business at 10:18 a.m.

The Chair appointed the Rev. Mr. Leffler of Olympia and Mr. Phillips of Erie to carry Message No. 1 to the House of Bishops.

### **Compliance with Canons Regarding Amendments to Constitution**

The Secretary announced that, pursuant to Canon 1, Sec. 1 (e), he had notified the Ecclesiastical Authorities of every Diocese, Missionary District, and the Convocation of the American Churches in Europe, and the Secretaries of record of the Conventions and Convocations of the said jurisdictions, concerning the six Amendments to the Constitution of this Church proposed by the General Convention of 1964 and to be finally acted upon at this Convention. He supplied evidence of the foregoing, as follows:

- a. Return-receipts of the delivery of the communications as aforesaid, which were sent, pursuant to the Canon, by registered mail.
- b. Signed certificates from the Secretaries of all but one Diocese and of all but six Missionary Districts that the said proposed Amendments had been made known to the said jurisdictions.

### **Resignations of Bishops**

To the House of Deputies:

In accordance with the provisions of Canon 40, Sec. 6(b) and Canon 42, Sec. 8(d), I hereby certify that the following is the list of the

resignations of Bishops which have been accepted since the meeting of the General Convention in 1964.

<i>Name</i>	<i>Canon</i>	<i>Date Effective</i>
Arnold Meredith Lewis	42, 8(a)	January 31, 1965
Richard Henry Baker	42, 8(b)	July 8, 1965
Albert Ervine Swift	42, 8(f)	August 1, 1965
John Thomas Heistand	42, 7(a)	October 1, 1966
Duncan Montgomery Gray	42, 8(b)	May 31, 1966
James Albert Pike	42, 8(b)	September 15, 1966
Allen Jerome Miller	42, 8(b)	January 1, 1967
Russell Sturgis Hubbard	42, 8(b)	April 30, 1967
Charles Packard Gilson	42, 8(a)	September 30, 1967

JOHN E. HINES  
*Presiding Bishop*

### **Schedule of Daily Sessions**

The Rev. Mr. Woodward of West Missouri presented Report #2 of the Committee on Dispatch of Business, and moved the following Resolution:

That, unless otherwise ordered, the daily sessions of this House for the first week be scheduled as follows:

*Monday, September 18, 10:00 a.m. to 12:30 p.m., 2:00 p.m. to 4:00 p.m.*

*Tuesday, September 19, 9:00 a.m. to 12:30 p.m., 2:00 p.m. to 4:00 p.m.*

*Wednesday, September 20, 9:00 a.m. to 12:00 m., 1:30 p.m. to 3:30 p.m.*

*Thursday, September 21, 9:00 a.m. to 12:30 p.m., 2:00 p.m. to 4:00 p.m.*

*Friday, September 22, 9:00 a.m. to 12:30 p.m., 2:00 p.m. to 4:00 p.m.*

*Saturday, September 23, 9:00 a.m. to 12:00 m.*

**Resolution adopted**

### **Schedule of Joint Sessions**

The Rev. Mr. Woodward of West Missouri presented Report #3 of the Committee on Dispatch of Business and moved a Resolution calling for three Joint Sessions of the General Convention.

(See page 298—"Joint Sessions")

Final Action: Adopted

### **Welcome to Ecumenical Visitors**

The Rev. Mr. Woodward of West Missouri presented Report #5 of the Committee on Dispatch of Business, and moved the following Resolution:

That, except during executive session, the public be invited to attend the sessions of this House, and to sit in the seats provided for them.

**Resolution adopted**

### **Seating of Alternate Deputies**

The Rev. Mr. Woodward of West Missouri presented Report #6 of the Committee on Dispatch of Business, and moved the following Resolution:

That Alternate Deputies and former members of this House; Presidents of Church Colleges; Deans of Church Seminaries; the President, Vice-Presidents, Secretary, Treasurer, and elected members of the Executive Council, and Directors and Associate Directors of Departments and General Divisions of the Executive Council, be seated, except during executive session, at unassigned tables at the rear of the chamber.

**Resolution adopted**

### **Admission to the Floor of the House**

The Rev. Mr. Woodward of West Missouri presented Report #7 of the Committee on Dispatch of Business and moved the following Resolution:

That the House be reminded that, according to the Rules, no one shall be admitted to the floor of the House except members of the House.

**Resolution adopted**

### **Special Order of Business**

The Rev. Mr. Woodward of West Missouri presented Report #8 on the Dispatch of Business and moved the following Resolution:

That there be set at this time a Special Order of Business for the purpose of hearing and acting upon the Report of the Committee on Rules of Order.

**Resolution adopted**

### **Rules of Order—Organization**

Mr. Crump of Tennessee presented Report #1 of the Committee on Rules of Order and announced that the Committee had met at the Episcopal Church Center in New York, on May 19, 1967, and had elected the following officers: Clifford P. Morehouse, Chairman, and Charles M. Crump, Secretary.

**Report received**

### **Rules of Order, House of Deputies**

Mr. Crump of Tennessee presented Report #2 of the Committee on Rules of Order and moved adoption of the following Resolution:

That HD 65, being the Rules of Order and Standing Orders attached thereto as Sections A and B, respectively, of Supplement D, "Rules of Order—House of Deputies", be adopted as the Rules of Order and Standing Orders of the House of Deputies of the General Convention of 1967, to continue in force until amended, repealed or superseded.

Mr. Crump spoke to the Resolution.

Mr. Cheney of Mississippi moved an amendment to proposed Rule 26, paragraph d, sub-paragraph (5) ("to vote immediately or at times certain, or to extend debate"), to the effect that such a motion ought to require a simple majority rather than a two-thirds majority.

Mr. Cooper of New Jersey spoke in opposition to the amendment.

The amendment was put to a vote.

**Motion not carried**

The original Resolution was put to a vote.

**Resolution adopted**

### **Joint Rules of Order**

Mr. Crump of Tennessee presented Report #3 of the Committee on Rules of Order and moved Resolution HD 66, to adopt Section C of Supplement D, being the Joint Rules of the House of Bishops and the House of Deputies.

(See Part III—"Joint Rules of Order")

Final Action: Adopted

### **Invitation to Presiding Officer, Triennial Meeting**

The Rev. Mr. Woodward of West Missouri presented Report #9 of the Committee on Dispatch of Business and moved the following Resolution:

That a Special Order be set at 2:00 p.m., Tuesday, September 19, for the purpose of greeting Mrs. Seaton Bailey, Presiding Officer of the Triennial Meeting of the Women of the Church, and that she be invited at that time to address the House.

**Resolution adopted**

The Chair appointed the Rev. Mr. Gosnell of West Texas and Mr. Brown of Rhode Island as a committee to convey the foregoing Message to the Triennial Meeting of the Women of the Church.

### **Concerning Resolutions from the Floor**

The Rev. Mr. Woodward of West Missouri presented Report #10 of the Committee on Dispatch of Business, and moved as follows:

*Resolved*, That the Deputies be reminded that, pursuant to Rule 21 (b), they submit, at today's session, such Resolutions, Memorials, or Petitions as have not already been pre-filed with the Secretary, so that they may be referred to the appropriate Committees; and that they be reminded, further, that no matters which require action by both Houses may be presented after the third legislative day, except by vote of two-thirds of the House of Deputies present.

**Resolution adopted**

## Appointment of Standing Committees

The Secretary announced that the President, pursuant to Rule 8, had appointed the membership of the Standing Committees of the House as follows:

### 1. On the State of the Church

Prov.	Clerical	Prov.	Lay
1	Ven. William L. Kite . . . Rhode Island	3	Mr. John Paul Causey . . . . . Virginia
5	Rev. Thomas K. Chaffee . . Fond du Lac	4	Mr. George B. Daniels . . . South Carolina
1	Very Rev. Robert S. Kerr . . . Vermont	8	Mr. John P. Thatcher . . . . . Nevada
2	Rev. Canon Bernard C. Newman, S.T.D. . . . . New York	1	Mr. Frank P. Foster . . . . . Massachusetts
4	Very Rev. Robert Parks . . . . . Florida	5	Mr. Joseph Neudert . . . . . Northern Michigan
8	Rev. Victor M. Rivera, D.D. . . . . San Joaquin	7	Mr. Robert M. Ayres, Jr. . . . West Texas
4	Rev. D. Raby Edwards . . . . . East Carolina	6	Mr. Boyd R. Hammond . . . . . Nebraska
7	Ven. Charles F. Rehkopf . . . . . Missouri		
6	Rev. James B. Clark . . . . . Nebraska		
6	Rev. Paul J. Davis . . . . . Iowa		
2	Rev. John R. Edler . . . . . Newark		
3	Rev. Sidney Swann . . . . . Southern Virginia		

### 2. On the General Theological Seminary

Prov.	Clerical	Prov.	Lay
8	Rev. John Clinton Fowler . . . Arizona	2	Stuart A. Winning, M.D. . . . . Albany
2	Rev. Herbert S. Brown, S.T.D. . . Newark	1	Mr. Joseph W. Venable, Sr. . . . . Rhode Island
2	Rev. E. Frederic Underwood, Ph.D. . . . . Long Island	5	Mr. William Holbrook . . . . . Indianapolis
3	Rev. Joseph S. Falzone . . . . . Bethlehem	7	Mr. John T. Williams . . . . . Arkansas
1	Rev. William M. Hale . . . . . Western Massachusetts		

### 3. On Missions

Prov.	Clerical	Prov.	Lay
8	Rev. Charles H. Crawford . . . Arizona	2	Mr. William K. Allison . . . Long Island
4	Rev. Allen B. Clarkson . . . . Georgia	4	Mr. David G. Ellison, Jr. . . . . Upper South Carolina
3	Rev. Rex B. Wilkes, D.D. . . . Maryland	8	Mr. Hugh Shearer . . . . . Honolulu
4	Rev. Tracy H. Lamar, Jr. . . . Tennessee	6	Mr. William Talbot . . . . . Iowa
5	Ven. Louis M. Brereton, D.D. . . . Ohio	2	The Hon. Daniel S. Weigand . . . . . New Jersey
7	Very Rev. Charles A. Higgins, D.D. . . . . Arkansas	9	Aubrey Anduze, D.D.S. . . . . Virgin Islands
5	Rev. Canon Allan L. Ramsay . . . . . Michigan	9	Mr. John B. Barnett . . . . . Colombia
3	Rev. Lee Owen Stone . . . . . Oregon	1	Mr. Ambrose Campbell . . . . . Rhode Island
2	Ven. W. Leigh Ribble, D.D. . . . Virginia		
9	Ven. Lemuel B. Shirley . . . . . Panama		
2	Rev. Lloyd Chatten . . . . . New Jersey		

### 4. On the Admission of New Dioceses

Prov.	Clerical	Prov.	Lay
4	Rev. Carl F. Herman . . . North Carolina	3	Mr. Jack H. Mason . . . . . Southern Virginia
7	Rev. John E. Shoemaker . . . . Arkansas	2	Mr. Donald R. Harter . . . . . Rochester
5	Rev. Benjamin V. Lavey . . . . . Western Michigan	1	Mr. Paul L. Hinckley . . . . . Western Massachusetts
8	Rev. Robert H. Cochran . . . . . Utah	6	Mr. Kent H. Hurton . . . . . North Dakota



5. *On the Consecration of Bishops*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
4	Rev. Thomas J. C. Smyth	8	Mr. Robert J. Newell . . . San Joaquin
	North Carolina	3	Mr. Luther Kauffman, M.D. . . . Pennsylvania
7	Rev. J. Thomas Bagby . . . . . Texas	1	Mr. Harlan Doak . . . . . Maine
5	Rev. Theron R. Hughes . . . . . Quincy		
9	Ven. G. Edward Haynsworth . . . . . Central America		
2	Rev. John R. Ramsey . . . . . Albany		

6. *On Amendments to the Constitution*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
4	Rev. Clarke Bloomfield, D.D. . . . Lexington	2	Mr. Walter E. Cooper . . . . . New Jersey
	Ohio	3	Mr. George R. Humrickhouse . . . . . Virginia
5	Rev. David R. Thornberry, D.D. . . . Ohio	2	Hugh R. Jones, Esq. . . . . Central New York
8	Rev. Ernest J. Mason . . . . . Spokane	5	Mr. Fredriks D. Berger . . . . . Southern Ohio
5	Rev. Francis J. Foley . . . . . Western Michigan	4	The Hon. Reynolds S. Cheyney . . . . . Mississippi
7	Rev. James P. DeWolfe, Jr. . . . . Dallas	3	William H. Adkins, Esq. . . . . Easton
2	Ven. Henry P. Krusen, S.T.D. . . . . Western New York	6	Mr. David E. Bronson . . . . . Minnesota
6	Rev. Donald F. Haviland . . . . . Nebraska	1	The Hon. Ernest W. Gibson . . . . . Vermont

7. *On Canons*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
5	Rev. Canon J. William Robertson . . . . . Northern Michigan	8	Philip Adams, LL.D. . . . . California
2	Rev. Powel M. Dawley, Ph.D., S.T.D. . . . . New York	2	Hunter L. Delatour, LL.D. . . . . Long Island
4	Very Rev. Edgar C. Newlin . . . . . Lexington	3	General Malcolm Hay . . . . . Pittsburgh
5	Ven. Charles D. Braidwood . . . . . Michigan	1	Mr. Fred C. Scribner . . . . . Maine
2	Rev. James W. Pennock . . . . . Albany	1	Mr. Russell L. Davenport . . . . . Western Massachusetts
3	Rev. H. Coleman McGehee, Jr. . . . . Virginia	7	Mr. Roy C. Lytle . . . . . Oklahoma
		3	The Hon. Oliver Gasch . . . . . Washington
		8	The Hon. Herbert V. Walker . . . . . Los Angeles
		6	Mr. Jack Emery . . . . . Wyoming

8. *On Elections*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
5	Ven. Stanley Atkins . . . . . Milwaukee	—	Mr. George Snyder . . . . . Europe
3	Ven. Robert E. Megee, Jr. . . . . Southern Virginia	4	Mr. Roland Potter . . . . . Western North Carolina
2	Rev. Donald A. Stivers . . . . . Rochester	1	Mr. Warren A. Doerfler . . . . . New Hampshire
8	Rev. Donald B. Walster . . . . . Oregon	7	Mr. George T. Guernsey III . . . . . Missouri
6	Rev. Samuel W. Cook . . . . . Minnesota		

9. *On the Prayer Book*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
2	Very Rev. H. F. Lemoine, D.D. L.H.D. . . . . Long Island	5	Howard T. Foulkes, LL.D. . . . . Milwaukee
5	Very Rev. Gordon E. Gillett . . . . . Quincy	1	Mr. Henry P. Bakewell . . . . . Connecticut
8	Rev. Louis B. Keiter, D.D. . . . . Oregon	4	Mr. Samuel C. Waller . . . . . Georgia
1	Rev. Theodore P. Ferris, D.D., S.T.D. . . . . Massachusetts	5	Mr. Thomas P. Shafer . . . . . Springfield
6	Rev. Raymond Hunter Clark . . . . . Wyoming	5	Mr. Elmer G. Beamer . . . . . Ohio
3	Rev. A. Malcolm MacMillan . . . . . Erie	2	Mr. Andrew Oliver . . . . . New York
3	Rev. C. Charles Vaché . . . . . Southern Virginia		
7	Rev. Roger H. Cilley . . . . . Texas		
8	Rev. Paul E. Langpaap . . . . . Olympia		
8	Rev. Walter W. Hannum . . . . . Alaska		

10. *On Christian Education*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
3	Very Rev. Frederic R. Murray . . . Erie	8	Mr. Robert F. Gaines
2	Rev. Canon Raymond H. Miller . . . New Jersey	3	Mr. H. Randolph Maddox . . . Northern California
	D.D. . . . New York	4	George D. Penick, M.D. . . . Easton
2	Rev. John M. Krumm, Ph.D., S.T.D., D.D. . . . New York		North Carolina
1	Rev. Canon Wilbur E. Hogg . . . Maine	7	Mr. James H. Penick, Sr. . . . Arkansas
4	Rev. Benjamin A. Meginniss, Jr. . . . Alabama	4	Mr. Goodloe R. Stuck . . . Louisiana
5	Rev. Robert F. Sweetser . . . Fond du Lac	1	Mr. Eric N. Ebbeson . . . New Hampshire
6	Rev. T. Ronald Taylor . . . Minnesota		
1	Rev. Frederick B. Wolf . . . Vermont		

11. *On Christian Social Relations*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
4	Rev. Duncan M. Hobart, S.T.D. . . . Mississippi	4	Mr. Arthur W. Platt . . . Florida
2	Very Rev. Donald H. Gratiot, S.T.D. . . . Rochester	7	Mr. Howard T. Tellepsen . . . Texas
3	Rev. Robert P. Varley, Th.D. . . . Easton	7	Mr. Lee T. Bivins . . . Northwest Texas
3	Rev. Albert T. Mollegen, D.D., S.T.D. . . . Virginia	4	Dr. James C. Cantrill . . . Lexington
1	Rev. Donald Noseworthy . . . Massachusetts	8	Mr. Paul Roca . . . Arizona
5	Rev. Richard M. Trelease, Jr., D.D. . . . Ohio	5	Mr. Robert L. Black, Jr. . . . Southern Ohio
6	Rev. James R. Gundrum . . . Iowa	2	Mr. Frank T. Wood, Jr. . . . Central New York
		1	Mr. Richard H. Webb . . . New Hampshire

12. *On Memorials of Deceased Members*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
8	Rev. Peter Stretch . . . Spokane	4	Mr. George H. Greer . . . Kentucky
3	Rev. Allen H. Bartlett, Jr. . . . West Virginia	3	Mr. Linwood L. Adams . . . Pittsburgh
2	Rev. George M. Bean . . . Newark	5	Mr. Willard Nancarrow . . . Northern Michigan

13. *On the Church Pension Fund*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
1	Rev. Canon Ralph D. Read, S.T.D. . . . Connecticut	5	Mr. Carl E. Steiger . . . Fond du Lac
7	Rev. Harold C. Gosnell . . . West Texas	4	Mr. David F. Felmet, Sr. . . . Western North Carolina
4	Rev. William H. Langley, Jr. . . . Kentucky	6	Mr. Clark Caldwell . . . Iowa
6	Rev. James L. Stilwell, Jr. . . . Nebraska	1	Mr. William Lawrence . . . Western Massachusetts
7	Rev. Edward Dentzer . . . Northwest Texas	8	Mr. Richard W. Wollesen . . . Northern California
8	Rev. Richard E. Byfield . . . California		
2	Rev. Walter E. Muir . . . Rochester		
9	Rev. Canon Justo Pastor Ruiz . . . Puerto Rico		

14. *On Certification of the Minutes*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
4	Very Rev. Robert W. Estill . . . Kentucky	3	Mr. Francis M. Belford . . . Harrisburg
5	Rev. Wayne L. Johnson . . . Quincy	4	Mr. Malcolm MacLean . . . Georgia
8	Rev. Kenneth B. Samuelson . . . Northern California	7	Mr. Hiram W. Neuwoehner, Jr. . . . Missouri

15. *On Rules of Order*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
8	Very Rev. John C. Leffler, D.D. Olympia	2	Clifford P. Morehouse, LL.D. New York
8	Very Rev. C. Julian Bartlett, D.D. California	3	Mr. Daniel M. Thornton III Delaware
2	Very Rev. David S. Ball Albany	4	Mr. Charles M. Crump Tennessee

16. *On Rural Work*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
5	Rev. Ronald E. Ortmyer Milwaukee	5	Mr. Alexander J. Keith, Jr. Eau Claire
3	Rev. John A. Baden Virginia	3	Mr. Harry Nash Southwestern Virginia
1	Rev. Hobart H. Heistand New Hampshire	7	Mr. Lloyd Aabel Western Kansas
4	Rev. Welch K. Tester Western North Carolina		

17. *On Dispatch of Business*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
7	Very Rev. Donald R. Woodward West Missouri	8	Mr. W. Paul Uhlman Olympia
5	Very Rev. Robert F. Royster Northern Indiana	4	Mr. Thurman Williams East Carolina
3	Rev. Benedict Williams, D.D. Pittsburgh	6	Mr. Ross Sidney Iowa
2	Rev. Canon Burtis M. Dougherty Western New York	4	Mr. Charles M. Crump Tennessee

18. *On Evangelism*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
4	Rev. William W. Lumpkin, D.D. Upper South Carolina	8	Mr. William W. Clore Arizona
4	Rev. Frederick J. Bush Mississippi	3	Mr. DeWitt M. Bull, Jr. Erie
4	Rev. Joseph R. Horn South Carolina	3	Mr. Shearer C. Bowman, Jr. Virginia
8	Rev. David S. Alkins, Mus. D. Spokane	5	Mr. Russell B. Joseph Chicago
8	Rev. Claude F. Du Teil Honolulu	7	Mr. Donald Gatchell Oklahoma
1	Rev. Gordon J. Stenning Rhode Island	7	Mr. William R. Rockwood West Texas
6	Rev. Richard F. Miles, Sr. Nebraska		

19. *On National and International Problems*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
4	Rev. William G. Pollard, Ph.D. Tennessee	—	Mr. Emmet Harmon Liberia
6	Rev. Jackson Gilliam Montana	7	Mr. George C. Miller Northwest Texas
4	Rev. Hunley A. Elebash East Carolina	8	Mr. Dale Pederson Oregon
3	Rev. Kermit L. Lloyd Harrisburg	1	Mr. Rodney E. Ross, Jr. Maine
2	Rev. T. G. David Kingman Central New York	5	Mr. William A. Walker Michigan
		3	Mr. Henry Chalfant Pittsburgh
		8	Mr. W. Edward Morgan Arizona

20. *On Ecumenical Relations*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
5	Rev. William P. D. O'Leary ..... Western Michigan	1	Mr. John Nicholas Brown ..... Rhode Island
4	Rev. T. Stewart Matthews ..... Atlanta	3	Mr. P. Blair Lee ..... Pennsylvania
3	Very Rev. A. Dixon Rolitt, D.D. ..... Pittsburgh	5	Kenneth E. Kintner, O.D. ..... Northern Indiana
2	Very Rev. Harold B. Robinson ..... Western New York	1	Mr. Charles L. Park, Jr. ..... Vermont
5	Rev. Arthur A. Vogel ..... Milwaukee	4	Mr. Seaton G. Bailey ..... Atlanta
5	Rev. John O. Bruce ..... Fond du Lac	1	Mr. Roger W. Hartt ..... Connecticut
6	Rev. John W. Hildebrand ..... Minnesota	7	Mr. Walter Swearengen ..... Missouri
4	Very Rev. Christopher Keller, Jr. ..... Mississippi	8	Mr. Charles W. Tuttle ..... Northern California
2	Rev. Darwin Kirby, Jr. ..... Albany	5	Mr. Paul W. Philips ..... Northern Indiana
7	Rev. Herbert N. Conley ..... Oklahoma	8	Mr. George Livermore ..... California

21. *On Theological Education*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
1	Very Rev. John B. Coburn, D.D., S.T.D. ..... Massachusetts	7	Mr. Sheldon H. Crocker ..... Texas
4	Rev. Canon Thomas S. Tisdale ..... South Carolina	2	Mr. Melvin W. Elliott ..... Western New York
4	Rev. R. Emmet Gribbin, L.H.D. ..... Alabama	3	Mr. Ben Parrott ..... Southwestern Virginia
4	Rev. Canon Addison Hosea ..... Lexington	1	Mr. William A. Coolidge ..... Massachusetts
6	Very Rev. Henry N. Hancock, D.D. ..... Minnesota	3	Mr. Frank T. Green ..... Bethlehem
5	Very Rev. John E. Gulick, D.D. ..... Fond du Lac	8	Mr. James K. Barnum ..... San Joaquin
3	Rev. E. Felix Kloman, D.D., S.T.D. ..... Washington	8	Alvin Hambly, M.D. ..... California
3	Rev. Charles H. Long, Jr. ..... Pennsylvania		
5	Rev. William Wiedrich ..... Northern Michigan		
8	Rev. Peter N. A. Barker ..... San Joaquin		

22. *On Urban and Suburban Work*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
3	Very Rev. Lloyd E. Gressle, D.D. ..... Delaware	2	Mr. William C. Baird ..... Western New York
8	Very Rev. C. Julian Bartlett, D.D. ..... California	4	Dr. Charles P. Wofford ..... Tennessee
5	Rev. Russell B. Staines, D.D. ..... Indianapolis	4	Mr. Davis Lee Jahncke ..... Louisiana
1	Very Rev. Robert S. Beecher ..... Connecticut	2	Dr. Charles R. Lawrence ..... New York
3	Rev. James G. Birney ..... Delaware	9	Mr. Victor T. Smith ..... Panama and the Canal Zone
7	Rev. Joseph L. Brown ..... West Texas	2	The Hon. Herbert H. Tate ..... Newark
5	Very Rev. Samuel J. Martin, D.D. ..... Chicago	5	Mr. Charles F. Trapp ..... Michigan
8	Rev. John H. M. Yamazaki, D.D. ..... Los Angeles		
4	Rev. Edward E. Tate, D.D. ..... Atlanta		
3	Rev. Paul M. Washington ..... Pennsylvania		

**Appointment of Special Committees**

The Secretary announced that the President had appointed Special Committees, as provided by Rule 8 (a), as follows:

45. *On Privilege and Courtesy*

Prov.	Clerical	Prov.	Lay
8	Rev. Lesley Wilder, D.D., California	5	Mr. Frederic S. Glover, Jr. . . . Michigan
7	Rev. James S. Cox, D.D. . . . Dallas	4	Mr. Duncan Burn . . . . . Florida
1	Rev. Canon Robert L. Clayton Vermont	2	Mr. Samuel G. Welles, Jr. . . New York

46. *Sergeant-at-Arms and Assistants*

Prov.		Prov.	
5	Mr. Clifford Lewis Northern Michigan	2	Mr. S. Leonard Davidson . . New Jersey
8	Mr. Samuel Brown . . . . . Olympia	7	Mr. Shelby C. Hogan . . . New Mexico and Southwest Texas
3	Mr. Thomas W. Boyd . . . West Virginia	4	Mr. H. Sanford Howie, Jr. Upper South Carolina
7	Mr. George A. Clay . . . West Missouri	7	Mr. Armistead Rust . . . Northwest Texas
9	Colonel Frank Benedict . . . Ecuador		

47. *On the Structure of the Church*

Prov.	Clerical	Prov.	Lay
8	Rev. Edward McNair, D.D. Northern California	3	Mr. D. Harvey Phillips . . . Erie
2	Ven. Canon Samuel Steinmetz, Jr. New Jersey	5	Mr. Robert M. Lindstrom . . Ohio
1	Rev. Malcolm W. Eckel Western Massachusetts	3	Mr. James R. Bazley, Jr. . . Bethlehem
7	Rev. Samuel N. Baxter . . . Texas	7	Mr. Jos. Irion Worsham . . . Dallas
8	Rev. Keneth W. Cary, D.D. Los Angeles	6	Mr. James Garlington . . . Montana
2	Rev. Raymond T. Ferris . . New York	4	Mr. Lewis E. Cooke . . . South Florida
4	Ven. Alfred Mead . . . . . Georgia	1	Mr. Malcolm E. Peabody, Jr. Massachusetts
3	Rev. Walter J. Mycoff . . West Virginia		
9	Rev. Edward M. Turner Virgin Islands		

50. *On Stewardship*

Prov.	Clerical	Prov.	Lay
5	Rev. William C. R. Sheridan Northern Indiana	3	Mr. Marius L. Bressoud, Jr. Bethlehem
7	Rev. Canon Gerald McAllister West Texas	3	The Hon. Wilson K. Barnes Maryland
2	Rev. Dougald L. Maclean, D.D. Long Island	4	Mr. Walker Taylor, Jr. East Carolina
8	Rev. George R. Turney . . San Joaquin	4	Mr. Sherwood Wise . . . Mississippi
4	Rev. Robert E. Ratelle . . Louisiana	1	Mr. Philip M. Shires . . Rhode Island
6	Very Rev. William W. Swift, D.D. Iowa	7	Mr. William Ikard II . . New Mexico and Southwest Texas
5	Rev. H. R. Wiechert . . Southern Ohio		

51. *On Church Music*

Prov.	Clerical	Prov.	Lay
4	Rev. Eric S. Greenwood, D.D. Tennessee	4	Mr. William Nave . . . . . Lexington
3	Rev. Victor Kusik . . . . . Delaware	5	Mr. Dave Nabor . . . . . Quincy
5	Rev. Winfield E. Post . . . Milwaukee		
8	Rev. Massey H. Shepherd, Ph.D. California		

52. *On an Adjourned Convention (Joint)*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
5	Rev. James H. Pearson . . . . .	2	Mr. Richard P. Kent, Jr. . . . .
8	Rev. Lincoln P. Eng . . . . .	4	Mr. Prime F. Osborn III . . . . .
7	Rev. Richard Neal . . . . .	1	Mr. Roderic O'Connor . . . . .
6	Rev. Ernest Badenoch . . . . .	8	Mr. Hugh A. Evans . . . . .
3	Rev. O. R. Littleford, D.D. . . . .	5	Mr. Byron P. Hollett . . . . .
	. . . . . Maryland		. . . . . Indianapolis

53. *On Drafting Legislation*

7	Rev. Samuel N. Baxter . . . . .	5	Mr. Hugh C. Laughlin . . . . .
	. . . . . Texas	4	Mr. S. Shepherd Tate . . . . .
			. . . . . Tennessee

**Appointment of Deputies to Joint Standing Committees**

The Secretary announced that the President, on behalf of this House, had appointed members to the Joint Standing Committees of the House of Deputies and the House of Bishops, as follows:

30. *On Program and Budget*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
7	Rev. Robert C. Swift . . . . .	4	Mr. A. Burnet Stoney . . . . .
5	Rev. Morris F. Arnold, D.D. . . . .		. . . . . Western North Carolina
	. . . . . Southern Ohio	7	Mr. J. L. Caldwell McFaddin . . . . .
4	Rev. Thom W. Blair . . . . .	3	Mr. Harrison Garrett . . . . .
5	Rev. Canon J. Ralph Deppen . . . . .	8	Mr. B. Franklin Miller . . . . .
	. . . . . Chicago	3	Mr. Houston Wilson . . . . .
1	Rev. Alexander D. Stewart . . . . .	7	Mr. Philip Lyon . . . . .
	. . . . . Rhode Island	5	Mr. Robert A. Addison . . . . .
7	Very Rev. John C. Van Dyk . . . . .		. . . . . Western Michigan
	. . . . . Oklahoma	6	Mr. Edwin G. Carpenter . . . . .
		3	E. Holcombe Palmer, Esq. . . . .
		6	Mr. Reginald Sutton . . . . .
		1	Mr. John B. Tillson . . . . .
		2	Rear Adm. Edward K. Walker . . . . .
			. . . . . Newark

31. *On Expenses*

<i>Prov.</i>	<i>Clerical</i>	<i>Prov.</i>	<i>Lay</i>
2	Rev. W. Paul Thompson . . . . .	6	Mr. John W. Gregg . . . . .
	. . . . . Central New York	8	George Gibbs, Ph.D. . . . .
7	Rev. Charles E. Wilcox . . . . .	1	Mr. James S. Barker . . . . .
4	Rev. Lynwood C. Magee . . . . .		. . . . . New Hampshire
	. . . . . South Carolina	7	Mr. Forrest F. Crane . . . . .
5	Rev. Canon Frank V. H. Carthy . . . . .	5	Mr. Merton G. Eberlein . . . . .
	. . . . . Indianapolis	3	Mr. Seaborn J. Flournoy . . . . .
1	Rev. Canon Haig J. Nargesian . . . . .		. . . . . Southern Virginia
	. . . . . Maine	4	Mr. William Croft Jennings . . . . .
			. . . . . Upper South Carolina
		9	Mr. Jaime Maldonado . . . . .
			<i>Ex Officio</i> (without vote) . . . . .
			The Treasurer
			The Secretary

33. *On Committees and Commissions*

Prov.	Clerical	Prov.	Lay
1	Rev. Robert L. Curry, D.D. ..... Western Massachusetts	3	The Hon. Lyle G. Hall, Jr. .... Erie
8	Rev. R. Parker Jones, D.D. ..... Los Angeles	4	Mr. William Page ..... East Carolina
7	Ven. J. Gordon Swope ..... Arkansas	2	Mr. Joseph Leidy ..... Newark

40. *On Nominations for the Executive Council*

Prov.	Clerical	Prov.	Lay
5	Very Rev. Almus M. Thorp, D.D. ..... Southern Ohio	3	Mr. Byron S. Miller ..... Bethlehem
1	Rev. Frederick H. Belden ..... Rhode Island	2	Mr. Lee Harder ..... Rochester
7	Rev. Joseph S. Young, D.D. .... Kansas	8	Mr. Ford S. Barrett ..... Spokane
4	Rev. A. Nelson Daunt ..... Georgia	4	Mr. N. Hamner Cobbs ..... Alabama
5	Ven. Canon Frederic P. Williams ..... Indianapolis	4	Mr. Angus W. McDonald ..... Lexington

41. *On the Place of the Next Convention*

Prov.	Clerical	Prov.	Lay
8	Very Rev. John C. Leffler, D.D. ..... Olympia	4	Mr. Lewis E. Cooke .... South Florida
3	Rev. Boston M. Lackey, Jr. ..... Southern Virginia	4	Mr. James R. Rash, Jr. .... Kentucky
2	Rev. Howard B. Miller, Th.D. ..... New Jersey	8	Mr. George Livermore ..... California
5	Rev. Darwin Bowers ..... Springfield	7	Mr. Risher Thornton III ..... Northwest Texas
1	Rev. L. Bradford Young ..... New Hampshire		

42. *On Nominations of Trustees of the Church Pension Fund*

Prov.	Clerical	Prov.	Lay
8	Very Rev. Harry B. Lee .... San Joaquin	1	Mr. John W. Flint ..... Vermont
7	Rev. Donald N. Hungerford ..... Northwest Texas	8	Mr. George Farnsworth ..... Olympia
4	Rev. Charles K. C. Lawrence ..... Lexington	2	Mr. Hector J. Buell ..... Albany
		7	Mr. Ernest B. Wilson ..... Arkansas

43. *On Nominations for Treasurer of the General Convention*

Prov.	Clerical	Prov.	Lay
6	Very Rev. Harry W. Vere ..... North Dakota	6	Mr. Cecil Schoeneman ..... South Dakota
3	Rev. James F. Madison .... Maryland	4	Dr. James E. Boyd ..... Atlanta
5	Ven. Carlson Gerdau ..... Northern Michigan	2	Mr. Dermod Ives ..... Long Island

**Referral of Resolutions Contained in Reports of Joint Committees and Commissions**

The Secretary announced that the President, pursuant to Rule 8 (b), had referred to the appropriate Committees the Resolutions contained in the reports of Joint Committees and Joint Commissions that will be originally considered in this House, as follows:



*American Church Building Fund*

HD 1—Resolution—Annual appropriation, General Church Program—  
*The Episcopalian*

**Program & Budget**

HD 2—Resolution # 1—Every-Family Plan.

HD 3—Resolution # 2—Interim elections, Members and Directors.

HD 4—Resolution # 3—Current Members and Directors—

**Christian Education**

HD 5—Resolution # 4—Appropriation, General Church Program—

**Program & Budget**

HD 6—Resolution # 5—Confirm acts of Members and Directors—

**Christian Education***Diocesan Boundaries*

HD 7—Resolution # 1—Criteria for Viable Diocese, U.S.A.—

**State of Church/Missions/New Dioceses**

HD 8—Resolution # 2—New Canon, "Of Metropolitan Councils"—

**Canons/Urban & Suburban**

HD 9—Resolution # 3—Standards for Viable Diocese, Overseas—

**Missions/New Dioceses***Forward Movement Publications*

HD 10—Resolution—Continue Publications, under Presiding Bishop—

**Evangelism***Historical Society*

HD 11—Resolution—Appropriation, Convention Budget—**Expenses**

*Human Affairs*

HD 12—Resolution # 1—Principles of Human Sexuality—

HD 13—Resolution # 2—Study of human sexuality—**Social Relations**

HD 14—Resolution # 3—Population-control—

HD 15—Resolution # 4—World food supply—**National & International**

HD 16—Resolution # 5—Medical technology—**Social Relations**

HD 17—Resolution # 6—Continue Commission, with Appropriation—

**Committees & Commissions/Expenses***Music*

HD 18—Resolution # 1—Establish Division of Ecclesiastical Arts—

**Music/Program & Budget**

HD 19—Resolution # 2—Continue Commission—

**Committees & Commissions**

HD 20—Resolution # 3—Hymnal Revision—**Music**

HD 21—Resolution # 4—Appropriation, General Church Program—  
**Program & Budget**

HD 22—Resolution # 5—Appropriation, Convention Budget—**Expenses**  
*Partnership Plan*

HD 23—Resolution # 1—Inaugurate Plan, as of 1968—**Stewardship**

HD 24—Resolution # 2—Amend Canon to eliminate quota-system—  
**Canons**

HD 25—Resolution # 3—Discharge Committee—  
**Committees & Commissions**

*Statement About Stewardship*

—**Stewardship**

*State of the Church*

HD 26—Resolution # 1—Standard Accounting Form, use by Dioceses—  
**State of Church**

HD 27—Resolution # 2—Amend Canon 5—due date, Parochial  
Reports—

HD 28—Resolution # 3—Further amend Canon 5—Diocesan Reports—

HD 29—Resolution # 4—Further amend Canon 5—Journals of  
Conventions—**Canons**

*Structure*

HD 30—Resolution # 1—Amend Canon 1—election of Deputies—

HD 31—Resolution # 2—Further amend Canon 1—proportional  
representation—**Canons**

HD 32—Resolution # 3—Amend Art. I., Sec. 4—Vote by orders—

HD 33—Resolution # 4—Amend various Articles—Missionary  
Districts—

HD 34—Resolution # 5(1)—Further amend Art. I., Sec. 4—women  
Deputies—**Constitution**

HD 35—Resolution # 5(2)—Amend Canon 1—Terms of Officers,  
Deputies—**Canons**

HD 36—Resolution # 6—Expense accounts for Deputies—**Expenses**

HD 37—Resolution # 7—Amend Art. I., Sec. 2—Voting, Bishops—

HD 38—Resolution # 8—Further amend Art. I., Sec. 2—Resignation,  
Bishops—**Constitution**

HD 39—Resolution # 9—Study of Province boundaries—**Structure**

HD 40—Resolution # 10—Amend Canon 8—Dioceses that withdraw  
from Provinces—

HD 41—Resolution # 11—Further amend Canon 8—Deputations to  
Synods—**Canons**

HD 42—Resolution # 12(a)—Continue Commission—new name—  
**Committees & Commissions**

HD 43—Resolution # 12(b)—Appropriation, Convention Budget—  
**Expenses**

HD 44—Resolution # 12(c)—Staff officer for Commission—  
**Program & Budget**

*Amendments to the Constitution*

HD 45—Proposal # 1—Preamble to the Constitution—**Constitution**

*Mutual Responsibility*

HD 46—Resolution # 1—Amend Art. I., Sec. 3—Election, Presiding  
Bishop—

HD 47—Resolution # 2—Amend Art. I., Sec. 4—Vote by orders—

HD 48—Resolution # 3—Amend Art. I., Sec. 7—Meetings, Convention—  
**Constitution**

HD 49—Resolution # 4—Amend Canon 1—Committees and  
Commissions—

HD 50—Resolution # 5—Further amend Canon 1—Assessment ceiling—

HD 51—Resolution # 6—Amend Canon 2—Election, Presiding Bishop—

HD 52—Resolution # 7—Further amend Canon 2—Term, Presiding  
Bishop—

HD 53—Resolution # 8—Further amend Canon 2—Duties, Presiding  
Bishop—

HD 54—Resolution # 9—Further amend Canon 2—Assistants, Presiding  
Bishop—

HD 55—Resolution # 10—Amend Canon 4—Size, duty, Executive  
Council—**Canons/Structure**

HD 56—Resolution B—Second Session, 1967 General Convention—  
**Expenses/Structure**

HD 57—Resolution C—Support for General Church Program—  
**Stewardship**

HD 58—Resolution D(1)—Continue Commission—

HD 59—Resolution D(2)—Charge to Commission—

HD 60—Resolution D(3)—Resources for Commission—  
**Committees & Commissions**

HD 61—Resolution D(4)—Executive Officer for Commission—  
**Program & Budget**

HD 62—Resolution D(5)—Appropriation, Convention Budget—**Expenses**

HD 63—Resolution D(6)—Appropriation, General Church Program—  
**Program & Budget**

HD 64—Resolution D(7)—Reports of Commission to Church—  
**Committees & Commissions**

*Rules of Order*

HD 65—Resolution # 1—Rules of Order, Standing Orders—Deputies—

HD 66—Resolution # 2—Joint Rules of Order—**Rules of Order**

*Clergy-Salaries*

HD 67—Resolution—Continue study and evaluate—**State of Church**

*Church Pension Fund Trustees*

HD 68—Resolution—Accept recommendations in principle; urge  
implementation—**Pension Fund**

*Audit*

HD 69—Resolution # 1—Accept Report of the Treasurer—**Expenses**

HD 70—Resolution # 2—Make supervision of audit a function of  
Expenses—**Canons**

HD 71—Resolution # 3—Make "Audit" a sub-Committee of Expenses—  
**Rules**

HD 72—Resolution # 4—Appropriation for Expenses from General  
Convention Budget—**Expenses**

*Annotated Constitution and Canons*

HD 73—Resolution # 1—Discharge Joint Committee.

**Resolution adopted**

HD 74—Resolution # 2—Appointment of Editor and Assistant Editor—

HD 75—Resolution # 3—Editors to consult with Chairmen of  
Committees—**Calendar**

HD 76—Resolution # 4—Appropriation for Triennial Supplement—  
**Expenses**

**Referrals of Memorials and Petitions**

The Secretary announced that the President, pursuant to Rule 8 (a), had referred to the appropriate Committees the matters contained in those Memorials and Petitions that had been pre-filed in the Office of the Secretary and that will originate in this House, as follows:

HD 101—Albany—Clergy-Retirement at Age 65—**Pension Fund.**

- HD 102—Arkansas—Clergy-Retirement at Age 65—**Pension Fund.**
- HD 103—Atlanta—Women as Deputies—**Structure.**
- HD 104—Bethlehem—Women as Deputies—**Structure/Constitution.**
- HD 105—Bethlehem—Clergy-Retirement—**Pension Fund.**
- HD 106—California—Women as Deputies—**Structure.**
- HD 107—California—Widow-Benefits—**Pension Fund.**
- HD 108—California—Structure, General Convention—**Structure.**
- HD 109—Central New York—Women as Deputies—**Structure.**
- HD 110—Chicago—Name of the Church—**Constitution.**
- HD 111—Connecticut—Vote by Orders—**Structure/Constitution.**
- HD 112—Delaware—Proportional Representation—**Structure/Canons.**
- HD 113—Delaware—Vote by Orders—**Structure.**
- HD 114—Delaware—Lay Administration of Chalice—  
**Prayer Book/Canons.**
- HD 115—Delaware—Women as Deputies—**Structure/Constitution.**
- HD 117—Easton—Study of Church Pension Fund—**Pension Fund.**
- HD 118—Idaho—Women as Deputies—**Structure/Constitution.**
- HD 119—Iowa—Non-discriminatory Practices—**Social Relations.**
- HD 120—Iowa—Structure, General Convention—**Structure.**
- HD 121—Iowa—Clergy-Retirement at Age 65—**Pension Fund.**
- HD 122—Iowa—Equalization of Pension-Benefits—**Pension Fund.**
- HD 123—Kentucky—Clergy-Retirement at Age 65—**Pension Fund.**
- HD 124—Long Island—Clergy-Retirement at Age 65—**Pension Fund.**
- HD 125—Maryland—Women as Deputies—**Structure.**
- HD 126—Maryland—Proportional Representation—**Structure.**
- HD 127—Massachusetts—Structure, General Convention—**Structure.**
- HD 128—Massachusetts—Clergy-Retirement at Age 65—**Pension Fund.**
- HD 129—Massachusetts—Lay Administration of Chalice—  
**Prayer Book/Canons.**
- HD 130—Mexico—Amend Canon 16—Irregular unions—  
**Canons/National & International/Social Relations.**
- HD 131—Michigan—Membership of Executive Council—**Structure.**
- HD 132—Michigan—Re-imbursement, Deputies' Expenses—  
**Structure/Expenses.**

- HD 133—Michigan—Discharge from Committees—  
**Structure/Rules of Order.**
- HD 134—Michigan—Vote by Orders—**Structure.**
- HD 135—Michigan—Arrangements, General Convention—**Structure.**
- HD 136—Michigan—Publicity for Meetings of Commissions—**Structure.**
- HD 137—Michigan—Women as Deputies—**Structure.**
- HD 138—Michigan—Proportional Representation—**Structure.**
- HD 139—Michigan—Duration & Frequency of General Convention—  
**Structure.**
- HD 140—Missouri—Vote by Orders—**Structure/Constitution.**
- HD 141—Missouri—Women as Deputies—**Structure/Constitution.**
- HD 142—Nebraska—Name of the Church—**Constitution.**
- HD 143—New York—Clergy-Retirement at Age 65—**Pension Fund.**
- HD 144—New York—Name of the Church—**Constitution.**
- HD 145—Newark—Structure, General Convention—**Structure.**
- HD 146—Newark—Commendation, Jt. Comm. on Arrangements—  
**Structure.**
- HD 147—North Carolina—Women as Deputies—**Structure.**
- HD 148—North Dakota—Publicity for Commission Meetings—**Structure.**
- HD 149—North Dakota—Proportional Representation—**Structure.**
- HD 150—North Dakota—Women as Deputies—**Structure.**
- HD 151—No. Calif.—Vote by Orders—**Structure/Constitution.**
- HD 152—No. Calif.—Women as Deputies—**Structure/Constitution.**
- HD 153—No. Indiana—Proportional Representation—**Structure.**
- HD 154—No. Indiana—Women as Members of Executive Council—  
**Structure/Canons.**
- HD 155—No. Indiana—Clergy-Retirement at Age 65—**Pension Fund.**
- HD 156—No. Indiana—Women as Deputies—**Structure/Constitution.**
- HD 157—N. W. Texas—Church School Missionary Offering—  
**Christian Education.**
- HD 158—Olympia—Pension Inequities—**Pension Fund.**
- HD 159—Pennsylvania—Biennial General Conventions—**Structure.**
- HD 160—Pennsylvania—Proportional Representation—**Structure.**
- HD 161—Pennsylvania—Women as Deputies—**Structure.**

- HD 162—Pennsylvania—Nominating Committee for National Offices—**Structure.**
- HD 163—Pennsylvania—Publicity for Meetings of Commissions—**Structure.**
- HD 164—Pennsylvania—Re-imbursement, Deputies' Expenses—**Structure/Expenses.**
- HD 165—Puerto Rico—Structure, General Convention—**Structure.**
- HD 166—Rochester—Women as Deputies—**Structure/Constitution.**
- HD 167—Rochester—Lay Administration of Chalice—**Prayer Book.**
- HD 168—San Joaquin—Quotas for General Church Program—**Stewardship.**
- HD 169—Southern Ohio—Vote by Orders—**Structure/Constitution.**
- HD 170—Southern Ohio—Proportional Representation—**Structure.**
- HD 171—Southern Ohio—Lay Administration of Chalice—**Prayer Book.**
- HD 172—Southern Ohio—Women as Deputies—**Structure/Constitution.**
- HD 173—Southern Ohio—Nominating Committee for National Offices—**Structure.**
- HD 174—Southern Ohio—Re-imbursement, Deputies' Expenses—**Structure/Expenses.**
- HD 175—Southern Ohio—Biennial General Convention—**Structure.**
- HD 176—Southwestern Virginia—Lay Administration of Chalice—**Prayer Book.**
- HD 177—Spokane—Women as Deputies—**Structure/Constitution.**
- HD 178—Texas—General Convention Assessment—**Expenses.**
- HD 179—Texas—Lay Administration of Chalice—**Prayer Book.**
- HD 180—Virginia—Proportional Representation—**Structure.**
- HD 181—Virginia—Women as Deputies—**Structure.**
- HD 182—Virginia—Lay Administration of Chalice—**Prayer Book.**
- HD 183—Washington—Women as Deputies—**Structure/Constitution.**
- HD 184—Washington—Vote by Orders—**Structure/Constitution.**
- HD 185—West. Massachusetts—Lay Administration of Chalice—**Prayer Book/Canons.**
- HD 186—West. Michigan—Economies at National Headquarters—**Program & Budget.**
- HD 187—West. Michigan—Clergy-Retirement at Age 65—**Pension Fund.**



- HD 188—Province III—Women as Deputies—**Structure.**
- HD 189—Province IV—Women as Deputies—**Structure.**
- HD 190—Province V—Nominations to Executive Council—  
**Structure/Committees & Commissions.**
- HD 191—Province V—Re-imbursement, Deputies' Expenses—  
**Structure/Expenses.**
- HD 192—Province V—Women as Deputies—**Structure/Constitution.**
- HD 193—Province V—Biennial General Conventions—  
**Structure/Constitution.**
- HD 194—Province V—Publicizing Meetings of Commissions—  
**Structure/Rules of Order.**
- HD 195—Province V—Vote by Orders—**Structure/Rules of Order.**
- HD 196—Province V—Duration, General Convention—**Structure.**
- HD 197—Province V—Proportional Representation—**Structure.**
- HD 198—Province VI—Vote by Orders—**Structure/Constitution.**
- HD 199—Province VI—Proportional Representation—**Structure.**
- HD 200—Province VI—Equalization of Clerical Pensions—**Pension Fund.**
- HD 201—Province VIII—Clergy-Retirement at Age 65—**Pension Fund.**
- HD 202—Executive Council—Church School Missionary Offering—  
**Christian Education.**
- HD 203—Executive Council—Social Security for the Clergy—  
**Pension Fund.**
- HD 204—Province IV—Reduction in number of Deputies—**Structure.**
- HD 205—Various Clergymen—Educational Requirements for Ministry  
among Peoples of Foreign Language and culture—  
**Missions/Canons/Christian Education.**
- HD 206—Province I—Structure, General Convention—**Structure.**
- HD 207—Province I—Partnership Plan—**Stewardship.**
- HD 208—ECW—Ohio—Support of Ecumenical College Work—  
**Christian Education/Ecumenical.**
- HD 209—ECW—Ohio—Strengthening the College Ministry—  
**Christian Education/Theological Education.**
- HD 210—Vestry, N. Carolina—Lay Administration of Chalice—  
**Prayer Book/Canons.**
- HD 211—Vestry, N. Carolina—Women as Deputies—  
**Structure/Constitution.**
- HD 212—Action Group on Poverty—Improvement of Social Insurance—  
**National & International.**

- HD 213—Action Group on Poverty—Medicare—  
**National & International.**
- HD 214—Action Group on Poverty—Eligibility for Public Assistance—  
**National & International.**
- HD 215—Action Group on Poverty—Studies of Income-Maintenance—  
**Social Relations.**
- HD 216—Action Group on Poverty—Social-Welfare Services—  
**Social Relations.**
- HD 217—Maine—Nomenclature, Miss. Dists.—**Constitution/Missions.**

### Special Orders

The Rev. Mr. Woodward of West Missouri presented Report #11 of the Committee on Dispatch of Business and moved the following Resolution:

*Resolved*, That the first item of business at the afternoon session on this day, Monday, September 18, be the receiving of the report of the Committee on the Amendments to the Constitution concerning the proposed amendment to the Constitution by the adoption of a Preamble thereto.

**Motion adopted**

The Rev. Mr. Woodward presented report #12 of the Committee on Dispatch of Business and moved the following Resolution:

*Resolved*, That the President, immediately after the report of the Committee on Amendments to the Constitution, call for the presentation of Petitions, Memorials, and Resolutions to be presented by Deputies.

**Resolution adopted**

### Notification of Organization of House of Bishops

The Secretary, at the request of the President, read Messages Numbers 1 and 3 from the House of Bishops, in which that House informed the House of Deputies that it was organized and ready for business, and that it had elected the Bishop of Ohio as Vice-Chairman and the Rt. Rev. Scott Field Bailey, Suffragan Bishop of Texas, as Secretary.

**No action necessary**

### Regular Order

The Rev. Mr. Woodward of West Missouri presented Report #13 of the Committee on Dispatch of Business, and moved the following Resolution:

*Resolved*, That the House at this time proceed with the regular order of business, in accordance with Rule 5 (a).

**Resolution adopted**

### **Communication from the Chair**

The President of the House warned the Deputies of the volume of business already received and of the curtailment of this session to nine legislative days—almost two days less than was available in recent Conventions. In view of this, he urged prompt organization of the several Committees and immediate action to move business out of Committee onto the floor.

Mr. Morehouse announced that he would share the responsibilities of presiding with the Vice-President, the Rev. Mr. Leffler of Olympia.

Finally, the Chair reminded the House that elections must be held, prior to the Seventh Day of the session, for a President and Vice-President, who will take office at the adjournment of this session. He instructed the Committee on Dispatch of Business to set up procedures for nominations and elections.

### **Reports of Committees—Organization**

The Chair then began to call the roll of the Standing, Joint, and Special Committees, in order, pursuant to the Rules.

The Committees presented their first Reports, being the details of their organization.

(See Pages 129-132)

### **Reports received**

#### **On David Bronson**

On a question of personal privilege, Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, submitted the following Report:

Your Committee on Amendments to the Constitution has taken note of the absence from this General Convention, by reason of illness, of Mr. David E. Bronson of Minnesota.

Mr. Bronson was first elected a Deputy in 1937; if he had been able to take his seat in this Meeting of the Convention, it would have been his eleventh. He was appointed to the Committee on Amendments to the Constitution in 1949; he has been the Committee's very efficient Secretary since 1958.

Your Committee moves the following Resolution:

*Resolved*, That the House of Deputies, in General Convention assembled in the City of Seattle, Diocese of Olympia, on this eighteenth day of September, in the year of Our Lord One Thousand Nine-Hundred and Sixty-Seven, do, and it does hereby, express to

**Mr. David E. Bronson,**

Lay-Deputy-elect of the Diocese of Minnesota, the profound regret of his fellow-Deputies that he has been prevented from taking his seat in this House, a lively sense of deprivation of his wise and deeply Christian counsel, and the prayers and hopes of the House that he will be speedily restored to vigor of body to match his undiminished vigor of mind and spirit.

Seconded by the deputation of the Diocese of Minnesota, the Resolution was put to an immediate vote.

**Resolution adopted by acclamation**

**Resolutions from the Floor**

The Rev. Mr. Woodward of West Missouri presented Report # 14 of the Committee on Dispatch of Business, and moved the following Resolution:

*Resolved*, That the Special Order of Business, previously adopted, be amended, and that the President call at this time for the presentation, by title, and for referral, of Resolutions, Petitions, and Memorials.

**Resolution adopted**

Resolutions were presented and referred as follows:

HD 301—Rev. John M. Krumm (New York)—Statement on Viet Nam—**National & International**

HD 302—Richard P. Kent, Jr. (Long Island)—Amend Rules of Order, Rule 10 (a)—**Rules of Order**

HD 303—Richard P. Kent, Jr. (Long Island)—Tentative Budget for the Expenses of the General Convention—**Expenses**

HD 304—Richard P. Kent, Jr. (Long Island)—Treasurer's old records.

**Resolution adopted**

(See Part III—"Treasurer's Records")

Final Action: Adopted

HD 304A—J. L. Caldwell McFaddin (Texas)—Qualifications of membership, House of Deputies—**Structure/Constitution**

**Liturgy of the Lord's Supper**

The Secretary read Message No. 2 from the House of Bishops, proposing the single trial use, on the occasion of the Ingathering of the United Thank Offering, on Wednesday, September 20, of the proposed Liturgy of the Lord's Supper.

**The House concurred**

(See Part III—"Liturgy of the Lord's Supper—Single trial use")

**Noon-day Prayers**

The President led the House in prayers for Missions.

**Preamble to the Constitution**

The Rev. Mr. Woodward of West Missouri presented Report # 15 of the Committee on Dispatch of Business, and moved the following Resolution:

*Resolved*, That the Special Order of Business set for the afternoon of this day, namely, the Report of the Committee on Amendments to the Constitution, be amended, so that the said Committee, if ready, may present its Report at this time.

**Resolution adopted**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, made Report # 2 of the Committee, recommending favorable action on adopting the Preamble to the Constitution, which had been proposed by the General Convention of 1964. He moved the enabling Resolution.

**Resolution adopted**

(See Part III—"Constitution—Amendments  
Adopted—Preamble")

Final Action: Adopted

**Recess**

After announcements by the Secretary, the House recessed at 12:25 p.m.

The House re-convened at 2:00 p.m.

**Philippine Independent Church**

The President read to the House a congratulatory message from the Philippine Independent Church.

He instructed the Committee on Privilege and Courtesy to prepare an appropriate response.

**Committee on Presiding Bishop's Address**

The Rev. Mr. Leffler of Olympia rose to a question of the privilege of the House.

He moved a Resolution calling for the appointment of a Joint Committee to consider and make recommendations about the Key-note Address of the Presiding Bishop delivered at the Opening Service,

**Resolution adopted**

(See Part III—"Presiding Bishop's Address")

Final Action: Adopted

The Chair appointed, on the part of this House, the following Deputies:

The Rev. Mr. Hauser of Texas  
 The Rev. Mr. Morley of Missouri  
 The Rev. Mr. Yamazaki of Los Angeles  
 The Rev. Mr. Reeves of South Florida  
 Mr. Morgan of Arizona  
 Mr. Crump of Tennessee  
 Mr. Jones of Central New York  
 Mr. Lawrence of New York

### **Forward Movement**

The Chair introduced the Rev. James W. Kennedy, D.D., Fourth Editor and First Director of the Forward Movement.

The Rev. Dr. Kennedy spoke briefly about the publications and plans of Forward Movement Publications.

### **Procedural**

The Rev. Mr. Woodward of West Missouri presented Report # 15 of the Committee on Dispatch of Business, calling for the presentation of Reports by Committees that are prepared to report at this time.

**Motion carried**

### **Canons**

The Rev. Mr. Robertson of Northern Michigan presented Report # 2 of the Committee on Canons. He moved that the House adopt the Resolution (HD 8) that would enact a new Canon providing for Metropolitan Councils.

**Placed on the calendar**

(See Part III—"Canons—Proposed Canon, 'Of Metropolitan Councils' ")

Final Action: Not Adopted

The Rev. Mr. Robertson presented Report # 3 of the Committee on Canons and moved the adoption of three Resolutions, as follows:

1. HD 27—Amend Canon 5—Due date, Parochial Reports.

**Resolution adopted**

(See Part III—"Canon 5, Sec. 1")

Final Action: Adopted

## 2. HD 28—Amend Canon 5—Diocesan Reports.

**Resolution adopted**

(See Part III—"Canon 5, Sec. 2")

Final Action: Adopted

## 3. HD 29—Amend Canon 5—Journals of Conventions.

**Resolution adopted**

(See Part III—"Canon 5, Sec. 3")

Final Action: Adopted

The Rev. Mr. Robertson presented Report # 4 of the Committee on Canons, and moved that the House adopt HD 30, requiring the election of Deputies in the year prior to that in which the General Convention is to meet. Because this matter had been referred, also, to the Committee on Structure, which was not yet ready to report, action was deferred.

**Placed on the Calendar**

(See Part III—"Canon 1, new Sec. 3 (b)")

Final Action: Adopted

The Rev. Mr. Robertson presented Report # 5 of the Committee on Canons, and moved the adoption of HD 31, which provides for proportional representation in the House. This, too, had been referred to the Committee on Structure, so action was postponed.

**Placed on the Calendar**

Final Action: Not Adopted

**Message from the House of Bishops**

The Secretary reported the receipt of Message No. 4 from the House of Bishops, proposing the appointment of a Joint Committee to prepare a Statement on Viet Nam.

**Referred to National & International**

(See Part III—"Viet Nam")

Final Action: Not Adopted

**Irregular Marital Unions**

The Rev. Mr. Pollard of Tennessee presented Report # 2 of the Committee on National and International Problems, recommending favorable action on the Memorial from the Missionary District of Mexico (HD 130), which petitioned for an amendment to the Canon, "Of Regulations Respecting the Laity", to take account of permanent but irregular conjugal relationships.

Because the Committee on Canons was not prepared to report on the matter, it was deferred.

**Placed on the Calendar**

Final Action: Not Adopted



### Committee on Elections

The Rev. Mr. Atkins of Milwaukee presented Report # 2 of the Committee on Elections, as follows:

Your Committee reports that the following are entitled to serve in this Convention:

The Rev. Arthur A. Vall-Spinosa of Olympia  
in lieu of Rev. Lincoln P. Eng  
Emmanuel W. Johnson of Liberia  
in lieu of Dr. Augustus Caine  
William S. Tallman, Jr., of Pittsburgh  
in lieu of Norman Cowie, for this day only.

### Resolutions from the Floor

The Rev. Mr. Woodward of West Missouri presented Report # 16 of the Committee on Dispatch of Business and moved the following:

*Resolved*, That the Chair now call for the presentation by title of Resolutions, Memorials, and Petitions, for referral.

#### Resolution adopted

Resolutions were presented and referred, as follows:

HD 307—Rev. Donald N. Hungerford (Northwest Texas)—Widow's Benefits—**Pension Fund.**

HD 308—Walter E. Cooper (New Jersey)—Liturgical observance of New Year's Day in revision of Book of Common Prayer—**Prayer Book.**

HD 309—Rev. Darwin Kirby, Jr. (Albany)—Alternate Resolutions in respect of the Consultation on Church Union—**Ecumenical Relations.**

HD 310—Very Rev. Lloyd E. Gressle (Delaware)—Appointment of young people to Joint Commissions—**Committee & Commissions.**

HD 311—Howard T. Tellepsen (Texas)—Boy Scout Program—**Christian Education.**

HD 312—Rev. Henry Jesse, Jr. (Nevada)—House of Bishops and Presiding Bishop to speak for the Church between Conventions—**National & International/Committees & Commissions.**

HD 313—Rev. Allen L. Bartlett, Jr. (West Virginia)—Trial use, Liturgy of the Lord's Supper—**Prayer Book.**

HD 314—Paul Roca (Arizona)—Amend Canon on Standing Committees—**Canons.**

HD 315—Rev. Richard M. Trelease (Ohio)—Joint Commission on Euthanasia—**Social Relations/Committees & Commissions.**

HD 316—Malcolm E. Peabody (Massachusetts)—Study of diocesan voting methods—**Structure.**

HD 317—Diocese of Harrisburg—Chalice, Administration of, in Federal Prisons—**Prayer Book.**

### **Brotherhood of St. Andrew**

The Chair introduced Mr. Fred C. Gore, President of the Brotherhood of St. Andrew.

Mr. Gore addressed the House on the work of the society.

### **Special Order—Tuesday**

The Rev. Mr. Woodard of West Missouri presented Report # 17, Dispatch of Business, and moved the following:

*Resolved*, That a Special Order be set for 10:00 a.m., Tuesday, September 19, for the purpose of hearing, considering, and acting on the recommendation of the Committee on Amendments to the Constitution regarding the eligibility of women as Deputies.

**Resolution adopted**

### **Messages from the House of Bishops**

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

*Message No. 5*—Interim election of a Presiding Bishop.

**Constitution**

(See Part III—"Constitution—Amendments Adopted—  
Art. I., Sec. 3")

Final Action: Adopted

*Message No. 6*—Complete adoption of name "Executive Council".

**Constitution**

(See Part III—"Constitution—Amendments Adopted—  
Art. I., Sec. 7")

Final Action: Adopted

*Message No. 7*—Translation of Bishops.

**Constitution**

(See Part III—"Constitution—Amendments Adopted—  
Art. II., new Sec. 8")

Final Action: Adopted

*Message No. 8*—Cession of Diocesan Territory.

**Constitution**

(See Part III—"Constitution—Amendments Adopted—  
Art. V., new Sec. 8")

Final Action: Adopted

*Message No. 9—Ecclesiastical sentences.*

**Constitution**

(See Part III—"Constitution—Amendments Adopted—  
Art. IX.")

Final Action: Adopted

### **Adjournment**

Upon motion of the Rev. Mr. Woodward of West Missouri (Report # 18, Dispatch of Business), and after announcements by the Secretary, the House adjourned.

## **SECOND DAY**

TUESDAY, SEPTEMBER 19, 1967

The House met, pursuant to adjournment.

The Vice-President called the House to order at 9:00 a.m.

The Rev. Mr. Capon of Long Island, Chaplain, conducted the devotions of the House.

### **Minutes**

Mr. Belford of Harrisburg submitted Report # 2 of the Committee on Certification of Minutes, as follows:

Your Committee on Certification of the Minutes met with the Secretary, heard the Minutes of the First Day read, and certify them to be correct.

### **Certification of Deputies**

The Rev. Mr. Atkins of Milwaukee presented Report # 3 of the Committee on Elections and certified that Mr. O. Reeves Cross of California is entitled to sit in this Convention in the place of Mr. Philip Rhinelander.

### **Special Orders**

The Rev. Mr. Woodward of West Missouri presented Reports # 19, # 20, # 22, and # 23, of the Committee on Dispatch of Business, and moved the following Special Orders of Business:

1. *Tuesday, September 19*—Immediately following the Special Order already set at 10:00 a.m.—for the purpose of receiving a Report from the Committee on Structure on the following matters:

- a. Terms of office, President and Vice-President
- b. Expenses of Deputies

c. Election of Deputies

2. *Tuesday, September 19*—3:00 p.m.—for the purpose of hearing an address by a representative of the American Bible Society.

3. *Tuesday, September 19*—3:20 p.m.—for the purpose of welcoming the Anglican Executive Officer, the Rt. Rev. Ralph Dean.

4. *Friday, September 22*—Immediately after noon-day prayers—to hear the Report of the Committee on Memorials of Deceased Members.

**Motion carried**

### Okinawa Deputation

The Rev. Mr. Woodward of West Missouri presented Report # 21, Dispatch of Business, and moved the following Resolution:

*Whereas*, This House has been informed that the House of Bishops has created a new jurisdiction, to be known as the Missionary District of Okinawa; and

*Whereas*, The Rev. Luke Kimoto and Mr. Luke Kabira, have been duly elected as Members of this House, representing Okinawa; therefore, be it

*Resolved*, That the Rev. Mr. Kimoto and Mr. Kabira be recognized by the Chair, presented to the House, and seated in the places prepared for them on the floor of this House.

**Resolution adopted**

The Clerical Deputy and Lay Deputy of the Missionary District of Okinawa were thereupon greeted by the Chair and conducted to their places.

### Secretary of Convention

The Rev. Mr. Woodward of West Missouri moved that the Secretary of this House be elected as Secretary of the General Convention.

**Motion carried**

(See Part III—"Secretary of the General Convention")

Final Action: Adopted

### Regular Order

The Rev. Mr. Woodward of West Missouri presented Report # 25, Dispatch of Business, and moved—

That the House at this time proceed with the regular order of business until the time set for the Special Order at 10:00 a.m.

**Motion carried**

### Standard Accounting Form

The Rev. Mr. Rivera of San Joaquin, for the Committee on the

State of the Church, recommended the adoption of Resolution # 1 of the *ad interim* Committee on the State of the Church (HD 26).

**Resolution adopted**

(See Part III—"Standard Accounting Form")

Final Action: Adopted

### **Viable Diocese Criteria**

The Rev. Mr. Rivera, continuing his report for the Committee on the State of the Church, stated that the Committee had considered the Resolution (HD 7) on Criteria for a Viable Diocese in the U.S.A., which had been referred, also, to the Committee on Missions and on Admission of New Dioceses. The Committee feels that the subject-matter is more germane to the other two Committees, and requests to be discharged from further consideration of the matter.

**Committee discharged**

Mr. Talbot of Iowa, for the Committee on Missions, moved that the Resolution be adopted.

The matter still being under consideration by another Committee (Admission of New Dioceses) no action was taken on the motion until that Committee shall have reported.

In respect of HD 9, which directs the Executive Council to assist jurisdictions to undertake serious self-evaluation on the basis of the Criteria, the Committee recommended adoption. The Rev. Mr. Rivera moved the Resolution.

**Resolution adopted**

(See Part III—"Viable Diocese Criteria")

Final Action: Adopted

### **Nominees for Trustees, General Theological Seminary**

Mr. Winning of Albany, for the Committee on the General Theological Seminary, presented a slate of nominees, five clerical and five lay, for election as Trustees of the Seminary.

**Report received**

Two additional nominations, one Presbyter and one Laymen, were made from the floor.

(See Part III—"General Theological Seminary Trustees")

### **Wyoming, New Diocese**

The Rev. Mr. Herman of North Carolina, for the Committee on Admission of New Dioceses, moved a Resolution giving consent to the erection of a new Diocese, the Diocese of Wyoming, including the whole of the territory of the Missionary District of Wyoming.

The entire deputation of the Diocese of South Carolina, which has had a Companion-Diocese relationship with Wyoming, seconded the motion.

**Resolution adopted**

(See Part III—"Wyoming—New Diocese")

Final Action: Adopted

**Bishops—Consents to Election**

The Rev. Mr. Smyth of North Carolina presented Report # 2 of the Committee on the Consecration of Bishops, and moved that the House consent to the ordination and consecration of

The Rev. Edward McNair, D.D.,

elected Suffragan Bishop of Northern California.

**Motion carried**

(See Part III—"Bishops—Consent to Election—McNair")

Final Action: Adopted

The Rev. Mr. Smyth then presented Report # 3, and moved that consent be given to the ordination and consecration of

The Very Rev. Christoph Keller, Jr.,

elected Bishop Coadjutor of Arkansas.

The motion was seconded by the Deputation of the Diocese of Mississippi.

**Motion carried**

(See Part III—"Bishops—Consent to Election—Keller")

Final Action: Adopted

**Amendments to the Constitution**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, moved that the House concur with the Resolution contained in Message No. 5 of the House of Bishops, amending Article I., Sec. 3, of the Constitution, as proposed by the General Convention of 1964.

**The House concurred**

(Unanimous in both Orders)

(See Part III—"Constitution—Amendments Adopted—  
Art. I., Sec. 3")

Mr. Jones then moved that the House concur with the House of Bishops in adopting the Resolution contained in its Message No. 6,

being the amendment of Article I., Sec. 7, as proposed by the General Convention of 1964.

**The House concurred**  
(Unanimous in both Orders)

### **Memorial on the Seating of Women**

The Secretary read a Memorial, adopted unanimously by the Triennial Meeting of the Women of the Church on September 19, 1967, on the subject of the seating of women in the House of Deputies, as follows:

*Whereas*, The Terms "laymen" and "layman" in Article I., Section 4, of the Constitution of the General Convention of this Church have been construed to signify only male persons; and

*Whereas*, The issue of amending Article I., Section 4, to authorize the seating of women as Deputies to the General Convention has come before previous General Conventions without success; and

*Whereas*, Women participate fully in the life and work of the Episcopal Church in most other respects as communicant members; and

*Whereas*, Our culture and customs permit women to use their talents and energies freely in nearly every other aspect of their social, political, economic, and philanthropic life; and

*Whereas*, The urgency of the mission of Christ's Church in today's world necessitates the full use of all the talents of communicant members of the Church, regardless of sex; and

*Whereas*, Changing attitudes throughout the Episcopal Church toward permitting women full eligibility in the government of the Church is evidenced by the fact that most Dioceses, Missionary Districts and Provinces have recently given women right to membership in their respective assemblies, some also memorializing the General Convention to do likewise; and

*Whereas*, The Joint Commission on Structure of the General Convention and Provinces is recommending the adoption of a constitutional amendment to Article I., Section 4, to permit the seating of women as Deputies to the General Convention; and

*Whereas*, In previous debates on this matter it has been stated that women are not in favor of such a change; therefore, be it

*Resolved*, That the 32nd Triennial Meeting of the Women of the Church, assembled in Seattle, in September, 1967, go on record as endorsing the recommendation of the Joint Commission on the Structure of General Convention and Provinces concerning the seating of women Deputies; and be it further

*Resolved*, That this Triennial Meeting request the Sixty-Second General Convention, now assembled in Seattle, to take favorable action on the above recommendation.

**Communication received**



**McFaddin Resolution on Clerical Deputies**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, reported out of Committee the Resolution introduced by Mr. McFaddin of Texas (HD 304A), which would so define the clerical membership of the House as to include, in addition to Presbyters, wives of ordained persons and full-time lay employees of the Church.

Mr. Jones noted that the Resolution was not in proper constitutional form; but the Committee, before proceeding to recast it in appropriate language, desired to ascertain the mind of the House about the substance of the proposal, in principle.

To secure such an expression of opinion, Mr. Jones moved—

That the Committee on Amendments to the Constitution be discharged from further consideration of HD 304A.

**Motion carried**  
**Committee discharged**

**Women as Deputies**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, pursuant to the Order of the Day, reported out of Committee the following Resolutions: HD Numbers 34, 104, 115, 118, 141, 152, 156, 166, 172, 177, 183, 192, and 211. Each of them, he said, has as its intent action on the part of this Convention to authorize the election and seating of women as Lay Deputies to the General Convention.

He moved HD 34, as being in the proper constitution form.

Mr. Worsham of Dallas, for the Committee on Structure, to which Committee many of the Resolutions referred to above had been referred, as well as other Resolutions, similar in intent, which did not specifically call for amendment to the Constitution to effect the ends sought, reported the unanimous recommendation of the Committee on Structure that the Resolution now before the House be adopted.

Mr. McFaddin of Texas, on a question of personal privilege, moved his Resolution (HD 304A) as a Substitute.

Mr. McFaddin's motion was seconded by the Rev. Mr. Higgins of Arkansas.

The Substitute was debated.

The Substitute was put to a vote.

**Substitute defeated**

The Main Question was debated.

The previous question was moved.

**Motion carried**

The Main Question was put to a vote.

**Resolution adopted**

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 4")

Final Action: Adopted

The Chair appointed a Committee to convey word of the action just taken to the Triennial Meeting of the Women of the Church and to escort the Presiding Officer of the Triennial, Mrs. Seaton G. Bailey of Atlanta, to the House at 2:00 p.m., this day. The Committee was composed of

Rev. Mr. Royster of Northern Indiana

Mr. Livermore of California

Mr. Morehouse of New York.

### **Limit of Terms for President and Vice-President**

Mr. Worsham of Dallas, for the Committee on Structure, recommended the adoption of HD 35, proposed by the Joint Commission on Structure of the General Convention and Provinces, which would amend Canon 1, Sec. 1, so as to provide that the offices of President and Vice-President of this House be held for not more than two consecutive full terms.

He moved the Resolution.

The advice of the Committee on Canons was called for by the Chair.

Mr. Adams, of California, for the Committee on Canons, moved to amend the Resolution, to make the limitation three full terms instead of two.

**Motion carried**  
**Resolution, as amended, adopted**

(See Part III—"Canon 1, Sec. 1(b)")

Final Action: Adopted

### **Equalized Expense Account for Deputies**

Mr. Worsham of Dallas moved that the House adopt HD 36, being Resolution # 6 of the Joint Commission on Structure. The Resolution would refer to the Executive Council, in consultation

with the Treasurer of the General Convention, the study of an equalized expense account for Deputies.

**Resolution adopted**

(See Part III—"Expense Allowance for Deputies")

Final Action: Adopted

**Election of Deputies**

Mr. Worsham of Dallas moved that the House adopt HD 30, being Resolution # 1 of the Joint Commission on Structure. The Resolution would amend Canon 1, by enacting a new Section 3, requiring all jurisdictions to elect their Deputies to a General Convention in the year prior to that in which the Convention for which they are elected is to meet.

**Resolution adopted**

(See Part III—"Canon 1, Sec. 3")

Final Action: Adopted

**Translation of Bishops**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, moved that this House concur with the House of Bishops in adopting the Resolution contained in its Message No. 7, being an amendment of Article II. of the Constitution by the enacting of a new Section 8, providing for the translation of Bishops. The amendment had been proposed by the General Convention of 1964.

Pursuant to Article XI., the vote was by orders.

**The House concurred**

(See Part III—"Constitution—Amendments Adopted—  
Art. II., Sec. 8")

**Cession of Diocesan Territory**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, moved that this House concur with the House of Bishops in adopting the Resolution contained in its Message No. 8, being an amendment of Article V. of the Constitution by the enacting of a new Section 8, providing for the cession of diocesan territory by one Diocese to a contiguous Diocese. The amendment had been proposed by the General Convention of 1964.

Pursuant to Article XI., the vote was by orders.

**The House concurred**

(See Part III—"Constitution—Amendments Adopted—  
Art. II., Sec. 8")

### **Ecclesiastical Sentences**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, moved that this House concur with the House of Bishops in adopting the Resolution contained in its Message No. 9, being an amendment to Article IX. of the Constitution, at the last two paragraphs thereof, for the purpose of re-defining ecclesiastical sentences. The Amendment had been proposed by the General Convention of 1964.

Pursuant to Article XI., the vote was by orders.

**The House concurred**

(See Part III—"Constitution—Amendments Adopted—  
Art. IX.")

### **Messages from the House of Bishops**

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

*Message No. 10*—Removals from the Ministry.

**Referred to Canons**

(See Part III—"Canon 46")

Final Action: Died in Committee

*Message No. 11*—Observance of Theological Education Sunday.

**The House concurred**

(See Part III—"Theological Education Sunday")

*Message No. 12*—Appropriation for Joint Commission on Education for Holy Orders.

**Referred to Expenses**

(See Part III—"General Convention Budget")

Final Action: Included in the Budget

*Message No. 13*—Division of the Missionary District of Central America.

**Message received**

(No action necessary)

*Message No. 14*—Establishment of Missionary District of Okinawa.

**Message received**

(No action necessary)

*Message No. 15*—Accept Recommendations of Joint Commission on Healing.

**Referred to Social Relations**

(See Part III—"Healing Recommendations")

Final Action: Adopted

*Message No. 16*—Continue, and re-name, the Healing Commission.

**Referred to Committees & Commissions**

(See Part III—"Religion and Health")

Final Action: Adopted

*Message No. 17*—Appropriation for Commission on Religion and Health.

**Referred to Expenses**

(See Part III—"General Convention Budget")

Final Action: Included in the Budget

### **Sergeant-at-Arms**

Mr. Lewis, of Northern Michigan, the Sergeant-at-Arms, requested the appointment of two additional assistants.

The Chair appointed the following:

Donald Mackay of Montana

John W. Flint of Vermont

### **Committee on Amendments to the Constitution**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, requested that the Committee be discharged from further consideration of certain matters that had been referred to them, as follows:

1. *HD 144*, being a Memorial from the Diocese of New York, urging adoption of the proposed Preamble to the Constitution. The objective of the Memorial having been accomplished by the action of this House on September 18, the Committee asked to be discharged.

**Committee discharged**

2. *HD 110* and *HD 142*, being Memorials from the Dioceses of Chicago and Nebraska, respectively, requesting the elimination of the word "Protestant" from the official name of the Church. The Committee had received a written request, signed by the entire deputation of the Diocese of Nebraska, withdrawing their Memorial, and was informed that the Deputies from Chicago endorsed the withdrawal. The Committee asked to be discharged.

**Committee discharged**

### **Ex-provincial Dioceses and Quota-Credit**

The Rev. Mr. Robertson of Northern Michigan, for the

Committee on Canons, moved the adoption of HD 40, being Resolution # 10 of the Joint Commission on Structure. The Resolution proposes the amendment of Canon 8, "Of Provinces", to provide that credit on quotas shall be granted, in respect of portions of the General Church Program performed by Provinces, only to Dioceses represented in Provincial Synods and contributing to Provincial Budgets.

**Resolution adopted**

(See Part III—"Canon 8, Sec. 9")

Final Action: Adopted

### **Representation in Provincial Synods**

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, moved the adoption of HD 41, being Resolution #11 of the Joint Commission on Structure, which proposes a further amendment of Canon 8, to permit of each Synod's having the right, by Ordinance, to prescribe the number of lay and clerical Deputies to be elected to such Synod by the constituent jurisdictions of the Province.

**Resolution adopted**

(See Part III—"Canon 8, Sec. 7")

Final Action: Adopted

### **Joint Committees and Joint Commissions**

The Rev. Mr. Robertson of Northern Michigan, moved the adoption of HD 49, being Resolution #4 of the Mutual Responsibility Commission, proposing the enactment of a new Section 2 of Canon 1, having the effect of providing canonically for Joint Commissions and Joint Committees, which now exist and function only by custom.

The Resolution had been referred, also, to the Committee on Structure. Pending the report of that Committee thereon, action was postponed.

**Placed on the Calendar**

### **Assessment for General Convention Expenses**

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, moved the adoption of HD 50, being Resolution #5 of the Mutual Responsibility Commission. The Resolution proposes to amend Canon 1, Section 6, to remove the dollar-figure ceiling on per-capita assessments on Dioceses for the contingent expenses of the General Convention, and to substitute therefor the provision that each General Convention shall set such ceiling by Resolution.

This Resolution likewise having been referred to the Committee on Structure, which had not yet reported thereon, consideration was deferred.

**Placed on the Calendar**

### **Modified Educational Requirements for the Ministry**

The Rev. Mr. Krumm of New York, for the Committee on Christian Education, presented Report #2 of the Committee, as follows:

Your Committee, to whom was referred (jointly with the Committee on Missions and the Committee on Canons) HD 205, on the subject of the modification of educational requirements for the Ministry for persons of foreign language and culture, have considered the said Memorial.

Your Committee finds that the subject-matter is wholly concerned with theological education and believes that HD 205 ought, rather, to be referred to the Committee on Theological Education. The Committee asks to be discharged from further consideration of the matter and recommends referral to the above-mentioned Committee.

**Committee discharged**  
**Referred to Theological Education**

### **Historical Society**

The Rev. Mr. Krumm of New York, for the Committee on Christian Education, moved that the Report of the Church Historical Society be received and that the Convention record its recognition of responsibility for supporting the work of the Society.

**Resolution adopted**

(See Part III—"Historical Society")

Final Action: Adopted

### **Support and Strengthening of College Work**

The Rev. Mr. Krumm of New York presented Report #4 of the Committee on Christian Education, in respect of HD 208 and HD 209, two Memorials from the Episcopal Churchwomen of the Diocese of Ohio. Both Memorials deal with the work of the Church on college campuses and urge the strengthening of ecumenical emphasis in such work.

The Rev. Mr. Krumm moved a single Resolution combining the subject-matter of the two Memorials.

Inasmuch as each of the two Memorials had been referred, also, to another Committee (Ecumenical Relations and Theological Education, respectively), and the said Committees had not yet reported thereon, action on the Resolution was deferred.

**Placed on the Calendar**



### Studies of Income-Maintenance

The Rev. Mr. Mollegen of Virginia, for the Committee on Christian Social Relations, asked that the Committee be discharged from further consideration of HD 215, being one of the series of Resolutions proposed, by way of a Memorial, by the Episcopal Action Group on Poverty. HD 215 deals with the subject of a study of plans for income-maintenance, which the Committee believes to be outside its frame of reference.

There being no other Committee of the House to whom the matter could be more appropriately referred, the Committee's request was denied by the Chair.

**Matter recommitted**

### Resolutions from the Floor

The Rev. Mr. Woodward of West Missouri presented Report #25 of the Committee on Dispatch of Business, as follows:

*Resolved*, That the regular order of business be now interrupted, and that the Chair call at this time for the presentation of Resolutions, Memorials, and Petitions; and be it further

*Resolved*, That when all Deputies who wish at this time to present such Resolutions, Memorials, and Petitions, shall have had an opportunity to do so, the House resume the regular order of business.

### Resolution adopted

Deputies proceeded to present, by title, their Resolutions, which were referred to appropriate Committees, as follows:

—Rev. A. Malcolm McMillan (Erie)—Amendments of Proposed Liturgy, as follows:

HD 318—Rubric on Page 11—

HD 319—Penitential Order in Text—

HD 320—Permit Use, Humble Access—

HD 321—Omit Parts, Intercession—

HD 322—Permit addition of Blessing—**Prayer Book.**

HD 323—Very Rev. Edgar C. Newlin (Lexington)—Re-numbering of Canons—**Calendar.**

HD 324—Bristow Hardin, Jr. (Southwestern Virginia)—Participation of the poor in decision-making agencies, and support of Office of Economic Opportunity—**National & International/Urban & Suburban.**

HD 325—Rev. Robert Ratelle (Louisiana)—Substitute for Resolution on the Consultation on Church Union proposed by the Joint Commission on Ecumenical Relations—**Ecumenical Relations.**

HD 326—Rev. Malcolm W. Eckel (Western Massachusetts)—Social Security—**National & International.**

HD 327—Rev. William Fay (South Dakota)—Various proposals for trial use, including, and additional to, the Liturgy of the Lord's Supper—**Prayer Book**.

HD 328—Rev. David K. Leighton (Maryland)—Appointment of a "Prayer Outreach Committee" by Mutual Responsibility Commission—**Committee & Commissions**.

HD 329—Rev. William Wiedrich (Northern Michigan)—Work among the rural poor—**Rural Work**.

HD 330—Rev. H. Coleman McGehee, Jr. (Virginia)—Amend Canon 62, Sec. 1, with reference to suspension of a clergyman abandoning the communion of this Church—**Canons**.

HD 331—George Gibbs (Los Angeles)—Alternate source of funds for the Crisis-in-American-Life Program—**Committee on Presiding Bishop's Message/Program & Budget**.

### **Nominations for Executive Council and Pension Fund Board**

Two Deputies from the Diocese of New Mexico and Southwest Texas, Mr. Newman and Mr. Ikard, introduced the following Resolution:

*Whereas*, There is not a uniform distribution of representatives on the Executive Council and the Board of Trustees of the Church Pension Fund, as to occupation, rural and urban residence, and size of parish; and

*Whereas*, The Nominating Committees of this House have not generally submitted more than the minimal number of names for each vacant position to be balloted for, thereby providing little choice to the House; therefore, be it

*Resolved*, That the Committees on Nominations for Executive Council and for Church Pension Fund Trustees of this Convention take the above facts into account in submitting slates of nominees.

**Resolution adopted**

### **Recess**

After announcements by the Secretary, and on motion of the Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, the House recessed at 12:30 p.m.

The House reconvened at 2:00 p.m.

### **Presiding Officer, Triennial Meeting**

The hour for a Special Order of Business having arrived, Mrs. Seaton G. Bailey, Presiding Officer of the Triennial Meeting of the Women of the Church, was escorted into the chamber and to the rostrum by the Rev. Mr. Royster of Northern Indiana, Mr. Livermore of California, and Mr. Morehouse of New York.

Mrs. Bailey was greeted and welcomed by the Chair.

Mrs. Bailey addressed the House.

Just before retiring from the House, informal word was received that the House of Bishops had concurred with this House in proposing an amendment of Article I., Sec. 4, of the Constitution, which amendment, if adopted by the General Convention of 1970, would permit of the seating of women as Deputies in that and subsequent Conventions of this Church.

### **Special Orders**

The Rev. Mr. Woodward of West Missouri presented Reports #26 and #27 of the Committee on Dispatch of Business and moved the following Special Orders for Wednesday, September 20:

1. At 10:00 a.m., for the purpose of hearing the Report of the Committee on the Church Pension Fund, together with the changes proposed by the Special Committee to Review the Role of The Church Pension Fund; at which time the privilege of the floor will be given to the consultants employed by the Special Committee, for the purpose of answering questions.

2. At 2:00 p.m., for the purpose of hearing Dr. Nathan Pusey, President of Harvard University and Chairman of the Special Committee on Theological Education in the Episcopal Church.

**Motion carried**

### **Statement on Viet Nam**

The Rev. Mr. Woodward of West Missouri presented Report #28 of the Committee on Dispatch of Business and moved—

That the House suspend the normal order of business at this time to hear a report from the Joint Committee on Committees and Commissions, to whom was referred (jointly with the Committee on National and International Problems) House of Bishops Message No. 4, which proposes the creation and appointment of a Joint Commission on the War in Viet Nam, to whom all matters relating to Viet Nam would be referred during the triennium.

**Motion carried**

The Rev. Mr. Curry of Western Massachusetts, Secretary of the Joint Committee on Committees and Commissions, moved that the House concur with the Resolution contained in Message No. 4 from the House of Bishops, with the following amendments:

1. That there be appointed a Joint *Committee* instead of a Joint *Commission*;

2. That the said Joint Committee report its findings to both Houses at this Convention;

3. That the said Committee consist of three Bishops, three Presbyters, and three Laymen;

4. That the Presiding Officer of the Triennial be asked to appoint three women to join the Committee in its deliberations; and

5. That an attempt be made to co-opt three college students.

**The House concurred, with Amendments**

The Rev. Mr. Pollard of Tennessee reported for the Committee on National and International Problems, and said that, in lieu of the proposal contained in the Message from the House of Bishops, which would have the effect of postponing action until 1970 (because the proposed Joint Commission would not report to this Convention but to the next), his Committee had purposed, in collaboration with the Committee on Social and International Affairs of the House of Bishops, to sponsor a public hearing on Viet Nam at 4:00 p.m. on September 19 (this day). To this meeting would have been invited the members of the Special Committee appointed by the Presiding Bishop on September 11 to draw up a statement on Viet Nam (all members of the Committee being members also of this Convention). It was the hope of the Committee, as a result of the proposed meeting, to be able to propose to this Convention a Resolution on the subject which it could adopt.

In view of the program just outlined, it was moved that the House reconsider its previous action of concurring, with Amendments, with House of Bishops No. 4.

**Motion carried**

The Rev. Mr. Pollard then moved that this House do not concur with House of Bishops No. 4.

**The House did not concur**

(See Part III—"Viet Nam")

It was announced that the Deputies who are members of the Presiding Bishop's Special Committee are the following:

Rev. Mr. Carthy (Indianapolis)

Rev. Mr. Vere (North Dakota)

Rev. Mr. Gosnell (West Texas)

Rev. Mr. Mollegen (Virginia)

Mr. Livermore (California)

Mr. Bressoud (Bethlehem)

Mr. Murchison (East Carolina)

Mr. Tate (Newark)

Mr. Gilmour (Utah)

### **Election Procedure for President and Vice-President**

The Rev. Mr. Woodward of West Missouri presented Report #29 of the Committee on Dispatch of Business, being a proposed procedure for nominating and electing a President and Vice-President of this House, as follows:

#### *Procedure for the Nomination and Election of a President and Vice-President of the House of Deputies*

*Whereas*, Pursuant to Canon 1, Sec. 1(b), this House must elect a President and Vice-President to take and to hold office from and after the adjournment of this, the 1967 General Convention of the Episcopal Church, and until the adjournment of the 1970 General Convention; and

*Whereas*, The President of the House of Deputies has delegated to the Committee on Dispatch of Business the task of formulating and proposing the means and procedure by which the said election shall be conducted, pursuant to the Canons, and so as to insure expeditiously the selection of those persons most qualified to continue the leadership of this body; now, therefore, be it

*Resolved*, That the Secretary of this Convention prepare a form for nominations for President and a form for nominations for Vice-President, which forms shall contain the following information:

- (a) Name of Nominee
- (b) Order
- (c) Diocese or Missionary District
- (d) Parish and City
- (e) A certification that the nominator has contacted the nominee and obtained his unqualified consent that he will serve in the capacity for which he is being nominated, if elected.
- (f) Signature of the nominator, his Order, and his Diocese or Missionary District;

which forms shall be made available by the Secretary as soon as may be possible; and be it further

*Resolved*, That it be made the Order of Business for Thursday, September 21, at 3:30 p.m., that all such nominations for the office of President be made from the floor of the House in open session. The nominator shall be limited to not more than two minutes to present his nomination and the duly executed nomination-form shall then be filed with the Secretary. There shall be recognized by the President only one nominator for each nominee; and be it further

*Resolved*, That the Secretary be directed to prepare, in a uniform fashion, a biographical sketch of each nominee, from the pertinent information compiled and tabulated from the information-sheet submitted

by each Deputy to this Convention, and that such biographical sketches be reproduced, in alphabetical order, by Order, and distributed to the Deputies during the morning legislative session on Friday, September 22; and be it further

*Resolved*, That the first order of business on Saturday, September 23, be to ballot for the office of President, which balloting shall continue until a nominee shall have been elected; *Provided, however*, that the House, at the discretion of the President, may proceed with the conduct of other business during such balloting; and be it further

*Resolved*, That, upon the election of a President, it become the immediate Order of Business to proceed to the nomination and election of a Vice-President, and the procedure therefor shall be the same as that for the nomination and election of a President, and the Secretary shall follow the same procedure in the preparation of biographical sketches, which shall be distributed to the Deputies during the morning legislative session on Monday, September 25; and be it further

*Resolved*, That the order of business at 2:00 p.m. on Monday, September 25, be the balloting for the election of Vice-President, which balloting shall continue until a nominee shall have been elected; *Provided, however*, that the House, at the discretion of the President, may proceed with the conduct of other business during such balloting.

**Resolution adopted**

### **Irregular Marital Unions**

The Rev. Mr. Mollegen of Virginia presented Report #3 of the Committee on Christian Social Relations, as follows:

Your Committee, to whom was referred HD 130, being a Memorial from the Missionary District of Mexico, reports as follows:

The Mexican Memorial petitions the General Convention to amend Canon 16 so as to recognize the existence, wide-spread in Latin America, of certain types of irregular, but stable, marital unions, the partners to which ought not to be barred from receiving the Sacraments of the Church. After consulting with the Committee on Canons and the Committee on National and International Problems, to whom, also, the Memorial was referred, your Committee recommends the adoption of the Resolution.

**Resolution not adopted**  
(270 aye—340 no)

### **American Bible Society**

The Chair introduced Mr. Homer Ogle of the American Bible Society.

Mr. Ogle addressed the House on the work of the Society.

### **Certification of Deputies**

The Rev. Mr. Atkins of Milwaukee presented Report #4 of the Committee on Elections, and certified the following substitutions:



Rev. Victor Hatfield of San Joaquin for Rev. George R. Turney

Rev. Donald J. West of Nebraska for Rev. James Brice Clark

Robert Miller of Indianapolis for Byron P. Hollelt

Theodore C. H. Losche of Indianapolis for William Holbrook

Rev. C. Howard Perry of Olympia for Rev. John C. Leffler

The Rev. Mr. Atkins also certified, for the record, the receipt of valid certifications of election for the two Deputies of the new Missionary District of Okinawa, already seated: namely,

Rev. Luke Kimoto

Luke Kabira

### **Distribution of Material in the House**

The Rev. Mr. Hungerford of Northwest Texas rose to a question of personal privilege.

He asked for permission to distribute a certain letter throughout the House.

The Chair ruled that the distribution of such material, not germane to the work of the House and not printed at the direction of the House, was not permissible under the Rules.

The Rev. Mr. Hungerford moved that the Rules be suspended which would prohibit his reading the said letter.

**Motion not carried**

### **Introduction of Visitor**

The Chair introduced the Rt. Rev. C. Edward Crowther, Bishop of Kimberley and Kuruman, Church of the Province of South Africa. Bishop Crowther, an American citizen, is in exile in this country, having been expelled from the Union of South Africa because of his stand on racial matters.

The Chair welcomed Bishop Crowther to the House of Deputies and to a seat in the section reserved for distinguished visitors, and invited him to remain at his pleasure.

### **Anglican Executive Officer**

The Chair, on behalf of the House, welcomed the Anglican Executive Officer, the Rt. Rev. Ralph Dean, Bishop of Cariboo (Anglican Church of Canada), and introduced him to the House.

Bishop Dean addressed the House.



### Messages from the House of Bishops

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

*Message No. 18*—Concur with House of Deputies No. 2.

(See page 298)

*Message No. 19*—Concur with House of Deputies No. 6.

(See Part III—"Philippine Independent Church")

*Message No. 20*—Concur with House of Deputies No. 5.

(See Part III—"Presiding Bishop's Address")

*Message No. 21*—Concur with House of Deputies No. 4.

(See Part III—"Constitution—Amendments Adopted—  
Preamble")

*Message No. 22*—Concur with House of Deputies No. 8.

(See Part III—"Treasurer's Records")

*Message No. 23*—Plan of Revision of Book of Common Prayer.  
**Referred to Prayer Book**

(See Part III—"Prayer Book Revision—Plan")

Final Action: Adopted

*Message No. 24*—Liturgical Commission as Agent of Revision  
of Book of Common Prayer.

**Referred to Prayer Book**

(See Part III—"Prayer Book Revision—Instrument")

Final Action: Adopted

*Message No. 25*—Temporary Enlargement of Liturgical Commission.

**Referred to Prayer Book**

(See Part III—"Liturgical Commission—Temporary  
Enlargement")

Final Action: Adopted

*Message No. 26*—Appointment of Consultants for Prayer Book  
Revision.

**Referred to Prayer Book**

(See Part III—"Prayer Book Revision—Consultants")

Final Action: Adopted

*Message No. 27*—Appointment of Co-ordinator for Revision.

**Referred to Prayer Book**

(See Part III—"Prayer Book Revision—Co-ordinator")

Final Action: Adopted

*Message No. 28*—Authorize use of Jerusalem Bible.

**Referred to Prayer Book/Canons**

(See Part III—"Canon 20")

Final Action: Adopted

*Message No. 29*—Alternative Versions of Scriptures at Holy Communion.

**Referred to Prayer Book**

(See Part III—"Epistles and Gospels")

Final Action: Adopted

*Message No. 30*—Extended Trial Use, *Lesser Feasts and Fasts*.

**Referred to Prayer Book**

(See Part III—"Lesser Feasts and Fasts")

Final Action: Adopted

*Message No. 31*—Certification of Trial-Use Rites in Translation.

**Referred to Prayer Book**

(See Part III—"Trial-Use Rites—Translation")

Final Action: Adopted

*Message No. 32*—Responsibilities of Custodian.

**Referred to Prayer Book/Canons**

(See Part III—"Canon 21")

Final Action: Adopted

*Message No. 33*—Reports from the Church on Trial Use.

**Referred to Prayer Book**

(See Part III—"Trial Use—Reports from Church")

Final Action: Adopted

*Message No. 34*—Book of Common Prayer in Simple English.

**Referred to Prayer Book**

(See Part III—"Prayer Book in Simple English")

Final Action: Adopted

*Message No. 35*—Non-communicants as Missionaries.

**Referred to Missions/Canons**

(See Part III—"Canon 4, Sec. 9")

Final Action: Amended and Adopted

*Message No. 36*—Registrar of the General Convention.

**The House concurred**

(See Part III—"Registrar")

### **Special Order**

The Rev. Mr. Woodward of West Missouri presented Report #31 of the Committee on Dispatch of Business and moved that a Special Order of Business be set for 10:30 a.m. on Wednesday, September 20, to hear Mr. Arthur Ben Chitty, President of the Association of Episcopal Colleges.

**Motion carried**

### **Resolutions from the Floor**

On motion of the Rev. Mr. Woodward of West Missouri (Dispatch of Business Report #32), the Chair called for the presentation, by title, of Resolutions from the floor.

Resolutions were presented and referred to appropriate Committees, as follows:

HD 332—J. Arthur Jones (New Jersey)—In honor of Walter H. Stowe—**Privilege & Courtesy.**

HD 333—Wilson K. Barnes (Maryland)—Commendation of Special Committee to Review the Role of The Church Pension Fund—**Pension Fund.**

HD 334—A. S. Hambly (California)—Adding Fourth Year to Seminary Course—**Theological Education.**

HD 335—Oliver Gasch (Washington)—Social Security—Duplicate of HD 326—**Pension Fund.**

HD 336—Rev. Claude Du Teil (Honolulu)—Civil De-toxification Procedures—**Social Relations.**

HD 337—Rev. Paul Thompson (Central New York)—Amend word in Liturgy of Lord's Supper—Invitation to Communion—**Prayer Book.**

HD 338—Rev. Samuel S. Johnston (West Missouri)—Print Penitential Order in body of text of Liturgy of Lord's Supper—**Prayer Book.**

HD 339—The Rev. Edward E. Tate (Atlanta)—Add blessing to dismissal, Liturgy of the Lord's Supper—**Prayer Book.**

### **Adjournment**

After announcements by the Secretary, and on motion, the House adjourned.

### THIRD DAY

WEDNESDAY, SEPTEMBER 20, 1967

The House met, pursuant to adjournment.

The President called the meeting to order at 9:00 a.m.

The Chaplain, the Rev. Mr. Capon of Long Island, conducted the devotions of the House.

#### Minutes

Mr. Belford of Harrisburg presented Report # 3 of the Committee on Certification of the Minutes, as follows:

Your Committee met with the Secretary, heard the Minutes of September 19 read, and certify them to be correct.

#### Committee on Elections

The Rev. Mr. Cook of Minnesota presented Report # 5 of the Committee on Elections and certified the following Deputies:

Rev. Sherman E. Johnson of California for Very Rev. C. Julian Bartlett

Rev. H. Belfield Hannibal of Los Angeles for Rev. H. Parker Jones

Aubrey E. Hackshaw of California for O. Reeves Cross

#### Communications from the Chair

The President reminded the Deputies that, in accordance with the Rules, this Third Day is the last day for the regular introduction of Resolutions by Deputies. After this day, any Resolution requiring concurrent action may be introduced only with the consent of the House, and such consent requires a two-thirds majority.

#### Special Orders

The Rev. Mr. Woodward of West Missouri presented Reports # 33 and # 34 of the Committee on Dispatch of Business, and moved Special Orders of Business for the day as follows:

1. 10:00 a.m.—to hear the Report of the Committee on the State of the Church.
2. 2:30 p.m.—for the purpose of hearing Reports from the Committee on Christian Social Relations on the following matters:
  - a. Race
  - b. Income-maintenance.

**Motion carried**

## Messages from the House of Bishops

The Secretary announced the receipt of Messages from the House of Bishops, as follows:

*Message No. 37*—Continuation of Forward Movement Publications.

**Referred to Evangelism**

(See Part III—"Forward Movement Publications")

Final Action: Amended and Adopted

*Message No. 38*—Election of episcopal Trustees, General Theological Seminary.

**The House concurred**

(See Part III—"General Theological Seminary Trustees")

*Message No. 39*—Joint Commission on Renewal.

**Placed on the Calendar**

(See Part III—"Renewal—Joint Commission")

Final Action: Amended and Adopted

*Message No. 40*—Concur with House of Deputies No. 12.

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 4")

*Message No. 41*—Appropriation for Joint Commission on Ecumenical Relations.

**Referred to Ecumenical Relations/Expenses**

(See Part III—"General Convention Budget")

Final Action: Amended and Adopted

*Message No. 42*—Ecumenical Study and Prayer.

**Referred to Ecumenical Relations**

Final Action: Amended and Adopted

*Message No. 43*—Roman Catholic Relations.

**Referred to Ecumenical Relations**

(See Part III—Under that heading)

Final Action: Adopted

*Message No. 44*—Goal of Christian Unity.

**Referred to Ecumenical Relations**

(See Part III—"Christian Unity Goals")

Final Action: Adopted

## Pension Fund Benefits

The Rev. Mr. Byfield of California presented Report # 2 of

the Committee on the Church Pension Fund. He moved the adoption of HD 68, being the Resolution attached to the Report of the Trustees of The Church Pension Fund, as amended by the addition of a clause to make the proposed changes effective as of January 1, 1968.

**Resolution adopted**

(See Part III—"Pension Fund Benefits")

Final Action: Adopted

The Rev. Mr. Byfield then presented Report # 3 of the Committee, which requested the President of this House to call on the Committee on Canons to prepare necessary legislation for the implementation of the Report of The Church Pension Fund.

**Referred to Canons**

**Rules of Order**

Mr. Crump of Tennessee presented Reports # 4 and # 5 of the Committee on Rules of Order, and moved that the Committee be discharged from further consideration of the following matters:

1. *HD 195*, being a Memorial from Province V on the subject of the "Divided" vote in a vote by orders; the subject-matter being covered in a Resolution proposed by the Joint Commission on Structure.

2. *HD 133*, being a Memorial from the Diocese of Michigan on the subject of a system of discharge from Committees—a matter already acted upon by the adoption of revised Rules of Order.

**Motion carried**

**Committee discharged**

**Social Insurance, Medicare, and Public Assistance**

The Rev. Mr. Pollard of Tennessee presented Report # 4 of the Committee on National and International Problems. In respect of HD 212, HD 213, and HD 214, three Memorials addressed to this Convention by the Episcopal Action Group on Poverty, on the subjects of social insurance, Medicare, and public assistance, the Committee recommended, and the Rev. Mr. Pollard moved, three Resolutions embodying the substance of the actions petitioned for.

**Placed on the Calendar**

**Population-control and Food Supply**

The Rev. Mr. Pollard of Tennessee presented Report # 5 of the Committee on National and International Problems. In lieu of HD 14 and HD 15, being Resolutions on population-control and the world's food-supply proposed by the Joint Commission on the Church in Human Affairs, the Rev. Mr. Pollard moved a composite Resolution embodying and enlarging upon the referred matters.

**Referred to Drafting Committee**

## **College Ministry**

The Rev. Mr. Coburn of Massachusetts, for the Committee on Theological Education, requested that the Committee be discharged from further consideration of HD 209, being a Memorial from the Episcopal Churchwomen of the Diocese of Ohio on the subject of strengthening the college ministry. The Committee expressed the opinion that the matter falls properly in the portfolio of the Committee on Christian Education.

**Committee discharged**

## **Metropolitan Councils**

The Rev. Mr. Bartlett of California presented Report # 2 of the Committee on Urban and Suburban Work, and moved that the House adopt the Resolution (HD 8) proposed by the Committee on Diocesan Boundaries, and enact a Canon, "Of Metropolitan Councils", with certain amendments proposed by the Committee on Urban and Suburban Work.

**Placed on the Calendar**

The Rev. Mr. Bartlett then presented Report # 3 of the Committee on Urban and Suburban Work, and moved a Resolution commending the concept of Metropolitan Councils to the Church.

**Resolution adopted**

(See Part III—"Metropolitan Councils")

Final Action: Adopted

## **Committee to Review the Role of the Pension Fund**

The time for the Special Order to hear a report from the Committee to Review the Role of The Church Pension Fund having arrived, the Rev. Mr. Byfield of California moved that the House resolve itself into a Committee of the Whole.

**Motion carried**

The Chair appointed Mr. Crump of Tennessee as Chairman of the Committee of the Whole.

Mr. Crump took the Chair.

The House rose from Committee at 10:50 a.m. and reported to the President that no action had been taken or Resolutions adopted.

## **Appointments by the Chair**

1. The President appointed Mr. Masquellette of Texas, who had been a member of the Special Committee to Review the Role of The Church Pension Fund, to the Standing Committee of this House on the Church Pension Fund.



2. In the place of the Rev. Mr. Keller of Mississippi, who had asked to be, and was, relieved of membership on the Committee on Ecumenical Relations, the President appointed the Rev. Mr. Sanders of Mississippi.

3. The President appointed the Rev. Mr. Hoffman of Northern California to the Joint Committee on Committees and Commissions in lieu of the Rev. Mr. Jones of Los Angeles.

4. The Chair appointed as a Guard of Honor to escort the Archbishop of Canterbury to the House on Friday, September 22, the following:

Rev. Mr. Bartlett of California

Mr. Lewis of Northern Michigan

Rev. Mr. Royster of Northern Indiana

Mr. Phillips of Erie

### **Roman Catholic Observer**

Mr. George Jeannot, accredited Roman Catholic observer, was introduced to the House.

Mr. Jeannot is an Instructor in Theology at Seattle University and a member of the Bishops' Committee on Ecumenical and Inter-religious Dialogue.

### **Episcopal Colleges**

Pursuant to a Special Order, Mr. Arthur Ben Chitty, President of the Association of Episcopal Colleges, was introduced.

Mr. Chitty addressed the House.

### **State of the Church**

Pursuant to a Special Order, Mr. Causey of Virginia was recognized for a Supplemental Report on the State of the Church.

Mr. Causey reported as follows:

#### *Report No. 5, Committee on the State of the Church*

The Committee on the State of the Church deems it essential that this General Convention be informed about certain facts upon which it must necessarily depend in making the judgments it will be called upon to make in the next few days. For that purpose, we call your attention to certain statistics in the general areas of growth and financial support, derived from reports of parishes, Dioceses, and the Executive Council.

*First*, there has been a continual decrease for the past five years in the number of baptisms. Confirmations and receptions decreased in 1966. Since 1957, the total number of communicants has risen 15 percent, from 1,950,000 to 2,239,109; however, at present, this Church is not growing as fast as the population.

*Secondly*, from 1960 to 1966 the percentage of increase in money pledged to the General Church Program averaged 6.2 percent per year, with a high of 8.6 percent in 1963. In 1966, the rate of increase declined to only 3.7 percent over the previous year. To date in 1967, receipts for the national program are over one-half-million dollars behind the amounts pledged to the Executive Council.

In brief summary, the situation has been, and is now, one of weakening numerical strength. In 1957, the national Church was provided with \$5.9 million by virtually the same number of people who, in 1966, provided \$12.2 million, an increase of 108 percent. While the average Churchman is giving today, through his parish pledge, to the national Church, twice as much as he did a decade ago, we must, of course, relate this to the increase in Gross National Product which has occurred in the same period.

In looking at statistics, the Committee feels strongly that the time available does not permit a proper analysis of the distressing state of the Church. The need for analysis and recommendation for corrective measures requires an effectively continuing Committee on the State of the Church with specific task assignments. It is to be hoped that the action of this House on Monday, in the revision of Canon 5, will make this possible.

Your Committee's findings indicates a need for change, which involves more than what business would call "getting more customers and increasing gross sales"—for this is the Church of Jesus Christ. The need for dynamic change is so great that every thought, and prayer, and action, must be part of the change.

In essence, this House itself is a Committee of the Whole concerned with the "State of the Church".

**Report received**

The Committee moved that it be discharged from further consideration of the matter.

**Motion carried  
Committee discharged**

### **Program and Budget**

Mr. Tillson of Massachusetts, for the Joint Committee on Program and Budget, recommended that the House not adopt HD 1, being the Resolution proposed by the American Church Building Fund, requesting a triennial appropriation of \$450,000.00.

**Resolution not adopted**

Mr. Tillson, for the Committee on Program and Budget, requested that the Committee be discharged from further consideration of those portions of HD 186, being a Memorial from the Diocese of Western Michigan, which deals with a decentralization of Executive Council operations and the re-location of Episcopal Church national headquarters, as being not germane to the work of the Committee.

**Committee discharged**

In respect of the balance of the HD 186, having to do with a decrease in the administrative budget of the Church and the subsidy for *The Episcopalian*, the Committee's response will be included in the final Report of the Joint Committee.

With regard to HD 168, a Memorial from the Diocese of San Joaquin, on the subject of methods of apportioning quotas, the Committee on Program and Budget requested to be discharged, and suggested referral to the Committee on Stewardship.

**So ordered**

Mr. Tillson, concerning HD 44, a proposal of the Joint Commission on Structure that there be included in the General Church Program an appropriation for professional consultation and executive assistance for the work of the said Commission, reported that the Joint Committee on Program and Budget will recommend favorably in the matter in its final Report. The Committee requested that it be discharged of the matter.

**Committee discharged**

### **Treasurer of the General Convention**

The Rev. Mr. Madison of Maryland, for the Joint Committee to Nominate a Treasurer of the General Convention, placed in nomination the name of the incumbent,

Richard P. Kent, Jr., of Long Island

and moved a Resolution that he be elected.

**Resolution adopted**

(See Part III—"Treasurer of the General Convention")

**Final Action: Adopted**

### **Resolutions from the Floor**

The Chair called for Resolutions from the floor.

Resolutions were presented by title and referred to appropriate Committees, as follows:

HD 340—Rev. Robert H. Varley (Easton)—Co-operate with A.M.A.'s Committee on Religion and Medicine—**Social Relations.**

HD 341—Rev. Richard Byfield (California)—Review of subsidiaries of The Church Pension Fund—**Pension Fund.**

HD 342—Rev. Richard Byfield (California)—Negro Colleges—**Social Relations.**

HD 343—Rev. Richard Byfield (California)—Discrimination in Labor Unions—**Urban & Suburban.**

HD 344—Rev. E. E. Tate (Atlanta)—Alcoholism—**Social Relations.**

HD 345—John P. Causey (Virginia)—Adopt "Statement About Stewardship"—**Stewardship.**

HD 346—Paul Thorp (Dallas)—Authorize Trial Use of "A Comprehensive Liturgy"—**Prayer Book.**

HD 347—Rev. Roswell O. Moore (New Hampshire)—Memorial Minute on Jonathan Daniels—**Social Relations.**

HD 348—Malcolm E. Peabody (Massachusetts)—Memorial Minute on Jonathan Daniels—**Social Relations.**

HD 349—Malcolm E. Peabody (Massachusetts)—Abolish vote by orders and Dioceses—**Constitution/Structure.**

HD 350—Rev. Joseph Pelham (Michigan)—ESCRU Petition—**Social Relations.**

HD 351—Rev. Solomon Jacobs (Ohio)—Election of Negro Deputies—**Social Relations.**

HD 352—Rev. Henry N. Hancock (Minnesota)—Equal Opportunity (Clergy)—**Social Relations.**

HD 353—C. L. Park, Jr. (Vermont)—Authorize Joint Commission on Ecumenical Relations to develop plan of union with COCU—**Ecumenical Relations.**

HD 354—Rev. J. William Robertson (Northern Michigan)—Standing Commission on Canon Law—**Committees & Commissions.**

HD 355—Richard F. Wollesen (Northern California)—Joint Commission on Group-Life and Medical-Care Insurance—**Pension Fund.**

HD 356—Rev. Walter W. Hannum (Alaska)—Early Convening of Convention Committees.—**Structure.**

HD 357—Rev. John C. Fowler (Arizona)—Business dealings with South Africa—**National & International.**

HD 358—S. C. Waller (Georgia)—Enlarge deputations of Missionary Districts—**Structure.**

HD 359—Malcolm E. Peabody (Massachusetts)—Investments by Church Pension Fund in socially constructive non-profit corporations—**Pension Fund.**

### **Division of Ecclesiastical Arts**

Mr. Nave of Lexington presented Report # 2 of the Committee on Church Music, and moved the adoption of the Resolution (HD 18) proposed by the Joint Commission on Church Music, which would create a Division of Ecclesiastical Arts within the structure of the Executive Council.

**Resolution adopted**

(See Part III—"Ecclesiastical Arts")

Final Action: Not Adopted

## Hymnal Revision

Mr. Nave of Lexington, for the Committee on Church Music, presented its Report # 3, and moved the adoption of the Resolution (HD 20) proposed by the Joint Commission on Church Music, which would authorize the said Joint Commission to collect and collate hymnic materials against a future revision of the Church's Hymnal.

**Placed on the Calendar**

(See Part III—"Hymnal Revision")

Final Action: Adopted

## Noon-day Prayers

The President led the House in noon-day prayers, with special intercessions for the victims of the recent hurricane and flooding in Mexico and the Southwest United States.

## Recess

On motion of the Rev. Mr. Woodward of West Missouri, the House recessed.

The House reconvened at 1:30 p.m.

## Special Order

The Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business (Report # 35), moved—

That a Special Order be set for 2:00 p.m. on Friday, September 22, to greet and hear the Archbishop of Canterbury.

**Motion carried**

## Diocese of Idaho

The Rev. Mr. Herman of North Carolina presented Report # 3 of the Committee on the Admission of New Dioceses and moved a Resolution erecting the Missionary District of Idaho into the status of a Diocese in union with the General Convention.

**Resolution adopted**

(See Part III—"Idaho—New Diocese")

Final Action: Adopted

## Petition of Puerto Rico Denied

The Rev. Mr. Herman of North Carolina presented Report # 4 of the Committee on the Admission of New Dioceses, as follows:

Your Committee on the Admission of New Dioceses, to whom was referred the petition of the Missionary District of Puerto Rico to be

admitted as a Diocese, hereby reports that it has carefully gone over the petition and the Constitution of the proposed new Diocese, and have had an interview with the Deputies from the Missionary District of Puerto Rico.

We find that the requirements of Article V., Sections 6 and 7, of the Constitution have not been fulfilled.

Therefore, your Committee respectfully recommends that the petition be denied, and that the Committee be discharged from further consideration of this matter.

It was moved and seconded—

That the Petition of the Missionary District of Puerto Rico to be admitted into union with the General Convention as a Diocese be denied at this time.

**Motion carried**  
**Committee discharged**

### **Viable Dioceses**

The Rev. Mr. Herman of North Carolina presented Report # 5 of the Committee on the Admission of New Dioceses, and moved the adoption of Resolution HD 7, commending the Criteria for a Viable Diocese in the U.S.A.

**Resolution adopted**

The Rev. Mr. Herman, likewise, moved a Resolution commending the Standards for a Viable Diocese Overseas, as set forth in Annex A of the Report of the Committee on Diocesan Boundaries (See Part IV, Page 15.19).

**Resolution adopted**

(See Part III—"Viable Diocese Criteria")

Final Action: Adopted

### **Memorials from Dioceses**

The Secretary reported the receipt, by telegram, of two Memorials, which were presented by title and referred, as follows:

HD 360—Diocese of West Missouri—Participation, with COCU Churches, in developing a plan of Church Union—**Ecumenical Relations**.

HD 361—Diocese of West Missouri—Trial Use, Liturgy of The Lord's Supper—**Prayer Book**.

### **Dr. Nathan Pusey**

The Chair introduced Dr. Nathan Pusey, President of Harvard University, and Chairman of the Special Committee on Theological Education in the Episcopal Church.

Dr. Pusey addressed the House on the subject of the Report of

the Committee, a summary of which had been delivered to each Deputy.

(See Part IV—Appendix 20).

### **Issues Raised by Medical and Scientific Technology**

The Rev. Mr. Mollegen of Virginia presented Report # 4 of the Committee on Christian Social Relations, and moved the adoption of Resolution HD 16, proposing a study of the issues raised by advances in medical and scientific technology.

**Resolution adopted**

(See Part III—"Technology, Medical and Scientific")

Final Action: Adopted

### **Social-Welfare Services**

The Rev. Mr. Mollegen of Virginia, for the Committee on Christian Social Relations (Report # 5), moved the adoption of Resolution HD 216, proposed by the Episcopal Action Group on Poverty, which would commit this Church to certain affirmations about social-welfare services.

**Resolution adopted**

(See Part III—"Social Services for the Poor")

Final Action: Adopted

### **Recommendations of Healing Commission**

The Rev. Mr. Mollegen of Virginia, on behalf of the Committee on Christian Social Relations, moved that this House concur with the House of Bishops in adopting the Resolution contained in its Message No. 15, receiving and endorsing the recommendations of the Joint Commission on Healing.

**The House concurred**

(See Part III—"Healing Recommendations")

### **Non-discriminatory Practices in Church**

The Rev. Mr. Mollegen of Virginia presented Report # 7 of the Committee on Christian Social Relations, and moved that the House adopt Resolution HD 119, being a Memorial from the Diocese of Iowa, as amended by the Committee, on the subject of non-discrimination.

**Resolution adopted**

(See Part III—"Equal Opportunity Policy")

Final Action: Adopted

### **Human Sexuality**

The Rev. Mr. Mollegen of Virginia, for the Committee on Chris-



tian Social Relations, moved that the House adopt a Resolution drafted by the Committee, which combines the subject-matter of HD 12 and HD 13, as proposed by the Joint Commission on the Church in Human Affairs, on the subject of Christian attitudes with regard to human sexuality.

After some discussion, the matter was re-committed for further study and drafting.

### **Messages from the House of Bishops**

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

*Message No. 45*—Concur with the House of Deputies No. 17.  
(See Part III—"Wyoming—New Diocese")

*Message No. 46*—Concur with House of Deputies No. 32.  
(See Part III—"Bishops—Consent to Election—McNair")

*Message No. 47*—Concur with House of Deputies No. 32A.  
(See Part III—"Bishops—Consent to Election—Keller")

*Message No. 48*—Worker-Priests and the Pension Fund.  
**Referred to the Pension Fund**

(See Part III—Under that heading)

Final Action: Adopted

*Message No. 49*—Acceptance of Report of Special Committee on Theological Education.

**Referred to Program & Budget/Theological Education**

(See Part III—"Theological Education Board")

Final Action: Amended and Adopted

### **Ecumenically Oriented College Work**

The Rev. Mr. O'Leary of Western Michigan presented Report # 2 of the Committee on Ecumenical Relations, and moved that the Committee be discharged from further consideration of HD 208, on the subject of an ecumenically oriented college-work program, because the matter was about to be dealt with by the Committee on Christian Education.

**Motion carried  
Committee discharged**

The Rev. Mr. Krumm of New York presented Report # 4 of the Committee on Christian Education and moved the adoption of a Resolution combining the separate Resolutions (HD 208 and 209) proposed by the Episcopal Churchwomen of Ohio.

**Resolution adopted**

(See Part III—"College Work—Ecumenical Orientation")

Final Action: Adopted

### **Prayer Book Revision and Trial Use**

The Rev. Mr. Lemoine of Long Island presented Reports Numbers 4 to 15 of the Committee on the Prayer Book, and moved the following actions:

1. That the House concur with House of Bishops No. 23, with Amendments.

**The House concurred, with Amendments**

(See Part III—"Prayer Book Revision—Plan")

Final Action: Adopted

2. That the House concur with House of Bishops No. 24.

**The House concurred**

(See Part III—"Prayer Book Revision—Instrument")

3. That the House concur with House of Bishops No. 25.

**The House concurred**

(See Part III—"Liturgical Commission—Temporary Enlargement")

4. That the House concur with House of Bishops No. 26.

**The House concurred**

(See Part III—"Prayer Book Revision—Consultants")

5. That the House concur with House of Bishops No. 27.

**The House concurred**

(See Part III—"Prayer Book Revision—Co-ordinator")

6. That the House concur with House of Bishops No. 28.

**Referred to Canons**

(See Part III—"Canon 20")

Final Action: Adopted

7. That the House concur with House of Bishops No. 29.

**The House concurred**

(See Part III—"Epistles and Gospels")

8. That the House concur with House of Bishops No. 30.

**The House concurred**

(See Part III—"Lesser Feasts and Fasts")

9. That the House concur with House of Bishops No. 31.

**The House concurred**

(See Part III—"Trial-Use Rites—Translation")

10. That the House concur with House of Bishops No. 32.

**Referred to Canons**

(See Part III—"Canon 21")

**Final Action: Adopted**

11. That the House concur with House of Bishops No. 33.

**The House concurred**

(See Part III—"Trial Use—Reports from the Church")

12. That the House concur, with Amendments, with House of Bishops No. 34.

**The House concurred, with Amendments**

(See Part III—"Prayer Book in Simple English")

**Final Action: Adopted**

### **Special Order—Thursday**

The Rev. Mr. Woodward of West Missouri presented Report # 36 of the Committee on Dispatch of Business, and moved—

That a Special Order be set at 2:00 p.m. on Thursday, September 21, for the purpose of hearing a Report of the Committee on Stewardship, covering the following matters:

1. "Statement About Stewardship"
2. Partnership Plan
3. Implementation of Stewardship Resolutions from the Mutual Responsibility Commission.

**Motion carried**

### **Resolutions from the Floor**

The Rev. Mr. Woodward of West Missouri moved—

1. That at this time the President call for the introduction, by title, of Resolutions, Memorials, and Petitions, for referral to the proper Committees; and

2. That the House be reminded that today, Wednesday, is the last opportunity for the presentation of such matters.

**Motion carried**

Resolutions were presented and referred, as follows:

HD 362—Philip Adams (California)—Amend Canon 7 to authorize The Church Pension Fund to administer an insurance program—**Pension Fund.**

HD 363—Philip Masquelette (Texas)—Amend Canon 7 in respect of term of office, Trustees, Pension Fund—**Pension Fund.**

HD 364—Malcolm Hay (Pittsburgh), Rev. William H. Lumpkin (Upper South Carolina), and Rev. Harold Gosnell (West Texas)—Suffragan Bishop for the Armed Forces—**Canons.**

HD 365—Rev. Ronald Ortmayer (Milwaukee)—Joint Committee on Non-Metropolitan Areas—**Committees & Commissions.**

HD 366—Wallace C. Murchison (East Carolina)—Expenditures for Missionary Work beyond U.S.A.—**Stewardship.**

HD 367—Rev. Lee O. Stone (Oregon)—Stipends of Missionaries "Employed in Field"—**Missions.**

HD 368—Earl E. Eisenhart, Jr. (Washington)—War and Violence—**National & International.**

HD 369—Rev. Ben J. Helmer (Northern Michigan)—Staff Officer, Executive Council, for mission in non-metropolitan America—**Rural Work.**

HD 370—Rev. Richard I. Brown (South Florida)—Consultation on Church Union—**Ecumenical Relations.**

HD 371—Emmett Harmon (Liberia)—Study of Missionary District of Liberia—**Missions.**

HD 372—Forrest F. Crane (Missouri)—Evangelism—**Program & Budget/Evangelism.**

HD 373—Rev. Raymond K. Riebs (Ecuador)—Deportation of Bishop Crowther—**National & International.**

### **Forward Movement Publications**

The Rev. Mr. Lumpkin of Upper South Carolina presented Report # 2 of the Committee on Evangelism, and moved that this House concur, with Amendments, with House of Bishops No. 37, continuing Forward Movement Publications, the amendment taking the form of a two-clause preamble recognizing the contributions of Forward Movement Publications to the work of the Church.

**The House concurred, with Amendments**

(See Part III—"Forward Movement Publications")

Final Action: Adopted

### **Canon on Meropolitan Councils**

The Rev. Mr. Bartlett of California presented Report # 2 of the Committee on Urban and Suburban Work, and moved that the House, with certain amendments, adopt Resolution HD 8, which would enact a Canon, "Of Metropolitan Councils".

**Matter recommitted**

### **Report of the Treasurer**

The Secretary presented, by title, the Report of the Treasurer of

the General Convention, which Report had been distributed to the House.

**Report received**

(See Part IV—Appendix 34)

**Joint Committee on Audit**

The Secretary presented, by title, the Report of the Joint Committee on Audit, with its appended Resolutions.

The Chair referred the Resolutions, as follows:

HD 69—Resolution # 1—**Expenses**

HD 70—Resolution # 2—**Canons**

HD 71—Resolution # 3—**Rules**

HD 72—Resolution # 4—**Expenses**

**Annotated Constitution and Canons**

The Secretary presented, by title, the Report of the Joint Committee on Amendments to White and Dykman's *Annotated Constitution and Canons*, with appended Resolutions.

Resolution # 1—that the Committee be discharged, was put to an immediate vote.

**Resolution adopted**

The remaining Resolutions were referred by the Chair, as follows:

HD 73—Resolution # 2—**Calendar**

HD 74—Resolution # 3—**Calendar**

HD 75—Resolution # 4—**Expenses**

**Adjournment**

Following announcements by the Secretary, and on motion, the House adjourned.

**FOURTH DAY**

THURSDAY, SEPTEMBER 21, 1967

The House convened, pursuant to adjournment, at 9:00 a.m., the Vice-President in the chair.

The Rev. Mr. Capon of Long Island, Chaplain, conducted the devotions of the House.

Mr. Belford of Harrisburg presented Report # 4 of the Committee on the Certification of the Minutes, attesting that the Minutes of the Third Day were correct.

### **Certification of Deputies**

The Rev. Mr. Cook of Minnesota presented Reports # 6 and # 7 of the Committee on Elections, and certified the following Deputies:

Reginald M. Watt of Northern California for Hugh A. Evans.

Rev. Duncan M. Gray, Jr., of Mississippi for Rev. Christoph Keller, Jr.

Charles A. Langdon of Kansas for Maurice Breidenthal.

Thomas Conlon of North Dakota for Kent H. Horton.

Rev. James Mock of Northwest Texas for Rev. Richard F. Neal.

Very Rev. John C. Leffler of Olympia for Rev. C. Howard Perry.

Edgar Hartley, Jr., of Western North Carolina for Kenyon B. Zahner, Jr.

### **Wyoming Deputation**

The Rev. Mr. Cook of Minnesota, for the Committee on Elections, moved the following Resolution:

*Resolved*, That, pursuant to the action of this Convention in giving consent to the erection of the Diocese of Wyoming and its union with the General Convention, the provisional Deputies elected by the said jurisdiction be now seated in this House, as follows:

Rev. William Larson

Rev. John C. Tierney

Rev. Howard Lee Wilson

Andrew Semsey

Jack Igo

Dave Baskett

### **Resolution adopted**

### **Study of Clergy-Salaries**

On motion of the Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, the House took up the regular order of business, being the Reports of Standing Committees, beginning with the Committee on the State of the Church.

Mr. Causey of Virginia, for the Committee on the State of the Church, presented Report # 6, on the subject of clergy-salaries, and with reference to Resolution HD 67.

Mr. Causey moved the adoption of an amended Resolution, as

recommended by the Committee on the State of the Church.

**Resolution adopted**

(See Part III—"Clergy-Salary Study")

Final Action: Adopted

**Triennial Statistics**

Mr. Causey of Virginia presented Report # 7 of the Committee on the State of the Church, as follows:

Your Committee submits by title the statistics of this Church for the years 1964, 1965, and 1966, as compiled by the Division of Research and Field Study of the Executive Council from the Annual Reports of Parishes and Dioceses.

Mr. Causey moved that the Secretary of the Convention be authorized to publish the Statistics in the Journal of this General Convention.

**Motion carried**

(See Part IV—Appendix 32)

**Modification of Educational Requirements for the Ministry**

The Rev. Mr. Fowler of Arizona presented Reports # 4 and # 5 of the Committee on Missions, in respect of Memorial HD 205, which bore the signatures of various clergymen and laymen concerned about raising up an indigenous ministry among minority groups in the United States (particularly among American Indians). To that end, the Memorialists had petitioned for an amendment of Canons 26 and 34 to extend to persons of foreign language and culture in the United States the same modifications of educational pre-requisites as are applicable to similar persons overseas.

The Rev. Mr. Fowler moved the Resolution contained in HD 205 to amend the said Canons.

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, also recommended the adoption of HD 205. Consideration of the matter was postponed, pending the Report of the Committee on Theological Education.

**Placed on the Calendar**

(See Part III—"Canon 26, Sec. 5 (d)")

Final Action: Adopted

The Rev. Mr. Fowler moved that the Committee on Missions be discharged from further consideration of HD 9 (Standards for a Viable Overseas Diocese), that matter having already been acted upon on the recommendation of the Committee on Admission of New Dioceses.

**Committee discharged**



### **Election of a Presiding-Bishop-elect**

Mr. Jones of Central New York presented Report # 12 of the Committee on Amendments to the Constitution, which recommended the adoption of HD 46, being a proposed amendment to Article I., Sec. 3, paragraph 1, as amended by the Committee. The amendment, as proposed by the Mutual Responsibility Commission, would provide for the election of a successor to the Presiding Bishop in the year prior to the end of the Presiding Bishop's term of office.

**Placed on the Calendar**

(See Part III—"Constitution—Amendments Attempted—  
Art. I., Sec. 3")

Final Action: Not Adopted

### **More Frequent Conventions**

Mr. Jones of Central New York presented Report # 15 of the Committee on Amendments to the Constitution, which recommended adoption of HD 48, being a proposal made by the Mutual Responsibility Commission, designed to clear the way for more frequent meetings of the General Convention by amending Article I., at Section 7.

Mr. Jones moved the adoption of the Resolution.

**Resolution adopted**

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 7")

Final Action: Amended and Adopted

### **Missionary Districts—Status and Name**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, reporting on HD 33, moved the adoption of the Resolution proposed by the Joint Commission on Structure, and amended slightly by the Committee, which would amend every Article of the Constitution except Article IV., so as to abolish the categories of Missionary Districts and Missionary Bishops.

**Placed on the Calendar**

(See Part III—"Constitution—Amendments Proposed—  
Various Articles")

Final Action: Adopted

### **Role of the Presiding Bishop**

The Rev. Mr. Robertson of Northern Michigan submitted Report # 11 of the Committee on Canons, and moved the adoption of HD 51, 52, 53, and 54, being a series of Resolutions proposed by

the Mutual Responsibility Commission for an amendment of Canon 2, which would expand and define the role, duties, and rights of the Presiding Bishop.

**Placed on the Calendar**

(See Part III—"Canon 2, Sections 1, 2, 4, and 5")

Final Action: Section 1, Not Adopted; Others Adopted.

**Chalice—Lay-Administration**

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report # 13), recommended and moved the adoption of HD 185, being a Memorial from the Diocese of Massachusetts, proposing the amendment of Canon 49 to provide for the administration of the Cup at Holy Communion by a specially licensed Lay Reader.

An amendment offered by the Rev. Mr. Kingman of Central New York, and a Substitute proposed by the Committee on the Prayer Book, were defeated.

An amendment moved by the Rev. Mr. Mason of Spokane, to limit the term of license, was adopted.

**Resolution, as amended, adopted**

(See Part III—"Canon 49, New Section 5")

Final Action: Adopted

The Rev. Mr. Robertson, on behalf of the Committee, then requested that the Committee be discharged from further consideration of other Memorials on the same subject (HD 114, 129, and 210).

The Committee on the Prayer Book likewise asked to be discharged from further consideration of nine Memorials on the same subject, being HD 114, 129, 167, 171, 176, 179, 182, 185, and 210.

**Committees discharged**

Later in the day, the Committee on Amendments to the Constitution, acting in an advisory capacity, informed the House, through the President, that the above action might involve a violation of the Constitution. The President announced his intention of sending the opinion of the Committee to the House of Bishops with the Message informing that House of this House's action.

It was moved by the Rev. Mr. Gerdau of Northern Michigan that the opinion not be sent.

**Motion not carried**

It was moved and seconded—

That the opinion of the Committee on Amendments to the Constitution

be sent to the House of Bishops, together with House of Deputies Message No. 73.

**Motion carried**

### **Committee on Canons—Discharge of Memorials**

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, moved that the Committee on Canons be discharged from further consideration of the following Memorials:

1. *HD 154* (Northern Indiana)—Women Members of Executive Council. Reason: Premature and inexpedient.
2. *HD 131* (Michigan)—Method of electing Executive Council Members. Reason: Premature.
3. *HD 130* (Mexico)—Concubinage in Latin America. Reason: The House has already acted unfavorably, on recommendation of another Committee.
4. *HD 178* (Texas)—General Convention Assessment. Reason: Subject-matter already reported on in connection with *HD 50*.
5. *HD 330* (Rev. Mr. McGehee of Virginia)—Abandonment of the communion of this Church by a Presbyterian. Reason: Inexpedient.

**Motion carried**

**Committee discharged**

### **Standing Committee Powers**

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report # 20), moved the following Resolution:

*Resolved*, That the Committee on Canons be discharged from further consideration of *HD 314*, being a Resolution introduced by Mr. Roca of Arizona on the subject of the powers of Standing Committees; the Committee on Canons believing that this matter would be more properly handled by way of Diocesan Canons.

Mr. Roca of Arizona, moved to substitute the original Resolution.

**Motion carried**

The Question before the House, therefore, became the following:

*Resolved*, That Canon 11 be amended by the addition of a new Section 2 that shall read:

Sec. 2. So long as such rules do not contravene any provision of these Canons, every Standing Committee shall have the power to establish rules relating to its organization, meetings, and deliberations; to the conduct and exercise of its duties and powers; and to the examination, training, and qualifications of Candidates for Holy Orders.

**Resolution not adopted**

### **Jerusalem Bible**

The Rev. Mr. Robertson of Northern Michigan, for the

Committee on Canons, moved that this House concur with the House of Bishops in adopting the Resolution contained in its Message No. 28, amending Canon 20, "Of Translations of the Bible", to include authorization of the use of the Jerusalem Bible of 1966 for the Lessons at Morning and Evening Prayer.

**The House concurred**

(See Part III—"Canon 20")

### **Custodian, Book of Common Prayer, Duties**

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, moved that this House concur with the House of Bishops in adopting the Resolution contained in its Message No. 32, amending Canon 21, "Of the Standard Book of Common Prayer", to specify the responsibilities of the Custodian of the Standard Book in respect of materials authorized for trial use.

**The House concurred**

(See Part III—"Canon 21, New Section 6")

### **Messages from the House of Bishops**

*Message No. 53*—Concur with House of Deputies No. 20.

(See Part III—"Canon 1, Sec. 1(b)")

*Message No. 54*—Concur with House of Deputies No. 21.

(See Part III—"Expense Allowance for Deputies")

*Message No. 55*—Concur with House of Deputies No. 29.

(See Part III—"Historical Society Report")

*Message No. 56*—Good Friday Offering.

**Referred to Ecumenical Relations**

(See Part III—"Good Friday Offering")

Final Action: Adopted

*Message No. 57*—Administration of the Chalice in Federal Prisons.

**Referred to National & International**

(See Part III—"Chalice, Administration of, in Federal Prisons")

Final Action: Adopted

*Message No. 58*—Commend Standing Liturgical Commission.

**The House concurred**

(See Part III—"Liturgical Commission—Commendation")

*Message No. 59*—Greetings to the Pope.

**The House concurred**

(See Part III—"Pope Paul VI")

*Message No. 60*—Amended Resolution on Consultation on Church Union.

**Placed on the Calendar**

(See Part III—"Consultation on Church Union")

Final Action: Amended and Adopted

*Message No. 61*—Greeting to Eugene Carson Blake.

**The House concurred**

(See Part III—"Blake, Eugene Carson")

*Message No. 62*—Communion Discipline.

**Referred to Prayer Book/Constitution/Ecumenical Relations**

(See Part III—"Communion Discipline")

Final Action: Amended and Adopted

*Message No. 63*—Conversations with Roman Catholics, and others.

**Referred to Ecumenical Relations**

(See Part III—"Roman Catholic Relations")

Final Action: Adopted

## **The Episcopalian**

The Rev. Mr. Krumm of New York submitted Reports  $\#$  5,  $\#$  6,  $\#$  7,  $\#$  8, and  $\#$  9 of the Committee on Christian Education, recommending favorable action on a series of Resolutions proposed by the Board of Directors of "The Episcopalian, Inc.". The Rev. Mr. Krumm moved the Resolutions, as follows:

HD 2—Every-Family Plan.

**Resolution adopted**

(See Part III—"Episcopalian Magazine—Every-Family Plan")

Final Action: Adopted

HD 3—Confirmation of interim election, Members and Directors.

HD 4—Confirmation of present membership and Directors.

**Resolutions adopted**

(See Part III—"Episcopalian—Members and Directors")

HD 5—Appropriation for Magazine.

**Referred to Program & Budget**

Final Action: Included in General Church Program

HD 6—Confirmation of Acts of Directors.

**Referred to Program & Budget**

(See Part III—"Episcopalian—Members and Directors")

Final Action: Adopted

### **Boy Scout Movement**

The Rev. Mr. Krumm, for the Committee on Christian Education, reported that the Committee had considered HD 311, a Resolution introduced by Mr. Tellepsen of Texas, on the subject of the Boy Scout Movement, and that the Committee recommended its adoption.

**Matter recommitted**

### **Communication**

The Secretary reported the receipt of identical telegrams, addressed to the President and Secretary of this House, respectively, from the Parish of Holy Trinity, Peru, Northern Indiana, on the subject of the Consultation on Church Union.

The communication was assigned the number HD 374 and was referred by the Chair to

**Ecumenical Relations**

### **Human Sexuality**

The Rev. Mr. Mollegen of Virginia presented Report # 8 of the Committee on Christian Social Relations, recommending the adoption of a Resolution combining the matters contained in HD 12 and HD 13, on the subject of Christian attitudes in respect of human sexuality, which had been proposed by the Joint Commission on the Church in Human Affairs.

Mr. Worsham of Dallas moved an amendment.

The Report as a whole, together with the amendment, were placed on the Calendar, and the Committee on Dispatch of Business was directed to arrange a Special Order for their consideration.

**Placed on the Calendar**

### **Euthanasia**

The Rev. Mr. Mollegen of Virginia, for the Committee on Christian Social Relations, reported in respect of HD 315, a Resolution introduced by the Rev. Mr. Trelease of Ohio, which proposed the creation of a Joint Commission on Euthanasia. The Committee on Christian Social Relations recommended, in lieu of creating a Joint Commission, that the matter of euthanasia be referred to the Joint Commission on the Church in Human Affairs.



The Rev. Mr. Mollegen moved a Resolution to that effect.

It was ruled by the Chair that consideration of the matter should be postponed.

**Placed on the Calendar**

### **Joint Rules of Order**

Mr. Crump of Tennessee, for the Committee on Rules of Order, moved two Resolutions, to amend the Joint Rules of Order as requested by the Joint Committee on Expenses, as follows:

1. To change the date of appointment of the Joint Committee on Expenses from the month of August to the month of May in each General Convention year.

**Resolution adopted**

(See Part III—"Joint Rules of Order—Rule 10(a)")

Final Action: Adopted

2. To rescind Rule 11 and enact a new Rule 11, making the Committee on Audit a sub-committee of the Joint Committee on Expenses.

**Resolution adopted**

(See Part III—"Joint Rules of Order—Rule 11")

Final Action: Adopted

### **Polling of Deputations**

Mr. Waller of Georgia moved a Resolution (HD 375) on the subject of the polling of deputations on the request of an individual Deputy.

**Referred to Rules of Order**

### **Work Among the Rural Poor**

The Rev. Mr. Ortmyer of Milwaukee, for the Committee on Rural Work, reported on HD 329, a Resolution introduced by the Rev. Mr. Wiedrich of Northern Michigan, commending Appalachia South, Inc., and urging that similar regional planning be done in other economically depressed rural areas.

The Rev. Mr. Ortmyer moved a Resolution to that effect.

**Resolution adopted**

(See Part III—"Rural Regional Councils")

Final Action: Adopted

### **Special Orders**

The Rev. Mr. Woodward of West Missouri presented Reports # 38 and # 39 of the Committee on Dispatch of Business, and moved the following Special Orders:



1. Thursday, September 21, at 3:45 p.m., for the purpose of hearing a report by the Very Rev. Samuel J. Wylie, Dean of the General Theological Seminary.
2. Friday, September 22, at 10:00 a.m., for the purpose of considering the Resolution on Christian attitudes in respect of human sexuality as recommended by the Committee on Christian Social Relations.

**Motion carried**

### **Recess**

After announcements by the Secretary, the House recessed at 12:15 p.m.

The House re-convened at 2:00 p.m., the President in the chair.

### **Joint Session Cancellation**

The Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business (Report # 40), moved, the House of Bishops concurring, that the Joint Session scheduled for Friday evening to hear the Report of the Joint Committee on Program and Budget be canceled, the subject-matter of the proposed session having been adequately covered by the presentation by the said Joint Committee on Tuesday evening and by the series of open hearings on the General Church Program.

**Motion carried**

(See Page 298—"Joint Sessions")

Final Action: Adopted

### **Special Orders**

The Rev. Mr. Woodward of West Missouri then presented Reports # 41, # 42, and # 43, of the Committee on Dispatch of Business, and moved the following Special Orders:

1. Friday, September 22, 8:00 to 10:00 p.m., for an extraordinary Session of the House of Deputies.
2. Saturday, September 23, 9:30 a.m., for the purpose of hearing and acting on the Report of the Joint Committee on Program and Budget.
3. Monday, September 25, 10:00 a.m., for the purpose of hearing the Report of the Committee on Ecumenical Relations.

**Motions carried**

### **Certification of Deputies**

The Rev. Mr. Atkins of Milwaukee, for the Committee on Elections, certified the following Deputies:

Rev. Donald J. West of Nebraska for Rev. Richard F. Miles (for September 22, a.m. only).

Rev. C. Howard Perry of Olympia for Rev. Paul E. Langpaap.

Tom Hood of Nevada for John P. Thatcher.

Hugh A. Evans of Northern California for Reginald M. Watt.

Rev. Lincoln P. Eng of Olympia for Rev. Arthur A. Vall-Spinosa.

F. Edward Lund of Ohio for Robert Lindstrom.

Rev. John P. Gorsuch of Spokane for Rev. Frank J. Palmer (as from the First Day).

### **Stewardship**

The time for the Special Order to hear the Report of the Committee on Stewardship having come, Mr. Ikard of New Mexico and Southwest Texas addressed the House on the subject of stewardship in general and, in particular, on the subject of the Partnership Plan proposed by the Joint Committee on the Partnership Plan and supported by the Mutual Responsibility Commission, in the Reports of those bodies to this Convention.

Mr. Ikard and other members of the Committee on Stewardship answered questions from the floor.

Mr. Ikard presented Report # 2 of the Committee on Stewardship, and moved a Resolution that the General Convention adopt the "Statement About Stewardship" that had been approved by the House of Bishops at its Special Meeting of 1966 (See Appendix 31).

**Resolution adopted**

(See Part III—"Stewardship, Statement About")

Final Action: Adopted

Mr. Ikard presented Report # 3 of the Committee on Stewardship, and moved the adoption of Resolution HD 23, establishing the Partnership Plan, in respect of the relations between the national Church and the several jurisdictions, but with the effective date of 1969 rather than 1968.

**Resolution adopted**

(See Part III—"Partnership")

Final Action: Not Adopted

### **Nominations for President of the House**

Pursuant to the Special Order and Procedure previously adopted, the Chair called for nominations for the office of President. The following Deputies were nominated:

1. *Rev. Mr. Krusen* of Western New York—by Mr. Elliott of Western New York.
2. *Rev. Mr. Leffler* of Olympia—by Rev. Mr. Eng of Olympia.

3. *Rev. Mr. Bartlett* of California—by Mr. Harmon of Liberia.
4. *Rev. Mr. Cary* of Los Angeles—by Mr. Fogg of Los Angeles.
5. *Rev. Mr. Washington* of Pennsylvania—by Mr. Lawrence of New York.
6. *Mr. Crump* of Tennessee—by Rev. Mr. Hoffman of Northern California.
7. *Rev. Mr. Coburn* of Massachusetts—by Mr. Coolidge of Massachusetts.
8. *Mr. Jones* of Central New York—by Rev. Mr. Thompson of Central New York.
9. *Mr. Osborn* of Florida—by Rev. Mr. Tate of Atlanta.

### **General Theological Seminary**

Pursuant to a Special Order, the Chair introduced the Very Rev. Samuel J. Wylie, Dean of the General Theological Seminary.

Dean Wylie addressed the House and referred the Deputies to his formal Report (See Appendix 17).

Dean Wylie deposited with the Secretary the triennial Report of the Trustees.

### **Youth Representative**

The Chair read a communication from the Rev. Daisuke Kitagawa, Executive Secretary for College Work in the Home Department of the Executive Council, requesting that opportunity be given on the agenda of the House for an address by Mr. John Dillon, President of the Student Committee of the National Advisory Committee on College Work.

It was moved and seconded—

That Mr. John Dillon be asked to address this House at a time to be arranged by the Committee on Dispatch of Business.

**Motion carried**

### **Messages from the House of Bishops**

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

*Message No. 64*—Concur with House of Deputies No. 33.

(See Part III—"Canon 8, Sec. 9")

*Message No. 65*—Concur with House of Deputies No. 34.

(See Part III—"Treasurer of the General Convention")

*Message No. 66*—Concur with House of Deputies No. 48.

(See Part III—"College Work—Ecumenically Oriented")

*Message No. 67*—Concur with House of Deputies No. 51.

*Message No. 68*—Concur with House of Deputies No. 52.

(See Part III—"Viable Diocese Criteria")

*Message No. 69*—Concur with House of Deputies No. 54.

(See Part III—"Technology—Medical and Scientific")

*Message No. 70*—Concur with House of Deputies No. 47.

(See Part III—"Prayer Book in Simple English")

*Message No. 71*—Concur with House of Deputies No. 37.

(See Part III—"Forward Movement Publications")

*Message No. 72*—Concur with House of Deputies No. 49.

(See Part III—"Prayer Book Revision—Plan")

*Message No. 73*—Establish Joint Commission on Deployment of the Clergy.

**Referred to Committees & Commissions**

(See Part III—"Clergy, Deployment of")

Final Action: Amended and Adopted

*Message No. 74*—Appropriation for Deployment Commission.

**Referred to Expenses**

(See Part III—"General Convention Budget")

Final Action: Adopted

*Message No. 75*—Appropriation for Clergy-Information Depository.

**Referred to Program & Budget**

(See Part III—"Clergy-Information Depository")

Final Action: Not Adopted

*Message No. 76*—Adopt House of Bishops' Statement on Negro Clergymen.

**Referred to Social Relations**

(See Part III—"Negro Clergymen")

Final Action: Not Adopted

*Message No. 77*—Amend Canon 45, "Of the Dissolution of the Pastoral Relationship".

**Referred to Canons**

(See Part III—"Canon 45")

Final Action: Died in Committee.

*Message No. 78—Amending House of Bishops No. 76.*

**Referred to Social Relations**

(See Part III—"Negro Clergymen")

Final Action: Not Adopted

### **Special Orders**

The Rev. Mr. Woodward of West Missouri presented Reports # 44 and # 45 of the Committee on the Dispatch of Business, and moved the following Special Orders:

1. Friday, September 22, 9:30 a.m.—Resume the Report of the Committee on Stewardship, followed by the Report of the Committee on Christian Social Relations on the subject of human sexuality.
2. Friday, September 22, 11:30 a.m.—Address by Mr. John Dillon of the National Episcopal Student Committee.

**Motion carried**

### **Adjournment**

After announcements by the Secretary, and on motion of the Rev. Mr. Woodward of West Missouri, the House adjourned at 4:15 p.m.

## **FIFTH DAY**

FRIDAY, SEPTEMBER 22, 1967

The House met, pursuant to adjournment, the Vice-President in the chair, at 9:00 a.m.

The Rev. Mr. Capon of Long Island, Chaplain, conducted the devotions of the House.

Mr. Belford of Harrisburg, for the Committee to Certify the Minutes, reported (Report # 5) that the Committee had met with the Secretary, heard the Minutes of the Fourth Day read, and certified them to be correct.

### **Certification of Deputies**

The Rev. Mr. Atkins of Milwaukee, for the Committee on Elections, certified that the following Deputies were entitled to sit in this Convention:

Rev. William Frey of Costa Rica

Rev. G. Edward Haynsworth of El Salvador

Robert Stanley of Honduras

Rev. Edward G. Mullen of Alabama for Rev. R. E. Gribbin, Jr. (for the afternoon of September 21)

Raybourne Fraser of Mississippi for Sherwood Wise (for September 23 only)

Rev. Alex D. Dickson, Jr., of Mississippi for Rev. Fred J. Bush (for September 23 only)

Rev. Harold S. Jones of North Dakota for Rev. Harry W. Vere (for September 22 only)

Ralph McBain of Northern Michigan for William Wright

Charles P. Taft of Southern Ohio for Robert L. Black, Jr.

Rev. G. Russell Hargate of Ohio for Rev. Solomon Jacobs (for September 22 only)

### **Deputies, Diocese of Wyoming**

The Chair introduced the Bishop of Wyoming, the Rt. Rev. J. Wilson Hunter.

Bishop Hunter then introduced the men who had been elected Provisional Deputies to this Convention by the Convocation of the Missionary District of Wyoming and who now were to take their seats as Clerical and Lay Deputies of the new Diocese of Wyoming.

The Deputies were welcomed by the Chair and with applause as they proceeded to take the seats assigned to them.

### **Women Nominated for Executive Council Membership**

The Secretary read a communication from the Triennial Meeting of the Women of the Church, informing the House of Deputies that, pursuant to Canon 4, six women had been nominated to the General Convention for election to membership on the Executive Council for three-year terms; being the following:

Mrs. Seaton G. Bailey of Atlanta

Mrs. Robert H. Durham of Michigan (for a second term)

Mrs. Cyrus Higley of Central New York

Mrs. Harold C. Kellernan of Virginia

Mrs. Harold Sorg of California (for a second term)

Dr. Charity Waymouth of Maine

**Referred to Committee on Nominations for Executive Council**

### **Messages from the House of Bishops**

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

*Message No. 50*—Concur with House of Deputies No. 13.

(See Part III—"Secretary of the General Convention")

*Message No. 51*—Concur with House of Deputies No. 14.

(See Part III—"Accounting Form, Standard")

*Message No. 52*—Concur with House of Deputies No. 15.

(See Part III—"Viable Diocese Criteria")

*Message No. 79*—Recruitment and Scholarship-aid for disadvantaged children.

**Referred to Social Relations**

(See Part III—"Church Schools and Minority Groups")

Final Action: Amended and Adopted

*Message No. 80*—Abortion-Law Reform.

**Referred to National & International**

(See Part III—Under that heading)

Final Action: Amended and Adopted

*Message No. 81*—Concur with House of Deputies No. 55.

(See Part III—"Social Services for the Poor")

*Message No. 82*—Concur with House of Deputies No. 57.

(See Part III—"Equal Opportunity Policy")

*Message No. 83*—Concur with House of Deputies No. 59.

(See Part III—"Metropolitan Councils")

*Message No. 84*—Home-rule for Washington, D.C.

**Referred to National & International**

(See Part III—"District of Columbia")

Final Action: Adopted

*Message No. 85*—Establish a Joint Commission on the Role of Deaconesses.

**Referred to Committees & Commissions**

(See Part III—"Deaconesses, Joint Commission")

Final Action: Not Adopted

*Message No. 86*—Concur with House of Deputies No. 58.

(See Part III—"Pension Fund Benefits")

## **Stewardship**

Pursuant to a Special Order, the Committee on Stewardship resumed its reporting, with Mr. Ikard of New Mexico and Southwest Texas representing the Committee.



Mr. Ikard moved that the House adopt Resolution 1 of HD 57, on the subject of the interpretation of the Partnership Plan.

**Resolution adopted**

(See Part III—"Partnership")

Final Action: Not Adopted

Mr. Ikard moved that the House adopt HD 57, Resolution 2, on the subject of the interpretation of the General Church Program by Bishops and Deputies.

**Resolution adopted**

(See Part III—"General Church Program—Interpretation")

Final Action: Adopted

Mr. Ikard moved that the House adopt HD 57, Resolution 3, on the responsibility of the Bishops and Deputies to secure their Dioceses' pledges for the General Church Program.

**Resolution adopted**

(See Part III—"General Church Program—Pledges")

Final Action: Adopted

Mr. Ikard moved that the House adopt HD 57, Resolution 4, setting forth the responsibility of elected Members of the Executive Council to interpret the General Program to Dioceses, on invitation.

**Resolution adopted**

(See Part III—"General Church Program—Interpretation")

Final Action: Adopted

Mr. Ikard moved that the House adopt HD 57, Resolution 5, which establishes the duty of elected Members of the Executive Council to visit every jurisdiction.

**Resolution adopted**

(See Part III—"Executive Council Visitations")

Final Action: Adopted

Mr. Ikard moved that the House adopt a Resolution endorsing the plan of the Executive Council to establish and man an office of Stewardship-Education.

**Resolution adopted**

(See Part III—"Stewardship-Education Officer")

Final Action: Adopted

Mr. Ikard moved that the House adopt a Resolution increasing the appropriation for Stewardship-Education from \$40,000.00 to \$100,000.00.

**Referred to Program & Budget**

Final Action: Not Adopted

Finally, Mr. Ikard moved that the Committee on Stewardship be discharged from further consideration of two Memorials, as follows:

1. *HD 168*, from the Diocese of San Joaquin, proposing a different method of apportioning quotas for the General Church Program, as being inconsistent with the previous recommendation of the Committee, which was adopted by this House, that quotas be abolished.
2. *HD 207*, from the Synod of Province I, proposing an alternative implementation of the Partnership Principle, as being superseded by the previous adoption by this House of the Committee-recommended Partnership Plan.

**Motion carried**  
**Committee discharged**

### **Committee Appointment**

The Chair appointed Mr. Taft of Southern Ohio, newly certified, to serve on the Committee on Christian Social Relations.

### **Evangelism**

The Rev. Mr. Woodward of West Missouri presented Report # 47 of the Committee on Dispatch of Business and moved—

That a Special Order be set at this time to receive a Report from the Committee on Evangelism, so that the same may be referred to the Joint Committee on Program and Budget.

**Motion carried**

The Rev. Mr. Lumpkin of Upper South Carolina submitted the following Report of the Committee on Evangelism:

We take note that a definition of Evangelism as a distinct, particular, Christian activity is often called for. Your Committee offers a definition today, which represents our common mind.

First, a word or two on what Evangelism is not. It is not the teaching of the Christian faith and life; it is not the application of Christian principles to moral or social situations; it is not that development of Christian responsibility usually called Stewardship; it is not the response to our Lord's summoning to world mission; it is not mere recruitment of membership in any given Christian Communion—not even our own.

Evangelism is the personal, human, subjective communication of the joyful presence, and the transforming power, of Christ the Divine Savior to another person, or other persons. It is the witness to, and the sharing of, an experience.

In making this communication there should be no limitation to traditional modes of expression or activity. It is, in fact, highly advisable in the mid-20th Century that both the idiom of the day, and all available contemporary media of communication—literary, electronic, artistic, homiletic, conversational, and through group activity—be employed.

But the capacity to make this communication does not "come naturally" to the majority of convinced Christians. The same capacity comes supernaturally to much smaller numbers. The average Christian, and certainly the average Episcopalian, whether priest or lay person, must be trained before he can witness to and share Christian experience. Otherwise, he will remain virtually inarticulate. This is a matter of observation, and we regard it as true of ourselves who speak to you today.

It is vitally necessary that a staff officer for Evangelism be appointed to serve at the national level, who will find and organize for action those persons qualified to lead and train groups or individuals, and assist the Dioceses in co-ordination of existing work already begun in Evangelism.

The development of capacity to witness to and communicate the Good News in Christ will bring personal commitment to the fore throughout the Church. The increase in number of committed persons will produce a higher and higher degree of motivation *for*, and motive power *in*, the Church's general program of Christian Education, Christian Social Relations, Stewardship, and Mission. And as this Church, through its people, communicates Christ to the world in which it lives now, its own membership will grow as the Lord of the Church thinks best.

The Rev. Mr. Lumpkin then offered an implementing Resolution and moved its adoption.

**Referred to Program & Budget**

(See Part III—"Evangelism Program")

Final Action: Adopted

### **Human Sexuality**

Pursuant to a Special Order, Item # 24 was taken from the Calendar, being Report # 8 of the Committee on Christian Social Relations, proposing a Resolution combining the subject-matter of HD 12 and HD 13 on Christian attitudes about human sexuality. The matter had originally been brought to the attention of this Convention in the Report of the Joint Commission on the Church in Human Affairs.

The Rev. Mr. Mollegen moved the Resolution.

Amendments offered by Mr. Worsham of Dallas, Mr. Pederson of Oregon, and the Rev. Mr. Leach of Arkansas, did not prevail.

An amendment moved by the Rev. Mr. Vogel of Milwaukee was adopted.

A vote by orders was called for by the Diocese of East Carolina.

**Resolution, as amended, adopted**

(See Part III—"Sexuality, Human—Christian Attitudes")

Final Action: Amended and Adopted

### Special Orders

The Rev. Mr. Woodward of West Missouri presented Reports # 48, # 49, and # 50 of the Committee on Dispatch of Business and moved the following Special Orders for this day (Friday, September 22):

1. Immediately (10:35 a.m.)—Report of the Committee on Theological Education.
2. At 2:00 p.m.—Report of the Committee on Structure, to be interrupted by the Special Order for the visit of the Archbishop of Canterbury, and to be resumed thereafter.
3. Following Report of Structure Committee—To receive the Report of the Committee on the Church Pension Fund.

**Motion carried**

### Theological Education

The Rev. Mr. Coburn of Massachusetts, for the Committee on Theological Education, presented its Report # 3, on the subject of the Report of the Special Committee on Theological Education in the Episcopal Church.

The Committee pointed out that the substance of the Report was to be found in the book entitled *Ministry for Tomorrow*, which had been distributed to members of the House; that Dr. Pusey of Harvard had addressed the House on the subject on the Fourth Day; and that two public hearings on the Report had been held.

The Rev. Mr. Coburn moved that the House concur with the House of Bishops in adopting the Resolution contained in its Message No. 49, with Amendments, the said Amendments being 1) the requirement that the Presiding Bishop's appointments to the Board for Theological Education have the approval of the Executive Council, and 2) the referral of the third "Resolved" clause to the Joint Committee on Program and Budget for implementation.

Amendments offered by Mr. Nave of Lexington and the Rev. Mr. Estill of Kentucky did not prevail.

**The House concurred, with Amendments**

(See Part III—"Theological Education Board")

Final Action: Adopted

The Rev. Mr. Coburn moved that the Committee on Theological Education be discharged from further consideration of HD 334. Mr. Hambly of California, sponsor of HD 334, which called for a four-year seminary course, including a one-year internship, had agreed to withdraw the Resolution, in view of the establishment of

the Board for Theological Education, which will undoubtedly consider the matter.

**Motion carried**  
**Committee discharged**

### **Modification of Educational Requirements for the Ministry**

Item # 15 was taken from the Calendar, being the Memorial (HD 205) from persons interested in developing an indigenous ministry among ethnic and cultural groups in the United States.

The Rev. Mr. Coburn of Massachusetts, for the Committee on Theological Education, recommended adoption of the Resolution.

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, moved the Resolution.

**Resolution adopted**

(See Part III—"Canon 26, Sec. 5(d) and  
Canon 34, Sec. 10(a)(3)" )

Final Action: Adopted

### **Youth Representative**

Pursuant to a Special Order, the Chair introduced Mr. John Dillon, a graduate student at Princeton University, who is President of the Episcopal Student Committee of the National Advisory Committee on College Work.

Mr. Dillon addressed the House on the emerging role of young people in our society. He strongly and persuasively advocated the inclusion of young people in the policy-making and decision-making instrumentalities of the Church.

### **Social Insurance**

Item # 10 was taken from the Calendar, being HD 212, HD 213, and HD 214, three of the Resolutions proposed by the Episcopal Action Group on Poverty, dealing, respectively with social insurance, Medicare, and public assistance.

The Rev. Mr. Pollard of Tennessee, for the Committee on National and International Problems, moved the Committee version of HD 212.

Amendments were offered by the Rev. Mr. McAllister of West Texas, Mr. Hickenlooper of Southern Ohio, and Mr. Crump of Tennessee. Mr. Crump's amendment was adopted.

It was moved and seconded—

That HD 212 be tabled.

**Motion carried**  
(308 aye—298 no)

The other two Resolutions, HD 213 and HD 214, were returned to the Calendar.

### **Noon-day Prayers**

The Vice-President led the House in noon-day prayers.

### **Memorials of Deceased Members**

The Rev. Mr. Stretch of Spokane, for the Committee on Memorials of Deceased Members, introduced the Secretary of the Committee, Mr. Greer of Kentucky.

Mr. Greer read the roll of former members of this House who had died since the last meeting of the General Convention.

(See Appendix 24)

The Rev. Mr. Stretch read memorial prayers.

### **Recess**

Following announcements by the Secretary, and on motion of the Rev. Mr. Woodward of West Missouri, the House recessed.

The House reconvened at 2:00 p.m.

### **Certification of Deputies**

The Rev. Mr. Atkins of Milwaukee, for the Committee on Elections, certified the following Deputies:

F. H. Schlichting of Fond du Lac for John F. Barlow (as from the First Day).

Rev. Wayne Williamson of Olympia for Rev. Arnold A. Fenton (September 22 only).

### **“American Church News” Article**

The Chair announced that he had granted permission to a member of the other House to address this House on a question of personal privilege. He then introduced the Rt. Rev. Chandler W. Sterling of Montana.

Bishop Sterling, as President of the American Church Union, publisher of “The American Church News: General Convention Daily”, apologized to the House of Deputies for an article appearing in the September 22 issue of the paper, which imputed unworthy motives to, and undue outside influence on, the Presiding Bishop and other Church leaders, in respect of the Crisis-in-American-Life program.

The Rev. Mr. Mollegen of Virginia proposed the following Resolution:



*Resolved*, That the House of Deputies of this Sixty-Second General Convention unanimously express its deep gratitude to the Bishop of Montana for his statement to us in reference to an article in *The American Church News* of September 22, 1967. We admire his courage and appreciate his ministry of reconciliation.

**Resolution adopted**

### **Election of Presiding Bishop by Convention**

The Rev. Mr. Eckel of Western Massachusetts presented Report # 9 of the Committee on Structure, which informed the House that the said Committee had re-organized, after the resignation of its Chairman, the Rev. Mr. McNair of Northern California, by electing the Rev. Mr. Eckel as Chairman.

The Rev. Mr. Eckel then moved, for the Committee on Structure, that the House adopt Resolution HD 46, as amended by the Committee on Amendments to the Constitution. The Resolution, originally proposed by the Mutual Responsibility Commission, would provide that the Presiding Bishop of the Church be elected by the General Convention in Joint Executive Session assembled.

A further amendment, offered by Mr. Jones of Central New York, having the effect of making the election contingent on a concurrence of the three orders, was adopted.

**Resolution, as amended, adopted**

(See Part III—"Constitution—Amendments Attempted—  
Art. I., Sec. 3")

Final Action: Not Adopted

### **Youth Observers**

The Rev. Mr. Smyth of North Carolina moved a Resolution making provision for the seating of representatives of the National Episcopal Student Committee as official observers in the House at this Convention.

**Referred to Privilege & Courtesy**

### **Seattle Council of Churches**

At the request of the Chair, the Secretary read a communication from the Board of Directors of the Council of Churches of Greater Seattle, as follows:

Dr. Clifford P. Morehouse, President

House of Deputies, 62nd Episcopal Convention

c/o The Olympic Hotel

Seattle, Washington 98104

Dear Dr. Morehouse:



The following words of commendation and encouragement were adopted today by the Board of Directors of the Council of Churches of Greater Seattle as part of a "Message to the Council of Churches' Member Churches and House of Delegates".

The Board requested that the following excerpt be sent for whatever use you may deem appropriate.

"9. We commend the Rt. Rev. John E. Hines, Presiding Bishop of the Episcopal Church and the Church's Executive Council for courageous, prophetic leadership in seeking means and ways to give the black ghetto populations of our American cities a significant role in determining their own future. We believe that Bishop Hines' sermon Sunday evening was one of lasting importance. We view the proposed \$3 million annual expenditure for a three-year period to be a program on a rather vast scale for a national organization to adopt on such short notice. But this proposal thereby serves to challenge and supplement what government, business, and other private interests can do with their much larger resources in this added dimension of human renewal and development. If it be not considered presumptuous, we urge the House of Bishops and the House of Deputies of the 62nd Triennial Convention now assembled in Seattle to adopt these proposals. At the same time we urge other denominations and Church groups throughout the nation to align themselves with the Episcopal Church in this new endeavor. To whatever extent is possible, the Council of Churches of Greater Seattle wishes to be of assistance to your great Church in the Seattle/Puget-Sound Metropolitan Region in this and other new forms of people-centered, urban ministry through the channels of communication and co-ordination which the Council has with Central Area leaders, both traditional and emergent."

Sincerely yours,

(signed) Lemuel Petersen  
*Executive Minister*

### **Individual Vote by Orders at Election of Presiding Bishop**

Mr. Jones of Central New York presented Report # 13 of the Committee on Amendments to the Constitution, in respect of HD 47, as proposed by the Mutual Responsibility Commission. The proposal would amend Article I., Sec. 4, of the Constitution to provide that, only in an election of a Presiding Bishop, votes by orders would be individual votes and not by Dioceses. The Committee stated that amendments to HD 46, proposed by the Committee and adopted by the House, render this further amendment of Article I. unnecessary.

Therefore, Mr. Jones, for the Committee, moved that the Committee be discharged from further consideration of HD 47.

**Motion carried**

Mr. Roca of Arizona moved that the House re-consider its action.

**Motion not carried**  
**Committee discharged**

**Vacancy in Office of Presiding Bishop**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, moved a further amendment of Article I. of the Constitution to provide, in consonance with the procedure already approved for the election of a Presiding Bishop by the General Convention, for the calling of a Special General Convention to fill a vacancy in the office.

**Resolution adopted**

(See Part III—"Constitution—Amendments Attempted—  
Art. I., Sec. 3")

Final Action: Not Adopted

**Joint Committees and Joint Commissions**

Mr. Worsham of Dallas, for the Committee on Structure, moved that the House adopt Resolution HD 49, proposed by the Mutual Responsibility Commission, which provides canonically for Joint Committees and Joint Commissions. Hitherto, these agencies have been appointed and have functioned on a basis of custom.

**Resolution adopted**

(See Part III—"Canon 1, New Sec. 2")

Final Action: Adopted

**Assessment Ceiling**

Mr. Worsham of Dallas, for the Committee on Structure, moved that the House adopt HD 50, proposed by the Mutual Responsibility Commission. The Resolution proposed to remove from the Canon the specific dollar-figure for the maximum amount that a Diocese may be assessed, per clergyman, for the contingent expenses of the General Convention, leaving such ceiling to be set by each General Convention by Resolution.

**Resolution adopted**

(See Part III—"Canon 1, Sec. 6")

Final Action: Adopted

**Special Orders**

The Rev. Mr. Woodward of West Missouri presented Reports # 51 and # 52 of the Committee on Dispatch of Business, and moved the following Special Orders:

1. Friday, September 22—following the Report of the Committee on the Church Pension Fund—to hear the Report of the Committee on the Place of the Next Convention.
2. Tuesday, September 26—10:00 a.m.—election of members of Executive Council, Trustees of the Church Pension Fund, and Trustees of the General Theological Seminary.

**Motion carried**

### **Archbishop of Canterbury**

Escorted by his Guard of Honor, His Grace, the Lord Archbishop of Canterbury, the Most Rev. and Rt. Hon. Arthur Michael Ramsey, entered the House and proceeded to the rostrum, where he was greeted, on behalf of the House, by the President.

Dr. Ramsey addressed the House on the role of the Anglican Communion in the ecumenical movement and its relations with Roman Catholicism and Orthodoxy, as well as with non-episcopal denominations.

The Chair directed the Committee on Privilege and Courtesy to prepare a proper response to the Archbishop.

The Rev. Mr. Wilder of California, for the Committee on Privilege and Courtesy, moved the following Resolution:

*Resolved*, That the House of Deputies of this Sixty-Second General Convention of the Episcopal Church, mindful of the great honor conferred upon it by the visit of the One Hundredth Archbishop of Canterbury, the Most Reverend and Right Honorable Arthur Michael Ramsey, wishes to express its gratitude to His Grace for the inspired leadership which he is giving to the entire Christian Community, for his concern for the unity of the whole Church and not simply one segment of it, but above all for the personal example which he gives to us of sanctity and humility.

### **Resolution adopted**

### **Recess**

After announcements by the Secretary, the House recessed.

The House reconvened at 8:00 p.m. and was called to order, in the absence both of the President and Vice-President, by the Secretary.

The Secretary called for nominations for a Chairman *pro tempore*.

The deputation of the Diocese of Northwest Texas nominated Mr. Crump of Tennessee.

The nomination was seconded by the deputation of the Diocese of Pittsburgh, which also moved that the nominations be closed and that the Secretary cast the unanimous ballot of the House for Mr. Crump.

### **Motion carried**

Mr. Crump took the chair and announced that, because the microphones were not operative, the House would be in recess until the engineers could activate the public-address system.

The completion of the task of the engineers coincided with the return of the President.

Mr. Crump relinquished the gavel.

### **Certification of Deputies**

The Rev. Mr. Atkins of Milwaukee, for the Committee on Elections, certified the following Deputies:

Rev. George J. Hall of Los Angeles for Rev. Boone Sadler.

Rev. C. E. Barry Nobes of West Missouri for Rev. Allen Hingston.

Rev. Greenlee Haynes of Minnesota for Rev. Samuel W. Cook (for September 23 only).

Rev. James E. Dillinger of Oklahoma for Rev. John C. van Dyk (for this evening session only).

### **Resolution on John Dillon**

The Rev. Mr. Wilder of California, for the Committee on Privilege and Courtesy, moved the following Resolution:

*Resolved*, That the House of Deputies of this Sixty-Second General Convention express its appreciation of the eloquent and timely remarks addressed to it by John Dillon, President of the National Episcopal Student Committee, in behalf of the youth of the Church, and that it express the hope that future General Conventions will include in their planning the youth of the Church.

### **Resolution adopted**

### **Equal Representation for Missionary Districts**

Mr. Harmon of Liberia rose to a question of privilege.

He requested that he be permitted to introduce a Resolution requiring concurrent action.

### **Permission granted**

Mr. Harmon moved a Resolution (HD 390) calling for the amendment of the Constitution to grant representation in the House of Deputies to Missionary Dioceses equal to that enjoyed by Dioceses.

### **Referred to Constitution/Structure**

### **Position Papers of the House of Bishops**

The Rev. Mr. Meginnis of Alabama rose to a question of the privilege of the House.

He moved the following Resolution:

*Whereas*, It is not always clear that an expression of one House of the General Convention does not necessarily reflect the mind of the other,

and despite the conscientious efforts of the news media to report the business of the Convention, there may still be confusion in the mind of the public concerning statements issued by one or the other House, without concurrence of the other; now, therefore, be it

*Resolved*, That the House of Deputies of the 62nd General Convention respectfully request the House of Bishops that the House of Bishops issue no unilateral Position Papers while the 62nd General Convention is in session; *Provided however*, that this request does not extend to the Pastoral Letter.

It was moved that the Resolution be tabled.

**Motion carried**

### **Nominating Committee for Presiding Bishop**

Mr. Worsham of Dallas resumed his reporting for the Committee on Structure.

He moved the adoption of HD 51, as amended by the Committee on Canons in its Report # 11, which would amend Canon 2, Section 1, to bring it into conformity with the election-procedure for a Presiding Bishop previously adopted.

**Resolution adopted**

(See Part III—"Canon 2, Sec. 1")

Final Action: Not Adopted

### **Term of Office, Presiding Bishop**

Mr. Worsham of Dallas, for the Committee on Structure, moved that the House adopt Resolution HD 52, in its alternative form, as proposed by the Mutual Responsibility Commission, setting the term of office of the Presiding Bishop at twelve years. The Committee on Canons, in its Report # 12, signified its approval.

**Resolution adopted**

(See Part III—"Canon 2, Sec. 2")

Final Action: Adopted

### **Duties of the Presiding Bishop**

Mr. Worsham of Dallas presented Report # 16 of the Committee on Structure, and moved that the House adopt Resolution HD 53, proposed by the Mutual Responsibility Commission, as amended by the Committee on Canons, which sets forth in detail the duties and responsibilities of the Presiding Bishop of the Church as chief pastor thereof.

A sub-section, which would have provided by Canon for an Advisory Committee of the Presiding Bishop, was first amended and then stricken in its entirety.

A proposal to introduce the title "Archbishop" into the Canon was defeated.

A vote by orders was requested by the Diocese of Eau Claire.

**Resolution, as amended, adopted**

(See Part III—"Canon 2, Sec. 4")

Final Action: Adopted

### **Special Orders**

The Rev. Mr. Woodward presented Reports # 53 and # 54 of the Committee on Dispatch of Business. He moved the following Special Orders:

Monday, September 25—9:30 a.m.—Report of Joint Committee on Program and Budget—in lieu of Saturday at the same hour.

Monday, September 25—2:00 p.m.—Report of the Committee on Ecumenical Relations—in lieu of 10:00 a.m. on the same day.

**Motion carried**

### **Messages from the House of Bishops**

The Secretary reported receipt of Messages from the House of Bishops, as follows:

*Message No. 87*—Concur with House of Deputies No. 63.

(See Part III—"Rural Regional Councils")

*Message No. 88*—Concur with House of Deputies No. 68.

*Message No. 89*—Concur with House of Deputies No. 69.

(See Part III—"Episcopalian—Members and Directors")

*Message No. 90*—Concur with House of Deputies No. 70.

(See Part III—"Episcopalian Magazine—Every-Family Plan")

*Message No. 91*—Trial Use, Liturgy of the Lord's Supper.

**The House concurred**

(Vote by orders)

(See Part III—"Liturgy of the Lord's Supper—Trial Use")

*Message No. 92*—Resignation of Bishops for reasons of Strategy.

**Referred to Constitution**

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 2")

Final Action: Adopted

*Message No. 93*—Concur with House of Deputies No. 9.

(See Part III—"Canon 5, Sec. 1")



*Message No. 94*—Concur with House of Deputies No. 10.

(See Part III—"Canon 5, Sec. 2")

*Message No. 95*—Concur with House of Deputies No. 11.

(See Part III—"Canon 5, Sec. 3(a) and (b)")

*Message No. 96*—Concur with House of Deputies No. 22.

(See Part III—"Canon 1, Sec. 3")

*Message No. 97*—Concur with House of Deputies No. 27.

(See Part III—"Canon 8, Sec. 7")

*Message No. 98*—Amend list of Province IX jurisdictions.

*Message No. 99*—Amend list of Province VIII jurisdictions.

**Referred to Missions/Canons**

(See Part III—"Canon 8, Sec. 1")

Final Action: Adopted

*Message No. 100*—New Canon, "On Ecumenical Relations".

**Referred to Canons/Ecumenical Relations**

(See Part III—"Canons—Proposed Canon 2")

Final Action: Died in Committee.

## **Communication from the Triennial**

The Secretary read the following communication from the Triennial Meeting of the Women of the Church:

The Triennial Meeting of the Women of the Church informs the House of Deputies of the General Convention that, on this 22nd day of September, 1967, by vote of 447 to 20, the Triennial Meeting has allocated to the Urban Crisis Fund called for by the Presiding Bishop the sum of \$2,265,917.47. This sum represents the balance of the 1967 United Thank Offering of \$4,917,772.93, after grants (to the amount of \$2,553,500.00) have been allocated, and after the statutory 2% (amounting to \$98,355.46) had been deducted.

Moreover, the Women voted, further, to instruct the General Division of Women's Work to give first priority to making up the difference between the funds allocated and the total of \$3,000,000.00 asked for, from the income of the United Thank Offering, as the same is received, and authorized the annual allocation of UTO grants in the future.



The following is a summary of the action of the Triennial Meeting:

1967 U. T. O. ....	\$4,917,772.93
Grants Made .....	2,553,500.00
2% Promotion Charge .....	98,355.46
Allocated for Urban Crisis .....	2,265,917.47
Total .....	\$4,917,772.93

**Communication received**

## Adjournment

After announcements by the Secretary, and on motion of the Rev. Mr. Woodward of West Missouri, the House adjourned at 10:15 p.m.

## SIXTH DAY

SATURDAY, SEPTEMBER 23, 1967

The House met, pursuant to adjournment, at 9:00 a.m., with the President in the chair.

The Rev. Mr. Capon, Chaplain, conducted the devotions of the House.

Mr. Belford of Harrisburg presented Report # 6 of the Committee on Certification of the Minutes, certifying that the said Committee had met with the Secretary and heard the Minutes of the Fifth Day read, and that the said Minutes were correct.

## Appointment of Tellers

The Chair appointed the following as Tellers for Elections:

Mr. Arndt of Colorado, <i>Chairman</i>	Rev. Mr. Jones of Michigan
Mr. Lamb of Connecticut	Mr. Balch of Kansas
Mr. Coward of Rochester	Rev. Mr. Blackburn of Arizona
Rev. Mr. Schaffer of Erie	Rev. Mr. Woodhams of Europe
Rev. Mr. Witcher of Louisiana	

## Response to Communication from Triennial

The Rev. Mr. Wilder of California presented Report # 5 of the Committee on Privilege and Courtesy and moved the following Resolution:

*Resolved*, That the House of Deputies of this Sixty-Second General Convention inform the Triennial Meeting of the Women of the Church that the said House is inspired and humbled by the example of the women in their magnificent response to the Presiding Bishop's appeal. We salute them for their breadth of vision and for the boldness of their action; and we are grateful that the Holy Spirit prompted us when He did to welcome them into this House.

**Resolution adopted**

**Appropriations from General Convention Budget**

Mr. Flournoy of Southern Virginia, Vice-Chairman, presented in this House a Report for the Joint Committee on Expenses, submitting Reports # 2 to # 16 of the Committee, in respect of matters that had been referred to the said Committee, as follows:

1. *House of Bishops Message No. 12*—For Joint Commission on Education for Holy Orders—Full amount included in the budget—\$13,000.00.
2. *House of Bishops Message No. 74*—For Joint Commission on Deployment of the Clergy—Reduced amount included in the Budget—\$24,000.00 *vice* \$30,000.00.
3. *HD 17*—For Joint Commission on the Church in Human Affairs—Full amount included in the Budget—\$4,500.00.
4. *House of Bishops Message No. 17*—For Joint Commission on Religion and Health—Full amount included in the Budget—\$5,000.00.
5. *House of Bishops Message No. 76*—For Joint Commission on Ecumenical Relations—Reduced amount in the Budget—\$49,500.00 *vice* \$55,000.00.
6. *Joint Commission on Evangelism, Resolution # 4*—Requested appropriation not included in the Budget.
7. *Standing Liturgical Commission, Resolution # 4*—For Prayer Book in Simple English—Amount included in the Budget—\$2,000.00.
8. *Standing Liturgical Commission, Resolution # 15*—For expenses of the Commission—Full amount included in the Budget—\$18,000.00.
9. *HD 43*—For Joint Commission on Structure—Full amount included in the Budget—\$10,000.00.
10. *HD 62*—For Mutual Responsibility Commission—Full amount included in the Budget—\$24,000.00.

11. *HD 11*—For Church Historical Society—Full amount included in the Budget—\$69,876.00.

12. *HD 22*—For Joint Commission on Church Music—Full amount included in the Budget—\$18,000.00.

13. *Women Church Workers, Resolution # 3*—Reduced amount included in the Budget—\$2,000.000 *vice* \$3,000.00.

14. *Annotated Constitution and Canons*—For Triennial Supplement—Full amount included in the Budget—\$1,500.00.

15. *Joint Committee on Expenses*—For Audit Sub-Committee—Full amount included in the Budget—\$500.00.

**Report received**

### **Certification of Deputies**

The Rev. Mr. Atkins of Milwaukee certified the following Deputy:

Rev. H. Albion Ferrell of Washington for Rev. James C. Fenhagen (this day only).

### **Program and Budget**

Mr. Palmer of Virginia, Secretary of the Joint Committee on Program and Budget, filed with Secretary of this House the Final Report of the said Committee, together with the Revised Priority List, being Annex I thereto.

**Report received**

### **Election of a President**

The Chair summoned to the platform the nominees for the office of President of this House and introduced them individually.

The first ballot was taken.

Mr. Cheney of Mississippi, on a question of the privilege of the House, moved a Resolution to ensure that there would be an election on the fifth ballot, at the latest, as follows:

a. On the third ballot, only the four nominees receiving the highest number of votes on the second ballot be retained on that third ballot;

b. On the fourth ballot, only the three nominees receiving the highest number of votes on the third ballot be retained on that fourth ballot; and

c. On the fifth ballot, only the two nominees receiving the highest number of votes on the fourth ballot be retained on that fifth ballot.

**Resolution adopted**

The results of the first ballot were announced, as follows:

*Total votes cast, 648; needed to elect, 325*

Rev. Mr. Bartlett	51	Rev. Mr. Krusen	16
Rev. Mr. Cary	10	Rev. Mr. Leffler	51
Rev. Mr. Coburn	189	Mr. Osborn	52
Mr. Crump	138	Rev. Mr. Washington	66
Mr. Jones	75		

**No election had**

The second ballot was taken.

The results of the second ballot were announced, as follows:

*Total votes cast, 653; needed to elect, 327*

Rev. Mr. Bartlett	19	Rev. Mr. Krusen	7
Rev. Mr. Cary	1	Rev. Mr. Leffler	1
Rev. Mr. Coburn	301	Mr. Osborn	15
Mr. Crump	197	Rev. Mr. Washington	41
Mr. Jones	71		

**No election had**

The third ballot was taken.

The results of the third ballot were announced, as follows:

*Total votes cast, 630; needed to elect, 316*

Rev. Mr. Coburn	378
Mr. Crump	176
Mr. Jones	55
Rev. Mr. Washington	21

**Rev. Mr. Coburn elected**

Mr. Crump of Tennessee moved that the Rev. Mr. Coburn be declared elected by the unanimous vote of the House. The motion was seconded by Mr. Jones of Central New York.

**Motion carried**  
(*nem con.*)

The Chair appointed a Guard of Honor to escort the Rev. Mr. Coburn to the platform, being the following:

Mr. Coolidge of Massachusetts

Rev. Mr. Leffler of Olympia

Mr. Crump of Tennessee

Mr. Jones of Central New York

The Rev. Mr. Coburn addressed the House briefly, expressing his thanks for the confidence shown him and his determination to perform the duties of the office to which he had been chosen to the best of his ability.

### **Assistants for the Presiding Bishop**

Pursuant to a Special Order, the Committee on Structure was called to continue its Report.

Mr. Worsham of Dallas presented Report # 17 of the Committee, and moved that the House adopt HD 54, proposed by the Mutual Responsibility Commission, which Resolution would further amend Canon 2 to provide that the Presiding Bishop might have assistants for his duties as Presiding Bishop (as distinguished from his duties as President of the Council), the stipends of which assistants would be chargeable to the Budget of the General Convention.

**Resolution adopted**

(See Part III—"Canon 2, Sec. 5")

Final Action: Adopted

### **Structure and Function of the Executive Council**

Mr. Worsham of Dallas, for the Committee on Structure, moved the adoption of HD 55, proposed by the Mutual Responsibility Commission, as the same had been amended by the Committee on Canons and recommended by them in their Report # 12. The intent of the Resolution is to provide stronger liaison between the Executive Council and the General Convention.

It was moved that the matter, together with HD 154, being a Memorial from the Diocese of Northern Indiana proposing to eliminate the category of members nominated by the Triennial Meeting of the Women of the Church, be recommitted to the Committee on Canons.

**Motion carried**  
**Matter recommitted**

### **Discharge from Consideration of Certain Memorials**

Mr. Worsham of Dallas, for the Committee on Structure, moved that the said Committee be discharged from further consideration of the following Memorials, for the reasons indicated:

1. *HD 108 and HD 133*, from the Dioceses of California and Michigan, respectively, petitioning for a method of discharging business from Committees. The adoption of Rule of Order 25 provides such a procedure.
2. *HD Numbers 127, 136, 145, 148, 163, 165, and 206*, being Memorials from Massachusetts, Michigan, Newark, North Dakota, Pennsylvania, and Puerto Rico, and from Province I, respectively, petitioning for a procedure of publicizing the meetings of Joint Committees and Commissions. The Committee on Structure believes that the adoption of Rule of Order 12 accomplishes the ends desired.
3. *HD Numbers 127, 145, 162, 165, 173, 190, and 206*, being Memorials from the Dioceses of Massachusetts, Newark, Pennsylvania, Puerto Rico, Southern Ohio, and Provinces I and V, petitioning for the setting up of nominating committees for national offices. The Committee on Structure is of the opinion that the ends desired are provided for, to some degree, by the Nominating Committees of the General Convention; to some extent they are premature; and the Memorials lack specific enabling Resolutions.
4. *HD 356*, being a Resolution introduced by Mr. Hannum of Alaska, proposing that the Standing Committees of the House meet for the two days prior to the opening of General Convention. The Committee on Structure believes that the new Rules of Order adequately provide for the situation.

**Motion carried**  
**Committee discharged**

### **Diocesan Voting Methods**

Mr. Worsham of Dallas, for the Committee on Structure, moved that the House adopt the Resolution introduced by Mr. Peabody of Massachusetts (HD 316), with a slight amendment, requesting the Executive Council to study methods of voting in use in Dioceses and making the information available to those Dioceses desiring it.

**Resolution adopted**

(See Part III—"Voting Methods in Dioceses")

Final Action: Adopted

### **Provincial Boundaries**

Mr. Worsham of Dallas presented Report # 22 of the Committee on Structure, and moved that the House adopt HD 39, a Resolution proposed by the Joint Committee on Structure, referring to the several Provinces a study of existing boundaries of the Provinces with a view to their re-alignment.

**Resolution adopted**

(See Part III—"Provincial Boundaries")

Final Action: Adopted

### Proportional Representation

Mr. Worsham of Dallas, for the Committee on Structure, reported favorably on the concept of proportional representation in the House of Deputies, as requested by Memorials from California (HD 108), Delaware (HD 112), Iowa (HD 120), Maryland (HD 126), Massachusetts (HD 127), Newark (HD 145), North Dakota (HD 149), Pennsylvania (HD 160), Southern Ohio (HD 170), Virginia (HD 180), Province V (HD 197), Province VI (HD 199), and Province I (HD 206).

Mr. Worsham moved the adoption of HD 31, as proposed by the Joint Commission on Structure, as being in the most appropriate form to attain the ends desired.

Mr. Osborn of Florida moved a Substitute: that Canon 1 be amended to provide for two clerical and two lay Deputies from each Diocese. The Substitute died for lack of a second.

Mr. Flint of Vermont moved that the matter be tabled.

A voice vote being inconclusive, a division was had.

**Resolution tabled**  
(366 aye—255 no)

### Nominations for Pension Fund Trustees

Mr. Buell of Albany, for the Joint Committee to Nominate Trustees of the Church Pension Fund, submitted by title a preliminary Report of the Committee, which was distributed to the House.

**Report received**

### Nominations for Vice-President of the House

The Chair called for nominations for the office of Vice-President of the House. The following Deputies were nominated:

*Mr. Crump* of Tennessee—by Rev. Mr. Hoffman of Northern California.

*Mr. Lawrence* of New York—by Rev. Mr. Thorp of Southern Ohio.

*Mr. Winning* of Springfield—by Mr. Burroughs of Springfield.

*Mr. Harmon* of Liberia—by Rev. Mr. McMillan of Erie.

*Mr. Jones* of Central New York—by Rev. Mr. Thompson of Central New York.

*Mr. Adams* of California—by Rev. Mr. Pennock of Albany.

*Mr. Cheney* of Mississippi—by Mr. Carr of Mississippi.

*Mr. Osborn* of Florida—by Mr. Sutton of Nebraska.

*Mr. Causey* of Virginia—by Mr. Palmer of Virginia.



It was moved by Mr. Walker of Los Angeles that the nominations be closed.

**Motion carried**

### **Extension of Session**

It was moved by the Rev. Mr. Woodward of West Missouri,

That adjournment of this Session be postponed beyond the hour previously ordered, to 12:45 p.m.

**Motion carried**

### **Former Secretary**

The Chair introduced a distinguished visitor to the House, the Rev. Canon C. Rankin Barnes of Los Angeles. Canon Barnes was Secretary of this House for five General Conventions: 1949, 1952, 1955, 1958, and 1961, and Assistant Secretary in the Conventions of 1940, 1943, and 1946.

Canon Barnes addressed the House.

### **Votes by Orders**

The Report of the Committee on Structure was resumed.

Mr. Worsham of Dallas, for the Committee, presented its Report # 26 on the subject of Vote by Orders and Dioceses.

In lieu of HD 32, which had been referred to the said Committee, which Resolution, proposed by the Joint Commission on Structure, would have provided for the counting of a divided vote in a vote by orders and Dioceses as being one-half vote in the affirmative and one-half vote in the negative, Mr. Worsham, for the Committee, moved a Resolution that would make the vote by orders an individual vote.

The opinion of the Committee on Amendments to the Constitution being called for, Mr. Jones of Central New York presented Reports # 20 and # 21 of the Committee, as follows:

In respect of the Question before the House—a Resolution similar to those proposed by HD 111 (Connecticut), HD 140 (Missouri), HD 184 (Washington), and HD 349 (Mr. Peabody of Massachusetts)—the Committee on Amendments to the Constitution opposes the proposal on its merits, by a vote of 11 to 2, and recommends that it be not adopted.

In respect of HD 32 (which is similar to Resolutions HD 151, HD 169, and HD 198, being Memorials from Northern California, Southern Ohio, and Province V, respectively), the Committee on Amendments to the Constitution opposes the proposal, on its merits, by a vote of 8 to 6, and recommends that it be not adopted.

The Committee asked to be discharged from further consideration of all of the foregoing Memorials and Resolutions.

**Committee discharged**

The scheduled hour for adjournment having arrived, further consideration of the matter was postponed.

**Placed on the Calendar**

### **Adjournment**

After announcements by the Secretary, and on motion of the Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, the House adjourned.

## **SEVENTH DAY**

MONDAY, SEPTEMBER 25, 1967

The House met, pursuant to adjournment.

The President called the House to order at 9:00 a.m.

The Chaplain, the Rev. Mr. Capon of Long Island, conducted the devotions of the House.

Mr. Belford of Harrisburg reported that the Committee on Certification of the Minutes had met with the Secretary, heard the Minutes of the Sixth Day read, and certified them to be correct.

### **Communications from the Chair**

The President addressed the House on the subject of the effective date of taking office of the newly elected President, and the Vice-President, yet to be elected.

He gave it as his opinion that the said officers would take office upon the adjournment of this Convention, whether such adjournment were *sine die* or to a time certain.

He requested a ruling on the matter from the Committee on Canons.

### **Unfinished Business**

The Chair requested the Secretary to report on the status of matters still requiring the attention of the House.

The Secretary reported that most of the pre-filed Resolutions and Memorials had been disposed of, but that there still remained in Committee a large number of Deputies' Resolutions and Messages from the House of Bishops.

### **Certification of Deputies**

The Rev. Mr. Atkins of Milwaukee, for the Committee on Elections, certified the following substitutions of Deputies:

Rev. Arnold A. Fenton of Olympia for Rev. Wayne Williamson.  
R. Stevens Gilley of Oregon for John P. Anderson (for this day only).

### **Time of Adjournment this Day**

The Rev. Mr. Woodward of West Missouri presented Report # 54 of the Committee on Dispatch of Business, and moved that the House alter its time-schedule to set adjournment at 5:00 p.m., rather than at 4:00 p.m.

**Motion carried**

### **Messages from the House of Bishops**

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

*Message No. 101*—Concur with House of Deputies No. 74.

(See page 298)

*Message No. 102*—Concur with House of Deputies No. 71.

(See Part III—"Clergy-Salary Study")

*Messages No. 103 to No. 116*—A series of 14 canonical amendments dealing with clerical discipline.

**Referred to Canons**

(See Part III—"Canons—Proposed Amendment of Various Canons")

Final Action: Not Adopted

*Message No. 117*—Concur with House of Deputies No. 75.

(See Part III—"Stewardship, Statement About")

*Message No. 118*—Requesting a Committing of Conference, in respect of House of Deputies No. 73 on Lay-Administration of the Chalice.

**The House concurred**

The Chair appointed the Committee on Amendments to the Constitution to represent this House on the said Committee of Conference.

(See Part III—"Canon 49, Sec. 5")

*Message No. 119*—Concur with House of Deputies No. 85.

(See Part III—"Theological Education Board")

*Message No. 120*—Concur with House of Deputies No. 90.

(See Part III—"Provincial Boundaries")

## **Report of Program and Budget**

Mr. Wilson of Delaware, for the Joint Committee on Program and Budget, after preliminary comments, presented by title the Final Report of the Joint Committee, the said Report having been distributed in the House.

### **Report received**

(See Part IV—Appendix 28)

Mr. McFaddin of Texas, a member of the Joint Committee, introduced a Minority Report, bearing his signature only, as follows:

It is with great regret that we, the undersigned, file this Minority Report to the Report of the Program and Budget Committee. The speaker has served on the Program and Budget Committee for six Conventions, and this is the first time that he has been unable to enthusiastically endorse the program. And with the exception hereinafter referred to, we have no objection to this Report.

However, the suggested program, for the first time that we know of, requests this Convention to approve large grants to non-Church-related agencies for the expressed purpose of enabling Black People, under their sole control, with no strings attached, to achieve economic and political power. This we cannot endorse; because, first, we consider it a wrongful use of our funds; and, second, it seriously endangers the remainder of our whole missionary program.

To understand this, the so-called "Crisis in American Life", a program of top priority, amounting to one-million-nine-hundred-thousand dollars, not to be reduced or changed, is divided roughly into three parts: first, the sum of \$500,000.00, each year, to be donated to organizations through the Inter-Religious Foundation for Community Organizations (called IFCO), as a mediary which must meet this criterion—the final recipient-organization must be controlled by Black People, to develop black economic and political power. To illustrate this, I quote from the Presiding Bishop's message to the Executive Council in which he states that a representative committee of Black People advised him, in part, to

"Proclaim support of Black Power by

- a. Committing, without strings, substantial money to Black People for developing viable power bases; and
- b. The only criteria for groups availing themselves of these resources should be

1. A demonstrable base of Black Power, and
2. Intent, through a program controlled by Blacks, to develop economic and political power without resort to violence."

As a result, the Presiding Bishop recommended to the Executive Council, a program to

- "3. Make available skilled personnel-assistance, and at least one-million dollars a year during the next triennium, to enable organizations of Black People, in programs under their control, to gain economic and political power."

In response, the Council agreed and adopted Resolutions to that end, and, in summing up, said,

"and be it understood that the objective of the Council in seeking the foregoing ends is to strengthen all segments of the ghettos—business, professions, religion—as well as the poor, in the achievement of economic, social, and political power."

To this end, also, I call your attention to Resolution # 6, which provides that after the *initial* appraisal of the purposes and ends sought to be obtained,

"Otherwise, the Episcopal Church, nor the Executive Council or any officer or agency thereof, shall undertake to exercise any supervision or control whatsoever over any grant once made, or the administration and execution thereof by the recipient, or the ends and purposes sought to be attained thereby."

To this we cannot agree. Our offerings, made on our altars to God, should not be diverted to achieve economic and political power for any group, White or Black. This is a most divisive proposal and most dangerous. It will alienate thousands of members of our Church, and, we fear, seriously endanger our program. It is this grant-program of \$500,000.00 and its parallel grant to IFCO of \$20,000.00, alone, that we urge be stricken.

The remainder of the Crisis Program, amounting to \$1,400,000.00, we do not object to, as this is to be administered through our own Diocesan offices, through our own people and ecumenical organizations. We recognize that there is a crisis and poverty in our cities with which we should be concerned. But there is also crisis and poverty elsewhere. I have personally seen poverty and squalor in Puerto Rico, Haiti, Brazil, and many South American countries, and have seen pictures of India, Africa, and the Far East, compared to which those in our ghettos seem to be living in luxury; and these are our brothers also. Some of our American Indians, and others in this country, have annual incomes of less than \$600 a year. And they are our brothers also. Yet our programs in their behalf are endangered by this large first-priority program.

Thus, our second objection is that this grant of \$500,000.00 each year, carrying top priority, will be disastrous to the remaining part of our program. Your Committee on Program and Budget has strenuously tried to reduce the huge and unrealistic budget of over \$18,000,000.00, handed us, to attainable goals, and, after many conferences with all Department heads and personnel, and repeated reviews of each item of the budget,

the very lowest figure we could attain, leaving in these grants, is \$14,-656,000.00. In arriving at this we had to slash \$1.6 million from Priorities 1 and 2 programs that were ongoing or planned and that each Department head urged were very valuable. These reductions, (now called Priority 3-A) cut into all fields of our mission, at home and abroad, in theological and Christian education, our gifts to Companion-Churches in Europe, and ecumenical work here. In short, we have had to phase out many activities and bring to an abrupt halt all expansion in all other fields. Overseas, our missionaries have been promised the long-overdue raise to meet inflation which was denied them in St. Louis. They are to be denied again, or some will have to be brought home—or maybe both. Our “Outreach”, overseas and at home, has been cut off at the elbow; and that is, if the full \$14,000,000.00 budget is raised, of which there is much doubt.

Your Committee asked our Research Division to give us its best estimate of the amount of money we could reasonably expect as our total income in 1968. Based on the experience of the last five years, they advised that it would be \$13,800,000.00, over \$800,000.00 less than the proposed budget for such year. To achieve the full budget suggested by your Committee, will require a 12% increase in actual amounts pledged for 1967. This I also consider unrealistic and out of range. Therefore, if the budget for 1968 proposed by the majority report is approved by you, and the 12% increase is not forthcoming, next February the Executive Council must cut the General Church Program to meet the available funds. With the first priority given to the Crisis Program, *it* will not suffer, as will the rest of our missionary fields. This is totally unfair.

On these two considerations, we suggest and will move that the proposed budget, in each year of the triennium, be reduced by \$520,000.00, being the grants to and through IFCO as above described.

This will make the new budget for 1968, \$14,134,053.00, an amount still in excess of expectations, but a goal that all of us, united in a vigorous crusade, with divisive factors removed, may yet achieve; in this we will enter strongly into the crisis in our cities, honor our commitments, here and abroad, and forward the Church of God in all places.

(Signed) J. L. Caldwell McFaddin.

### **Triennial Program and Budget 1968**

Mr. Wilson moved the adoption of the first two Resolutions proposed by the Joint Committee on Program and Budget, being the Triennial Program and the Detailed Budget for 1968.

Mr. McFaddin of Texas moved amendments to each of the Resolutions.

The Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, proposed the following rules for debate:

1. Each speaker to be limited to 2 minutes.
2. Debate to be limited to 50 minutes.



3. Thereafter, 5 minutes to be allotted to Mr. McFaddin and 10 minutes to the Committee, for rebuttal.
4. No motion to cut off debate to be in order until conclusion of this period.

**Motion carried**

Debate followed.

A vote by orders was called for by the Diocese of Arkansas.

**Amendments not adopted**

Resolution # 1 was put to a vote.

**Resolution adopted**

(See Part III—"General Church Program—Resolution 1")

Final Action: Amended and Adopted

### **Criteria for Grants**

Mr. Wilson of Delaware moved Resolution # 6 of Program and Budget, being the criteria for grants.

An amendment offered by Mr. Gasch of Washington was accepted by Mr. Wilson on behalf of the Committee.

Mr. Bowman of Virginia moved an amendment, adding a fifth criterion, "Without regard to race, creed, or ethnic origin."

**Amendment adopted**

It was moved and seconded that further consideration of Resolutions # 2 and # 6 be postponed until the evening session, after a public hearing had been had.

**Motion carried**

### **Program and Budget Committee for 1970**

Mr. Wilson of Delaware moved Resolution # 7 of Program and Budget, authorizing the appointment of a Joint Committee on Program and Budget, prior to, and to report to, the General Convention of 1970.

**Resolution adopted**

Mr. Wilson then moved Resolution # 8, appropriating, from the General Convention Budget, the sum of \$12,500.00 for the expenses of the Joint Committee.

**Resolution adopted**

(See Part III—"General Church Program—  
Resolutions # 7 & # 8")

Final Action: Adopted



**Administration of Budgets**

Mr. Wilson of Delaware moved Resolution # 5 of Program and Budget, setting forth the directives to the Executive Council for the administration of the budgets for the triennium.

**Resolution adopted**

(See Part III—"General Church Program—Resolution # 5")

**Estimated Budgets for 1969 and 1970**

Mr. Wilson of Delaware moved Resolutions # 3 and # 4 of Program and Budget, being Estimated Budgets for 1969 and 1970.

**Resolutions adopted**

(See Part III—"General Church Program—  
Resolutions # 3 & # 4")

Final Action: Adopted

**Commendation of Mr. McFaddin**

Mr. Benedict of Ecuador moved that the House express to Mr. McFaddin of Texas its appreciation of his courage and dedication, as evidenced in the discussion on the General Church Program.

**Motion carried**

**Recess**

After announcements by the Secretary, and on motion by the Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, the House recessed at 12:15 p.m.

The House re-convened at 2:00 p.m., with the Vice-President in the chair.

**Motions to Reconsider Morning's Actions**

Mr. Bressoud of Bethlehem moved that the House reconsider its action in respect of Resolution # 2 of Program and Budget.

**Motion not carried**

Mr. Wise of Mississippi moved that the House reconsider its action in respect of Resolution # 6 of Program and Budget.

**Motion not carried**

**Balloting for the Vice-Presidency**

The Chair introduced the Deputies that had been nominated for the office of Vice-President.

The House proceeded to ballot.

The results of the first ballot were announced, as follows:

*Total votes cast, 644; needed to elect, 323*

Mr. Adams	10	Mr. Jones	95
Mr. Causey	18	Mr. Lawrence	184
Mr. Cheney	27	Mr. Osborn	29
Mr. Crump	197	Mr. Winning	9
Mr. Harmon	75		

**No election**

The House proceeded to ballot again.

The results of the second ballot were announced as follows:

*Total votes cast, 654; needed to elect, 328*

Mr. Cheney	10
Mr. Crump	283
Mr. Harmon	13
Mr. Jones	80
Mr. Lawrence	268

**No election**

The House proceeded to a third ballot.

The results of the third ballot were announced as follows:

*Total votes cast, 657; needed to elect, 329*

Mr. Crump	327
Mr. Jones	24
Mr. Lawrence	306

**No election**

Ballots were distributed for the fourth time.

The results of the fourth ballot were announced as follows:

*Total votes cast, 651; needed to elect, 326*

Mr. Crump	332
Mr. Jones	11
Mr. Lawrence	306

**Mr. Crump elected**

The Chair appointed, as a Guard of Honor, the following, to escort Mr. Crump to the platform:

Rev. Mr. Hoffman of Northern California

Mr. Lawrence of New York

Mr. Jones of Central New York

Mr. Lawrence of New York moved that the election of Mr. Crump be made unanimous.

**Motion carried**  
(*nem con.*)

Mr. Crump addressed the House.

### **Communications from the Triennial**

The Secretary read the following Memorials from the Triennial Meeting of the Women of the Church:

1. The following Memorial was adopted September 23, 1967, by the Triennial Meeting:

A MEMORIAL CALLING UPON THE 62ND GENERAL CONVENTION TO SPEAK  
FORTHRIGHTLY ABOUT THE CONFLICT IN VIET NAM

*Whereas*, The world and the people of the Church seek guidance concerning the costly conflict in Viet Nam and demand a clearly spoken word from their leaders; therefore, be it

*Resolved*, That the 32nd Triennial Meeting of the Women of the Church urgently petition the 62nd General Convention to address itself to the issues of the Viet Nam war, to evaluate publicly both the ends and the means of American Viet-Nam-War policies, to call for actions in accordance with the freedom of individual Christian conscience, and to communicate its mind to the agencies of power in America.

2. The following Memorial was adopted September 22, 1967, by the Triennial Meeting:

MEMORIAL TO THE HOUSE OF DEPUTIES OF THE GENERAL CONVENTION  
ON THE CONSULTATION ON CHURCH UNION

*Resolved*, That the Triennial Meeting of the Women of the Church, assembled in Seattle in September, 1967, go on record as supporting the Resolution passed on September 20 by the House of Bishops of the 62nd General Convention, authorizing the Joint Commission on Ecumenical Relations to participate in the development, by the Consultation on Church Union, of a proposed plan of union, for study at all levels of Church life, and ultimate consideration by governing bodies of the Churches concerned; and also go on record as supporting the action of the House of Bishops, who re-stated this Church's authorization for continuation of our ecumenical leaders' work with Roman Catholic, Lutheran, Orthodox, and all other separate Christian bodies not represented on C.O.C.U.; and be it further

*Resolved*, That this Triennial Meeting urge the House of Deputies of this General Convention to concur in this action of the House of Bishops.

**The House received the communications**

### Nominations for the Executive Council

The Rev. Mr. Thorp of Southern Ohio presented the Report of the Committee on Nominations for the Executive Council.

He moved that Charles V. Willie, Ph.D., of Central New York, who had been elected by the Executive Council to serve until this Convention in the place of Albert C. Jacobs of Connecticut, who had resigned, be now elected to fill out the unexpired term of Dr. Jacobs.

**Motion carried**

Final Action: Adopted

The Rev. Mr. Thorp then placed in nomination the names of the following persons who were recommended by the Committee.

Rev. Alexander Stewart of Rhode Island  
Very Rev. William B. Spofford of Idaho  
Rev. Robert Varley of Easton  
Rev. Herbert N. Conley of Oklahoma  
Very Rev. Gordon E. Gillett of Quincy (incumbent)  
Very Rev. Robert F. Royster of Northern Indiana  
Philip S. Lyon of West Missouri  
William Ikard II of New Mexico and Southwest Texas  
Herbert V. Walker of Los Angeles (incumbent)  
Clifford P. Morehouse of New York  
Robert M. Lindstrom of Ohio  
John B. Tillson of Massachusetts

Nominations from the floor were called for, and the following were nominated:

Rev. A. Balfour Patterson of Colorado  
Rev. Hanford L. King of South Dakota  
Walter E. Cooper of New Jersey  
Houston Wilson of Delaware  
Rev. Albion Ferrell of Washington  
W. Edward Morgan of Arizona  
Very Rev. Harold Lemoine of Long Island  
Dupuy Bateman of Pittsburgh

Rev. Jesse F. Anderson, Sr., of Pennsylvania

Rev. James P. De Wolfe of Dallas

Very Rev. Lloyd E. Gressle of Delaware

It was moved and seconded that the nominations be closed.

**Motion carried**

It was moved by Mr. Cheney of Mississippi—

That, on the second ballot for election to the Executive Council, in each order, there be retained on the ballot, from those receiving the highest number of votes, a number of nominees equal to twice the number of unfilled places being voted upon.

**Motion carried**

### **Ecumenical Relations**

The Rev. Mr. Mollegen of Virginia and the Rev. Mr. Vogel of Milwaukee were recognized to speak on behalf of the Joint Commission on Ecumenical Relations.

The Reverend Deputies submitted a Supplemental Report of the Joint Commission, concerning the Statement on Eucharistic Sacrifice adopted by the Consultation on Church Union at its meeting of May 24 to 26 in Milwaukee, Wisconsin.

(See Part IV—Appendix 9, Annex H.)

The Rev. Mr. O'Leary of Western Michigan, for the Committee on Ecumenical Relations, moved that the said Committee be discharged from further consideration of House of Bishops Message No. 41, which, being a Resolution on appropriations, had already been reported on by the Joint Committee on Expenses, and the House had already taken action thereupon.

**Motion carried**

**Committee discharged**

### **Ecumenical Study and Prayer**

The Rev. Mr. O'Leary, for the Committee on Ecumenical Relations, moved that the House concur, with Amendments, with the House of Bishops in adopting the Resolution contained in its Message No. 42, dealing with ecumenical study and prayer.

**The House concurred, with Amendments**

(See Part III—"Ecumenical Study and Prayer")

Final Action: Adopted

### **Roman Catholic Relations**

The Rev. Mr. O'Leary of Western Michigan, for the Committee

on Ecumenical Relations, moved that the House concur with the House of Bishops in adopting the Resolution contained in its Message No. 43, on the subject of relations with the Roman Catholic Church.

**The House concurred**

(See Part III—"Roman Catholic Relations")

### **Good Friday Offering**

The Rev. Mr. O'Leary of Western Michigan, for the Committee on Ecumenical Relations, moved that the House concur with the House of Bishops in adopting the Resolution contained in its Message No. 56, on the subject of the distribution of the income from the Good Friday Offering.

**The House concurred**

(See Part III—"Good Friday Offering")

### **Consultation on Church Union**

The Rev. Mr. O'Leary of Western Michigan, for the Committee on Ecumenical Relations, moved that the House concur with Amendments, with the House of Bishops in adopting the Resolutions contained in its Messages No. 60 and No. 63, dealing, respectively, with the Consultation on Church Union and *Principles of Church Union* and with continued conversations with Churches not included in the Consultation.

**The House concurred, with Amendments**  
(unanimous)

(See Part III—"Consultation on Church Union")

Final Action: Adopted

At the suggestion of the Chair, the House rose and sang the Doxology.

Mr. Peter Day, Ecumenical Officer Advisory to the Presiding Bishop, was recognized and given the privilege of the platform.

Mr. Day introduced the Rev. David Colwell, Minister of the First Congregational Church of Seattle and current President of the Consultation on Church Union.

The Rev. Mr. Colwell addressed the House.

The Rev. Mr. Colwell then introduced the ecumenical observers present, as follows:

The Rev. Everett Jensen, *Lutheran*

The Rev. William Treacy, *Roman Catholic*

The Rev. Lauren Arnett, *Disciples*

Prof. George Jeannot, *Roman Catholic*

The Rev. Mr. O'Leary, for the Committee on Ecumenical Relations, moved that the said Committee be now discharged from Resolutions dealing with the Consultation, as follows:

*HD 309* (Kirby of Albany)

*HD 325* (Ratelle of Louisiana)

*HD 353* (Park of Vermont)

*HD 360* (Diocese of West Missouri)

*HD 370* (Brown of South Florida)

*HD 374* (Holy Trinity Parish, Northern Indiana)

**Motion carried**

### **The Chair**

The Vice-President relinquished the Chair to the President at 4:10 p.m.

### **Goals of Christian Unity**

The Rev. Mr. O'Leary of Western Michigan presented Report # 9 of the Committee on Ecumenical Relations.

He moved that the House concur with the House of Bishops in adopting the Resolution contained in its Message No. 44, being a statement of this Church's goals in the ecumenical enterprise.

**The House concurred**

(See Part III—"Christian Unity Goals")

### **Communion Discipline**

The Rev. Mr. O'Leary of Western Michigan, for the Committee on Ecumenical Relations, moved that the House concur, with Amendments, with the House of Bishops in adopting the Resolution contained in its Message No. 62, adopting the Statement on Communion Discipline framed by the Joint Commission on Ecumenical Relations.

**The House concurred, with Amendments**

(See Part III—"Communion Discipline")

Final Action: Adopted

The Rev. Mr. Lemoine of Long Island, for the Committee on the Prayer Book, thereupon moved that that Committee be discharged



from further consideration of House of Bishops Message No. 62.

**Motion carried**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, likewise moved that his Committee be discharged from further consideration of Message No. 62, and also of HD 380, a Deputy's Resolution on the same subject.

**Motion carried**

**Committees discharged**

### **Permanent Commission on Ecumenical Relations**

The Rev. Mr. O'Leary, for the Committee on Ecumenical Relations, moved that the House concur with the House of Bishops in adopting the Resolution contained in its Message No. 100, enacting a new canon which would establish the Joint Commission on Ecumenical Relations as a Standing Commission.

**Referred to Canons**

(See Part III—"Canons—Proposed Canon 2")

Final Action: Died in Committee

### **Messages from the House of Bishops**

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

*Message No. 121*—Concur with House of Deputies No. 92.

(See Part III—"Voting Methods in Dioceses")

*Message No. 122*—Concur with House of Deputies No. 7.

(See Part III—"Joint Rules of Order")

*Message No. 123*—Concur with House of Deputies No. 50.

(See Part III—"Idaho—New Diocese")

*Message No. 124*—Concur with House of Deputies No. 62.

(See Part III—"Joint Rules of Order—Rule 11")

*Message No. 125*—Concur with House of Deputies No. 61.

(See Part III—"Joint Rules of Order—Rule 10(a)")

*Message No. 126*—Restoration of Certain Deposed Ministers.

**Referred to Canons**

(See Part III—"Canon 65, Sec. 3")

Final Action: Not Adopted

*Message No. 127*—Conscientious Objection.

**Referred to National & International**

(See Part III—"Conscientious Objection")

Final Action: Amended and Adopted

*Message No 128*—Council for Renewal.

**Referred to Social Relations**

(See Part III—"Renewal Council")

Final Action: Adopted

*Message No. 129*—Notification of an episcopal resignation.

**No action necessary**

*Message No. 130*—Election of episcopal members, Executive Council.

**The House concurred**

(See Part III—"Executive Council Members")

*Message No. 131*—Establish Commission on Ordination of Women.

**Referred to Committees & Commissions**

(See Part III—"Women, Ordination of, Commission")

Final Action: Adopted

*Message No. 132*—Involvement of Young People.

**Referred to Committees & Commissions**

(See Part III—"Youth Involvement")

Final Action: Died in Committee

*Message No. 133*—Concur with House of Deputies No. 83.

(See Part III—"Sexuality, Human—Christian Attitudes")

*Message No. 134*—Non-concur with House of Deputies No. 93.

(See Part III—"Canon 2, Sec. 1")

*Message No. 135*—Concur with House of Deputies No. 94.

(See Part III—"Canon 2, Sec. 2")

*Message No. 136*—Concur with House of Deputies No. 95.

(See Part III—"Canon 2, Sec. 4")

*Message No. 137*—Concur with House of Deputies No. 88.

(See Part III—"Canon 1, Sec. 2")

*Message No. 138*—Concur with House of Deputies No. 84.

(See Part III—"Canon 26, Sec. 5(d)")

*Message No. 139*—Taxation of certain Church property.

**Referred to National & International**

(See Part III—"Taxation of Certain Church Property")

Final Action: Not Adopted

*Message No. 140*—Universal Human Rights Conventions.

**Referred to National & International**

(See Part III—"Human Rights, International Year")

Final Action: Not Adopted

*Message No. 141*—Concur, with Amendments, with House of Deputies No. 60.

**The House concurred**

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 7")

*Message No. 142*—Regional Council of North America.

**Referred to Ecumenical Relations**

(See Part III—"North America, Anglican Regional Council")

Final Action: Amended and Adopted

*Message No. 143*—Selective Conscientious Objection.

**Referred to National & International**

(See Part III—"Conscientious Objection, Selective")

Final Action: Not Adopted

*Message No. 144*—Non-concur with House of Deputies No. 76.

(See Part III—"Partnership")

### **Special Orders**

The Rev. Mr. Woodward of West Missouri presented Reports # 57 and # 58 of the Committee on Dispatch of Business, and moved the following Special Orders:

1. Monday (this day)—8:00 p.m.—Completion of consideration of the Report of the Joint Committee on Program and Budget.
2. Tuesday, September 26—11:00 a.m.—Report of the Committee on the Presiding Bishop's Address.

**Motion carried**

### **Recess**

After announcements by the Secretary, the House recessed.

The House re-convened at 8:00 p.m., with the President in the Chair.

### **Certification of Deputies**

The Rev. Mr. Atkins of Milwaukee, for the Committee on Elections, certified the following Deputies:

Philip Tate of Idaho

Very Rev. William B. Spofford of Idaho

Rev. Vincent R. Brown of Erie for Rev. Frederick R. Murray (for this session only).

Rev. William V. Carpenter of Springfield for Rev. Darwin Bowers (for this session only).

Rev. William E. Craig of Western Kansas for Rev. David Agnew.

### **Flood Relief**

The Rev. Mr. Tate of Atlanta rose to a question of privilege.

He requested permission to introduce a concurrent Resolution.

**Permission granted**

The Rev. Mr. Tate moved that the General Convention take note of, and respond to, the hurricane and flooding which has struck the Republic of Mexico and the southwestern States of the United States.

**Resolution adopted**

(See Part III—"Flood-Relief in the Southwest")

Final Action: Adopted

### **General Church Program**

Pursuant to a Special Order adopted at the afternoon session, the House proceeded to consider two Resolutions (# 2 and # 6) proposed by the Joint Committee on Program and Budget.

Mr. Cheney of Mississippi moved the following Resolution:

*Resolved*, That this House suspend its Rules of Order and resolve itself into a Committee of the Whole to provide an opportunity to Deputies who have not had a chance to do so to offer and debate amendments to Resolutions # 2 and # 6 of the Report of the Joint Committee on Program and Budget; and be it further

*Resolved*, that the Committee of the Whole sit for no more than thirty minutes.

**Resolution adopted**

The House resolved itself into a Committee of the Whole.

The Chair appointed Mr. Crump of Tennessee as presiding officer of the Committee.

The Committee rose.

The House proceeded to take action upon the Resolutions as follows:

*Resolution # 2*—Detailed Budget for 1968.

**Resolution adopted**

(See Part III—General Church Program—Resolution # 2)

Final Action: Adopted

*Resolution # 6*—Criteria for Grants.

**Resolution adopted**

(See Part III—“General Church Program—Resolution # 6”)

Final Action: Adopted

Mr. Wilson of Delaware, for the Joint Committee on Program and Budget, moved that the House now affirm its previous actions by adopting Resolutions 1 through 8, as amended.

**Motion carried**

### **Sites of Future General Conventions**

Mr. Rash of Kentucky, for the Joint Committee of the Place of the Next General Convention, presented the Report of the Committee.

He moved a Resolution providing that the 1970 General Convention meet in Houston, Texas, and the 1973 General Convention in Jacksonville, Florida.

**Resolution adopted**

(See Part III—“General Convention Sites”)

Final Action: Adopted

### **Frequency of Meetings of the General Convention**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, moved that the House concur with the House of Bishops in adopting the amendments, proposed in its Message No. 141, to the action taken by this House in respect of the frequency of meetings of the General Convention.

**The House concurred**

(See Part III—“Constitution—Amendments Proposed—  
Art. I., Sec. 7”)

### **Budget of the General Convention**

Mr. Kent of Long Island, for the Joint Committee on Expenses, requested permission to distribute copies of the Budget of the General Convention, scheduled to be considered on Tuesday morning.

**Permission granted**

### **Special General Convention**

Mr. Worsham of Dallas presented Report # 27 of the Committee

on Structure, with regard to HD 56, being a Resolution proposed by the Mutual Responsibility Commission, that would provide for an adjourned session of this General Convention of 1967.

In lieu thereof, Mr. Worsham moved a Resolution petitioning the Bishops of the Church and the Presiding Bishop to call a special meeting of the General Convention in the Summer of 1969.

The Special Joint Committee on an Adjourned Convention supported the Resolution of the Committee on Structure.

**Resolution adopted**

(See Part III—"Special Convention")

Final Action: Received; Substitute Adopted

It was moved and seconded that the Special Joint Committee on an Adjourned Convention be discharged.

**Motion carried**

**Adjournment**

After announcements by the Secretary, and on motion of the Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, the House adjourned.

**EIGHTH DAY**

**TUESDAY, SEPTEMBER 26, 1967**

The House met, pursuant to adjournment.

The President called the House to order at 9:00 a.m.

The Rev. Mr. Capon of Long Island, the Chaplain, conducted the devotions of the House.

Mr. Belford of Harrisburg, for the Committee on Certification of the Minutes, presented Report # 8 of the Committee, certifying to the accuracy of the Minutes of the Seventh Day.

**Certification of Deputies**

The Rev. Mr. Atkins, for the Committee on Elections, certified the following Deputies:

Rev. Victor Hatfield of San Joaquin for Rev. Peter Barker.

Rev. J. Greenlee Haynes of Minnesota for Rev. John W. Hildebrand (for this day only).

**Communication from the Chair**

The President addressed the House and informed it of his sense of panic about the amount of business yet to be completed.

He announced his intention, subject to being over-ruled by the House, to call up matters, out of turn, as he is informed that the Committees considering them are ready to report.

The Rev. Mr. Woodward of West Missouri moved the following enabling motion:

That the President be authorized to call up any matter, as convenient, and to dispense with reference to Committees, unless the same be demanded.

**Motion carried**

### **Idaho—New Diocese**

The Chair introduced the Bishop of Idaho, the Rt. Rev. Norman L. Foote.

Bishop Foote introduced the clerical and lay Deputies of the new Diocese, who had been seated on the previous day.

### **Missionary Districts and Bishops**

Item # 17 was taken from the Calendar, being the matter of amending the Constitution to remove therefrom references to Missionary Districts and Missionary Bishops, as proposed by the Joint Commission on Structure (HD 33).

The Rev. Mr. McMillan of Erie moved an amendment, having the effect of making the clerical and lay deputations of overseas Missionary Dioceses equal in size to those of domestic Dioceses.

**Amendment adopted**

The Resolution, as now amended, was put to a vote.

**Resolution adopted**

(See Part III—"Constitution—Amendments Proposed—  
Various Articles")

Final Action: Adopted

Mr. Worsham of Dallas moved that the Committee on Structure be discharged from further consideration of HD 358 (Mr. Waller of Georgia, sponsor) and HD 390 (Mr. Harmon of Liberia, sponsor), both dealing with the subject of representation of Missionary Districts in the House of Deputies.

**Motion carried**

Mr. Jones of Central New York moved that the Committee on Amendments to the Constitution be discharged from further consideration of HD 217, being a Memorial from the Diocese of Maine on the subject of the nomenclature of Missionary Districts, and from



HD 390 (Mr. Harmon of Liberia, sponsor) on the subject of Missionary District representation.

**Motion carried**

### **Missionary Bishops**

The Chair announced the receipt of Messages from the House of Bishops (No. 145, No. 146, and No. 147) announcing the election of Missionary Bishops.

The Messages were referred, without reading, to the Committee on the Consecration of Bishops, which Committee was then excused to consider the actions.

The Committee on the Consecration of Bishops announced its readiness to report.

The House went into executive session at 9:50 a.m.

The House rose at 10:10 a.m.

The Secretary announced that the House had consented to the election of

Rev. William Carl Frey as Bishop of Guatemala

Ven. Edmond Lee Browning as Bishop of Okinawa

Rev. Edwin Lani Hanchett as Suffragan Bishop of Honolulu

The Chair introduced the Bishop-elect of Guatemala and the Bishop-elect of Okinawa, who were in the House.

Each of them addressed the House briefly.

### **Proportional Representation**

Mr. Worsham of Dallas moved that HD 31, the proposal of the Joint Commission on Structure that representation in the House of Deputies be on a proportional basis, which Resolution had been tabled on the Sixth Day, be now taken from the table and considered in the light of the action now taken to give equal representation to Dioceses and Missionary Dioceses. He pointed out that if that action is sustained by the General Convention of 1970, the membership of the House of Deputies would be increased from 702 to 856.

A vote by orders on the question to take from the table was called for.

**Motion not carried**

### **Elections**

Ballots were distributed for the following elections:

Members of the Executive Council

Trustees of the Church Pension Fund

Trustees of the General Theological Seminary

The Deputies were asked to cast their ballots for the exact number to be elected in each case, as they left the House at the noon recess.

One ballot sufficed for the election of Trustees of the General Theological Seminary; two ballots were required for the other two elections, the results of the second balloting being announced during the evening session.

The following were elected:

*Trustees of the General Theological Seminary*

Rev. Herbert S. Brown of Newark

Rev. John V. Butler of New York

Very Rev. Wesley Frensdorff of Utah

Ven. Henry P. Krusen of Western New York

Very Rev. Donald R. Woodward of West Missouri

Kenneth B. Clark of New York

Kempton Dunn of Connecticut

Keith Funston of Connecticut

Richard K. Paynter, Jr., of New Jersey

Frederick L. Rockefeller of Western Massachusetts

*Trustees of The Church Pension Fund*

Rt. Rev. William F. Creighton of Washington

James Armstrong of New York

Hector Buell of Albany

John T. Fey of Vermont

Philip Masquellette of Texas

Richard K. Paynter, Jr., of New Jersey

Seaborn J. Flournoy of Southern Virginia

Thomas M. Johnson of Georgia

*Executive Council*

Very Rev. Gordon E. Gillett of Quincy

Very Rev. Lloyd E. Gressle of Delaware  
Very Rev. William B. Spofford, Jr., of Idaho  
Clifford P. Morehouse of New York  
Emmett Harmon of Liberia  
Herbert V. Walker of Los Angeles  
Walker Taylor, Jr., of East Carolina  
William G. Ikard II of New Mexico and Southwest Texas  
Houston Wilson of Delaware  
John B. Tillson of Massachusetts (3-year term)  
Mrs. Seaton G. Bailey of Atlanta  
Mrs. Cyrus M. Higley of Central New York  
Mrs. Harold C. Kelleran of Virginia  
Dr. Charity Waymouth of Maine  
Mrs. Robert H. Durham of Michigan (2nd term)  
Mrs. Harold Sorg of California (2nd term)

### **Vote by Orders and Dioceses**

Mr. Worsham of Dallas presented Report #26 of the Committee on Structure, which had been placed on the Calendar on the Sixth Day. The Committee recommended adoption of HD 349, a Resolution sponsored by Mr. Peabody of Massachusetts, which would amend Article I., Sec. 4, so as to make voting in a vote by orders a matter of the votes of individual Deputies rather than a vote by Dioceses.

Mr. Worsham moved the adoption of HD 349 as slightly amended by the Committee on Structure.

It was moved and seconded—

That debate be limited to thirty minutes and that no motion to cut off debate be in order until the thirty-minute period has elapsed.

**Motion carried**

An amendment offered by Mr. Bakewell of Connecticut was ruled out of order.

Mr. Cooper of New Jersey moved a Substitute, being HD 32, as proposed by the Joint Commission on Structure, which would retain the vote by Dioceses, but would compute a "Divided" vote as one-half vote on each side of the Question.

An amendment to the Substitute was offered by the Rev. Mr. Bartlett, and then withdrawn.

A motion to table was moved. The voice vote on the motion being inconclusive, a division was had.

**Resolution and Substitute tabled**  
(330 aye—308 no)

### **Presentment of a Bishop on Grounds of Doctrine**

The Secretary reported the receipt of Messages from the House of Bishops (Messages Nos. 150, 151, and 152) which would amend the Canons on the Presentment and Trial of a Bishop charged with "holding and teaching publicly or privately and advisedly, any doctrine contrary to that held by this Church", in line with the Report of the Committee on Theological Freedom and Social Responsibilities.

**Referred to Canons**

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, presented Reports #38, #39, and #40, recommending that the House concur with the House of Bishops in adopting the amendments.

A vote by orders was called for on the substantial Resolution (Message No. 150).

**The House concurred**

The other two Resolutions were put to a voice vote.

**The House concurred**

(See Part III—"Canon 56, Sec. 2" and "Canon 55, Sec. 23")

### **Voting in Election for Presiding Bishop**

Mr. Worsham of Dallas, for the Committee on Structure, recommended that the House adopt HD 47, as proposed by the Mutual Responsibility Commission, which would amend Article I., Sec. 4, of the Constitution so as to provide that, at the election of a Presiding Bishop in Joint Executive Session, the voting would be by individual ballot rather than by Dioceses.

**Placed on the Calendar**

### **Executive Council—Composition and Charter**

The Rev. Mr. Robertson of Northern Michigan presented Report #12 of the Committee on Canons, and moved the adoption of HD 55, proposed by the Mutual Responsibility Commission, amending the Canon on the Executive Council.

**Resolution adopted**

(See Part III—"Canon 4, Sec. 1")

Final Action: Adopted

### **Recess**

After announcements by the Secretary, the House recessed.

The House re-convened at 1:30 p.m., the President in the chair.

The Rev. Mr. Woodward of West Missouri moved that the House remain in session until 5:00 p.m., recess, and re-convene at 8:00 p.m., adjourning at 10:00 p.m.

**Motion carried**

### **Certification of Deputies**

The Rev. Mr. Cook of Minnesota, for the Committee on Elections, announced the certification of the following Deputies:

Rev. Marcus B. Hitchcock of Spokane for Rev. David S. Altkins (for this day only).

Rev. Thomas Best of Montana for Rev. Raymond Brown.

Rev. Elsom Eldridge of Missouri for Ven. Charles Rehkopf (for this afternoon session only).

Very Rev. Christoph Keller, Jr., of Mississippi for Rev. Duncan M. Hobart (as from noon on this day).

Very Rev. Joseph L. O'Rillion of Oregon for Rev. Clarence T. Abbott (for this day only).

### **Structure—Discharge of Memorials**

Mr. Worsham of Dallas, for the Committee on Structure, moved that the Committee be discharged from three groups of Memorials, dealing with matters on which the House had already taken action, as follows:

1. Memorials regarding the Executive Council: HD 131 and HD 154.
2. Memorials regarding votes by orders: HD 108, 111, 113, 120, 127, 134, 140, 145, 151, 169, 184, 198, and 206.
3. Memorials regarding representation in the House of Deputies: HD 108, 112, 126, 127, 134, 145, 149, 153, 160, 165, 170, 195, 198, and 206.

**Motion carried**

### **Resigned Bishops—Status**

Mr. Jones of Central New York presented Report #23 of the Committee on Amendments to the Constitution, recommending that this House concur with the House of Bishops in adopting the Resolution contained in its Message No. 92, in preference to adopting

HD 38, the latter proposed by the Joint Commission on Structure. Both proposals would amend the Constitution to preserve the right to seat and vote in the House of Bishops for Bishops who resign their jurisdictions for reasons of mission-strategy as determined by proper authority.

Mr. Jones moved concurrence with the House of Bishops.

**The House concurred**

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 2")

### **Messages from the House of Bishops**

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

*Message No. 148*—Non-concur with House of Deputies No. 86.

*Message No. 149*—Non-concur with House of Deputies No. 87.

(See Part III—"Constitution—Amendments Attempted—  
Art. I., Sec. 3")

*Message No. 153*—Commendation of the Partnership Principle.

**The House did not concur**

(See Part III—"Partnership")

*Message No. 154*—Non-concur with House of Deputies No. 77.

(See Part III—"Partnership")

*Message No. 155*—Guest Preachers in Episcopal Churches.

**Referred to Canons**

(The Committee on Canons recommended concurrence.)

**The House concurred**

(See Part III—"Canon 48")

*Message No. 156*—Non-concur with House of Deputies No. 35.

(See Part III—"Ecclesiastical Arts Division")

*Message No. 157*—Concur with House of Deputies No. 99.

(See Part III—"Consultation on Church Union")

*Message No. 158*—Concur with House of Deputies No. 100.

(See Part III—"Ecumenical Study and Prayer")

*Message No. 159*—Concur with House of Deputies No. 104.

(See Part III—"Executive Council Members")

*Message No. 160*—Concur with House of Deputies No. 102.

(See Part III—"Communion Discipline")

*Message No. 161*—Discharge Joint Committee on the Partnership Plan.

**The House concurred**

(See Part III—"Partnership")

*Message No. 162*—Pension coverage for lay employees urged.

**The House concurred**

(See Part III—"Lay Church Employees—Pensions")

*Message No. 165*—Continue Joint Commission on Church Architecture.

**The House did not concur**

(The House later reconsidered and concurred.)

### **Joint Committees and Joint Commissions**

The Rev. Mr. Curry of Western Massachusetts reported for the Joint Committee on Committees and Commissions, and recommended the following actions:

1. That the House approve the continuance of the following:
  - a. Joint Commission on the Church in Human Affairs.
  - b. Joint Commission on Church Music.
  - c. Joint Commission on the Structure of the Church.
  - d. Mutual Responsibility Commission.

**Resolutions adopted**

(See Part III—Under the several headings)

Final Action: Adopted

2. That the House approve the establishment of a Joint Committee on Non-Metropolitan Areas.

**Resolution adopted**

(See Part III—Under that heading)

Final Action: Adopted

3. That the House concur with the House of Bishops in approving the establishment or continuance of the following:



- a. Joint Commission on Deployment of the Clergy (Message No. 73).
- b. Joint Commission on Religion and Health (Message No. 16).
- c. Joint Commission on Renewal (Message No. 39).

**The House concurred**

(See Part III—Under those headings)

4. That the House do not concur with the House of Bishops in establishing the following:
  - a. Joint Commission on the Role of Deaconesses (Message No. 85)
  - b. Joint Commission on the Ordination of Women (Message No. 131).

**The House did not concur**

(See Part III—Under those headings)

5. That the Committee be discharged from further consideration of the following:
  - a. *House of Bishops No. 25*—Temporary enlargement of the Standing Liturgical Commission—Already acted on by this House.
  - b. *HD 328* (Leighton of Maryland)—Prayer Outreach Committee in Mutual Responsibility Commission—An internal matter of the Commission.
  - c. *HD 315*—(Trelease of Ohio)—Joint Commission on Euthanasia—Proper concern of an existing Commission, the Church in Human Affairs.
  - d. *HD 310* (Gressle of Delaware)—Appointment of young people to Committees and Commissions—Matter not germane to this Committee: commended to appointive authorities.

**Committee discharged**

### **General Convention Budget**

Mr. Flournoy of Southern Virginia presented the Report of the Joint Committee on Expenses.

He moved the following Resolutions:

1. Adoption of the Budget of the General Convention for the triennium ending August 15, 1970, in the amount of \$653,194.52, including an estimated appropriation of \$60,000.00 for the Special Convention of 1969.

**Resolution adopted**

2. Adoption of Resolutions #2, #3, and #4 of the Committee's

Report, providing for the printing of Reports of Committees and Commissions and of the Journal, and setting the diocesan levy at an amount not to exceed \$25.00.

**Resolutions adopted**

(In this connection, the Committee reported that the actual diocesan levy for the triennium will be \$21.00 for Dioceses and \$5.25 for Missionary Districts.)

3. Adoption of a Resolution increasing the maximum subsidy to a. Host Diocese from \$25,000.00 to \$50,000.00. (This action increased the triennial Budget to \$678,194.52.)

**Resolution adopted**

(See Part III—"General Convention Budget")

Final Action: Adopted

Mr. Flournoy then moved that the Joint Committee on Expenses be discharged from further consideration of the following matters:

1. *HD 36*, on the subject of a study of subsidizing the expenses of Deputies—Already adopted by the House.
2. *HD 132* (Michigan), *HD 164* (Pennsylvania), *HD 174* (Southern Ohio), and *HD 191* (Province V)—a series of Memorials on the same subject.
3. *HD 178*—A Memorial from the Diocese of Texas, proposing an increase of the assessment-ceiling—now made a matter of Resolution rather than of Canon.

**Motion carried**

**Committee discharged**

**Committee of Conference on Lay-Administration**

Mr. Jones of Central New York, for the Committee on Conference, appointed pursuant to a request of the House of Bishops, on the subject of Lay-Administration of the Chalice (House of Deputies Message No. 73), reported as follows:

A Committee of Conference was requested by the House of Bishops with reference to possible constitutional issues presented by the action taken by this House in authorizing lay-administration of the Chalice.

The Committee of Conference met, considered the matter, and the members of the Committee from the House of Bishops requested permission to report on the matter to the House of Bishops.

Accordingly, the purposes of the Committee of Conference having been served, your Committee asks to be discharged from further participation therein.

**Committee discharged**

The Secretary then reported the receipt of Message No. 166 from the House of Bishops, by which that House informed the House of Deputies that it had concurred with this House in adopting the Resolution contained in its Message No. 73 on Lay-Administration.

(See Part III—"Canon 49, Sec. 3")

### **Pastoral Letters and Position Papers**

The Secretary reported the receipt of Message No. 167 from the House of Bishops, amending the canonical procedures relative to Pastoral Letters and enacting a new procedure in respect of Position Papers.

The matter was referred to the Committee on Canons, which recommended concurrence.

One proposed amendment, offered by Mr. Hickenlooper of Southern Ohio, failed for lack of a second.

Another amendment, moved by the Rev. Mr. Coburn of Massachusetts, did not prevail.

A Resolution to concur was put.

**The House concurred**

(See Part III—"Canon 44, Sec. 2 (f) and (g)")

### **Presiding Bishop's Address**

The Rev. Mr. Hauser of Texas, for the Committee to Recommend a Response to the Presiding Bishop's Address, presented the Report of the Committee.

After informing the House about the organization of the Committee (the Rev. Mr. Hauser of Texas, Chairman, and the Rev. Mr. Morley of Missouri, Secretary), the Rev. Mr. Hauser moved that the "Open Letter" prepared by the Committee be adopted by this General Convention as its response to the Presiding Bishop's Call to Action.

**Resolution adopted**

(See Part III—"Introduction")

Final Action: Adopted

The Rev. Mr. Hauser moved that the Committee be discharged from further consideration of HD 331, sponsored by Mr. Gibbs of Los Angeles, suggesting alternative sources of income to support the Crisis-in-American-Life Program.

**Motion carried**

**Program-Planning by Executive Council**

The Rev. Mr. Long of Pennsylvania rose to a question of personal privilege and requested permission to introduce a matter requiring concurrent action.

**Permission granted**

The Rev. Mr. Long then moved a Resolution commending the Presiding Bishop and the Executive Council for their work in program-planning for the current triennium and asking them to carry out the same kind of planning for the next triennium.

**Resolution adopted**

(See Part III—"General Church Program—Planning Procedures")

Final Action: Adopted

**Voting in House of Bishops**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, moved that the House adopt Resolution HD 37, proposed by the Joint Commission on Structure, which would restrict the voting in the House of Bishops to one vote per Diocese, except on matters relating to Doctrine, Discipline, and Worship.

**Resolution adopted**

(See Part III—"Constitution—Amendments Attempted—Art. I., Sec. 2")

Final Action: Not Adopted

Mr. Jones then moved that the Committee be discharged from further consideration of HD 193, a Memorial from the Fifth Province, proposing a constitutional amendment to provide for biennial meetings of the General Convention.

**Motion carried****Recess**

After announcements by the Secretary, and on motion of the Rev. Mr. Woodward of West Missouri, the House recessed.

The President called the House to order at 8:00 p.m.

**Euthanasia**

The Rev. Mr. Mollegen of Virginia presented Report #9 of the Committee on Christian Social Relations, which recommended that, in lieu of the proposal sponsored by the Rev. Mr. Trelease of Ohio (HD 315), namely, the appointment of a Joint Commission

on Euthanasia, the matter be referred to the existing Joint Commission on the Church in Human Affairs.

The Rev. Mr. Mollegen so moved.

**Motion carried**

### **A.M.A. Committee on Religion and Medicine**

The Rev. Mr. Mollegen of Virginia moved that HD 340, sponsored by the Rev. Mr. Varley of Easton, commending to the Church the work of the Committee on Religion and Medicine of the American Medical Association, be adopted.

**Resolution adopted**

(See Part III—"Religion and Medicine")

Final Action: Adopted

### **Renewal Commission**

The Rev. Mr. Mollegen moved that the House concur, with Amendments, with the House of Bishops, in adopting the Resolution contained in its Message No. 39, establishing a Joint Commission on Renewal.

**The House concurred, with Amendments**

(See Part III—"Renewal, Joint Commission")

Final Action: Adopted

### **Abortion-Law Reform**

The Rev. Mr. Mollegen of Virginia moved that the House concur, with Amendments, with the House of Bishops, in adopting the Resolution concerning reform of civil laws on abortion, as contained in its Message No. 80.

**The House concurred, with Amendments**  
(384 aye—189 no)

(See Part III—"Abortion-Law Reform")

Final Action: Adopted

### **Opportunities for Students from Minority Groups**

The Rev. Mr. Mollegen of Virginia moved that this House concur, with Amendments, with the House of Bishops, in adopting the Resolution contained in its Message No. 79, on the subject of providing educational opportunities in Church-related schools for children of disadvantaged groups in society.

**The House concurred, with Amendments**

(See Part III—"Church Schools and Minority Groups")

Final Action: Adopted

**Alcoholics—Rehabilitation**

The Rev. Mr. Mollegen of Virginia moved that the House adopt a modified version of HD 336, sponsored by the Rev. Mr. DuTeil of Honolulu, on the subject of civil detoxification procedures.

**Resolution adopted**

(See Part III—"Alcoholics—Rehabilitation")

Final Action: Adopted

The Rev. Mr. Mollegen then moved that the House adopt HD 344, sponsored by the Rev. Mr. Tate of Atlanta, on the same subject, which proposed, also, a supportive program, with a budget, in the Department of Christian Social Relations of the Executive Council.

**Resolution not adopted**

**Negro Colleges**

The Rev. Mr. Mollegen of Virginia presented Report #6 of the Committee on Christian Social Relations, in respect of HD 342, a Resolution sponsored by the Rev. Mr. Byfield of California, on the anomaly of the Church's maintaining "predominantly Negro Colleges".

The Committee, after consideration of the matter, and after consultation with two of the Presidents of American Church Institute Colleges, reported that the Resolution was, in its view, unnecessary, and moved that it be discharged from further consideration thereof.

**Motion carried**

**Negroes as Deputies**

The Rev. Mr. Mollegen of Virginia, for the Committee on Christian Social Relations, moved that the House adopt HD 351, a Resolution sponsored by the Rev. Mr. Jacobs of Ohio, urging the election of non-whites as Deputies to the General Convention.

**Motion tabled**

**Nominating Negroes for Vacant Cures**

The Rev. Mr. Mollegen of Virginia moved that the House adopt HD 352, a Resolution sponsored by the Rev. Mr. Hancock of Minnesota on behalf of the Bishop and Council of that Diocese, establishing a policy of this Church in respect of nominating for vacant cures and placement of Negro clergymen.

**Resolution adopted**

(See Part III—"Equal Opportunity (Clergy)")

Final Action: Adopted

**Jonathan Daniels**

The Rev. Mr. Mollegen of Virginia moved the adoption of HD 347 and HD 348, Resolutions sponsored, respectively, by the Rev. Mr. Morrill of New Hampshire and Mr. Peabody of Massachusetts, on the subject of a Memorial Minute on the late Jonathan Daniels.

**Resolution adopted**

(See Part III—"Daniels, Jonathan")

Final Action: Adopted

**ESCRU Petition**

The Rev. Mr. Mollegen of Virginia moved the adoption of HD 350, being the "Petition of 10,000", sponsored by the Episcopal Society for Cultural and Racial Unity and introduced by the Rev. Mr. Pelham of Michigan. The Petition called on the General Convention to re-affirm the statements on racial discrimination adopted by the General Conventions of 1958, 1961, and 1964, and to refer to the forthcoming Council of Renewal a consideration of racism as it exists in Church and Society.

**Resolution adopted**

(See Part III—"Equality of Man")

Final Action: Adopted

**Income-Maintenance**

Item #10 was taken from the Calendar, being Resolutions HD 212, 213, 214, and 215, proposed by the Episcopal Action Group on Poverty.

On motion of the Rev. Mr. Wilkes of Maryland, the first three matters were referred to the Executive Council for further study, being the Resolutions on social insurance, Medicare, and public assistance.

The Rev. Mr. Mollegen of Virginia, for the Committee on Christian Social Relations, moved the adoption of HD 215, on the subject of income-maintenance.

A vote to table the matter was defeated, 300 to 291.

Mr. Laughlin of Ohio moved a Substitute, as follows:

*Resolved*, the House of Bishops concurring, That the General Convention call on its Executive Council to participate in studies, under inter-denominational, inter-faith, and secular auspices, of the feasibility and advisability of the enactment of an effective system of income-maintenance.

**Substitute adopted**



It was moved and seconded that the whole matter be referred to the Executive Council.

**Motion carried**

### **Life, Accident, and Health Benefits**

The Rev. Mr. Robertson of Northern Michigan presented Report #26 of the Committee on Canons, and moved the adoption of a Resolution to amend the Canon, "On the Church Pension Fund", so as to permit the Fund to administer a program of life, accident, and health benefits.

**Resolution adopted**

(See Part III—"Canon 7, Sections 1 and 4")

Final Action: Adopted

### **Parity in Vote by Orders and Dioceses**

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, moved that the Rules be suspended so that a matter requiring concurrent action might be presented, a motion requiring a two-thirds majority.

**Motion carried**

Mr. Jones thereupon moved a further amendment of the Constitution to provide parity of strength, as between Dioceses and Missionary Dioceses, in votes by orders and Dioceses, in the event that the General Convention of 1970 adopts the constitutional amendments proposed by this Convention abolishing the status of Missionary Districts.

**Resolution adopted**

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 4")

Final Action: Adopted

### **Regional Council of North America**

The Rev. Mr. O'Leary of Western Michigan presented Report #12 of the Committee on Ecumenical Relations, and moved that this House concur, with Amendments, with the House of Bishops, in adopting the Resolution contained in its Message No. 142, with regard to the development of plans and a constitution for an Anglican Regional Council for North America.

**The House concurred, with Amendments**

(See Part III—"North America—Anglican Regional  
Council")

Final Action: Adopted

**Viet Nam War Statement**

The Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, moved that the House now receive and consider a Report of the Committee on National and International Problems on the subject of the war in Viet Nam.

**Motion carried**

The Rev. Mr. Pollard of Tennessee presented Report #11 of the Committee on National and International Problems, and moved the series of nine Resolutions contained therein.

Mr. Morgan of Arizona moved a Substitute Statement, which would, in effect, replace three of the Resolutions just moved by the Rev. Mr. Pollard; namely, Resolutions 1, 3, and 5. A vote by orders was called for on the Substitute.

**Substitute not adopted**

It appearing that a major debate would ensue, the Rev. Mr. Woodward, for the Committee on Dispatch of Business, moved that debate continue for thirty minutes, during which time no motion to cut off debate would be entertained, and limiting each speaker to two minutes.

**Motion carried**

Mr. Ikard of New Mexico and Southwest Texas moved that, notwithstanding the action just taken, the debate continue until the matter is dealt with to the satisfaction of the House.

**Motion carried**

Debate ensued.

Mr. Lawrence of New York moved that Resolution #9, on the subject of the ability of this nation to prosecute the conflict in Viet Nam and attend to domestic problems as well, be deleted.

**Motion carried**

Substitutes for all or part of the series of Resolutions were offered by Mr. Thorp of Dallas, Rev. Mr. Leach of Michigan, Mr. Baker of Kansas, and Mr. Christian of West Virginia, all of which were defeated.

A motion to table, moved by the Rev. Mr. Fowler of Arizona, was likewise defeated.

Mr. McFaddin of Texas moved that the House take an immediate vote, consecutively, on each of the remaining eight Resolutions, and that no further amendments be accepted and no debate recognized.

**Motion carried**

The Rev. Mr. Pollard thereupon moved the Resolutions, *seriatim*, and all of them were adopted, except Resolution #6, which urged the expenditure of sums, comparable to those being spent on prosecuting the war, on rehabilitation in Viet Nam, with added taxation as necessary.

Mr. McFaddin of Texas moved that the House adopt the Statement on Viet Nam with Resolutions #1 through #5, and Resolutions #7 and #8, attached thereto.

**Motion carried**

(See Part III—"Viet Nam")

Final Action: Adopted

### **Canon on Metropolitan Councils**

The Rev. Mr. Gressle of Delaware, for the Committee on Urban and Suburban Work, presented Report #4 of that Committee, and moved the adoption of HD 8, proposed by the Committee on Diocesan Boundaries, as that proposed Canon, "On Metropolitan Councils", had been amended by the Committee on Canons in its Report #2.

**Resolution adopted**

(See Part III—"Canons—Proposed Canon, 'On Metropolitan Councils' ")

Final Action: Not Adopted

### **Community-Action Programs**

The Rev. Mr. Gressle of Delaware, for the Committee on Urban and Suburban Work, moved the adoption of a Resolution on the subject of local control of community-action programs.

**Resolution adopted**

(See Part III—"Community-Action Programs")

Final Action: Adopted

### **Participation of Poor in Decisions Affecting their Lives**

The Rev. Mr. Bartlett of California presented Report #6 of the Committee on Urban and Suburban Work, and moved a Resolution calling on Churchmen to seek ways to encourage participation of poor people in decision-making processes.

**Resolution adopted**

(See Part III—"Poor, Participation of, in Poverty Programs")

Final Action: Adopted

### **Law and Social Change**

The Rev. Mr. Bartlett of California presented Report #7 of the Committee on Urban and Suburban Work, and moved a Resolution

calling for the development by the Executive Council of guide-lines and study programs to keep the Church informed about the role of law in relation to social change.

**Resolution not adopted**

### **Labor Unions and Hiring Halls**

The Rev. Mr. Bartlett of California, for the Committee on Urban and Suburban Work, moved the adoption of HD 343, a Resolution sponsored by the Rev. Mr. Byfield of California, on the subject of the elimination of discriminatory practices by labor unions, particularly in hiring-halls and apprenticeship programs.

**Resolution adopted**

(See Part III—"Labor Unions—Racial Discrimination")

Final Action: Adopted

### **Changes in Pension Fund Board**

The Rev. Mr. Byfield of California presented Report #14 of the Committee on the Church Pension Fund, and moved the adoption of an amended version of HD 363, a Resolution sponsored by Mr. Masquellette of Texas, which has the effect of putting the Board of Trustees of The Church Pension Fund on notice that the General Convention of 1970 will be asked by this Convention to amend the Canon, "On the Church Pension Fund", so as to increase the size of the said Board and limit the terms of its members.

**Resolution adopted**

(See Part III—"Canons—Notice of Intention to Amend Canon 7")

Final Action: Adopted

### **Group Insurance for the Clergy**

The Rev. Mr. Byfield of California, for the Committee on the Church Pension Fund, moved the adoption of an amended version of HD 355, a Resolution sponsored by Mr. Wollesen of Northern California, which would remove the control of any plan of group-insurance for the clergy that may be adopted by the Church from the Church Pension Fund, as being an instance of conflict of interest.

**Resolution not adopted**

### **Adjournment**

The Rev. Mr. Woodward, for the Committee on Dispatch of Business, moved that the House now adjourn.

The House adjourned at 11:40 p.m.

**NINTH DAY**

WEDNESDAY, SEPTEMBER 27, 1967

The House met, pursuant to adjournment, at 9:00 a.m., the Vice-President in the chair.

The Chaplain, the Rev. Mr. Capon of Long Island, conducted the devotions of the House.

Mr. Belford, of Harrisburg, for the Committee on Certification of the Minutes, attested to the accuracy of the Minutes of the Eighth Day.

**Certification of Deputies**

The Rev. Mr. Atkins presented Reports #20 and #21 of the Committee on Elections and certified the following Deputies:

Fred Bebbington of New Jersey for J. Arthur Jones (for Tuesday).

Rev. C. Howard Perry of Olympia for Rev. Paul Langpaap.

John Strickland of Olympia for B. Franklin Miller.

Rev. Charles Bailey of San Joaquin for Rev. Robert Newell.

Rev. Bradford Young of New Hampshire for Rev. Roswell Moore.

Fred Bebbington of New Jersey for Daniel Weigand (for Wednesday).

Charles F. Bound of New York for Andrew Oliver.

**Order of Business**

The Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, moved the following:

That no Resolutions requiring concurrent action be in order after 10:00 a.m. on this day.

**Motion carried**

The Rev. Mr. Woodward then moved the following Order of Business for this last Day:

1. Committee on Evangelism
2. Messages from the House of Bishops
3. Committee on Privilege and Courtesy
4. Uncompleted business
5. Adjournment

**Motion carried**

## Communication from the Chair

The Vice-President addressed the House briefly, expressing his thanks for the many acts of kindness and thoughtfulness shown him by members of the House, and testifying to his gratification that he had had the opportunity of presiding when the first constitutional steps had been taken for the seating of women as Deputies and when the House gave its approval to the program of the Consultation on Church Union.

## Program and Budget

Mr. Palmer of Virginia, for the Committee on Program and Budget, presented a series of Reports, clearing the Committee's docket of matters referred to it, as follows:

1. *HD 331*—A Resolution sponsored by Mr. Gibbs of Los Angeles proposing an alternate source of revenue for the Crisis-in-American-Life Program—*Recommendation: Negative*, since the program is already funded in the General Church Program.

**Resolution not adopted**

2. *HD 372*—A Resolution sponsored by Mr. Crane of Missouri on the program of Evangelism—*Recommendation: reference to Expenses*.

**So referred**

3. *House of Bishops Message No. 75*—Appropriation for Clergy-Information Depository—*Recommendation: Not concur*, because (1) a firm budget is lacking, and (2) the matter has already been referred to the Executive Council, which has accepted responsibility.

**The House did not concur**

(See Part III—"Clergy-Information Depository")

4. *Joint Commission on Evangelism, Resolution #2*—Budget for the office of a General Secretary for Evangelism—*Recommendation: that the Committee be discharged*, because an appropriation therefor, satisfactory to the Joint Commission, has been included in the General Church Program.

**Committee discharged**

5. *Committee on Stewardship*—Request for an increased appropriation for Stewardship-Education—*Recommendation: Negative*.

**Resolution not adopted**

6. *HD 5*—Annual irreducible appropriation for *Episcopalian Magazine*—*Recommendation: that the Committee be discharged*, because said appropriation has been included in the General Church Program.

Mr. MacDonald of South Florida moved that *HD 5* be amended by adding thereto a clause requesting the *Episcopalian*

to consider raising its minimum subscription price on the Parish Every-Family Plan.

**Amendment not adopted  
Committee discharged**

7. *HD 6*—Confirm the actions of “The Episcopalian, Inc.”—*Recommendation: Affirmative.*

**Resolution adopted**

(See Part III—“Episcopal—Members and Directors”)

Final Action: Adopted

8. *House of Bishops Message No. 49*—Appropriation for the Board for Theological Education—*Recommendation: that the Committee be discharged*, because the appropriation is included in the General Church Program and because this House has already concurred with the House of Bishops in this matter.

**Committee discharged**

9. *HD 61 and HD 63*—Appointment of Executive Officer and appropriation for the Mutual Responsibility Commission—*Recommendation: that the Committee be discharged from HD 63*, inasmuch as the appropriation has been included in the General Church Program, and *that HD 61 be referred*, jointly, to the Presiding Bishop and the President of the House of Deputies.

**So ordered**

10. *HD 18 and HD 21*—Establishment and funding of a Division of Ecclesiastical Arts and appropriation for the program of the Joint Commission on Church Music—*Recommendations: in respect of HD 18, that the Committee be discharged*, inasmuch as the House of Bishops has not concurred in the establishment of such a Division, and in respect of *HD 21, negative*, because there are no funds available.

**Resolutions not adopted**

## Evangelism

The Rev. Mr. Lumpkin of Upper South Carolina moved the enabling Resolution for the program of Evangelism.

**Resolution adopted**

(See Part III—“Evangelism Program”)

Final Action: Adopted

## Architecture and the Allied Arts

Mr. Kent of Long Island moved that the House re-consider its action in not concurring with the House of Bishops in continuing the Joint Commission on Church Architecture and the Allied Arts.

**Motion carried**

Mr. Kent then moved that this House do now concur with the



House of Bishops in adopting the Resolution contained in its Message No. 165.

**The House concurred**

(See Part III—"Architecture and Allied Arts")

**Staff Officer for Rural Work**

The Rev. Mr. Ortmayer, of Milwaukee, on behalf of the Committee on Rural Work, moved the adoption of HD 369, a Resolution sponsored by the Rev. Mr. Helmer of Northern Michigan, which calls on the Executive Council to provide a staff officer for rural work.

**Resolution adopted**

(See Part III—"Non-Metropolitan Areas, Staff Officer")

Final Action: Adopted

**New Missionary Districts Assigned to Provinces**

The Rev. Mr. Crawford of Arizona, for the Committee on Missions, moved that this House concur with the House of Bishops in adopting the Resolutions contained in its Messages No. 98 and No. 99. The Resolutions amend the Canon, "On Provinces", so as to include in Provinces VIII and IX the new overseas Missionary Districts in the Pacific (Okinawa) and Latin America (the 5 Districts in Central America) created at this Convention; to amend the title of the Missionary District now known as Panama and the Canal Zone; and to remove Cuba, now an autonomous Anglican Diocese.

**The House concurred**

(See Part III—"Canon 8, Sec. 1")

**Non-Communicants as Missionaries**

The Rev. Mr. Crawford of Arizona presented Report #9 of the Committee on Missions, and moved that this House concur with the House of Bishops, with Amendments, in adopting the Resolution contained in its Message No. 35, on the appointment of non-Communicants of this Church as Missionaries. The amendment would allow the employment of such persons, but would not accord them the status of Missionaries.

**The House concurred, with Amendments**

(See Part III—"Canon 4, Sec. 9")

Final Action: Adopted

**Commendation of Mutual Responsibility Commission**

The Rev. Mr. Crawford of Arizona, for the Committee on

Missions, moved a Resolution of commendation for the work of the Mutual Responsibility Commission.

**Resolution adopted**

(See Part III—"Mutual Responsibility Commission")

Final Action: Adopted

**Hymnal Revision**

The Rev. Mr. Greenwood of Tennessee, for the Committee on Church Music, moved the adoption of HD 20, proposed by the Joint Commission on Church Music, which authorizes the said Commission to collect and collate material for a future revision of the Hymnal.

**Resolution adopted**

(See Part III—"Hymnal Revision")

Final Action: Adopted

**Church School Missionary Offering**

The Rev. Mr. Krumm of New York, for the Committee on Christian Education, reported on HD 202, a Memorial from the Executive Council, and HD 157, a Memorial from the Diocese of Northwest Texas. The two Memorials proposed diametrically opposed treatments of the Church School Missionary Offering. The Rev. Mr. Krumm moved a compromise Resolution, retaining the concept of a national offering, while leaving Dioceses free to elect alternate allocations.

**Resolution adopted**

(See Part III—"Church School Missionary Offering")

Final Action: Adopted

**Boy Scout Movement**

The Rev. Mr. Krumm of New York, for the Committee on Christian Education, moved the adoption of HD 311, a Resolution sponsored by Mr. Tellepsen of Texas, commending the Boy Scout Movement to the Church.

**Resolution adopted**

(See Part III—"Boy Scout Movement")

Final Action: Adopted

**Joint Rules of Order**

Mr. Crump of Tennessee presented Reports # 8 and # 9 of the Committee on Rules of Order, and moved Resolutions for the amendment of the Joint Rules of Order.

**Resolutions adopted**

(See Part III—"Joint Rules of Order—Rule 1 and Rule 4")

Final Action: Adopted

**Extra-Budgetary Giving**

Mr. Taylor of East Carolina moved that the Rules be suspended so that he might offer a concurrent Resolution.

**Motion carried**

Mr. Taylor moved, and the Rev. Mr. Thornberry of Ohio seconded, a Resolution calling on the General Convention to re-affirm its approval and support of projects and Companion-Diocese relationships.

**Resolution adopted**

(See Part III—"Projects and Companion Dioceses")

Final Action: Adopted

**Committees to Certify Changes in Constitution and Canons**

Pursuant to Canon 66, Sec. 4, the President appointed, on behalf of this House, the following, to serve on the Joint Committees to Certify Changes in the Constitution and Canons.

1. *Changes in the Constitution*  
Rev. Dr. Thornberry of Ohio  
Mr. Jones of Central New York
2. *Changes in the Canons*  
Rev. Mr. Robertson of Northern Michigan  
Mr. Adams of California

**Pre-filing of Proposed Constitutional Canonical Amendments**

Mr. Gibbs of Los Angeles moved that the Rules be suspended so that he might present a concurrent Resolution.

**Motion carried**

Mr. Gibbs moved a Resolution calling for pre-Convention meetings of the Committees of the two Houses on Constitution and on Canons to consider and prepare recommendations on proposed alterations in the Constitution and Canons that have been pre-filed with the Secretary of the Convention and published by him.

**Resolution adopted**

(See Part III—"Constitution and Canons—Pre-filing of Proposed Alterations")

Final Action: Adopted

**Codification of Canons**

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, moved the adoption of HD 323, a Resolution sponsored by the Rev. Mr. Newlin of Lexington, calling for a recodification of the Canons.

**Resolution adopted**

(See Part III—"Canons—Proposed Re-numbering")

Final Action: Not Adopted

### Messages from the House of Bishops

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

*Message No. 168*—Informing the House of Deputies about elections to the Courts for the Trial and Review of the Trial of a Bishop.

**No action necessary**

*Message No. 169*—Informing the House of Deputies that the Bishops have requested the Presiding Bishop to call a special meeting of the General Convention.

**No action necessary**

(See Part III—"Special Convention")

*Message No. 170*—Concur, with Amendments, with House of Deputies No. 107, continuing the quota system.

**The House concurred**

(See Part III—"General Church Program—Resolution # 1")

*Message No. 171*—Concur with House of Deputies No. 108.

*Message No. 172*—Concur with House of Deputies No. 109.

*Message No. 173*—Concur with House of Deputies No. 110.

*Message No. 174*—Concur with House of Deputies No. 111.

*Message No. 175*—Concur with House of Deputies No. 112.

*Message No. 176*—Concur with House of Deputies No. 113.

*Message No. 177*—Concur with House of Deputies No. 114.

(See Part III—"General Church Program—  
Resolutions # 2—# 8")

*Message No. 178*—Concur with House of Deputies No. 78.

(See Part III—"General Church Program—Interpretation")

*Message No. 179*—Concur with House of Deputies No. 79.

(See Part III—"General Church Programs—Pledges")

*Message No. 180*—Concur with House of Deputies No. 80.  
(See Part III—"General Church Program—Interpretation")

*Message No. 181*—Concur with House of Deputies No. 81.  
(See Part III—"Executive Council Visitations")

*Message No. 182*—Concur with House of Deputies No. 82.  
(See Part III—"Stewardship-Education Officer")

*Message No. 183*—Concur with House of Deputies No. 115.  
(See Part III—"Flood-Relief in the Southwest")

*Message No. 184*—Concur with House of Deputies No. 118.  
(See Part III—"General Convention Sites")

### **Committee on the Prayer Book**

The Rev. Mr. Lemoine of Long Island, reporting for the Committee on the Prayer Book, moved that the Committee be discharged from further consideration of the following matters that had been referred to it, for the reasons given in each instance, to wit:

1. *HD 317*, a Resolution sponsored by the Rev. Mr. Lloyd of Harrisburg, on the subject of the administration of the Chalice in Federal prisons—Also referred to the Committee on National and International Problems which will report thereon.
2. *House of Bishops Message No. 62*, on the subject of Communion Discipline—The House has already acted in the matter.
3. *HD 313* (Bartlett, West Virginia) and *HD 361* (Diocese of West Missouri), on the subject of trial use—Action already taken.

### **Motion carried**

The Rev. Mr. Lemoine, in respect of a group of Resolutions suggesting changes in or supplements to the Proposed Liturgy of the Lord's Supper, recommended that, since they require more deliberate consideration than can be given them during the session of the House, they be referred to the Standing Liturgical Commission, being the following:

HD 308—Mr. Cooper of New Jersey

HD 318, 319, 320, 321, 322—Rev. Mr. McMillan of Erie

HD 327—Rev. Mr. Fay of South Dakota

HD 337—Rev. Mr. Thompson of Central New York

HD 338—Rev. Mr. Johnston of West Missouri

HD 339—Rev. Mr. Tate of Atlanta

HD 346—Mr. Thorp of Dallas

**Referred to Standing Liturgical Commission**

**Administration of Chalice in Prisons**

The Rev. Mr. Pollard of Tennessee, for the Committee on National and International Problems, moved that this House concur with the House of Bishops in adopting the Resolution contained in its Message No. 57, calling for an appeal from the Department of Justice ruling that the chalice may not be administered to inmates of Federal prisons.

**The House concurred**

(See Part III—"Chalice, Administration of, in Federal Prisons")

**Home Rule in Washington**

The Rev. Mr. Pollard of Tennessee, for the Committee on National and International Problems, moved that this House concur with the House of Bishops in adopting the Resolution contained in its Message No. 84, supporting home-rule for the District of Columbia.

**The House concurred**

(See Part III—"District of Columbia")

**Conscientious Objection**

The Rev. Mr. Pollard of Tennessee, for the Committee on National and International Problems, moved that this House concur with the House of Bishops in adopting the Resolution contained in Message No. 127, on conscientious objection.

At the request of Mr. Cheney of Mississippi, the Question was divided, and the House proceeded to vote on each of the five clauses of the Resolution.

**The House concurred, with Amendments**

(See Part III—"Conscientious Objection")

Final Action: Adopted

**Selective Conscientious Objection**

The Rev. Mr. Pollard of Tennessee, for the Committee on National and International Problems, moved that the House concur with the House of Bishops in adopting the Resolution contained in its Message No. 143, on the subject of selective conscientious objection.

An amendment moved by Mr. Masquellette of Texas did not prevail.

A vote by orders was called for by the Diocese of West Texas.  
**The House did not concur**

(See Part III—"Conscientious Objection, Selective")

### **Messages from the House of Bishops**

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

*Message No. 185*—Non-concur with House of Deputies No. 128.

(See Part III—"Constitution—Amendments Attempted—  
Art. I., Sec. 2")

*Message No. 186*—Concur with House of Deputies No. 129.

(See Part III—"Introduction")

*Message No. 187*—Concur with House of Deputies No. 130.

(See Part III—"General Church Program—Planning  
Procedures")

*Message No. 188*—Concur with House of Deputies No. 131.

(See Part III—"Host Diocese—Subsidy")

*Message No. 189*—Concur with House of Deputies No. 132

—Human Affairs, Church in.

*Message No. 190*—Concur with House of Deputies No. 133

—Music, Church.

*Message No. 191*—Concur with House of Deputies No. 134

—Structure.

(See Part III—Under those headings)

*Message No. 192*—Concur with House of Deputies No. 125.

*Message No. 193*—Concur with House of Deputies No. 140.

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 2")

*Message No. 194*—Concur with House of Deputies No. 144.

(See Part III—"Daniels, Jonathan")



*Message No. 195*—Concur with House of Deputies No. 145.

(See Part III—"Equal Opportunity (Clergy)")

*Message No. 196*—Concur with House of Deputies No. 147.

(See Part III—"Religion and Medicine")

*Message No. 197*—Concur with House of Deputies No. 148,

(See Part III—"Euthanasia")

*Message No. 198*—Concur with House of Deputies No. 149.

(See Part III—"Alcoholics—Rehabilitation")

*Message No. 199*—Concur with House of Deputies No. 150.

(See Part III—"Abortion-Law Reform")

*Message No. 212*—Investment policies in Southern Africa.

**The House concurred**

(See Part III—"Southern Africa—Investments")

*Message No. 214*—Commendation of Walker Taylor, Jr.

**The House concurred**

(See Part III—"Mutual Responsibility Commission")

*Message No. 215*—Informs House of Deputies of Receipt of  
Message No. 160 on the subject of a Special  
Convention.

## **Resolutions of Courtesy**

The Rev. Mr. Wilder of California, for the Committee on Privilege and Courtesy, moved the following Resolutions:

### **1. Pages and Print Shop.**

*Resolved*, That the House of Deputies of this Sixty-Second General Convention express to Captain Frank Munro, USN (Retired), its deep gratitude for his services as chief of pages during this Convention, as well as to all the pages who served with him, for the unfailing courtesy and the gracious work so cheerfully performed on our behalf. Also a special thanks to Maurice Heywood and his helpers in the printing room.

**Resolution adopted**

### **2. The Secretariat.**

*Resolved*, That the House of Deputies of this Sixty-Second General Convention express hearty thanks to our Secretary, the Rev. Canon Charles M. Guilbert; his competent assistants, the Rev. Messrs. Robert E. Holzhammer and Herbert Barsale, Mrs. Clifford L. Samuelson,

Mrs. Josiah Collins, their several secretaries and mimeographers; for keeping accurate records and aiding and abetting our voluminous formal work.

**Resolution adopted**

3. *St. Paul's Church.*

*Resolved*, That the House of Deputies of this Sixty-Second General Convention express to the Rev. John Lockerby, Rector of St. Paul's Church, Seattle, and to all the staff of St. Paul's, its deep gratitude for the many courtesies and facilities extended by the parish to this Convention, especially for the Eucharists and noonday services held within its hospitable walls.

**Resolution adopted**

4. *The Chaplain.*

*Resolved*, That the House of Deputies of this Sixty-Second General Convention hereby testify to its deep gratitude for the thoughtful and moving ministry of our Chaplain, the Very Rev. Robert F. Capon of the Diocese of Long Island.

**Resolution adopted**

5. *St. Mark's Cathedral.*

*Resolved*, That the House of Deputies of this Sixty-Second General Convention express profound appreciation to the Very Rev. John C. Leffler, his assistants, the Cathedral Chapter and Vestry of St. Mark's, the organist-choirmaster, Mr. Peter Hallock, and the remaining members of the Cathedral staff, for their numerous courtesies and for the use of the Cathedral facilities through the Convention.

**Resolution adopted**

6. *Visitors Bureau and Chamber of Commerce.*

*Resolved*, That the House of Deputies of this Sixty-Second General Convention convey its thanks to the Seattle Visitors Bureau and the Chamber of Commerce for their energetic help in the planning and execution of this Convention.

**Resolution adopted**

7. *Seattle Symphony.*

*Resolved*, That the House of Deputies of this Sixty-Second General Convention extend its gratitude and appreciation to the Seattle Symphony Orchestra, to its conductor, Milton Katims, and to the people of the Diocese of Olympia who sponsored its concert, for striking a high note of hospitality and enjoyment on the occasion of the Presiding Bishop's Evening.

**Resolution adopted**

8. *The "Pusey Committee".*

*Resolved*, That the House of Deputies of this Sixty-Second General Convention, particularly in view of the generally critical situation of theological education in the United States, express its deep appreciation of the trail-blazing work of the Special Committee on Theological

Education, led by Dr. Nathan Pusey, President of Harvard University, with special assistance from the Rev. Dr. Charles Taylor, long the Executive Director of the American Association of Theological Schools, in preparing a Report that has made a significant contribution to this vitally important subject.

**Resolution adopted**

**9. City Officials.**

*Resolved*, That the House of Deputies of this Sixty-Second General Convention express thanks to Mayor Dorman Braman, to the city officials, and to the Seattle Center officials, for their hospitality and help, for the use of the Seattle Center, and for the *fine weather* during this Convention.

**Resolution adopted**

**10. Pressroom**

*Resolved*, That the House of Deputies of this Sixty-Second General Convention express thanks to Donald Bolles, Press Information Officer, and his equally hard-working pressroom corps, for keeping the world alert to our activities through every possible form of communications, from newspapers to television.

**Resolution adopted**

**11. Convention Committee.**

*Resolved*, That the House of Deputies of this Sixty-Second General Convention express its thanks and gratitude to the Rt. Rev. Ivol Ira Curtis, Bishop of Olympia; the Very Rev. John C. Leffler, Honorary Chairman; Mr. Willard R. Yeakel, General Chairman; the Rev. Lincoln Paul Eng, Convention Manager; Mr. W. Robinson Weiss, Assistant Manager; and more than one-thousand diligent volunteers from the Diocese of Olympia for their far-sighted planning, untiring patience and cordial hospitality, which has done so much to make this Convention so memorable for so many of us.

**Resolution adopted**

**12. Daily Newspapers.**

*Resolved*, That the House of Deputies of this Sixty-Second General Convention, having taken due note of the excellent quantity—and quality—of the reporting of this Convention in the two Seattle daily newspapers, express its appreciation to the Seattle *Post-Intelligencer* and its Church Editor, Ed. Mitchell, and to the Seattle *Times* and its Church Editor, Lane Smith.

**Resolution adopted**

**13. Data-Processing.**

*Resolved*, That the House of Deputies of this Sixty-Second General Convention, realizing how far the world has moved into the electronic age and how valiantly we ourselves have striven to keep abreast of the varied and perplexing challenges posed by the world, duly, but somewhat dazedly, express appreciation to our computer for all its clicking and calculating aid to us.

**Resolution adopted**

14. *Religious Leaders of Community.*

*Resolved*, That the House of Deputies of this Sixty-Second General Convention, in our happy recognition of the steady growth in ecumenical spirit, express our warm appreciation to all the participants from other faiths at the great Ecumenical Service in the Seattle Coliseum, particularly to Roman Catholic Archbishop Thomas A. Connally, Orthodox Bishop Gregory Udicky, Methodist Bishop Everett Palmer, Rabbi Raphael H. Levine of Temple de Hirsch, Seattle, and the Rev. Dr. Lemuel Petersen, Executive Minister of the Greater Seattle Council of Churches.

**Resolution adopted**

15. *Hon. Thurgood Marshall* (Seconded by the Diocese of New York).

*Whereas*, The Hon. Thurgood Marshall was a Deputy to the Sixty-First General Convention, and, though elected to the Sixty-Second, has been unable to attend because of the great increase in his responsibilities by reason of his appointment to the United States Supreme Court; and

*Whereas*, He has been a devoted layman in his parish and Diocese, as well as exemplifying high qualities of Christian citizenship as a lawyer and in public service; therefore, be it

*Resolved*, That this House convey its felicitations to Mr. Justice Marshall, knowing that he will continue to be a shining example, not merely for his fellow Americans, but for all mankind.

**Resolution adopted**

16. *Howard T. Foulkes, LL.D.* (Seconded by the Diocese of Milwaukee).

*Whereas*, Howard T. Foulkes, LL.D., a longtime Chancellor of the Diocese of Milwaukee and Honorary Canon of its Cathedral, has served this House and several of its Committees wisely and faithfully for twelve of its Conventions; therefore, be it

*Resolved*, That the House of Deputies of this Sixty-Second General Convention extend to Dr. Foulkes its compliments and its thanks for a job well done.

**Resolution adopted**

17. *Rev. Canon Walter H. Stowe* (Seconded by Mr. Cooper of New Jersey).

*Whereas*, The Rev. Canon Walter H. Stowe has, with the passage of time, retired from active work in the Church; and

*Whereas*, Canon Stowe has served in the work of the National Church for many years as its Historiographer, as President of the Church Historical Society, and as a Deputy from the Diocese of New Jersey at twelve General Conventions, during which his devotion to duty, his well-reasoned advice, his widespread knowledge, and his other pertinent contributions, were of great aid; now, therefore, be it

*Resolved*, That the House of Deputies of this Sixty-Second General Convention express to Canon Stowe its great joy for, and approval of, his faithful and dedicated contribution to the Church, both nationally and locally, and that the House extend to Canon Stowe and his most

excellent wife its hope, coupled with its prayers, for their long and happy life in a well-deserved retirement.

**Resolution adopted**

18. *Officers of the House.*

*Resolved*, That the House of Deputies of this Sixty-Second General Convention express warm appreciation to the Very Rev. John C. Leffler, our Vice-President; the Very Rev. Donald R. Woodward, Chairman of our Committee on Dispatch of Business; Mr. Charles M. Crump, our parliamentarian; and to all their assistants, for a difficult task well done.

**Resolution adopted**

19. *John Nicholas Brown* (Seconded by the Diocese of Rhode Island).

*Whereas*, John Nicholas Brown of Rhode Island, a long-time member on the Joint Commission on Ecumenical Relations, has served this House and several of its Committees wisely and faithfully for twelve of its Conventions; therefore, be it

*Resolved*, That the House of Deputies of this Sixty-Second General Convention extend to Mr. Brown its compliments and its thanks for a job well done.

**Resolution adopted**

20. *Clifford P. Morehouse* (Seconded by the Diocese of New York).

*Whereas*, The office of President of the House of Deputies is a most important and demanding office; and

*Whereas*, For three consecutive terms Dr. Clifford P. Morehouse has filled this exacting post in such a brilliant fashion as to provide a well-nigh insuperable challenge to his successors; therefore, be it

*Resolved*, That this House acknowledge its deep indebtedness and grateful appreciation to Dr. Morehouse for his firm but gentle leadership, his deep and expeditious knowledge of parliamentary procedures, his unfailing determination that all sides be heard, his wise appointments to Committees, resulting from his long experience with and great knowledge of our Church, and for his untiring and unswerving attempts to lead this House in search of constructive and Christian progress.

**Resolution adopted**

**Presentation to President and Vice-President**

On a question of personal privilege, the Rev. Mr. Coburn of Massachusetts and Mr. Crump of Tennessee, the President-elect and Vice-President-elect, presented Steuben glass vases to Mr. Morehouse and the Rev. Mr. Leffler.

In making his presentation, the Rev. Mr. Coburn spoke as follows:

This House wishes to express its thanksgiving to God for the ministry of Clifford P. Morehouse to this Church and House. Born and nurtured a child of the Church, he has dedicated his entire professional and personal

life to the well-being of this Church. He has served the Church in innumerable ways, most notably as a Deputy to every General Convention since 1934 and as President of this House for three Conventions,

On the biographical sheet made out by him for this Convention, in answer to the question of style of address, or title, he replied, "neat, not gaudy". We know him also as firm, not rigid; gracious, not sentimental; humorous, but no clown—a leader of men because he is a servant of God.

He has now brought us to a new day when this Church is being renewed by the Holy Spirit. Dr. Morehouse is in no small measure responsible for the presence of that Spirit. He knows the law which he has administered with justice and he knows his Lord whose Grace has been given to us when we reasoned together through him.

So, Mr. President, we thank you and we thank God for you. We shall in this House recognize you as "Mr. Episcopalian" henceforth and world without end. Amen.

In response, Mr. Morehouse revealed that the Rev. Mr. Coburn was observing his birthday on this day.

The House greeted the Rev. Mr. Coburn with a birthday song.

### **Pension Resolutions**

The Rev. Mr. Byfield, for the Committee on the Church Pension Fund, moved that the twenty-four remaining Resolutions (HD 101, 102, 105, 121, 123, 124, 128, 143, 155, 187, 201, 107, 123, 397, 200, 122, 158, 117, 333, 335, 203, 362, 359, and 341), that had been referred to the said Committee, and which had not been reported out of Committee because of the pressure of time, be referred to the Trustees of the Church Pension Fund for their consideration.

**Motion carried**

### **Completion of Business**

The Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, moved that the House inform the House of Bishops that it has completed its business and stands ready to adjourn when final Messages are received from the House of Bishops.

**Motion carried**

### **Recess**

The Rev. Mr. Woodward of West Missouri moved that the House recess for the Concluding Eucharist and the Inauguration of its newly elected President and Vice-President, and that the House re-convene at 2:00 p.m. in the Opera House.

**Motion carried**



The House recessed.

The President called the House to order in the Opera House, Seattle Center, at 2:00 p.m.

### **Certification of Deputies**

The Rev. Mr. Atkins, for the Committee on Elections, certified the following Deputies:

Rev. Thomas W. Summers of Texas for Rev. Samuel N. Baxter.

Rev. William Edwards of Southwestern Virginia for Rev. B. C. Reardon.

Rev. Robert E. Holzhammer of Iowa for Rev. Joseph Gregori.

### **Messages from the House of Bishops**

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

*Message No. 200*—Concur with House of Deputies No. 151.

(See Part III—"Church Schools and Minority Groups")

*Message No. 201*—Concur with House of Deputies No. 152.

(See Part III—"Non-Metropolitan Areas")

*Message No. 202*—Concur with House of Deputies No. 153.

(See Part III—"North America—Regional Council")

*Message No. 203*—Concur with House of Deputies No. 154.

(See Part III—"Canons—Intention to Amend Canon 7")

*Message No. 204*—Concur with House of Deputies No. 155.

(See Part III—"General Theological Seminary Trustees")

*Message No. 205*—Concur with House of Deputies No. 156.

(See Part III—"Labor Unions—Discrimination")

*Message No. 206*—Concur with House of Deputies No. 157.

(See Part III—"Pension Fund Trustees")

*Message No. 207*—Concur with House of Deputies No. 158.

(See Part III—"Poor, Participation of, in Poverty Programs")

*Message No. 208*—Concur with House of Deputies No. 159.

(See Part III—"Executive Council Members")



*Message No. 209*—Concur with House of Deputies No. 143.

(See Part III—"Canon 4, Sec. 1")

*Message No. 210*—Concur with House of Deputies No. 163.

(See Part III—"Renewal, Joint Commission")

*Message No. 211*—Concur with House of Deputies No. 164.

(See Part III—"Community-Action Programs")

*Message No. 213*—Concur with House of Deputies No. 170.

(See Part III—"Constitution—Amendments Proposed—  
Various Articles")

*Message No. 216*—Concur with House of Deputies No. 161.

*Message No. 216A*—Concur with House of Deputies No. 161C.

*Message No. 216B*—Concur with House of Deputies No. 161D.

(See Part III—"General Convention Budget")

*Message No. 217*—Concur with House of Deputies No. 162.

(See Part III—"Constitution—Amendments Proposed—  
Art. I., Sec. 4")

*Message No. 218*—Concur with House of Deputies No. 165.

(See Part III—"Canon 7, Sections 1 and 4")

*Message No. 219*—Concur with House of Deputies No. 167.

(See Part III—"Mutual Responsibility Commission")

*Message No. 220*—Concur with House of Deputies No. 166.

(See Part III—"Viet Nam")

*Message No. 221*—Concur with House of Deputies No. 172.

(See Part III—"Projects and Companion Dioceses")

*Message No. 222*—Concur with House of Deputies No. 175.

(See Part III—"Evangelism Program")

*Message No. 223*—Concur with House of Deputies No. 176.

(See Part III—"Hymnal Revision")

*Message No. 224*—Concur with House of Deputies No. 177.

(See Part III—"Episcopalian—Members and Directors")

*Message No. 225*—Concur with House of Deputies No. 178.

(See Part III—"Joint Rules of Order—Rule 4")

*Message No. 226*—Concur with House of Deputies No. 179.

(See Part III—"Joint Rules of Order—Rule 1")

### **Taxation of Church Property**

The Rev Mr. Pollard of Tennessee, for the Committee on National and International Problems, moved that this House concur with the House of Bishops in adopting the Resolution contained in its Message No. 139, which Resolution would express approval of the taxation of Church property which is income-producing.

**The House did not concur**

(See Part III—"Taxation of Certain Church Property")

### **International Year for Human Rights**

The Rev. Mr. Pollard of Tennessee presented Report # 17 of the Committee on National and International problems, and moved that this House concur with the House of Bishops in adopting the Resolution contained in its Message No. 140, on the subject of the observance of the Universal Year of Human Rights, as recommended by the General Assembly of the United Nations.

**The House did not concur**

(See Part III—"Human Rights—Universal Year")

### **Disciplinary Canons**

The Rev. Mr. Robertson of Northern Michigan reported for the Committee on Canons and recommended that this House concur with the House of Bishops and adopt the amendments dealing with clerical discipline as communicated in Messages Nos. 103 to 116 and 126.

**The House did not concur**

It was moved and seconded—

That in communicating to the House of Bishops the non-concurrence of this House with the foregoing Messages, it be made clear that the action was occasioned by the lateness of the hour and not because of this House's opinion of the merit of the amendments; and that the House of Bishops be requested to have the proposed amendments printed

and distributed to the House of Deputies in advance of the Special General Convention of 1969, at which time they may be re-introduced.

**Motion carried**

The Committee on Canons requested that it be discharged from further consideration of HD 24 on the Partnership Plan, because that proposed system has already failed of adoption by this Convention; and from HD 364, a Resolution on the subject of the Suffragan Bishop for the Armed Forces sponsored by Mr. Hay of Pittsburgh, because the sponsor has withdrawn the proposal.

**Committee discharged**

The Rev. Mr. Robertson of Northern Michigan, on completing his Report for the Committee on Canons, deposited with the Secretary four matters on which the said Committee had had no opportunity to report, being House of Bishops Messages No. 10, No. 77, and No. 100, and HD 217.

### **Duration of Future Conventions**

The Rev. Mr. Reed of Springfield, on a question of privilege of the House, moved—

That this House recommend to those charged with arrangements for the next regular General Convention that a minimum of ten legislative days be allowed for the deliberations of the Convention.

Because of the Special Order adopted concerning the introduction of Resolutions, the motion was ruled out of order and no action was taken thereon.

### **Non-Stipendiary Clergymen**

The Rev. Mr. Byfield presented Report # 13 of the Committee on the Church Pension Fund, and moved that this House concur with the House of Bishops in adopting the Resolution contained in its Message No. 48 on the subject of the relationship of priests that are non-ecclesiastically employed to the pension system.

**The House concurred**

(See Part III—"Worker-Priests and the Pension Fund")

### **Messages from the House of Bishops**

The Secretary reported the receipt of final Messages from the House of Bishops, as follows:

*Message No. 227—Concur with House of Deputies No. 89.*

(See Part III—"Canon 1, Sec. 6")

*Message No. 228*—Concur with House of Deputies No. 168.

(See Part III—"Renewal Council")

*Message No. 229*—Concur with House of Deputies No. 169A.

(See Part III—"Clergy Deployment, Joint Commission")

*Message No. 230*—Concur with House of Deputies No. 174.

(See Part III—"Non-Metropolitan Areas—Staff Officer")

*Message No. 231*—Concur with House of Deputies No. 182.

(See Part III—"Constitution and Canons—Proposed Amendments")

*Message No. 232*—Concur with House of Deputies No. 184.

(See Part III—"Boy Scout Movement")

*Message No. 233*—Concur with House of Deputies No. 188.

(See Part III—"Conscientious Objection")

*Message No. 234*—Concur with House of Deputies No. 189.

(See Part III—"Church School Missionary Offering")

*Message No. 235*—Non-concur with House of Deputies No. 183.

(See Part III "Canons—Proposed Re-numbering")

*Message No. 237*—Concur with House of Deputies No. 180.

(See Part III—"Canon 4, Sec. 9")

*Message No. 238*—Concur with House of Deputies No. 91.

(See Part III—"Canon 2, Sec. 5")

*Message No. 239*—Non-concur with House of Deputies No. 169.

(See Part III—"Canons—Proposed Canon,  
'On Metropolitan Councils' ")

*Message No. 240*—Concur with House of Deputies No. 171.

(See Part III—"Mutual Responsibility Commission")

*Message No. 236*—House of Bishops has finished its business.

**Adjournment**

The Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, moved that the House of Deputies, having completed its business, do now adjourn.

**Motion carried**

The House of Deputies adjourned *sine die* at 2:55 p.m. on Wednesday, September 27, 1967.

CLIFFORD P. MOREHOUSE

*President*

CHARLES M. GUILBERT

*Secretary*

## JOINT SESSIONS OF THE HOUSE OF BISHOPS AND THE HOUSE OF DEPUTIES

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### Plan for the Joint Sessions, September 18, 19, and 22, 1967

In the House of Deputies, on the First Day, the Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the following Joint Sessions be held:

1. *Monday, September 18, 1967*, at 8:00 p.m., in the Opera House, for the purpose of hearing a presentation of the Report of the Mutual Responsibility Commission;
2. *Tuesday, September 19, 1967*, at 8:00 p.m., in the Chamber of the House of Deputies, for the purpose of hearing a presentation of the Program of the Church, as developed by the Executive Council; the program under the auspices of the Joint Committee on Program and Budget;
3. *Friday, September 22, 1967*, at 8:00 p.m. in the Chamber of the House of Deputies, for the purpose of hearing the Final Report of the Joint Committee on Program and Budget, together with the details of Resolutions to be presented for action by the two Houses in connection with the Budget and Program for the triennium;

and be it further

*Resolved*, The House of Bishops concurring, That at the Joint Sessions on Tuesday and Friday evenings, the privilege of the floor, with right to speak, be extended to all officers, Members, and Department Executives of the Executive Council; and be it further

*Resolved*, The House of Bishops concurring, That all official Delegates to and Officers of the Triennial Meeting of the Women of the Church be invited to attend all three Joint Sessions, and that the same privilege of the floor be extended to them.

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 2.]

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The House of Bishops received Message No. 2 from the House of Deputies on the Second Day.

The Bishop of Delaware, for the Committee on Dispatch of Business, moved that the House concur.

#### **The House concurred**

[Communicated to the House of Deputies by Message No. 18.]

On the Fifth Day, the Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, reported the receipt of a communication from the Joint Committee on Program and Budget, informing the House of Deputies, that, as a result of the Joint Session on Tuesday evening and the series of public hearings conducted by the Joint Committee, there was no need for an additional Joint Session to hear the Report of the Joint Committee, which Report had been printed and distributed in both Houses.

The Rev. Mr. Woodward moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the Joint Session scheduled for Friday, September 22, 1967, at 8:00 p.m., to hear the Report of the Joint Committee on Program and Budget, be canceled.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 74.]

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The House of Bishops received Message No. 74 from the House of Deputies.

The Bishop of Delaware moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 101.]

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**Joint Session, Monday, September 17, 8:00 p.m.**

A Joint Session of the two Houses of the General Convention and the Triennial Meeting of the Women of the Church convened in the Opera House, Seattle Center, Seattle, Washington, on Monday, September 17, 1967, at 8:00 p.m.

By pre-arrangement, the Presiding Bishop and the President of the House of Deputies, jointly, relinquished the chair to the Bishop of East Carolina, Chairman of the Mutual Responsibility Commission.

An audio-visual presentation followed, with a voice narration read by Mr. John C. Goodbody, a member of the Commission, and filmed sequences dramatizing the changes that have taken place in the world in the past twenty years, which emphasize the urgency of a renewal of the Church if it is to minister to the world in these final decades of the Twentieth Century. To this renewal, the Primates and Metropolitans of the Anglican Communion summoned the Church in the Toronto Manifesto of 1963, with the keynotes



of "Mutual Responsibility and Inter-dependence in the Body of Christ".

The embodiment of Anglican mutuality and an instrument of its inter-dependence, the Anglican Executive Officer, the Rt. Rev. Ralph Dean, Bishop of Cariboo, was introduced, to portray his role. Bishop Dean did so in terms of a series of vignettes of an imaginary journey from London, to Rome, to Melanesia, to Japan, and to Ceylon, illustrating the variety which is Anglicanism and the imperative need for a "more integrated pattern of Anglican consultation" and action.

The Executive Officer of the Mutual Responsibility Commission, Walker Taylor, Jr., of East Carolina, and the Vice-Chairman of the Commission, Mrs. Harold Sorg, then proceeded to develop the twin themes of the Commission: Renewal and Mission, which have led the Commission to radical thinking in the area of the Church's structure, with a view to enabling it to perform the task it is called upon to perform.

The Rev. David R. Thornberry, of Ohio, in a dialogue with a "typical inquirer", the Rev. Robert H. Cochrane of Utah, set forth the rationale for, and the specifics of, a series of proposals the Commission planned to submit to the General Convention, dealing with the structure of, and the relationships between, the General Convention itself, the Executive Council, and the Presiding Bishop.

Bishop Wright closed the program with a peroration, led the assembly in the recitation of the Mutual Responsibility Prayer of the Anglican Church of Canada and the Collect for Purity, and dismissed it with a Benediction at 9:15 p.m.

### **Joint Session, Tuesday, September 18, 1967**

This being the day and hour set by concurrent Resolution of the General Convention, the members of the House of Bishops, the Deputies, and the Delegates to the Triennial Meeting of the Women of the Church, assembled in the chamber of the House of Deputies at 8:00 p.m. on Tuesday, September 18, 1967, with the Presiding Bishop in the chair.

Bishop Hines called on the Bishop of Olympia, the Rt. Rev. Ivol Ira Curtis, to introduce distinguished guests of the General Convention.

Bishop Curtis introduced the Hon. Daniel J. Evans, Governor of the State of Washington, and the Hon. J. D. Braman, Mayor of

the City of Seattle. Each of the honorable gentlemen addressed the assembly briefly, welcoming the General Convention to the City and State.

The Presiding Bishop then presented Clifford P. Morehouse, LL.D., and Mrs. Seaton G. Bailey, the presiding officers, respectively, of the House of Deputies and of the Triennial Meeting. Dr. Morehouse and Mrs. Bailey joined the Presiding Bishop on the platform.

Finally, the Presiding Bishop introduced the Bishop of Bethlehem, the Rt. Rev. Frederick J. Warnecke, Chairman of the Joint Committee on Program and Budget, who, in turn, introduced the members of the Committee. The Members of the Committee took chairs on the platform that had been provided for them.

Bishop Warnecke announced that this Joint Session would be given a preliminary over-all view of the Program of the Church, the budgetary details of which were not yet fixed. He announced, also, a public hearing to be held on Wednesday, September 19, and an additional Joint Session on Friday, September 21, at which the detailed proposals of the Committee would be presented.

Bishop Warnecke then described the quite-new method that had been used by the Executive Council, at the suggestion of the Joint Committee on Program and Budget, in developing the program of the Church for the coming triennium. The process began, he said, by isolating the broad strategic objectives of the Church in response to its Mission and considering how they might be achieved. This was followed by the assignment of priorities among the objectives and an attempt to arrive at precise dollar-costs. He stated that the program throughout makes provision for constant evaluation.

In general, the program proposes the following objectives:

Full involvement in the urban crisis.

Aid in the establishment of self-governing indigenous Churches overseas.

Work for the relief of human suffering.

Renewal of the Church—including Theological Education.

Ecumenical co-operation.

The current operating budget of the National Church, Bishop Warnecke said, was \$13,200,000.00. The proposed program of the Executive Council, including \$565,000.00 for the urban crisis, and \$400,000.00 for the program-aspects of the work of Joint Committees and Joint Commissions, would amount to \$18,500,000.00. The Joint Committee on Program and Budget was prepared to

recommend a 1968 budget of \$14,000,000.00, of which \$1,900,000.00 would be for the urban program. Such a budget would require an increase of 11% in pledges from the Church.

Finally, Bishop Warnecke introduced Mr. Houston Wilson of Delaware, Vice-Chairman of the Committee, who explained the categories in which the program would be presented, being the following:

- To strengthen
- To understand
- To act effectively.

After a benediction by the Presiding Bishop, the Joint Session was adjourned at 9:15 p.m.

## CONCURRENT ACTIONS

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*Alphabetically Arranged*  
*by*  
*Topics*

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This section contains all of those matters which were dealt with by both Houses. Actions completed in one House only will be found in the Journal of the House in which it was introduced.

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Consult the Index for details.



**CONCURRENT ACTIONS**  
**ALPHABETICALLY ARRANGED**  
**BY TOPICS**

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Consult the Index for details.

**INTRODUCTION**

**An Open Letter to the Presiding Bishop**

(Adopted by both Houses as a response to the Presiding Bishop's Call to the Church. See action, below, under that heading.)

Right Reverend and Dear Sir:

The important thing to make clear is that your challenge to this Church demands a double response. It requires external actions and internal changes. The external actions, aimed at human renewal in the urban crisis, may cost this Church about three-million dollars. The internal changes, reflecting renewal of the Church in this "moment of passing grace", will cost much more—and not only in dollars.

It is our conviction, as we know it is yours, that the internal change and the external action are inseparable. The two must proceed together, or neither will go far. They authenticate and enhance each other. Three-million dollars from us alone will not radically change the ghetto. The question is: can the giving of it, and the understanding of the necessity for giving it, change our Church? If it helps, but not seriously alters, the ghetto, and cheaply assuages, yet not radically renews, our Church, then we would do better to go back to "business as usual", and forget the three million altogether.

Indeed, if your bold and imaginative proposal leads to similar action on the part of the total religious community, this in turn stimulating further action both private and governmental, the beginning of the solution to the problem of the ghetto may now be in sight.

In the context of that conviction, we offer these statements of response and recommendation—to you, but for the whole of our Church.

1. We affirm with you that, in this nation, constructive response to all dimensions of the urban crisis is now indeed a first priority-imperative for our Church.

2. We state the policy of our Church that the focus of our outward response is to be on enabling the poor, especially the ghetto-poor, to gain an effective voice and visible presence in the decisions which affect their own lives. Not alone for the deprived, but also for the nation's health, we want to see people who live in ghettos set, pursue, and achieve their own goals. And we want Episcopal-Church money invested to make this process work.

3. We recommend wide study and thorough understanding, throughout this Church, of the procedures and criteria for granting funds to community-organizations. It is especially important to explain the requirements for reporting and auditing, the emphasis placed on competence and training of organization-leadership, the provisions for evaluation of performance in relation to stated purposes, the nature of such agencies as the Inter-Religious Foundation for Community Organization, and the availability of grants to Dioceses for organizational work in rural as well as urban areas.

4. At least as important as the above, however, is thorough understanding of the new and crucial principle that we should budget some of our money for others to spend on priorities they themselves have set. We hold that this central policy, more than the relatively small amounts involved, is of the essence of our response to urban crisis. We have confidence in the capacity of rich and poor alike to practice the art of self-government. We underline our agreement with you that Episcopal enabling money for community-organization should be "under the control of those who are largely both black and poor". We who are largely neither black nor poor must responsibly make that mean what it says.

5. We emphasize, also, that the policy of working in mutuality and inter-dependence with other Churches and with secular agencies is essential to our own renewal and response. We therefore commend and endorse Episcopal participation in such national groupings as Urban America and the Inter-Religious Foundation for Community Organization. This is an urgent aspect of the ecumenism we embrace. We look for further leadership from you and the Executive Council in this area, and we ask for diocesan initiative in the same style for local and metropolitan communities.

6. We think it important to state unequivocally that enabling organization among the ghetto-poor is not a substitute for, but a needed tactic toward, full integration and a genuinely open



American society. Multi-racial community at every level, not separatism, is our goal. We are realists, however, about inter-group power-relationships. We know that the "have-nots" must share in the power of the "haves" before common community can be open to either. And if that means, as indeed it does, that some groups combine blackness and power instead of blackness and weakness, we have no objection.

7. In recognizing the crisis and making our response, we re-affirm our condemnation of violent lawlessness in any form. Similarly, we condemn, in the putting down of violence, the use of force in excess of that reasonably required to do so. We hold that law and justice are not the enemies of freedom; but, rather, are essential to its realization. With full insistence on respect for the law, however, we must, at the same time, seek to understand the reasons for disrespect for it wherever it occurs, in our troubled cities and throughout our national life.

8. We must state, further, with utmost clarity, that it is the just the poverty-pathology of ghetto-life, which we are committed to racist strain in American life, especially in Church life, and not eradicate. If every black poor man were sumptuously fed, clothed, housed, schooled, and employed, but still boxed in and shut out as one of a caste of "the colored", both he and the white man might have gained the world but lost their lives. We insist that the leverage of our new priority-program must be a leverage which also moves us. Their effectiveness must therefore be measured in part by such questions as

- Is there a significant increase in the number of Negroes serving as decision-making executives and on policy-setting councils of our Church?
- Is there a significant increase in the number of our parishes which are inclusive in fact as well as in theory?
- Is there a significant increase in the number of Episcopalians whose communities of work, residence, education, and leisure are inter-racial?
- Are we making aggressive efforts to recruit and educate the youth of minority-groups for Holy Orders and other forms of professional Church service?
- Is the House of Bishops' recent call for non-discriminatory clergy-placement reflected in a significant increase of Negro clergymen serving outside of predominantly Negro parishes and institutions?

- Is the criterion of “professional qualification” for employment in the Church increasingly satisfied by our own programs of on-the-job training, and do such programs in fact effectively exist?
- Are programs to involve Church people personally with those most deprived being adopted and implemented at diocesan and parochial levels?
- Are procedures developed whereby the poor may speak for themselves in policy-setting and decision-making bodies of our Church?

9. In order for our Church to practice “the use of political and economic power to support justice and self-determination for all men”, we also ask our Dioceses, as well as their parishes and agencies, to re-examine their criteria for investing and spending Episcopal-Church funds. We recommend the application of these monies for such purposes as

- Multiplying opportunities for employment and training for those now, *de facto*, barred from jobs.
- Influencing employment-policies and job-promotion policies of employers and labor unions.
- Increasing the supply of low-cost housing and a range of choice in inter-racial housing.

10. We further ask that in every Diocese, as well as nationally, there should be programs enlisting, supporting, and offering direct, individual, lay-involvement in renewal of the community through such means as

- Capital investment to stimulate jobs and income in the ghettos.
- Provision of low-cost mortgages and other credit-arrangements.
- Offers of technical or professional services to organizations of the poor.
- Investment for low-rent or low-cost housing.
- Development of other means of self-help among the poor.

11. Finally, we remind you and our whole Church of the great internal need for clear and continuing interpretation of these policies, and especially of the fundamental issues underlying them.

Our deepest concern is that the response of our Church in this time be not words alone, but deeds. Therefore, our final recommendation is crucial: that through your office and the Executive Council there be obtained an objective review of Episcopal-Church progress toward the goals of external action and internal change which you have outlined.

We are grateful to you for the forthrightness with which you have challenged us. We are grateful to God for the opportunities which He lays upon us.

### **Abortion-Law Reform**

#### *House of Bishops—Fourth Day*

The Suffragan Bishop of Washington, for the Committee on Memorials and Petitions, moved the adoption of a Memorial from the Diocese of Long Island on the subject of the reform of laws dealing with abortion.

The Bishop of Albany moved to delete the third paragraph of the preamble, reading as follows:

*"Whereas, The sanctity of human life is of paramount concern in Christian theology and teaching, and, although there are strong differences in belief about the point at which human life does, in fact, begin, there are considerations that may indicate that a pregnancy should be terminated for the sake of the mother, or the child that might be born, or both;"*

and the substitution therefor of the following:

*"Whereas, While we condemn abortions of convenience for the following reasons:*

*Because the birth of a child would be inconvenient or socially embarrassing,*

*Because the child was conceived out of wedlock,*

*Because the mother is under fifteen,*

*Because the pregnancy might prove difficult, or*

*Because the family cannot afford a baby,*

*we believe that there are considerations that may indicate that a pregnancy should be terminated for the sake of the mother, or the child that might be born, or both;"*

#### **Amendment adopted**

The Resolution, as amended, was put to a vote as follows:

*Whereas, Abortion-law reform has become, or will become, a legislative issue in virtually all of the fifty States, inevitably raising questions on which the guidance of the Church is sought; and*

*Whereas*, Several Dioceses of the Episcopal Church have joined legal, medical, civic, social-welfare, and other religious groups, both Christian and Jewish, in urging that State laws governing abortion be amended along lines recommended by the American Law Institute; and

*Whereas*, While we condemn abortions of convenience for the following reasons:

Because of the birth of a child would be inconvenient or socially embarrassing,

Because the child was conceived out of wedlock,

Because the mother is under fifteen,

Because the pregnancy might prove difficult, or

Because the family cannot afford a baby,

we believe that there are considerations that may indicate that a pregnancy should be terminated for the sake of the mother, or the child that might be born, or both; therefore, be it

*Resolved*, the House of Deputies concurring, That the Sixty-Second General Convention of the Church adopt a Resolution supporting abortion-law reform, to permit the termination of pregnancy, where the decision to terminate has been arrived at with proper safeguards against abuse, and where it has been clearly established that the physical or mental health of the mother is threatened seriously, or where there is substantial reason to believe that the child would be born badly deformed in mind or body, or where the pregnancy has resulted from rape or incest.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 80.]

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*House of Deputies—Fifth Day*

Message No. 80 from the House of Bishops was received in the House of Deputies and referred to the Committee on National and International Problems.

*House of Deputies—Eighth Day*

The said Committee reported and recommended that the House concur with the House of Bishops, with Amendments, the amendments taking the form of the following Substitute Resolution:

*Whereas*, Several Dioceses of the Episcopal Church have joined with civic, social, and welfare groups in urging that State laws governing abortion be amended along the lines recommended by the American Law Institute and the American Medical Association; therefore be it

*Resolved*, the House of Deputies concurring, That the Sixty-Second General Convention of the Church support abortion-law reform, to permit the termination of pregnancy, where the decision to terminate has been arrived at with proper safeguards against abuse, and where it

has been clearly established that the physical health of the mother is threatened seriously, or where there is substantial reason to believe that the child would be born badly deformed in mind or body, or where pregnancy has resulted from forcible rape or incest.

**The House concurred, with Amendments**

(384 aye—189 no)

[Communicated to the House of Bishops by Message No. 150.]

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#### *House of Bishops—Ninth Day*

The Bishop of Delaware moved that the House concur with the House of Deputies in adopting the Substitute Resolution contained in its Message No. 150.

**The House concurred**

[Communicated to the House of Deputies by Message No. 199.]

### **Accounting Form, Standard**

#### *House of Deputies—Second Day*

On the recommendation of the Committee on the State of the Church, the House adopted the following Resolution:

*Resolved*, the House of Bishops concurring, That the Dioceses and Missionary Districts be urged to adopt for use within their respective jurisdictions the uniform system of accounting procedures developed by the Department of Finance of the Executive Council, pursuant to Canon 4, Section 6 (e).

[Communicated to the House of Bishops by Message No. 14.]

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#### *House of Bishops—Third Day*

The House of Bishops received Message No. 14 from the House of Deputies.

The Bishop of Florida moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 51.]

### **Alcoholics—Rehabilitation**

#### *House of Deputies—Eighth Day*

The Rev. Mr. Mollegen of Virginia, for the Committee on Christian Social Relations, presented Report # 14 of the Committee,

in respect of HD 336, a Resolution sponsored by the Rev. Mr. DuTeil of Honolulu, on the subject of civil de-toxification procedures for the rehabilitation of alcoholics.

The Rev. Mr. Mollegen moved the following Resolution:

*Whereas*, The American Medical Association has identified alcoholism as an "illness" and as a major "public health problem"; and

*Whereas*, The President's Crime Commission has recommended that "drunkenness should not in itself be a criminal offense", although "disorderly and other criminal conduct should remain punishable as separate crimes"; and the said Commission has urged further that the implementation of its recommendations will require "the development of adequate civil de-toxification procedures"; therefore, be it

*Resolved*, the House of Bishops concurring, That this Sixty-Second General Convention urge all Church members in every congregation to work for the development of adequate civil de-toxification procedures in their communities for the comprehensive treatment of alcoholics and for after-care resources.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 149.]

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*House of Bishops—Ninth Day*

Message No. 149 from the House of Deputies was received.

The Bishop of Oklahoma moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 198.]

**Architecture and the Allied Arts**

*House of Bishops—Eighth Day*

The Bishop Coadjutor of Ohio, for the Joint Committee on Committees and Commissions, recommended, in respect of the Report of the Joint Commission on Church Architecture and the Allied Arts, that the said Joint Commission be continued; but that, in view of the income of the Joint Committee from royalties on the Church Flag and publications, there be no appropriation for its expenses.

Bishop Burt moved the following Resolution:

*Resolved*, the House of Deputies concurring, That the Joint Commission on Church Architecture and the Allied Arts be continued, but

that there be no appropriation therefor in the Budget of the General Convention.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 165.]

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*House of Deputies—Eighth Day*

The House of Deputies received Message No. 165 from the House of Bishops, shortly after the receipt of Message No. 156. The latter Message had informed the House of Deputies that the Bishops had not concurred in the Resolution of the House of Deputies calling for the establishment, in the structure of the Executive Council, of a Division of Ecclesiastical Arts, which Division would have taken over the programmatic functions of the Joint Commissions on Church Music and Church Architecture.

In the light of that non-concurrence, and the fact that no budget for Church Architecture was proposed,

**The House did not concur**

[Communicated to the House of Bishops by Message No. 127.]

*House of Deputies—Ninth Day*

The Treasurer of the General Convention, Mr. Kent of Long Island, on a question of the privilege of the House, moved that the House reconsider its action of the previous day. In support of his motion, Mr. Kent informed the House about the non-budgetary sources of income of the Joint Commission and called attention to the fact that there exists no other agency charged with carrying out the valuable functions performed by the Commission.

**Motion carried**

Mr. Kent then moved that the House of Deputies concur with the House of Bishops in adopting the Resolution contained in its Message No. 165.

**The House concurred**

[Communicated to the House of Bishops by Message No. 190.]

**Bishops—Consent to Election**

*House of Deputies—Second Day*

The Rev. Mr. Smyth of North Carolina, Chairman, and Mr. Doak of Maine, Secretary, of the Committee on the Consecration of Bishops, presented Report # 2 of the Committee, as follows:



The Committee on the Consecration of Bishops met on September 18, 1967, and, having received from the Diocese of Northern California all documents required by the Canons and finding them in order, on motion of Rev. Mr. Hughes of Quincy, seconded by Mr. Kauffman of Pennsylvania, unanimously voted

1. To recommend that this House adopt the following Resolution:

*Resolved*, the House of Bishops concurring, That consent be given to the ordination and consecration of the Reverend Edward McNair, D.D., as Suffragan Bishop of the Diocese of Northern California.

2. That notice of this consent, certified by the President and Secretary of this House, be sent to the House of Bishops, together with the testimonials presented to this House.

### **Resolution adopted**

The Rev. Mr. Smyth and Mr. Doak then presented Report # 3 of the Committee on the Consecration of Bishops, as follows:

The Committee on the Consecration of Bishops met on September 18, 1967, and, having received from the Diocese of Arkansas all documents required by the Canons and finding them in order, on motion of Mr. Newell of San Joaquin, seconded by the Rev. Mr. Bagby of Texas, unanimously voted

1. To recommend that this House adopt the following Resolution:

*Resolved*, the House of Bishops concurring, That consent be given to the ordination and consecration of the Very Reverend Christoph Keller, Junior, as Bishop Coadjutor of the Diocese of Arkansas.

2. That notice of this consent, certified by the President and Secretary of this House, be sent to the House of Bishops, together with the testimonials presented to this House.

### **Resolution adopted**

[Communicated to the House of Bishops by Messages No. 32 and No. 32A, respectively.]

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### *House of Bishops—Third Day*

Messages No. 32 and 32A from the House of Deputies were received.

The Bishop of Delaware moved that the House concur.

### **The House concurred**

[Communicated to the House of Deputies by Messages No. 46 and No. 47.]

**Blake, Eugene Carson***House of Bishops—Third Day*

The Bishop of Milwaukee, for the Committee on Ecumenical Relations, moved the following Resolution:

*Resolved*, The House of Deputies concurring, That the 62nd General Convention of The Episcopal Church, assembled in Seattle, Washington, September 17-27, 1967, send its warm greetings to the Reverend Dr. Eugene Carson Blake, General Secretary of the World Council of Churches, assure him of our prayers for the Council and for him personally, and of our continued support and affection.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 61.]

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*House of Deputies—Fourth Day*

Message No. 61 from the House of Bishops was read to the House.

It was moved and seconded—

That the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 64.]

**Boy Scout Movement***House of Deputies—Ninth Day*

The Rev. Mr. Krumm of New York presented Report # 10 of the Committee on Christian Education, in respect of HD 311, a Resolution sponsored by Mr. Tellepsen of Texas on the subject of Scouting.

The Rev. Mr. Krumm moved the following Resolution:

*Whereas*, The Boy Scout Movement has for more than fifty years proved its usefulness in the physical, intellectual, moral, and spiritual training of the boys of America; and

*Whereas*, A number of Church bodies, including several member-Churches of the Anglican Communion, officially recommend and encourage the Boy Scout Movement in their congregations; therefore, be it

*Resolved*, the House of Bishops concurring, That this Convention approve and recommend the use of the Boy Scout program in the parishes and missions of this Church; and be it further

*Resolved*, the House of Bishops concurring, That this Convention hereby urge a continued emphasis in this program upon its religious elements, including the priority of one's duty to God and neighbor and of the obligations of worship and participation in the Church's Sacraments; and be it further

*Resolved*, the House of Bishops concurring, That the Department of Christian Education be asked to continue to arrange for the circulation of appropriate informational material on the use of this program in parishes and missions.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 184.]

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*House of Bishops—Ninth Day*

The Secretary read Message No. 184 from the House of Deputies.

The Bishop of Michigan moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 232.]

**Canon 1, Section 1(b)**

*House of Deputies—Second Day*

Mr. Worsham of Dallas, for the Committee on Structure, moved that the House adopt HD 35, a Resolution proposed by the Joint Commission on the Structure of the General Convention and Provinces, which would amend Clause (b) of Section 1 of Canon 1 so as to limit the eligibility of persons chosen President and Vice-President of the House of Deputies to two full terms.

Mr. Adams of California, for the Committee on Canons, reported that the said Committee approved of the Resolution in principle, but moved that it be amended, by increasing the eligibility to three consecutive terms.

**Amendment adopted**

The following Resolution, as now amended, was put to the vote of the House:

*Resolved*, the House of Bishops concurring, That Clause (b) of Section 1 of Canon 1 be, and the same is hereby, amended, by inserting the following sentence after the period following the word "office" in the third from the last line: "No person elected President or Vice-President shall be eligible for more than three consecutive terms in each respective office."

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 20.]

*House of Bishops—Third Day*

Upon receipt of Message No. 20 from the House of Deputies, it was referred, pursuant to the Canon, to the Committee on Canons.

On the Third Day, the Bishop of the Dominican Republic, for the Committee on Canons, recommended concurrence.

The Bishop of Delaware moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 53.]

**Canon 1, new Section 2***House of Deputies—Fifth Day*

Mr. Worsham of Dallas, for the Committee on Structure, recommended that the House adopt HD 49, a Resolution proposed by the Mutual Responsibility Commission that would amend Canon 1 by enacting a new Section 2, providing canonically for the appointment and regulation of Joint Committees and Joint Commissions of the General Convention.

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, reported that that Committee had received the proposed canonical legislation, had found it proper canonical form, and recommended its adoption.

Mr. Worsham moved the following Resolution:

*Resolved*, the House of Bishops concurring, That Canon 1 of the General Convention be, and the same is hereby, amended, by the addition of a new Section, to be numbered Section 2, the subsequent Sections to be re-numbered accordingly, which new Section shall read as follows:

Sec. 2 (a). The General Convention, by concurrent Resolution, may establish Joint Committees and Joint Commissions, to which may be referred matters requiring interim consideration. The enabling Resolution shall specify the size and composition of each such Committee or Commission.

(b) A Joint Committee shall be composed of members of the two Houses; a Joint Commission may include clergymen and lay persons not members of the House of Deputies.

(c) The Presiding Bishop shall appoint the episcopal members, and the President of the House of Deputies the lay and clerical members, of such Joint Committees and Joint Commissions as soon as practicable after the adjournment of the General Convention; one member of each Joint Commission to be appointed from the membership of Executive Council to serve as liaison therewith.

(d) The Presiding Bishop and the President of the House of Deputies shall be members *ex officio* of every Joint Committee and Joint

Commission, with the right, but no obligation, to attend meetings, and with seat and vote in the deliberations thereof, and shall receive their minutes and an annual report of their activities; *Provided*, that the said presiding officers may appoint personal representatives to attend any meeting in their stead, but without vote.

(e) Joint Committees and Joint Commissions shall report and make recommendations to the General Convention next following upon their appointment, at the conclusion of which Convention they shall be deemed to have been discharged, unless specific action to the contrary be taken, or unless otherwise provided in these Canons.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 88.]

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*House of Bishops—Sixth Day*

Upon receipt of Message No. 88 from the House of Deputies, it was referred to the Committee on Canons.

*House of Bishops—Seventh Day*

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur with the House of Deputies, but that the attention of that House be called to the fact that this action is in conflict with the Joint Rules of Order, previously adopted. (See "Joint Rules of Order—Rule 1", below.)

**The House concurred**

[Communicated to the House of Deputies by Message No. 137.]

**Canon 1, new Sec. 3 (b) or (a)—Now Sec. 4**

*House of Deputies—First Day*

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, presented Report #4 thereof, recommending favorable action on HD 30, a Resolution proposed by the Joint Commission on the Structure of the General Convention and Provinces, that would amend Canon 1 by the enactment of a new Section 3 (b), requiring every jurisdiction to elect its Deputies to a General Convention in the year prior to the convening thereof. The Resolution carried a proviso that if a proposed Section 3 (a), providing for proportional representation in the House of Deputies were not to be adopted (and it was not adopted), the present Section would become Section 3 (a).

Inasmuch as HD 30 had been referred, also, to the Committee on Structure, which Committee was not yet ready to report thereon, the Report of the Committee on Canons was put on the Calendar.

*House of Deputies—Second Day*

Mr. Worsham of Dallas, for the Committee on Structure, presented its Report #5, and moved the adoption of HD 30, as follows:

*Resolved*, the House of Bishops concurring, That Canon 1 be amended by the insertion of a clause (b) in a new Section 3, to read as follows:

(b). All jurisdictions of this Church entitled by the Constitution or Canons to choose Deputies to the General Convention shall be required to do so no later than the year preceding the year of the General Convention for which they are chosen. Deputies of jurisdictions failing so to elect may not be seated unless permitted by ruling of the Presiding Officer;

and that the Sections which follow be re-numbered accordingly; *Provided*, however, that if Clause (a) of such new Section 3 of Canon 1, as proposed by the Commission, be not adopted, the above proposed Clause (b) shall be known as Clause (a).

The favorable Report of the Committee on Canons was taken from the Calendar and received.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 22]

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*House of Bishops—Third Day*

Message No. 22 of the House of Deputies was referred to the Committee on Canons.

*House of Bishops—Fifth Day*

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur with the House of Deputies in respect of Message No. 22.

**The House concurred**

[Communicated to the House of Deputies by Message No. 96.]

**Canon 1, Sec. 6 (Now Sec. 8)***House of Deputies—Fifth Day*

Mr. Worsham of Dallas, for the Committee on Structure, recommended the adoption of HD 50, a Resolution proposed by the Mutual Responsibility Commission, having the effect of removing from the Canon a fixed dollar-ceiling for the assessment for the contingent expenses of the General Convention.

The Rev. Mr. Robertson of Northern Michigan reported the approval of the Committee on Canons.

Mr. Worsham moved the following Resolution:

*Resolved*, the House of Bishops concurring, That Canon 1, Section 6, be, and the same is hereby, amended by striking the words, in the ninth line thereof,

“not more than twenty-two dollars”,

and substituting therefor the words,

“a sum not greater than the diocesan levy established by the General Convention from time to time”.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 89.]

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*House of Bishops—Sixth Day*

Message No. 89 of the House of Deputies was referred to the Committee on Canons.

*House of Bishops—Ninth Day*

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 227.]

**Canon 2, Sec. 1 (Not Adopted)**

*House of Deputies—Fifth Day*

Mr. Worsham of Dallas presented Report #14 of the Committee on Structure, recommending in principle HD 51, a Resolution proposed by the Mutual Responsibility Commission that would amend Canon 2, “Of the Presiding Bishop”, by repealing the former Section 1 and enacting a new Section, providing for the election of a Presiding Bishop in a Joint Executive Session of the two Houses.

Mr. Worsham moved the Resolution in a form slightly amended by the Committee on Canons, as follows:

*Resolved*, the House of Bishops concurring, That Canon 2, Section 1, be, and the same is hereby, repealed; and that a new Section 1 of Canon 2 be enacted, to read as follows:



Section 1. Before a Presiding Bishop is elected, a Joint Nominating Committee shall be appointed, consisting of nine Bishops (one from each Province), together with four clerical and five lay members of the House of Deputies (one from each Province), the appointment of the Bishops to be made by the Presiding Bishop and the appointment of the clerical and lay members by the President of the House of Deputies, which Nominating Committee shall present to a Joint Executive Session of the two Houses of the General Convention the names of three members of the House of Bishops for consideration in the choice of such Presiding Bishop, and opportunity shall then be given for nominations from the floor; *Provided*, however, that nominations shall consist solely of the placing of names before the Convention; and, *Provided*, further, that if, after the third ballot, there is no election, the total combined number of individual votes for each nominee shall be computed, and only those three having the highest number of combined individual votes shall remain upon the ballot; and the balloting shall then continue until the election is completed.

Consideration of the above Resolution was interrupted by the visit of the Archbishop of Canterbury.

Consideration was resumed after the lunch recess.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 93.]

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### *House of Bishops—Seventh Day*

Message No. 93 from the House of Deputies was referred to the Committee on Canons.

The Committee on Canons, the Bishop of the Dominican Republic reporting, recommended that the House do not concur, for the reason that the proposal presupposed an amendment of the Constitution not yet in force.

**The House did not concur**

[Communicated to the House of Deputies by Message No. 134.]

### **Canon 2, Sec. 2**

### *House of Deputies—Fifth Day*

Mr. Worsham of Dallas presented Report #15 of the Committee on Structure, recommending the substance of HD 52, a Resolution proposed by the Mutual Responsibility Commission that would amend Canon 2, Section 2, so as to set the term of office of the Presiding Bishop at twelve years.

Mr. Worsham moved the following Resolution, as it had been amended by the Committee on Canons, as follows:

*Resolved*, the House of Bishops concurring, That Canon 2, Section 2, be, and the same is hereby, repealed; and that a new Section 2 of Canon 2 be enacted, to read as follows:

Sec. 2. The term of office of the Presiding Bishop, when elected according to the provisions of Article I., Section 3, of the Constitution, shall be twelve years, beginning twelve months after the close of the Convention at which he is elected, unless he shall attain the age of sixty-five years before his term shall have been completed; in that case he shall resign his office to the General Convention which occurs in or next after the year of his attaining such age. At that Convention his successor shall be elected, and shall assume office twelve months thereafter, or immediately upon the death, retirement, or disability of the Presiding Bishop; except that when a Presiding Bishop has been elected by the House of Bishops to fill a vacancy, as provided for in the second paragraph of Article I., Section 3, of the Constitution, the Presiding Bishop so elected shall take office immediately.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 94.]

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*House of Bishops—Seventh Day*

Message No. 94 from the House of Deputies was referred to the Committee on Canons.

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 135.]

**Canon 2, Sec. 4**

*House of Deputies—Fifth Day*

Mr. Worsham of Dallas presented Report #16 of the Committee on Structure, in respect of HD 53, a Resolution proposed by the Mutual Responsibility Commission that would amend Canon 2, "Of the Presiding Bishop", at Section 4 thereof, to prescribe in more detail the status and duties of the said Presiding Bishop.

Mr. Worsham moved the following Resolution, in the form recommended by the Committee on Canons in its Report #11:

*Resolved*, the House of Bishops concurring, That Section 4 of Canon 2 be, and the same is hereby, repealed; and that a new Section 4 be enacted, to read as follows:

Sec. 4 (a). The Presiding Bishop of the Church shall be the Chief Pastor thereof. As such he shall

(1). Be charged with responsibility for giving leadership in initiating and developing the policy and strategy of the Church;

(2). Speak God's word to the Church and to the world, as the representative of this Church and its episcopate in its corporate capacity;

(3). Take order for the Consecration of Bishops, when duly elected; and, from time to time, assemble the Bishops of this Church to meet with him, either as the House of Bishops or as a Council of Bishops, and set the time and place of such meetings;

(4). Preside over meetings of the House of Bishops; and, when the two Houses of the General Convention meet in Joint Session, have the right of presiding over such session, of calling for such Joint Session, of recommending legislation to either House and, upon due notification, of appearing before and addressing the House of Deputies; and NOTE that, whenever he shall address the General Convention upon the state of the Church, it shall be incumbent upon both Houses thereof to consider and act upon any recommendations contained in such address;

(5). Visit every Diocese and Missionary District of this Church for the purpose of

(i). Holding pastoral consultations with the Bishop or Bishops thereof and, with their advice, with the lay and clerical leaders of the jurisdiction;

(ii). Preaching the Word; and

(iii). Celebrating the Sacrament of the Lord's Supper.

(b). The Presiding Bishop shall report annually to the Church, and he may, from time to time, issue Pastoral Letters in his own person.

(c). The Presiding Bishop shall perform such other functions as shall be prescribed in these Canons.

(d). There is constituted an Advisory Council to the Presiding Bishop, consisting of five Bishops, two Presbyters, and two Lay Persons, to be elected by the House of Deputies of the General Convention for a term of three years, upon nomination by the House of Bishops in consultation with the Presiding Bishop. Said Advisory Council shall meet on the call of the Presiding Bishop.

The Rev. Mr. Smyth of North Carolina moved an amendment to Clause (d), to insert, after the words "Lay Persons", the following words,

"to be elected by the House of Deputies of the General Convention, to serve until the next General Convention,"

The Rev. Mr. Gressle of Delaware moved, in amendment, that the whole of Clause (d) be stricken.

**Motion carried**

Mr. Shane of Kentucky moved that the words, "and Archbishop", be inserted after the words "Chief Pastor" in the first sentence of Clause (a).

**Motion not carried**

The Rev. Mr. Thornberry of Ohio, as the authorized representative of the Mutual Responsibility Commission, accepted a proposed amendment to reduce the initial letters of "Chief Pastor" to lower case.

The entire deputation of the Diocese of Eau Claire called for a vote by orders and Dioceses.

Four clerical deputations requested that they be polled, with the following results:

### *Arizona*

Fowler—No  
Crawford—No

Long—No  
Blackburn—Yes

*Vote: No*

### *Eau Claire*

Blumer—No  
Weise—No

Mooney—No  
Hewetson—Yes

*Vote: No*

### *South Florida*

Reeves—No  
Folwell—No

Brown—No  
Zimmerman—Yes

*Vote: No*

### *Vermont*

Clayton—Yes  
Wolf—No

Smith—Yes  
Kerr—Yes

*Vote: Yes*

Two lay deputations likewise requested that they be polled, with the following results:

### *New York*

Morehouse—Yes  
Oliver—No

Lawrence—Yes  
Welles—No

*Vote: Divided*

### *Springfield*

Winning—Yes  
MacMillan—Yes

Shafer—No  
Burroughs—Yes

*Vote: Yes*

The Vote was announced as follows:

Clerical: Ayes, 66¾; Noes, 12¼; Divided, 6.

Lay: Ayes, 64¼; Noes, 14¼; Divided, 7.

### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 95.]

### *House of Bishops—Seventh Day*

Message No. 95 from the House of Deputies was referred to the Committee on Canons.

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur.

The Bishop of West Missouri moved that the Resolution be amended, at Clause (a), paragraph (5), sub-paragraph (i), by deleting the words, "with their advice", and substituting therefor the following:

"at their requests and with the advice and consent of the Standing Committee thereof"

**Motion not carried**

The previous question was moved.

**Motion not carried**

The Bishop of Long Island moved to amend Clause (a) paragraph (5) by substituting the word "the" for "every" and making "Diocese" and "Missionary District" into plurals.

**Motion carried**  
(79 aye—39 no)

The Bishop of Washington moved that the House reconsider its action, a motion requiring a two-thirds majority to prevail.

**Motion carried**

Bishop Sherman's proposed amendment was again put to a vote.

**Motion not carried**

The Bishop of Delaware moved the original Question:

"Shall this House concur in the action of the House of Deputies as communicated in their Message No. 95?"

**The House concurred**

[Communicated to the House of Deputies by Message No. 136.]

## **Canon 2, Sec. 5**

### *House of Deputies—Sixth Day*

Mr. Worsham of Dallas presented Report #17 of the Committee on Structure, in respect of HD 54, a Resolution proposed by the Mutual Responsibility Commission that would provide for personal assistants for the Presiding Bishop.

Mr. Worsham moved the following Resolution, as recommended by the Committee on Canons in its Report #11:

*Resolved*, the House of Bishops concurring, That Canon 2 be, and the same is hereby, amended, in respect of Section 5 thereof, so that the same shall read as follows:

Sec. 5. The stipend of the Presiding Bishop and such personal assistants as may be necessary during his term of office for the effective performance of his duties, and the necessary expenses thereof, shall be fixed by the General Convention and shall be provided for in the

budget to be submitted by the Treasurer, as provided in the Canon entitled, "Of the General Convention".

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 91.]

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*House of Bishops—Sixth Day*

Message No. 91 from the House of Deputies was referred to the Committee on Canons.

*House of Bishops—Ninth Day*

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 238.]

**Canon 4, Sec. 1**

*House of Deputies—Eighth Day*

The Rev. Mr. Robertson of Northern Michigan presented Report #12 of the Committee on Canons, in respect of HD 55, a Resolution proposed by the Mutual Responsibility Commission that would amend Canon 4, "Of the Executive Council", by repealing the first Section and the first part of the first Clause of the second Section thereof, and enacting a new Section 1.

The Rev. Mr. Robertson moved the following Resolution:

*Resolved*, the House of Bishops concurring, That Canon 4 be, and the same is hereby, amended, by repealing Section 1 and the first paragraph of Section 2(a) thereof, and, in lieu therefor, enacting the following as Section 1, to wit:

Section 1(a). There shall be an Executive Council, whose duty it shall be to carry out the program and policies adopted by the General Convention. The Executive Council shall have charge of the unification, development, and prosecution of the Missionary, Educational, and Social Work of the Church and of such other work as may be committed to it by the General Convention.

(b). The Executive Council shall be accountable to the General Convention and shall render a full report concerning the work with which it is charged to each meeting of the said Convention.

(c). The Executive Council shall be composed of twenty-four members elected by the General Convention, of whom six shall be Bishops, six shall be Presbyters, and twelve shall be Laymen (three Bishops, three Presbyters, and six Laymen to be elected by each regular meeting of the General Convention); of members elected by the

Provincial Synods, each Synod having the right to elect one member at the last regular meeting prior to the regular meeting of the General Convention; and of six members to be nominated by the Triennial Meeting of the Women of the Church and elected by the General Convention at each regular meeting thereof. The Presiding Bishop, who shall be the Chairman; the President of the House of Deputies, who shall be the Vice-Chairman; and the Vice-Presidents (if there be one or more), the Secretary, and the Treasurer of the Executive Council shall be *ex officio* members thereof.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 143.]

Mr. Worsham of Dallas moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the amendment of Canon 4 adopted by the House of Deputies and communicated to the House of Bishops by Message No. 143, become effective immediately upon concurrence by the House of Bishops.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 125.]

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*House of Bishops—Ninth Day*

Messages No. 143 and No. 125 from the House of Deputies were referred to the Committee on Canons.

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur with the Resolution contained in Message No. 143.

**The House concurred**

[Communicated to the House of Deputies by Message No. 209.]

Bishop Kellogg then moved that the House concur with the Resolution contained in Message No. 125.

**The House concurred**

[Communicated to the House of Deputies by Message No. 192.]

**Canon 4, Sec. 9**

*House of Bishops—Second Day*

The Bishop of the Dominican Republic, for the Committee on Canons, reported favorably in respect of a Memorial from the Executive Council petitioning for the amendment of Section 9 of Canon 4 to permit of the appointment, as Missionaries of this Church, of professionally qualified persons who are not communicants of this Church.



Bishop Kellogg moved the following Resolution:

*Resolved*, the House of Deputies concurring, That Section 9 of Canon 4 be, and the same is hereby amended, to read as follows:

Sec. 9 (a). Ordained Ministers and lay Communicants of this Church, or of some Church in communion with this Church, in good standing, who qualify in accordance with the standards and procedures adopted from time to time by the Executive Council, shall be eligible for appointment as Missionaries of this Church.

(b) Members in good standing of Churches not in communion with this Church, but otherwise qualified as above, may, at the request of the Ecclesiastical Authority of the jurisdiction in which the requirement exists, be appointed Missionaries and assigned to positions for which they are professionally prepared. The Ecclesiastical Authority of a jurisdiction may employ any qualified person for work in that jurisdiction.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 35.]

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*House of Deputies—Second Day*

Message No. 35 from the House of Bishops was referred to the Committee on Canons and to the Committee on Missions.

*House of Deputies—Ninth Day*

The Rev. Mr. Crawford of Arizona presented Report #9 of the Committee on Missions, as follows:

The Committee on Missions has carefully considered Message No. 35 from the House of Bishops, and moves concurrence, with the following amendments:

1. That the words "appointed Missionaries" be deleted from line 4 of Section 9 (b) and the word "employed" be substituted therefor; and, further,

2. That the period after the word "prepared" on line five of Section 9 (b) be removed and a semicolon be used in its place, followed by the additional words, "and may receive the same stipend and other allowances as appointed Missionaries."

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, reported that the said Committee "approves, as to form, the suggested amendments made by the Committee on Missions".

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 180.]

*House of Bishops—Ninth Day*

Message No. 180 from the House of Deputies was referred to the Committee on Canons.

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 237.]

**Canon 5, Sec. 1***House of Deputies—First Day*

The Rev. Mr. Robertson of Northern Michigan presented Report #3 of the Committee on Canons, with regard to HD 27, a Resolution proposed by the *ad interim* Committee on the State of the Church, amending Canon 5, Sec. 1, as to the date by which Annual Parochial Reports are to be submitted.

He moved the following Resolution:

*Resolved*, The House of Bishops concurring, That Canon 5, Section 1, be, and the same is hereby, amended by adding to the second sentence thereof the words, "not later than March 1st", so that the said sentence shall read,

The Bishop or the Secretary, as the case may be, shall send the duplicate copy to the Executive Council not later than March 1st.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 9.]

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*House of Bishops—Second Day*

Message No. 9 from the House of Deputies was referred to the Committee on Canons.

*House of Bishops—Fifth Day*

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 93.]

**Canon 5, New Sec. 2***House of Deputies—First Day*

The Rev. Mr. Robertson of Northern Michigan, for the

Committee on Canons, reported favorably in respect of HD 28, a Resolution proposed by the *ad interim* Committee on the State of the Church, which called for the enactment of a new Section of Canon 5 providing for Annual Diocesan Reports.

He moved the following Resolution:

*Resolved*, the House of Bishops concurring, That Canon 5 be amended by the adoption of a new Section, to be numbered Section 2; said Section to read as follows:

Sec. 2. Likewise, a report of every Diocese and Missionary District, and of the Convocation of the American Churches in Europe, shall be prepared annually for the year ending December 31st preceding, upon the blank form prepared by the Executive Council and approved by the Committee on the State of the Church, and shall be sent, not later than February 1st, to the Executive Council. The report shall include statistical information concerning the parishes and missions of the Diocese or Missionary District, the clergy and other ministries, and the institutions in any way connected with said Diocese or Missionary District; together with the financial information required by Canon 4, Section 6 (e).

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 10.]

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*House of Bishops—Second Day*

Message No. 10 from the House of Deputies was referred to the Committee on Canons.

*House of Bishops—Fifth Day*

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 94.]

**Canon 5, Sec. 2 (Now Sec. 3)**

*House of Deputies—First Day*

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, reported favorably with regard to HD 29, a Resolution proposed by the *ad interim* Committee on the State of the Church, which called for the re-numbering of Section 2 of Canon 5 as Section 3, and the amendment of the said section in respect of the transmission of Diocesan Journals and other records to the

Secretary of the General Convention and the appointment of an *ad interim* Committee on the State of the Church.

He moved the following Resolution:

*Resolved*, the House of Bishops concurring, That Section 2 of Canon 5 be re-numbered Section 3, and that the said Section be amended so as to read as follows:

Sec. 3 (a). It shall be the duty of the Secretary of the Convention of every Diocese, and of the Convocation of every Missionary District and of the American Churches in Europe, to forward to the Secretary of the House of Deputies, immediately upon publication, five copies of the Journals of the Convention of the Diocese or of the Convocation of the Missionary District or of the American Churches in Europe, together with episcopal charges, statements, and such other papers as may show the state of the Church in his Diocese, or Missionary District, or Convocation.

(b). A Committee of the House of Deputies shall be appointed following the close of each General Convention to serve *ad interim*, and to prepare and present to the next meeting of the House of Deputies a report on the State of the Church; which report, when agreed to by the said House, shall be sent to the House of Bishops.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 11.]

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*House of Bishops—Second Day*

Message No. 11 from the House of Deputies was referred to the Committee on Canons.

*House of Bishops—Fifth Day*

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 95.]

**Canon 7, Secs. 1 and 4**

*House of Deputies—Eighth Day*

The Rev. Mr. Robertson of Northern Michigan presented Report #26 of the Committee on Canons and moved the following Resolution, which was recommended, also, by the Committee on the Church Pension Fund; to wit:

*Resolved*, the House of Bishops concurring, That Section 1 of Canon 7, "Of the Church Pension Fund", be amended, by placing a comma

after the word "systems" in line 4 thereof, and adding the following words, "including life, accident, and health benefits,"; and be it further

*Resolved*, the House of Bishops concurring, That Section 4 of the said Canon 7 be amended, by striking the figure "1958" and substituting therefor the figure "1967".

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 165.]

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*House of Bishops—Ninth Day*

Message No. 165 from the House of Deputies was referred to the Committee on Canons.

The Bishop of the Dominican Republic, for the Committee on Canons, recommended that the House concur.

The Bishop of Newark, for the Trustees of the Church Pension Fund, moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 218.]

**Canon 8, Sec. 1**

*House of Bishops—Fifth Day*

At the request of the Committee on Overseas Missions, that Canon 8, "Of Provinces", be amended to take account of the creation of the new Missionary Districts of Okinawa, Costa Rica, El Salvador, Guatemala, Honduras, and Nicaragua, and of other changes in Province IX, the Bishop of the Dominican Republic, for the Committee on Canons, moved the following Resolutions.

1. *Resolved*, The House of Deputies concurring, That the next to last paragraph of Section 1 of Canon 8 be amended to read as follows:

The Eighth Province shall consist of the Dioceses and Missionary Districts within the States of Idaho, Utah, Washington, Oregon, Nevada, California, Arizona, Alaska, and Hawaii, and the Missionary Districts of Okinawa, the Philippines, and Taiwan.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 98.]

2. *Resolved*, the House of Deputies concurring, That the last paragraph of Section 1 of Canon 8 be amended, so as to read as follows:

The Ninth Province shall consist of the Missionary Districts of Colombia, Costa Rica, the Dominican Republic, Ecuador, El

Salvador, Guatemala, Honduras, Mexico, Panama and the Canal Zone, Puerto Rico, and the Virgin Islands.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 99.]

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*House of Deputies—Fifth Day*

Messages No. 98 and No. 99 from the House of Bishops were referred to the Committee on Missions and the Committee on Canons.

*House of Deputies—Ninth Day*

The Rev. Mr. Crawford of Arizona, for the Committee on Missions, and the Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, recommended that the House concur with the Resolutions contained in Messages No. 98 and No. 99 from the House of Bishops.

**The House concurred**

[Communicated to the House of Bishops by Messages No. 181 and No. 173.]

**Canon 8, Sec. 7**

*House of Deputies—Second Day*

The Rev. Mr. Robertson of Northern Michigan presented Report #8 of the Committee on Canons, regarding HD 41, a Resolution proposed by the Joint Commission on the Structure of the General Convention and Provinces, which Resolution would amend Section 7 of Canon 8, "Of Provinces", to make the representation of jurisdictions in Provincial Synods a matter to be regulated by Provincial Ordinance.

He moved the following Resolution:

*Resolved*, the House of Bishops concurring, That Canon 8, Section 7, be, and the same is hereby, repealed; and that, in its place, a new Section 7 be enacted, to read as follows:

Sec. 7. Each Diocese and Missionary District within the Province shall be entitled to representation in the Provincial House of Deputies by Presbyters, canonically resident in the Diocese, and Lay Persons, communicants of this Church, having domicile in the Diocese, in such number as the Provincial Synod, by Ordinance, may provide. Each Diocese and Missionary District shall determine the manner in which its Deputies shall be chosen.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 27.]

*House of Bishops—Second Day*

Message No. 27 from the House of Deputies was referred to the Committee on Canons.

*House of Bishops—Fifth Day*

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 97.]

**Canon 8, Sec. 9***House of Deputies—Second Day*

The Rev. Mr. Robertson of Northern Michigan presented Report #7 of the Committee on Canons, regarding HD 40, a Resolution proposed by the Joint Commission on the Structure of the General Convention and Provinces, which Resolution would have the effect of amending Section 9 of Canon 8, "Of Provinces", to deal with certain situations created by the withdrawal of Dioceses from representation in and support of their respective Provincial synods.

He moved the following Resolution:

*Resolved*, the House of Bishops concurring, That Canon 8, Section 9, be, and the same is hereby, amended, by inserting in the second sentence thereof, after the words, "If the Province shall provide the funds for such work, the constituent Dioceses and Missionary Districts", the following, "then members of and supporting such Province", so that the sentence shall read as follows: "If the Province shall provide the funds for such work, the constituent Dioceses and Missionary Districts then members of and supporting such Province shall receive the proportional credit therefor upon the Quotas assigned to them for the support of the Program of the Church."

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 33.]

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*House of Bishops—Fourth Day*

Message No. 33 from the House of Deputies was referred to the Committee on Canons.

The Bishop of the Dominican Republic, for the Committee on Canons, recommended concurrence.



The Bishop of Arizona moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 64.]

### **Canon 20**

#### *House of Bishops—Second Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, recommended favorable action on Resolution #8, as proposed in the Report of the Standing Liturgical Commission, which would amend Canon 20, "Of Translations of the Bible", so as to include the authorization of the recently published Jerusalem Bible for the Lessons at Morning and Evening Prayer.

Bishop Noland moved the following Resolution:

*Resolved*, the House of Deputies concurring, That Canon 20 be, and the same is hereby, amended, so that the same shall read,

### **Canon 20**

#### **Of Translations of the Bible**

The Lessons at Morning and Evening Prayer shall be read from the Holy Scriptures, commonly known as the King James or Authorized Version (which is the Standard Bible of this Church), together with the Marginal Readings authorized for use by the General Convention of 1901; or from one of the three translations known as Revised Versions, including the English Revision of 1881, the American Revision of 1901, and the Revised Standard Version of 1952; or from the New English Bible, New Testament, of 1961; or from the Jerusalem Bible of 1966.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 28.]

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#### *House of Deputies—Second Day*

Message No. 28 from the House of Bishops was referred, jointly, to the Committee on Canons and the Committee on the Book of Common Prayer.

#### *House of Deputies—Third Day*

The Rev. Mr. Lemoine of Long Island, for the Committee on the Book of Common Prayer, presented Report #9, of the Committee, and recommended that the House of Deputies concur.

The Rev. Mr. Robertson of Northern Michigan presented Report #21 of the Committee on Canons, which likewise recommended concurrence.

The Rev. Mr. Lemoine moved that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 42.]

### **Canon 21, new Sec. 6**

#### *House of Bishops—Second Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, reported favorably in respect of Resolution #12 of the Report of the Standing Liturgical Commission, which would amend Canon 21 to specify the responsibility of the Custodian of the Standard Book of Common Prayer in connection with liturgical materials authorized for trial use.

Bishop Noland moved the following Resolution:

*Resolved*, the House of Deputies concurring, That Canon 21 be, and the same is hereby, amended, by the enactment of a new Section, to be numbered Section 6, which shall read as follows:

Sec. 6. Whenever the General Convention, pursuant to Article X. of the Constitution, shall authorize for trial use a proposed revision of the Book of Common Prayer, or of a portion or portions thereof, it shall be the duty of the Custodian of the Standard Book of Common Prayer

- a. To arrange for the publication of such proposed revisions;
- b. To protect, by copyright, the authorized text of such revision, on behalf of the General Convention; which copyright shall be relinquished when such proposed revision or revisions shall have been adopted by the General Convention as an alteration of or addition to the Book of Common Prayer;
- c. To certify that printed copies of such revision have been duly authorized by the General Convention, and that the printed text conforms to that approved by the General Convention.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 32.]

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#### *House of Deputies—Second Day*

Message No. 32 from the House of Bishops was referred, jointly, to the Committee on the Book of Common Prayer and the Committee on Canons.

*House of Deputies—Third Day*

The Rev. Mr. Lemoine of Long Island presented Report #13 of the Committee on the Book of Common Prayer, recommending concurrence with Message No. 32.

The Committee on Canons being unready to report, the matter was laid over.

*House of Deputies—Fourth Day*

The Rev. Mr. Robertson of Northern Michigan presented Report #22 of the Committee on Canons, and moved that the House concur with the House of Bishops in adopting the Resolution contained in its Message No. 32.

**The House concurred**

[Communicated to the House of Bishops by Message No. 67.]

**Canon 26, Sec. 5 (d) and Canon 34, Sec. 10 (a) (3)***House of Deputies—Fourth Day*

The Rev. Mr. Crawford presented Reports #4 and #5 of the Committee on Missions, in respect of HD 205, a Memorial carrying the signatures of a large number of Churchmen concerned about the encouragement of an indigenous Ministry among people of foreign or ethnic cultures in the United States. The Memorialists proposed amendments to Canon 26, "Of Postulants", and Canon 34, "Of Ordination to the Diaconate", such as would permit modifications of the educational pre-requisites for such persons identical to the modifications obtaining for aspirants for Holy Orders in foreign lands.

The Committee on Missions recommended adoption of the two Resolutions.

The Rev. Mr. Robertson of Northern Michigan presented Report #19 of the Committee on Canons, which also recommended favorable action.

Pending a report from the Committee on Theological Education, the Resolutions were placed on the Calendar.

*House of Deputies—Fifth Day*

The Rev. Mr. Coburn of Massachusetts presented Report #5 of the Committee on Theological Education, as follows:

Your Committee on Theological Education has discussed the substance and intent of HD 205, which has been referred, also, to the Committee on Canons and the Committee on Missions and been approved by them. Your Committee agrees with their recommendations that the Resolutions be adopted.

Item #15 was taken from the Calendar, being Reports #4 and #5 of the Committee on Missions and Report #19 of the Committee on Canons.

The following Resolution was moved and seconded:

*Resolved*, the House of Bishops concurring, That Canon 26, Sec. 5 (d) be, and the same is hereby, amended, to read as follows:

(d) If the native language of the Postulant be other than English, and he is to exercise his Ministry among peoples of his own language, or if he be of a distinctive or foreign culture, the Bishop may, at his discretion, dispense him from all such examinations; *Provided*, only, that he shall satisfy the Bishop and the Board of Examining Chaplains that he possesses good mental ability and sufficient competence to enable him to pursue a course of study preparatory to the work of the Ministry.

and be it futher

*Resolved*, the House of Bishops concurring, That Canon 34, Sec. 10 (a) (3), be, and the same is hereby, amended, by adding the words "or (d)", so that Sec. 10 (a) (3) will read as follows:

(3). Fulfillment of the requirements of Clause (c) or (d) of Section 5 of Canon 26 shall suffice as educational qualification for admission to Candidateship.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 84.]

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*House of Bishops—Fifth Day*

Message No. 84 from the House of Deputies was referred to the Committee on Canons.

*House of Bishops—Seventh Day*

The Chairman of the Committee on Canons, the Bishop of Indianapolis, moved that the House concur with the House of Deputies in adopting the Resolution contained in its Message No. 84, amending Canon 26 and Canon 34.

**The House concurred**

[Communicated to the House of Deputies by Message No. 138.]

**Canon 44, Sec. 2 (f) and new (g)***House of Bishops—Seventh Day*

The Bishop Coadjutor of Alabama, for the Committee of Nine, in respect of a Memorial from the Diocese of New York, which had proposed an amendment of Canon 44, Section 2 (f), to provide an alternate method for communicating Pastoral Letters to members of congregations, proposed a further amendment, to provide, also, for Position Papers, when such Papers are adopted by the House of Bishops.

Bishop Murray moved approval as to substance and referral to the Committee on Canons for drafting.

**Motion carried**

Referred to the Committee on Canons.

*House of Bishops—Eighth Day*

The Bishop of the Dominican Republic, for the Committee on Canons, moved the following Resolution:

*Resolved*, the House of Deputies concurring, That Clause (f) of Section 2 of Canon 44 be, and the same is, hereby amended to read,

(f) Whenever the House of Bishops shall put forth a Pastoral Letter, it shall be the duty of every Minister having a Pastoral Charge to read it to his Congregation on some occasion of public worship on a Lord's Day, or to cause copies of the same to be distributed to the members of his Parish or Congregation, not later than one month after the receipt of the same.

and that a new Clause (g) of Section 2 of Canon 44 be, and the same is hereby, enacted, to read as follows:

(g) Whenever the House of Bishops shall adopt a Position Paper, it may, by its own vote, require the same procedure for communication of the contents of the paper to the membership of the Church as is required in the case of a Pastoral Letter, as provided in Clause (f) above.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 167.]

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*House of Deputies—Eighth Day*

Message No. 167 from the House of Bishops was referred to the Committee on Canons, which recommended concurrence.

Mr. Hickenlooper of Southern Ohio moved an amendment, which was not seconded.

The Rev. Mr. Coburn of Massachusetts moved an amendment, as follows:

(g). Whenever the House of Bishops shall adopt a Position Paper, the same shall be distributed to the parishes of this Church through the normal channels of communication possessed by the said Church.

**Motion not carried**

The previous question was moved.

**Motion carried**

The Question was put,

"Shall this House concur in the action of the House of Bishops as communicated by their Message No. 167?"

**The House concurred**

[Communicated to the House of Bishops by Message No. 139.]

### **Canon 45, New Sec. 3 (Not Adopted)**

#### *House of Bishops—Fourth Day*

The Bishop of the Dominican Republic, for the Committee on Canons, to whom had been referred Resolution #7 of the Committee on the Placement of Clergy, reported that the proposed amendment of Canon 45, "Of the Dissolution of the Pastoral Relation", was in proper form, and he moved it, as follows:

*Resolved*, the House of Deputies concurring, That Canon 45 be, and the same is hereby, amended, by the addition of a new Section, to be numbered Section 3, the said Section to read as follows:

Sec. 3. The Bishop may, on his own initiative, but with the advice and consent of the Standing Committee, cite to appear before him a Rector or Clergyman-in-charge of a Congregation, and the Vestry thereof, if it shall appear to him that there are grounds for believing that the relations between the said Clergyman and his Congregation are such, or that the Clergyman has become, or has proved to be, so unfitted (through age, or infirmity, or any other cause), that it is not in the best interests of the Congregation, or the Diocese, that the said Clergyman should continue in his cure.

It shall be the duty of such Clergyman and such Vestry (or a delegated Committee thereof), so cited, to meet together with the Bishop at the place and time specified. The Bishop shall thereupon proceed in the same manner set forth in Section 2 of this Canon.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 77.]

#### *House of Deputies—Fourth Day*

Message No. 77 from the House of Bishops was referred to the Committee on Canons.

The Committee on Canons considered the matter and prepared a Report thereon (Report #27 of the Committee on Canons).

Report #27, however, was never presented to the House for action.

The legislation, therefore, died for lack of concurrent action.

### Canon 46 (Not Adopted)

#### *House of Bishops—First Day*

The Bishop of New Hampshire, for the Special Committee on Placement of the Clergy, moved Resolution #5 of the Report of the said Committee, as follows:

*Resolved*, the House of Deputies concurring, That Canon 46 be, and the same is hereby, amended, so that the first three Sections thereof shall read as follows:

Section 1. The maintenance of Divine services in a vacant Parish or Congregation shall be the responsibility of the duly constituted authorities thereof. If such authorities shall fail to make provision therefor, it shall be the duty of the Bishop to take such measures as he may deem expedient for the temporary maintenance of such services.

Sec. 2 (a). When a Parish or Mission Congregation becomes vacant, or is about to become vacant, the Churchwardens or other proper officers shall notify the fact to the Bishop or Ecclesiastical Authority, who shall, within the space of thirty days, make known to the body in that Congregation authorized to elect the Rector or Clergyman-in-charge thereof the name or names of Clergymen whom he proposes to nominate for the vacant cure. He shall, at the same time, set a date, not more than sixty days thereafter, when he or his deputy (together with the Diocesan Nominating Committee, if there be such) will meet with the electing body of the Congregation, or a Committee thereof, to consider the persons whom he will then nominate and any others who may have been suggested by the said electing body, they having submitted such names to the Bishop at least ten days prior to such meeting.

(b). In the event that either party shall, after the afore-mentioned conference, wish to introduce the name or names of additional Clergymen, the same shall be notified to the other party, and an additional conference shall be arranged for and held.

Sec. 3. No election of a Rector or Clergyman-in-charge shall be completed until the name of the Clergyman whom it is proposed to elect shall have been made known to the Bishop or Ecclesiastical Authority, and until his concurrence in the election has been secured. In the event of the Bishop's non-concurrence, which must be communicated to the electing body within thirty days, the nomination procedure set forth above shall begin *de novo*, and shall continue until an election is complete.

and be it further



*Resolved*, the House of Deputies concurring, That Sections 4 and 5 of the present Canon 46 continue unchanged as Sections 4 and 5, respectively, of Canon 46 as amended.

The Bishop of South Carolina moved that in Section 2 (a) the word "shall" in the second sentence thereof, be replaced by "may".

**Motion carried**

The Suffragan Bishop of New Jersey moved that in Section 2 (a) the words, "Parish or Mission Congregation" be changed to "Parish Congregation".

**Motion not carried**

The Suffragan Bishop of West Missouri moved that in Section 2 (b) the words, "additional conference shall" be changed to "additional conference may".

**Motion carried**

The Resolution, as now amended, was put to a vote.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 10.]

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### *House of Deputies—Second Day*

Message No. 10 from the House of Bishops was referred to the Committee on Canons.

The Committee on Canons considered the matter and prepared a Report thereon (Report #29 of the Committee on Canons).

Report #29, however, was never presented to the House for action.

The legislation, therefore, died for lack of concurrent action.

## **Canon 48**

### *House of Bishops—Eighth Day*

The Bishop of the Dominican Republic, for the Committee on Canons, moved the following Resolution:

*Resolved*, the House of Deputies concurring, That Canon 48 be, and the same is hereby, amended, so as to read as follows:

No Minister in charge of any Congregation of this Church, or, in case of vacancy or absence, no Churchwardens, Vestrymen, or Trustees of the Congregation, shall permit any person to officiate therein,

without sufficient evidence of his being duly licensed or ordained to minister in this Church; *Provided*, that nothing herein shall be construed as to forbid communicants of the Church to act as Lay Readers; or to prevent the Bishop of any Diocese or Missionary District from giving permission to a Minister of this Church to invite a Minister of another Church to assist in the Prayer Book Offices of Holy Matrimony or of the Burial of the Dead; or from giving permission to a Minister of any other Church to preach the Gospel, or to godly persons who are not Ministers of this Church, to make addresses in the Church, on special occasions.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 155.]

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*House of Deputies—Eighth Day*

Message No. 155 from the House of Bishops was referred to the Committee on Canons, which recommended concurrence.

**The House concurred**

[Communicated to the House of Bishops by Message No. 136.]

**Canon 49, New Sec. 5**

*House of Deputies—Fourth Day*

The Rev. Mr. Robertson of Northern Michigan presented Report #13 of the Committee on Canons, in respect of HD 185, a Memorial from the Diocese of Western Massachusetts on the subject of authorizing the administration of the Chalice at the Holy Communion by laymen.

On behalf of the Committee, the Rev. Mr. Robertson moved the following Resolution:

*Resolved*, the House of Bishops concurring, That Canon 49, be, and the same is hereby, amended, by the enactment of a new Section, to be numbered Section 5, the said Section to read as follows:

Sec. 5. A Lay Reader may deliver the Cup at Holy Communion; *Provided*, that he has been specially licensed thereto by the Bishop. Such special license shall be given only at the request and upon the recommendation of the Clergyman in charge of the Parish, Congregation, or Mission in which the Lay Reader is serving.

The Rev. Mr. Kingman of Central New York moved, in amendment, that the words, "may deliver the Cup at Holy Communion", be deleted; and that the words, "may assist in the administering of the Elements at Holy Communion, under the direction of the Priest in Charge", be substituted therefor.

**Motion not carried**

The Rev. Mr. Lemoine of Long Island, on behalf of the Committee on the Book of Common Prayer, moved a Substitute Resolution, as follows:

*Resolved*, the House of Bishops concurring, That the Standing Liturgical Commission be asked to undertake a study of the means whereby the number of perpetual deacons may be sufficiently increased to provide a solution to the need for assistance in the administration of the Holy Communion.

### Substitute Resolution not adopted

The Rev. Mr. Mason of Spokane moved that the original Resolution be amended, by adding thereto the following sentence:

The license to administer the Chalice shall be issued for a period of time not to exceed one year, and shall be revocable at any time by the Bishop, or by the Minister at whose request it was granted.

### Motion carried

A vote on the Resolution, as now amended, was called for.

The Clerical Deputation of the Diocese on San Joaquin demanded a vote by orders and Dioceses.

The Clerical Deputations of four Dioceses requested a poll of their members, with the following results:

#### Michigan

Braidwood—No  
Ramsey—Yes  
Jones—Yes  
Pelham—Yes

Vote: Yes

#### Spokane

Mason—Yes  
Alkins—No  
Stretch—No  
Gorsuch—Yes

Vote: Divided

#### Northwest Texas

Hungerford—No  
Dentzer—Yes  
Clark—Yes  
Mock—Yes

Vote: Yes

#### Virginia

Baden—Yes  
Mollegen—Yes  
McGehee—Yes  
Ribble—Yes

Vote: Yes

One Lay Deputation, also, asked to be polled, with the following results:

#### New York

Morehouse—No  
Oliver—No

Lawrence—Yes  
Welles—Yes

Vote: Divided

The results of the vote by orders was announced, as follows:

Clerical: Ayes, 51; Noes, 24¾; Divided, 12.

Lay: Ayes, 48; Noes, 25¾; Divided, 12.

### Resolution adopted

The Rev. Mr. Capon of Long Island rose to a question of the privilege of the House. He asked whether the action just taken raised constitutional questions, particularly in view of the second sentence of the first paragraph of the Preface of the Ordinal,

together with the first sentence of the fifth question addressed to the Ordinand in the Making of Deacons. The said citations read as follows:

"Which Offices were evermore had in such reverend estimation, that no man might presume to execute any of them, except he were first called, tried, examined, and known to have such qualities as are requisite for the same; and also by public Prayer, with Imposition of Hands, were approved and admitted thereunto by lawful Authority." (Book of Common Prayer, page 529.)

"It appertaineth to the Office of a Deacon, in the Church where he shall be appointed to serve, to assist the Priest in Divine Service, and specially when he ministereth the Holy Communion, and to help him in the distribution thereof; and to read Holy Scriptures and Homilies in the Church; and to instruct the youth in the Catechism; in the absence of the Priest to baptize infants; and to preach, if he be admitted thereto by the Bishop." (B. C. P., page 533.)

The Chair asked the Committee on Amendments to the Constitution to consider the question just raised.

The Committee on Amendments to the Constitution reported as follows:

At your request the Committee on Amendments to the Constitution has considered the question raised by the Rev. Mr. Capon of the Diocese of Long Island as to the possible constitutional impropriety of the action taken by this House this morning in amending Canon 49 to authorize the Lay-administration of the Chalice, in view of the provisions of the Book of Common Prayer, and particularly of the second sentence of the first paragraph of the Preface to the Ordinal, taken together with the first sentence of the fifth question thereafter addressed by the Bishop to the Ordinand.

Your Committee has met, considered the matter, and is of the opinion that a constitutional question may be involved. The Committee recommends that advice of this fact be informally communicated to the House of Bishops for its information in considering Message No. 73 from this House.

The Rev. Mr. Gerdau of Northern Michigan moved that the President do not send the communication from the Committee on Amendments to the Constitution to the House of Bishops.

**Motion not carried**

[Communicated to the House of Bishops by Message No. 73.]

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### *House of Bishops—Sixth Day*

On receipt of Message No. 73 from the House of Deputies, together with its attached communication, the Bishop of Delaware moved that a Committee of Conference be appointed.

**Motion carried**

The Chair designated, on the part of the House of Bishops, its Committee on the Constitution.

[Communicated to the House of Deputies by Message No. 118.]

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*House of Deputies—Seventh Day*

The House concurred with the House of Bishops in its request for a Committee of Conference, and the Chair appointed, on the part of the House of Deputies, its Committee on Amendments to the Constitution.

[Communicated to the House of Bishops by Message No. 96.]

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*House of Bishops—Eighth Day*

The Bishop of Spokane, for the Committee of Conference, reported as follows:

The Committee of Conference, having considered the matter, has concluded that the amendment of Canon 49, proposed by the House of Deputies, as communicated by its Message No. 73, to allow Lay Readers to administer the Chalice, raises no constitutional problems.

Message No. 73 was thereupon referred to the Committee on Canons.

The Bishop of the Dominican Republic, for the Committee on Canons, reported that the said Committee recommended concurrence with the House of Deputies in amending Canon 49, as proposed in Message No. 73.

**The House concurred**

[Communicated to the House of Deputies by Message No. 166.]

**Canon 55, Sec. 23, and Canon 56, Sec. 2**

*House of Bishops—Eighth Day*

The Bishop of Indianapolis, for the Committee on Canons, moved the following Resolution:

*Resolved*, the House of Deputies concurring, That Canon 56, Section 2, be amended by repealing Section 2 and substituting the following:  
Sec. 2. A presentment of any Bishop under Canon 53, Section 1, for holding and teaching publicly or privately and advisedly, any doctrine contrary to that held by this Church, shall be had only upon

the presentment of any ten Bishops exercising jurisdiction in this Church. Every such presentment shall be filed with the Presiding Bishop, together with a brief in support thereof. The Presiding Bishop shall thereupon serve a copy upon the person charged, together with a copy of the supporting brief. He shall fix a date for the filing of an answer, and brief in support thereof, at least three months from the date of service, and may, at his discretion and for good cause, extend the time for answering. Upon the filing of an answer and supporting brief, if any, or upon the expiration of the time fixed for answer, if none be filed, the Presiding Bishop shall forthwith transmit copies of the presentment, answer, and briefs to each member of the House of Bishops. The written consent of two-thirds of the Bishops qualified to vote in the House of Bishops shall be required before the proceeding may continue as provided by Canon. In case a two-thirds majority of all the Bishops entitled to act in the premises shall not consent within the period of three months from the date of notification to them by the Presiding Bishop of the proceeding, the Presiding Bishop shall declare the presentment dismissed.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 150.]

The Bishop of Indianapolis then moved that Section 23 of Canon 55 be amended by changing the word "three", in line two thereof, to "ten".

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 151.]

The Bishop of Spokane moved that the foregoing amendments take effect immediately upon adoption by the concurrent action of the House of Deputies.

**Motion carried**

[Communicated to the House of Deputies by Message No. 152.]

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*House of Deputies—Eighth Day*

Messages Nos. 150, 151, and 152 from the House of Bishops were referred to the Committee on Canons.

The Rev. Mr. Robertson of Northern Michigan presented Report # 38 of the Committee on Canons, and moved that the House concur with the action of the House of Bishops as communicated in their Message No. 150.

The motion was seconded by the Deputations of the Dioceses of California and Virginia.

The entire Deputation of the Diocese of Eau Claire demanded a vote by orders and Dioceses.

One Clerical Deputation—Maryland—requested that it be polled, with the following results:

Leighton—Yes  
Littleford—No

Madison—Yes  
Wilkes—Yes

Vote: Yes

The result of the vote by orders and Dioceses was announced as follows:

Clerical: Ayes, 71½; Noes, 8; Divided, 6.

Lay: Ayes, 76¾; Noes, 6; Divided, 2.

**The House concurred**

[Communicated to the House of Bishops by Message No. 122.]

The Rev. Mr. Robertson presented Report #39 of the Committee on Canons, and moved concurrence with Message No. 151 from the House of Bishops.

**The House concurred**

[Communicated to the House of Bishops by Message No. 123.]

The Rev. Mr. Robertson presented Report #40 of the Committee on Canons, and moved concurrence with Message No. 152 from the House of Bishops in adopting the Resolution on immediate effect of the amendments of Canons 55 and 56, as communicated in Messages No. 150 and 151.

**The House concurred**

[Communicated to the House of Bishops by Message No. 124.]

### **Canons—Intention to Amend Canon 7**

#### *House of Deputies—Eighth Day*

The Rev. Mr. Byfield of California presented Report #14 of the Committee on the Church Pension Fund, reporting on HD 363, a Resolution sponsored by Mr. Masquellette of Texas, proposing changes in the Board of Trustees of The Church Pension Fund.

The Rev. Mr. Byfield moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the Board of Trustees of The Church Pension Fund be requested to amend the Constitution of The Church Pension Fund, so that the 63rd General Convention may, if it so desires, amend Canon 7, Section 2, to read as follows:

Sec. 2. The General Convention at each triennial meeting shall elect, on the nomination of a Joint Committee thereof, twelve persons to serve as Trustees of The Church Pension Fund for a term of six years and until their successors shall have been elected and have qualified, and shall also fill such vacancies as may exist on the Board of Trustees. A Trustee, other than a Trustee who is an employee of The Church Pension Fund, may be elected to not more than two consecutive six-year terms, such terms beginning at the General



Convention in 1970. Any vacancy which occurs at a time when the General Convention is not in session may be filled by the Board of Trustees by appointment, *ad interim*, of a Trustee who shall serve until the next session of the General Convention thereafter shall have elected a Trustee to serve for the remainder of the unexpired time pertaining to such vacancy.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 154.]

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*House of Bishops—Ninth Day*

The Bishop of Florida moved that the House of Bishops concur with the House of Deputies in adopting the action communicated in its Message No. 154.

**The House concurred**

[Communicated to the House of Deputies by Message No. 203.]

**Canons—Proposed Amendments of Various Canons (Not Adopted)**

*House of Bishops—Sixth Day*

The Bishop of the Dominican Republic, for the Committee on Canons, reported that, as a result of the final adoption of the amendment of Article IX. of the Constitution, effected at this Convention, several changes in the Canons, in respect of clerical discipline and the recording and reporting thereof, have become necessary.

Bishop Kellogg moved the following Resolutions:

**1. Canon 53, new Section 4**

*Resolved*, the House of Deputies concurring, That Canon 53 is hereby amended by the addition of a new Section 4, which Section 4 shall read as follows:

Sec. 4. If presentment shall have been made against a Presbyter or Deacon, or in the case of a Presbyter or Deacon convicted of any crime or misdemeanor involving immorality, or against whom a judgment has been entered in a Court of Record in a case involving immorality, or in the case of the abandonment of the Communion of this Church by a Presbyter or Deacon, the Bishop in whose Diocese or Missionary District the Presbyter or Deacon is canonically resident may, upon probable cause, inhibit the Presbyter or Deacon from officiating in said Diocese or Missionary District until after the judgment of the Trial Court becomes final, or sentences have been pronounced under Canon 60.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 103.]

**2. Canon 1, Sec. 4 (b) (8).**

*Resolved*, the House of Deputies concurring, That Section 4 (b) (8) of Canon 1, which reads, "the names of the Clergy who have been

deprived or deposed during the preceding twelve months, with the date, place, and ground of deprivation or deposition;”, is hereby amended to read as follows:

(8) The names of the Clergy who have been removed or deposed during the preceding twelve months, with the date, place, and ground of removal or deposition;

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 104.]

**3. Canon 1, Sec. 4 (c).**

*Resolved*, the House of Deputies concurring, That Section 4 (c) of Canon 1, which reads, “It shall be the duty of the Recorder to furnish, upon proper authority and at the expense of the applicant, such information as may be in the possession of the Recorder based upon the reports required under Clause (b) hereof, but in no case shall the Recorder publish or furnish for publication the grounds of any suspension, deprivation or deposition.”, is hereby amended to read as follows:

(c) It shall be the duty of the Recorder to furnish, upon proper authority and at the expense of the applicant, such information as may be in the possession of the Recorder, based upon the reports required under Clause (b) hereof; but in no case shall the Recorder publish, or furnish for publication, the grounds of any suspension, removal, or deposition.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 105.]

**4. Canon 1, Sec. 4 (d).**

*Resolved*, the House of Deputies concurring, That Section 4 (d) of Canon 1, which reads, “The Recorder shall prepare and present to each session of the General Convention a list of all Clergy ordained, received, suspended, deprived, deposed, or restored, and of all Bishops consecrated, and of all Clergy and Bishops who have died, such list to cover the period from the last preceding similar report of the Recorder through the thirty-first day of December immediately preceding each session of the General Convention”, is hereby amended to read as follows:

(d) The Recorder shall prepare and present to each session of the General Convention a list of all Clergymen ordained, received, suspended, removed, deposed, or restored, and of all Bishops consecrated, and of all Clergymen and Bishops who have died, such list to cover the period from the last preceding similar report of the Recorder through the thirty-first day of December immediately preceding each session of the General Convention.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 106.]

**5. Canon 57, Sec. 5.**

*Resolved*, the House of Deputies concurring, That Section 5 (d) of Canon 57, which reads, “The decision of the Court as to all the charges and specifications shall be reduced to writing, and signed by those who assent to it, and the Court shall also, if the accused is found guilty of any charge or specification, determine and embody in the written decision the penalty which it shall adjudge should be imposed upon the accused, which penalty may be admonition or suspension or deposition from the ministry, as shall be by the Court adjudged; and the decision

so signed shall be recorded as the judgment of the Court, and shall be judgment *nisi* until it becomes final as hereinafter stated", is hereby amended to read as follows:

Sec. 5. The decision of the Court as to all charges and specifications shall be reduced to writing, and signed by those who assent to it, and the Court shall also, if the accused is found guilty of any charge or specification, determine and embody in the written decision the penalty which it shall adjudge should be imposed upon the accused; and the decision so signed shall be recorded as the judgment of the Court, and shall be judgment *nisi* until it becomes final as hereinafter stated.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 107.]

**6. Canon 57, Sec. 6.**

*Resolved*, the House of Deputies concurring, That Section 6 of Canon 57 which reads, "A Bishop found guilty upon a presentment for crime or immorality shall not, after the rendering of such judgment, and while the same continues unreversed, perform any Episcopal or Ministerial functions, except such as relate to the administration of the temporal affairs of his Diocese or Missionary District", is hereby repealed and the remaining sections are renumbered accordingly.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 108.]

**7. Canon 58, Sec. 6.**

*Resolved*, the House of Deputies concurring, That Section 6 of Canon 58, which reads, "If the Court of Review of the Trial of a Bishop shall enter final judgment in the case, and if by said judgment the accused shall be found guilty of any of the charges or specifications upon which he has been tried, the Court of Review of the Trial of a Bishop shall determine the sentence, which shall be either admonition, suspension, as defined by the Canons of this Church, or deposition. Before sentence is passed the accused shall have the opportunity of being heard, if he have aught to say in excuse or palliation. The sentence shall be pronounced by the Presiding Bishop, or such other Bishop as the Presiding Bishop shall designate, who shall thereupon give the notices thereof required by Canon 64", is hereby amended to read as follows:

Sec. 6. If the Court of Review of the Trial of a Bishop shall enter final judgment in the case, and if by said judgment the accused shall be found guilty of any of the charges or specifications upon which he has been tried, the Court of Review of the Trial of a Bishop shall determine the sentence. Before sentence is passed, the accused shall have the opportunity of being heard, if he have aught to say in excuse or palliation. The sentence shall be pronounced by the Presiding Bishop, or such other Bishop as the Presiding Bishop shall designate, who shall thereupon give the notices thereof required by Canon 64.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 109.]

**8. Canon 60, Sec. 1.**

*Resolved*, the House of Deputies concurring, That Section 1 of Canon 60, which reads, "If any Minister of this Church not under presentment shall declare, in writing, to the Ecclesiastical Authority of the Diocese or Missionary District in which he is canonically resident, his

renunciation of the Ministry of this Church, and his desire to be removed therefrom, it shall be the duty of the Ecclesiastical Authority to record the declaration and request so made. The Bishop, being satisfied that the person so declaring is not amenable for any canonical offense, and that his renunciation of the Ministry is not occasioned by foregoing misconduct or irregularity, but is voluntary and for causes, assigned or known, which do not affect his moral character, shall defer formal action upon the declaration for three months, and meanwhile shall lay the matter before the clerical members of the Standing Committee (or of the Council of Advice), and with their advice and consent he may pronounce that such renunciation is accepted, and that the Minister is released from the obligations of the Ministerial office, and that he is deprived of the right to exercise the gifts and spiritual authority as a Minister of God's Word and Sacraments conferred on him in his ordination. He shall also declare in pronouncing and recording such action that it was for causes which do not affect the man's moral character, and shall, if desired, give a certificate to this effect to the person so removed from the Ministry. In all other cases of Renunciation of the Ministry, where there may be a question of foregoing misconduct or irregularity, the Bishop shall not pronounce sentence of Deposition save with the consent of the Standing Committee of the Diocese or the Council of Advice of the Missionary District. The Bishop shall give due notice of every such Removal or Deposition from the Ministry, in the form in which the same is recorded and in accordance with the provisions of Canon 64, Section 3(b),", is hereby amended to read as follows:

Section 1. If any Minister of this Church, not under presentment, shall declare, in writing, to the Ecclesiastical Authority of the Diocese or Missionary District in which he is canonically resident, his renunciation of the Ministry of this Church, and his desire to be removed therefrom, it shall be the duty of the Ecclesiastical Authority to record the declaration and request so made. The Bishop, being satisfied that the person so declaring is not amenable for any canonical offense, and that his renunciation of the Ministry is not occasioned by foregoing misconduct or irregularity, but is voluntary and for causes, assigned or known, which do not affect his moral character, shall lay the matter before the clerical members of the Standing Committee (or of the Council of Advice); and, with their advice and consent, he may pronounce that such renunciation is accepted, that the Minister is released from the obligations of the Ministerial office, and that he is deprived of the right to exercise the gifts and spiritual authority as a Minister of God's Word and Sacraments conferred on him in his Ordination. He shall also declare, in pronouncing and recording such action, that it was for causes which do not affect the man's moral character, and shall, if desired, give a certificate to this effect to the person so removed from the Ministry. In all other cases of Renunciation of the Ministry, where there may be a question of foregoing misconduct or irregularity, the Bishop shall not pronounce sentence of Deposition save with the consent of the Standing Committee of the Diocese or the Council of Advice of the Missionary District. The Bishop shall give due notice of every such Removal or Deposition from the Ministry, in the form in which the same is recorded, and in accordance with the provisions of Canon 64, Sec. 3(b).

#### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 110.]

9. *Canon 62, Sec. 1.*

*Resolved*, the House of Deputies concurring, That Section 1 of Canon 62, which reads, "If any Presbyterian or Deacon shall, without availing himself of the provisions of Canon 60, abandon the communion of this Church, by an open renunciation of the Doctrine, Discipline, or Worship of this Church, or by a formal admission into any religious body not in communion with the same, or in any other way, it shall be the duty of the Standing Committee of the Diocese or the Council of Advice of the Missionary District in which the said Presbyterian or Deacon is canonically resident to certify the fact to the Bishop, or if there be no Bishop, to the Bishop of an adjacent Diocese or Missionary District, and with such certificate to send a statement of the acts or declarations which show such abandonment; which certificate and statement shall be recorded, and shall be taken and deemed by the Ecclesiastical Authority as an equivalent to a renunciation of the Ministry by the Minister himself; and the said Bishop shall then suspend the said Minister for six months. Notice shall then be given by the said Bishop to the Minister so suspended that, unless he shall within six months transmit to the Bishop a retraction of such acts, or make declaration that the facts alleged in said certificate are false, he will be deposed from the Ministry.", is hereby amended to read:

Section 1. If any Presbyterian or Deacon shall, without availing himself of the provisions of Canon 60, abandon the communion of this Church, by an open renunciation of the Doctrine, Discipline, or Worship of this Church, or by a formal admission into any religious body not in communion with the same, or in any other way, it shall be the duty of the Standing Committee of the Diocese or the Council of Advice of the Missionary District in which the said Presbyterian or Deacon is canonically resident to certify the fact to the Bishop, or if there be no Bishop, to the Bishop of an adjacent Diocese or Missionary District, and with such certificate to send a statement of the acts or declarations which show such abandonment; which certificate and statement shall be recorded, and shall be taken and deemed by the Ecclesiastical Authority as an equivalent to a renunciation of the Ministry by the Minister himself; and the said Bishop shall then inhibit the said Minister from officiating in said Diocese or Missionary District for six months. Notice shall then be given by the Bishop to the Minister so inhibited that, unless he shall within six months, transmit to the Bishop a retraction of such acts, or make declaration that the facts alleged in the said certificate are false, he will be deposed from the Ministry.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 111.]

10. *Canon 64, new Sec. 1.*

*Resolved*, the House of Deputies concurring, That Canon 64 is hereby amended, by enacting a new Section 1 and renumbering the remaining sections accordingly, said new Section 1 to read as follows:

Section 1. There shall be three sentences which may be imposed; namely, *suspension*, *removal*, or *deposition*. A sentence of *suspension* may be imposed (a) after final conviction by a Trial Court or (b) the filing of a waiver under Section 4 (d) of Canon 64. A sentence of *removal* may be imposed when there has been a renunciation under Canon 60 for causes which do not affect the moral character of the



Minister. A sentence of *deposition* may be imposed (a) after final conviction by a Trial Court, (b) after the filing of a waiver under Section 4 (d) of Canon 64, (c) when there has been a renunciation under Canon 60 in cases where there may be a question of a foregoing misconduct or irregularity on the part of the Minister, or (d) abandonment of the Communion of this Church as set forth in Canon 62.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 112.]

11. *Canon 64, Sec. 3 (e).*

*Resolved*, the House of Deputies concurring, that Section 3 (e) of Canon 64, which reads, "After a Presbyter or Deacon shall have been convicted by a Trial Court of a crime or immorality rendering him liable to canonical sentence, the Bishop of the Diocese or Missionary District shall have the right to suspend him from all public ministrations. Such suspension shall continue until a final judgment upon the case. When the sentence is of a suspension or deposition, the Bishop who pronounces the same shall without delay give notice thereof in writing to every Minister and Vestry in the Diocese or Missionary District in which the accused was canonically resident; to all the Bishops of the Church, and where there is no Bishop, to the Standing Committee of the Diocese or the Council of Advice of the Missionary District as the case may be; to the Recorder; and to the Secretary of the House of Bishops, who shall deposit and preserve such notice among the archives of the House. The notice shall specify under what Canon the said Minister has been suspended or deposed", is hereby amended to read as follows:

(e). After a Presbyter or Deacon shall have been convicted by a Trial Court of a crime or immorality rendering him liable to canonical sentence, the Bishop of the Diocese or Missionary District shall have the right to inhibit him from public ministrations. Such inhibition shall continue until a final judgment upon the case. When the sentence is of suspension or deposition, the Bishop who pronounces the same shall without delay give notice thereof in writing to every Minister and Vestry in the Diocese or Missionary District in which the accused was canonically resident; to all the Bishops of the Church, and where there is no Bishop, to the Standing Committee of the Diocese or to the Council of Advice of the Missionary District as the case may be; to the Recorder; and to the Secretary of the House of Bishops, who shall deposit and preserve such notice among the archives of the House. The notice shall specify under what Canon the said Minister has been suspended or deposed.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 113.]

12. *Canon 65, Sec. 2.*

*Resolved*, the House of Deputies concurring, That Section 2 of Canon 65, which reads, "A Bishop of this Church may, for reasons which he shall deem sufficient, remit and terminate any sentence of deposition or removal pronounced in his jurisdiction upon a Minister; but he shall exercise this power only upon the following conditions:

1. That he shall act with the advice and consent of two-thirds of all the members of the Standing Committee.

2. That he shall submit his proposed action, with his reasons therefor, to the judgment of five Bishops of this Church, whose Dioceses or Missionary Districts are nearest to his own, and shall receive in writing, from at least four of the said Bishops, their approval of the said remission, and their consent thereto.
  3. That, before remitting such sentence, he shall require the person to be restored to the Ministry to subscribe to the declaration required in Article VIII. of the Constitution",
- is hereby amended to read as follows:

Sec. 2. A Bishop of this Church, may, for reasons he shall deem sufficient, and with the advice and consent of two-thirds of all the members of the Standing Committee, remit and terminate a sentence of suspension pronounced in his jurisdiction upon a Minister. He may also, for reasons which he shall deem sufficient, remit and terminate any sentence of removal or deposition pronounced in his jurisdiction upon a Minister, but he shall exercise this power in the case of the removal or deposition only upon the following conditions:

1. That he shall act with the advice and consent of two-thirds of all the members of the Standing Committee.
2. That he shall submit his proposed action, with his reasons therefor, to the judgment of five of the Bishops of this Church, whose Dioceses or Missionary Districts are nearest his own, and shall receive in writing, from at least four of the said Bishops, their approval of the said remission, and their consent thereto.
3. That, before remitting such sentence, he shall require the person so removed or deposed, who desires to be restored to the Ministry, to subscribe to the declaration required in Article VIII. of the Constitution.

#### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 114.]

#### **13. Canon 65, Sec. 4.**

*Resolved*, the House of Deputies concurring, That Section 4 of Canon 65, which reads, "In case the person applying for such remission shall be domiciled beyond the Diocese or Missionary District in which he was deposed, the Bishop, before granting such remission, shall be furnished with written evidence of the approval of such application by the Bishop of the Diocese or Missionary District in which such person is domiciled", is hereby amended to read as follows:

Sec. 4. In case the person applying for such remission shall be domiciled beyond the Diocese or Missionary District in which he was removed or deposed, the Bishop, before granting such remission, shall be furnished with written evidence of the approval of such application by the Bishop of the Diocese or Missionary District in which such person is domiciled.

#### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 115.]

#### **14. Canon 65, Sec. 5.**

*Resolved*, the House of Deputies concurring, That Section 5 of Canon 65, which reads, "Whenever a Bishop shall remit and terminate any sentence of deposition, he shall, without delay, give due notice thereof under his own hand, sending said notice in a sealed envelope to the Ecclesiastical Authority of every Diocese and Missionary District of



this Church and to the Recorder, giving, with the full name of the person restored, the date of the deposition and the Order of the Ministry to which he is restored", is hereby amended to read as follows:

Sec. 5. Whenever a Bishop shall remit and terminate any sentence of removal or deposition, he shall, without delay, give due notice thereof under his own hand, sending said notice in a sealed envelope to the Ecclesiastical Authority of every Diocese and Missionary District of this Church and to the Recorder, the date of the removal or deposition and the Order of the Ministry to which he is restored.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 116.]

*House of Bishops—Seventh Day*

The Bishop of the Dominican Republic, for the Committee on Canons, reported favorably on a Resolution on the subject of the restoration of Ministers who have abandoned the communion of this Church, that had been referred to the said Committee.

The Bishop of Southwestern Virginia moved the said Resolution, as follows:

*Resolved*, the House of Deputies concurring, That Sec. 3 of Canon 65 be amended, in line 7 thereof, by changing the word "three" to "one", so that Sec. 3 as amended shall read as follows:

Sec. 3. In case such person was deposed for abandoning the communion of this Church, or, having been deposed by reason of his renunciation of the Ministry of this Church, or for other cause, he have also abandoned its communion, the Bishop, before granting such remission, shall be satisfied that such a person has lived in lay communion with this Church for one year next preceding his application for such remission.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 126.]

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*House of Deputies—Seventh Day*

Messages Nos. 103-116 and No. 126 were received and referred to the Committee on Canons.

*House of Deputies—Ninth Day*

The Rev. Mr. Robertson of Northern Michigan, reporting for the Committee on Canons, recommended that the House concur with the House of Bishops, with some Amendments, in adopting the series of Resolutions communicated in Messages Nos. 103-116 and No. 126.

It was moved and seconded—

That this House do not concur with the House of Bishops in adopting the Resolutions communicated in Messages Nos. 103-116 and No. 126; but that, in communicating this action, it be made clear to the House of Bishops that the action of the House of Deputies has been taken, not on the merits of the several proposed amendments, but because they were received too late in the session to receive the thorough consideration they require; and that the House of Bishops be respectfully requested to cause the proposed amendments to be printed and distributed to the House of Deputies well in advance of the Special General Convention of 1969, so that action may then be taken after more mature consideration.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 196.]

**Canons—Proposed Canon, “Of Metropolitan Councils”**

**(Not Adopted)**

*House of Deputies—First Day*

The Rev. Mr. Robertson of Northern Michigan presented Report # 2 of the Committee on Canons, in respect of HD 8, a Resolution proposed by the Special Committee on Diocesan Boundaries, which would enact a Canon, “On Metropolitan Councils”.

The Rev. Mr. Robertson moved the adoption of a Resolution embodying the substance of that proposal, with one amendment.

The matter having been referred, also, to the Committee on Urban and Suburban Work, which Committee was not yet ready to report thereon, action was deferred.

The report was placed on the Calendar.

*House of Deputies—Eighth Day*

The Rev. Mr. Gressle presented Report # 4 of the Committee on Urban and Suburban Work, and moved the following Resolution, in the form recommended by the Committee on Canons in its Report # 2, which was thereupon taken from the Calendar; to wit:

*Resolved*, the House of Deputies concurring, That a new Canon, to be known as Canon 8, be adopted, as follows:

**Of Metropolitan Councils**

Section 1(a) Two or more contiguous Dioceses may form a Metropolitan Council, to be comprised of and to administer such part or all of the territory, program, and functions, of the member Dioceses as shall be determined by the Bishop and the Convention of each of the member Dioceses.

(b) The organization of the Metropolitan Council shall be complete upon the approval of its constitution by the Bishops and the

Diocesan Conventions of the member Dioceses; *Provided, however*, that it shall be the duty of the Secretary of the Convention of each of the member Dioceses to certify and forward to the Secretary of the General Convention a copy of the constitution and the date of its approval.

Sec. 2. The governing body of the Metropolitan Council shall be the Metropolitan Council Board, to be composed of the Bishop, or in his absence the Bishop Coadjutor or Suffragan Bishop, of each member Diocese, and not less than two or more than five Presbyters and an equal number of Lay Persons elected by the Diocesan Convention or the Executive Council of each member Diocese for terms of not more than three years, the number of such members and the length of their terms of office to be specified in the constitution of the Metropolitan Council.

Sec. 3(a) The following officers of the Metropolitan Council shall be elected by the Board: (1) a President; (2) two Vice-Presidents; (3) a Secretary; (4) a Treasurer, and other officers deemed advisable by the Council.

(b) The President shall be a Bishop of a member Diocese, or a Priest canonically resident in a member Diocese, or a Lay Person who is a Communicant in a member Diocese. The two Vice-Presidents shall have the same qualifications, but shall be of different orders from the President and from each other. All other officers shall have the same qualifications.

(c) The Council may elect an Executive Director of the Council and one or more Executive Secretaries to oversee the program and functions to be administered by the Metropolitan Council.

Sec. 4. Each of the member Dioceses shall provide its share of the budget of the Metropolitan Council as determined by the Board.

Sec. 5. Bishops, Bishops Coadjutor, and Suffragan Bishops, of the member Dioceses, and Clergymen canonically resident within the territorial limits of the Metropolitan Council, may perform rites and conduct services within such territorial limits without regard to diocesan boundaries; *Provided, however*, that their official acts shall be reported to the diocesan office of the member Diocese within whose boundaries such acts were performed, for inclusion in the canonical records of such Diocese.

6(a) A Metropolitan Council formed by two or more Dioceses may be dissolved by action of the Bishop and Convention of any member Diocese.

(b) Upon dissolution of the Metropolitan Council, the Secretary thereof shall notify the Secretary of the General Convention of such dissolution, and the territory, program, and functions, which had been transferred to the Metropolitan Council, shall revert to the member Dioceses.

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 169.]

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#### *House of Bishops—Ninth Day*

Message No. 169 from the House of Deputies was referred to the Committee on Canons.

On the recommendation of its Committee on Canons, the House voted not to concur.

[Communicated to the House of Deputies by Message No. 239.]

**Canons—Proposed Canon 2, “Of Ecumenical Relations”  
(Not Adopted)**

*House of Bishops—Second Day*

The Bishop of Milwaukee, for the Committee on Ecumenical Relations, moved that the House approve the substance of Resolution # 1 of the Report of the Joint Commission on Ecumenical Relations, which proposed the enactment of a Canon that would make the Joint Commission a Standing Commission of the General Convention.

**Motion carried**

The Resolution was referred to the Committee on Canons.

*House of Bishops—Fifth Day*

The Bishop of the Dominican Republic, for the Committee on Canons, reported that the said Committee had found the proposed new Canon, “On Ecumenical Relations”, to be in proper form.

Bishop Kellogg moved the following Resolution:

*Resolved*, the House of Deputies concurring, That a new Canon, to be known as Canon 8, be adopted as follows:

**CANON 8**

**Of Ecumenical Relations**

Section 1 (a). There shall be a Standing Joint Commission of the General Convention on Ecumenical Relations. It shall be charged with initiating, conducting, and reviewing, relationships with other Christian bodies and inter-Church organizations and making recommendations to the General Convention thereon, with a view to the development of a comprehensive and co-ordinated policy and strategy on inter-Church co-operation and Church unity.

(b). In harmony with the formularies and canons of this Church, the Commission shall conduct discussions with representatives of other Churches, separately or in ecumenical gatherings, on questions of Faith and Order, theology, Church law, tradition, and worship, and other matters of common concern.

(c). The Commission shall, from time to time, nominate to the Executive Council representatives of this Church to serve on the Assembly of the World Council of Churches, on the General Assembly and General Board of the National Council of Churches, and in such other national or international ecumenical gatherings as shall require a broadly representative delegation from this Church.

(d). The Commission shall maintain contact with other Provinces and regional Churches of the Anglican Communion on matters

of ecumenical relations and on such other matters of inter-Anglican concern as may be referred to it, from time to time, by the Presiding Bishop, the House of Bishops, or the General Convention.

(e). In addition to its work of ecumenical relations (namely, relations among Christians), the Commission may, in its discretion, undertake dialogue with representatives of other religions, for the enhancement of inter-religious understanding and co-operation, and make recommendations to the General Convention thereon.

Sec. 2 (a). The Commission shall consist of 34 members, as follows: ten Bishops appointed by the Presiding Bishop, and ten Presbyters and ten Lay Persons appointed by the President of the House of Deputies, plus four members *ex officio*, namely, the Presiding Bishop, the President of the House of Deputies, the Director of the Overseas Department of the Executive Council, and the Ecumenical Officer of the Executive Council.

Five Bishops, five Presbyters, and five Lay Persons shall be appointed for six-year terms and the remainder for three-year terms during the first triennium; thereafter, all appointments shall be for six years, beginning on the first day of January of the appropriate year.

(b). The Commission shall elect its own Chairman, Secretary, and such other officers as it shall require, and shall have power to constitute committees for the carrying on of its work. Such committees may include non-members of the Commission, who shall not thereby be entitled to seats on the Commission itself. The Ecumenical Officer of the Executive Council shall serve as staff officer of the Commission.

(c). Vacancies in the appointed membership shall be filled by the presiding officer of the appropriate House.

Sec. 3. The expenses of the Commission shall be met by appropriations from the Budget of the General Convention.

### **Resolution adopted**

The Bishop of West Missouri moved that the proposed new Canon become Canon 2 rather than Canon 8.

### **Motion carried**

[Communicated to the House of Deputies by Message No. 100.]

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### *House of Deputies—Fifth Day*

Message No. 100 from the House of Bishops was referred to the Committee on Canons.

The Committee on Canons considered the matter and prepared a report thereon (Report # 32)

Report # 32 of the Committee on Canons, however, was not presented to the House for its action.

The matter, therefore, died for lack of concurrent action.

### Canons—Proposed Re-numbering (Not Adopted)

#### *House of Deputies—Ninth Day*

The Rev. Mr. Robertson presented Report # 25 of the Committee on Canons, in respect of HD 323, a Resolution sponsored by the Rev. Mr. Newlin of Lexington, proposing the re-numbering of the code of Canons in a fashion that would make unnecessary a re-numbering every time a new Canon is enacted.

The Rev. Mr. Robertson moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the Committee on Canons be authorized to re-number the code of Canons of this Church, using a decimal system similar to that used in *The Green Book 1967*.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 183.]

#### *House of Bishops—Ninth Day*

Message No. 183 from the House of Deputies was received.

The Bishop of the Dominican Republic, for the Committee on Canons, moved that the House concur.

**The House did not concur**

[Communicated to the House of Deputies by Message No. 235.]

### Canons—Report of Committee to Certify Changes

The Sixty-Second General Convention, meeting in Seattle, Washington, Diocese of Olympia, from September 17 to 27, 1967, adopted amendments to the Canons, as follows:

1. *Canon 1, Sec. 1(b)*—Setting terms of office, President and Vice-President, House of Deputies.
2. *Canon 1, new Sec. 2*—Regulating Joint Committees and Joint Commissions.
3. *Canon 1, new Sec. 4*—Prescribing early election of Deputies.
4. *Canon 1, Sec. 6*—Removing dollar-amount of assessment for the contingent expenses of the Convention.
5. *Canon 2, Sec. 2*—Setting term of office of the Presiding Bishop at 12 years.
6. *Canon 2, Sec. 4*—Prescribing the duties of the Presiding Bishop.
7. *Canon 2, Sec. 5*—Providing for personal assistants for the Presiding Bishop.
8. *Canon 4, Sec. 1*—Prescribing the functions and membership of the Executive Council.
9. *Canon 4, Sec. 9*—Providing for employment in the mission field of professional persons who need not be communicants.



10. *Canon 5, Sec. 1*—Setting the date of March 1 for the sending of Parochial Reports to the Executive Council.
11. *Canon 5, new Sec. 2*—Prescribing Annual Diocesan Reports.
12. *Canon 5, Sec. 3 (old Sec. 2)*—Prescribing the duties of diocesan Secretaries in respect of annual journals, and of the Committee on the State of the Church.
13. *Canon 7, Secs. 1 & 4*—Authorizing The Church Pension Fund to administer life, health, and accident insurance, and changing date "1958" to "1967".
14. *Canon 8, Sec. 1*—Amending lists of member-Dioceses of Provinces VIII & IX.
15. *Canon 8, Sec. 7*—Permitting Provincial Synods to prescribe the size of diocesan deputations.
16. *Canon 8, Sec. 9*—Amending provision for "credit on quota" for work done by Provinces.
17. *Canon 20*—Adding *The Jerusalem Bible* to the list of authorized versions of the Holy Scriptures.
18. *Canon 21, new Sec. 6*—Prescribing the duties of Custodian of the Standard Book of Common Prayer in respect of material authorized for trial use.
19. *Canon 26, Sec. 5(d)*—Amending educational requirements for Postulancy for persons of distinctive or foreign culture.
20. *Canon 34, Sec. 10(a) (3)*—Extending the above provisions to requirements for Candidateship.
21. *Canon 44, Sec. 2(f) and new (g)*—Regarding Pastoral Letters and Position Papers.
22. *Canon 48*—Amending provisions in respect of persons, not Ministers of this Church, officiating therein.
23. *Canon 49, new Sec. 5*—Providing for the administration of the Chalice by specially licensed Lay Readers.
24. *Canon 55, Sec. 23*—Raising to 10 (from 3) the number of Bishops who must sign a presentment.
25. *Canon 56, Sec. 2*—Prescribing procedure for presenting a Bishop for trial on charge of deviant teaching.

We, the undersigned, appointed pursuant to Canon 66, Section 4 (a), to certify changes in the Canons, have examined the actions of the General Convention in respect of amendments to the Canons and certify that, to the best of our knowledge,

1. The foregoing amendments were adopted;
2. No other action to amend the Canons was adopted.

(Signed)

*For the House of Bishops*

John P. Craine  
Paul A. Kellogg

*For the House of Deputies*

J. William Robertson  
Philip Adams



## **Chalice, Administration of, in Federal Prisons**

### *House of Bishops—Third Day*

The Suffragan Bishop (Burgess) of Massachusetts, for the Committee on Memorials and Petitions, reported out of Committee, with no recommendation, the Memorial from the Diocese of Harrisburg on the subject of the denial of the right to administer the Chalice to inmates of Federal prisons.

The Suffragan Bishop of Harrisburg moved the Resolution, as follows:

*Whereas*, The Chief of the Bureau of Prisons and the Wardens of the United States Federal Penitentiaries, meeting in conference, have refused to permit the administration of the Chalice to Church-member inmates; be it

*Resolved*, the House of Deputies concurring, That this 62nd General Convention appeal this arbitrary ruling in violation of Art. I of the United States Constitution and take proper steps, including, if necessary, a request from the Presiding Bishop to the Attorney General of the United States, to have this rule rescinded.

### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 57.]

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### *House of Deputies—Fourth Day*

Message No. 57 from the House of Bishops was received and referred to the Committee on National and International Problems.

### *House of Deputies—Ninth Day*

The Rev. Mr. Pollard of Tennessee presented Report # 8 of the Committee on National and International Problems, as follows:

The Committee has met and considered Message No. 57 from the House of Bishops and has consulted several priests who have celebrated the Holy Eucharist in Federal prisons and who are familiar with the problem to which it is addressed. On the basis of this consideration, the Committee recommends that the House of Deputies concur with the Resolution which has been adopted by the House of Bishops.

### **The House concurred**

[Communicated to the House of Bishops by Message No. 186.]

## **Christian Unity Goal**

### *House of Bishops—Second Day*

The Bishop of Milwaukee, for the Committee on Ecumenical

Relations, moved the following Resolution, as proposed by the Joint Commission on Ecumenical Relations; to wit:

*Whereas*, This Church has, in the statement of the House of Bishops in Chicago, 1886, and in subsequent affirmations thereof, expressed its commitment to Church unity in the following terms:

(1) Our earnest desire that the Saviour's prayer "that we all may be one", may, in its deepest and truest sense, be speedily fulfilled;

(2) That we believe that all who have been duly baptized with water in the Name of the Father, and of the Son, and of the Holy Ghost, are members of the Holy Catholic Church;

(3) That in all things of human ordering or human choice, relating to modes of worship and discipline, or to traditional customs, this Church is ready in the spirit of love and humility to forego all preferences of her own;

(4) That this Church does not seek to absorb other Communion, but rather, co-operating with them on the basis of a common Faith and Order, to discountenance schism, to heal the wounds of the Body of Christ, and to promote the charity which is the chief of Christian graces and the visible manifestation of Christ to the world;

and

*Whereas*, The Consultation on Church Union, in *Principles of Church Union*, adopted in 1966, has declared: "The people of God exist as one people, and only one, of every nationality and race and tongue. They have been made so in Christ; and he wills that they make this unity evident."; and, in its Open Letter to the Churches, has said, "We recognize also that the united body proposed will still be far from the wholeness of the body of Christ . . . We have imagined this structure as best we could, to keep it open to all others who with ourselves seek a wider unity of catholic and evangelical traditions, alike reformed by every true obedience to God"; now, therefore, be it

*Resolved*, the House of Deputies concurring, That this General Convention affirm that the object of this Church's ecumenical policy is to press toward the visible unity of the whole Christian fellowship in the faith and truth of Jesus Christ, developing and sharing in its various dialogues and consultations in such a way that the goal be neither obscured nor compromised and that each separate activity be a step toward the fullness of unity for which our Saviour prayed.

#### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 44.]

#### *House of Deputies—Third Day*

Message No. 44 from the House of Bishops was received and referred to the Committee on Ecumenical Relations.

#### *House of Deputies—Seventh Day*

The Rev. Mr. O'Leary of Western Michigan presented Report # 9 of the Committee on Ecumenical Relations, and moved concurrence with the House of Bishops, with the request that, if

possible, in any reprinting of the report of the Joint Commission, this Resolution, which was # 6 in the pre-Convention Report, be placed at the head of the series.

**The House concurred**

[Communicated to the House of Bishops by Message No. 106.]

### **Church School Missionary Offering**

#### *House of Deputies—Ninth Day*

The Rev. Mr. Krumm of New York presented Report # 9 of the Committee on Christian Education, as follows:

Your Committee has considered two Memorials on the subject of the Church School Missionary Offering that were referred to it; namely HD 157 from the Diocese of Northwest Texas, proposing that each Diocese determine the disposition of the funds raised by the congregations in its jurisdiction; and HD 202 from the Executive Council proposing that the offering be a national project, with national promotional materials, and a single objective for the whole Church.

Your Committee has also interviewed representatives of the Diocese and of the Executive Council's Department of Christian Education.

Your Committee recommends the adoption of the following Resolution:

*Whereas*, There has been a decline in recent years in the Church School Missionary Offering transmitted to the Executive Council; and

*Whereas*, The call to mission should be kept before all Churchmen at all times; therefore, be it

*Resolved*, the House of Bishops concurring, That there continue to be an annual Church School Missionary Offering in the parishes and missions of the Church; and be it further

*Resolved*, the House of Bishops concurring, That there be an annual designation by the Executive Council of a specific object of this offering and that the Council be directed to provide promotional material for such an offering; and be it further

*Resolved*, the House of Bishops concurring, That any Diocese or Missionary District choosing to do so be, and is hereby, recognized as having the right to designate some different object for such an offering, such as a "Companion Diocese".

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 189.]

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#### *House of Bishops—Ninth Day*

Message No. 189 from the House of Deputies was received.

The Suffragan Bishop (Goddard) of Texas moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 234.]

## Church Schools and Minority Groups

### *House of Bishops—Fourth Day*

The Suffragan Bishop of Washington, for the Committee on Social and International Affairs, moved the following Resolution:

*Whereas*, Lack of education is a major barrier to the advancement of minority groups; and

*Whereas*, Bishops, priests, and laymen of the Church serve in positions of authority in the administration of private schools and other institutions related to the Church in various ways; be it

*Resolved*, the House of Deputies concurring, That the 62nd General Convention urge all schools and other institutions related to this Church to take aggressive steps to recruit, and give scholarship aid when indicated, to students from minority groups, especially those who are poor, and to develop, both during the school year and in Summer sessions, school programs for children who have been deprived of equal educational opportunities; and be it further

*Resolved*, the House of Deputies concurring, That each Diocese be urged to develop means whereby principles of non-discrimination may be enforced in schools and other institutions directly owned and administered by the Diocese or any parish.

### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 79.]

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### *House of Deputies—Fifth Day*

Message No. 79 from the House of Bishops was received and referred to the Committee on Christian Social Relations.

### *House of Deputies—Eighth Day*

The Rev. Mr. Mollegen of Virginia presented Report # 14 of the Committee on Christian Social Relations.

On behalf of the Committee, the Rev. Mr. Mollegen moved that the House concur.

### **The House concurred**

[Communicated to the House of Bishops by Message No. 151.]

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### *House of Bishops—Ninth Day*

Message No. 151 from the House of Deputies was received. Through a clerical error, it appeared that the House of Deputies had concurred with amendments.

The Bishop of Florida moved that the House of Bishops concur with the supposed amendments.

**The House concurred**

[Communicated to the House of Deputies by Message No. 200.]

### **Clergy Deployment**

#### *House of Bishops—Fourth Day*

The Bishop of Chicago, for the Committee on Memorials and Petitions, reported that the Committee had considered Memorials from the Dioceses of Massachusetts and Southern Ohio on the subject of the placement of the clergy and also the Report of the Special Committee on Clergy-Placement.

Bishop Burrill moved the following Resolutions, which had been proposed by the Special Committee; to wit:

1. *Resolved*, the House of Deputies concurring, That there be established a Joint Commission on the Deployment of the Clergy, composed of four Bishops, four Presbyters, and six Lay Persons; the said Joint Commission to be charged with investigating and studying (with a view to making recommendations thereon to the 63rd General Convention) such matters as

- a. Current and future manpower needs of the Church,
- b. Methods for the more efficient deploying of the Church's ordained ministry,
- c. Means for facilitating the processes of clergy-placement,
- d. Types of auxiliary ministries—their recruiting and training,
- e. Tenure,
- f. Continuing education and re-education for special ministries.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 73.]

2. *Resolved*, the House of Deputies concurring, That there be appropriated, from the budget of the General Convention, the sum of \$30,000.00 for the fiscal triennium 1967-1970 for the contingent expenses of the Joint Commission on the Deployment of the Clergy.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 74.]

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#### *House of Deputies—Fourth Day*

Messages No. 73 and No. 74 from the House of Bishops were received.

Message No. 73 was referred to the Joint Committee on Committees and Commissions.

Message No. 74 was referred to the Joint Committee on Expenses.

*House of Deputies—Eighth Day*

The Rev. Mr. Curry of Western Massachusetts presented Report # 10 of the Joint Committee on Committees and Commissions, and moved that the House concur with the House of Bishops in adopting the action contained in its Message # 73, with the following Amendment:

That the Joint Commission be composed of 2 Bishops, 2 Presbyters, and 6 Lay Persons.

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 169A.]

Mr. Flournoy of Southern Virginia, for the Joint Committee on Expenses, moved that the House concur, with Amendment, with Message No. 74, appropriating \$24,000.00 rather than \$30,000.00 for the expenses of the Joint Commisison.

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 161C.]

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*House of Bishops—Ninth Day*

The Bishop of Michigan moved that the House concur with the amendments contained in Message No. 169A from the House of Deputies, regarding the composition of the Joint Commission on the Deployment of the Clergy.

**The House concurred**

[Communicated to the House of Deputies by Message No. 229.]

The Bishop of Southern Ohio moved that the House concur with the amendment contained in Message No. 161C from the House of Deputies, reducing the appropriation for the said Joint Commission by \$6,000.00.

**The House concurred**

[Communicated to the House of Deputies by Message No. 216A.]

**Clergy-Information Depository**

*House of Bishops—Fourth Day*

The Bishop of Chicago, for the Committee on Memorials and Petitions, moved the adoption of Resolution # 3 of the Report of

the Special Committee on Clergy-Placement, which proposed that there be set up, in the Division of Christian Ministries of the Executive Council, a central depository of information concerning the clergymen of the Church, as an aid to the more effective deployment of the clergy, the depository to be funded out of the General Church Program.

It was moved that the matter be re-committed.

**Motion not carried**

(39 aye—57 no)

The Question was put, as follows:

*Resolved*, the House of Deputies concurring, That there be appropriated in the General Church Program, the sum of \$50,000.00 for each of the years 1968, 1969, and 1970; the said sums to be allocated to the Division of Christian Ministries of the Home Department, for the purpose of establishing and maintaining a central clergy-information depository and referral bureau.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 75.]

The Bishop of Chicago then moved that the Committee on Memorials and Petitions be discharged from further consideration of Memorials from the Dioceses of Massachusetts and Southern Ohio on the same subject.

**Motion carried**

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#### *House of Deputies—Fourth Day*

Message No. 75 was received from the House of Bishops and referred to the Joint Committee on Program and Budget.

#### *House of Deputies—Ninth Day*

Mr. Wilson of Delaware presented Report # 8 of the Joint Committee on Program and Budget, and recommended that the House do not concur with the House of Bishops, for the following reasons:

1. No firm budget has been presented to the Joint Committee on Program and Budget for this purpose, but rather a round figure.
2. Provision for consideration of this matter has been already referred to the Division of Christian Ministries and the responsibility accepted by them.
3. The basic question of co-ordination of requests by Joint Committees and/or Commissions for Program Operating Funds is now under study by the Presiding Bishop.

**The House did not concur**

[Communicated to the House of Bishops by Message No. 199.]



### Clergy-Salary Study

#### *House of Deputies—Fourth Day*

Mr. Causey of Virginia presented Report # 6 of the Committee on the State of the Church, and moved the following Resolution, in lieu of HD 67, as proposed by the Executive Council's Committee on Clergy-Salaries; to wit:

*Whereas*, It appears from the Clergy-Salary Study that the salaries and perquisites of the clergy of this Church are in many instances inadequate; be it

*Resolved*, the House of Bishops concurring, That the 62nd General Convention authorize and instruct the Presiding Bishop and the Executive Council to undertake a full analysis and evaluation of the data developed in the Clergy-Salary Study completed by the Executive Council in 1967; and be it further

*Resolved*, the House of Bishops concurring, That the Presiding Bishop and the Executive Council be authorized to co-ordinate and correlate the said evaluation and its implications with all appropriate agencies of the General Convention; and be it further

*Resolved*, the House of Bishops concurring, That the Executive Council report, with appropriate recommendations for an adequate increase in the salaries and perquisites of the Bishops and clergy of this Church, to the 63rd General Convention or to any adjourned session of this General Convention.

#### **Resolution adopted**

[Communicated to the House of Bishops in Message No. 71.]

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#### *House of Bishops—Sixth Day*

The Secretary read Message No. 71 from the House of Deputies.

The Bishop of West Missouri moved to amend the last "Resolved" clause by adding the word "other" before "clergy" in the phrase "Bishops and clergy".

#### **Motion carried**

The Bishop of Newark moved that the House concur, with Amendments, with the House of Deputies in the action communicated by Message No. 71.

#### **The House concurred, with Amendments**

[Communicated to the House of Deputies by Message No. 102.]

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#### *House of Deputies—Sixth Day*

Message No. 102 was received from the House of Bishops.

It was moved and seconded—

That this House concur with the amendments adopted by the House of Bishops to the action communicated in our Message No. 71.

**The House concurred**

[Communicated to the House of Bishops by Message No. 97.]

### **College Work—Ecumenical Orientation**

#### *House of Deputies—Second Day*

The Rev. Mr. Krumm of New York presented Report # 4 of the Committee on Christian Education, with regard to HD 208 and HD 209, Memorials from the Episcopal Churchwomen of the Diocese of Ohio, on the subject of the Church's ministry on college campuses.

Inasmuch as HD 208 had been referred, also, to the Committee on Ecumenical Relations and HD 209, also, to the Committee on Theological Education, and neither of the Committees was prepared to report at that time, action was deferred and the matter was placed on the Calendar.

#### *House of Deputies—Third Day*

The Rev. Mr. O'Leary of Western Michigan presented Report # 2 of the Committee on Ecumenical Relations and moved to be discharged from further consideration of HD 209.

**Motion carried**

The Rev. Mr. Coburn of Massachusetts presented Report # 2 of the Committee on Theological Education and moved to be discharged from further consideration of HD 208.

**Motion carried**

Item No. 7 was taken from the Calendar, being Report # 4 of the Committee on Christian Education, as follows:

The Committee is of the opinion that the wording of the proposed Resolutions contained in Memorials HD 208 and HD 209 are ambiguous in part. The Committee, therefore, recommends a single Substitute Resolution as follows:

*Resolved*, the House of Bishops concurring, That this Convention reaffirm its conviction of the importance of a strong and ecumenically oriented college-chaplaincy program and urge a greater interest and support, on the part of the members of the Church, of the ministries now functioning in college and university communities.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 48.]

*House of Bishops—Fourth Day*

The Secretary read Message No. 48 from the House of Deputies.

The Bishop Coadjutor of Alabama moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 66.]

**Communion Discipline***House of Bishops—Third Day*

The Bishop Coadjutor of South Dakota, for the Committee on Ecumenical Relations, moved the following Resolution:

*Whereas*, This House, at its 1964 meeting in St. Louis, Missouri, referred to the Joint Commission on Ecumenical Relations its Resolution on Admission to the Holy Communion of all Baptized Persons, with which Resolution the House of Deputies did not concur; and

*Whereas*, The result of the said Joint Commission's consideration of the said Resolution has been the adoption of a Statement on Communion Discipline which appears as Annex F of the Report of the said Joint Commission to this Convention; be it

*Resolved*, the House of Deputies concurring, That this General Convention express its gratitude to the Joint Commission on Ecumenical Relations for the said Statement on Communion Discipline; and be it further

*Resolved*, the House of Deputies concurring, That this 62nd General Convention accept and endorse the said Statement, which is, by reference, made an integral part of this Resolution. (See Part IV, page 9.54)

The Bishop of Fond du Lac moved to amend the attached Statement by adding, after the third paragraph thereof, the following words:

For these reasons, clergymen of The Episcopal Church may extend no public invitation to the Holy Communion, except those words on page 75 of the Book of Common Prayer.

**Motion not carried**

The Bishop Coadjutor of Louisiana moved to amend the Statement by inserting, in the fifth paragraph thereof, after the words, "We believe that", the words, "such Baptized persons".

**Motion carried**

The Bishop of West Virginia moved to amend the Statement, in the fourth paragraph, by adding, after the words, "have been baptized", the words, "with water".

**Motion not carried**

The previous question, with the attached Statement on

Communion Discipline, as amended, was put to a vote.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 62.]

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*House of Deputies—Fourth Day*

Message No. 62 was received from the House of Bishops and was referred to the following Committees: Book of Common Prayer, Amendments to the Constitution, and Ecumenical Relations.

*House of Deputies—Seventh Day*

The Rev. Mr. O'Leary of Western Michigan presented Report # 10 of the Committee on Ecumenical Relations, as follows:

Your Committee has considered Message No. 62 from the House of Bishops, with its attached Statement on Communion Discipline, and moves concurrence, with the following amendment to the said Statement:

Add to the end of the fifth paragraph thereof the following clause:  
"since this Statement does not authorize what is commonly known as 'Open Communion'".

The Rev. Mr. Lemoine of Long Island presented Report # 16 of the Committee on the Book of Common Prayer, requesting to be discharged from further consideration of the matter.

Mr. Jones of Central New York presented Report # 19 of the Committee on Amendments to the Constitution, likewise asking to be discharged of the matter.

**Committees discharged**

A brief debate ensued.

The Question was put.

**The House concurred, with Amendments**

The Chair led the House in singing the Doxology.

[Communicated to the House of Bishops by Message No. 102.]

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*House of Bishops—Eighth Day*

Message No. 102 was received from the House of Deputies and read by the Secretary.

The Bishop of Alaska moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 160.]

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By the foregoing actions, the General Convention adopted the following:

### Statement on Communion Discipline

The Holy Communion must be seen in its proper context of the fellowship of committed Christians in the household of the Apostolic Faith, to which we are admitted by Baptism. In the historic tradition which The Episcopal Church maintains and practices, the baptized member completes his baptismal initiation by personal profession of faith and loyalty, and so proceeds to the blessing of Confirmation and participation in the Holy Eucharist.

In the historic Churches, Eastern and Western, the Bishop, as the center of unity of the Christian family, is active in the whole process—authorizing the administration of Baptism (usually by a priest, but sometimes by a deacon or a layman); confirming, either in person or (in some traditions) by delegation to a priest; ordaining the celebrant of the Eucharist, if he does not officiate at it himself.

The normative condition of the Church is union in one fellowship, at once of faith, sacramental practice, personal relations, and Church Order; and this is, therefore, the situation which the services and rules of the Prayer Book embody.

The anomalous situation of Christian division requires us to accept at the heart of our Christian experience the pain of divisions which the present ecumenical renewal of the Church is beginning to overcome. Yet all who have been baptized in the Name of the Father, the Son, and Holy Spirit, have been made members of the Body of Christ.

Those who, in other Christian traditions than ours, have, by personal profession of faith and personal commitment affirmed their status as members of the Body, may, on occasion, be led by their Christian obedience to wish to receive Communion in our Church. We believe that such baptized persons may properly do so, where the discipline of their own Church permits, not only at special occasions of ecumenical gatherings specifically looking toward Church unity, but also in circumstances of individual spiritual need; and that this does not require any rubrical or canonical changes, since

this Statement does not authorize what is commonly known as "Open Communion".

We hope that such recognition of the deep significance of our basic fellowship and Baptism will help to speed the day when all the children of God will be able to join in fellowship around the Table of the Lord.

### **Community-Action Programs**

#### *House of Deputies—Eighth Day*

The Rev. Mr. Bartlett of California presented Report # 5 of the Committee on Urban and Suburban Work, and moved the following Resolution:

*Whereas*, In the "War on Poverty", those funds designated as "versatile funds" can be used for Community-Action Organizations, as opposed to "non-versatile", which must be used only for specified programs; and

*Whereas*, The Congress has, from time to time, reduced these "versatile funds", thereby weakening, and, in some cases, eliminating, programs developed by local Community-Action Groups; therefore, be it

*Resolved*, the House of Bishops concurring, That this General Convention urge all Episcopalians, both individually and through official bodies, to support the continuation and extension of such community-action programs, and to help provide sufficient safeguards which will prevent grass-roots neighborhood programs from being dominated by local government and municipal authorities.

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 164.]

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#### *House of Bishops—Ninth Day*

Message No. 164 from the House of Deputies was read by the Secretary.

The Bishop of Southwestern Virginia moved that the House concur.

#### **The House concurred**

[Communicated to the House of Deputies by Message No. 211.]

### **Conscientious Objection**

#### *House of Bishops—Sixth Day*

The Suffragan Bishop (Burgess) of Massachusetts, for the Committee on Memorials and Petitions, yielded to the Bishop Coadjutor of Ohio to report on two Resolutions on the subject of Conscientious Objection, which had been submitted to the Committee.



Bishop Burt reported that the Committee had combined and re-drafted the two Resolutions. He then moved a Resolution consisting of a preamble and six "Resolved" clauses.

The Suffragan Bishop of Harrisburg moved that the third "Resolved" clause (which questioned the propriety, in a democratic society, of a permanent Selective Service system) be deleted.

**Motion carried**

Bishop Mitchell moved to change the word "religious" in the second clause to "Christian", but inasmuch as the original word is an exact quotation from the Selective Service law, and, therefore, not subject to amendment by this body, the motion to amend was not seconded.

The Bishop of Delaware, for the Committee on Dispatch of Business, moved that further consideration be postponed until Monday.

**Motion carried**

#### *House of Bishops—Seventh Day*

The consideration of the Resolution on Conscientious Objection was resumed.

The Bishop of Upper South Carolina moved that the words "ministers and" in the next-to-the-last clause be deleted.

**Motion carried**

The Resolution, as amended, was put to a vote, as follows:

*Whereas*, The Bishops of the Anglican Communion affirmed at Lambeth in 1958 (echoing similar words in 1930 and 1940), that war "as a method of settling international disputes is incompatible with the teaching and example of our Lord Jesus Christ"; and

*Whereas*, The House of Bishops of this Church, while recognizing a Christian's basic obligation to the State and for obedience to law, has affirmed on several occasions that in any conflict of loyalties he must still be guided by his conscience in obedience to God as revealed in Jesus Christ; and

*Whereas*, This Church, by General Convention Resolution in 1934, petitioned the Congress of the United States to recognize non-combatant status for those who, by reason of conscience, refuse to serve in the military forces of the United States; and, in 1940, established for such persons a Register of Conscientious Objectors; and

*Whereas*, A fresh statement on the position of this Church with regard to conscientious objection against war is now needed to guide our clergymen in their counseling task, in the light of the Selective Service Act of 1967, such statement to serve also as a guide for those who must interpret this Church's position to inter-Church, inter-faith, and secular committees; therefore, be it

*Resolved*, the House of Deputies concurring, That this Convention hereby recognize the propriety both of non-combatant service with the



military and of civilian alternative service as legitimate methods for discharging one's obligation of service to this country as a conscientious objector against war; and be it further

*Resolved*, the House of Deputies concurring, That we urge the Congress to broaden the Selective Service law, which presently restricts conscientious objection to those who so object for "reasons of religious training and belief", by extending this status also to those who would take the stand for other ethical and moral considerations, not necessarily associated with traditional religious commitment; and be it further

*Resolved*, the House of Deputies concurring, That we urge our Government to continue a review and revision of the present Selective Service System so as to eliminate persisting inequities, which include, among others, a failure by many local draft boards to reflect in their membership the racial and economic complexion of that local community; and be it further

*Resolved*, the House of Deputies concurring, That the special deferment from the draft now accorded seminarians (*i.e.*, IV-D) be discontinued; and be it further

*Resolved*, the House of Deputies concurring, That the several Dioceses and the staff of the Executive Council be urged to provide counsel and legal advice to those members of our Church who have problems of conscience with regard to the prospect of the military draft, co-operating with, and assisting wherever possible, other community agencies engaged in this counseling service.

**Resolution carried**

[Communicated to the House of Deputies by Message No. 127.]

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*House of Deputies—Seventh Day*

Message No. 127 was received from the House of Bishops and referred to the Committee on National and International Problems.

*House of Deputies—Ninth Day*

The Rev. Mr. Pollard of Tennessee presented Report # 14 of the Committee on National and International Problems, and moved that the House concur with the House of Bishops in its action on Conscientious Objection.

Mr. Cheney of Mississippi moved that the Question be divided.

**Motion carried**

Resolutions 1, 2, and 3 were moved severally.

**Resolutions adopted**

It was moved that the word "deferment" in Resolution 4 be changed to the accurate word "exemption".

**Motion carried**

Resolution 4, as amended, was moved.

**Resolution adopted**

Resolution 5 was moved.

**Resolution adopted**

The Question was then put, "Shall this House concur, with Amendments, with the House of Bishops in adopting the action communicated in its Message No. 127?"

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 188.]

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*House of Bishops—Ninth Day*

Message No. 188 from the House of Deputies was read by the Secretary.

The Bishop of Delaware moved that the House concur with the amendments proposed by the House of Deputies.

**The House concurred**

[Communicated to the House of Deputies by Message No. 233.]

**Conscientious Objection—Selective**

*House of Bishops—Seventh Day*

The Bishop Coadjutor of Ohio, for the Committee on Memorials and Petitions, reported that the said Committee had no recommendations to make in respect of a proposed Resolution on Selective Objection to War.

The Bishop of West Texas moved the adoption of the following Resolution:

*Whereas*, The weaponry of modern warfare has vastly increased the danger that conflicts begun with limited objectives may easily escalate into worldwide holocaust; and

*Whereas*, It has been the experience of this nation in recent years to become involved in war without the formal declaration of such by Congress and the prior deliberate process envisioned thereby; and

*Whereas*, A Christian participates in any particular war only because he believes the alternative of non-resistance would permit evils worse than war; and

*Whereas*, We hold that such belief requires the weighing of relative moral issues, a process in which Christians will differ one from another; therefore, be it

*Resolved*, the House of Deputies concurring, That this Convention recognize the right of a man to object, on grounds of conscience, to participation in a particular war, even though he may not embrace a

position of pacifism in relation to all war, and urge our Government to enshrine such a right in the laws pertaining to Selective Service.

The Bishop of Rochester moved the following amendments:

1. That the first paragraph of the preamble be deleted.
2. That a new paragraph be added to the preamble, to be inserted immediately before the Resolution proper, the said paragraph to read as follows:

*"Whereas, The United States and her allies in World War II based their case for the prosecution of war-criminals on the ground that obedience to orders was no excuse for individual acts known by their perpetrators to be wrong;"*

The Bishop of Milwaukee asked that the amendment be divided.

The Bishop of Delaware moved that the first proposal (the deletion of the first paragraph of the original motion) be adopted.

**Motion carried**

The Bishop of Delaware moved the second part of the proposed amendment, the addition of a new paragraph.

**Motion carried**

The Bishop of Michigan moved that the Resolution, as now amended, be re-committed to the Committee on Memorials and Petitions.

**Motion carried**

The Bishop Coadjutor of Ohio, for the Committee, which had met and considered the action taken earlier in the day, moved the adoption of the following revised Resolution:

*Whereas, The House of Bishops, in 1964, recognized the right of all persons, for reasons of informed conscience, to object to particular laws and policies of the civil government, so long as "such persons (a) accept the legal penalty for their action, (b) carry out their protest in a non-violent manner, and (c) exercise severe restraint in urging this privilege of conscience, because of the danger of lawlessness attendant thereon"; and*

*Whereas, A Christian, since he participates in any particular war only because he believes the alternative of non-resistance would permit evils worse than war, must weigh the relative moral issues involved in any and every war, an exercise in which Christians will inevitably differ one from another; and*

*Whereas, This view was endorsed by the United States and her allies in the War-Crimes Trials following World War II, when they based the prosecution on a contention that obedience to orders was no excuse for individual acts known by their perpetrators to be wrong; and*

*Whereas, It has been the experience of this nation in recent years to become involved in war without time for the prior deliberative process and formal declaration by Congress envisaged by our Constitution; therefore, be it*

*Resolved*, the House of Deputies concurring, That this Convention recognize the right of a person to object, on grounds of conscience, to participation in a particular war, even though he may not happen to embrace a position of pacifism in relation to all war, provided he voices such objection only after careful consideration of all relevant factors involved in that war, insofar as possible for him, and that he also is willing to serve his country in some other form of non-combatant or alternative service; and be it further

*Resolved*, the House of Deputies concurring, That we urge our Government to include such a right in the provisions of the Selective Service laws.

The Bishop of Chicago moved to amend, by deleting the word "person" in the second "Resolved" clause, and substituting therefor the word "Christian".

**Motion not carried**

Bishop Burrill then moved that the Resolutions be voted on separately.

**Motion carried**

Resolution # 1 was put.

**Resolution adopted**

Resolution # 2 was put.

**Resolution adopted**

The whole Resolution, with its preamble, was then moved.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 143.]

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### *House of Deputies—Seventh Day*

Message No. 143 was received from the House of Bishops and referred to the Committee on National and International Problems.

### *House of Deputies—Ninth Day*

The Rev. Mr. Pollard presented Report # 15 of the Committee on National and International Problems, as follows:

Your Committee has considered the Resolution contained in Message No. 143 from the House of Bishops and has found itself equally divided on it, six members voting for concurrence and six voting not to concur. It therefore presents it to this House for its action without recommendation.

The entire Deputation of the Diocese of West Texas called for a vote by orders and Dioceses.

The results of the said vote were announced, as follows:

Clerical: Ayes, 49; Noes 28¼; Divided, 5.

Lay: Ayes 21¾; Noes, 52¾; Divided, 5.

**The House did not concur**

[Communicated to the House of Bishops by Message No. 200.]

**Constitution—Amendments Adopted at the  
General Convention of 1967, having been  
Proposed by the General Convention of 1964.**

**Constitution—Preamble**

*House of Deputies—First Day*

Mr. Jones of Central New York presented Report # 2 of the Committee on Amendments to the Constitution, as follows:

At the General Convention in 1964, an amendment to the Constitution was proposed, to add a Preamble to the Constitution.

The proposed amendment having been adopted by both Houses for submission, and having been duly submitted, to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe, your Committee, in accordance with the Constitution, now presents for consideration, and for adoption or rejection, the aforesaid proposed amendment to the Constitution, by offering the following Resolution:

*Resolved*, the House of Bishops concurring, That a Preamble be added to the Constitution, the same to be an integral part of the Constitution, which Preamble shall read as follows:

PREAMBLE

The Protestant Episcopal Church in the United States of America, otherwise known as The Episcopal Church (which name is hereby recognized as also designating the Church), is a constituent member of the Anglican Communion, a Fellowship within the One, Holy, Catholic, and Apostolic Church, of those duly constituted Dioceses, Provinces, and regional Churches in communion with the See of Canterbury, upholding and propagating the historic Faith and Order as set forth in the Book of Common Prayer. This Constitution, adopted in October, 1789, as amended in subsequent General Conventions, sets forth the basic Articles for the Government of this Church, and of its overseas missionary jurisdictions.

Pursuant to Article XI. of the Constitution, the vote was by orders and Dioceses.

The results of the vote were announced, as follows:

Clerical: Ayes, 73½; Noes, 6¼; Divided, 5.

Lay: Ayes, 81½; Noes, 2¼; Divided, 1.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 4.]

*House of Bishops—Second Day*

Message No. 4 from the House of Deputies was received.

The recommendations of the Committee on the Constitution having been already given, it was moved and seconded that the House concur with the House of Deputies in adopting a Preamble to the Constitution.

**The House concurred**

[Communicated to the House of Deputies by Message No. 21.]

**Article I., Section 3, Paragraph 2**

*House of Bishops—First Day*

The Suffragan Bishop (Esquirol) of Connecticut, for the Committee on the Constitution, moved the adoption of the amendment to Article I., Sec. 3, Paragraph 2, that had been proposed by the General Convention of 1964, as follows:

*Resolved*, the House of Deputies concurring, That the second paragraph of Section 3 of Article I. of the Constitution be amended, so that Article I., Section 3, Paragraph 2, shall read as follows:

But if the Presiding Bishop of the Church shall resign his office as such, or if by reason of infirmity he shall become disabled, or in case of his death, the Bishop who, according to the Rules of the House of Bishops, becomes its Presiding Officer, shall (unless the date of the next General Convention is within three months) immediately call a special meeting of the House of Bishops, to elect a member thereof to be the Presiding Bishop. The certificate of election on the part of the House of Bishops shall be sent by the Presiding Officer to the Standing Committees of the several Dioceses, and if a majority of the Standing Committees of all Dioceses shall concur in the election, the Bishop elected shall become the Presiding Bishop of the Church.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 5.]

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*House of Deputies—First Day*

Message No. 5 was received from the House of Bishops and referred to the Committee on Amendments to the Constitution.

*House of Deputies—Second Day*

Mr. Jones of Central New York presented Report # 3 of the Committee on Amendments to the Constitution, and moved that the House concur with the House of Bishops in amending Art. I., Sec. 3, Paragraph 2, of the Constitution.



The vote by orders and Dioceses was announced, as follows:

Clerical: Ayes, 82½; Noes, 0; Divided, 0.

Lay: Ayes, 83½; Noes, 0; Divided, 0.

**The House concurred unanimously**

[Communicated to the House of Bishops by Message No. 18.]

### Article I., Section 7

#### *House of Bishops—First Day*

The Suffragan Bishop (Esquirol) of Connecticut, for the Committee on the Constitution, moved the adoption of the amendment of Section 7 of Article I., of the Constitution, as proposed by the General Convention of 1964, as follows:

*Resolved*, the House of Deputies concurring, That Section 7 of Article I. of the Constitution be amended, by changing the words "National Council", where such words first appear in said Section, to read "Executive Council", so that the latter portion of said Section shall read as follows:

... but if there shall appear to the Presiding Bishop, acting with the advice and consent of the Executive Council of the Church or of a successor canonical body having substantially the powers now vested therein, sufficient cause for changing the place or date so appointed, he, with the advice and consent of such body, shall appoint another place or date, or both, for such meeting. Special meetings may be provided for by Canon.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 6.]

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#### *House of Deputies—First Day*

Message No. 6 was received from the House of Bishops and referred to the Committee on Amendments to the Constitution.

#### *House of Deputies—Second Day*

Mr. Jones of Central New York presented Report # 4 of the Committee on Amendments to the Constitution, and moved that the House concur with the House of Bishops in amending Article I., Sec. 7, of the Constitution.

The vote by orders and Dioceses was reported, as follows:

Clerical: Ayes, 82½; Noes, 0; Divided, 0.

Lay: Ayes, 83¾; Noes, 0; Divided, 0.

**The House concurred unanimously**

[Communicated to the House of Bishops by Message No. 19.]



## Article II., New Section 8

### *House of Bishops—First Day*

The Suffragan Bishop (Esquirol) of Connecticut, for the Committee on the Constitution, moved the adoption of the amendment of Article II. of the Constitution by the enactment of a new Section 8, proposed by the General Convention of 1964, as follows:

*Resolved*, the House of Deputies concurring, That a new Section, to be numbered Section 8, be added to Article II. of the Constitution, to read as follows (the present Sec. 8 being renumbered as Sec. 9):

Sec. 8. A Bishop exercising jurisdiction as the Ordinary, or as the Bishop Coadjutor, of a Diocese or Missionary District, may be elected as Bishop, Bishop Coadjutor, or Suffragan Bishop, of another Diocese, or may be elected by the House of Bishops as a Missionary Bishop; *Provided*, that he shall have served not less than five years in his present jurisdiction; and *Provided always*, that before acceptance of such election he shall tender to the House of Bishops his resignation of his jurisdiction in the Diocese he is then serving, subject to the required consents of the Bishops and Standing Committees of the Church, and also, if he be a Bishop Coadjutor, his right to succession therein, and such resignation, and renunciation of the right of succession in the case of a Bishop Coadjutor, shall be consented to by the House of Bishops.

### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 7.]

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### *House of Deputies—First Day*

Message No. 7 was received from the House of Bishops and referred to the Committee on Amendments to the Constitution.

### *House of Deputies—Second Day*

Mr. Jones of Central New York presented Report # 5 of the Committee on Amendments to the Constitution, and moved that the House concur with the House of Bishops in amending Article II. of the Constitution.

The vote by orders and Dioceses was reported, as follows:

Clerical: Ayes, 79; Noes, 5; Divided, 1.

Lay: Ayes, 82¾; Noes, 2; Divided, 0.

### **The House concurred**

[Communicated to the House of Bishops by Message No. 23.]

### Article V., New Section 8

#### *House of Bishops—First Day*

The Bishop Suffragan (Esquirol) of Connecticut, for the Committee on the Constitution, moved the adoption of the amendment of Article V. of the Constitution by the enactment of a new Section 8 thereof, proposed by the General Convention of 1964, as follows:

*Resolved*, the House of Deputies concurring, That Article V. of the Constitution be, and is hereby, amended by the addition, at the end thereof, of a new section to be numbered Section 8, the same to read as follows:

Sec. 8. By mutual agreement between the Conventions of two adjoining Dioceses, consented to by the Ecclesiastical Authority of each Diocese, a portion of the territory of one of said Dioceses may be ceded to the other Diocese, such cession to be considered complete upon approval thereof by the General Convention or by a majority of Bishops having jurisdiction in the United States and of the Standing Committees of the Dioceses in accordance with the Canons of this Church. Thereupon the part of the territory so ceded shall become a part of the Diocese accepting the same. The provisions of Section 3 of this Article V. shall not apply in such a case and the Bishop and Bishop Coadjutor, if any, of the Diocese ceding such territory shall continue in their jurisdiction over the remainder of such Diocese and the Bishop and Bishop Coadjutor, if any, of the Diocese accepting cession of such territory shall continue in jurisdiction over such Diocese and shall have jurisdiction in that part of the territory of the other Diocese that has been so ceded and accepted.

#### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 8.]

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#### *House of Deputies—First Day*

Message No. 8 was received from the House of Bishops and referred to the Committee on Amendments to the Constitution.

#### *House of Deputies—Second Day*

Mr. Jones of Central New York presented Report # 6 of the Committee on Amendments to the Constitution, and moved that the House concur with the House of Bishops in amending Article V. of the Constitution.

The vote by orders and Dioceses was reported, as follows:

Clerical: Ayes, 84¾; Noes, 0; Divided, 0.

Lay: Ayes, 85; Noes, 0; Divided, 0.

#### **The House concurred unanimously**

[Communicated to the House of Bishops by Message No. 25.]

**Article IX., Paragraphs 6 and 7***House of Bishops—First Day*

The Suffragan Bishop (Esquirol) of Connecticut, for the Committee on the Constitution, moved the adoption of the amendments to the sixth and seventh paragraphs of Article IX. of the Constitution proposed by the General Convention of 1964, as follows:

*Resolved*, the House of Deputies concurring, That Article IX. of the Constitution be amended, so that the sixth paragraph shall read,

None but a Bishop shall pronounce sentence of suspension, or removal, or deposition from the Ministry, on any Bishop, Presbyter, or Deacon; and none but a Bishop shall admonish any Bishop, Presbyter, or Deacon.

and that the seventh, or last, paragraph shall read,

A sentence of suspension shall specify on what terms or conditions and at what time the suspension shall cease. A sentence of suspension may be remitted in such manner as may be provided by Canon.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 9]

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*House of Deputies—First Day*

Message No. 9 was received from the House of Bishops and referred to the Committee on Amendments to the Constitution.

*House of Deputies—Second Day*

Mr. Jones of Central New York presented Report # 7 of the Committee on Amendments to the Constitution, and moved that the House concur with the House of Bishops in amending Article IX. of the Constitution.

The vote by orders and Dioceses was reported, as follows:

Clerical: Ayes, 83¾; Noes, 1¼; Divided, 0.

Lay: Ayes, 80¾; Noes, 3¼; Divided, 1.

**The House concurred**

[Communicated to the House of Bishops by Message No. 26.]

**Constitution—Amendments Proposed at  
The General Convention of 1967 and  
To be Finally Acted upon at  
The General Convention of 1970**

**Various Articles**

*House of Deputies—Fourth Day*

Mr. Jones of Central New York presented Report # 8 of the Committee on Amendments to the Constitution. In respect of HD 33, a Resolution proposed by the Joint Commission on the Structure of the General Convention and Provinces (Part IV, pages 33.13-15), the Committee recommended approval thereof, with two additions, and moved the adoption of the said Resolution as amended.

Consideration of the matter was postponed, and it was placed on the Calendar as Item # 17.

*House of Deputies—Eighth Day*

Item # 17 was taken from the Calendar.

The Rev. Mr. McMillan of Erie moved the following amendment:

That the first sentence of the proposed second paragraph of Article I., Sec. 4, read as follows:

The Church in each Missionary District beyond the territory of the United States . . . shall each be entitled to representation in the House of Deputies equal to that of other Dioceses . . .

**Amendment adopted**

The Resolution, as now amended, was put to a vote, as follows:

*Resolved*, the House of Bishops concurring, That the following alterations and amendments of the Constitution be made, and that the same be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe, in accordance with Article XI. of the Constitution:

**A. Article I.**

1. THAT the second paragraph of Section 4 of Article I. be amended, to read as follows:

The Church in each Missionary Diocese beyond the territory of the United States of America, which shall have been established by the House of Bishops or by the Constitution, and the Convocation of the American Churches in Europe, shall each be entitled to

representation in the House of Deputies equal to that of other Dioceses, subject to all the qualifications, and with all of the rights, of Deputies, except as otherwise provided in this Constitution. Each such Missionary Diocese, and the Convocation of the American Churches in Europe, shall prescribe the manner in which its Deputies shall be chosen.

2. THAT paragraph 4 of the said Section 4, be amended by substituting "Diocese" for "District" in line 10 thereof.

3. THAT Section 6 be repealed.

*B. Article II.*

1. THAT Section 1 of Article II. be amended to read as follows:

SECTION 1. In every Diocese the Bishop or the Bishop Coadjutor shall be chosen agreeably to rules prescribed by the Convention of that Diocese. Bishops of Missionary Dioceses shall be chosen in accordance with the Canons of the General Convention.

2. THAT Section 3 of Article II. be amended to read as follows:

SEC. 3. A Bishop shall confine the exercise of his office to his own Diocese or Missionary Diocese, unless he shall have been requested to perform episcopal acts in another Diocese or Missionary Diocese by the Ecclesiastical Authority thereof, or unless he shall have been authorized by the House of Bishops, or by the Presiding Bishop by its direction, to act temporarily in case of need within any territory not yet organized into Dioceses or Missionary Dioceses of this Church.

3. THAT the last sentence of Section 4 of Article II. be amended as follows:

He shall be eligible as Bishop or Bishop Coadjutor of a Diocese, or as a Suffragan in another Diocese, or he may be elected by the House of Bishops as a Bishop of a Missionary Diocese.

4. THAT the last sentence of Section 7 of Article II. be amended as follows:

He shall be eligible as Bishop Coadjutor or Suffragan Bishop of a Diocese, or he may be elected by the House of Bishops as a Bishop of a Missionary Diocese.

*C. Article III.*

THAT Article III. be amended to read as follows:

Bishops may be consecrated for foreign lands upon due application therefrom, with the approbation of a majority of the Bishops of this Church entitled to vote in the House of Bishops, certified to the Presiding Bishop; under such conditions as may be prescribed by Canons of the General Convention. Bishops so consecrated shall not be eligible to the office of Diocesan or of Bishop Coadjutor of any Diocese in the United States or be entitled to vote in the House of Bishops, nor shall they perform any act of the episcopal office in any Diocese or Missionary Diocese of this Church, unless requested so to do by the Ecclesiastical Authority thereof. If a Bishop so consecrated shall be subsequently duly elected as a Bishop of a Missionary Diocese of this

Church he shall then enjoy all the rights and privileges given in the Canons to such Bishops.

*D. Article V.*

THAT Section 1 of Article V. be amended, to read as follows:

SECTION 1. A new Diocese may be formed, with the consent of the General Convention and under such conditions as the General Convention shall prescribe by General Canon or Canons, (1) by the division of an existing Diocese; (2) by the junction of two or more Dioceses or of parts of two or more Dioceses; or (3) by the erection into a Diocese of an unorganized area evangelized as provided in Article VI. The proceedings shall originate in a Convocation of the Clergy and Laity of the unorganized area called by the Bishop for that purpose; or, with the approval of the Bishop, in the Convention of the Diocese to be divided; or (when it is proposed to form a new Diocese by the junction of two or more Dioceses or of parts of two or more Dioceses), by mutual agreement of the Conventions of the Dioceses concerned, with the approval of the Bishop of each Diocese. In case the Episcopate of a Diocese be vacant, no proceedings toward its division shall be taken until the vacancy is filled. When it shall appear to the satisfaction of the General Convention, by a certified copy of the proceedings and other documents and papers laid before it, that all the conditions for the formation of the new Diocese have been complied with and that it has acceded to the Constitution and Canons of this Church, such new Diocese shall thereupon be admitted to union with the General Convention.

2. THAT Sections 5 and 7 of Article V. be repealed, and the remaining Sections be re-numbered accordingly.

*E. Article VI.*

1. THAT Section 1 of Article VI. be repealed, and that a new Section 1 be enacted, reading as follows:

SECTION 1. The House of Bishops may establish a Mission in any area not included within the boundaries of any Diocese of this Church or of any Church in communion with this Church, and elect or appoint a Bishop therefor.

2. THAT the second paragraph of Section 2 of Article VI. be amended so that it shall begin as follows:

Any territorial jurisdiction or any part of the same, which may have been ceded by a Diocese under the foregoing provision, may be retroceded to the said Diocese . . .

3. THAT Section 3 of Article VI. be repealed, and a new Section 3 be adopted, reading as follows:

SEC. 3. The House of Bishops may, in accordance with the Canons, organize a Missionary Diocese beyond the territory of the United States and may constitute any such Missionary Diocese an Associated Diocese of this Church. Such Associated Dioceses shall not be entitled to representation in the House of Deputies of the General Convention; nor shall its Bishop or Bishops be entitled to vote in the House of Bishops thereof if he or they are at the same time members



of the House of Bishops of an Associated Province or of a Church or Province in communion with this Church. The provisions of Article X. of this Constitution shall not extend to an Associated Diocese.

F. *Article VII.*

THAT Article VII. be amended to read as follows:

Dioceses, Associated Dioceses, and Missionary Dioceses may be united into Provinces in such manner, under such conditions, and with such powers, as shall be provided by Canon of the General Convention; *Provided, however,* that no Diocese, Associated Diocese, or Missionary Diocese shall be included in a Province without its own consent.

G. *Article VIII.*

THAT the third paragraph of Article VIII. be amended to read as follows:

*Provided, however,* that any person consecrated a Bishop to minister in any Associated Diocese of this Church or in any Diocese or Missionary Diocese of an autonomous Church or Province of a Church in communion with this Church may, instead of the foregoing declaration, make the promises of Conformity required by the Church in which he is to minister.

H. *Article IX.*

THAT the second clause of the second paragraph of Article IX. be amended to read as follows:

Presbyters and Deacons canonically resident in a Missionary Diocese shall be tried according to Canons adopted by the Bishop and Convocation thereof, with the approval of the House of Bishops;

I. *Article X.*

THAT the first two paragraphs of Article X. be amended to read as follows:

The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, together with the Psalter or Psalms of David, the Form and Manner of Making, Ordaining, and Consecrating Bishops, Priests, and Deacons, the Form of Consecration of a Church or Chapel, the Office of Institution of Ministers, and Articles of Religion, as now established or hereafter amended by the authority of this Church, shall be in use in all the Dioceses and Missionary Dioceses, and in the Convocation of the American Churches in Europe, of this Church. No alteration thereof or addition thereto shall be made unless the same shall be first proposed in one triennial meeting of the General Convention and by a resolve thereof be sent within six months to the Secretary of the Convention of every Diocese and of the Convocation of every Missionary Diocese and of the Convocation of the American Churches in Europe, to be made known to the Diocesan Convention or Convocation of the Missionary Diocese or of the Convocation of the American Churches in Europe, at its next meeting, and be adopted by the General Convention at its next succeeding triennial meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the House of



Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies and all the Missionary Dioceses, and of the Convocation of the American Churches in Europe, voting by orders, each to have the vote provided for in Article I., Sec. 4.

But notwithstanding anything hereinabove contained, the General Convention may at any one meeting, by a majority of the whole number of the Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies, and all the Missionary Dioceses and the Convocation of the American Churches in Europe, voting by orders as previously laid down in this Article. . . .

*J. Article XI.*

THAT the first paragraph of Article XI. be amended to read as follows:

No alteration or amendment of this Constitution shall be made unless the same shall be first proposed at one triennial meeting of the General Convention and by a resolve thereof be sent to the Secretary of the Convention of every Diocese and of the Convocation of every Missionary Diocese and of the Convocation of the American Churches in Europe, to be made known to the Diocesan Convention or the Missionary Diocese Convocation or the Convocation of the American Churches in Europe at its next meeting, and be adopted by the General Convention at its next succeeding triennial meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses and of all the Missionary Dioceses and of the Convocation of the American Churches in Europe entitled to representation in the House of Deputies, voting by orders, each having the vote provided for in Sec. 4 of Article I.

and be it further

*Resolved*, the House of Bishops concurring,

THAT when the foregoing alterations and amendments become effective, each Missionary District in the territory of the United States shall become a Diocese accepted in union with the General Convention; the Missionary Bishop in charge of each such District shall become the Bishop of such Diocese, if he shall so elect; and such Diocese shall be subject, where applicable, to the Constitution and Canons to which such Missionary District was subject, until the same be altered by the Convention of the new Diocese.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 170.]

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*House of Bishops—Ninth Day*

Message No. 170 was received from the House of Deputies and referred to the Committee on the Constitution.

The Suffragan Bishop (Esquirol) of Connecticut reported, later in the day, that the Committee on the Constitution had considered the matter and recommended that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 213.]

**Article I., Section 2**

*House of Bishops—Fifth Day*

The Suffragan Bishop (Esquirol) of Connecticut, for the Committee on the Constitution, responded favorably in respect of a Resolution, sponsored by the First Vice-President of the Executive Council, proposing an amendment of Section 2 of Article I. of the Constitution.

Bishop Esquirol moved the following Resolution:

*Resolved*, the House of Deputies concurring, That Article I., Section 2, be, and is hereby, amended, by the insertion, after the words, "General Convention", in line 5 thereof, of the words, "or for reasons of mission-strategy determined by action of the General Convention or the House of Bishops".

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 92.]

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*House of Deputies—Fifth Day*

Message No. 92 was received from the House of Bishops and referred to the Committee on Amendments to the Constitution.

*House of Deputies—Eighth Day*

Mr. Jones of Central New York presented Report # 23 of the Committee on Amendments to the Constitution, as follows:

Your Committee considered HD 38, a Resolution proposed by the Joint Commission on the Structure of the General Convention and Provinces and found it to be in proper constitutional form.

Thereafter, there was referred to your Committee, Message No. 92 from the House of Bishops on the same subject. This differs from HD 38 in that there is deleted the last clause of HD 38 reading, "and who is still functioning chiefly in the episcopal office".

Because we are informed that the objectives of the amendment are better accomplished in the form set forth in House of Bishops Message No. 92, we recommend and move concurrence with Message No. 92, as amended by the insertion of the following introductory paragraph:

*Resolved*, the House of Deputies concurring, That the following amendment be made in the Constitution, and that the same be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe, in accordance with Article XI. of the Constitution.

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 140.]

*House of Bishops—Ninth Day*

Message No. 140 was received from the House of Deputies.

The Suffragan Bishop (Esquirol) for the Committee on the Constitution, moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 193.]

**Article I., Section 4**

*House of Deputies—Second Day*

Mr. Jones of Central New York presented Report # 10 of the Committee on Amendments to the Constitution, with which was associated Report # 2 of the Committee on Structure. Both reports were in response to HD 34, a Resolution proposed by the Joint Commission on the Structure of the General Convention and Provinces; and Memorials, as follows: HD 104 (Bethlehem), HD 115 (Delaware), HD 118 (Idaho), HD 141 (Missouri), HD 151 (Northern California), HD 156 (Northern Indiana), HD 166 (Rochester), HD 172 (Southern Ohio), HD 177 (Spokane), HD 183 (Washington), HD 192 (Province V), HD 211 (A Vestry in North Carolina).

Mr. Jones reported as follows:

Each of these references has as its intent action on the part of this Convention to authorize the election and seating of women as Lay Deputies to the General Convention.

Your Committee finds the following Resolution in proper constitutional form and believes that its adoption would accomplish the objectives of each of these references:

*Resolved*, the House of Bishops concurring, That Section 4 of Article I. of the Constitution be amended so as to change the word "Layman", wherever the same appears in said Section, to "Lay person", and so as to change the word "Laymen", wherever the same appears in said Section, to "Lay persons", and that the same be made known to the several Dioceses and Missionary Districts and to the

Convocation of the American Churches in Europe in accordance with Article XI. of the Constitution.

Your Committee moves the adoption of this Resolution.

Mr. McFaddin of Texas moved a Substitute for the foregoing Resolution, which was seconded by the Rev. Mr. Higgins of Arkansas, as follows:

Substitute for the first two paragraphs of Sec. 4, the following four paragraphs:

Sec. 4. The Church in each Diocese which has been admitted to union with the General Convention shall be entitled to representation in the House of Deputies by not more than four Clerical Deputies and not more than four Lay Deputies, but the General Convention by Canon may reduce the representation to not fewer than two Deputies in each order. Each Diocese shall prescribe the manner in which its Deputies shall be chosen.

The Church in each Missionary District, which shall have been established in accordance with the Constitution and Canons for the government of this Church, shall also be entitled to representation in the House of Deputies by not more than one Clerical Deputy and not more than one Lay Deputy. Each Missionary District shall prescribe the manner in which its Deputies shall be chosen. Deputies from such Missionary Districts, except as otherwise provided in the Constitution, shall be subject to all of the qualifications and with all of the rights of Deputies from Dioceses.

Clerical Deputies shall be selected from Presbyters, canonically resident in the Diocese, the wives of such Presbyters, wives of Bishops, persons who are full-time employees of the National Church, of a Diocese, or of a Parish, and their spouses, all of whom shall be communicants of the Church, having domicile in the Diocese.

Lay Deputies shall be selected from Lay persons, communicants of this Church, having domicile in the Diocese, excepting such Lay persons as are eligible to be selected as Clerical Deputies.

The final two paragraphs of said section shall remain unchanged.

The Substitute was debated.

The Substitute was put to a vote.

**Substitute not adopted**

The original Question was debated.

The previous question was moved.

**Motion carried**

The original Question was put to a vote.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 12.]

*House of Bishops—Second Day*

Message No. 12 was received from the House of Deputies.  
The Bishop of Delaware moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 40.]

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*House of Deputies—Eighth Day*

Mr. Worsham of Dallas, for the Committee on Structure, moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the amendment to Section 4 of Article I. of the Constitution, proposed by this Convention, in respect of women as Lay Deputies, become effective, if adopted by the 63rd General Convention, immediately upon the adoption thereof.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 125.]

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*House of Bishops—Ninth Day*

Message No. 125 was received from the House of Deputies.  
The Bishop of Delaware moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 192.]

**Article I., Section 4, Paragraph 4***House of Deputies—Eighth Day*

Mr. Jones of Central New York, for the Committee on Amendments to the Constitution, moved as follows:

That the Rules of this House be suspended and that Report # 26 of the Committee on Amendments to the Constitution (which had, earlier on this day, been ruled out of order as being new matter not submitted by the end of the third legislative day) be received for consideration and action at such time as may be fixed by the President.

The President ruled that the foregoing motion required a two-thirds majority to carry.

**Motion carried**

The President thereupon called for the Committee's Report.

Mr. Jones presented Report # 26 of the Committee on Amendments to the Constitution, as follows:

It is the opinion of your Committee that to accomplish in full the objectives of the action of this House in approving on first reading amendments to the Constitution to accord to all Missionary Districts (proposed to be called Missionary Dioceses) the same representation as is now enjoyed by Dioceses, it would be appropriate to prepare for consideration a further amendment of the fourth paragraph of Section 4 of Article I. of the Constitution.

Accordingly your Committee reports the following Resolution in proper constitutional form:

*Resolved*, the House of Bishops concurring. That the following amendment be made in the fourth paragraph of Section 4 of Article I. of the Constitution, and that such proposed amendment be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe, in accordance with Article XI. of the Constitution, to wit:

1. That the second sentence thereof be amended to read as follows: "In all cases of a vote by orders, the two orders shall vote separately, each Diocese and Missionary Diocese having one vote in the Clerical order and one in the Lay order; and the concurrence of the votes of the two orders shall be necessary to constitute a vote of the House."
2. That the foregoing amendments to the Constitution take effect immediately upon its adoption.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 162.]

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*House of Bishops—Ninth Day*

Message No. 162 was received from the House of Deputies and referred to the Committee on the Constitution.

The Suffragan Bishop (Esquirol) of Connecticut later reported that the Committee on the Constitution had considered the amendment to Article I., Sec. 4, paragraph 4, proposed by the House of Deputies, and recommended that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 127.]

**Article I., Section 7, and Article XI.**

*House of Deputies—Fourth Day*

Mr. Jones of Central New York presented Report # 15 of the Committee on Amendments to the Constitution, with which was associated Report # 7 of the Committee on Structure.

Both Reports dealt with HD 48, a Resolution proposed by the



Mutual Responsibility Commission, which called for an amendment of Art. I., Sec. 7, of the Constitution, to permit of the holding of meetings of the General Convention more frequently than every three years. Both Reports recommended favorable action on the substance.

Mr. Jones moved that the proposed Resolution be adopted in an amended form, as follows:

*Resolved*, the House of Bishops concurring, That the following amendments be made in the Constitution, and that such proposed amendments be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe, in accordance with Article XI. of the Constitution, to wit:

1. That Section 7 of Article I. be amended so that the same shall read as follows:

Sec. 7. The General Convention shall meet not less than once in each three years, at a time and place appointed by the preceding Convention; but if there shall appear to the Presiding Bishop, acting with the advice and consent of the Executive Council of the Church or of a successor canonical body having substantially the powers now vested therein, sufficient cause for changing the place or date so appointed, he, with the advice and consent of such body, shall appoint another place or date, or both, for such meeting. Special meetings may be provided for by Canon.

2. That Article XI. of the Constitution be amended so as to change the word "triennial", wherever the same appears in that Article, to "regular".

3. That the foregoing amendments to the Constitution take effect immediately upon their adoption.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 60.]

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*House of Bishops—Fourth Day*

Message No. 60 was received from the House of Deputies and referred to the Committee on the Constitution.

*House of Bishops—Seventh Day*

The Suffragan Bishop (Esquirol) of Connecticut, for the Committee on the Constitution, moved that the House concur with the House of Deputies in amending Art. I., Sec. 7, and Article XI., of the Constitution, with the following Amendment:

Substitute the word "a" for the word "the" before the words, "preceding Convention" in Section 7 of Article I.

**The House concurred, with Amendments**

[Communicated to the House of Deputies by Message No. 141.]



*House of Deputies—Seventh Day*

Message No. 141 was received from the House of Bishops and was referred to the Committee on Amendments to the Constitution.

Later, on the same day, Mr. Jones of Central New York presented Report # 25 of the Committee on Amendments to the Constitution, as follows:

Your Committee has considered this reference, which it finds to be in proper constitutional form. In view of the reasons advanced for this amendment to the action heretofore taken by this House in response to this Committee's Report # 15, and in the interest of increased flexibility in making appropriate provision for future meetings of the General Convention, your Committee recommends concurrence in the action of the House of Bishops communicated by their Message No. 141.

**The House concurred**

[Communicated to the House of Bishops by Message No. 117.]

**Constitution—Amendments Attempted at  
The General Convention of 1967  
But Not Proposed**

**Article I., Section 2**

*House of Deputies—Eighth Day*

Mr. Jones of Central New York presented Report # 22 of the Committee on Amendments to the Constitution, in respect of HD 37, a Resolution proposed by the Joint Commission on the Structure of the General Convention and Provinces, and stated that the proposed amendment of Article I., Sec. 2, of the Constitution was in proper constitutional form.

Mr. Jones moved the adoption of the following Resolution:

*Resolved*, the House of Bishops concurring, That Section 2 of Article I., of the Constitution be amended as provided below, and that the same be made known to the several Dioceses and Missionary Districts, and to the Convocation of the American Churches in Europe, in accordance with Article XI. of the Constitution:

- A. After the word "Bishops", the first word in the seventh line, delete the period, and insert a comma and the phrase, "as hereinafter provided".
- B. Add a new sentence at the end of the Section, reading,  
Each Bishop shall have a vote in all matters concerning the Doctrine, Discipline, and Worship of this Church; but in all other matters there shall be allowed only one vote for each Diocese or jurisdiction, such one vote to be determined and cast, in the case of a Diocese having more than one Bishop, as may, from time to time, be provided by the Rules of Order of the House of Bishops.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 128.]

*House of Bishops—Ninth Day*

Message No. 128 was received from the House of Deputies and referred to the Committee on the Constitution.

Later, on the same day, the Suffragan Bishop (Esquirol) of Connecticut, for the Committee on the Constitution, moved that the House concur.

**The House did not concur**

[Communicated to the House of Deputies by Message No. 185.]

**Article I., Section 3***House of Deputies—Fifth Day*

Mr. Worsham of Dallas presented Report # 10 of the Committee on Structure, in respect of HD 46, a Resolution proposed by the Mutual Responsibility Commission for the amendment of Art. I., Sec. 3, to provide for the election of Presiding Bishops in Joint Sessions of the General Convention.

Mr. Worsham moved the Resolution in the amended form recommended by the Committee on Amendments to the Constitution in its Report # 12, as follows:

*Resolved*, the House of Bishops concurring, That the following amendments be made in the Constitution, and that such proposed amendments be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe, in accordance with Article XI., of the Constitution, to wit:

1. That the first paragraph of Section 3 of Article I. of the Constitution be amended so that the same shall read as follows:

Sec. 3. At the meeting of the General Convention which occurs in the year prior to that in which the term of office of the Presiding Bishop shall expire, the General Convention shall elect a Bishop of this Church as successor who shall become the Presiding Bishop of the Church upon the retirement, resignation, disability, or death of the incumbent. The election shall take place in a Joint Executive Session of the two Houses of the General Convention by concurrent majorities of the two Houses, both Houses voting by individual secret ballot, and the majority of the House of Bishops shall be construed as being a majority of all the Bishops of the Church, exclusive of retired Bishops not present, except that whenever two-thirds of the House of Bishops shall be present a simple majority shall suffice. Voting in the House of Deputies shall be by each individual deputy and not by orders.

2. That the foregoing amendments to the Constitution take effect immediately upon their adoption.

Mr. Jones of Central New York moved an amendment, as follows:

1. That the last sentence of the proposed Section 3, beginning, "Voting in the House of Deputies", be deleted.
2. That for the period at the end of the preceding sentence there be substituted a semi-colon, and that the following clause be added thereto: "and the majority of the House of Deputies shall be construed as concurrent majorities of both the Clerical and Lay Deputies, voting individually by orders, but not by Dioceses and Missionary Districts."

The voice vote on the proposed amendment not being conclusive, a division was had.

**Amendment not adopted**  
(235 Aye—422 No)

The Rev. Mr. Lawrence moved that the phrase "a Bishop of this Church as successor" be stricken, and that, in lieu thereof, the original wording proposed by the Mutual Responsibility Commission be restored; namely, a "successor".

**Amendment not adopted**

The original Resolution was put to the vote of the House.

**Resolution adopted**  
[Communicated to the House of Bishops by Message No. 86.]

Mr. Jones of Central New York then presented Report # 14 of the Committee on Amendments to the Constitution, as follows:

In the opinion of your Committee, fully to accomplish the objectives of the Mutual Responsibility Commission as set forth in part in its Report to this Convention, it will be necessary to further amend the second paragraph of Section 3 of Article I. of the Constitution, as adopted by this Convention.

Your Committee recommends that this paragraph be amended as follows:

(a) In the third line, immediately preceding the words, "the Bishop", there be inserted the words, "and no Bishop shall have been elected to succeed him";

(b) In the seventh and succeeding lines the words, "the House of Bishops", and all following words of the paragraph be deleted, and that there be substituted in place thereof the words, "the General Convention to elect a Presiding Bishop".

Your Committee further recommends that such proposed Constitutional Amendments take effect immediately on their adoption.

We are authorized to inform the House that the Mutual Responsibility Commission approves these proposed amendments.

Accordingly, your Committee recommends the adoption of the following Resolution:

*Resolved*, the House of Bishops concurring, That the following amendments be made in the Constitution, and that such proposed amendments be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe in accordance with Article XI. of the Constitution, to wit:

1. That the second paragraph of Section 3 of Article I. of the Constitution be so amended that the same shall read as follows:

But if the Presiding Bishop of the Church shall resign his office as such, or if by reason of infirmity he shall become disabled, or in case of his death, and no Bishop shall have been elected to succeed him, the Bishop who according to the Rules of the House of Bishops, becomes its Presiding Officer, shall (unless the date of the next General Convention is within three months) immediately call a special meeting of the General Convention to elect a Presiding Bishop.

2. That the foregoing amendments to the Constitution take effect immediately upon their adoption.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 87.]

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*House of Bishops—Sixth Day*

Messages No. 86 and No. 87 were received from the House of Deputies and referred to the Committee on the Constitution.

*House of Bishops—Eighth Day*

The Suffragan Bishop (Esquirol) of Connecticut, for the Committee on the Constitution, moved that the House concur with the House of Deputies in amending Art. I., Sec. 3, of the Constitution, as proposed in its Message No. 86, to make the regular election of a Presiding Bishop an action of the General Convention in Joint Session.

A long discussion ensued.

The Question was put.

**The House did not concur**

[Communicated to the House of Deputies in Message No. 148.]

Bishop Esquirol moved that the House concur with the House of Deputies in further amending Art. I., Sec. 3, to require the holding of a Special General Convention for an interim election of a Presiding Bishop.

**The House did not concur**

[Communicated to the House of Deputies by Message No. 149.]

**Constitution—Certification of Changes**

The General Convention, meeting in Seattle, Washington, Diocese of Olympia, from September 17 to 27, 1967, adopted amendments to the Constitution, as follows:

1. *Preamble*—Establishing “The Episcopal Church” as an alternate designation of this Church.
2. *Article I., Sec. 3*—Providing for complete election of Presiding Bishop in the interim of the General Convention.
3. *Article I., Sec. 7*—Completing the process of changing the name of “Executive Council” from “National Council”.
4. *Article II., new Sec. 8*—Providing for election of Bishops and Bishops Coadjutor by other Dioceses.
5. *Article V., new Sec. 8*—Providing for cession of diocesan territory.
6. *Article IX.*—Removing “admonition” from the list of ecclesiastical sentences and providing for it separately, and making constitutional provision for remission of suspension.

The Convention, also, proposed five amendments to the Constitution, for final action thereon by the General Convention of 1970, as follows:

1. *Articles I., II., III., V., VI., VII., VIII., IX., X., and XI.*—Having the effect of deleting all references to Missionary Districts and Missionary Bishops.
2. *Article I., Sec. 2*—Making provision for a seat and vote for a Bishop who resigns his see for reasons of mission-strategy.
3. *Article I., Sec. 4*—Substituting “Lay Person” for “Layman”.
4. *Article I., Sec. 4, Paragraph 2*—Giving parity to Missionary Districts in votes by Orders and Dioceses.
5. *Article I., Sec. 7*—Providing for meetings of the General Convention at intervals of less than three years.

We, the undersigned, appointed, pursuant to Canon 66, Section 4 (b) “to certify . . . the changes, if any, made in the Constitution, or proposed to be made therein” by the General Convention of 1967, have examined the actions of the said General Convention in respect of changes in the Constitution and certify that, to the best of our knowledge,

1. These are the amendments to the Constitution adopted and proposed.
2. No other concurrent action to amend the Constitution was taken.

(Signed)

*For the House of Bishops*

Girault M. Jones

John H. Esquirol

*For the House of Deputies*

T. Clarke Bloomfield

Hugh R. Jones

### Constitution and Canons—Pre-filing

#### *House of Deputies—Ninth Day*

Mr. Gibbs of Los Angeles, on a question of personal privilege, requested leave to present a matter requiring concurrent action.

**Permission granted**

Mr. Gibbs moved the following Resolution:

*Whereas*, Many valuable man-hours are spent by the House of Bishops and by the House of Deputies in discussing changes in the Constitution and Canons; be it

*Resolved*, the House of Bishops concurring, That the following Committees meet before the next Convention in time to review all proposals for changes in the Constitution and Canons which have been filed with the Secretary of Convention:

House of Bishops—Constitution

—Canons

House of Deputies—Amendments to the Constitution

—Canons

and be it further

*Resolved*, the House of Bishops concurring, That all known changes in the Constitution and Canons be sent to the Secretary of the General Convention in time to be considered by the said Committees; and be it further

*Resolved*, the House of Bishops concurring, That the said Committee prepare a report of their recommendations for inclusion in *The Green Book*, or a supplement thereto, which is circulated to the members of the House of Bishops and the House of Deputies; and be it further

*Resolved*, the House of Bishops concurring, That the expenses of the pre-Convention meeting be taken from the available balance of the General Convention Budget on hand.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 182.]

#### *House of Bishops—Ninth Day*

Message No. 182 was received from the House of Deputies.

The Bishop of Olympia moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 231.]

### Consultation on Church Union

#### *House of Bishops—Second Day*

The Bishop of Long Island, for the Committee on Ecumenical Relations, reported favorably in respect of Resolution # 3, as



proposed by the Joint Commission on Ecumenical Relations, which Resolution consisted of four separable clauses with a preamble.

Bishop Sherman moved the preamble and the first "Resolved" clause, as follows:

*Whereas*, The Consultation on Church Union, at Dallas in 1966, unanimously approved "the document *Principles of Church Union* for transmission to the constituencies of the participating Churches for study and comment, the transmission to be made through the appropriate channels as determined by each participating Church, with the understanding that this document, together with the suggestions received from the participating Churches, and which are in due course approved by the Consultation, shall be the basis upon which to formulate a plan of union"; now, therefore, be it

*Resolved*, the House of Deputies concurring, That *Principles of Church Union* be commended as a significant advance toward Christian unity in matters of doctrine, worship, sacraments, and ministry, which have long divided loyal followers of Jesus Christ.

After discussion, the Bishop of New Mexico and Southwest Texas moved that the Resolution be amended, by substituting the word "recognized" for the word "commended".

The Bishop of Southern Ohio moved that further consideration be deferred and that such discussion be made a special order of business on Wednesday morning.

**Motion carried**

### *House of Bishops—Third Day*

The discussion of the Report of the Committee on Ecumenical Relations was resumed.

The amendment moved by the Bishop of New Mexico and Southwest Texas was put to a vote.

**Motion not carried**

The Bishop of Fond du Lac moved a Substitute Resolution, as follows:

*Resolved*, the House of Deputies concurring, That this General Convention express its appreciation to the Joint Commission on Ecumenical Relations for the splendid work it has done in the past triennium, and, through the members of our Joint Commission, express to all of the participants in the Consultation on Church Union our gratitude for the progress that has been made towards the visible unity of Christ's people, and assure the Consultation on Church Union of our continued prayers and co-operation.

**Substitute not adopted**  
(35 Aye—79 no)



The Bishop of Long Island moved the original Resolution.

**Resolution adopted**

The Bishop of Long Island moved the second "Resolved" Clause, as follows:

*Resolved*, the House of Deputies concurring, That *Principles of Church Union* be made a subject for study and recommendations by an official committee in each Diocese; which committee shall report its findings to the Diocesan Convention, as well as to the Joint Commission on Ecumenical Relations for its consideration and use.

**Resolution adopted**

The Bishop of Long Island moved the third "Resolved" Clause, as follows:

*Resolved*, the House of Deputies concurring, That the Joint Commission on Ecumenical Relations be authorized to participate in the development, by the Consultation on Church Union, of a proposed plan of union, for study at all levels of Church life and ultimate consideration by governing bodies of the Churches concerned.

After prolonged discussion, the Resolution was put to a vote.

**Resolution adopted**

The Suffragan Bishop (Duncan) of South Florida moved the following Resolution, in lieu of the fourth "Resolved" Clause as proposed by the Joint Committee, to wit:

*Resolved*, the House of Deputies concurring, That this 62nd General Convention of the Protestant Episcopal Church recommend to the Consultation on Church Union, through the Joint Commission on Ecumenical Relations, that, in the preparation of a proposed Plan of Union, emphasis be placed upon the development of a common life in Christ, expressed in discipline, worship, sacraments, and ministry, as the basis from which a suitable form and structure may ultimately be derived, under the guidance of the Holy Spirit.

The Resolution was discussed *in extenso*.

The Resolution was put to a vote.

**Resolution not adopted**

The Bishop of Long Island moved the Joint Commission's fourth "Resolved" Clause, as follows:

*Resolved*, the House of Deputies concurring, That the Joint Commission on Ecumenical Relations prepare a report on the Consultation for the Lambeth Conference of 1968, and that a full report be made at the next General Convention, together with any recommendations.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 60.]

The Bishop of Western Michigan moved the following Resolution:

*Resolved*, the House of Deputies concurring, That the Joint Commission on Ecumenical Relations be authorized to represent this Church, not only with the Consultation, but also with the Roman Catholic, Lutheran, and Orthodox Communions, and all other separated Christian bodies not yet represented by the Consultation, in the common effort toward understanding, co-operation, and unity among all Christian people.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 63.]

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*House of Deputies—Fourth Day*

Messages No. 60 and No. 63 were received from the House of Bishops and referred to the Committee on Ecumenical Relations.

*House of Deputies—Seventh Day*

The Rev. Mr. O'Leary of Western Michigan presented Report # 7 of the Committee on Ecumenical Relations, as follows:

The Committee has carefully considered Messages No. 60 and No. 63 from the House of Bishops, after holding a public hearing thereon, and moves concurrence, with the following Amendments:

1. After the first "Whereas" Clause, add a second Clause to read as follows:

*Whereas*, Such a plan of union is "designed to be the basis and substance of continuing communication and dialogue between the Consultation Churches, and also with related ecumenical bodies";

2. In line 3 of the first "Resolved" Clause, before the word "matters", insert the word "certain";
3. In the third "Resolved" Clause after the word "concerned", strike the semi-colon and the words "and be it finally", and substitute a comma and the following words;  
"but not to negotiate the entry of this Church into such a plan of union; and be it further";
4. Incorporate the Resolution contained in Message No. 63 as the fifth "Resolved" Clause so that the Resolution will read as follows:

*Whereas*, The Consultation on Church Union, at Dallas in 1966, unanimously approved "the document *Principles of Church Union* for transmission to the constituencies of the participating Churches for study and comment, the transmission to be made through the appropriate channels as determined by each participating Church, with the understanding that this document, together with the suggestions received from the participating Churches, and which are in due course approved by the Consultation, shall be the basis upon which to formulate a plan of union"; and

*Whereas*, Such a plan of union is "designed to be the basis and substance of continuing communication and dialogue between the

Consultation and the participating Churches, between the Churches themselves and other Churches, and also with related ecumenical bodies"; therefore, be it

*Resolved*, the House of Deputies concurring, That *Principles of Church Union* be commended as a significant advance toward Christian unity in certain matters of doctrine, worship, sacraments, and ministry, which have long divided loyal followers of Jesus Christ; and be it further

*Resolved*, the House of Deputies concurring, That *Principles of Church Union* be made a subject for study and recommendations by an official committee in each Diocese; which committee shall report its findings to the Diocesan Convention, as well as to the Joint Commission on Ecumenical Relations for its consideration and use; and be it further

*Resolved*, the House of Deputies concurring, That the Joint Commission on Ecumenical Relations be authorized to participate in the development by the Consultation on Church Union of a proposed plan of union for study at all levels of Church life and ultimate consideration by governing bodies of the Churches concerned, but not to negotiate the entry of this Church into such a plan of union; and be it further

*Resolved*, the House of Deputies concurring, That the Joint Commission on Ecumenical Relations prepare a report on the Consultation for the Lambeth Conference of 1968, and that a full report be made at the next General Convention, together with any recommendations; and be it further

*Resolved*, the House of Deputies concurring, That the Joint Commission on Ecumenical Relations be authorized to represent this Church not only with the Consultation, but also with the Roman Catholic, Lutheran, and Orthodox Communions and all other separated Christian bodies not yet represented in the Consultation in the common effort toward understanding, co-operation and unity among all Christian people.

**The House, unanimously, concurred, with Amendments**  
[Communicated to the House of Bishops by Message No. 99.]

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### *House of Bishops—Eighth Day*

Message No. 99 was received from the House of Deputies.  
The schedule of amendments was read.

The Bishop of Virginia moved that the House of Bishops concur in adopting the amendments proposed by the House of Deputies.

**The House concurred**  
[Communicated to the House of Deputies by Message No. 157.]

**Daniels, Jonathan***House of Deputies—Eighth Day*

The Rev. Mr. Mollegen of Virginia presented Report # 19 of the Committee on Christian Social Relations, with reference to HD 347 and HD 348, being Resolutions sponsored, respectively, by the Rev. Mr. Morrill of New Hampshire, on behalf of the Deputation of that Diocese, and by Mr. Peabody of Massachusetts, moved the following Resolution:

*Whereas*, Jonathan Daniels, a seminarian of this Church, engaged in a ministry of reconciliation in Alabama, was killed in the course of his work there on August 20, 1965; and

*Whereas*, His witness to the power of non-resisting love, revealing our deep-rooted human prejudices and drawing men and women together across these barriers, continues to be of critical importance as we move into new areas of social conflict; now, therefore, be it

*Resolved*, the House of Bishops concurring, That this 62nd General Convention of the Church express its gratitude for the witness of Jonathan Daniels on behalf of the Church and of human dignity.

**Resolution adopted**  
(unanimous)

[Communicated to the House of Bishops by Message No. 144.]

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*House of Bishops—Ninth Day*

Message No. 144 was received from the House of Deputies and read.

The Bishop of West Missouri moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 194.]

**Deaconesses—Joint Commission***House of Bishops—Fourth Day*

Bishop Street, for the Committee on Deaconesses, moved a Resolution which had been proposed in a Memorial from the National Conference of Deaconesses, as follows:

*Whereas*, The office of Deaconess is an ancient and honorable tradition in the Christian Church, dating from St. Paul's reference to the deaconess Phoebe in Romans 16:1-2; and

*Whereas*, The modern Deaconesses of the Episcopal Church, whose office was established by canon law in 1889, have for seventy-eight years fulfilled an active and vital ministry to the Church, and are deeply desirous, with the aid of the Holy Spirit, to continue this ministry; and

*Whereas*, The National Conference of Deaconesses recognizes that a critical situation for the future of Deaconesses now exists, in that in 1958 there were 96 Deaconesses and at present date there are 67, 33 of whom are active, despite the fact that since 1960, 13 new Deaconesses have been added to date; and

*Whereas*, In view of this situation, a committee of nine Deaconesses was appointed on October 12, 1966, by the Chairman of the National Conference of Deaconesses, to survey the Deaconesses and submit any suggestions necessary to the Special Committee of the House of Bishops on Deaconesses; and

*Whereas*, This committee has conducted a survey of Deaconesses, and has incorporated the replies and recommendations in its report, copies of which are available; and

*Whereas*, The findings of this survey indicate a need for clarification of the role of the Deaconess in the Episcopal Church today; now, therefore, be it

*Resolved*, the House of Deputies concurring, That a Joint Commission of three Bishops, three Presbyters, three Deaconesses, and three Lay Persons be appointed, with a staff member of the Division of Christian Ministries assigned to it, to be charged with the task of describing the role of the Deaconess in her ministry of service to the Church today; and be it further

*Resolved*, the House of Deputies concurring, That this Joint Commission report to the Presiding Bishop not later than December 31, 1969, and to the next succeeding meeting of the General Convention, its findings and recommendations; and be it further

*Resolved*, the House of Deputies concurring, That the necessary expenses of such Joint Commission in excess of \$5,000.00, which amount will be contributed by the National Conference of Deaconesses, be charged to the budget of the General Convention, and that the sum of \$5,000.00 be included in the budget of the General Convention for such purpose.

### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 85.]

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### *House of Deputies—Fifth Day*

Message No. 85 was received from the House of Bishops and referred to the Joint Committee on Committees and Commissions.

### *House of Deputies—Eighth Day*

The Rev. Mr. Curry of Western Massachusetts presented Report

# 11 of the Joint Committee on Committees and Commissions, as follows:

1. Your Committee has considered Message No. 85 from the House of Bishops and recommends that this House do not concur.

**The House did not concur**

[Communicated to the House of Bishops by Message No. 141.]

2. Your Committee believes that this matter lies in the realm of theological education, and should, therefore, be referred to the new Board for Theological Education as part of its province. We so recommend and so move.

**Motion carried**

### **District of Columbia**

#### *House of Bishops—Fourth Day*

The Suffragan Bishop of Washington moved the following Resolution:

*Whereas*, We hold it to be the duty of every Christian citizen to guard for others the freedom of conscience and self-determination he treasures for himself; and

*Whereas*, Our Nation's Capital, Washington, D.C., represents to millions throughout the Nation and the world the focal point for their hopes and aspirations for freedom, self-government, and maximum participation of the individual in democracy; and

*Whereas*, The Seventieth Annual Convention of the Diocese of Washington resolved to strongly seek and support home-rule and self-government in Washington, the District of Columbia; and

*Whereas*, The Congress, representing all of our Nation, has the ultimate legislative responsibility for assuring that the more than 820,000 residents of Washington, the District of Columbia, will have a system of home-rule and representative, local, self-government; therefore, be it

*Resolved*, the House of Deputies concurring, That the 62nd General Convention of the Protestant Episcopal Church in the United States of America strongly recommend that the Nation's Capital, Washington, the District of Columbia, be granted home-rule and local self-government; and be it further

*Resolved*, the House of Deputies concurring, That each Diocese and Missionary District of the Episcopal Church in the United States be encouraged to implement this Resolution by all and any appropriate means through their legislators in both Houses of the United States Congress; and be it further

*Resolved*, the House of Deputies concurring, That the Secretary of the General Convention be instructed to send a copy of the Resolution to the President of the United States, the President of the United States



Senate, the Speaker of the House of Representatives, the Majority and Minority Leaders, and such other Senators and Members of the House of Representatives as he may deem appropriate.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 84.]

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*House of Deputies—Fifth Day*

Message No. 84 was received from the House of Bishops and referred to the Committee on National and International Problems.

*House of Deputies—Ninth Day*

The Rev. Mr. Pollard of Tennessee presented Report # 12 of the Committee on National and International Problems, and moved that the House concur with the House of Bishops in adopting the Resolution on Home Rule for the District of Columbia.

**The House concurred**

[Communicated to the House of Bishops by Message No. 187.]

**Ecclesiastical Arts Division**

*House of Deputies—Second Day*

The Rev. Mr. Greenwood of Tennessee presented Report # 2 of the Committee on Church Music, and moved the adoption of HD 18, a Resolution proposed by the Joint Commission on Church Music, as follows:

*Resolved*, the House of Bishops concurring, That a Division of Ecclesiastical Arts be established, within the structure of the Executive Council, with an Officer having responsibility for consultation and co-ordination in the fields of Church Music, Architecture, and the Allied Arts; said Division to be related administratively to such Department of the Executive Council as may be determined by the said Council; and that such staff-Officer maintain liaison with the Joint Commissions on Church Music and Church Architecture and the Allied Arts.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 35.]

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*House of Bishops—Fourth Day*

Message No. 35 was received from the House of Deputies and referred to the Committee on Memorials and Petitions.



*House of Bishops—Eighth Day*

The Bishop Coadjutor of Ohio, for the Committee on Memorials and Petitions, moved that the House concur with the House of Bishops in respect of a Division of Ecclesiastical Arts.

**The House did not concur**

[Communicated to the House of Deputies by Message No. 156.]

**Ecumenical Study and Prayer***House of Bishops—Second Day*

The Bishop of Milwaukee, for the Committee on Ecumenical Relations, moved the adoption of Resolution # 4 as proposed by the Joint Commission on Ecumenical Relations, as follows:

*Resolved*, the House of Deputies concurring, That Church people in parishes and Dioceses be encouraged to study the reports and documents of the Consultation on Church Union, together with such significant ecumenical developments as Vatican II, Anglican-Orthodox Relations, and other movements toward understanding, co-operation, and unity among Christian people; that such studies be undertaken in concert with members of other Churches as much as possible, and that the Executive Council be authorized to provide designs and materials for such programs of study; and be it further

*Resolved*, the House of Deputies concurring, That members of this Church be asked to keep the cause of Christian unity constantly in their hearts and minds and to make it the subject of daily intercession, both public and private.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 42.]

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*House of Deputies—Third Day*

Message No. 42 was received from the House of Bishops and referred to the Committee on Ecumenical Relations.

*House of Deputies—Seventh Day*

The Rev. Mr. O'Leary of Western Michigan presented Report #4 of the Committee on Ecumenical Relations, and recommended that the House concur with the House of Bishops in adopting the Resolution on Ecumenical Study and Prayer, with the following Amendments in the first "Resolved" clause:

1. Add the words, "and they hereby are", between "be" and "encouraged".

2. Change "Christian people" to "God's people".

3. Add the words, "and it hereby is", between "is" and "authorized".

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 100.]

*House of Bishops—Eighth Day*

Message No. 100 was received from the House of Deputies.

The Suffragan Bishop (Boynton) of New York moved that the House of Bishops concur in amending the Resolution on Ecumenical Study and Prayer.

**The House concurred**

[Communicated to the House of Deputies by Message No. 158.]

**"The Episcopalian, Inc."**

*House of Deputies—Fourth Day*

The Rev. Mr. Murray of Erie presented Report # 6 of the Committee on Christian Education and moved the adoption of HD 3, being the confirmation of the interim election of Members and Directors of "The Episcopalian, Inc.", as follows:

*Resolved*, the House of Bishops concurring, That the elections of Kennett W. Hinks, Arthur Lichtenberger, and William G. Moore, as Members and Directors of "The Episcopalian, Inc.", are hereby approved, and that they be, and are hereby, retroactively appointed and confirmed as such Members and Directors as from the dates of their respective elections.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 69.]

The Rev. Mr. Murray presented Report # 7 of the Committee and moved the adoption of HD 4, being the appointment of Members and Directors of "The Episcopalian, Inc." for the triennium 1967-1970, as follows:

*Resolved*, the House of Deputies concurring, That the present Members and Directors of "The Episcopalian, Inc.", namely,

Joseph E. Boyle  
William McK. Chapman  
Margaret Cousins  
Hugh Curtis  
L. Philip Ewald  
Arthur Z. Gray  
Kennett W. Hinks  
Howard Hoover  
Robert E. Kenyon, Jr.

William S. Lea  
John H. Leach  
Arthur Lichtenberger  
Samuel W. Meek  
William G. Moore  
Elliott Odell  
Thomas J. Patterson  
John W. Reinhardt  
Samuel Welles

be, and they are hereby, appointed and confirmed to hold office until the next succeeding General Convention and until their respective successors are appointed, confirmed, and qualified, as provided by the by-laws of the Corporation.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 68.]

The Rev. Mr. Murray presented Report # 8 of the Committee, being a Resolution ratifying and confirming the actions of the Members and Directors of "The Episcopalian, Inc." during the past triennium.

The matter was referred to the Joint Committee on Program and Budget.

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*House of Bishops—Fifth Day*

Messages No. 68 and No. 69 were received from the House of Deputies.

The Bishop of Haiti moved that the House of Bishops concur with the House of Deputies in adopting the action contained in its Message No. 68.

**The House concurred**

[Communicated to the House of Deputies by Message No. 88.]

The Bishop of New Hampshire moved that the House of Bishops concur with the House of Deputies in adopting the action contained in its Message No. 69.

**The House concurred**

[Communicated to the House of Deputies by Message No. 89.]

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*House of Deputies—Ninth Day*

Mr. Wilson of Delaware presented Report # 11 of the Joint Committee on Program and Budget, and moved the adoption of HD 5, as follows:

*Resolved*, the House of Deputies concurring, That the acts of the Members and Directors of "The Episcopalian, Inc." during the preceding triennium, as reported to this General Convention, be, and they are hereby, ratified and confirmed.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 177.]

*House of Bishops—Ninth Day*

Message No. 177 was received from the House of Deputies.

The Bishop of Newark moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 224.]

**"The Episcopalian Magazine"—Parish-Every-Family Plan**

*House of Deputies—Fifth Day*

The Rev. Mr. Murray of Erie presented Report # 5 of the Committee on Christian Education and moved the adoption of HD 2, a Resolution commending *The Episcopalian's* Parish-Every-Family Plan to the Church, as follows:

Your Committee has discussed HD 2, which reads,

*Resolved*, the House of Bishops concurring, That the General Convention commend the use of *The Episcopalian*, through the Parish-Every-Family Plan, to each parish and mission of this Church, and urge parish vestries and mission committees to take action to make this continuing means of adult education available to each family in the Church.

and believe that if the object of the Resolution were realized the financial status of this useful magazine would be secured, and (more importantly) the usefulness of *The Episcopalian* further enhanced.

We recommend the adoption of the Resolution.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 70.]

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*House of Bishops—Fifth Day*

Message No. 70 from the House of Deputies was received.

The Bishop of Haiti moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 90.]

**Epistles and Gospels**

*House of Bishops—Second Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, moved the adoption of the Resolution proposed by

the Standing Liturgical Commission, which would authorize, on a trial-use basis, the substitution of modern biblical versions for the liturgical lections, as follows:

*Resolved*, the House of Deputies concurring, That this Sixty-Second General Convention, in accordance with Clause (b) of Article X., of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from All Saints Day, 1967, in lieu of the Epistles and Gospels set out in the Book of Common Prayer, the corresponding passages from any one of those translations of the Holy Scriptures that are permitted by Canon 20 to be used for the Lessons at Morning and Evening Prayer.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 29.]



*House of Deputies—Third Day*

The Rev. Mr. Lemoine of Long Island presented Report # 10 of the Committee on the Book of Common Prayer, and moved that the House concur with the House of Bishops in adopting the action communicated in its Message No. 29.

**The House concurred**

[Communicated to the House of Bishops by Message No. 43.]

**Equal Opportunity (Clergy)**

*House of Deputies—Eighth Day*

The Rev. Mr. Mollegen of Virginia presented Report # 18 of the Committee on Christian Social Relations, with regard to HD 352, a Resolution sponsored by the Rev. Mr. Hancock of Minnesota on behalf of the Bishop and Council of that Diocese.

The Rev. Mr. Mollegen moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the General Convention declare it to be the policy of this Church that all ordained men be given equal opportunities, that the practice of limiting non-white priests to non-white churches be abandoned, and that the Bishops of the several Dioceses and Missionary Districts recommend qualified non-white clergymen to fill vacant positions in the regular procedure of recommendation.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 145.]

*House of Bishops—Ninth Day*

Message No. 145 was received from the House of Deputies.

The Bishop of New Hampshire moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 195.]

**Equal Opportunity Policy***House of Deputies—Third Day*

The Rev. Mr. Mollegen of Virginia presented Report # 7 of the Committee on Christian Social Relations, with regard to HD 119, a Memorial from the Diocese of Iowa on the subject of non-discriminatory practices.

The Rev. Mr. Mollegen moved a Resolution, somewhat amended (in consultation with the Iowa Deputation) from the original Memorial, as follows:

*Resolved*, the House of Bishops concurring, That this General Convention affirm its conviction that all parishes and missions of every jurisdiction of the Church, and Church-related institutions and agencies, and membership on their boards, should be available to all the people of that jurisdiction without regard to sex, race, color, or national origin; that employment-practices of such institutions, parishes, and missions, in both their professional and non-professional staffs, should be similarly non-discriminatory; and that such institutions, parishes, and missions should do all in their power to encourage and influence all persons with whom they deal, and all institutions in which their funds are held or invested, to follow policies of non-discrimination with regard to sex, race, religion, or national origin in employment and service.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 57.]

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*House of Bishops—Fourth Day*

Message No. 57 was received from the House of Deputies.

The Suffragan Bishop of Washington moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 82.]

## Equality of Man (ESCRU Petition)

### *House of Deputies—Eighth Day*

The Rev. Mr. Mollegen of Virginia presented Report # 20 of the Committee on Christian Social Relations, in respect of HD 350, a Memorial and Petition introduced by the Rev. Mr. Pelham of Michigan on behalf of the Episcopal Society For Cultural and Racial Unity and 10,000 signatories.

The Committee's Report called attention to the fact that the Church, in General Convention assembled, in 1958, 1961, and 1964, had addressed itself to the problems of segregation and discrimination, and commended the actions of the aforesaid Conventions to the entire Church.

The Rev. Mr. Mollegen moved the following Resolution:

*Whereas*, Prejudice is inconsistent with the Gospel of Jesus Christ; and

*Whereas*, The very existence of the Church affirms the supernatural unity of mankind in the common waters of baptism; and

*Whereas*, There is cause for penitence for marks of racial discrimination and segregation both in the past and present life of this Church; therefore, be it

*Resolved*, the House of Bishops concurring, That the Church resist with holy zeal any and all efforts, either from within or without, to deflect it from its mission as God's agent of reconciliation in the world; and be it further

*Resolved*, the House of Bishops concurring, That since areas of racial and social conflict affecting all minorities continue to exist,—because of residential barriers and lack of open occupancy in our cities, suburbs and towns, in the fight for freedom and protection before the law, in the struggle for equal education in our schools, and in opening new opportunities in employment,—this whole Church give unwavering material and moral support to programs designed to bring about the equality of man as prayed for by our Lord; and be it further

*Resolved*, the House of Bishops concurring, That this 62nd General Convention join with those 10,000 members of this Church who have called for a Council of Renewal, which will have as one of its major items of concern the existence of racism in Church and society.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 168.]



*House of Bishops—Ninth Day*

Message No. 168 was received from the House of Deputies.

The Bishop of Spokane moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 228.]

**Euthanasia***House of Deputies—Eighth Day*

The Rev. Mr. Mollegen of Virginia presented Report # 9 of the Committee on Christian Social Relations, as follows:

Your Committee on Christian Social Relations, to whom was referred HD 315, a Resolution sponsored by the Rev. Mr. Trelease of Ohio, which Resolution proposes that a Joint Commission on Euthanasia be established, has considered the matter.

While we agree with the substance of the Resolution, we do not believe that a special Joint Commission should be set up, because the subject matter properly is part of the frame of reference of an existing Commission.

We recommend, therefore, the following:

*Resolved*, the House of Bishops concurring, That the Joint Commission on the Church in Human Affairs be instructed to consider the matter of euthanasia, with medical consultants and theologians, and to report their findings to the 63rd General Convention.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 148.]

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*House of Bishops—Ninth Day*

Message No. 148 was received from the House of Deputies.

The Bishop of Utah moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 197.]

**Evangelism***House of Deputies—Ninth Day*

The Rev. Mr. Lumpkin of Upper South Carolina presented

Report # 3 of the Committee on Evangelism, and moved the following Resolution:

*Whereas*, The members of the Joint Commission on Evangelism interpret Evangelism to be the personal, human, and subjective, communication of the presence and power of Jesus Christ in the world; and

*Whereas*, The Joint Commission has, over a nine-year period, found itself incapable of performing the weighty work of programming, teaching, co-ordinating, and encouraging a dynamic renewal of personal responsibility in respect of the above-mentioned communication; and

*Whereas*, It is self-evident that Evangelism is indeed a fundamental part of any spiritual renewal of the Church and a specific arm of the General Church Program, including Mutual Responsibility and Urban Crisis Programs; now, therefore, be it

1. *Resolved*, the House of Bishops concurring, That this General Convention request the Presiding Bishop, at his earliest convenience, to appoint a person, or persons, of sufficient ability, to give leadership to the Church on all matters pertaining to its program of Evangelism; and be it further

2. *Resolved*, the House of Bishops concurring, That this General Convention direct the Executive Council to give emphasis to the proposed program entitled, "Missionary Structure of the Congregation", particularly as this program involves a concern for Evangelism; and be it further

3. *Resolved*, the House of Bishops concurring, that sufficient secretarial help, travel, various expenses, and pensions, be provided in the General Church Program for the establishment of the office, as follows:

- (a) \$36,000.00 for stipend and housing,
- (b) 9,000.00 for travel,
- (c) 15,000.00 for secretarial help,
- (d) 15,000.00 for office expenses,
- (e) 5,000.00 for pensions;

all sums representing estimates for the triennium 1968-1970, and totalling \$80,400.00; and be it further

4. *Resolved*, the House of Bishops concurring, That a National Advisory Committee, or some such similar committee, consisting of not more than eight (8) or less than four (4) members, consisting of Bishops, priests, and laymen, be appointed by the Presiding Bishop to replace the present Joint Commission; and that the Advisory Committee be charged with the responsibility of co-operating with the aforementioned General Church leader on Evangelism and acting as his council of advice; and be it further

5. *Resolved*, the House of Bishops concurring, That the Joint Commission on Evangelism be discharged.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 175]

*House of Bishops—Ninth Day*

Message No. 175 was received from the House of Deputies.

The Bishop of Washington moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 222.]

**Executive Council Members**

*House of Bishops—Sixth Day*

Ballots were cast for episcopal members of the Executive Council.

The following Bishops were elected:

The Bishop of Pennsylvania, for a three-year term;

The Bishop of Georgia, and

The Bishop of Southern Ohio, for six-year terms.

[Communicated to the House of Deputies by Message No. 130.]

*House of Deputies—Seventh Day*

Message No. 130 was received from the House of Bishops.

The Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, moved that the House confirm the election by the House of Bishops of the Bishops of Pennsylvania, Georgia, and Southern Ohio, to serve on the Executive Council.

**Election confirmed**

[Communicated to the House of Bishops by Message No. 105.]

The Rev. Mr. Thorp of Southern Ohio, for the Committee on Nominations for the Executive Council, moved that the House elect Charles V. Willie, Ph.D., of Central New York, to fill out the unexpired term of Albert C. Jacobs, LL.D., on the Executive Council, on which he has been serving by virtue of interim action of the said Council.

**Dr. Willie elected**

[Communicated to the House of Bishops by Message No. 104.]

*House of Bishops—Eighth Day*

Message No. 104 was received from the House of Deputies.

The Bishop of Honolulu moved that the House confirm the election of Charles V. Willie to fill an unexpired term on the Executive Council.

**Election confirmed**

[Communicated to the House of Deputies by Message No. 159.]

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*House of Deputies—Eighth Day*

The Deputies cast their ballots for members of the Executive Council.

The following were elected:

Rev. Mr. Gillett of Quincy  
Rev. Mr. Gressle of Delaware  
Rev. Mr. Spofford of Idaho  
Mr. Morehouse of New York  
Mr. Harmon of Liberia  
Mr. Walker of Los Angeles  
Mr. Taylor of East Carolina  
Mr. Ikard of New Mexico and Southwest Texas  
Mr. Wilson of Delaware  
Mr. Tillson of Massachusetts (3-year term)

Also, on nomination of the Triennial Meeting of the Women of the Church, the following:

Mrs. Seaton G. Bailey of Georgia  
Mrs. Cyrus M. Higley of Central New York  
Mrs. Harold Kellerman of Virginia  
Dr. Charity Waymouth of Maine  
Mrs. Robert H. Durham of Michigan (2nd Term)  
Mrs. Harold Sorg of California (2nd Term)

[Communicated to the House of Bishops by Message No. 159.]

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*House of Bishops—Ninth Day*

Message No. 159 was received from the House of Deputies.

The Bishop of Alaska moved that the House confirm the election by the House of Deputies of three Presbyters, seven Lay men, and six Lay women to the Executive Council.

**Election confirmed**

[Communicated to the House of Deputies by Message No. 208.]

### **Executive Council Visitations**

#### *House of Deputies—Fifth Day*

Mr. Ikard of New Mexico and Southwest Texas presented Report # 8 of the Committee on Stewardship, in respect of HD 57, a Resolution proposed by the Mutual Responsibility Commission, calling on Executive Council members to visit every jurisdiction of the Church. Mr. Ikard moved the Resolution as follows:

*Resolved*, the House of Bishops concurring, That an annual program of visitation of every jurisdiction of the Church be conducted by elected members of the Executive Council, for the purpose of insuring full communication between the Council and the Dioceses of the Church, and to insure, also, that a financial pledge shall be made, by the first day of February of each year, to the Treasurer of the Executive Council by every jurisdiction; it being understood that communication is of the first importance and that the financial pledge shall be the full and free decision of every jurisdiction.

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 81.]

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#### *House of Bishops—Sixth Day*

Message No. 81 was received from the House of Deputies and referred to the Committee on Memorials and Petitions.

#### *House of Bishops—Eighth Day*

The Bishop of Chicago, for the Committee on Memorials and Petitions, moved that the House concur with the House of Deputies in adopting the action communicated in its Message No. 81.

#### **The House concurred**

[Communicated to the House of Deputies by Message No. 181.]

### **Expense-Allowance for Deputies**

#### *House of Deputies—Second Day*

Mr. Worsham of Dallas presented Report # 4 of the Committee on Structure, and moved the adoption of HD 36, a Resolution proposed by the Joint Commission on the Structure of the General Convention and Provinces on the subject of a study of the feasibility of a nationally funded expense-allowance for Deputies, as follows:

*Resolved*, the House of Bishops concurring, That the matter of an equalized expense-allowance for General Convention Deputies be referred to the Executive Council, with the request that the Council direct

its Division of Research and Field Study, in consultation with the Treasurer of the General Convention, to study the matter and communicate its findings to the Joint Commission on Structure of the General Convention and Provinces.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 21.]

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*House of Bishops—Third Day*

Message No. 21 was received from the House of Deputies.

The Bishop of Delaware moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 54.]

**Flood-Relief**

*House of Deputies—Seventh Day*

The Rev. Mr. Tate of Atlanta, on a question of privilege, requested, and received, the permission of the House to introduce, out of order, a Resolution requiring concurrent action.

He moved the following Resolution:

*Resolved*, the House of Bishops concurring, That, in view of the widespread suffering, loss of life, and property damage, being experienced in the Southwestern part of the U.S.A. and in Mexico, the Presiding Bishop's Fund for World Relief be requested to send funds, at their discretion, in the interest of flood-relief, and that the Church at large be encouraged to assist the program as may be possible.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 115.]

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*House of Bishops—Eighth Day*

Message No. 115 was received from the House of Deputies.

The Bishop of West Texas moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 183.]

**Forward Movement Publications**

*House of Bishops—Second Day*

Bishop Hobson, on behalf of the Forward Movement Publications, moved the following Resolution:

*Resolved*, the House of Deputies concurring, That the Presiding Bishop be authorized to continue the Forward Movement Publications under his supervision, and to appoint such staff members and committees as may be required to maintain the program.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 37.]

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*House of Deputies—Third Day*

Message No. 37 was received from the House of Bishops and referred to the Committee on Evangelism.

The Rev. Mr. Lumpkin of Upper South Carolina presented Report # 2 of the Committee on Evangelism, in respect both of Message No. 37 and HD 10, being the same Resolution, as proposed by Forward Movement Publications in its Report to this Convention.

The Rev. Mr. Lumpkin moved that the House concur, with Amendments, as follows:

That the Resolution be introduced by the following preamble, to wit:

*Whereas*, The Mission of the Episcopal Church has been served for thirty-three years by the Forward Movement Program; and

*Whereas*, The Forward Movement Publications has adopted the "New Look" in its ministry of the printed word, while continuing its more traditional pamphlet series, in an earnest effort to communicate with people of all sorts and conditions within the context of a changing world; therefore, be it

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 37.]

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*House of Bishops—Fourth Day*

Message No. 37 was received from the House of Deputies.

The Bishop of Alaska moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 71.]

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**General Church Program**

*House of Deputies—Seventh Day*

Mr. Wilson of Delaware, Vice-Chairman of the Joint Committee on Program and Budget, submitted the Final Report of the Joint Committee, and commented on it.



Mr. McFaddin of Texas read a Minority Report, bearing his signature only, objecting to one feature of the Report; namely, grants for and to community organizations. (See Journal of the House of Deputies for the Seventh Day).

Mr. Wilson moved the adoption of the first two Resolutions of the Committee as follows:

### RESOLUTION No. 1

*Resolved*, the House of Bishops concurring, That the General Church Program for the 1968-1970 Triennium, as submitted by the Joint Committee on Program and Budget, be, and the same is hereby, approved and adopted for the said triennium.

### RESOLUTION No. 2

*Resolved*, the House of Bishops concurring, That the Detailed Budget for 1968, as submitted by the Joint Committee on Program and Budget, in the total amount of \$14,654,053.00, be adopted for such year of 1968 to execute those portions of such Program as appear under the columns headed "Priority 1" and "Priority 2" thereof.

Mr. McFaddin moved amendments to both Resolutions, as follows:

1. That Resolution No. 1 be amended by substituting a comma for the final period, and adding the words, "except as modified by the General Convention."
2. That Resolution No. 2 be amended by deducting from the Detailed Budget total for 1968 the amount of \$520,000.00, being the sums allocated for grants to community organizations and to the Inter-Religious Foundation for Community Organization (IFCO), thus reducing the said total from \$14,654,053.00 to \$14,134,053.00.

The Rev. Mr. Woodward of West Missouri presented Report # 55 of the Committee on Dispatch of Business, and moved a Resolution setting the procedure for a debate on Mr. McFaddin's amendments, as follows:

1. That the debate be limited to 50 minutes.
2. That each speaker be limited to 2 minutes.
3. That 5 minutes be allotted to Mr. McFaddin and 10 minutes to the Joint Committee on Program and Budget, for rebuttal.
4. That no motion to cut off debate be in order until the 50-minute period is past.

### Resolution adopted

Debate ensued.

In the course of the debate, reference was made to the effect of the proposed Program and Budgets on the overseas work of the Church.

The Rev. Mr. Potter of the Dominican Republic rose to a question of personal privilege, and, on behalf of the Deputies of the jurisdictions of Province IX, submitted a statement agreed to by those Deputies, assembled in St. Andrew's Church, Seattle, on September 16, 1967, as follows:

I. The Synod of Province IX has heard the call of the Presiding Bishop for responsible action by the Episcopal Church in response to the present crisis in North American society. Though residents and citizens of other nations and societies in this hemisphere, we are fellow-members of the Episcopal Church; and thus, we are identified with you in deep concern for the urban crisis.

We would fail in our obedience to the mandate of Mutual Responsibility and Inter-dependence if we did not share this concern with you. In response to this concern, we commit ourselves to the task of discovering how we as members of our Church can respond creatively to the requirements in mission that the present recognition of the crisis places upon us all.

Similarly, complex problems throughout this hemisphere pose for us dangers equal to yours. We look with hopefulness to the leadership now being taken by the Church in the United States in dealing with these problems. We are grateful that the example of our Church may help lead us to a realistic and creative confrontation with our own situation.

II. The courageous revision of your priorities must be matched in our overseas jurisdictions by a similar readiness to *re-study* our own programs, *re-examine* our own priorities and *re-design* our own response to mission.

In doing this we recognize the opportunity we now have for growing in our understanding of stewardship. We now shall ask ourselves, as realistically as possible, whether or not we can find within our own life the means for doing more.

III. We pray that all of us together may accept this greater challenge. We recognize that what the Executive Council itself can do is small compared to the need. It is also small compared to the *total action* that can be taken by individual parishes and Dioceses throughout the United States. More than 10,000 clergy and 3½ million lay members can lend their weight to a massive effort if they will. Just as the Executive Council budget has been carefully re-examined so can individual parish budgets be re-established and local priorities re-set.

We rejoice to be part of our one Church, and we join our fellow members in praying fervently that now and always the Church may be the Church.

The previous question was moved, being the McFaddin amendments.

### **Motion carried**

The Diocese of Arkansas demanded a vote by orders and Dioceses.

Two Clerical and four Lay Deputations asked to be polled, with the following results:

*Kentucky—Clerical*

Estill—No  
 Langley—Yes  
 Donovan—No  
 Gentleman—No

Vote: No

*Northern Indiana—Clerical*

Royster—No  
 Sheridan—No  
 Richardson—Yes  
 Eyrick—No

Vote: No

*Florida—Lay*

Burn—Yes  
 Platt—Yes  
 Smith—No  
 Osborn—Yes

Vote: Yes

*Kentucky—Lay*

Heyburn—No  
 Shane—No  
 Greer—Yes  
 Rash—Yes

Vote: Divided

*South Florida—Lay*

Gibbons—Yes  
 Tylander—No  
 Cooke—Yes  
 MacDonald—Yes

Vote: Yes

*Western North Carolina—Lay*

Stoney—No  
 Felmet—Yes  
 Potter—Yes  
 Hartley—No

Vote: Divided

The result of the vote by orders was announced as follows:

Clerical: Ayes, 6½; Noes, 76½; Divided, 3.

Lay: Ayes, 18½; Noes, 54¾; Divided, 11.

**Amendments not adopted**

It was moved that further consideration of Resolutions No. 1 and No. 2, and No. 6, be postponed until the evening session, so that those persons who were unable to speak to the question or to offer amendments, when the debate was closed, might have a chance to be heard at an open hearing to be held after the afternoon session.

**Motion carried**

Mr. Bressoud of Bethlehem moved that the action taken on Resolution No. 1 be reconsidered.

**Motion not carried**

Mr. Wise of Mississippi moved that the action taken on Resolution No. 2 be reconsidered.

**Motion not carried**

At the evening session, the consideration of Resolutions No. 1, No. 2, and No. 6 was made the order of business.

Mr. Cheney moved that the House resolve itself into a Committee of the Whole, to sit for 30 minutes and consider additional amendments.

**Motion carried**

The Chair appointed Mr. Crump as chairman of the Committee of the Whole.

The Committee rose and reported to the House.

**RESOLUTION No. 1**

Resolution No. 1 was put to a vote.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 107.]

*House of Bishops—Eighth Day*

Message No. 107 was received from the House of Deputies.

The Bishop of Bethlehem moved that the House concur, with Amendments, as follows:

Add to the end thereof the words, "and that the present quota system continue through the triennium 1967-1970."

**The House concurred, with Amendments**

[Communicated to the House of Deputies by Message No. 170.]

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*House of Deputies—Ninth Day*

Message No. 170 was received from the House of Bishops.

Mr. Wilson of Delaware moved that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 198.]

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**RESOLUTION No. 2***House of Deputies—Seventh Day*

Resolution No. 2 was put to a vote, being the Detailed Budget for 1968, in the amount of \$14,654,053.00.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 108.]

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*House of Bishops—Eighth Day*

Message No. 108 was received from the House of Deputies.

The Bishop of Bethlehem moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 171.]

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**RESOLUTION No. 3***House of Deputies—Seventh Day*

Mr. Wilson of Delaware moved Resolution No. 3, as follows:

*Resolved*, the House of Bishops concurring, That the Estimated Budget for 1969, as submitted by the Joint Committee on Program and

Budget, in the total amount of \$15,240,215.00 be adopted for such year of 1969.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 109.]

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*House of Bishops—Eighth Day*

Message No. 109 was received from the House of Deputies.

The Bishop of Bethlehem moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 172.]

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**RESOLUTION No. 4**

*House of Deputies—Seventh Day*

Mr. Wilson of Delaware moved Resolution No. 4, as follows:

*Resolved*, the House of Bishops concurring, That the Estimated Budget for 1970, as submitted by the Joint Committee on Program and Budget, in the total amount of \$15,697,421.00, be adopted for such year of 1970.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 110.]

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*House of Bishops—Eighth Day*

Message No. 110 was received from the House of Deputies.

The Bishop of Bethlehem moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 173.]

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**RESOLUTION No. 5**

*House of Deputies—Seventh Day*

Mr. Wilson of Delaware moved Resolution No. 5, as follows:

*Resolved*, the House of Bishops concurring, That the Executive Council shall have the power to expend all sums of money included in the Detailed Budget for the year 1968, as well as the Estimated Budgets

for the years 1969 and 1970, respectively, subject to the following restrictions:

1. As soon as may be done after the beginning of each such year, and after first receiving the advice of its own Department of Finance, the Executive Council shall so adjust the Detailed Budget or Estimated Budget for each such year as to reflect the responses of the several Dioceses and Missionary Districts under the authority of this General Convention, as well as other income available to carry out the General Church Program reflected thereby, all to the end that the Executive Council shall carry out such General Church Program upon a pay-as-you-go basis during each year of such triennium;
2. Any so-called "lapsed balances" from any given prior year, including 1967, may either be treated and considered, in whole or in part, as other income available to carry out the General Church Program hereby provided for the ensuing years of such triennium, or may be credited to a reserve for future program need and shall be expended for no other purpose whatsoever;
3. At any time, and from time to time during any year of such triennium, after first receiving the advice of its own Finance Department, the Executive Council may make such further adjustments in the Detailed Budget or Estimated Budget for any year of such triennium as shall reasonably be required to
  - a. Better co-ordinate the administration and execution of the General Church Program reflected thereby; or
  - b. Undertake such other work provided for in the General Church Program approved by this General Convention as in the judgment of the Council its income will warrant; or
  - c. Undertake other work under the jurisdiction of the Council, or adjust or re-adjust the order of priorities theretofore established by the General Convention or the Executive Council for such year, the need for which may have arisen after the action of this General Convention, as in the judgment of the Council its income will warrant;
- and
4. The Department of Finance of the Executive Council shall be charged with the responsibility of formulating officer-policies and employee-personnel-policies and of supervising the allocation of all funds reflected in such Detailed Budget and Estimated Budgets under the item of Salary Adjustment Fund.

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 111.]

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#### *House of Bishops—Eighth Day*

Message No. 111 was received from the House of Deputies.

The Bishop of Bethlehem moved that the House concur.

#### **The House concurred**

[Communicated to the House of Deputies by Message No. 174.]

**RESOLUTION No. 6***House of Deputies—Seventh Day*

Mr. Wilson of Delaware moved the adoption of Resolution No. 6, being the criteria for grants.

Mr. Gasch of Washington offered an amendment, which was accepted by Mr. Wilson on behalf of the Committee, and which became, therefore, a part of the Resolution, as moved; namely, to add, at the end of the Resolution, a proviso, in the following words:

*Provided*, that none of these funds may be utilized for the benefit of, or in connection with, the activities of any individual or group which advocates the use of violence as a part of its program.

Mr. Bowman of Virginia moved an amendment, as follows:

That there be added a new sub-paragraph, to be numbered (5), which shall read as follows:

(5) The programs contemplated by this Resolution (No. 6) shall be administered, implemented, and carried out, without regard to race, creed, or ethnic origin.

**Amendment adopted**

Resolution No. 6, as refined and amended, was put to a vote as follows:

*Resolved*, the House of Bishops concurring, That in the execution of any and all grants contemplated by the "Crisis-in-American-Life Program" of such General Church Program, the Executive Council, acting for and on behalf of The Episcopal Church, either alone or through coalition with other Churches or agencies approved by the Council, shall be responsible to The Episcopal Church, in accord with proper stewardship, for the following aspects of each such grant:

1. Initial appraisal of the purposes and ends sought to be obtained by the proposed grant-recipient;
2. Initial appraisal of the ability of the proposed grant-recipient to attain such purposes and ends;
3. Proper accounting by the grant-recipient for the proceeds of such grant and audit thereof in accord with customary procedures;
4. Evaluation of the administration and execution of the grant and of the progress towards the attainment of the purposes and ends sought thereby;
5. The programs contemplated by this Resolution (No. 6) shall be administered, implemented, and carried out without regard to race, creed, or ethnic origin.

*Otherwise*, neither The Episcopal Church, nor the Executive Council or any Officer or agency thereof, shall undertake to exercise any supervision or control whatsoever over any grant once made, or the administration and execution thereof by the recipient, or the ends and purposes sought to be attained thereby; *Provided*, that none of these funds



may be utilized for the benefit of, or in connection with, the activities of any individual or group which advocates the use of violence as a part of its program.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 112.]

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*House of Bishops—Eighth Day*

Message No. 112 was received from the House of Deputies.

The Bishop of Bethlehem moved that the House concur.

The Bishop Coadjutor of Alabama moved to amend the proviso, by adding, after the word "advocates", the words "or practices".

**Amendment not adopted**

The motion to concur was put.

**The House concurred**

[Communicated to the House of Deputies by Message No. 175.]

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**RESOLUTION No. 7**

*House of Deputies—Seventh Day*

Mr. Wilson of Delaware moved the adoption of Resolution No. 7.

Mr. Wilson accepted, and incorporated in his motion, an amendment offered by Mr. Humrickhouse of Virginia, in respect of the role of the Vice-President of this House in filling the vacancies on the Joint Committee if the office of President be vacant.

Resolution No. 7 was put to a vote, as follows:

*Resolved*, the House of Bishops concurring, That there be appointed a Joint Committee on Program and Budget for the next succeeding General Convention, consisting of six (6) Bishops, to be appointed by the Presiding Bishop, and six (6) Presbyters and twelve (12) Laymen, to be appointed by the President of the House of Deputies (or if his office shall become vacant for any reason, then by the Vice-President of the House of Deputies, and if both offices are vacant for any reason, then by the Presiding Bishop); and further

*Resolved*, the House of Bishops concurring, That such Joint Committee shall

1. Receive from the Executive Council, as soon as the same may be available, the proposed General Church Program for the triennium 1971-1973, including the proposed Detailed Budget for the year 1971, as well as the proposed Estimated Budgets for the two succeeding years;

2. Convene and organize at such time and place as its Convener shall appoint;
3. Meet in the Convention City of the next General Convention, as well as at such other places as it shall determine, sufficiently in advance of the next General Convention as timely to complete its work;
4. Conduct hearings upon such proposed Program and Budgets; and
5. Consider and report upon such proposed Program and Budgets, as well as all matters incident thereto, to the next succeeding General Convention.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 113.]

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*House of Bishops—Eighth Day*

Message No. 113 was received from the House of Deputies.

The Bishop of Bethlehem moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 176.]

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**RESOLUTION No. 8***House of Deputies—Seventh Day*

Mr. Wilson of Delaware presented Resolution No. 8 as follows:

*Resolved*, the House of Bishops concurring, That an appropriation of \$12,500.00 for the triennium 1968-1970 be included in the Budget of this General Convention for the work of the Joint Committee on 1971-1973 Program and Budget of the next succeeding General Convention.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 114.]

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*House of Bishops—Eighth Day*

Message No. 114 was received from the House of Deputies.

The Bishop of Bethlehem moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 177.]

## General Church Program—Interpretation

### *House of Deputies—Fifth Day*

Mr. Ikard of New Mexico and Southwest Texas presented Reports # 5 and # 7 of the Committee on Stewardship, in respect of HD 57, being a series of Resolutions proposed by the Mutual Responsibility Commission.

Mr. Ikard moved the following Resolution:

1. *Resolved*, the House of Bishops concurring, That the Bishops and Deputies to this General Convention pledge themselves jointly and severally to secure financial and moral support for the General Church Program in their respective jurisdictions.

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 78.]

2. *Resolved*, the House of Bishops concurring, That the elected Members of the Executive Council be responsible to give leadership throughout the Church, to those jurisdictions which request it, in interpreting the General Church Program, and that they be particularly responsible for those areas from which they come.

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 80.]

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### *House of Bishops—Sixth Day*

Messages No. 78 and No. 80 were received from the House of Deputies and referred to the Committee on Memorials and Petitions.

### *House of Bishops—Eighth Day*

The Bishop of Chicago, for the Committee on Memorials and Petitions, moved that the House concur with the House of Deputies in adopting the action communicated in its Message No. 78.

#### **The House concurred**

[Communicated to the House of Deputies by Message No. 178.]

Bishop Burrill then moved that the House concur with Message No. 80.

#### **The House concurred**

[Communicated to the House of Deputies by Message No. 180.]

## General Church Program—Planning Procedure

### *House of Deputies—Eighth Day*

The Rev. Mr. Long of Pennsylvania moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the Presiding Bishop and the Executive Council be asked to follow a planning process similar to that followed in the present triennium in presenting the Program and Budget of the Church in a new and challenging way, in preparation for the next meeting of the General Convention, paying particular attention to the development of a more detailed determination of goals and priorities in the work of this Church overseas.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 130.]

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*House of Bishops—Ninth Day*

Message No. 130 was received from the House of Deputies.

Bishop Swift moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 187.]

**General Church Program—Pledges**

*House of Deputies—Fifth Day*

Mr. Ikard of New Mexico and Southwest Texas presented Report # 6 of the Committee on Stewardship, dealing with a portion of HD 57, a composite Resolution proposed by the Mutual Responsibility Commission.

Mr. Ikard moved the adoption of the following Resolution:

*Resolved*, the House of Bishops concurring, That the Bishops and the Deputies to this 62nd General Convention accept responsibility for encouraging and supporting their respective jurisdictions to make known to the Treasurer of the Executive Council the amount of the pledge from their respective jurisdictions no later than February 1, 1968.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 79.]

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*House of Bishops—Sixth Day*

Message No. 79 was received from the House of Deputies and referred to the Committee on Memorials and Petitions.

*House of Bishops—Eighth Day*

The Bishop of Chicago, for the Committee on Memorials and Petitions, moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 179.]

## General Convention Budget

### *House of Bishops—First Day*

The Bishop of North Carolina on behalf of the Joint Commission on Education for Holy Orders, moved the following Resolution:

*Resolved*, the House of Deputies concurring, That the Joint Committee on Expenses be authorized and instructed to provide, in the budget for the next triennium, an appropriation of \$13,000.00 for the expenses of the Joint Commission on Education for Holy Orders.

**Resolution adopted**

The Bishop of Connecticut moved that the House re-consider.

**Motion carried**

The Bishop of North Carolina moved that the House re-adopt the Resolution.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 12.]

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### *House of Deputies—Sixth Day*

Mr. Flournoy of Southern Virginia presented Report # 2 of the Joint Committee on Expenses, informing the House that the sum of \$13,000.00, as requested, had been included in the General Convention Budget for the Joint Committee on Education for Holy Orders.

He recommended that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 161A.]

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### *House of Bishops—Second Day*

The Bishop of Milwaukee, for the Committee on Ecumenical Relations, moved the following Resolution:

*Resolved*, the House of Deputies concurring, That the sum of \$55,000.00, for the triennium 1968-1970, be appropriated for the expenses of the Joint Commission on Ecumenical Relations and the work of its council and its several committees.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 41.]

*House of Deputies—Sixth Day*

Mr. Flournoy of Southern Virginia presented Report # 6 of the Joint Committee on Expenses, as follows:

The Committee recommends the inclusion of an appropriation of \$49,500.00 in the Budget of the General Convention for the Joint Commission on Ecumenical Relations, the said sum to be subject to reconsideration in the event that funds from other sources are not forthcoming.

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 161D.]

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*House of Bishops—Ninth Day*

Message No. 161D was received from the House of Deputies.

The Bishop of Milwaukee moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 216B.]

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*House of Bishops—First Day*

The Suffragan Bishop (Burgess) of Massachusetts, for the Committee on Memorials and Petitions, moved the following Resolution:

*Resolved*, the House of Deputies concurring, That the sum of \$5,000.00 be appropriated, from the Budget of the General Convention, for the expenses of the Joint Commission on Religion and Health.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 17.]

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*House of Deputies—Sixth Day*

Mr. Flournoy of Southern Virginia presented Report # 5 of the Joint Committee on Expenses, informing the House that an appropriation of \$5,000.00 had been included in the Budget of the General Convention, as requested, for the Joint Commission on Religion and Health. He therefore recommended concurrence with Message No. 17 from the House of Bishops.

**The House concurred**

[Communicated to the House of Bishops by Message No. 161B.]

*House of Bishops—Fourth Day*

The Bishop of Chicago, for the Committee on Memorials and Petitions, moved the following Resolution:

*Resolved*, the House of Deputies concurring, That there be appropriated, from the Budget of the General Convention, the sum of \$30,000.00 for the fiscal triennium 1967–1970, for the contingent expenses of the Joint Commission on the Deployment of the Clergy.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 74.]

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*House of Deputies—Sixth Day*

Mr. Flournoy of Southern Virginia presented Report # 3 of the Joint Committee on Expenses, recommending that there be appropriated \$24,000.00 for the Joint Commission on Deployment of the Clergy and that the House concur with Message No. 74 with such Amendment.

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 161C.]

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*House of Bishops—Ninth Day*

The Bishop of Delaware moved that the House concur with Message No. 161C from the House of Deputies.

**The House concurred**

[Communicated to the House of Deputies by Message No. 216A.]

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*House of Deputies—Eighth Day*

Mr. Flournoy of Southern Virginia presented Report # 20 of the Joint Committee on Expenses, as follows:

The Joint Committee on Expenses herewith presents the second draft of the Budget of General Convention for the triennium ending August 15, 1970, a copy of which budget is appended hereto, in the total



amount of \$653,194.52, and recommends its adoption, subject however to the later increase, reduction, or elimination of any items, or the addition of other items, by action of either House, on consideration of the Report or Resolution out of which the asking arises; the said Budget, in its final form and amount as it may be so amended, to be adopted as a whole by concurrent action of both Houses.

The Joint Committee on Expenses reports that, rather than including a specific appropriation in the Budget of General Convention, it has allocated the sum of \$60,000.00 from the cash balance on hand at August 15, 1967, as a reserve to meet contingent expenses of the special meeting of General Convention to be held in 1969, and that the Treasurer is authorized to pay such contingent expenses.

Mr. Flournoy then moved the following Resolutions:

*Resolved*, the House of Bishops concurring, That all printing, the expense of which is to be borne by this Convention, required by any Committee, during the interval between the meetings of the General Convention, shall be done under the direction of the Secretary of the House of Deputies; and be it further

*Resolved*, the House of Bishops concurring, That the Secretary of the House of Deputies be instructed to print the Journal of the proceedings of all triennial sessions of the General Convention, whether adjourned *sine die* or adjourned to reconvene at a later date, and of any such adjourned or any special meetings of the General Convention that may be called pursuant to Canon 1, Sec. 3(a); said Journal to include the Constitution and Canons, to be bound either with the Journal or separately, at the discretion of the Secretary; and that he be also instructed to publish a separate edition of the Constitution and Canons; the number of all such printings to be at his discretion; it being understood that the usual custom regulating distribution will be followed; and be it further

*Resolved*, the House of Bishops concurring, That the amount of the annual diocesan levy be, and hereby is, established by the General Convention for the triennium 1968, 1969, and 1970 as an amount not to exceed \$25.00, the amount of such assessment to be determined by the Joint Committee on Expenses as prescribed in Canon 1, Sec. 6, as the said section has been amended by this 62nd General Convention.

### **Resolutions adopted**

It was moved by the Rev. Mr. Eng of Olympia—

That the appropriation entitled "Participation in the Expenses of the Host Diocese" be increased from \$25,000.00 to \$50,000.00.

### **Motion carried**

The Budget as now amended was put to a vote, as follows:

*Resolved*, the House of Bishops concurring, That the following budget, presented in column (3) below, for the triennial period ending August 15, 1970, be, and the same is hereby, adopted.

## GENERAL CONVENTION BUDGET

	(1) Triennial Budget 1964-1967	(2) Disbursements 1964-1967	(3) Triennial Budget 1967-1970
<i>Presiding Bishop</i>			
Salary <sup>1</sup>	\$67,500.00	\$67,500.00	\$78,000.00 #
Church Pension Fund	12,150.00	12,150.00	14,040.00
Discretionary Fund	30,000.00	30,000.00	39,000.00
Rent	9,000.00	9,000.00	9,000.00
Travel	12,000.00	12,507.59	15,000.00 *
Expense	9,000.00	9,000.00	-0-
Stenographic Help	15,000.00	15,000.00	15,000.00
Moving Expense, Retiring			
Presiding Bishop	1,500.00 *	1,261.63	-0-
Moving Expense, Presiding-			
Bishop-Elect	5,000.00 *	5,548.92	-0-
Installation, New			
Presiding Bishop	3,500.00 *	5,550.84	-0-
<i>Retirement Allowances of Bishops</i>			
Retired Presiding Bishop			
(Canon 2, Sec. 7(a))	770.00	-0-	-0-
Disability Allowances <sup>2</sup> ,			
(Canon 2, Sec. 7(b))	18,000.00	16,000.00	18,000.00
Retired Bishops'			
Allowances	33,670.56	26,926.18	23,498.52
<i>Seabury House Maintenance</i>	31,250.00	31,250.00	3,750.00
<i>Travel of Bishops and Priests</i>			
<i>    Officiating at Consecrations</i>			
<i>    of Missionary Bishops</i>	3,000.00 *	231.00	600.00 *
<i>House of Bishops</i>			
Secretary: Salary	3,750.00	3,650.00	3,600.00
Church Pension Fund	562.50	517.50	540.00
Travel & Office Expense	5,800.00	3,522.77	4,000.00 *
Assistant Secretaries:			
Salaries (2 @ \$300.)	600.00	600.00	600.00
Travel	1,080.00	580.13	1,300.00
Committee on Pastoral			
Counselling <sup>3</sup>	36,750.00	32,326.58	23,000.00
House of Bishops			
Contingent Fund <sup>4</sup>	11,300.00	10,253.35	9,500.00 *
Totals carried forward	\$311,183.06	\$293,376.49	\$258,428.52

\*Estimated

# 1st Fiscal Year	\$25,000.00
2nd Fiscal Year	26,000.00
3rd Fiscal Year	27,000.00
	<u>\$78,000.00</u>

## GENERAL CONVENTION BUDGET (Continued)

	(1) Triennial Budget 1964-1967	(2) Disbursements 1964-1967	(3) Triennial Budget 1967-1970
Totals brought forward	\$311,183.06	\$293,376.49	\$258,428.52
<i>House of Deputies</i>			
President & Vice-President:			
Travel, Secretarial & Office Expense	3,000.00	2,300.62	6,000.00*
Secretary: Salary	4,800.00	4,800.00	4,800.00
Church Pension Fund	720.00	720.00	720.00
Travel	500.00	484.50	600.00
Office Expense	5,110.00	4,699.91	5,000.00*
Assistant Secretaries:			
Salaries (2 @ \$300., & 2 @ \$150.)	900.00	900.00	900.00
Travel	1,200.00	1,209.76	2,000.00
Treasurer: Salary	3,600.00	3,600.00	4,500.00
Travel, Secretarial & Office	3,000.00	2,455.51	3,000.00
<i>Custodian, Book of Common Prayer</i>			
Travel & Office Expense	800.00	642.70	600.00
<i>Historiographer: Salary</i>	600.00	600.00	600.00
Church Pension Fund	90.00	52.50	90.00
Office Expense	300.00	300.00	300.00
<i>Registrar: Salary</i>	1,800.00	1,750.00	1,800.00
Church Pension Fund	270.00	247.50	270.00
Travel & Office Expense	4,600.00	3,003.24	4,600.00
<i>Recorder of Ordinations</i>			
Office Expenses	4,707.00	4,995.26	4,860.00
<i>Committees, Commissions &amp; Societies</i>			
Architecture	3,000.00	-0-	-0-
Audit (Sub-Committee, J. C'tee Exp.)	1,000.00	750.00	950.00
Constitution & Canons (White & Dykman's Annotated)	2,000.00	1,210.00	1,500.00
Deployment of the Clergy	-0-	-0-	24,000.00
Ecumenical Relations	25,000.00	39,572.71	49,500.00
Evangelism	6,000.00	6,196.05	-0-
Expenses	4,500.00*	4,019.63	4,000.00*
General Convention			
Arrangements	2,500.00*	3,619.72	4,000.00*
Church, Structure of the	4,000.00	4,800.00	10,000.00
Church Historical Society	54,000.00	54,000.00	69,876.00
Holy Orders	13,000.00	10,126.36	13,000.00
Totals carried forward	\$462,180.06	\$450,432.46	\$475,894.52

\*Estimated

GENERAL CONVENTION BUDGET (*Continued*)

	(1) Triennial Budget 1964-1967	(2) Disbursements 1964-1967	(3) Triennial Budget 1967-1970
Totals brought forward	\$462,180.06	\$450,432.46	\$475,894.52
Human Affairs	4,500.00	2,932.59	2,500.00
Standing Liturgical Commission	12,000.00	12,000.00	20,000.00
Mutual Responsibility	36,000.00	36,000.00	24,000.00
Music	6,000.00	7,000.00	18,000.00
Nominations for Presiding Bishop	100.00	-0-	-0-
Program and Budget	11,500.00	10,999.03	12,500.00*
Partnership Plan (Quotas)	5,000.00	1,636.66	-0-
Religion and Health	2,500.00	2,086.18	5,000.00
Rules & Dispatch of Business	1,500.00	213.60	300.00
State of the Church	2,000.00	941.00	2,000.00
Women Church Workers	3,000.00	2,012.68	2,000.00
General Convention Expense <sup>5</sup>	5,000.00*	5,832.45	8,500.00*
Participation in the Expense of the Host Diocese <sup>6</sup> (Triennial Session)	25,000.00	15,856.38	50,000.00
Printing Journal, Constitu- tion & Canons, and Reports	43,500.00*	62,624.44	55,000.00*
General Contingent Fund <sup>7</sup>	2,500.00	207.32	2,500.00*
Total Triennial Budget	\$622,280.06		\$678,194.52
Total Budgetary Expenditures		\$610,774.79	
Non-Budgetary Disburse- ments (Exchanges)		1,311.59	
Total Expenditures & Non- Budgetary Disbursements		\$612,086.38	

\*Estimated

*References:*

1. The Presiding Bishop's salary includes \$1,600.00 *per annum* designated as a rental allowance, paid as part of his compensation to pay rent, utilities, maintenance, repairs, and other similar expenses directly related to providing a home.
2. The disability allowance to the retired Presiding Bishop includes \$3,000.00 *per annum* designated as a rental allowance to pay rent, utilities, maintenance, repairs, and other similar expenses directly related to providing a home.
3. The appropriation to the Committee on Pastoral Counselling of the House of Bishops is for expenditures connected with meetings and for research.

4. The House of Bishops' Contingent Fund provides for expenses of subcommittees, Pastoral Letters, and other incidental expenses for which there is no appropriation elsewhere in the Budget. Requisitions for payments to be charged against the House of Bishops' Contingent Fund shall be approved by the Presiding Bishop or by the Secretary of the House of Bishops and itemized in the Treasurer's Report.
  5. General Convention Expense covers expenses of the Convention proper which are not applicable to either House or for which there is no appropriation elsewhere in the Budget; for example, special printing of Reports and other material.
  6. Re-imbursement to the Host Diocese shall be 50% of the net cost incurred by the Host Diocese or \$50,000.00, whichever is the smaller, as determined from the Audit Report, a certified copy of which shall be filed with the Treasurer of General Convention, with the requisition from the Host Diocese for such re-imbursement. The facilities provided by the Host Diocese include basic furniture. Extra furniture, equipment, supplies, and services, ordered through the local General Convention Committee on Arrangements, shall be charged against the appropriate expense accounts of the House of Bishops, House of Deputies, officers, or committees, requiring such items.
  7. The General Contingent Fund provides for other expenses for which there is no appropriation elsewhere in the Budget. Requisitions for payments to be charged against the General Contingent Fund shall be approved by the Chairman of the Joint Committee on Expenses and itemized in the Treasurer's Report.
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#### *Notes:*

*Travel Expense* includes transportation, lodging, meals, and incidentals, including such expenses incurred in attending the General Convention.

*Office Expense* includes stationery, printing, supplies, equipment, telephone, postage, shipping charges, part-time stenographic and clerical help, and incidentals, including such expenses incurred at the General Convention.

*Printing* includes the cost of printing, shipping printed material, storage of type, and incidental related expenses.

*Expense Reports:* All persons must submit expense accounts to the Treasurer for all advances or re-imbursements received for travel, entertainment, and gift expenses, in conformity with the regulations of the Internal Revenue Service. Expense-report forms may be obtained from the Treasurer. If such accounting is not rendered, the Treasurer must report the amounts advanced or re-imbursed as prescribed by the tax laws.

#### **Budget adopted**

Mr. Flournoy, for the Joint Committee on Expenses, announced that, acting under the authority conferred upon it by the provisions of Canon 1, Sec. 8, and by the foregoing Resolution, the said Committee had set the annual assessment rate for the triennium at \$21.00 for Dioceses and \$5.25 for Missionary Districts.

[Communicated to the House of Bishops by Message No. 161.]

*House of Bishops—Ninth Day*

Message No. 161, being the proposed Budget of the General Convention, 1967–1970, was received from the House of Deputies.

The Bishop of Southern Ohio moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 216.]

**General Convention Sites***House of Deputies—Seventh Day*

Mr. Rash of Kentucky presented Report # 2 of the Joint Committee on the Place of the Next General Convention, and moved the following Resolution:

*Whereas*, the Diocese of Texas has most graciously extended an invitation to this 62nd General Convention to hold the 63rd General Convention in the City of Houston; and

*Whereas*, The Diocese of Florida has also most graciously extended an invitation to this 62nd General Convention to hold the 64th General Convention in the City of Jacksonville; therefore, be it

*Resolved*, the House of Bishops concurring, That this 62nd General Convention hereby accept the invitation of the Diocese of Texas to hold the 63rd General Convention in the City of Houston, beginning October 11, 1970; and be it further

*Resolved*, the House of Bishops concurring, That the 62nd General Convention hereby accept the invitation of the Diocese of Florida to hold the 64th General Convention in the City of Jacksonville.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 118.]

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*House of Bishops—Eighth Day*

Message No. 118 was received from the House of Deputies.

It was moved and seconded that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 184.]

**General Theological Seminary Trustees***House of Bishops—Second Day*

The Suffragan Bishop of Washington, Chairman of the Committee on the General Theological Seminary, nominated the following for election to the Board of Trustees of the said Seminary:

The Bishop of Rochester  
 The Bishop of Vermont  
 The Bishop of Western New York  
 The Suffragan Bishop of North Carolina  
 The Suffragan Bishop of West Missouri

He moved that the foregoing be elected.

**Motion carried**

[Communicated to the House of Deputies by Message No. 38.]

### *House of Deputies—Third Day*

Message No. 38 was received from the House of Bishops.

The Rev. Mr. Hale of Western Massachusetts moved that the House confirm the elections.

**Elections confirmed**

[Communicated to the House of Bishops by Message No. 53.]

### *House of Deputies—First Day*

The Rev. Mr. Hale of Western Massachusetts presented Report # 2 of the Committee on the General Theological Seminary, as follows:

The Committee presents the following slate for election to the Board of Trustees of the General Theological Seminary for a six-year term beginning January 1, 1968:

#### *Order of Presbyters*

John Butler  
 Herbert Brown  
 Wesley Frensdorff  
 Harold Robinson  
 Donald Woodward

#### *Order of Laity*

Kempton Dunn  
 Keith Funston  
 Byron Miller  
 Richard Paynter  
 Frederick Rockefeller

The following persons were nominated from the floor:

The Rev. Kenneth deP. Hughes of Massachusetts  
 Dr. Kenneth B. Clark of New York

### *House of Deputies—Eighth Day*

Elections for Trustees of the General Theological Seminary were held on this day.

The following persons were elected to 6-year terms:

#### *Presbyters*

Herbert S. Brown

#### *Lay*

Kenneth B. Clark



John V. Butler  
Wesley Frensdorff  
Henry P. Krusen  
Donald R. Woodward

Kempton Dunn  
Keith Funston  
Richard K. Paynter  
Frederick L. Rockefeller

[Communicated to the House of Bishops by Message No. 155.]

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### *House of Bishops—Ninth Day*

Message No. 155 was received from the House of Deputies.

The Bishop of Central New York moved that the House confirm the election of Presbyters and Laymen to the Board of Trustees of the General Theological Seminary.

#### **Elections confirmed**

[Communicated to the House of Deputies by Message No. 204.]

### **Good Friday Offering**

### *House of Bishops—Third Day*

The Vice-President of the Executive Council moved the following Resolution:

*Resolved*, the House of Deputies concurring, That the Executive Council be instructed to appropriate annually not less than \$15,000.00 to the Jerusalem and the East Mission from the Good Friday Offering; and be it further

*Resolved*, the House of Deputies concurring, That the balance remaining in the Good Friday Offering be used at the discretion of the Executive Council for the support of the Archbishop in Jerusalem, the work of the Church in the Archbishopric, and for other needs in the Middle East, including those of the Orthodox and other Eastern Churches; and be it further

*Resolved*, the House of Deputies concurring, That the Executive Council be instructed to show in its annual report the amount received from the Good Friday Offering and the expenditures made from it.

#### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 56.]

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### *House of Deputies—Fourth Day*

Message No. 56 was received from the House of Bishops and referred to the Committee on Ecumenical Relations.

*House of Deputies—Seventh Day*

The Rev. Mr. O'Leary of Western Michigan presented Report # 6 of the Committee on Ecumenical Relations, and moved that the House concur with the House of Bishops in the allocation of the Good Friday Offering.

**The House concurred**

[Communicated to the House of Bishops by Message No. 101.]

**Healing Recommendations***House of Bishops—First Day*

The Suffragan Bishop (Burgess) of Massachusetts, for the Committee on Memorials and Petitions, moved the following Resolution, recommended by the Joint Commission on the Ministry of Healing:

*Resolved*, the House of Deputies concurring, That the recommendations made by the Joint Commission on the Ministry of Healing (See Part IV, pages 18.12-13) to this Convention, be received and adopted.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 15.]

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*House of Deputies—Second Day*

Message No. 15 was received from the House of Bishops and referred to the Committee on Christian Social Relations.

*House of Deputies—Third Day*

The Rev. Mr. Mollegen of Virginia presented Report # 6 of the Committee on Christian Social Relations, recommending that the House concur with the House of Bishops in receiving and adopting the recommendations of the Joint Commission on the Ministry of Healing.

**The House concurred**

[Communicated to the House of Bishops by Message No. 56.]

**Historical Society Report***House of Deputies—Second Day*

The Rev. Mr. Krumm of New York presented Report # 3 of the Committee on Christian Education, and moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the Report of the Church Historical Society (See Part IV, pages 19.1-12) be received, with thanks and appreciation; and that this General Convention hereby recognize its responsibility to give financial support to the said Society for its work in preserving the historical archives of the Church and in encouraging historical study and research.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 29.]

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*House of Bishops—Third Day*

Message No. 29 was received from the House of Deputies.

The Bishop of San Joaquin moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 55.]

**Host Diocese, Subsidy to**

*House of Deputies—Eighth Day*

The Rev. Mr. Eng of Olympia moved the following Resolution, in amendment of the Report of the Joint Committee on Expenses; to wit:

*Resolved*, the House of Bishops concurring, That the Treasurer of the General Convention be instructed to pay to the Host Diocese each triennium fifty percent (50%) of the net costs incurred by it in entertaining the General Convention, but not to exceed the sum of \$50,000.00 in any such case.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 131.]

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*House of Bishops—Ninth Day*

Message No. 131 was received from the House of Deputies.

The Bishop of Wyoming moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 188.]

**Human Affairs, Church in**

*House of Deputies—Eighth Day*

The Rev. Mr. Curry of Western Massachusetts presented Report # 3 of the Joint Committee on Committees and Commissions, in

respect of HD 17, a Resolution proposed by the Joint Commission on the Church in Human Affairs, and moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the Joint Commission on the Church in Human Affairs be continued, and that it consist of two Bishops, two Presbyters, and four Lay Persons; and be it further

*Resolved*, the House of Bishops concurring, That the said Joint Commission relate itself to the Committee of the National Council of Churches dealing with similar subjects.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 132.]

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*House of Bishops—Ninth Day*

Message No. 132 was received from the House of Deputies.

The Bishop of Kentucky moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 189.]

**Human Rights—Universal Conventions**

*House of Bishops—Seventh Day*

The Suffragan Bishop of Washington, for the Committee on Social and International Affairs, moved a Resolution on the subject of the International Year for Human Rights, as designated by the United Nations, as follows:

*Whereas*, The General Assembly of the United Nations, on December 12, 1963, designated the year 1968, the twentieth anniversary of the adoption and proclamation of the Universal Declaration of Human Rights, as International Year for Human Rights; and, on December 20, 1965, re-affirmed its belief that 1968 should be devoted to intensive national and international efforts and undertakings in the field of human rights, and also to an international review of achievements in this field; and

*Whereas*, The General Convention, in 1949, expressed "its belief that the security of the United States, along with that of other countries, can be achieved only as everyone, everywhere in the world, is progressively assured the basic human rights set forth in the Declaration", and, in 1964, noted that the "failure of the United States Senate to ratify any of (the Conventions subsequently adopted by the United Nations) is an embarrassment to our nation in world affairs and a deterrent to the development of human rights in newly emerging nations of the world"; therefore, be it

*Resolved*, the House of Deputies concurring, That this General Convention call on the members of the Church to observe 1968 as

International Year for Human Rights, by giving thanks for the gifts of human rights and fundamental freedoms enjoyed in this land, and by rededication of themselves to concern for human rights at home and abroad; and be it further

*Resolved*, the House of Deputies concurring, That this 62nd General Convention recommend that the President of the United States (a) make a special effort to obtain promptly the advice and consent of the Senate to the three Conventions—on Slavery, Forced Labor, and Political Rights of Women—which were submitted to the Senate by President Kennedy in 1963; (b) urge that the Senate renew its consideration of the Genocide and Freedom of Association Conventions, which were submitted to the Senate by President Truman in 1949, and give its advice and consent to the ratification of these Conventions; and (c) submit to the Senate as soon as possible the four Conventions on various aspects of discrimination, in respect of which the United Nations, with United States endorsement, recommended action by 1968.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 140.]

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*House of Deputies—Seventh Day*

Message No. 140 was received from the House of Bishops and referred to the Committee on National and International Problems.

*House of Deputies—Ninth Day*

The Rev. Mr. Pollard of Tennessee presented Report # 17 of the Committee on National and International Problems, recommending that the House concur with the House of Bishops in adopting the Resolution on the International Year of Human Rights.

**The House did not concur**

[Communicated to the House of Bishops by Message No. 195.]

## Hymnal Revision

*House of Deputies—Third Day*

The Rev. Mr. Greenwood of Tennessee presented Report # 3 of the Committee on Church Music, and moved the adoption of HD 20, a Resolution which had been proposed by the Joint Commission on Church Music, as follows:

*Resolved*, the House of Bishops concurring, That the Joint Commission on Church Music be authorized and directed to collect and collate material bearing upon future revisions of the Church Hymnal; to prepare and present to the General Convention, from time to time, recommendations concerning anthems and service music; and, upon request, to advise the General Convention on musical matters.

The matter was placed on the Calendar.

*House of Deputies—Ninth Day*

Item # 12 was taken from the Calendar, being Report # 3 of the Committee on Church Music.

The Rev. Mr. Greenwood moved that the Resolution be adopted.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 176.]

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*House of Bishops—Ninth Day*

Message No. 176 was received from the House of Deputies.

The Bishop of Florida moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 223.]

**Idaho—New Diocese**

*House of Deputies—Third Day*

The Rev. Mr. Herman of North Carolina, Chairman, and Mr. Harter of Rochester, Secretary, presented Report # 3 of the Committee on the Admission of New Dioceses, as follows:

Your Committee on the Admission of New Dioceses, to whom has been referred the petition of the Missionary District of Idaho to be admitted as a Diocese, do hereby report that they have gone over carefully the petition and certified copy of the Constitution of the proposed Diocese, have had an interview with the Deputies from the Missionary District of Idaho, and have found that all the necessary constitutional requirements of Article V. of the Constitution and of Canon 9, Section 4, have been fulfilled.

We therefore offer the following *Résolution*:

*Resolved*, the House of Bishops concurring, That the General Convention hereby give consent to the erection of a new Diocese, to be known as the Diocese of Idaho; such new Diocese to include all the territory now included in the Missionary District of Idaho; and be it further

*Resolved*, the House of Bishops concurring, That the Diocese of Idaho be accepted into union with the General Convention upon its organization as a Diocese in Primary Convention.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 50.]

*House of Bishops—Fourth Day*

Message No. 50 was received from the House of Deputies and referred to the Committee on the Admission of New Dioceses.

*House of Bishops—Seventh Day*

The Suffragan Bishop (McCrea) of Dallas, for the Committee on the Admission of New Dioceses, moved that the House concur with the House of Deputies in giving consent to the erection of the new Diocese of Idaho.

**The House concurred**

[Communicated to the House of Deputies by Message No. 123.]

**Joint Rules of Order***House of Deputies—First Day*

Mr. Crump of Tennessee presented Report # 3 of the Committee on Rules of Order, and moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the Joint Rules of the House of Bishops and House of Deputies, proposed by the Committee on Rules of Order of the House of Deputies, and printed and distributed as Section C of a certain document entitled, "Supplement D, Rules of Order—House of Deputies", be, and they are hereby, adopted as the Joint Rules of the said House of Deputies and the said House of Bishops of this 62nd General Convention, the said Rules to continue in force until amended, repealed, or superseded.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 7]

*House of Bishops—First Day*

Message No. 7 was received from the House of Deputies and referred to the Committee on Rules of Order.

*House of Bishops—Seventh Day*

The Suffragan Bishop of Michigan, for the Committee on Rules of Order, moved that the House concur in adopting the Joint Rules of the two Houses, as proposed by the House of Deputies and communicated in its Message No. 7.

**The House concurred**

[Communicated to the House of Deputies by Message No. 122.]



### Joint Rules of Order—Rule 1

#### *House of Deputies—Ninth Day*

Mr. Crump of Tennessee presented Report # 8 of the Committee on Rules of Order, and recommended, in order to conform to the provisions of Canon 1, Section 2, as enacted by this Convention, the following Resolution:

*Resolved*, the House of Bishops concurring, That Joint Rule 1 be amended as follows:

1. That the following sentence be added to paragraph (d): "One member of each Joint Commission shall be appointed from the membership of the Executive Council, to serve as liaison therewith."
2. That an additional paragraph be added, to read as follows:  
"(e) The Presiding Bishop and the President of the House of Deputies shall be members *ex officio* of every Joint Committee and Joint Commission, with the right, but no obligation, to attend meetings, and with seat and vote in the deliberations thereof, and shall receive their minutes and an annual report of their activities; *Provided*, that the said presiding officers may appoint personal representatives to attend any meeting in their stead, but without vote."

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 179.]

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#### *House of Bishops—Ninth Day*

Message No. 179 was received from the House of Deputies.

The Bishop of Florida moved that the House concur.

#### **The House concurred**

[Communicated to the House of Deputies by Message No. 226.]

### Joint Rules of Order—Rule 4

#### *House of Deputies—Ninth Day*

Mr. Crump of Tennessee presented Report # 9 of the Committee on Rules of Order, and moved the following Resolution:

*Resolved*, the House of Bishops concurring, That Joint Rule 4 be amended by designating the present Rule as Sub-section (a) and by adding the following new Sub-section:

- (b) It shall be the duty of each Joint Committee and Joint Commission to give appropriate notice in the Church press of issues before it and of the time and place of meetings at which such issues are to

be considered, together with instructions as to the manner in which members of the Church may address their views to such Joint Committee or Joint Commission.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 178.]

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*House of Bishops—Ninth Day*

Message No. 178 was received from the House of Deputies.

The Bishop of Florida moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 225.]

**Joint Rules of Order—Rule 10 (a)**

*House of Deputies—Fourth Day*

Mr. Crump of Tennessee presented Report # 6 of the Committee on Rules of Order, in respect of HD 302, a Resolution sponsored by Mr. Kent of Long Island, and moved the following Resolution:

*Resolved*, the House of Bishops concurring, That Joint Rule 10 (a) be amended by striking the word "August" and inserting the word "May".

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 61.]

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*House of Bishops—Fourth Day*

Message No. 61 was received from the House of Deputies and referred to the Committee on Rules of Order.

*House of Bishops—Seventh Day*

The Suffragan Bishop of Michigan, for the Committee on Rules of Order, moved that the House concur with the House of Deputies in amending Joint Rule 10 (a).

**The House concurred**

[Communicated to the House of Deputies by Message No. 125.]

## Joint Rules of Order—Rule 11

### *House of Deputies—Fourth Day*

Mr. Crump of Tennessee presented Report # 7 of the Committee on Rules of Order, with reference to HD 72, a Resolution proposed by the Joint Committee on Audit, and moved the following Resolution:

*Resolved*, the House of Bishops concurring, That present Joint Rule 11 and the title "III Joint Committee on Audit" be rescinded and that the following be substituted therefor:

### III Sub-Committee on Audit

11. There shall be, as part of the Joint Committee on Expenses, a Sub-Committee on Audit, appointed at each General Convention, to direct a periodic audit of the accounts of the Treasurer of the General Convention and to serve as an Advisory Committee to co-operate with the Treasurer of the General Convention. The Sub-Committee on Audit shall present its Report to the House of Deputies at each triennial meeting of the General Convention as part of the report of the Joint Committee on Expenses.

### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 62.]

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### *House of Bishops—Fourth Day*

Message No. 62 was received from the House of Deputies and referred to the Committee on Rules of Order.

### *House of Bishops—Seventh Day*

The Suffragan Bishop of Michigan, for the Committee on Rules of Order, moved that the House concur with the House of Deputies in amending Joint Rule 11, so as to make the Committee on Audit a Sub-Committee of the Joint Committee on Expenses.

### **The House concurred**

[Communicated to the House of Deputies by Message No. 124.]

## Labor Unions—Racial Discrimination

### *House of Deputies—Eighth Day*

The Rev. Mr. Bartlett of California presented Report # 8 of the Committee on Urban and Suburban Work, with reference to HD 343, a Resolution sponsored by the Rev. Mr. Byfield of California, on the subject of racial discrimination in labor unions.

The Rev. Mr. Bartlett moved the following Resolution:

*Whereas*, The crisis in our city streets is focused largely upon those who are both poor and black; therefore, be it

*Resolved*, the House of Bishops concurring, That the Episcopal Church (through appropriate Departments of the Executive Council; through coalitions with other Churches and agencies; and with the united participation of selected member-Churchmen from business, labor, law, and government) begin a disciplined research-and-action program to

(1) Establish, legitimize, and provoke revision and amendment to break up statutory and administrative patterns of racial discrimination in all trade and industrial unions, and especially in the hiring-hall and apprenticeship-programs; and

(2) Secure equal protection for farm workers, as for others who may be poor and members of minority groups.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 156.]

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#### *House of Bishops—Ninth Day*

Message No. 156 was received from the House of Deputies.

The Bishop of West Missouri moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 205.]

#### **Lay Church Employees—Pension Coverage**

#### *House of Bishops—Eighth Day*

The Suffragan Bishop (Burgess) of Massachusetts, for the Committee on Memorials and Petitions, recommended the adoption of the following Resolution, proposed by the Joint Commission on Women Church Workers; namely,

*Resolved*, the House of Deputies concurring, That the Dioceses and Missionary Districts accept the strong recommendation of the Joint Commission on Women Church Workers, and establish a pension plan for their lay employees, and that parishes be urged to consider such a plan for their lay employees.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 162.]

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#### *House of Deputies—Eighth Day*

Message No. 162 was received from the House of Bishops.

It was moved and seconded that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 135.]

### **"Lesser Feasts and Fasts"—Extended Trial Use**

#### *House of Bishops—Second Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, moved that the House adopt the following Resolution, proposed by the Standing Liturgical Commission:

*Resolved*, the House of Deputies concurring, That this Sixty-Second General Convention, in accordance with the provisions of Clause (b) of Article X. of the Constitution, authorize for trial use, for a further period of three years, as from this date, that certain document entitled, "The Calendar and the Collects, Epistles, and Gospels for the Lesser Feasts and Fasts and for Special Occasions", prepared by the Standing Liturgical Commission, published by The Church Pension Fund in 1963, as amended by the Schedule of Amendments appended hereto; *Provided*, that, in lieu of the Epistles and Gospels set forth therein, the corresponding passages from any one of the translations of the Holy Scriptures that are permitted by Canon 20 to be used for the Lessons at Morning and Evening Prayer may be used.

### **Schedule of Amendments**

#### *The Collects, Epistles, and Gospels for the Lesser Feasts and Fasts and for Special Occasions*

- Change (all abbreviations of Lessons are optional).*
- 17 Replace first Collect with that on page 59.
  - 18 Replace Collect with that on page 24.
  - 19 Omit verses 25-32 of the Gospel.
  - 23 Omit verses 9b-12 of the Epistle.
  - 24 Replace Collect with that on page 59.
  - 25 Substitute, for the Gospel, St. Mark 10:32-45.
  - 28 Replace Collect with that on page 18.
  - 30 Omit verses 4-9 of the Epistle.
  - 35 Omit verses 7b-15b of the Epistle.
  - 37 Omit verses 1-11 of the Epistle.
  - 40 Omit verses 14-23 of the Epistle.
  - 44 Omit verses 1-18 of the Gospel.
  - 62 Replace Collect with that on page 24.
  - 64 Replace Collect with that on page 18.
  - 65 Replace Collect with that on page 59.
  - 66 Replace Collect with that on page 24.
  - 68 Replace Collect with that on page 18.
  - 74 Substitute, for the Gospel, St. Mark 10:17-21.
  - 75 Change title to, "Fabian, Bishop and Martyr of Rome".
  - 78 Change title to, "Polycarp, Bishop and Martyr of Smyrna".
  - 81 Change title to, "Anskar", and make appropriate change in the Collect.
  - 103 Add Epistle and Gospel for "Catherine of Siena", as follows:  
*For the Epistle:* I Cor. 1:26-31.  
*For the Gospel:* St. Matthew 25:1-13.
  - 121 Omit first verse of the Gospel, which then becomes St. Luke 14:27-33.
  - 154 Add, as the first rubric on this page, the following:  
*¶ At the discretion of the Priest, and as appropriate, the Epistle and Gospel for one of the Commons in this section may be used on any day for which, in the preceding section, only a commemorative Collect is provided.*
  - 159 Omit verses 22-32 of the Gospel.
  - 168 Omit verses 2b and 3 of the Epistle, which then becomes Rev. 19:1-2a,4-9.

182     Substitute, for the Epistle, either Isa. 40:1-12 or Rev. 21:23—22:2.  
190     Omit verses 13-14 of the Gospel.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 30.]

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*House of Deputies—Second Day*

Message No. 30 was received from the House of Bishops and referred to the Committee on the Book of Common Prayer.

*House of Deputies—Third Day*

The Rev. Mr. Lemoine of Long Island presented Report # 11 of the Committee on the Book of Common Prayer and moved that the House concur with the House of Bishops in extending the trial use of *Lesser Feasts and Fasts*, as amended, for an additional period of three years.

**The House concurred**

[Communicated to the House of Bishops by Message No. 44.]

**Liturgical Commission, Commendation of**

*House of Bishops—Third Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, recommended favorable action on a Memorial from the Diocese of Iowa, and moved the following Resolution:

*Resolved*, the House of Deputies concurring, That the Standing Liturgical Commission be commended for its efforts on behalf of the whole Church in the preparation of "The Liturgy of the Lord's Supper" as set forth in *Prayer Book Studies XVII*, and that the said Commission be encouraged to present the said Liturgy for consideration by the 62nd General Convention.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 58.]

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*House of Deputies—Fourth Day*

Message No. 58 was received from the House of Bishops.

It was moved and seconded that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 66.]

### **Liturgical Commission—Temporary Enlargement**

#### *House of Bishops—Second Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, moved that the House adopt the Resolution proposed by the Standing Liturgical Commission regarding its temporary enlargement, as follows:

*Resolved*, the House of Deputies concurring, That, for the purpose of revising the Book of Common Prayer, and until such revision be completed, the Standing Liturgical Commission be augmented by four members, in addition to its present membership of twelve, being the nine appointive and one *ex officio* Members provided by Canon 22, plus the two episcopal Consultants appointed by the Presiding Bishop, so that the total temporary membership of the Commission shall be sixteen.

#### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 25.]

#### *House of Deputies—Second Day*

Message No. 25 was received from the House of Bishops and referred to the Committee on the Book of Common Prayer.

#### *House of Deputies—Third Day*

The Rev. Mr. Lemoine of Long Island presented Report # 6 of the Committee on the Book of Common Prayer and moved that the House concur with the House of Bishops in approving the temporary enlargement of the Standing Liturgical Commission.

#### **The House concurred**

[Communicated to the House of Bishops by Message No. 39.]

### **“Liturgy of the Lord’s Supper”—Single Trial Use**

#### *House of Bishops—First Day*

The Bishop of Delaware moved the following Resolution:

*Resolved*, the House of Deputies concurring, That this 62nd General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for use at the Ingathering of the United Thank Offering on Wednesday, September 20, 1967, that certain document entitled, “The Liturgy of the Lord’s Supper—The Celebration of Holy Eucharist—and Ministration of Holy Communion,” prepared by the Standing Liturgical Commission and published by the Church Pension Fund in 1966.

#### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 2.]



*House of Deputies—First Day*

Message No. 2 was received from the House of Bishops.

It was moved and seconded that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 3.]

**“Liturgy of the Lord’s Supper”—Trial Use**

*House of Bishops—Fifth Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, reported that the said Committee recommended favorable action on the proposal of the Standing Liturgical Commission that “The Liturgy of the Lord’s Supper” be authorized for trial throughout the Church for a period of three years.

Bishop Noland moved the following Resolution:

*Resolved*, the House of Deputies concurring, That this Sixty-Second General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church for a period of three years, under such direction of the Ordinary as to insure adequate and fair use, as from the Feast of All Saints, being the first day of November, 1967, as an alternative at any time, or times, to “The Order for the Administration of the Lord’s Supper or Holy Communion”, as set forth in the Book of Common Prayer, that certain document entitled, THE LITURGY OF THE LORD’S SUPPER/ THE CELEBRATION OF HOLY EUCHARIST/ AND MINISTRATION OF HOLY COMMUNION, prepared by the Standing Liturgical Commission, published by the Church Pension Fund in 1966, and accompanying this Report.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 91.]

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*House of Deputies—Fifth Day*

Message No. 91 was received from the House of Bishops.

The Rev. Mr. Lemoine of Long Island, on behalf of the Committee on the Book of Common Prayer, moved that the House concur with the House of Bishops in authorizing trial use of “The Liturgy of the Lord’s Supper”.

The question was debated.

The Rev. Mr. Mollegen of Virginia, in association with Mr. Guernsey of Missouri, the Rev. Mr. MacMillan of Erie, and the Rev. Mr. Krumm of New York, moved the following amendment:

That the following words be added to the Resolution:

*Provided*, that the Penitential Order shall be printed in the body of the service.

In support of the amendment, the Rev. Mr. Mollegen offered the following statement:

We realize that the new service cannot be rewritten by the two Houses and that trial usage is important. However, we believe that the Penitential Order should be printed in the body of the service, as it was for the United Thank Offering service. This is not a doctrinal change nor even a re-arrangement. It is simply a matter of fair play to print the Penitential Order in the body of the service, at a place recommended by the Standing Liturgical Commission, for the convenience of those who want to use it. Those wishing to exercise the optional rubric can simply turn the page. Otherwise, users will have to flip pages and find their place.

The previous question was called for.

**Motion carried**

The amendment was put to a vote.

**Amendment not adopted**

The Chair put the Question, "Shall this House concur in the action of the House of Bishops as communicated by their Message No. 91?"

The Clerical Deputation of the Diocese of New York called for a vote by orders and Dioceses.

The results of the vote were announced, as follows:

Clerical: Ayes, 84½; Noes, 0; Divided, 1.

Lay: Ayes, 83¾; Noes, ¼; Divided, 1.

**The House concurred**

[Communicated to the House of Bishops by Message No. 98.]

### **Metropolitan Councils**

#### *House of Deputies—Third Day*

The Rev. Mr. Bartlett of California presented Report # 3 of the Committee on Urban and Suburban Work, in respect of Annex E of Appendix 15, being a portion of the Report of the Special Committee on Diocesan Boundaries.

*Resolved*, the House of Bishops concurring, That contiguous Dioceses, such as those listed on pages 15.26 and 15.27 of Appendix 15, and others which have areas where Metropolitan Councils might be workable, give serious consideration to the formation of Metropolitan Councils; and be it further

*Resolved*, the House of Bishops concurring, That the Executive Council be directed to assist the several jurisdictions of this Church in these undertakings, through its appropriate Departments and General Divisions; and be it further

*Resolved*, the House of Bishops concurring, That this 62nd General Convention commend the establishment of such councils to Dioceses of this Church and Dioceses of other Churches of the Anglican Communion where common metropolitan areas exist.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 59.]

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*House of Bishops—Fourth Day*

Message No. 59 was received from the House of Deputies.

The Bishop of Haiti moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 83.]

**Missionary Bishops—Election**

*House of Bishops—Eighth Day*

The House of Bishops gathered at St. Paul's Church, Seattle, at 7:30 a.m., pursuant to the Order of the Day.

The Presiding Bishop was celebrant at a celebration of the Holy Communion, assisted by the Vice-Chairman of the House (the Bishop of Ohio), the Chairman of the Committee on Dispatch of Business (the Bishop of Delaware), and the Secretary of the House (Suffragan Bishop of Texas).

After the Eucharist, the House convened in executive session for the election of Missionary Bishops.

The House rose and the Presiding Bishop and the Secretary signed the certificates of election of a Bishop of Guatemala, a Suffragan Bishop of Honolulu, and a Bishop of Okinawa, as follows:

1. *Bishop of Guatemala*

IT IS HEREBY CERTIFIED: That the House of Bishops of The Episcopal Church, in General Convention assembled in the City of Seattle, Washington, did, on the 26th day of September, in the year of our Lord one thousand nine hundred and sixty-seven, in conformity with Canon 39, Section 2 (a), make choice of

The Reverend William Carl Frey  
as Bishop of Guatemala, subject to the consent of the House of Deputies.

Signed/ *John E. Hines*  
Presiding Bishop

*Scott Field Bailey*  
Secretary of the House of Bishops

[Communicated to the House of Deputies by Message No. 145.]

## 2. *Suffragan Bishop of Honolulu*

IT IS HEREBY CERTIFIED: That the House of Bishops of The Episcopal Church, in General Convention assembled in the City of Seattle, Washington, did, on the 26th day of September, in the year of our Lord one thousand nine hundred and sixty-seven, in conformity with Canon 39, Section 2 (a), make choice of

The Reverend Edwin Lani Hanchett  
as Suffragan Bishop of Honolulu, subject to the consent of the House of Deputies.

[Communicated to the House of Deputies by Message No. 146.]

## 3. *Bishop of Okinawa*

IT IS HEREBY CERTIFIED: That the House of Bishops of The Episcopal Church, in General Convention assembled in the City of Seattle, Washington, did, on the 26th day of September, in the year of our Lord one thousand nine hundred and sixty-seven, in conformity with Canon 39, Section 2 (a), make choice of

The Venerable Edmond Lee Browning  
as Bishop of Okinawa, subject to the consent of the House of Deputies.  
[Communicated to the House of Deputies by Message No. 147.]

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## *House of Deputies—Eighth Day*

The President announced the receipt of Messages No. 145, No. 146, and No. 147, from the House of Bishops, concerning the election of Missionary Bishops.

The Messages were referred to the Committee on the Consecration of Bishops.

The Committee was excused to consider the Messages.

The Committee notified the Chair that they were ready to report.

The House went into executive session at 9:50 a.m.

The House rose from executive session at 10:10 a.m. and the Secretary announced that the consents of the House had been given to the election by the House of Bishops of the Reverend William Carl Frey to be Bishop of Guatemala, the Reverend Edwin Lani Hanchett to be Suffragan Bishop of Honolulu, and the Venerable Edmond Lee Browning to be Bishop of Okinawa.

The President and the Secretary signed the certificate of consents, as follows:

## CERTIFICATE

The undersigned, the President and the Secretary of the House of Deputies, do hereby certify that on this 26th day of September, 1967, the choice of the House of Bishops of the Reverend William Carl Frey to be Bishop of this Church in the Missionary District of Guatemala was confirmed by the House of Deputies.

Signed/ *Clifford P. Morehouse*  
President  
*Charles M. Guilbert*  
Secretary

[Communicated to the House of Bishops by Message No. 119.]

## CERTIFICATE

The undersigned, the President and the Secretary of the House of Deputies, do hereby certify that on this 26th day of September, 1967, the choice of the House of Bishops of the Reverend Edwin Lani Hanchett to be Suffragan Bishop of this Church in the Missionary District of Honolulu was confirmed by the House of Deputies.

Signed/ *Clifford P. Morehouse*  
President  
*Charles M. Guilbert*  
Secretary

[Communicated to the House of Bishops by Message No. 120.]

## CERTIFICATE

The undersigned, the President and the Secretary of the House of Deputies, do hereby certify that on this 26th day of September, 1967, the choice of the House of Bishops of the Venerable Edmond Lee Browning to be Bishop of this Church in the Missionary District of Okinawa was confirmed by the House of Deputies.

Signed/ *Clifford P. Morehouse*  
President  
*Charles M. Guilbert*  
Secretary

[Communicated to the House of Bishops by Message No. 121.]

*House of Bishops—Eighth Day*

The Secretary read Messages No. 119, No. 120, and No. 121, from the House of Deputies, informing the House of Bishops of the consent of the House of Deputies to the elections of Missionary Bishops.

The Secretary, thereupon, pursuant to the Rules of Order of the House, made public the names of those persons that had been nominated for the several episcopates, as follows:

*Guatemala*

William Carl Frey\*  
 Joseph Gregori  
 Edward Haynesworth  
 Paul Kennedy\*  
 Leonardo Romero\*  
 A. Ervine Swift  
 Donald Wilson

*Honolulu*

Edwin Lani Hanchett\*  
 Roger Madden Melrose\*  
 Charles Tarleton Crane\*

*Okinawa*

Edmond Lee Browning\*  
 William C. Heffner\*  
 Paul S. Nakamura\*

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\* Nominated by the several Nominating Committees.

## Music, Church

### *House of Deputies—Eighth Day*

The Rev. Mr. Curry of Western Massachusetts presented Report # 4 of the Joint Committee on Committees and Commissions, in respect of HD 19, a Resolution proposed by the Joint Commission on Church Music, and moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the Joint Commission on Church Music be continued, consisting of two Bishops, four Presbyters, and six Lay Persons who are Church musicians; and be it further

*Resolved*, the House of Bishops concurring, That this Commission work for the establishment of a counterpart in the National Council of Churches, and that it work with the Liturgical Commission, since both deal with the worship of the Church.

### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 133.]

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### *House of Bishops—Ninth Day*

Message No. 133 was received from the House of Deputies.

The Bishop of Arkansas moved that the House concur.

### **The House concurred**

[Communicated to the House of Deputies by Message No. 190.]

## Mutual Responsibility Commission

### *House of Deputies—Eighth Day*

The Rev. Mr. Curry of Western Massachusetts presented Report # 12 of the Joint Committee on Committees and Commissions, in respect of HD 58, HD 59, HD 60, and HD 64, being Resolutions proposed by the Mutual Responsibility Commission.

The Rev. Mr. Curry moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the Mutual Responsibility Commission be continued during the next triennium; that it be composed of four Bishops, four Presbyters, and eight Lay persons, the Bishops to be appointed by the Presiding Bishop and the Presbyters and Lay persons to be appointed by the President of the House of Deputies; the Presiding Bishop and the President of the House of Deputies to be *ex officio* members of the Commission; and be it further

*Resolved*, the House of Bishops concurring, That the Commission be charged with the continued stimulation, support, and co-ordination, for the implementation at all levels of the Church, of the program set forth in the original MRI document, and particularly Points Two through Five of Section III thereof; viz:

2. Begin at once a radical study of our obedience to mission: a study of structure, of theology of Mission, and of priorities of decision;
3. Seek the way to receive as well as give, asking expectantly what other Churches and cultures may bring to our life, and eager to share our task and problem with others;
4. Seek to test and evaluate every activity by the test of Mission and service to others, in our following after Christ.
5. Develop swiftly every possible channel for communication with our companions in the Anglican Communion—indeed in the Church of Christ as a whole;

and be it further

*Resolved*, the House of Bishops concurring, That, under the direction of the Presiding Bishop, the said Commission be directed and authorized to call upon the existing agencies of the Church, including the Executive Council, for assistance and expertise in carrying out its task. The Mutual Responsibility Commission may make request of the Executive Council for the assistance of the Council's staff personnel in discharging its responsibilities. The Commission shall make a report, with recommendations to the Executive Council, at each of the Council's regular meetings; and be it further

*Resolved*, the House of Bishops concurring, That the Mutual Responsibility Commission be instructed to keep the Church regularly informed and to report at the next meeting of the General Convention.

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 167.]

The Rev. Mr. Crawford of Arizona presented Report # 6 of the Committee on Missions, as follows:

The House of Deputies' Committee on Missions was assigned the task of reviewing and evaluating the work of the Mutual Responsibility Commission during the past triennium. Your Committee, after much consideration, in the limited time assigned to it, recommends the following Resolution for adoption:

*Resolved*, the House of Bishops concurring, That the Mutual Responsibility Commission be commended for the excellent manner in which they carried out the MRI program assigned to them by mandate of the 61st General Convention in Saint Louis.

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 171.]



*House of Bishops—Ninth Day*

Messages No. 167 and 171 were received from the House of Deputies.

The Bishop of Florida moved that the House concur with the House of Deputies in adopting the Resolution proposed in its Message No. 167.

**The House concurred**

[Communicated to the House of Deputies by Message No. 219.]

The Bishop of East Carolina moved that the House concur with the House of Deputies in adopting the Resolution proposed in its Message No. 171.

**The House concurred**

[Communicated to the House of Deputies by Message No. 240.]

The Vice-President of the Executive Council and Director of its Overseas Department moved the following Resolution:

*Resolved*, the House of Deputies concurring, That the General Convention express most warm and deeply sincere appreciation to Walker Taylor, Jr., for his tireless and imaginative service to the cause of Mutual Responsibility and Inter-dependence, as Executive Officer of that Commission, and send thankful greetings to him and his family.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 214.]

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*House of Deputies—Ninth Day*

Message No. 214 was received from the House of Bishops.

It was moved and seconded that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 192.]

**Negro Clergymen—Statement About**

*House of Bishops—Fourth Day*

The Bishop of Chicago, for the Committee on Memorials and Petitions, recommended that the House adopt Resolution # 4 of the Report of the Special Committee on the Placement of the Clergy, proposing that the General Convention endorse the Statement About Negro Clergymen previously adopted by the House of Bishops.

Bishop Burrill moved the following Resolution:

*Resolved*, the House of Deputies concurring, That this 62nd General Convention affirm and endorse the Resolution adopted by the House of Bishops in its Special Meeting of 1965, which Resolution reads as follows:

1. That qualified Negro clergymen be included in appointments, wherever Bishops have authority to make such appointments, and in cathedral and other staff positions.
2. That all Bishops recommend clergymen to vestries, for election as rectors, on the basis of merit, without regard to race or color, and that Bishops encourage rectors and vestries needing curates to call Negro curates, especially to predominantly white churches.
3. That all Bishops make appointments of Negro clergymen to diocesan positions of leadership, not exclusively in the field of Christian Social Relations.
4. That the House of Bishops urge the Overseas Department to seek out Negroes for appointment in the overseas field.
5. That all Bishops enlist Negro students for the priesthood in their Dioceses, with the understanding that they will have opportunities for placement not limited to predominantly Negro parishes.
6. That the House of Bishops urge the Executive Council, specifically, to include Negroes in all recruitment programs for all professional vocations in the Church.
7. That all Bishops having to do with appointments of clergymen and lay persons to seminary, college, and school faculties, and other Church institutions, strongly use the episcopal office for securing Negro as well as white persons for these positions.
8. That the preceding principles and actions apply with equal validity to other ethnic and racial groups within the life of the Church.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 76.]

The Bishop of Southern Ohio moved that the House reconsider its action, so that the Statement might be amended.

**Motion carried**

Bishop Blanchard then moved to strike the word "qualified" from the first numbered paragraph.

**Amendment adopted**

[Communicated to the House of Deputies by Message No. 78.]

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*House of Deputies—Fourth Day*

Messages No. 76 and No. 78 were received from the House of Bishops and referred to the Committee on Christian Social Relations.

*House of Deputies—Ninth Day*

The Rev. Mr. Mollegen of Virginia presented Report # 22 of the Committee on Christian Social Relations, and moved that the

House concur with the House of Bishops in adopting the Statement About Negro Clergymen as communicated by Message No. 76 and amended by Message No. 78.

**The House did not concur**

[Communicated to the House of Bishops by Message No. 185.]

### **Non-Metropolitan Areas—Joint Committee**

#### *House of Deputies—Eighth Day*

The Rev. Mr. Curry of Western Massachusetts presented Report # 7 of the Joint Committee on Committees and Commissions, with reference to HD 365, a Resolution sponsored by the Rev. Mr. Baden of Virginia, proposing the establishment of a Joint Committee on Non-Metropolitan Areas.

The Rev. Mr. Curry moved the following Resolution:

*Whereas*, God is concerned with all of His creation, and therefore the Church must be aware of, and sensitive to, all of His people, no matter where they live; and

*Whereas*, Seventy-million people living in non-metropolitan areas of the United States are facing rapid social, economic, and ecclesiastical changes, now and in the future; and

*Whereas*, The Church's Mission and Ministry to these people must be ongoing, faithful, and relevant; and

*Whereas*, There is need for constant review, evaluation, and assistance for this Mission to non-metropolitan America; therefore, be it

*Resolved*, the House of Bishops concurring, That a Joint Committee for Non-Metropolitan Areas be established, consisting of three Bishops, three Presbyters, and three Lay Persons; and be it further

*Resolved*, the House of Bishops concurring, That the House of Deputies' Standing Committee on Rural Work, as well as the House of Bishops' Committee on Town and Country, be constituted as the Joint Committee on Non-Metropolitan Areas.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 152.]

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#### *House of Bishops—Ninth Day*

Message No. 152 was received from the House of Deputies.

The Bishop of Honolulu moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 201.]

**Non-Metropolitan Areas—Staff Officer***House of Deputies—Ninth Day*

The Rev. Mr. Ortmyer of Milwaukee presented Report # 3 of the Committee on Rural Work, with reference to HD 369, a Resolution sponsored by the Rev. Mr. Helmer of Northern Michigan.

The Rev. Mr. Ortmyer moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the Executive Council provide a staff Officer with the primary responsibility of assisting the ministry and mission of the Church in a changing non-metropolitan America.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 174.]

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*House of Bishops—Ninth Day*

Message No. 174 was received from the House of Deputies.

Action was deferred, pending clarification.

Later, the Bishop of Western Kansas, for the Committee on Town and Country Work, moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 230.]

**North America—Anglican Regional Council of***House of Bishops—Seventh Day*

The Vice-President of the Executive Council moved the following Resolution:

*Whereas*, Representatives of this Church, together with those of the Anglican Church of Canada and the Church of the Province of the West Indies, at the initiation of the Anglican Executive Officer, have met and agreed to propose to their respective Churches a "Regional Council of North America", and have agreed on a tentative Constitution; and

*Whereas*, Such regional organization is now a matter of significant urgency within the ecumenical movement, as well as the Anglican Communion; be it hereby

*Resolved*, the House of Deputies concurring, That this General Convention approve the participation of this Church in such a Council, authorize the Presiding Bishop to act for this Church in approving the final form of the proposed Constitution, and request the Executive Council to provide for the representation of this Church on the Council and

for its financial participation in due course; *Provided*, that a full report of the Council's organization and activity shall be made at the first meeting of the Convention following the establishment of the Council, for such amendment of, or additions to, this Resolution as may seem appropriate to that Convention.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 142.]

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*House of Deputies—Seventh Day*

Message No. 142, with attachments, was received from the House of Bishops and referred to the Committee on Ecumenical Relations.

*House of Deputies—Eighth Day*

The Rev. Mr. O'Leary of Western Michigan presented Report # 12 of the Committee on Ecumenical Relations, recommending concurrence with the House of Bishops in adopting the proposed Resolution on a Regional Council for North America, with certain Amendments, as follows:

1. In the third line of the "Resolved" clause, after the words, "Presiding Bishop", add the words, "with the approval of the Executive Council", so that the Resolution will read as follows:

*Resolved*, the House of Deputies concurring, That this General Convention approve the participation of this Church in such a Council, authorize the Presiding Bishop, with the approval of the Executive Council, to act for this Church in approving the final form of the proposed Constitution, and request the Executive Council to provide for the representation of this Church on the Council and for its financial participation in due course; *Provided*, that a full report of the Council's organization and activity shall be made at the first meeting of the Convention following the establishment of the Council, for such amendment of, or additions to, this Resolution as may seem appropriate to that Convention.

2. That the word "Anglican" be added to the name of the Council in Article I of its proposed Constitution, so that its name will be "The Anglican Regional Council of North America" and that the same word be added before the word "Churches" in the first line of paragraph (2) of Article III of the said Constitution.

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 153.]

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*House of Bishops—Ninth Day*

Message No. 153 was received from the House of Deputies.

The Bishop of Michigan moved that the House concur in the amendments proposed by the House of Deputies.

**The House concurred**

[Communicated to the House of Deputies by Message No. 202.]

### Partnership

#### *House of Deputies—Fourth Day*

Mr. Ikard of New Mexico and Southwest Texas presented Report # 3 of the Committee on Stewardship, in respect of HD 23, a Resolution proposed by the Joint Committee on the Partnership Plan.

Mr. Ikard moved an amended form of HD 23, substituting the effective date 1969 for the original date of 1968.

Mr. Gibbs of Los Angeles moved to further amend the Resolution.  
**Amendment not adopted**

A prolonged discussion followed, with seven Deputies speaking on the affirmative and five on the negative side of the question.

The previous question was moved.

**Motion carried**

The Resolution was put in the following form:

*Whereas*, The Christian faith means the total commitment of our lives to God and to each other; and

*Whereas*, In partnership, each Diocese and Missionary District, after responsible consideration of its obligations to advance the mission of Christ to all people everywhere, shares voluntarily in the General Church Program; therefore, be it

*Resolved*, the House of Bishops concurring, That this 62nd General Convention of the Protestant Episcopal Church direct the Executive Council, for the calendar year 1969, and thereafter, to seek from each Diocese and Missionary District, a pledge, in the spirit of Christian brotherhood, to the General Church Program, in lieu of the current practice of apportioning to each such Diocese and Missionary District its proportionate share of the program adopted by the General Convention.

The Lay Deputation of the Diocese of West Missouri called for a vote by orders and Dioceses.

Two Clerical Deputations were polled, as follows:

#### *Arizona*

Fowler—No  
Crawford—Yes  
Long—No  
Blackburn—Yes

*Vote: Divided*

#### *Southern Virginia*

Vaché—No  
Lackey—Yes  
Swann—Yes  
Megee—Yes

*Vote: Yes*

The vote by orders was announced, as follows:

Clerical: Ayes, 58¼; Noes, 17; Divided, 10.

Lay: Ayes, 58½; Noes, 18; Divided, 9.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 76.]

### *House of Deputies—Fifth Day*

Mr. Ikard presented Report # 4 of the Committee on Stewardship, and moved the adoption of a Resolution proposed by the Mutual Responsibility Commission (HD 57, Resolution # 1), as follows:

*Resolved*, the House of Bishops concurring, That the Bishops and the Deputies to this 62nd General Convention, having enacted the Partnership Plan of voluntary stewardship, wherein quotas for the General Church Program are eliminated, do pledge themselves jointly and severally to communicate adequately the change that has been voted.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 77.]

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### *House of Bishops—Sixth Day*

Messages No. 76 and No. 77 were received from the House of Deputies and read.

The Chair ruled, there being no objections, that they be placed on the Calendar.

In the meantime, they were referred to the Committee on Memorials and Petitions.

### *House of Bishops—Seventh Day*

The Suffragan Bishop (Burgess) of Massachusetts, Chairman of the Committee on Memorials and Petitions, requested the Bishop of Chicago, a member of the Committee, who had also been a member of the Joint Committee on the Partnership Plan, to report on Message No. 76 from the House of Deputies.

Bishop Burrill spoke to, and commended, the Partnership Principle, and moved that the House concur with the House of Deputies in adopting the Partnership Plan.

The question was debated at length.



The previous question was moved.

**Motion carried**

The Question of concurrence with Message No. 76 was put.

**The House did not concur**

(48 aye—65 no)

[Communicated to the House of Deputies by Message No. 144.]

### *House of Bishops—Eighth Day*

The Bishop of Chicago moved that the House reconsider its action of the previous day in not concurring with the House of Deputies in adopting the Partnership Plan.

**Motion not carried**

The Bishop of Chicago, for the Committee on Memorials and Petitions, moved that the House concur with the House of Deputies in adopting the action communicated in its Message No. 77; namely, pledging the Bishops and Deputies to interpret the Partnership Plan "back home".

It was noted that Message No. 77 depended upon prior concurrent adoption of the Resolution contained in Message No. 76.

**The House did not concur**

[Communicated to the House of Deputies by Message No. 154.]

The Bishop of Chicago moved the adoption of Resolution # 3 of the Joint Committee on the Partnership Plan, as follows:

*Resolved*, the House of Deputies concurring, That the Joint Committee on the Partnership Plan, having completed the work assigned to it, be discharged.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 161.]

The Bishop of Connecticut requested the permission of the House to introduce new business.

The Bishop of Delaware, for the Committee on the Dispatch of Business, moved that the pertinent Rules be suspended.

**Motion carried**

The Bishop of Connecticut moved the following Resolution:

*Resolved*, the House of Deputies concurring, That the approval of the General Convention be given to the "Partnership Principle", that each parish and mission, each Diocese and Missionary District, give to others at least as much as it keeps and spends on itself.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 153.]

*House of Deputies—Eighth Day.*

Messages No. 144 and No. 154 from the House of Bishops, informing the House of Deputies that the other House had not concurred in adopting the Resolutions dealing with the inauguration of the Partnership Plan, were received.

Message No. 153 was received from the House of Bishops.

It was moved and seconded—

That the House do not concur with the House of Bishops in adopting the Resolution commending the Partnership Principle.

**The House did not concur**

[Communicated to the House of Bishops by Message No. 126.]

Message No. 161 was received from the House of Bishops, being a Resolution to discharge the Joint Committee on the Partnership Plan.

**The House concurred**

[Communicated to the House of Bishops by Message No. 137.]

**Pension Fund Benefits***House of Deputies—Third Day*

The Rev. Mr. Byfield of California presented Report # 2 of the Committee on the Church Pension Fund, with reference to HD 68, being the enabling Resolution attached to the Report of the Committee to Review the Role of The Church Pension Fund.

The Rev. Mr. Byfield moved the following Resolution, as amended by the Committee:

*Resolved*, the House of Bishops concurring, That the report of the Committee to Review the Role of The Church Pension Fund be accepted in principle by this General Convention, as the basis for a revision and adjustment of the rules of The Church Pension Fund as soon as this is practicable, the new benefits to be made retroactive to January 1, 1968.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 58.]

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*House of Bishops—Fourth Day*

Message No. 58 was received from the House of Deputies.

The Bishop of Delaware requested the permission of the House to receive representatives of The Church Pension Fund and of the Committee to Review the Fund.

**Permission granted**

Mr. Robert Worthington, President, and Mr. Robert A. Robinson, Vice-President, of the Fund, and Mr. Philip Masquellette of Texas, a member of the Committee, were introduced.

They addressed the House.

The Bishop of Rhode Island moved to amend that portion of the recommendations of the Committee to Review which deals with the pension rights and widow's benefit of a deposed clergyman, by enacting as follows:

A Clergyman who has been deposed or who has renounced the ministry after ten (10) years of active service, is eligible, equally with the wife who shared his ministry, to a deferred pension payable at the age of 65, and equal to the amount accrued at the time of his deposition.

After discussion, Bishop Higgins withdrew his amendment.

The Question was put: "Shall this House concur with the House of Deputies in adopting the action communicated in its Message No. 58?"

**The House concurred**

[Communicated to the House of Deputies by Message No. 86.]

**Pension Fund Trustees**

*House of Deputies—Eighth Day*

Elections were held on this day for Trustees of The Church Pension Fund.

It was announced that the following persons had been elected, on the part of this House, to nine-year terms:

Rt. Rev. William F. Creighton of Washington  
James S. Armstrong of New York  
Hector J. Buell of Albany  
Dr. John T. Fey of New York  
Philip Masquellette of Texas  
Richard K. Paynter, Jr. of New Jersey  
Seaborn J. Flournoy of Southern Virginia  
Thomas H. Johnson of Georgia

[Communicated to the House of Bishops by Message No. 157.]

*House of Bishops—Ninth Day*

Message No. 157 was received from the House of Deputies.

The Bishop of Pennsylvania moved that the House confirm the election of Trustees of The Church Pension Fund.

**Elections confirmed**

[Communicated to the House of Deputies by Message No. 206.]

**Philippine Independent Church***House of Deputies—First Day*

The President read a message of congratulation from the Philippine Independent Church.

He instructed the Committee on Privilege and Courtesy to bring in an appropriate Resolution of response.

The Rev. Mr. Cox of Dallas presented Report # 1 of the Committee on Privilege and Courtesy, and moved the following Resolution:

*Resolved*, the House of Bishops concurring, That this Sixty-Second General Convention of The Episcopal Church inform the Most Rev. Isabelo de los Reyes, Jr., Supreme Bishop of the Philippine Independent Church, that it has received with joy the felicitous message at his hand, which message assures this Church of the prayers on its behalf of that part of the One, Holy, Catholic, and Apostolic Church; and be it further

*Resolved*, the House of Bishops concurring, That this Sixty-Second General Convention of The Episcopal Church extend to the Philippine Independent Church the greetings of this Church and its assurance of our prayers for God's blessing on the continuing work of that great Communion.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 6.]

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*House of Bishops—Second Day*

Message No. 6 was received from the House of Deputies.

It was moved and seconded that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 19.]

### **Poor, Participation of, in Poverty Programs**

#### *House of Deputies—Eighth Day*

The Rev. Mr. Bartlett of California presented Report # 6 of the Committee on Urban and Suburban Work.

He moved the following Resolution, initiated by the Committee:

*Whereas*, This Convention recognizes not only the right but the necessity of the poor to participate in the social, economic, and political decisions which affect their lives, and the importance of having them serve, therefore, on all decision-making bodies of poverty-related institutions and agencies; therefore, be it

*Resolved*, the House of Bishops concurring, That this Convention urge all Episcopalians to seek every available means to encourage such participation and, more specifically, that the Department of Christian Social Relations of the Executive Council translate this concern to all diocesan departments of Christian Social Relations.

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 158.]

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#### *House of Bishops—Ninth Day*

Message No. 158 was received from the House of Deputies.

The Bishop of Southwestern Virginia moved that the House concur.

#### **The House concurred**

[Communicated to the House of Deputies by Message No. 207.]

### **Pope Paul VI**

#### *House of Bishops—Third Day*

The Bishop of Milwaukee, for the Committee on Ecumenical Relations, moved the following Resolution:

*Resolved*, the House of Deputies concurring, That the following message be sent:

To His Holiness Pope Paul VI, Vatican City, Rome: Greetings and Salutations in the Lord,

From the General Convention of The Episcopal Church, with its House of Bishops under the Presidency of the Most Reverend John Elbridge Hines, Presiding Bishop, and its House of Deputies, under the Presidency of Dr. Clifford P. Morehouse, now assembled in triennial session in Seattle, Washington, September 17-27, 1967.

We assure you of our earnest and continuing prayers for you, Your Holiness, that God may give you speedy recovery of health and

strength, and the fullness of divine guidance for your great and immensely responsible task. We rejoice in the warm relations between our Churches these past three years, as marked by the visit and loving reception of His Grace, the Archbishop of Canterbury, and, more recently, the establishment of the Anglican Center in Rome, at which time Your Holiness expressed the hope that knowledge might lead to love, and that surely love would lead to that unity in Christ we all seek. The Holy Spirit is leading us all most wonderfully to this goal.

Signed/ John Elbridge Hines  
Clifford P. Morehouse  
**Resolution adopted**

[Communicated to the House of Deputies by Message No. 59.]

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#### *House of Deputies—Third Day*

Message No. 59 was received from the House of Bishops.

It was moved and seconded that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 65.]

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#### **Prayer Book in Simple English**

##### *House of Bishops—Second Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, moved the adoption of the Resolution, in respect of an edition of the Book of Common Prayer in simple English, which had been proposed by the Standing Liturgical Commission, as follows:

*Resolved*, the House of Deputies concurring, That the Standing Liturgical Commission be authorized and directed to prepare, in close collaboration with the appropriate Departments of the Executive Council, and to publish, an edition of the Book of Common Prayer in simple, basic, English, for use in the Missionary District of Alaska and in other situations in this Church where the linguistic needs of congregations make such a version necessary.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 34.]

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##### *House of Deputies—Second Day*

Message No. 34 was received from the House of Bishops and referred to the Committee on the Book of Common Prayer.

*House of Deputies—Third Day*

The Rev. Mr. Lemoine of Long Island presented Report # 13 of the Committee on the Book of Common Prayer, and moved that the House concur with the House of Bishops in the action communicated in its Message No. 34, with the following Amendments:

In lieu of the words, "an edition", substitute the words, "a translation".

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 47.]

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*House of Bishops—Fourth Day*

Message No. 47 was received from the House of Deputies.

The Bishop of Georgia moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 70.]

**Prayer Book Revision—Consultants***House of Bishops—Second Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, moved the adoption of Resolution # 4, proposed by the Standing Liturgical Commission, in respect of Consultants for Prayer Book revision, as follows;

*Resolved*, the House of Deputies concurring, That the Presiding Bishop in respect of Bishops, and the President of the House of Deputies in respect of other clergymen and lay persons, be authorized and requested to appoint qualified Consultants to the Standing Liturgical Commission to enable the said Commission to organize the several Committees required by the Plan for a Revision of the Book of Common Prayer now adopted and for other purposes connected with the said revision.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 26.]

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*House of Deputies—Second Day*

Message No. 26 was received from the House of Bishops and referred to the Committee on the Book of Common Prayer.



*House of Deputies—Third Day*

The Rev. Mr. Lemoine of Long Island presented Report # 7 of the Committee on the Book of Common Prayer, and moved that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 40.]

**Prayer Book Revision—Co-ordinator***House of Bishops—Second Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, moved the adoption of Resolution # 5 of the Standing Liturgical Commission, calling for the appointment of a Co-ordinator for Prayer Book revision, as follows:

*Resolved*, the House of Deputies concurring, That the Presiding Bishop and the President of the House of Deputies, jointly, be authorized and requested to appoint a Co-ordinator for Prayer Book Revision, who shall be responsible and accountable to the Standing Liturgical Commission; the functions of said Co-ordinator to include:

1. Assisting the Committees of Consultants to initiate and carry out their assigned tasks;
2. Maintaining contact with the said Committees throughout the revision process;
3. Providing liaison among the said Committees, between the said Committees and the Standing Liturgical Commission and other Joint Committees and Joint Commissions of the General Convention and comparable bodies of other Christian Communions;
4. Furnishing staff services to the Standing Liturgical Commission in co-ordinating and editing the products of the several Committees; and
5. Expediting the production of the Draft Revised Book of Common Prayer.

[Communicated to the House of Deputies by Message No. 27.]

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*House of Deputies—Second Day*

Message No. 27 was received from the House of Bishops and referred to the Committee on the Book of Common Prayer.

*House of Deputies—Third Day*

The Rev. Mr. Lemoine of Long Island presented Report # 8 of the Committee on the Book of Common Prayer, and moved that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 41.]

### Prayer Book Revision—Instrument

#### *House of Bishops—Second Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, moved the adoption of Resolution # 2 of the Standing Liturgical Commission, proposing that the said Commission be designated the Convention's instrument for Prayer Book revision, as follows,

*Resolved*, the House of Deputies concurring, That the Standing Liturgical Commission be designated by this Sixty-Second General Convention as its instrument for the revision of the Book of Common Prayer, and be assigned responsibility, and be held accountable, for initiating, prosecuting, co-ordinating, and bringing to completion the process of producing a Draft Revised Book of Common Prayer.

#### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 24.]

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#### *House of Deputies—Second Day*

Message No. 24 was received from the House of Bishops and referred to the Committee on the Book of Common Prayer.

#### *House of Deputies—Third Day*

The Rev. Mr. Lemoine of Long Island presented Report # 5 of the Committee on the Book of Common Prayer, and moved that the House concur.

#### **The House concurred**

[Communicated to the House of Bishops by Message No. 38.]

### Prayer Book Revision—Plan

#### *House of Bishops—Second Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, moved the adoption of Resolution # 1 of the Standing Liturgical Commission, which proposed a plan for Prayer Book revision, as follows:

*Whereas*, The Sixty-First General Convention referred to the Standing Liturgical Commission "for study and action" a Resolution calling for a Commission "to propose to the next General Convention a plan by which a revision of the Book of Common Prayer can be undertaken"; and

*Whereas*, Two Memorials of similar import, from the Diocese of Rhode Island and the Missionary District of Idaho, respectively, were

referred to the Standing Liturgical Commission by the House of Bishops; now, therefore, be it

*Resolved*, the House of Deputies concurring, That this Sixty-Second General Convention approve the Plan for a Revision of the Book of Common Prayer set forth in the Report of the Standing Liturgical Commission to this Convention (See Part IV—Appendix 23).

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 23.]

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*House of Deputies—Second Day*

Message No. 23 was received from the House of Bishops and referred to the Committee on the Book of Common Prayer.

*House of Deputies—Third Day*

The Rev. Mr. Lemoine of Long Island presented Report # 4 of the Committee on the Book of Common Prayer, and moved that the House concur with the House of Bishops in adopting the plan for revision of the Book of Common Prayer, with an Amendment, as follows:

Strike the second "Whereas" clause of the preamble.

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 49.]

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*House of Bishops—Fourth Day*

Message No. 49, amending Message No. 23 of the House of Bishops, was received from the House of Deputies.

The Bishop of Georgia moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 72.]

**Presiding Bishop's Call to the Church**

*House of Deputies—First Day*

The Rev. Mr. Leffler of Olympia rose to a question of the privilege of the House and moved the following Resolution:

*Whereas*, The Presiding Bishop, in his opening address, issued a stirring call to Churchmen to take their places "humbly and boldly alongside and in support of the dispossessed and oppressed people of this country for the healing of our national life"; and

*Whereas*, This House wishes to express its hearty and affirmative response to this call; therefore, be it

*Resolved*, the House of Bishops concurring, That a Joint Committee of four Bishops, four Presbyters, and four Laymen be appointed to consider the Presiding Bishop's Call to the Church and make recommendations to this Convention for an appropriate response thereto.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 5.]

The President appointed, on the part of the House, the following Deputies:

Rev. Mr. Yamazaki of Los Angeles

Rev. Mr. Hauser of Texas

Rev. Mr. Morley of Missouri

Rev. Mr. Reeves of South Florida

Mr. Morgan of Arizona

Mr. Crump of Tennessee

Mr. Jones of Central New York

Mr. Lawrence of New York

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*House of Bishops—Second Day*

The House of Bishops received Message No. 5 from the House of Deputies.

It was moved and seconded that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 20.]

The Presiding Bishop appointed, on behalf of the House, the following Bishops:

The Bishop of Newark, Convener

The Bishop of Michigan

The Bishop of California

The Suffragan Bishop (Martin) of Long Island

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*House of Deputies—Eighth Day*

The Rev. Mr. Hauser of Texas, as Chairman of the Joint Committee on a Response to the Presiding Bishop's Call to the Church, presented the Committee's Report.

He moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the Report of the Joint Committee on a Response to the Presiding Bishop's Call to the Church, which is in the form of an "Open Letter to the Presiding Bishop", be adopted as the official response of this General Convention to the Presiding Bishop's Call.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 129.]

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*House of Bishops—Ninth Day*

Message No. 129 was received from the House of Deputies.

**The House concurred**

[Communicated to the House of Deputies by Message No. 186.]

(See Introduction to this Part III of the Journal)

**Projects and Companion Dioceses**

*House of Deputies—Ninth Day*

Mr. Taylor of East Carolina moved the following Resolution, which was seconded by the Rev. Mr. Thornberry of Ohio:

*Resolved*, the House of Bishops concurring, That this Convention re-affirm its support of projects and Companion Dioceses through the Anglican Communion and the Wider Episcopal Fellowship; and urge all parishes and Dioceses to continue this response under the first imperative of Mutual Responsibility and Inter-dependence in the Body of Christ, as proclaimed at the Anglican Congress of 1963.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 172.]

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*House of Bishops—Ninth Day*

Message No. 172 was received from the House of Deputies.

The First Vice-President of the Executive Council moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 221.]

## Provincial Boundaries

### *House of Deputies—Sixth Day*

Mr. Worsham of Dallas presented Report # 22 of the Committee on Structure, with reference to HD 39, a Resolution on the subject of the boundaries of Provinces, proposed by the Joint Commission on the Structure of the General Convention and Provinces.

Mr. Worsham moved the adoption of the following Resolution.

*Resolved*, the House of Bishops concurring, That there be referred to the Synods of the Provinces, for study and self-examination, the question of the re-alignment of Provinces, with a view to there being more Provinces with fewer constituent jurisdictions, in order to form more cohesive groups, having greater community of interest and means of communication.

### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 90.]

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### *House of Bishops—Sixth Day*

Message No. 90 was received from the House of Deputies.

The Bishop of Haiti moved that the House concur.

### **The House concurred**

[Communicated to the House of Deputies by Message No. 120.]

## **Registrar**

### *House of Bishops—Second Day*

The Bishop of Delaware, for the Committee on the Dispatch of Business, moved that the Rev. Canon Charles M. Guilbert be nominated to the House of Deputies for election as Registrar of the General Convention.

### **Motion carried**

[Communicated to the House of Deputies by Message No. 36.]

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### *House of Deputies—Second Day*

Message No. 36 was received from the House of Bishops.

The Rev. Mr. Woodward of West Missouri, for the Committee on Dispatch of Business, moved that the House of Deputies

elect the Rev. Canon Charles M. Guilbert to be Registrar of the General Convention.

**Motion carried**

[Communicated to the House of Bishops by Message No. 30.]

### **Religion and Health**

#### *House of Bishops—First Day*

The Suffragan Bishop (Burgess) of Massachusetts, for the Committee on Memorials and Petitions, moved the adoption of the following Resolution, which had been proposed by the Joint Commission on the Ministry of Healing:

*Resolved*, the House of Deputies concurring, That the Joint Commission on the Ministry of Healing be continued for the next triennium, and that it be re-named, "The Joint Commission on Religion and Health".

[Communicated to the House of Deputies by Message No. 16.]

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#### *House of Deputies—First Day*

Message No. 16 was received from the House of Bishops and referred to the Joint Committee on Committees and Commissions.

#### *House of Deputies—Eighth Day*

The Rev. Mr. Curry of Western Massachusetts presented Report # 13 of the Joint Committee on Committees and Commissions, recommending that the House concur with the House of Bishops in continuing the Joint Commission on the Ministry of Healing, with a new name; namely, the Joint Commission on Religion and Health.

**The House concurred**

[Communicated to the House of Bishops by Message No. 138.]

### **Religion and Medicine Committee, A.M.A.**

#### *House of Deputies—Eighth Day*

The Rev. Mr. Mollegen of Virginia presented Report # 10 of the Committee on Christian Social Relations, in respect of HD 340, a Resolution sponsored by the Rev. Mr. Varley of Easton.

The Rev. Mr. Mollegen moved the following Resolution:

*Whereas*, The welfare of man depends upon the ministrations of many disciplines; therefore, be it



*Resolved*, the House of Bishops concurring, That this Church commend the work of the Committee on Religion and Medicine of the American Medical Association, which has been operating in many areas of our nation; and be it further

*Resolved*, the House of Bishops concurring, That this 62nd General Convention of the Church urge the appropriate Officers of its Executive Council, diocesan committees, and local clergymen to acquaint themselves with the services of this group and to co-operate with local physicians in their common quest to minister effectively to the sick and suffering.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 147.]

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*House of Bishops—Ninth Day*

Message No. 147 was received from the House of Deputies.

The Bishop of Northwest Texas moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 196.]

**Renewal, Council for**

*House of Bishops—Seventh Day*

The Bishop of Honolulu, for the Committee on Mutual Responsibility, with reference to a Memorial from the Diocese of Southern Ohio, on the subject of a Council for Renewal, moved the following Resolution:

*Whereas*, Ours is a time of unprecedented social, cultural, and technical revolution, and all men everywhere are confronted with unaccustomed opportunities and profound dislocations at all levels of existence; and

*Whereas*, In the face of all this, we still cling to the hope that our Faith offers and provides us with indispensable resources for meeting these issues in a creative way; and

*Whereas*, Only by a radical renewal of the Church, comparable to a new Reformation of

- a. ecclesiastical structures,
  - b. theological concepts and discoveries,
  - c. ethical practices within and outside of the Church,
  - d. liturgical forms and meanings,
  - e. budgetary priorities and strategies of mission and ministry,
- can our faith be discovered to be capable of generating the kind of new vision, imagination, and energy which all men hunger and die for in our time; and

*Whereas*, the 93rd Annual Convention of the Diocese of Southern Ohio placed itself on record as supporting the action in the House of Bishops, meeting in Wheeling, West Virginia, in October, 1966, calling for a Council for Renewal in the Episcopal Church, and calling upon the Presiding Bishop and the Executive Council to grant the said Council for Renewal the widest possible scope to enlist every available religious and secular resource in a concerted address to all relevant issues; therefore, be it

*Resolved*, the House of Deputies concurring, That the General Convention of 1967 authorize and direct the Presiding Bishop to initiate and undergird the work of the Council for Renewal with all deliberate speed, calling upon as many as possible from other traditions to join in the effort.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 128.]

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*House of Deputies—Seventh Day*

Message No. 128 was received from the House of Bishops and referred to the Committee on Christian Social Relations.

*House of Deputies—Eighth Day*

The Rev. Mr. Mollegen of Virginia presented Report # 11 of the Committee on Christian Social Relations, recommending that the House concur with the House of Bishops in respect of a Council for Renewal.

**The House concurred**

[Communicated to the House of Bishops by Message No. 163.]

**Renewal, Joint Commission on**

*House of Bishops—Second Day*

The Bishop of Massachusetts reported on behalf of the Special Committee, appointed, pursuant to a Resolution adopted by the House of Bishops at its 1966 meeting in Wheeling, West Virginia, to develop a Council of Renewal.

Bishop Stokes moved the following Resolution:

*Whereas*, The House of Bishops, at its last meeting requested the Presiding Bishop to appoint a Committee "to develop a Council of this Church . . . to renew the Church for life in the world today"; and

*Whereas*, This Committee believes that immediate reformation of the Episcopal Church's life and structure will be aided by the recommendations of the Mutual Responsibility Commission and other Reports; and

*Whereas*, The Committee has come to an increasing conviction that a more basic process for the renewal of human life is needed and is indeed already occurring in various communities and institutions, and that our Church must participate in this wider process if it is "to draw on the best wisdom available" and seek to be itself a worthy agent of God in meeting the urgent needs of "life in the world today"; and

*Whereas*, Preliminary soundings with several Churches in North America indicate a widespread desire to share in a broadly based process of renewal, which may culminate in a Council or series of Councils; therefore, be it

*Resolved*, the House of Deputies concurring, That a Joint Commission on Renewal be established, to continue explorations along the lines indicated in this Report, and that it report to the General Convention.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 39.]

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*House of Deputies—Third Day*

Message No. 39 was received from the House of Bishops.

It was referred to the Joint Committee on Committees and Commissions and placed on the Calendar.

*House of Deputies—Eighth Day*

The Rev. Mr. Curry of Western Massachusetts presented Report # 15 of the Joint Committee on Committees and Commissions, recommending that this House concur with the action of the House of Bishops in establishing a Joint Commission on Renewal, with the following Amendment:

Insert, between the two clauses of the Resolution, the following clause:  
"that its membership be broadened on the initiative of the Presiding Bishop"  
so that the Resolution shall read,

*Resolved*, the House of Deputies concurring, That a Joint Commission on Renewal be established, to continue explorations along the lines indicated in this Report, that its membership be broadened at the initiative of the Presiding Bishop, and that it report to the next General Convention.

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 146.]

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*House of Bishops—Ninth Day*

Message No. 146 was received from the House of Deputies.

The Bishop of Massachusetts moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 210.]

### **Roman Catholic Relations**

#### *House of Bishops—Second Day*

The Bishop of Milwaukee, for the Committee on Ecumenical Relations, recommended favorable action on Resolution # 5 of the Joint Commission on Ecumenical Relations, as follows:

*Whereas*, The conversations of the Joint Commission on Ecumenical Relations with the official representatives of the Roman Catholic Church have moved significantly toward theological understanding and common Christian witness; now, therefore, be it

*Resolved*, the House of Deputies concurring, That this dialogue be strongly endorsed and that the Joint Commission be instructed to continue explorations toward theological agreement and effective working relationships with the Roman Catholic Church; and be it further

*Resolved*, the House of Deputies concurring, That the Joint Commission relate the conversations in the United States to the world-wide dialogue between the Roman Catholic Church and the Anglican Communion and include in its Report and recommendations to the next General Convention the developments from this wider consultation.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 43.]

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#### *House of Deputies—Third Day*

Message No. 43 was received from the House of Bishops and referred to the Committee on Ecumenical Relations.

#### *House of Deputies—Seventh Day*

The Rev. Mr. O'Leary of Western Michigan presented Report # 5 of the Committee on Ecumenical Relations, and recommended that the House concur with the action of the House of Bishops in respect of relations with the Roman Catholic Church.

**The House concurred**

[Communicated to the House of Bishops by Message No. 103.]

### **Rural Regional Councils**

#### *House of Deputies—Fourth Day*

The Rev. Mr. Ortmyer of Milwaukee presented Report # 2 of

the Committee on Rural Work, with reference to HD 329, a Resolution sponsored by the Rev. Mr. Wiedrich of Northern Michigan.

The Rev. Mr. Ortmyer moved the following Resolution:

*Whereas*, The Presiding Bishop has challenged the Church to minister to persons living in conditions of severe economic and social deprivation; and

*Whereas*, Over half the people living in poverty in the United States are in rural areas; and

*Whereas*, Under provisions of Title V of the Public Works and Economic Development Act of 1965, the Federal Government has designated several Economic Development Regions as a means to meet these needs; and

*Whereas*, The Church has successfully demonstrated, through "Appalachia South, Incorporated", that a regional approach to the Church's ministry to persons in need can be effective and helpful; therefore, be it

*Resolved*, the House of Bishops concurring, That the 62nd General Convention commend the work of Appalachia South, Incorporated, and encourage its further support and development as an effective way for the Episcopal Church to express its concern for the needs of people in Appalachia, and be it further

*Resolved*, the House of Bishops concurring, That the Home Department of the Executive Council provide staff assistance to enable Dioceses in other Economic Development Regions, such as the Upper Great Lakes or the Ozarks, to organize for regional planning, and to co-operate with governmental and other agencies to meet human needs in these areas.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 63.]

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*House of Bishops—Fifth Day*

Message No. 63 was received from the House of Deputies.

The Bishop of Northwest Texas moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 87.]

**Secretary of the General Convention**

*House of Deputies—Second Day*

The Rev. Mr. Woodward of West Missouri presented Report # 24 of the Committee on the Dispatch of Business, and moved the following Resolution:

*Resolved*, the House of Bishops concurring, That, pursuant to Canon 1, Section 1 (j), the Secretary of the House of Deputies be, and he is hereby, elected Secretary of the General Convention.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 13.]

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*House of Bishops—Third Day*

Message No. 13 was received from the House of Deputies.

The Bishop of Honolulu moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 50.]

**Sexuality, Human—Christian Attitudes**

*House of Deputies—Third Day*

The Rev. Mr. Mollegen of Virginia presented Report # 8 of the Committee on Christian Social Relations, in respect of HD 12 and HD 13, being Resolutions # 1 and # 2 proposed by the Joint Commission on the Church in Human Affairs, on the subject of human sexuality and Christian attitudes concerning it, as follows:

Your Committee on Christian Social Relations, to whom was referred HD 12 and HD 13, being Resolutions # 1 and # 2 of the Joint Commission on the Church in Human Affairs, begs leave to report that it has considered the same, made certain amendments therein and revisions and rearrangements thereof, combined them, and recommends their adoption as so modified.

The Committee therefore offers the following Resolution:

*Whereas*, Man having been created a sexual being, sexuality is of the very nature of life and is good; and

*Whereas*, Attitudes about sexuality should be focused less on specific sexual acts and more upon the development of human personality and relationships in the context of social responsibility; and

*Whereas*, With respect to civil laws which govern social conduct, a distinction should be made between those laws which are necessary for the protection of society and those which attempt to regulate private moral choice; therefore, be it

*Resolved*, the House of Bishops concurring, That the General Convention instruct the Executive Council to

1. Initiate studies to determine the attitude of the Church with respect to birth control, contraception, abortion, sterilization, illegitimacy, divorce and remarriage, pre-marital, post-marital,

and extra-marital sexual behavior, sexual behavior of single adults and homosexuality; and to  
2. Develop an educational program designed to communicate such attitudes to the Church at large.

It was moved and seconded that the Report be re-committed.

**Motion carried**

*House of Deputies—Fourth Day*

The Rev. Mr. Mollegen again presented Report # 8 of the Committee on Christian Social Relations.

It was moved and seconded that the matter be made a Special Order of Business at a time certain.

**Motion carried**

**Placed on Calendar**

The Rev. Mr. Woodward of West Missouri presented Report # 39 of the Committee on Dispatch of Business and moved a Resolution setting a Special Order of Business for the consideration of the subject of human sexuality at 10:00 a.m. on the Fifth Day.

**Resolution adopted**

*House of Deputies—Fifth Day*

The time for a Special Order of Business having arrived, Item # 24 was taken from the Calendar, being Report # 8 of the Committee on Christian Social Relations.

The Rev. Mr. Mollegen moved the adoption of the Resolution.

Mr. Worsham of Dallas moved to amend the Resolution by striking item (2) thereof and substituting the following:

(2) Communicate its conclusions to the Joint Commission on the Church in Human Affairs, so that the said Commission may make recommendations to the next General Convention.

**Amendment not adopted**

Mr. Pederson of Oregon moved to amend the same portion of the Resolution by striking the word "such" and inserting the words, "declared by the General Convention or the House of Bishops", after the word "attitudes", so that the clause would read,

(2) Develop an educational program designed to communicate attitudes declared by the General Convention or the House of Bishops to the Church at large.

**Amendment not adopted**

The Rev. Mr. Vogel of Milwaukee moved to amend Clause (1) of the Resolution, so that the same would read,



(1) Initiate studies to express Christian attitudes with respect to birth-control; contraception; abortion; sterilization; illegitimacy; divorce and re-marriage; marital, pre-marital, post-marital, and extra-marital sexual behavior; sexual behavior of single adults; and homosexuality;

**Amendment adopted**

The Rev. Mr. Leach of Arkansas moved to further amend Clause (1) by adding "prostitution" to the list of subjects to be studied.

The motion to amend was not seconded.

The previous question was moved.

**Motion carried**

The Resolution, as amended, was put.

The Deputies of East Carolina demanded a vote by orders and Dioceses.

Two Clerical Deputations requested that they be polled, with the following results:

*Arizona*

Fowler—No  
Crawford—Yes  
Long—Yes  
Blackburn—Yes

*Vote: Yes*

*West Virginia*

Bartlett—Yes  
Mycoff—Yes  
Callahan—Yes  
Bane—No

*Vote: Yes*

The result of the vote by orders and Dioceses was announced, as follows:

Clerical: Ayes, 76½; Noes, 5; Divided, 4.

Lay: Ayes, 66½; Noes, 12; Divided, 7.

**Resolution, as amended, adopted**

[Communicated to the House of Bishops by Message No. 83.]

*House of Bishops—Sixth Day*

Message No. 83 was received from the House of Deputies and referred to the Committee on Social and International Affairs.

*House of Bishops—Seventh Day*

The Suffragan Bishop of Washington reported for the Committee on Social and International Affairs, and moved concurrence with Message No. 83 of the House of Deputies.

The Bishop Coadjutor of Alabama moved to amend, by adding, at the end of the Resolution, the words, "after study and approval of the members of the Executive Council, with competent theological assistance."

**Amendment adopted**

The Question was put, "Shall this House concur, with Amendments, with the House of Deputies in the action communicated in their Message No. 83?"

**The House concurred, with Amendments**

[Communicated to the House of Deputies by Message No. 133.]

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*House of Deputies—Seventh Day*

Message No. 133 was received from the House of Bishops.

It was moved and seconded that the House concur with the House of Bishops in amending the action communicated in House of Deputies Message No. 83.

**The House concurred**

[Communicated to the House of Bishops by Message No. 116.]

**Southern Africa—Investments**

*House of Bishops—Ninth Day*

The Suffragan Bishop of Washington, for the Committee on Social and International Affairs, moved the following Resolution:

*Whereas*, In 1964, the 61st General Convention and the Triennial Meeting of the Women of the Church passed Resolutions against racist laws and the practice of *apartheid* in South Africa; and

*Whereas*, In 1965, the Executive Council urged this country's support of United Nations sanctions against the illegal regime in Rhodesia; and

*Whereas*, In 1966, the Executive Council called upon national and diocesan officials and parish vestries to consider the moral dilemma we face by virtue of our investments in Southern Africa; therefore, be it

*Resolved*, the House of Deputies concurring, That this General Convention re-affirm and endorse, respectively, these Resolutions; and be it further

*Resolved*, the House of Deputies concurring, That this General Convention call upon the officials of this Church at all levels to review the Church's economic involvement in banks and corporations which do business in the following countries: Republic of South Africa, Rhodesia, Mozambique, Angola, and South West Africa; and urge the above-mentioned officials and the Executive Council of the Episcopal Church to exercise responsible stewardship over the funds entrusted to their care; and be it further

*Resolved*, the House of Deputies concurring, That the Executive Council implement this action and report to the Sixty-Third General Convention concerning the appropriate steps taken.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 212.]

*House of Deputies—Ninth Day*

Message No. 212 was received from the House of Bishops.

It was moved and seconded that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 191.]

**Social Services for the Poor***House of Deputies—Third Day*

The Rev. Mr. Mollegen of Virginia presented Report # 5 of the Committee on Christian Social Relations, with reference to HD 216, a Resolution proposed in a Memorial from the Episcopal Action Group on Poverty, on the subject of social services for poor people.

The Rev. Mr. Mollegen moved the following Resolution:

*Resolved*, the House of Bishops concurring, That this General Convention record the following convictions:

1. That the elimination of poverty from our society requires that multiple social services of all types be generally available.

2. That to be truly effective, and to avoid duplication and overlapping of services, social-welfare activities looking toward the elimination of poverty should be carried on co-operatively by means of a voluntarily established partnership between public agencies; private, non-sectarian, health-and-welfare institutions; and Church-related health-and-welfare services.

3. That Church-related agencies involved in service to the poor should not only advocate the rights of the poor, but should also encourage the poor to participate in the furnishing of such service.

4. That Church-related agencies should establish programs designed to improve public knowledge of the extent, character, and availability of social services for the poor; and designed increasingly to involve the local poor in the provision of such services.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 55.]

*House of Bishops—Fourth Day*

Message No. 55 was received from the House of Deputies.

The Suffragan Bishop of Washington moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 81.]

### Special Convention

#### *House of Deputies—Seventh Day*

Mr. Worsham of Dallas presented Report # 27 of the Committee on Structure, with reference to HD 56, a Resolution calling for an adjourned session of this 62nd General Convention, proposed by the Mutual Responsibility Commission, as follows:

It is the view of your Committee that there will remain, after the conclusion of this session of the General Convention, many items of importance to this Church which will not have received the attention to which they are entitled; but that constitutional, canonical, and practical questions are such that a Special Meeting would be more appropriate than a recessed meeting. Accordingly, your Committee presents the following Resolution:

*Resolved*, That the House of Deputies recommend to the Presiding Bishop, and the Bishops of the Church generally, that they call a Special Meeting of the General Convention, at a suitable date in the Summer of 1969, to deal with matters which should at that time receive attention; and that, in preparation of an agenda, there be consultation with the President of the House of Deputies.

The Rev. Mr. Pearson of Springfield presented Report # 2 of the Joint Committee on an Adjourned Convention, which recommended similar action.

#### **Resolution adopted**

(Aye 392—No 238)

[Communicated to the House of Bishops by Message No. 160.]

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#### *House of Bishops—Ninth Day*

Message No. 160 was received from the House of Deputies.

Inasmuch as the House of Bishops had taken independent action in the matter, no action was necessary in respect of the Message from the House of Deputies.

[Communicated to the House of Deputies by Message No. 215.]

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#### *House of Bishops—Eighth Day*

The following Resolution was moved and seconded:

*Whereas*, This Convention, in the allotted time, has been unable to complete consideration of all of the matters of importance before it, namely, in the realm of tenure, consideration of the Council of Renewal,

the Office of a Deacon, adequate study of the Report on Theological Education, and the place of the laity; and

*Whereas*, It is anticipated that prompt consideration of matters referred by the Lambeth Conference of 1968 will be requested of this Church; therefore, be it

*Resolved*, That we, the undersigned Bishops, request the Presiding Bishop to call a Special Meeting of the General Convention in the Summer of 1969, at a place and time to be designated by him.

The petition was signed by a majority of the members of the House of Bishops.

[Communicated to the House of Deputies by Message No. 169.]

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#### *House of Deputies—Ninth Day*

Message No. 169 was received from the House of Bishops.

No action was required.

#### **Stewardship Statement**

#### *House of Deputies—Fourth Day*

Mr. Ikard of New Mexico and Southwest Texas presented Report # 2 of the Committee on Stewardship, in respect of HD 345, a Resolution sponsored by Mr. Causey of Virginia, which called upon the General Convention to endorse and adopt the "Statement About Stewardship" that had been adopted by the House of Bishops in 1966.

Mr. Ikard moved the following Resolution:

*Resolved*, the House of Bishops concurring, That this 62nd General Convention adopt for its own and commend to the Church at large, as a suitable beginning-point for developing a theology of Stewardship, the paper entitled, "A Statement About Stewardship", adopted by the House of Bishops at its Special Meeting of October 23-27, 1966, in Wheeling, West Virginia; which Statement, appearing in Part IV, pages 31.1-4 of this Journal, is, by reference, made a part of this Resolution; and be it further

*Resolved*, the House of Bishops concurring, That this theological Statement, together with a broader explication of the scope of Christian Stewardship, provide the basis for the Church-wide program of Stewardship-education called for by the elected members of the Executive Council in February of 1966.

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 75.]

*House of Bishops—Sixth Day*

Message No. 75 was received from the House of Deputies.

The Bishop of Florida moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 117.]

**Stewardship-Education Officer***House of Deputies—Fifth Day*

Mr. Ikard of New Mexico and Southwest Texas presented Report # 11 of the Committee on Stewardship, and moved the following Resolution:

*Resolved*, the House of Bishops concurring, That the Executive Council's authorization of a Stewardship-Education Officer be endorsed, and that the office be continued during the triennium, 1968 through 1970, so that an intensive Church-wide program of Stewardship-education may be carried out.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 82.]

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*House of Bishops—Sixth Day*

Message No. 82 was received from the House of Deputies and referred to the Committee on Memorials and Petitions.

*House of Bishops—Eighth Day*

The Bishop of Chicago, for the Committee on Memorials and Petitions, moved that the House concur with the House of Deputies in the matter conveyed by Message No. 82.

**The House concurred**

[Communicated to the House of Deputies by Message No. 182.]

**Structure of the Church***House of Deputies—Eighth Day*

The Rev. Mr. Curry of Western Massachusetts presented Report # 5 of the Joint Committee on Committees and Commissions, in respect of HD 42, a Resolution proposed by the Joint Commission on the Structure of the General Convention and Provinces, as follows:

Your Committee hopes that, in the near future, there will be one single Joint Commission on Renewal, Structure, and Long-Range Planning.

The Committee recommends the adoption of the following Resolution:

*Resolved*, the House of Bishops concurring, That the Joint Commission on Structure of the General Convention and Provinces be renamed the Joint Commission on the Structure of the Church, and that it be continued during the next triennium; that such Joint Commission be composed of three Bishops, three Presbyters, and six Lay Persons; and that, so far as feasible, its members be representative of each of the Provinces.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 134.]

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*House of Bishops—Ninth Day*

Message No. 134 was received from the House of Deputies.

The Bishop of West Virginia moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 191]

**Taxation of Certain Church Property**

*House of Bishops—Seventh Day*

The Bishop Coadjutor of Alabama, for the Committee on Social and International Affairs, moved a Resolution on the subject of the suitability of the taxation of Church properties held for income-producing purposes.

It was moved and seconded that the matter be re-committed.

**Motion carried**

The Suffragan Bishop of Washington, for the Committee, brought in and moved an amended form of the Resolution, as follows:

*Whereas*, The Church renders many needed services to individuals and to society in the various communities in which it is at work, and its properties are widely made available to other organizations for the providing of such services, making contributions which are valuable to community life and culture; and

*Whereas*, Many Church bodies own income-producing properties not used for religious purposes or non-profit community service, or operate businesses for profit; therefore, be it

*Resolved*, the House of Deputies concurring, That this General Convention record its conviction that Church property used for income-producing purposes should be subject to taxation; and that Church organizations should voluntarily pay proper taxes on such property.



Bishop Mitchell moved to amend, by striking the word "voluntarily" in the second clause of the Resolution.

**Amendment not adopted**

Bishop Pike moved to amend, by inserting the words, "and the income therefrom", after the words "income-producing purposes", in the first clause of the Resolution.

**Amendment not adopted**

Bishop Pike then moved to amend, by striking the second clause of the Resolution and substituting therefor the following clause: "and the Church organizations be encouraged to pay appropriate amounts in lieu of taxes".

**Amendment not adopted**

Bishop Pike moved, finally, to amend, by inserting the words, "be encouraged to pay" between the words "should" and "voluntarily" in the second clause of the Resolution.

**Amendment not adopted**

The previous question was moved.

**Motion carried**

The original Resolution with its preamble was put to a vote.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 139.]

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*House of Deputies—Seventh Day*

Message No. 139 was received from the House of Bishops and referred to the Committee on National and International Problems.

*House of Deputies—Ninth Day*

The Rev. Mr. Pollard of Tennessee presented Report # 16 of the Committee on National and International Problems, and moved that the House concur.

**The House did not concur**

[Communicated to the House of Bishops by Message No. 194.]

**Technology, Medical and Scientific—Issues Raised by**

*House of Deputies—Third Day*

The Rev. Mr. Mollegen of Virginia presented Report # 4 of the Committee on Christian Social Relations, with reference to

HD 16, a Resolution on the subject of the moral and theological issues arising out of the advances in medical and scientific technology, which Resolution had been proposed by the Joint Commission on the Church in Human Affairs.

The Rev. Mr. Mollegen moved a Resolution, somewhat amended from that proposed, as follows:

*Resolved*, the House of Bishops concurring, That the Executive Council be instructed to carry out a study, with the aid of physicians, scientists, and clergymen, of the moral issues raised, and likely to be raised, by present and prospective advances in scientific and medical technology, and report the results thereof to the 63rd General Convention, through the Joint Commission on the Church and Human Affairs.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 54.]

*House of Bishops—Fourth Day*

Message No. 54 was received from the House of Deputies.

The Bishop of Kentucky moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 69.]

**Theological Education, Board for**

*House of Bishops—Third Day*

The Bishop of North Carolina, Chairman of the Joint Commission on Education for Holy Orders, moved the following Resolution:

*Whereas*, The selection, calling, and equipping of able candidates for the ministry has always been one of the tasks of the Church; and

*Whereas*, In our changing society, new ways need to be found for the recruitment, education, and training of such candidates for the ministry; and

*Whereas*, Because of rapidly mounting costs, ways need to be found for financing theological education on the national level; and

*Whereas*, Theological education, both for clergymen and laymen, is a concern of the whole Church; therefore, be it

*Resolved*, the House of Deputies concurring, That the General Convention of the Protestant Episcopal Church in the U.S.A. accept the Report sponsored by the Episcopal Church Foundation and endorse its call for action by the whole Church; and, further toward this end, be it

*Resolved*, the House of Deputies concurring, That the Presiding Bishop be requested to appoint a Board for Theological Education; the said Board to work under the Presiding Bishop and report regularly to the General Convention and to consist of nine members appointed for terms of six years; except that, in the first triennium, four shall be

appointed for three-year terms and five for six-year terms, and, thereafter, all for six-year terms; and be it further

*Resolved*, the House of Deputies concurring, that this General Convention appropriate

\$25,000.00 for 1968

\$100,000.00 for 1969

\$125,000.00 for 1970

to implement this work.

The matter was debated.

The Bishop of West Virginia moved to amend, by adding, in the second "Resolved" clause, after the words, "The General Convention", the words, "and to the House of Bishops".

**Amendment adopted**

Bishop Campbell then moved that further consideration be postponed, to permit of the printing of the Resolution as amended.

**Motion carried**

Later in the Third Day, discussion of the Board for Theological Education was resumed.

The Bishop of Bethlehem moved, in amendment, that, in the last "Resolved" clause, the words, "That this General Convention appropriate", be stricken; and that, in lieu thereof, the following words be placed: "That there be appropriated in the General Church Program".

**Amendment adopted**

The Bishop of Lexington moved that another "Resolved" clause be added, to read as follows:

and be it further

*Resolved*, the House of Deputies concurring, That the powers of the said Board for Theological Education not extend beyond the powers of persuasion.

**Amendment not adopted**

The Bishop of Ohio moved the previous question.

**Motion carried**

The Resolution, as amended, was put to a vote.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 49.]

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### *House of Deputies—Third Day*

Message No. 49 was received from the House of Bishops, and referred to the Committee on Theological Education and, as to the

last "Resolved" clause, to the Joint Committee on Program and Budget.

*House of Deputies—Fifth Day*

The Rev. Mr. Coburn of Massachusetts presented Report # 3 of the Committee on Theological Education, which recommended that the House concur.

Mr. Nave of Lexington moved that the second "Resolved" clause be amended as follows:

1. Strike the words, "That the Presiding Bishop be requested to appoint", and substitute therefor the words, "That the General Convention elect".
2. Substitute the word "elected" for "appointed" and "three" for "six".
3. Place a full stop after the word "years", and strike the balance of the sentence.

**Amendment not adopted**

The Rev. Mr. Estill of Kentucky moved to amend the same clause, by substituting the word "nominate" for "appoint"; by substituting the word "elected" for "appointed"; and by inserting, after the words, "six years", the words, "by the House of Deputies".

**Amendment not adopted**

It was moved and seconded,

That there be inserted, in the second "Resolved" clause, after the words, "Theological Education", the words, "approved by the Executive Council".

**Amendment adopted**

The Question, to concur with Amendments, was put to a vote.

**The House concurred, with Amendments**

[Communicated to the House of Bishops by Message No. 85.]

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*House of Bishops—Sixth Day*

Message No. 85 was received from the House of Deputies.

The Bishop of North Carolina moved that the House concur with the House of Deputies in the amendment proposed in their Message No. 85.

**The House concurred**

[Communicated to the House of Deputies by Message No. 119.]

### **Theological Sunday Offering**

#### *House of Bishops—First Day*

The Bishop of North Carolina, Chairman of the Joint Commission on Education for Holy Orders, moved the following Resolution, which had been proposed by the said Joint Commission in its Report to this General Convention; to wit:

*Resolved*, the House of Deputies concurring, That the General Convention call upon every parish and mission of the Church to observe Theological Education Sunday in a manner befitting the need, and to take an offering on that or another day, or to place an item for theological education in its budget, for the support of the Church's seminaries.

#### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 11.]

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#### *House of Deputies—First Day*

Message No. 11 was received from the House of Bishops.

It was moved and seconded that the House concur.

#### **The House concurred**

[Communicated to the House of Bishops by Message No. 24.]

### **Treasurer of the General Convention**

#### *House of Deputies—Third Day*

The Rev. Mr. Madison of Maryland presented Report # 2 of the Joint Committee to Nominate for the Office of Treasurer of the General Convention, recommending, unanimously, that the incumbent,

Richard P. Kent, Jr., of Long Island,

be elected Treasurer of the General Convention.

#### **Mr. Kent elected**

[Communicated to the House of Bishops by Message No. 34.]

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#### *House of Bishops—Fourth Day*

Message No. 34 was received from the House of Deputies.

Bishop Swift moved that the House concur in electing Mr. Kent as Treasurer of the General Convention.

**The House concurred**

[Communicated to the House of Deputies by Message No. 65.]

### **Treasurer's Records**

#### *House of Deputies—First Day*

Mr. Kent of Long Island, Treasurer of the General Convention, moved the following Resolution, being HD 304:

*Resolved*, the House of Bishops concurring, That the Treasurer be, and he hereby is, empowered to discard old deposit slips, canceled checks, vouchers, receipts, correspondence, and any other papers pertaining to years prior to the six years last preceding, excepting account books and any other items he shall deem to be appropriate to retain.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 8.]

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#### *House of Bishops—Second Day*

Message No. 8 was received from the House of Deputies.

It was moved and seconded that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 22.]

### **Trial Use—Reports**

#### *House of Bishops—Second Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, moved the adoption of Resolution # 13, proposed by the Standing Liturgical Commission, as follows:

*Resolved*, the House of Deputies concurring, That, in order to secure an accurate knowledge of the experience and mind of the Church in respect of those matters now authorized for trial use in accordance with the provisions of Clause (b) of Article X. of the Constitution, every parish priest, or minister in charge of a mission congregation, or person charged with the ordering of public worship in any Cathedral Church, religious house, institution, or agency of this Church where these materials shall be used, make report or reports thereon during the triennium to the Standing Liturgical Commission; and be it further

*Resolved*, the House of Deputies concurring, That each diocesan and missionary Bishop be requested to appoint, in and for his jurisdiction, a Committee through which the said reports may be the more conveniently channeled to the Standing Liturgical Commission.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 33.]

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*House of Deputies—Second Day*

Message No. 33 was received from the House of Bishops and referred to the Committee on the Book of Common Prayer.

*House of Deputies—Third Day*

The Rev. Mr. Lemoine of Long Island presented Report # 14 of the Committee on the Book of Common Prayer, recommending that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 46.]

**Trial-Use Rites—Translation**

*House of Bishops—Second Day*

The Bishop Coadjutor of Louisiana, for the Committee on the Prayer Book, moved the adoption of Resolution # 11, proposed by the Standing Liturgical Commission, as follows:

*Resolved*, the House of Deputies concurring, That whenever the General Convention shall authorize for trial use throughout this Church a proposed revision of the Book of Common Prayer, or of any portion thereof, said authorization be understood to extend to translations of such Book or portions thereof; *Provided*, that any translation as aforesaid shall require the authorization of the Custodian of the Standard Book of Common Prayer, certifying that he, or some person appointed by him, has compared such translation with a certified copy of the text that has been duly authorized for trial use by the General Convention and that it conforms to the sense thereof.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 317.]

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*House of Deputies—Second Day*

Message No. 31 was received from the House of Bishops and referred to the Committee on the Book of Common Prayer.



*House of Deputies—Third Day*

The Rev. Mr. Lemoine of Long Island presented Report # 12 of the Committee on the Book of Common Prayer, recommending that the House concur.

**The House concurred**

[Communicated to the House of Bishops by Message No. 45.]

**Viable Diocese Criteria***House of Deputies—Third Day*

The Rev. Mr. Herman of North Carolina, Chairman, and Mr. Harter of Rochester, Secretary, presented Reports # 5 and # 6 of the Committee on the Admission of New Dioceses, in respect of the Report of the Special Committee on Diocesan Boundaries, and moved the following Resolutions:

1. Criteria for a Viable Diocese in the U.S.A.

*Resolved*, the House of Bishops concurring, That the General Convention of the Protestant Episcopal Church in the U.S.A. accept and adopt the "Criteria for a Viable Diocese in the U.S.A." (See Part IV, pages 15.4-14), commend them for use by the several jurisdictions of this Church, and request each diocesan Bishop to appoint a Committee to effect their early implementation.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 51.]

2. Standards of Viability for Overseas Jurisdictions

*Resolved*, the House of Bishops concurring, That the General Convention of the Protestant Episcopal Church in the U.S.A. accept and adopt the standards of viability for overseas Dioceses (See Part IV, page 15.19 and following), commend them for use by the several overseas jurisdictions, and request each Missionary Bishop concerned to appoint a committee to effect their early implementation.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 52.]

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*House of Bishops—Fourth Day*

Messages No. 51 and No. 52 were received from the House of Deputies.

The Bishop of Chicago moved that the House concur with Message No. 51, in respect of Criteria for a Viable Diocese in the U.S.A.

**The House concurred**

[Communicated to the House of Deputies by Message No. 67.]

The Vice-President of the Executive Council and Director of the Overseas Department moved that the House concur with Message No. 52, in respect of Standards of Viability for Overseas Jurisdictions.

**The House concurred**

[Communicated to the House of Deputies by Message No. 68.]

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*House of Deputies—First Day*

The Rev. Mr. Crawford of Arizona presented Report # 2 of the Committee on Missions, with reference to HD 7, a Resolution concerning the Criteria for a Viable Diocese, proposed by the Special Committee on Diocesan Boundaries.

The Rev. Mr. Crawford moved the adoption of HD 7, as follows:

*Resolved*, the House of Bishops concurring, That the Executive Council be directed, through its appropriate Departments and General Divisions, to assist each jurisdiction to undertake a serious self-evaluation in terms of the Criteria for a Viable Diocese.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 15.]

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*House of Bishops—Third Day*

Message No. 15 was received from the House of Deputies.

The Bishop of Chicago moved that the House concur.

The Bishop of West Missouri moved to amend, by inserting the words, "if desired", after the word "jurisdiction".

After much discussion, Bishop Welles withdrew his amendment.

The previous question was moved.

**Motion carried**

The motion to concur was put.

**The House concurred**

[Communicated to the House of Deputies by Message No. 52.]

**Viet Nam**

*House of Bishops—First Day*

The Bishop Coadjutor of Central New York, from the floor, moved the following Resolution:

*Resolved*, the House of Deputies concurring, That a Joint Committee of the Convention be appointed to make recommendation to the General Convention for a statement on Viet Nam.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 4.]

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*House of Deputies—First Day*

Message No. 4 was received from the House of Bishops and referred to the Committee on National and International Problems and to the Joint Committee on Committees and Commissions.

*House of Deputies—Second Day*

The Rev. Mr. Pollard of Tennessee presented Report # 3 of the Committee on National and International Problems, as follows:

Your Committee met and considered Message No. 4 from the House of Bishops, calling for the appointment of a special Joint Committee to which all questions relating to the involvement of the United States in Viet Nam would be referred.

As an alternative to such action, which will achieve the purpose of the Message, this Committee has arranged with the corresponding Committee of the House of Bishops to co-sponsor a public hearing on Viet Nam on Tuesday, September 19, 1967, at 4:00 p.m., at which a special Committee appointed by the Presiding Bishop will be invited to present its findings and to assist the Committees of both Houses in drawing up a Resolution for adoption by this General Convention; and to hear the views of other interested Bishops, Deputies, and other persons.

In view of this action, your Committee recommends that this House not concur with Message No. 4 of the House of Bishops.

**The House did not concur**

[Communicated to the House of Bishops by Message No. 31.]

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*House of Deputies—Eighth Day*

The Rev. Mr. Pollard of Tennessee presented Report # 11 of the Committee on National and International Problems, as follows:

Your Committee has considered, in several meetings, a Memorial on the subject of the war in Viet Nam, prepared by 12 Bishops, 14 priests, and 10 laymen of distinction of this Church, which is an urgent plea to the General Convention to speak decisively and meaningfully on the war. This Memorial was referred to the Committee for action as HD 301, and was sponsored by the Rev. Mr. Krumm of New York. The Committee also had referred to it HD 368, a Resolution introduced by Mr. Eisenhart, of Washington, on the subject of *War and Violence* which addressed itself to this same matter.

In its consideration of these Memorials, the Committee has had the benefit of extensive consultation with a special Committee, under the

chairmanship of Bishop Cole of Central New York, appointed by the Presiding Bishop to study this problem. We have depended largely on this Committee for the major work of drafting a statement on the war in Viet Nam and of individual Resolutions to be submitted for adoption by the General Convention. The Committee was also assisted in its consideration of this matter by a public hearing, which it sponsored jointly with the House of Bishops' Committee on Social and International Affairs.

Your Committee has received with gratitude the carefully prepared *Statement on the War in Viet Nam*, drafted by the Presiding Bishop's Special Committee, and subsequently modified by certain changes of wording, which were made in it, with the concurrence of that Committee. It is submitted and filed with this report and commended to the Church as a general statement of our Christian concern and anguish about the war in Viet Nam and as providing the context within which the following Resolutions are offered for action by the Convention.

The Rev. Mr. Pollard then submitted, for inclusion in the Minutes, the *Statement on the War in Viet Nam*, as follows:

We are gathered as the 62nd General Convention of The Episcopal Church in the United States at a critical time in history, with our country at war in Viet Nam.

We know that we are members one of another, and that in the face of our common extremity and the apocalyptic danger of our time, each man is responsible for all men, that what each man is or does makes a difference to the fate of all men, that all mankind will survive together or go under together.

We have sought to stand still and to think in humility; to confess our failures; to beg forgiveness for a multitude of sins,—for things done which ought not to have been done, for things not done which ought to have been done; and to look down in fear and trembling into the deep abyss where lives no man, no past, no present, no future, no history, where no light permeates, where nothing is but nothingness; and ask ourselves, what is there to do? where is there to go? in what, and in whom, are we, as Christian human beings, to put our trust?

The Church was brought into the world to share in its misery, its tragedy, and its suffering; to bring hope and strength to man; to labor that man may have abundant life in peace, justice, and freedom. From its being and mission, the duty of the Church to speak, out of conscience, in matters of faith and morals is clear and cannot be avoided. Especially on an issue as crucial and grave as the war in Viet Nam, no dignified silence is possible.

It is the essence of the Christian faith that all men and all nations come under the judgment of God and are required to live in peace and justice and with due regard for the rights and dignity of every human being.

War is madness. It is the scourge, the disease, of all mankind. War is obsolete; and if life is to continue on earth, all nations and all men must forthwith and without delay seek to accomplish its complete elimination as an instrument of national policy.

We hear the cry of all people, of mothers and fathers, wives and widows, the old generation and the new, crying for peace on earth. Particularly are we moved by the suffering of the people of Viet Nam. War always brings suffering, but in Viet Nam the suffering is intensified, because Vietnamese fights Vietnamese, there are few fixed battle lines, and friend and foe, combatant and civilian, are often indistinguishable. We acknowledge our share in the affliction of the suffering.

At the same time, we recognize that the structure of civilized society rests on the use of force, but force subjected to reason and a rule of law. Force is only a part of that larger pattern of the social fabric which gives order and stability to a world of constant change. In a time of revolutionary and ever-accelerating change, new burdens and new tensions are placed on all institutions. The crisis of today is how old institutional ways of doing things can be peaceably changed by reason and rational communication and without the use of brutal and arbitrary force. The crisis exists at both the national and international levels. We must not forget, however, that force, subjected to law and reason, lies at the base and foundation of civilized society.

Three particular problems characterize the present situation and raise questions about it.

1. The revolutionary nature of the world in which we live, involving as it does the legitimate aspirations of people for a better life.

2. Communism, which now has diverse and changing forms, some of which permit us to hope for peaceful co-existence and increasing co-operation, holds itself out as the solution to the basic needs and aspirations of mankind. This fact has intensified the division of the world into armed camps, each armed with nuclear weapons capable of destroying all life on earth. It shows itself in many baffling types of strategies, such as alleged wars of liberation and the exploitation of discontents and injustices existing in new nations and under-developed areas of the earth. Although Communism is by no means monolithic, and is mixed with nationalism and other cultural factors, it still creates conditions of immense difficulty and complexity.

3. Since World War II, a heavy burden of world leadership has shifted to the shoulders of the United States. We were ill-prepared for this task and must prosecute it with humility. The magnitude of our global responsibilities and commitments is incalculable. We have been thrust into the role of being a steward and guardian of freedom in the world, defending the faith that freedom makes a difference in the quality and goodness of life, that freedom is a value of infinite importance to all men. We should seek to fulfill this role with political and social rather than military solutions.

In this larger context, the war in Viet Nam is set. It is of small wonder that honest, dedicated, persons, including Christians, differ about the wisdom and morality of our nation's involvement in Viet Nam, about the means by which the war is waged, about the importance that can properly be placed upon such diverse factors as Asian nationalism,

economic injustice, land-reform, corruption in Saigon and brutality in villages; about the proper and wise course for us to follow in the future. Such differences are painfully evident within our Church and at this Convention. Indeed, no small part of our existential agony lies in our inability to agree among ourselves upon an issue that seems so clear and stark to many of our most sensitive people. We take comfort from the knowledge that the whole truth is known only to God, that Christians are responsible only for using their best judgment in facing any condition or question and for exercising charity to those with whom they disagree.

The Rev. Mr. Pollard moved 9 Resolutions, as follows:

*Whereas*, It is evident that honest, dedicated, persons, including Christians, differ about the war in Viet Nam; about the wisdom and morality of our nation's involvement in it; about the means by which war is waged; about the importance that can properly be placed upon such diverse factors as Asian nationalism, economic injustice, land-reform, corruption in Saigon, and brutality in the villages; about the proper and wise course for us to follow in the future; and

*Whereas*, Such differences are painfully evident within our Church and at this General Convention, contributing substantially to our existential agony, from our inability to agree among ourselves upon an issue that seems so clear and stark to many of our most sensitive people; and

*Whereas*, This General Convention can only express those convictions about the current situation which it holds corporately, in the discharge of its Christian responsibility to exercise its best judgment in facing any condition or question, while exercising charity toward those who disagree; now, therefore, be it enacted as follows:

1. *Resolved*, the House of Bishops concurring, That this General Convention express its gratitude for the loyalty, devotion, and self-sacrifice of all who serve in Viet Nam—members of the armed forces, diplomats and pacification workers, doctors, nurses, and chaplains—assuring them of our prayers and sympathy for all who have made or are making sacrifices in Viet Nam, for all who suffer there, as well as for those engaged in warfare against us; and pray further that the righteous will of God will direct and over-rule the sinful wills of men and use the agony of the present day for His good and peaceful purposes.

2. *Resolved*, the House of Bishops concurring, That this General Convention call upon our government to continue to encourage discussion and the development of fresh, new, ideas about alternative possibilities in our search for a just and durable peace in Viet Nam; and, to further the possibility of such discussion, that openness and freedom for dissent be maintained in this country, in the belief that criticism of foreign policy is never out of order in a democratic society; save, perhaps, in the face of imminent threat to national survival; and that dissent must not be equated with treason or even disloyalty.

3. *Resolved*, the House of Bishops concurring, That this General Convention support every effort of restraint by our governmental, political, and military leaders in the conduct of the war in Viet Nam, and urge that such restraint be continued, with extreme concern for the sensitivities and sufferings of the Vietnamese people.

4. *Resolved*, the House of Bishops concurring, That this General Convention urge the continuation of sustained efforts, in spite of recent



rebuffs, to take the issues of the Vietnamese war to appropriate bodies of the United Nations through the Secretary General, U Thant, so that responsible world opinion may be learned and heeded; and welcome the recent overtures of our Ambassador to the United Nations to this end.

5. In our discussion of this problem, we found that members of the Committee on National and International Problems are of two minds regarding the cessation of bombing of North Viet Nam. In spite of our disagreements on this point, the Committee was, nevertheless, unanimous in recommending the adoption of the following Resolution:

*Resolved*, the House of Bishops concurring, That this General Convention urge upon all members of this Church the serious consideration of the appeals for peace made in the name of Christ by Pope Paul VI and the Archbishop of Canterbury, as well as the recommendations of the World Council of Churches and the National Council of Churches, all of which consider the stopping of the bombing of North Viet Nam to be a pre-requisite to fruitful negotiations and peace, to the end that the mind of a substantial portion of Christendom on this perplexing problem may be known to us in this Church.

6. *Resolved*, the House of Bishops concurring, That this General Convention urge our nation to devote sums comparable to amounts being used for prosecuting the war in Viet Nam for relief and reconstruction, using Vietnamese and international agencies to administer such projects wherever practicable; urge common economic efforts by Asian nations; and accept whatever added burden of taxation may be necessary to achieve this objective.

7. *Resolved*, the House of Bishops concurring, That this General Convention commend the work of the Viet Nam Christian Service, of which Church World Service is one of the chief components; and request the Executive Council to explore the recruitment of personnel and the securing of gifts for this agency through the Presiding Bishop's Fund for World Relief and in other ways.

8. *Resolved*, the House of Bishops concurring, That this General Convention express its deep concern with the convictions of those subject to military draft who believe this war in Viet Nam to be wrong and their participation in it unjustified; and urge Dioceses and parishes to provide counseling and assistance for those torn between conflicting loyalties.

9. *Resolved*, the House of Bishops concurring, That this General Convention reject as false the notion that waging a minor war in Viet Nam prevents adequate attention to the problem of curing urban blight and other social evils at home; assert its conviction that the nation possesses adequate resources for both; and plead that the necessary sacrifices not be allowed to fall on those least able to bear them, while the soul of the nation decays within.

Mr. Morgan of Arizona, on behalf of a minority of the Committee on National and International Problems, moved the following Substitute Resolution, in lieu of Resolutions # 1, # 3, and # 5, as recommended by the majority:

*Whereas*, Christian conscience is troubled over the endorsement of war in any age, even under the traditional doctrine of the just war; and



*Whereas*, The conduct of any war in the nuclear age poses grave new problems of conscience for Christians and for all men of deep moral concern; and

*Whereas*, Our consciences as Christians are particularly troubled by the growing terror of the undeclared war now raging in Viet Nam, a position which reflects the concern of His Holiness, Pope Paul VI, the Archbishop of Canterbury, the World Council of Churches, and the National Council of Churches; now, therefore be it

*Resolved*, the House of Bishops concurring, That this 62nd General Convention of the Episcopal Church urge upon the President and the Congress of the United States that they cease the bombing of North Viet Nam and employ every other means of de-escalation in order to terminate the undeclared war in Viet Nam as soon as possible; and be it further

*Resolved*, the House of Bishops concurring, That nothing in this statement should be construed as reflecting on the patriotism, honor, and devotion of all who serve this country and suffer in Viet Nam—soldiers, sailors, marines, airmen, diplomats and pacification workers, doctors, nurses, and chaplains—for whom we record our gratitude.

A vote by orders and Dioceses was called for. Two Clerical and one Lay Deputation asked to be polled, with the following results:

*Rochester—Clerical*

Stivers—Yes

Stiegler—Yes

Gratiot—Absent

Muir—No

*Vote: Yes*

*South Florida—Clerical*

Reeves—Yes

Folwell—Yes

Brown—No

Zimmerman—Absent

*Vote: Yes*

*New York—Lay*

Morehouse—No

Oliver—Yes

Lawrence—No

Welles—No

*Vote: No*

The vote by orders and Dioceses was announced, as follows:

Clerical: Ayes, 31¼; Noes, 44¼; Divided, 10.

Lay: Ayes, 5¾; Noes, 73½; Divided, 6.

**Substitute not adopted**

The Rev. Mr. Woodward of West Missouri, for the Committee on the Dispatch of Business moved a Special Order, as follows:

1. That debate be limited to 30 minutes.
2. That each speaker be limited to 2 minutes.
3. That no motion to cut off debate be in order until the 30-minute period has elapsed.

**Motion carried**

Mr. Ikard of New Mexico and Southwest Texas moved that the period of debate be extended until consideration of the matter be completed.

**Motion carried**

Mr. Lawrence of New York moved that Resolution # 9 be stricken.

**Motion carried**

Mr. Thorp of Dallas moved a Substitute for the entire series of Resolutions, as follows:

*Resolved*, the House of Bishops concurring, That this Church urge that every means at the command of our government be used honorably and promptly to end hostilities in Viet Nam, with justice for all people involved in the war or affected by it.

**Substitute not adopted**

The Rev. Mr. Leach of Arkansas, on behalf of the entire Clerical Deputation of that Diocese, moved the following Substitute:

*Whereas*, There is no question whatsoever that all Christian men are opposed to war, but it is also an undebatable fact that sinful man is incapable of living in complete and total peace—war being a result of the fallen nature of man, and could only be done away with by the complete and total change of man's sinful nature; and

*Whereas*, Christian understanding of man is that he is sinful, incapable in this world of perfection, and that war, wherever and whenever, is essentially a result of this state of being (even redeemed man being a redeemed sinner); therefore, be it

*Resolved*, the House of Bishops concurring, That this General Convention confess its corporate involvement in man's sin, and, therefore, its inability to make any sensible pronouncement on a particular war; and, further, that we share the horror, bewilderment, and sadness of all people over the Viet Nam war; and that, therefore, we can do no more than to pursue our individual Christian convictions in this matter.

**Substitute not adopted**

Mr. Baker of Kansas moved a Substitute, as follows:

*Resolved*, the House of Bishops concurring, That the 62nd General Convention of The Episcopal Church herein voice its support of our government in its pursuit of a just peace in Viet Nam; and urge, further, that every means of de-escalation aimed at terminating the war be pursued, insofar as such actions are commensurate with our national interest, with the security of our forces in Viet Nam and elsewhere, and with the cause of freedom, justice, and self-determination which is the proper goal of American policy at home and abroad.

**Substitute not adopted**

The Rev. Mr. Fowler of Arizona moved that the whole matter be tabled.

**Motion not carried**

Mr. Christian of West Virginia moved the following Substitute:

*Resolved*, the House of Bishops concurring, That this General Convention state unequivocally that we support the commitment we have made in Viet Nam and give our support to our President and Congress and trust their judgment in this crucial matter.

**Substitute not adopted**

Mr. McFaddin of Texas moved that the House take an immediate vote, consecutively, on Resolutions # 1 to # 8 (# 9 having been stricken), and that no further amendments be accepted or debate recognized.

**Motion carried**

The Rev. Mr. Pollard moved, *seriatim*:

Resolution No. 1

**Resolution adopted**

Resolution No. 2

**Resolution adopted**

Resolution No. 3

**Resolution adopted**

Resolution No. 4

**Resolution adopted**

Resolution No. 5

**Resolution adopted**

Resolution No. 6

**Resolution not adopted**

Resolution No. 7

**Resolution adopted**

Resolution No. 8

**Resolution adopted**

Mr. McFaddin of Texas then moved that the House of Deputies adopt the series of Resolutions proposed by the Committee on National and International Problems, except for Resolutions No. 6 and No. 9.

**Motion carried**

[Communicated to the House of Bishops by Message No. 166.]

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### *House of Bishops—Ninth Day*

Message No. 166 was received from the House of Deputies.

The Bishop of Pennsylvania, speaking for the Committee on Social and International Affairs, stated that the Committee had hoped for a stronger statement; but, nevertheless, recommended that the House concur.

The Bishop of Central New York moved that Resolution # 3 be amended by striking the word "support" and substituting therefor the words "protest the escalation of the war".

**Amendment not adopted**

The Bishop of Western Michigan moved to amend Resolution # 4, by inserting, after the words "sustained efforts", the words, "and even greater effort than heretofore".

**Amendment not adopted**

The previous question was moved.

**Motion carried**

The Chair put the Question: "Shall this House concur with the House of Deputies in the action communicated in their Message No. 166?"

**The House concurred**

[Communicated to the House of Deputies by Message No. 220.]

### **Voting Methods in Dioceses**

#### *House of Deputies—Sixth Day*

Mr. Worsham of Dallas presented Report # 21 of the Committee on Structure, with reference to HD 316, a Resolution sponsored by Mr. Peabody of Massachusetts on the subject of voting methods in Dioceses.

Mr. Worsham moved the following Resolution:

*Whereas*, Disproportionate time is consumed in many diocesan conventions in electing Deputies to the General Convention and for other diocesan offices (in one Diocese 22 successive ballots had to be cast and counted before completing the election); and

*Whereas*, A more discriminating modern method of election than that generally used might elect a diocesan delegation to the General Convention more representative of the whole Diocese; and

*Whereas*, The Church of England, since 1922, has used beneficially the method of proportional representation by the single transferable vote for the elected portions of its National Church Assembly and of the Convocations of Canterbury and York; and

*Whereas*, The rules for the use of this method promulgated by the Archbishops of Canterbury and York have been adapted and simplified for use in American diocesan elections; and

*Whereas*, These rules, in varying form, are presently in use in electing all but their Bishops in the Dioceses of Massachusetts, New Hampshire, Western Massachusetts, Indianapolis, Bethlehem, and others (although adopted and subsequently dropped in Long Island and New York); and

*Whereas*, The Dioceses which might consider changing their method of election cannot each efficiently make its own study, therefore, be it

*Resolved*, the House of Bishops concurring, That the General Convention ask the Executive Council to make a study of diocesan voting methods now in use, and to send to interested Dioceses its findings and recommendations, if any, for their consideration.

**Resolution adopted**

[Communicated to the House of Bishops by Message No. 92.]

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*House of Bishops—Seventh Day*

Message No. 92 was received from the House of Deputies.

The Bishop of Delaware moved that the House concur.

**The House concurred**

[Communicated to the House of Deputies by Message No. 121.]

**Women, Ordination of, Commission on**

*House of Bishops—Seventh Day*

Bishop Street, for the Committee on Deaconesses, moved the following Resolution:

*Resolved*, the House of Deputies concurring, That the General Convention of the Protestant Episcopal Church in the United States of America establish a special Joint Commission to make a thorough theological study of the role of women in the Church, with particular regard to the question of admission of women to the ordained ministry.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 131.]

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*House of Deputies—Seventh Day*

Message No. 131 was received from the House of Bishops and referred to the Joint Committee on Committees and Commissions.

*House of Deputies—Eighth Day*

The Rev. Mr. Curry of Western Massachusetts presented Report # 16 of the Joint Committee on Committees and Commissions and stated that the Committee had been polled and did not recommend concurrence with the House of Bishops in establishing a Joint Commission of the Role of Women, recommending, rather, that the matter be referred to the Board for Theological Education.

**The House did not concur**

[Communicated to the House of Bishops by Message No. 142.]

### **Worker-Priests and the Pension Fund**

#### *House of Bishops—Third Day*

The Suffragan Bishop (Burgess) of Massachusetts, reporting for the Committee on Memorials and Petitions, yielded to the Bishop of Newark to report on Memorials received from the Diocese of Southern Ohio and the Missionary Districts of Idaho and Puerto Rico, on the subject of the relationship of self-supporting priests to the Pension Fund.

Bishop Stark moved the following Resolution:

*Whereas*, There is a growing number of priests engaged primarily in secular work in the Episcopal Church; and

*Whereas*, The Canons of the Church provide appropriate rules and standards governing the ordination of deacons in secular employment, but do not so provide for the ordination of priests engaged primarily in secular work; and

*Whereas*, The Canons of the Church now require all priests to come under the provisions and requirements of The Church Pension Fund; and

*Whereas*, The requirements of The Church Pension Fund seem to be inappropriate in the case of priests engaged primarily in secular work; now, therefore, be it

*Resolved*, the House of Deputies concurring, That the matter of rules and standards to govern the ordination of priests engaged primarily in secular work and their relationship to The Church Pension Fund be referred to the proper Commissions and to the Trustees of The Church Pension Fund for study and for the drafting of appropriate canonical revisions, if necessary, for submission to the next General Convention.

#### **Resolution adopted**

[Communicated to the House of Deputies by Message No. 48.]

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#### *House of Deputies—Third Day*

Message No. 48 was received from the House of Bishops and referred to the Committee on the Church Pension Fund.

#### *House of Deputies—Ninth Day*

The Rev. Mr. Byfield of California presented Report # 13 of the Committee on the Church Pension Fund, and recommended that the House concur.

#### **The House concurred**

[Communicated to the House of Bishops by Message No. 193.]

### Wyoming—New Diocese

#### *House of Deputies—Second Day*

The Rev. Mr. Herman of North Carolina, Chairman, and Mr. Harter of Rochester, Secretary, presented Report # 2 of the Committee on the Admission of New Dioceses, as follows:

Your Committee on the Admission of New Dioceses, to whom has been referred the petition of the Missionary District of Wyoming to be admitted as a Diocese, do hereby report that they have gone over carefully the petition and the certified copy of the Constitution of the proposed Diocese, have had an interview with the Deputies from the Missionary District of Wyoming, and have found that all the necessary constitutional requirements of Article V., Section 1, of the Constitution and Canon 9, Section 4, have been fulfilled.

We therefore offer the following Resolution:

*Resolved*, the House of Bishops concurring, That the General Convention hereby give consent to the erection of a new Diocese, to be known as the Diocese of Wyoming, such new Diocese to include all the territory now included in the Missionary District of Wyoming; and be it further

*Resolved*, the House of Bishops concurring, That the Diocese of Wyoming be accepted into union with the General Convention upon its organization as a Diocese in Primary Convention.

#### **Resolution adopted**

[Communicated to the House of Bishops by Message No. 17.]

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#### *House of Bishops—Third Day*

Message No. 17 was received from the House of Deputies.

The Bishop of Delaware moved that the House concur.

#### **The House concurred**

[Communicated to the House of Deputies by Message No. 45.]

### Youth, Involvement of

#### *House of Bishops—Seventh Day*

The Bishop of Washington, on a question of personal privilege, moved the following Resolution:

*Whereas*, The voice, the opinions, and the convictions of the younger generation are needed in the policy-making and decision-making processes of the national Church; therefore, be it



*Resolved*, the House of Deputies concurring, That the General Convention instruct the Presidents of the House of Bishops and of the House of Deputies, jointly, to appoint a Committee to study how best the purpose may be accomplished, in consultation with students and other young men and women, and to report their recommendations to the appointing Presidents periodically through the triennium, and be forwarded for action to the appropriate persons or bodies.

**Resolution adopted**

[Communicated to the House of Deputies by Message No. 132.]

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*House of Deputies—Seventh Day*

Message No. 132 was received from the House of Bishops and referred to the Joint Committee on Committees and Commissions.

No Report on Message No. 132 was presented by the Joint Committee.

The Resolution, therefore, fell by reason of lack of concurrent action.

**Part IV**

**APPENDICES**



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## APPENDIX 1

### REPORT OF THE AMERICAN CHURCH BUILDING FUND COMMISSION

In 1880, you could talk all the way from Salem, Massachusetts, to Boston, or from Chicago to Milwaukee, by telephone—a relatively new invention that had its first home-installation only three years earlier, in 1877. A dark-horse candidate, James Garfield of Ohio, was campaigning for the Presidency. Colorado was our newest State. North Dakota, South Dakota, Montana, and Washington would be the next States admitted to the Union, but that was still nine years away.

The nation was just about in the middle of what economists have called the “long-wave depression”. The big interest, on the part of investment bankers, was the expanding railroad industry. Otherwise, money was “tight”. In the midst of all this, the General Convention of the Protestant Episcopal Church met in New York. Lay Deputies who understood the financial needs of an expanding Church, spurred on by Bishops such as Kip, who came to the Convention from a growing California, saw the need for the Church to establish a fund to “aid in the erection of churches in places where such assistance shall be necessary or expedient”.

In the spirit of the bold dreams of the day, it called upon the Church to raise the sum of \$1,000,000.00 during the next three years. This proved to be a too-ambitious goal, at a time when a “four-story Brownstone house, elegantly furnished”, in Manhattan, was advertised in the *New York Times* for \$1,200.00.

#### A Modest Beginning

By 1883, only slightly more than \$48,000.00 had been raised, but the American Church Building Fund Commission was on its way. From this modest beginning, the Commission has traveled its way with single-minded purpose. It has never been tempted or lured onto any side tracks. It was then—and is today—the only organization in the Church whose sole purpose is to lend money to churches who must build, expand, or repair.

Because it has existed for one purpose—and only one purpose—the Commission has established one of the most impressive fiscal records of any agency of the Church, particularly through its loans to finance building projects.

Although it was not until 1949 that the fund reached the \$1,000,000.00 mark, the Commission has assisted more than 3,600 churches in every Diocese and Missionary District in the United States, and in most jurisdictions overseas. This is nearly half the congregations in the Church today. It has converted nearly \$10,000,000.00 into much-needed church buildings, parish houses, and rectories.

### **Eighty Years Later the Church Invests Some Money**

Despite the fact that it is an officially established agency of the General Convention, the Commission received no appropriation initially from the General Church. Only *once* in its entire eighty-five year history has it been included in the General Church Budget. The General Convention of 1961 provided appropriations of \$60,000.00 for 1962; \$70,000.00 for 1963; and \$80,000.00 for 1964. Thus, in 1961, after eighty years of outstanding service to the Church, the Commission received its *first official appropriation* for the enlargement of its resources. When the budgets of these three years were reduced to correspond with foreseeable income, the actual appropriations received amounted to \$55,000.00 for 1962; \$60,000.00 for 1963; and \$60,000.00 for 1964. Because of other pressing demands upon the national budget, the General Convention of 1964 did not renew the appropriation. The Commission recognizes the many demands on the budget; but it would be hard to find any other appropriation in the 1961-64 triennium which produced greater end-results for the dollars invested.

### **Church Money at Work—Need Is Greater Than Ever**

The consolidated statement for the years 1964, 1965, and 1966, is worth thoughtful examination. It tells far more about the fiscal management of the Fund than, merely, how many dollars were used for what purposes.

Consider the requests for loans. One hundred thirty-two churches requested loans amounting to \$7,051,935.00. An additional 89 churches made requests, but named no specific amount. The 132 were *bona fide* inquiries. There was a documented need for every one. In this same three-year period, the Commission was enabled to lend \$1,039,657.88, or about \$1 for every \$7 requested.

During this triennium, the Permanent Loan Fund was increased by \$244,860.85. Of this, \$60,000.00 represents the General Convention appropriation for the year 1964 (the last year of the



previous triennium). The other \$184,860.85 was made up of gifts and offerings from parishes and individuals, legacies, and transfers from earnings. On December 31, 1966, the Permanent Loan Fund amounted to \$1,696,531.49, which, with the \$33,931.00 in the Reserve Fund, made a total of \$1,730,462.49 available for loans to churches. Loans outstanding to churches on December 31, 1966, amounted to \$1,633,768.07. The balance available for new loans was, therefore, \$96,694.42.

### **Making the Dollars Stretch**

At the same time, the Commission was able to promise loans in the amount of \$208,670.95. It is evident from this that the Commission is always working in advance—in anticipation of repayments being made promptly. As a matter of fact, since net earnings are added to the revolving Permanent Loan Fund, the more the fund is used, the more money becomes available to meet demands for additional loans.

In order to make every dollar stretch as far as possible, the Commission not only permits, but encourages, borrowing churches to repay loans as rapidly as possible. As an incentive, refunds toward a reduction of interest-rate are made when, for example, a ten-year loan is fully repaid in five years.

On the basis of recent experience, the turnover of the Fund has reached the rate of once in four years.

### **Effectiveness of Each Dollar Decreases As Construction Costs Increase**

A quick glance at the record of loans made by the Commission reveals that the number of loans it has been able to make each year has grown steadily smaller, because the dollar-amount of each loan has grown substantially larger because of higher construction costs. At one time, \$10,000.00 was a large loan. Today's requests average more than \$50,000.00. Unless the fund grows proportionately in dollar-potential, the trend will seriously reduce the number of loans which can be made.

Today (as this report is being written), money is again tight. Interest-rates with commercial institutions are high, and, even then, loans are often difficult to obtain. In the midst of this situation in 1966, 38 churches, which needed a total of \$2,107,000.00 to provide more adequate facilities, turned to the American Church

Building Fund Commission. The Commission was able to advance loans amounting to \$290,070.29; divided among ten churches. Obviously, there remains a great gap between *bona fide* need and available resources.

Which brings us back to where we started. In the American Church Building Fund, the Episcopal Church has a sound, carefully managed, source of funds for churches who must build, expand, or repair. The Commission's one and only concern is for helping parishes and missions obtain the money they need for these purposes.

### **Need for Construction Dollars Exceeds Available Funds**

Requests for assistance continue to come in substantial numbers. Loans from sources outside the Church are increasingly difficult to obtain. Eighty-six years ago the Church recognized the need to establish a fund within the Church; but other than an encouraging pat on the back, has largely allowed the Commission to obtain its own resources—except during one three-year period. The Commission is grateful for the generous interest on the part of men and women in the Church who have recognized what the Commission was called upon to do and cared enough to give.

The record shows what the Commission has been able to do, building steadily and slowly by this method. It is a record of achievement, deserving of the Church's recognition. The Commission can continue to provide \$1 for every \$7 needed by parishes and missions operating as it has in the past. But, if the gap is to be narrowed, a substantial increase is needed. Such an increase could well come from an appropriation in the General Church Budget. Every appropriation of \$50,000 would close the gap by one loan immediately, and, ultimately, by even more.

### **The Church Must Meet the Need**

After 86 years of "going it alone", the one agency which exists to assist the whole Church with building-funds is, in turn, asking the whole Church to assist it by including in its budgets an annual appropriation for the American Church Building Fund Commission. Every dollar made available now will not only provide immediate help to churches, but will ultimately increase the dollars available in the future. *It is money that remains within the Church, continually providing construction and repair funds for years to come.*

As an officially constituted and recognized agency of the Church, the Commission requests the adoption of the following Resolution:

*Resolved*, the House of \_\_\_\_\_ concurring, That the budgets of the Executive Council for the years 1968, 1969, and 1970, include the sums of \$150,000.00, \$150,000.00 and \$150,000.00, respectively, for the American Church Building Fund Commission, to be added to its revolving permanent loan fund.

A consolidated statement of resources, loan activity, receipts and expenditures, for the years 1964, 1965, and 1966, is appended to, and made part of, this report.

THE TRUSTEES

- |  |                      |
|--|----------------------|
| RT. REV. JONATHAN G. SHERMAN, S.T.D., <i>President</i> . | EDMUND J. BEAZLEY    |
| REV. HOWARD G. CLARK, D.D.                               | RICHARD N. CROCKETT  |
| REV. CANON WILLIAM N. LANIGAN                            | DERMOD IVES          |
| REV. SHERRILL SCALES, JR.                                | RICHARD P. KENT, Jr. |
| REV. ROBERT R. SPEARS, JR.                               | TRACY B. LORD        |
| VERY REV. MERRITT F. WILIAMS, S.T.D.                     | ALLEN B. MCGOWAN     |
|  | SPENCER MILLER, JR.  |
|  | GEORGE C. NIBLO      |
|  | HOOVER TALCOTT       |
|  | ROBERT WORTHINGTON   |

STATEMENTS OF ASSETS, LIABILITIES & FUNDS  
December 31, 1966

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<i>Assets</i>	
Cash .....	\$ 108,605.94
Loans to Churches .....	1,633,768.07
Securities .....	7,900.00
	<u>\$1,750,274.01</u>

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<i>Liabilities and Funds</i>	
Permanent Loan Fund .....	\$1,696,531.49
Reserve Fund .....	33,931.00
Reserve for General Convention Publicity .....	1,490.00
General Fund .....	18,321.52
	<u>\$1,750,274.01</u>

### CONSOLIDATED STATEMENT FOR THE YEARS 1964, 1965, AND 1966

#### REQUESTS—FUNDS AVAILABLE TO LEND—LOAN COMMITMENTS

<i>Requests for Loans</i>	132 churches	\$7,051,935.00
	89       “	amounts not specified
	<u>221</u>	

#### *Funds Available to Lend*

Permanent Loan Fund, December 31, 1963	\$1,451,670.64	
Added by gifts, offerings, legacy, and transfers	184,860.85	
General Convention Appropriation of 1961	60,000.00	
	<u>1,696,531.49</u>	
Reserve Fund, Dec. 31, 1966	33,931.00	
TOTAL OF PERMANENT LOAN FUND & RESERVE FUND		\$1,730,462.49
Loans to Churches Outstanding, Dec. 31, 1963	1,246,371.28	
New loans made to churches	1,039,657.88	
	<u>2,286,029.16</u>	
Deduct: Principal Payments received	652,261.09	
Loans to Churches Outstanding, Dec. 31, 1966		<u>1,633,768.07</u>
BALANCE AVAILABLE FOR NEW LOANS		\$ 96,694.42

#### *Loan Commitments*

Loans Promised, Dec. 31, 1963	\$ 185,500.00	
New loans approved	\$1,079,470.95	
Deduct: Amounts not required by applicants	16,642.12	1,062,828.83
TOTAL LOAN COMMITMENTS		<u>1,248,328.83</u>
Deduct: New Loans Made	1,039,657.88	
Loans Promised, Dec. 31, 1966		\$ 208,670.95

## INCOME, EXPENDITURES, &amp; TRANSFERS

*Income*


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Interest and Dividends .....	\$ 249,473.21
General Fund Balance, Dec. 31, 1963 .....	21,682.20
Unrestricted funds available for general purposes .....	<u>271,155.41</u>

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*Expenditures*


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Administrative and Operating Expense .....	\$ 68,648.41
Publicity and Advertising including provision for General Convention exhibit .....	15,890.04
Other Disbursements .....	<u>3,532.40</u>
Total Expenditures .....	\$ 88,070.85

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*Transfers*


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Transfers to Permanent Loan Fund .....	\$ 160,000.00
Transfers to reserves .....	<u>7,759.13</u>
	167,759.13
Deduct: Adjustment for expenditures charged to General Convention Reserve .....	<u>2,996.09</u>
Net Transfers .....	164,763.04
TOTAL EXPENDITURES & NET TRANSFERS .....	<u>252,833.89</u>
General Fund Balance, Dec. 31, 1966 .....	18,321.52
	<u>\$ 271,155.41</u>

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## APPENDIX 2

**REPORT OF THE JOINT COMMITTEE  
ON SUPPLEMENTS TO WHITE AND DYKMAN'S  
ANNOTATED CONSTITUTION AND CANONS**

A Joint Committee on Supplements to White and Dykman's *Annotated Constitution and Canons* was appointed, pursuant to a Resolution of the General Convention of 1964, by the Presiding Bishop and the President of the House of Deputies, jointly. The members were

RT. REV. JAMES A. PIKE, J.S.D., D.D.  
VERY REV. JOHN C. LEFFLER, D.D., of Olympia  
PHILIP ADAMS, ESQ., of California  
HUNTER L. DELATOUR of Long Island  
DAVID E. BRONSON of Minnesota

Jackson A. Dykman, D.C.L., of Long Island was named Consultant to the Committee.

The Committee has held no meetings during the triennium, all business having been conducted by telephone or correspondence.

A Cumulative Supplement to White and Dykman's *Annotated Constitution and Canons*, embodying all changes to the Constitution and Canons by the General Conventions of 1955, 1958, 1961, and 1964, and superseding the series of triennial Pocket Parts, was published by The Seabury Press, under the editorship of Col. Dykman, in 1966.

The Committee suggests that the single task assigned to it,—namely, the editing of a commentary on amendments to the Constitution and Canons,—does not require the appointment of a Joint Committee. Instead, it is recommended that an Editor, perhaps with an Assistant Editor, be appointed by the presiding officers of the two Houses, jointly, and that the work of the Editor or Editors be reviewed by the Chairmen of the Standing Committees of the two Houses on the Constitution and on Canons.

The Committee recommends the adoption of the following Resolutions:

1. *Resolved*, the House of Bishops concurring, That the Joint Committee on Supplements to White and Dykman's *Annotated Constitution and Canons* be discharged.



2. *Resolved*, the House of Bishops concurring, That the General Convention authorize and request the Presiding Bishop and the President of the House of Deputies, jointly, to appoint an Editor and an Assistant Editor to prepare and publish, as soon as possible after the adjournment of this General Convention of 1967, a commentary on the amendments to the Constitution and Canons of this Church adopted by the said General Convention.

3. *Resolved*, the House of Bishops concurring, That the Editors appointed pursuant to the previous Resolution be directed to submit a draft of their commentary, prior to its publication, to the several Chairmen of the Standing Committees, On Constitution and On Canons of the House of Bishops, and On Amendments to the Constitution and On Canons of the House of Deputies, for their review.

4. *Resolved*, the House of Bishops concurring, That there be appropriated, from the budget of the General Convention, the sum of \$1,500.00, to cover the cost of publication of a triennial Supplement to White and Dykman's *Annotated Constitution and Canons*.

The Committee further recommends that Jackson A. Dykman, D.C.L., and Mr. William K. Allison, both of the Diocese of Long Island, be the persons named as Editor and Assistant Editor, respectively, in accordance with the foregoing Resolutions.

Respectfully submitted,  
PHILIP ADAMS  
*Acting Secretary*

## FINANCIAL REPORT

### *Receipts*

Appropriation from the General Convention . . . . .	\$2,000.00
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### *Disbursements*

To The Seabury Press for 1964 Supplement . . . . .	\$1,210.00
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Unexpended balance . . . . .	\$ 790.00
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**APPENDIX 3****REPORT OF THE JOINT COMMISSION ON  
CHURCH ARCHITECTURE AND THE ALLIED ARTS**

Pursuant to the action of the General Convention of 1964 continuing the Joint Commission on Church Architecture and the Allied Arts, the Presiding Bishop and the President of the House of Deputies appointed the following to serve on the Commission for the 1965-1967 triennium:

Rt. Rev. Jonathan G. Sherman  
Rt. Rev. John H. Esquirol  
Rev. Canon Edward N. West of New York  
Rev. Darby W. Betts of California  
Alexander S. Cochrane of Maryland  
Frederick Dunn of New York  
Willis N. Mills of Connecticut  
Frederick J. Woodbridge of New York

The Commission held one meeting in the triennium, on February 14, 1966, at which Bishop Sherman was elected Chairman, Canon West Vice-Chairman, and Mr. Woodbridge Secretary-Treasurer.

Because of the weight of other commitments, both Bishop Sherman and Bishop Esquirol felt obliged to submit their resignations to the Presiding Bishop. No replacements for the two Bishops have been appointed.

The Commission has given advice and help to some 80 different churches. This has involved, in some cases, visits, recommendations for choice of architects, and the furnishing of printed information.

Numerous requests and questions from individuals have also been answered.

It is still the hope and intention of the Commission to produce an illustrated book on modern architectural and liturgical needs. With the prospect of new liturgical changes, the importance of such a book is greater than ever. To this end, the Commission has accumulated a very considerable number of photographs and other important information.

Needless to say, the publication of such a book requires a large amount of money, and the Commission has been handicapped by lack of sufficient funds in pursuing this work.

The Commission offers the following Resolutions:

1. *Resolved*, the House of Deputies concurring, That the report of the Joint Commission on Church Architecture and the Allied Arts be accepted and that the Commission be continued.

2. *Resolved*, the House of Deputies concurring, That the present appropriation of \$3,000.00 be continued in like amount and allocated to the Joint Commission on Church Architecture and the Allied Arts for the continuance and development of its work during the coming triennium.

### FINANCIAL REPORT

March 20, 1964 — March 20, 1967

Balance on Hand, as reported to General Convention, 1964 .....	\$2,961.25
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#### *Receipts*

Royalties on Church Flag from Annin & Co.	\$1,262.11
Royalties on Seabury Press booklets .....	67.20
Film-strip receipts .....	6.00
1964 Convention receipts .....	70.73
	<hr/>
	1,406.04
Total .....	\$4,367.29

#### *Disbursements*

Expense of 1 meeting in current triennium ..	\$ 352.89
Purchase from Seabury Press .....	56.78
Expenses connected with General Conven- tion of 1964 .....	386.00
Photographs for forthcoming book .....	157.85
	<hr/>
	953.52
Balance on hand March 20, 1967 .....	\$3,413.77

Respectfully submitted,  
 DARBY W. BETTS  
 ALEXANDER COCHRANE  
 FREDERICK DUNN  
 WILLIS MILLS  
 EDWARD N. WEST  
 FREDERICK J. WOODBRIDGE

## APPENDIX 4

REPORT OF THE COMMITTEE TO REVIEW THE ROLE  
OF THE CHURCH PENSION FUND

## INTRODUCTION

In April of 1966 the Board of Trustees of The Church Pension Fund adopted the following resolution:

"The Trustees of The Church Pension Fund respectfully request the Presiding Bishop to appoint an independent Committee of Review to examine the benefits provided by The Church Pension Fund and make recommendations as to changes which the Committee believes desirable. The Trustees offer their own services, and those of the staff, to assist the Committee in its work. They suggest that the report be made to the Presiding Bishop and the Trustees of The Church Pension Fund, and presented to the 1967 General Convention should this appear advisable to the Presiding Bishop."

In accordance with this request the Presiding Bishop appointed the following Committee:

Philip Adams, Attorney and Chancellor of the Diocese of California

Frederick S. Atkinson, Sr., Vice-President, Personnel, Macy's, New York

Joseph E. Davis, President, Carver Federal Savings & Loan, New York

John T. Fey, *Chairman*, President, National Life Insurance Co., Montpelier, Vt.

Keith Kane, Attorney, New York

Philip Masquelette, Attorney, Houston, Texas

Very Rev. William H. Mead, Dean, Christ Church Cathedral, St. Louis

George A. Murphy, Chairman of the Board, Irving Trust Co., New York

Rev. D. R. Simpson, Perpetual Deacon, Personnel & Pension Fund Specialist

Rt. Rev. Leland Stark, D.D., L.H.D., Bishop of Newark

Gustave A. Wellensick, retired Vice-President, Detroit Bank & Trust Co.

## I. BACKGROUND

### A. HISTORY OF THE CHURCH PENSION FUND

The Church Pension Fund was chartered on April 3, 1914, by a special act of the New York State Legislature. The Fund was created as a charitable corporation subject to sections of the New York State Insurance Law which require submission to regular examinations by the Superintendent of Insurance. General Convention approved of the Fund in 1916, and Bishop Lawrence led a drive which funded reserves for existing and accrued liabilities. Formal operations started March 1, 1917.

### B. BASIC PRINCIPLES OF THE PROGRAM

In establishing the Fund, the founders stressed a number of principles:

#### 1. *Actuarial System*

The need was emphasized for a pension system that was in "actuarial balance" and under which reserves were established over a clergyman's working years to provide benefits after he retired. *They wanted the clergy to regard the receipt of these benefits as a certainty.*

#### 2. *Group System*

Also stressed, was the need for a group (or pooling) arrangement rather than an individual-account type of plan. This was done in order to provide minimum pensions for the lower-paid clergy, adequate pensions for widows and dependent children, disability pensions, and other features that could not be provided adequately under an individual-type of arrangement.

#### 3. *Benefit Structure*

A basic pay- and service-related benefit-structure was adopted, but one that also had dollar-minimum pensions, to provide a reasonably adequate benefit for the lower-paid clergy.

#### 4. *Compulsory Assessments*

It was also concluded that any pension system which required the personal contributions of the clergy would be unrealistic in view of the generally low level of clergy-salaries. Furthermore, it was felt that any voluntary type of pension system would be doomed to failure, and hence the plan was started on the basis that compulsory fixed contributions would be paid by parish, mission, or organization involved.

## C. ACTIONS OF THE TRUSTEES

During the fifty years of its existence, the Trustees have approved a large number of changes in benefits. For instance, during the last five years the following major changes have taken effect:

- 1962—Minimum pensions were increased from \$1,800.00 to \$2,100.00 for the clergy.
- 1964—The definition of salary was broadened by raising the housing-allowance from 1/6th to 1/5th of cash-stipend and utility-allowance.
- 1965—Early-retirement pension-benefits, payable at age 65, were provided on an actuarially reduced basis. The assessment rate was also established on a permanent basis at the 15% level (of cash-stipend plus utility-and-housing allowances).
- 1966—The pensions of the retired clergy, as well as the schedule of minimums, were increased by about 2.8%. In addition, many of the clergy who had been retired for some years received substantial one-time pension increases as a part of this improvement.
- 1967—Existing pensions, as well as the schedule of minimum pensions, were increased by about 2.9% on June 1st.

Thus, it will be seen that The Church Pension Fund has been no static system and there is ample precedent for the changes and improvements in benefits that this Report will presently recommend.

## D. ACTIONS OF THE COMMITTEE

The Committee of Review was convened under the chairmanship of Dr. John T. Fey. The initial meetings developed agreement that an actuarial consultant would be required.

After reviewing the outstanding firms of actuaries and interviewing representatives of several, the firm of Towers, Perrin, Forster & Crosby, Inc., was selected. The Vice-President and Manager of its New York office personally supervised the studies.

*Assignments of the Consultants*

The Consultants were charged with the following objectives:

- Examine the Fund's provisions in the light of today's conditions.
- Recommend a proper balance among the Fund's various benefits.

- Determine whether current benefit-levels could be improved.
- Make an analysis of long-term considerations, including probable effects of inflation and Social Security benefits.
- Perform detailed actuarial calculations to verify the present plan's funding-level, as well as to calculate the cost of possible changes.
- Report the facts on the present investments of the Fund.
- Audit techniques being used in communicating plan-benefits to the clergy.
- Develop recommendations for changes where indicated.

The Consultants finished their assignments to the complete satisfaction of the Committee. All criticisms and suggestions of which the Committee had knowledge were examined. As an indication of the depth and thoroughness of the Consultants' studies, no less than 300 possible changes in the Fund were considered. In addition, detailed individual interviews were conducted by the Consultants with Committee members, Fund officers, and Trustees.

## II. FINANCIAL CONSIDERATIONS

### A. ACTUARIAL CALCULATIONS

Discussion of the financial considerations of any pension-program revolves around the calculations and estimates of cost prepared by the actuaries. In developing "costs", a number of assumptions must be made as to the future in such areas as interest-rates, mortality of clergymen and their beneficiaries, actual retirement-ages of clergymen, salary-levels and salary-progression, inflationary trends, and general economic progress.

#### *Computation of Costs*

In developing cost-data, the Consultants computed the cost of the present program by determining both the costs of benefits already accrued and the costs of projected benefits for the existing clergy and its beneficiaries. This cost was then expressed as a percentage of "payroll", *i.e.*, the same basis as the present 15% assessment. Computations for possible or desirable additional benefits were then calculated in the same fashion.

The Committee recommends that the present 15% assessment rate be continued. The total cost of the benefit-structure, including the new benefits recommended and those of the existing benefits which will remain, together with administrative costs, comes to 14% of payroll. This leaves a 1% margin, which the Committee believes should remain available for contingencies, such as a drop in interest or unfavorable experience with other actuarial assumptions.



*Importance of Balance in Actuarial Assumptions*

In adopting assumptions to be used by the actuary, it is important that a proper balance be established between a conservative and a liberal position, or between pessimism and optimism about the future. For The Church Pension Fund, with its fixed assessments, such a balance is particularly important.

This need for proper balance was emphasized by the Consultants in their report to the Committee, as follows:

. . . it is essential to try to maintain an appropriate actuarial balance between one generation and another. It would not be fair to the current clergy or current parishioners (who contribute the pension assessments) to be unduly conservative now so that some future generation of clergy and parishioners could get the benefit of this conservatism through considerably larger clergy-pensions and/or lower parishioner-assessments. By the same token, it would be unfair to be overly optimistic presently so that the current clergy received pensions larger than really could be supported and/or parishes paid a smaller assessment than might actually be indicated. This could only result in a succeeding generation of clergy receiving smaller pensions and/or parishes paying larger assessments.

*Selection of Interest Assumption*

In developing a balanced set of assumptions, a key variable factor is the interest-assumption on the investments of the Fund. Since the interest-rate assumed should be one which can be realized on the average over long periods of years in the future, some conservatism is essential for proper balance.

Over the past decade, the compound earnings of the Fund have exceeded 4%. Current interest-levels indicate no significant reduction in the future. Because of these and other factors, the Committee recommends adoption of a 4% interest-assumption factor. Currently, the Fund's interest-assumption is 3.5%. In private industry, the bulk of companies use rates between 3.5% and 4.5%.

**B. INVESTMENT POLICIES**

Investment-policies are vital to the operation of the Fund, since the actual earnings of the Fund's assets have a very substantial impact on the benefits which can be made available to the clergy and its beneficiaries. For example, an increase in actual earnings of 1% over the long term could actually increase benefits by as much as 20%.

*Administration of Investments and Policy*

The Board of Trustees is charged with the ultimate investment responsibility. A ten-member Executive Committee, on the recommendation of a five-man Finance Committee, determines basic portfolio-diversification policy. A New York bank is retained to provide investment advice within the basic policy determined by the Executive Committee. The Fund is not subject to any legal investment restrictions.

All evidence indicates that the investment of the Fund's assets has been in conscientious and capable hands. A study carried out in 1964 by a prominent investment-banking firm confirms this and notes that the return in each category was "relatively favorable" or better.

*Recent Developments in Pension Fund Investments*

In recent years, major changes have evolved in the field of pension-fund investing. Particularly, substantially higher ratios of common-stock investments are used for portfolios. The following tables illustrate this. Table 1 compares the diversification of assets of the Fund with funds of other Churches, and Table 2 lists the diversification of 19 industrial pension funds.

*Recommendations*

It is the recommendation of this Committee that the Trustees consider utilizing a higher ratio of equity-investments and other suitable investments, including mortgages.

TABLE 1

Security Diversification of Various Church Pension Funds  
(Based on Book Values)

Church Fund	Bonds	Mortgages	Real Estate	Preferred Stocks	Common Stocks	All Other
CHURCH PENSION FUND	73%	1%	—	—	25%	1%
Lutheran Church in America	56	21	—	1%	16	6
Lutheran—Missouri Synod	63	—	—	—	36	1
Southern Baptist Convention	19	44	23%	2	10	2
United Church of Christ (Congregational)	36	36	—	1	25	2
United Church of Christ (Evangelical & Reformed)	79	—	—	7	14	—
United Presbyterian Church	73	—	—	1	26	—

All figures shown are as of December 31, 1966, except for United Church of Christ (Congregational) and United Presbyterian Church, both of which are as of December 31, 1965.

TABLE 2

Security Diversification of Various Industrial Pension Funds<sup>1</sup>  
(Based on Book Values)

Name	Bonds	Real Estate	Preferred Stocks	Common Stocks	Other Assets <sup>2</sup>
American Cyanamid	44%	4%	—	51%	1%
Atlantic Refining	70	—	1%	28	1
Bethlehem Steel	49	—	1	49	1
Boeing	48	2	—	49	1
Chrysler	51	4	2	41	2
du Pont	60	—	4	36	—
Ford Motor	39	4	—	46	11
General Electric	28	30	—	37	5
General Motors	31	10	1	50	8
Gulf Oil	45	8	2	38	7
IBM	41	14	—	41	4
N. Y. Telephone	85	—	—	14	1
North American Aviation	55	12	1	29	3
RCA	47	9	—	43	1
Republic Steel	56	—	2	30	12
Shell Oil	81	—	—	18	1
Swift & Co.	64	—	2	33	1
Standard Oil of N. J.	43	2	—	50	5
U. S. Steel	47	2	—	39	12

## NOTES

<sup>1</sup> All figures shown are for 1964.

<sup>2</sup> "Other Assets" consists primarily of mortgages.

### III. RECOMMENDED CHANGES IN BENEFITS

#### A. OBJECTIVES AND GENERAL CONSIDERATIONS

To produce results which will satisfy the needs of the clergy, its beneficiaries, and the whole Church, clear goals and objectives are needed.

##### *Unique Factors applying to the Clergy*

- The benefits from the Fund and Social Security together represent virtually the lifetime savings of most clergymen.
- Clergymen have less opportunity to save money than most people in private industry because of generally low salary-levels.
- Most clergymen live in housing provided by the parish, so that relatively few build up any equity in their homes during their working years.
- The retiring clergyman loses home, utility-allowance, car-allowance, and other perquisites.
- The typical clergyman has a longer period of “service” than the typical employee retiring from an industrial company.
- Very few clergymen—certainly less than 5%—live in homes for retired clergy.
- Once retired, according to present plan rules, a clergyman is limited in the amount of ministerial work he may perform without causing suspension of his pension.
- There is little possibility of a supplement to a clergyman’s pension from his parish or Diocese—perhaps fewer than 5% of the clergy receive such a supplement upon retirement.

##### *Basic Plan Design*

In the course of the study a number of possible variations and changes were considered by the Committee, including those from interested parties. The major factors considered were:

#### 1. “Group” concept vs. “Individual Account”

The founders, Bishop Lawrence and his associates, established benefits on a “group” basis; *i.e.*, all computations were made for the whole group only, and no specific relationship between individual assessments and individual benefits was made.

The Committee recommends that the group-basis be retained. Among other things, the existing pattern of substantial survivors’-benefits, minimum- and disability-pensions would be impractical under an individual basis.

Two modifications are suggested,—one in the area of vesting and the other in the area of retirement-options—to give an individual “right” in these situations. Both will be described later.

## 2. *Basis for determining Clergy Pensions*

The key benefit in any pension-program is the normal retirement-pension. Any plan must provide sufficient retirement-income so that participants can be retired in a systematic and orderly manner. The discussion of "sufficient retirement-income" is in a following section. However, there are two points which should be covered first:

### (a) *The Question of Uniform Pensions for All Clergymen*

Suggestions have been made from time to time for a uniform benefit to apply to all clergymen upon retirement, regardless of divergent salary-levels.

It is the opinion of the Committee that such would be inappropriate, since pensions are really equivalent to salaries after retirement. If the salary-structure for the clergy is ever changed to provide uniform salaries, then it would be appropriate for the Fund to follow suit.

### (b) *"Career Average" vs. "Final-Average" pay*

Inflation is a fact of life today. All signs suggest that it will continue. In such circumstances, a career-average salary is likely to be 50% to 60% of final compensation. Thus, the career-average formula provides an unrealistic base on which to calculate benefits, particularly because of the low salaries of the depression years or of overseas missionary service.

The Committee recommends that the average of a clergyman's ten highest consecutive years of salary be adopted by the Trustees as the basis of his pension.

## *Pensions for the Clergy*

The Committee believes that its major focus should be upon pensions. The current system provides superior benefits, in relation to other pension systems, to disabled clergymen and survivors. Over half of total benefits are paid in these areas.

The Committee recommends that goals be established, so that retirement-pensions (including Social Security) compare favorably with industrial plans as follows:

Annual Pay at Retirement	Typical Industry Objective % of Final Pay	Suggested Fund Objective % of Final Pay
Up to \$5,000	60-65%	75-85% (or more)
\$5,000 to \$10,000	55-60%	70-80%
\$10,000 to \$20,000	50-55%	60-70%
\$20,000 and over	40-50%	50-60%

The higher percentages recommended for the Fund-participants are in recognition of the unique factors listed previously, particularly those factors relating to prerequisites and to limited opportunities for savings.

*Relationships of present pensions to objectives recommended*

Pension-levels of clergymen born in 1899 and 1900 were selected for example purposes. Table 3, following, lists the projected pensions for forty individuals whose salaries range from \$3,200 to \$36,600.

For the "Under \$5,000" group, pensions are relatively good and range from a low of 66% (including Social Security) to 107% of current annual pay. For the higher salary-groups, pensions tend to be considerably lower than the suggested objective.

An example of the extreme difference in benefits produced by the current career-average base may be seen by comparing numbers 38 and 39, two outstanding clergymen who will retire (at age 68) with over forty-years' ministry,—one of whom will receive 45% and the other 25% of current pay.

*Comparison with other Plans*

In developing objectives for the "ideal" pension plan, the plans of eight other Churches were examined. It was found that no meaningful comparisons can be made with plans of industrial companies, because of widely differing circumstances. The study indicated that the Fund's benefits for survivors (other than group-life insurance) and for disability were highly favorable as compared to the other plans.

The other Churches generally have higher lump-sum death benefits, usually through group-life-insurance plans. Several other provisions, such as normal retirement age (65), early retirement age (55 to 62), and vesting appear to be more favorable in some of the other plans.

*Future Plan Reviews*

In today's fast-changing world, it is essential that any pension plan be reviewed from time to time to be sure that the plan is fulfilling the needs of its participants and the Church. Therefore, the Committee recommends future reviews on a periodic basis.

TABLE 3

Examples of Church Pension Fund Pension Benefits for Clergymen  
Born in 1899 and 1900

Code	(1) Years From Ordina- tion to Age 68	(2) Current Annual Pay	(3) Career- Average Annual Pay	(4) Estimated CPF Annual Pension	(5) Estimated Primary Social Security	(6) Total Pension (4+5)	(7) Total Pension as % of Current Pay (6÷2)
1	38	\$ 3,200	\$ 1,906	\$ 2,223	\$1,190	\$ 3,413	107%
2	41	3,240	1,562	1,874	1,199	3,073	95
3	21	4,920	3,880	1,692	1,546	3,238	66
4	43	4,440	2,982	2,223	1,447	3,670	83
5	43	4,980	2,982	2,223	1,558	3,781	76
6	41	\$ 5,160	\$ 3,309	\$ 2,223	\$1,595	\$ 3,818	74%
7	37	5,880	2,910	2,223	1,657	3,880	66
8	33	6,000	3,637	2,223	1,660	3,883	65
9	32	6,240	4,224	2,223	1,667	3,890	62
10	25	6,300	4,163	1,980	1,668	3,648	58
11	34	\$ 7,620	\$ 3,375	\$ 2,223	\$1,676	\$ 3,899	51%
12	41	7,644	3,459	2,223	1,676	3,899	51
13	42	7,416	4,323	2,594	1,676	4,270	58
14	36	7,776	3,362	2,223	1,676	3,899	50
15	36	7,920	5,580	3,047	1,676	4,723	69
16	13	\$ 7,080	\$ 5,653	\$ 1,162	\$1,676	\$ 2,838	40%
17	39	7,524	4,261	2,474	1,676	4,150	55
18	38	7,680	3,924	2,266	1,676	3,942	51
19	41	7,800	3,877	2,326	1,676	4,002	51
20	37	8,280	3,515	2,223	1,676	3,899	47
21	41	\$ 8,160	\$ 4,543	\$ 2,726	\$1,676	\$ 4,402	54%
22	36	8,520	4,056	2,223	1,676	3,899	46
23	42	9,270	6,214	3,728	1,676	5,404	58
24	40	9,300	5,285	3,171	1,676	4,847	52
25	43	9,960	4,325	2,595	1,676	4,271	43
26	42	\$10,512	\$ 6,627	\$ 3,976	\$1,676	\$ 5,652	54%
27	38	10,920	4,891	2,795	1,676	4,471	41
28	18	11,040	6,552	1,780	1,676	3,456	31
29	32	12,000	6,254	3,030	1,676	4,706	39
30	38	13,200	6,886	3,956	1,676	5,632	43
31	44	\$13,860	\$ 6,775	\$ 4,065	\$1,676	\$ 5,741	41%
32	43	15,400	7,494	4,496	1,676	6,172	40
33	41	17,280	6,942	4,165	1,676	5,841	34
34	41	18,000	8,806	5,284	1,676	6,960	39
35	32	18,600	9,796	4,629	1,676	6,305	34
36	42	\$20,400	\$10,240	\$ 6,144	\$1,676	\$ 7,820	38%
37	42	21,060	11,033	6,620	1,676	8,296	39
38	43	25,488	16,137	9,682	1,676	11,358	45
39	42	30,000	9,566	5,740	1,676	7,416	25
40	41	36,600	22,187	13,312	1,676	14,988	41

Note: Sample of 40 actual clergymen shown was selected from a total of 142 born in 1899 and 1900.



## B. RECOMMENDED CHANGES IN BENEFITS FOR THE CLERGY

*Normal Retirement*

1. Change the benefit-formula from 1.5% of career-average pay (with its present maximum of forty years) to a 1.1% of the average salary of the highest ten consecutive years, for each year of service, with no maximum.

Such a change will usually result in substantially increased pensions. It will also provide a built-in adjustment for pre-retirement inflation, a more equitable pension consistent with actual retirement-age earnings, and would eliminate a minor but irritating limitation for clergymen ordained before age 28 or those who work the maximum years until mandatory retirement at age 72.

2. Increase the housing-allowance from 20% to 25%. Currently, the 15% assessment is figured on the cash-salary paid the clergyman, plus an allowance for utilities, plus 20% of his salary as the assumed value of his housing. Recent surveys show that the median value of housing is now in the order of 25%, and two other Church pension-plans have recently changed from 15% to 25%. This recommendation will result in a 4% increase in the payroll on which the 15% assessment is made, hence would entail a very minor increase in pension-cost to the Church. This is the only recommendation made in this report which will increase pension costs. All the other improvements can be financed from the existing 15% assessment.

3. Reduce normal retirement-age from age 68 to age 65. This would provide a voluntary full-pension retirement-date consistent with Social Security—the mandatory date would remain at 72, as provided by Canon.

4. Consider the possibility of post-retirement options for clergymen to provide alternate benefit-choices at their retirement, such as a variable annuity.

5. Increase the minimum from \$2,223 to \$2,500, prorated for less than 25 years service, rather than 28, with a restriction that these pensions may not exceed 100% of the average salary of the highest ten consecutive years of service.

*Early Retirement*

1. Reduce the minimum age for voluntary retirement from age 65 to age 60, with an actuarially reduced pension.

Since this, also, contemplates using the changed normal-retirement base of 65, the net effect would be a substantial increase in early-retirement pensions payable to those who choose or need to retire early.

2. Change from career-average pay-formula to the same 1.1% of the average of the highest ten consecutive years, as proposed above for normal retirement.

This would also provide substantially higher early-retirement pensions, although the actuarial reduction would still be considerable. For example, the immediate pension payable at age 60 would be approximately half of the pension which would be accrued if service continues to age 65.

### *Disability Retirement*

Change benefit to relate directly in all cases to projected years of ministry; *i.e.*, years between ordination-date and age 65. The current benefit provides this for all ordinations except those ordained before age 28, who are eligible only for a maximum benefit of 60% of career-average pay.

The 1.1% of highest-ten-consecutive-years-average formula would apply for each year of service, including projected service to age 65. The minimum-benefit would also be changed from the \$2,223 to the \$2,500 minimum, as for normal retirement.

### *Vested Rights*

Add a provision to the plan granting to a clergyman who, after the new plan becomes effective, is deposed or whose renunciation is accepted after ten or more years of active ministry, a deferred vested pension payable to him at age 65 equal to the amount accrued at the time of his deposition/renunciation.

The cost of this provision is statistically negligible. Some vesting of this kind is a now-virtually-standard practice in industrial and other Church-pension plans.

### *Clergymen Already Receiving Pensions*

Replace the year-to-year increases recently introduced by the Trustees with a substantial increase now, and adopt a policy of reviewing adequacy of pensions from time to time.

The specific increase proposed would be the highest produced by three alternate formulas:

- a. A benefit determined by using the new highest-ten-consecutive-years-average formula times years of service until actual retirement.
- b. Increasing the present benefit by 7.5%.
- c. Using the new \$2,500 minimum, prorated for service less than 25 years.

*Assessments for Non-Parochial Clergymen*

1. Consider the possibility of adding a period in which service may be credited without requirement for assessment-payments for clergymen engaged in related graduate studies. Suggested is a maximum period of three years (in a career), in an accredited institution, when approved by the clergyman's Bishop.

2. Consider increasing the minimum assessment to a level commensurate with the benefits provided by the minimum-pensions. This would mean an increase to \$750 per year from the present rate of \$480. This would eliminate the "bargain" inherent in the current program.

3. Consider introducing eligibility-restrictions so that a non-parochial minister does not become a member of two pension-systems for the same period of service.

*"Grandfather Clause"*

While it is unlikely that an active clergyman would not receive increased benefits from the new formulas proposed; nevertheless, it is intended that no active clergyman covered by the Fund on the date changes are adopted would receive less benefits than those provided under the present plan.

## C. RECOMMENDED CHANGES FOR THE SURVIVORS

*Widow's Pension*

1. Change eligibility for pensions (presently based on the number of years married) to a simple three-years-before-retirement requirement. This would eliminate the present inequities with regard to second wives and late marriages. Marriages terminated within three years by death would still include eligibility for pro-rata benefits.

2. Split the present formula (of .75% of career-average-pay times years married) to a separate pre-retirement and post-retirement benefit as follows:

*Pre-retirement death:* Pension of .55% of average of the highest-ten-consecutive-years pay times the number of years from ordination to age 65.

*Post-retirement death:* Pension of 50% of husband's pension.

3. Round upwards the minimum pension from \$1,482 to \$1,500. Because of the major change in formula, the minimum pension would be less important than under the present formula.

*Children's Benefit*

Round upwards the existing "orphans" benefit (and change the name to "Children's Benefit") to the next \$50 multiple as follows:

Age of Child	Current Annual Benefit	Proposed Annual Benefit
Under 7	\$444.60	\$450.
7 to 14	592.80	600.
14 to 21	741.00	750.

*Lump-Sum Death-Benefit*

1. Expand eligibility for the lump-sum death-benefit (now \$1,000) from only the widow, or guardian of surviving minor children (if no widow), to "any named beneficiary". This would eliminate an inequity, inasmuch as the lump-sum is not currently paid upon the death of a bachelor or a widower without minor children.

2. Split the benefit into a pre-retirement and post-retirement amount, the pre-retirement amount to be a temporary benefit only until such time as a national group-life plan may be adopted by the Church to replace the Fund benefit and provide an adequate pre-retirement death-benefit.

3. Increase the death-benefit to any named beneficiary from \$1,000 to \$2,000.

**IV. COLLATERAL COMMENTS AND SUGGESTIONS**

**A. ORGANIZATION OF THE TRUSTEES**

Currently, there are 24 Trustees, who are elected to nine-year terms by the General Convention. They meet annually, with interim operations under the direction of two committees.

*The Executive Committee*, composed of ten members, meets eight or nine times a year and operates largely as the policy- and decision-making group for the Fund.

*The Finance Committee*, composed of five members, meets formally only once or twice a year but maintains frequent contact by telephone and correspondence on security transactions. Currently, its members are also members of the Executive Committee.

*Comment and Recommendation*

It is recommended that the Trustees consider their organizational

makeup and actual operations. Specifically, it is suggested that the desirability of two changes be examined carefully:

- Hold more frequent meetings of the Trustees.
- Reduce the term from the present period of nine years to six years and add a restriction on service to two consecutive terms (12 years). This would insure a regular infusion of “new blood” and require a specific, rather than indefinite, commitment more consistent with today’s circumstances.

## B. COMMUNICATIONS

In light of the improvements recommended and of the many expressions of interest the Committee has received, it is timely for the Fund to implement the major effort it is now making in the area of communication—with the clergy, the parishes, and the beneficiaries.

A number of specific suggestions, comments, and recommendations were considered by the Committee and its Consultant. Most of these are already being placed into effect, and others will undoubtedly be added by the Fund management. Included in this group were the following:

- Strive for understanding, making every attempt to clarify misunderstanding.
- Meet the clergy face-to-face and in meetings whenever possible.
- Develop a simple plan-booklet, as brief and as personalized as possible.
- Establish a new plan-document, clarifying plan-rules and provisions.
- Issue the annual report in a briefer, less technical, format (as indeed has now been done).
- Tailor the “Protection Points” mailing-piece to encourage questions.
- Develop individual, personalized, statements for each clergyman, ideally to be updated annually.
- Institute a specific program assisting clergymen in preparation for retirement.

## C. SOCIAL SECURITY

Currently, a clergyman may enroll in Social Security on a voluntary basis, on the same basis as a “self-employed” person. Once enrolled, the decision is irrevocable.

*Understanding Social Security*

In recent years, the rate of the enrollment of clergymen in Social Security has been falling off, and a major reason is undoubtedly a lack of understanding of the very substantial benefits provided by Social Security and of their importance to an individual in his own planning.

Often, a clergyman will judge the value of Social Security only by the retirement-income amount, or even the primary amount, provided under the then-current provisions, ignoring two major facets:

1. Like The Church Pension Fund, the benefits for Disability and for Survivors are very substantial—currently up to \$309 per month in terms of income. For the younger clergy the death-benefits alone are the equivalent of \$40,000 to \$50,000 in life insurance.

2. Benefits are subject to upward revision by action of Congress, thus providing a “built-in bonus”. In fact, it is virtually certain that benefits will be increased in the future (to compensate for inflation, if for no other reason) as they have in the past. For example, the original maximum family benefit of \$85 is now \$368.

*Integration of the Fund Benefits with Social Security*

From a pension-planning standpoint, in the Committee’s judgment, Social Security ought to be compulsory for the clergy, as it is for other employees of the Church. In any case, financing an adequate pension-plan without utilization of Social Security is impractical.

Under present circumstances, it is not possible to enforce a compulsory enrollment of the clergy. The most the Church and the Fund can do is to encourage, as strongly as possible, clergymen to enroll in the Social Security Program when eligible.

**D. CLERGY SALARIES**

No review of the Church’s pension-program would be complete without the comment that an adequate pension-benefit cannot be produced by a plan-formula alone—the underlying salary-levels of the clergy must be adequate.

*Statistical Comparisons*

In the fifty years of the Fund, average clergy-salaries have increased about 3% per year. The severe effect of the depression upon clergy-salary levels can be seen by comparing the increase of 4%



per year in the 26 years since 1940, with only 2.5% per year for the 36 years since 1930.

The most significant comparison, however, comes from wage-level comparisons with private industry. For example, the average wage in 1930 was about 45% of the average clergy-salary, whereas in 1965 the average wage had risen to 77%. In the higher-paying chemical industry, the average wage was 54% of clergy-salaries in 1930, but had risen to 102% in 1965.

### *Economic Considerations*

Despite the noblest of intentions and motives, it should be obvious that it is difficult for a man to do his best work while beset by financial worries. It is well established in industry that salaries are a key factor in recruiting, training, motivating, and retaining high-caliber personnel. This Committee strongly endorses every effort being made to improve clergy-salaries.

### E. GROUP-INSURANCE PROGRAMS

The Committee endorses the development of adequate group-life insurance and medical-care programs for the clergy and its beneficiaries. Such protection is a vital supplement to an adequate pension-program.

### *Current Programs*

Currently, group-insurance programs are established on a diocesan level—some Dioceses have instituted programs, others have not. About 5,000 of the clergy, according to available data, have no group-life coverage at all. About 1,000 clergy-families have no basic-type medical-care coverage, although they may have some form of comprehensive or major-medical-type coverage. About 3,000 of the clergy-families have no “catastrophe” (major-medical) coverage.

### *Group-Life Coverage*

The most economical plan would be a national, Church-paid, group-life plan through the Church Life Insurance Corporation, having the following elements:



- Coverage should terminate at age 65 or upon retirement; post-retirement benefits should be provided by the Fund with its established reserves.
- Coverage should be a uniform \$10,000.
- An accidental Death & Dismemberment coverage should be considered in an amount equal to the basic amount.

### *Medical-Care Coverage*

To supplement the current diocesan basic plans, a national Church Life major-medical-expense program paid by the Church should be considered, including the following elements:

- Coverage should be as broad as possible, with minimal restrictions.
- Only one “deductible” amount (in addition to expenses covered by Blue Cross or other base-plan) should be used, as small as possible, probably \$100.
- Maximum benefit should be as high as possible, probably \$25,000.

### **Enabling Resolution**

*Resolved*, the House of \_\_\_\_\_ concurring, That the Report of the Committee to Review the Role of The Church Pension Fund be accepted in principle by this General Convention, as the basis for an early revision and adjustment of the rules of The Church Pension Fund, as soon as this is practicable.

## V. SUMMARY

Attached is a summary comparison of major provisions of the present Church Pension Fund plan and the Committee's proposed plan.

## Comparison of Present and Proposed Plans

PROVISION	PRESENT PLAN	PROPOSED PLAN
<i>Definition of "Pay"</i>	Cash salary, plus utility allowance, plus 20% for house (40% for housing and board)	Same, but 25% for housing (50% for room and board)
<i>Normal Retirement</i>	Age 68	Age 65
Eligibility	Career-Pay plan—1.5% of career av. x yrs. of serv. (max. 40 yrs.)	Final-Pay plan—1.1% of highest-ten-consec.-yrs. av. x yrs. of serv. (no max. yrs.)
Formula		
Minimum	\$2223, for 28 yrs. of serv.	\$2500, for 25 yrs. of serv.
<i>Early Retirement</i>	Age 65	Age 60 (10 yrs. of serv.)
Eligibility	Actuarial reduction from 68	Actuarial reduction from 65
Formula		
<i>Deferred Retirement</i>	Age 72	Same
Maximum Age	Pension accrues, max. of 40 yrs.	Pension accrues, no max. of yrs.
Benefit		
<i>Disability Retirement</i>	Total and Permanent Disability	Same
Eligibility	60% of career-av. pay, if ord. before 28; if after, 1.5% of career-av. pay x yrs. from ord. to age 68	1.1% of highest-ten-consec.-yrs.-av. x yrs. from ord. to age 65
Formula		
Minimum	\$2223 if ord. before age 40	\$2500 if ord. before age 40
<i>Vesting (leaving ministry before retirement)</i>	None	After 10 yrs. in ministry, full accrued pension paid at 65
<i>Widow's Pension</i>	Based on years married (or ord. if later)—.75% of career-av. pay x yrs. (max. of 30%)	Pre-retire.—.55% of highest-ten-consec.-yrs.-av. x projected yrs. to age 65 Post-retire.—50% of husband's pension.
Eligibility		
Minimum	\$1482, if ord. before age 40	\$1500, 3 yrs. marriage; prorated for less
<i>Children's Benefits</i>	Up to age 7      \$444.60 Age 7 to 14      592.80 Age 14 to 21      741.00	Rounded to \$450 600 750
<i>Lump-Sum Death-Benefit</i>	\$1000, payable only to the widow or guardian of minor children if no widow survives	\$2000, payable to any named beneficiary. (Note, pre-retire benefit may later be replaced by group-life program)
<i>Assessment Cost</i>		
To Clergy	None	None
To Parish	15% of "Pay" as defined	15% of "Pay" as redefined

## APPENDIX 5

### REPORT OF THE HOUSE OF BISHOPS' COMMITTEE ON PLACEMENT OF THE CLERGY

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#### I. INTRODUCTION

The House of Bishops, meeting in Wheeling, West Virginia, in 1966, adopted two Resolutions, both calling for the appointment of a committee to give thought to, and to make recommendations concerning, clergy-placement. Pursuant to these Resolutions, the Presiding Bishop named the following Committee on Placement of the Clergy:

Rt. Rev. Charles F. Hall,	Rev. George E. Ross
<i>Chairman</i>	Very Rev. George M. Alexander
Rt. Rev. W. Appleton Lawrence	William K. Selden
Rt. Rev. Robert L. DeWitt	Hershner Cross
Rt. Rev. C. Gresham Marmion	Harold B. Whitman, Jr., Ph.D.
Rt. Rev. Richard B. Martin	Rev. Shelby Rooks
Rt. Rev. G. Francis Burrill	Rev. Jones B. Shannon

#### *Consultants*

Rev. Canon Charles M. Guilbert	Rev. Tollie L. Caution
Rev. Robert N. Rodenmayer	

There have been two meetings of the full Committee, at the Episcopal Church Center, on April 12 and 13 and on June 2, 1967. Additional work has been done by sub-committees, and by individual members of the Committee.

#### II. THE REPORT

##### Initial Findings

It was quickly evident to the Committee that the subject of clergy-placement is one of great complexity; in fact, of such complexity, that, in the time available, only a survey of the terrain was possible, except for giving attention to certain urgent matters of canonical relationships.

The initial findings of the Committee can be briefly stated: the deployment-policy of the Church is outmoded and inadequate. As one of the members of the Committee put the matter, "We are using horse-and-buggy tactics in a jet age."

### One Positive Virtue

Having said this, the Committee wishes to record its recognition of one positive virtue in the present system; namely, the pastoral relationship between the Bishops, the presbyters and deacons, and the people in their several parishes.

Whatever changes may ultimately be made in the Church's policies, this person-to-person relationship must not be jeopardized. Indeed, it should be enhanced; and the Committee believes that it *can* be enhanced by enlarging the role of the Bishop, and that, without reducing the roles of the other parties. The concern that this enlargement should be effected certainly underlay the Resolutions of the House of Bishops that brought about the creation of this Committee. To this concern the Committee gave priority, and, on the basis of it, is proposing certain canonical changes, which are appended to this Report.

### Wide-spread Dissatisfaction

The Committee, however, is aware of a deep frustration and a wide-spread dissatisfaction throughout the Church (especially, of course, in the clergy, but by no means restricted to the ordained Ministry) about outmoded personnel practices, wasted manpower, and missed opportunities for outreach and mission. From the anxious Candidate in his Senior year of Seminary, through the "forgotten man" in the isolated back-water parish and the "square-peg in the round hole", to the retired, vigorous, talented, but unused retired parson, comes a swelling protest against indecision and apathy in this vital area of the Church's life.

### Unfinished Business

The Committee was presented with four matters that demand attention, but which could not receive proper consideration, because of the *terminus ad quem* of this Committee (namely, that it should Report to the House of Bishops at the 1967 General Convention). The urgent matters are the following:

#### 1. *Tenure*

There is obvious value in the independence of the clergy of this Church from the uncertainty which would result from periodic renewals of term-contracts of employment. The voice of prophecy can often be effectually stilled by the threat of economic sanctions. Moreover, the Church as a whole is the stronger because of the provision that a clergyman is not free to lay down responsibilities that are difficult and strenuous upon his mere whim or the attraction of "greener pastures".

On the other hand, many a parish has languished because a ministry among them, begun with verve, imagination, and vision, has become pedestrian and lack-lustre. And many a parson has sunk into lethargy because his abilities exceed the capacity of the congregation to respond in vigorous outreach into the community. One possible solution to the situation is

### *2. Periodic Re-evaluation of the Pastoral Relationship*

Other Christian Churches, and other institutions in society, have had encouraging success with regular, anticipated, re-evaluations of personnel and of job-descriptions. Not all procedures that are valid in one institution are transferrable to other and differing situations, and this may well be one which cannot be adapted to pastoral relationships in the Episcopal Church. But it deserves to be studied, without pre-conceptions, and ought not to be rejected out of hand because of the admitted difficulty, under present conditions, of helping a parson, who ought (for his own good, for the good of his own people, for the good of the whole Church) to move, to find a place where his peculiar abilities and strengths can best be used. Part of the difficulty resides in the casual, inefficient, and almost exclusively local procedures for the calling of clergymen to parishes. This suggests the desirability of a

### *3. Clerical-Information Depository and Referral Bureau*

A national agency for gathering and storing (and for retrieving) accurate and up-to-date information about every clergyman of the Church, containing not only the bare facts of his life (which are available in the *Clerical Directory*), but also about his interests, his special skills, his family, and his willingness to be considered for another cure, could serve the Church well in facilitating the strategic movement of clergymen across diocesan lines.

Despite residual uneasiness about automation, such a depository ought to make use of the most sophisticated techniques of data-processing. To do so would not be to mechanize the decision processes, but to make available, quickly and accurately, to those who have the responsibility for decisions, the information they need to make those decisions intelligently. Such groups, also, could be greatly helped by

### *4. A Guide For Calling a Rector*

Because of the virtual autonomy of parish units, and their consequent isolation one from another, many a vestry, faced with the prospect (or the fact) of a vacancy in the rectorship, proceeds (with what sometimes approaches panic) to its important task as though no one had ever trod the path before. The result is, fre-

quently, that vestries ask themselves the wrong questions and are moved by superficial considerations to enter into relationships which could be disastrous for all concerned. One member of the Committee has had a very fruitful, and rather extensive, experience of counselling with vestries, and has begun work on a manual, which, when refined and tested by the experiences of others, could provide much-needed help for vestries that take seriously what could be the most important task they ever perform.

### **Need for Continuing Study**

All of the foregoing areas of inquiry, still really unexamined, suggest the necessity for a Joint Commission of the General Convention, which would take over the tasks merely adumbrated by your Committee. Widely representative of the Church, provided with funds by the General Convention to do its task, and responsible and accountable to the Convention itself, such a Commission would have the authority, the time, and the facilities for bringing the study to a satisfactory conclusion.

### **Massachusetts Study**

The proposed Joint Commission would also have available for its consideration the data being developed in the tri-diocesan pilot-study of manpower-management, initiated and financed by a special grant of the Diocese of Massachusetts. This Committee wishes to express its appreciation to the Diocese of Massachusetts for making such a study, under professional guidance, possible, and for offering itself as a "guinea-pig" in the process.

### **Montana Resolution**

Finally, the Committee commends to the General Convention the Resolution adopted by the House of Bishops in its 1965 Special Meeting, held in West Glacier, Montana, on the subject of non-discrimination in the placement of clergymen.

## **III. GENERAL RECOMMENDATIONS**

### *Resolution #1*

*Resolved*, the House of Deputies concurring, That there be established a Joint Commission on the Deployment of the Clergy, composed of four Bishops, four Presbyters, and four Lay Persons;

the said Joint Commission to be charged with investigating and studying (with a view to making recommendations thereon to the 63rd General Convention) such matters as

- a. Current and future manpower needs of the Church,
- b. Methods for the more efficient deploying of the Church's ordained ministry,
- c. Means for facilitating the processes of clergy-placement,
- d. Types of auxiliary ministries—their recruiting and training,
- e. Tenure,
- f. Continuing education, and re-education for special ministries.

*Resolution #2*

*Resolved*, the House of Deputies concurring, That there be appropriated, from the budget of the General Convention, the sum of \$30,000.00 for the fiscal triennium 1967-1970, for the contingent expenses of the Joint Commission on the Deployment of the Clergy.

*Resolution #3*

*Resolved*, the House of Deputies concurring, That there be appropriated, in the General Church Program, the sum of \$50,000.00 for each of the years 1968, 1969, and 1970; the said sums to be allocated to the Division of Christian Ministries of the Home Department, for the purpose of establishing and maintaining a central clergy-information depository and referral bureau.

*Resolution #4*

*Resolved*, the House of Deputies concurring, That this 62nd General Convention affirm and endorse the Resolution adopted by the House of Bishops in its Special Meeting of 1965, which Resolution reads as follows:

1. That qualified Negro clergymen be included in appointments, wherever Bishops have authority to make such appointments, such as in diocesan missions, and in cathedral and other staff positions.
2. That all Bishops recommend clergymen to vestries, for election as rectors, on the basis of merit, without regard to race or color, and that Bishops encourage rectors and vestries needing curates to call Negro curates, especially to predominantly white churches.
3. That all Bishops make appointments of Negro clergymen to diocesan positions of leadership, not exclusively in the field of Christian Social Relations.
4. That the House of Bishops urge the Overseas Department to seek out Negroes for appointment in the overseas field.



5. That all Bishops enlist Negro students for the priesthood in their Dioceses, with the understanding that they will have opportunities for placement not limited to predominantly Negro parishes.

6. That the House of Bishops urge the Executive Council specifically to include Negroes in all recruitment programs for all professional vocations in the Church.

7. That all Bishops having to do with appointments of clergymen and lay persons to seminary, college, and school faculties, and other Church institutions, strongly use the episcopal office for securing Negro as well as white persons for these positions.

8. That the preceding principles and actions apply with equal validity to other ethnic and racial groups within the life of the Church.

#### IV. PROPOSED CANONICAL CHANGES

##### Preamble

The problem of clergy-placement in the Episcopal Church is a complicated one. Once a man is ordained to the priesthood, his principal assets (in some combination) for success in the ministry (meaning service to God and the Church and self-fulfillment) are his own spirit of devotion, his intelligence, his ability to grow and to change—including his ability to assess and evaluate changing situations and fresh opportunities—his relationships to his congregation, his Bishop, his fellow-clergymen, and his wife.

##### *The Situation*

All professions contain persons of differing competence, confronted by varying opportunities. A clergyman of marked ability is usually able to make his way to a place where he can serve God and the Church usefully. In many cases a man, because of his view of the ministry, will choose to stay where he is instead of "moving up". And there are difficult situations, such as the inner city and certain small or isolated communities, where able and willing men need to be encouraged and supported to fulfill their ministries by staying where they are.

A man of little ability, or one caught in a web of circumstances, is likely to become a problem to himself, to his Bishop, and often to his family. He is not likely to receive calls to other places. In many instances, such a man should not have gone into the ministry in the first place; he may be able to serve God and the Church better in some other way. To this end, we suggest an amendment to Canon 60, proposing an honorable exit for such persons.

A man of average ability (and the majority of the clergy is in this category) is likely to find himself in situations of middling interest and fulfillment, unable to meet the needs of his family and usually unable to move. This is also sometimes true of men of marked ability who are miscast. Many such men might be helped in various ways to discover resources, both in their communities and in themselves, of which they are presently unaware.

(*Note:* The median size of the approximately 7500 congregations in the Episcopal Church is 171 communicants. The median salary is something under \$6,000.00)

### *How does one move?*

There frequently comes a time when a parish priest will wish to move, for very good reasons, and there may come a time when he ought to move. When a man wishes to move, he may let this be known to his Bishop, who may or may not have something to suggest. But, in any case, his Bishop cannot "place" him in another parish, even if he wishes to do so; the best he can do is to commend the man to vestries of parishes within his Diocese or to other Bishops. Seldom is any unit larger than the parish (and usually only a small part of that) involved in the calling of a rector, an act which influences a much wider area than that parish. The legitimate interest of the Diocese can be secured by involving the Bishop in the calling process at every stage. To that end we propose a change in Canon 46.

The man himself can write to his friends, to his seminary dean (if he has one who knows him), to a staff member of the Executive Council, to another Bishop or Bishops. If he writes too many such letters he is likely to create suspicions about his ability. The facts being what they are, Bishops of Dioceses having a larger number of parishes that pay adequate salaries are likely to receive more of these letters, though in desperation a man will write to anyone he thinks may know him favorably.

### *Parish expectations*

It is easy for us to forget that the expectations of the parishes have much to do with the sort of men they call, and with the shaping of the ministry among them. Here are some sample questions for a parish vestry or calling committee:

- I. What are we supposed to be doing here?  
What is the "good news" for our town or city?  
How is this to be translated into our actual living-situations?
- II. What is our actual situation, our "image"?  
What would (or does) a fair-minded, uncommitted person observe in living among us?

- What do we observe about ourselves?
- III. What needs to be changed in our parish?  
What can be changed?  
What are the real needs of our community and with which of these are we best able to deal?  
Where to start?
- IV. Therefore, what sort of leadership do we need?  
What do we want our pastor to do, to be?  
What do we want to do *with* him?

### *New forms of Ministry*

A man of greater or lesser ability may be interested in some new form of ministry, rather than the more usual parish ministry. The difficulties here are in defining such a ministry and in finding a salary for it. This will change. Most parish clergymen are not prepared technically to take other jobs unless they have kept up with a former trade or profession (which is not likely), or unless they have more than usual administrative ability. Some could be equipped for other positions—social work or counseling, for instance—if time and money could be found for such preparation.

### *Removals*

Provision should be made, as we have said, for a man to leave the ministry without prejudice, to serve God and society and himself in some other way. Similarly, provision should be made for a man's removal, when, in the eyes of the Church (the Bishop and other responsible and representative people), he is doing obvious harm to the ministry and mission of the Church, but is not presentable on any canonical grounds (See proposed change in Canon 45).

### *Planning instead of fumbling*

It seems to your Committee that, in the whole area of clergy-placement, the Church is in need of planning, rather than fumbling and hoping for the best. The crucial areas appear to be recruitment, screening, education for ministry in a changing society (or re-education), evaluation, and a re-thinking of the canonical machinery and of the mores and expectations which govern our present practice.

To this end, your Committee, while convinced that more basic changes are necessary for the good of the Church and its mission, makes certain specific recommendations to be put before the General Convention in September, 1967.

**Proposed Amendments***Resolution #5*

*Resolved*, the House of Deputies concurring, That Canon 46 be, and the same is hereby, amended, so that the first three Sections thereof shall read as follows:

Sec. 1. The maintenance of Divine services in a vacant Parish or Congregation shall be the responsibility of the duly constituted authorities thereof. If such authorities shall fail to make provision therefor, it shall be the duty of the Bishop to take such measures as he may deem expedient for the temporary maintenance of such services.

Sec. 2(a). When a Parish or Mission Congregation becomes vacant, or is about to become vacant, the Churchwardens or other proper officers shall notify the fact to the Bishop or Ecclesiastical Authority, who shall, within the space of thirty days, make known to the body in that Congregation authorized to elect the Rector or Clergyman-in-charge thereof the name or names of clergymen whom he proposes to nominate for the vacant cure. He shall, at the same time, set a date, not more than sixty days thereafter, when he or his deputy (together with the Diocesan Nominating Committee, if there be such) will meet with the electing body of the Congregation, or a Committee thereof, to consider the persons whom he will then nominate and any others who may have been suggested by the said electing body, they having submitted such names to the Bishop at least ten days prior to such meeting.

(b). In the event that either party shall, after the aforementioned conference, wish to introduce the name or names of additional clergymen, the same shall be notified to the other party, and an additional conference shall be arranged for and held.

Sec. 3. No election of a Rector or Clergyman-in-charge shall be completed until the name of the clergyman whom it is proposed to elect shall have been made known to the Bishop or Ecclesiastical Authority, and until his concurrence in the election shall have been secured. In the event of the Bishop's non-concurrence, which must be communicated to the electing body within thirty days, the nomination procedure set forth above shall begin *de novo*, and shall continue until an election is complete.

and be it further

*Resolved*, the House of Deputies concurring, That Sections 4 and 5 of the present Canon 46 continue unchanged as Sections 4 and 5, respectively, of Canon 46 as amended.

*Resolution #6*

*Resolved*, the House of Deputies concurring, That Canon 60 be, and the same is hereby, amended, in respect of the Title and Section 1 thereof, so as to read as follows:

**CANON 60****Of Removals from the Ministry**

Sec. 1. If any Minister shall come to the conclusion that he has mistaken his vocation to Holy Orders in this Church, he shall make known to the Bishop of the Diocese or Missionary District in which he is canonically resident his desire to withdraw from that Ministry and to return to lay communion in the Church. The Bishop shall associate with himself the clerical members of the Standing Committee (or Council of Advice) for the purpose of hearing and consulting with the said Minister in person concerning his decision. With the advice and consent of said clerical members, the Bishop may proceed to receive from the said Minister his voluntary relinquishment of the privileges, and release him from the obligations, of the Ministerial office, and shall cause his name to be removed from the roll of the clergy. He shall duly record and give canonical notice of the action and shall furnish a copy of the same to the Minister so released. A Minister so released from his obligations may be permitted to resume the same by the Bishop of the Diocese or Missionary District in which the Removal was effected, with the advice and consent of the Standing Committee (or Council of Advice) thereof.

Sec. 2. If any Minister of this Church not under presentment shall declare in writing to the Ecclesiastical Authority of the Diocese or Missionary District in which he is canonically resident his renunciation of the Ministry of this Church, and his desire to be removed therefrom, it shall be the duty of the Ecclesiastical Authority to record the declaration and request so made. The Bishop, being satisfied that the person so declaring is not amenable for any canonical offense, and that his renunciation of the Ministry is not occasioned by foregoing misconduct or irregularity, but is voluntary and for causes, assigned or known, which do not affect his moral character, shall lay the matter before the Standing Committee (or Council of Advice), and with their advice and consent he may pronounce that such renunciation is accepted, and that the Minister is deprived of the right to exercise the gifts and spiritual authority as a Minister of

God's Word and Sacraments conferred on him in his Ordination, and shall cause his name to be stricken from the roll of the clergy. He shall also declare in pronouncing and recording such action that it was for causes which do not affect the man's moral character, and shall, if desired, give a certificate to that effect to the person so deprived.

Sec. 3. In all other cases of renunciation of the Ministry, where there may be a question of foregoing misconduct or irregularity, the Bishop shall defer final action upon the declaration for three months, and shall, meanwhile, suspend the Minister and lay the matter before the Standing Committee of the Diocese, with whose consent, at the expiration of the three-month period, he shall pronounce the sentence of Deprivation.

Sec. 4(a). The Bishop shall give due notice of every such Removal, Deprivation, or Deposition from the Ministry, in the form in which the same is recorded, and in accordance with the provisions of Canon 64, Section 3 (b).

(b). The Recorder of Ordinations, in his regular reports to the Church, shall clearly distinguish between the several actions of Removal, Deprivation, and Deposition.

and be it further

*Resolved*, the House of Deputies concurring, That Section 2 of the present Canon 60 continue unchanged as Section 5 of Canon 60 as amended.

#### *Resolution #7*

*Resolved*, the House of Deputies concurring, That Canon 45 be, and the same is hereby, amended, by the addition of a new Section, to be numbered Section 3; the said Section to read as follows:

Sec. 3. The Bishop may, on his own initiative, but with the advice and consent of the Standing Committee, cite to appear before him a Rector or Clergyman-in-charge of a Congregation, and the Vestry thereof, if it shall appear to him that there are grounds for believing that the relations between the said Clergyman and his Congregation are such, or that the Clergyman has become, or has proved to be, so unfitted (through age, or infirmity, or any other cause), that it is not in the best interests of the Congregation, or the Clergyman, or the Diocese, that the said Clergyman should continue in his cure.

It shall be the duty of such Clergyman and such Vestry (or a delegated Committee thereof), so cited, to meet together with the Bishop at the place and time specified. The Bishop shall thereupon proceed in the manner set forth in Section 2 of this Canon.



**ANNEX****Number and Distribution of the Clergy**

As of December 31, 1966

*(Source: Annual Diocesan Reports)**1. The Ordained Ministry*

Bishops .....	190 (41 retired, 4 resigned)
Presbyters .....	10,393
Deacons .....	532 (307 Perpetual Deacons)
<b>TOTAL .....</b>	<b>11,115</b>

*2. Presbyters*

Total Number .....	10,393
Fully Retired .....	1,138
Inactive (Including those on the Special List of the Secretary of the House of Bishops ...)	296
<b>ACTIVE PRESBYTERS</b>	<b>1,434</b> <b>8,959</b>

*3. Deployment of Active Presbyters*

Parish Ministry (at home and overseas) .....	7,300 (81.5 percent)
Non-parochial Ministries .....	1,659 (18.5 percent)

*4. Occupations of Non-parochial Presbyters*

College and University Ministries	166
Armed-Forces Chaplains .....	142
In Hospitals and Institutions ...	196
Teachers and School Administra- tors .....	525
In Staff positions (Episcopal, other Anglican, inter-denom- inational) .....	288
On leave for post-graduate study	94
Monastics .....	53
"Worker-priests" .....	162
Unclassified .....	33
<b>TOTAL .....</b>	<b>1,659</b>



## APPENDIX 6

REPORT OF THE  
ADVISORY COMMITTEE ON  
THEOLOGICAL FREEDOM AND  
SOCIAL RESPONSIBILITIES

On January 12, 1967, the Presiding Bishop called into being a Committee to advise him and the House of Bishops in the related matters of theological freedom and social responsibilities.

The Committee was composed of the following members:

*The Rt. Rev. Stephen F. Bayne, Jr.*, Chairman, Vice-President, Executive Council of the Episcopal Church, and Director, Overseas Department; *The Rt. Rev. George W. Barrett*, Bishop of Rochester; *Mr. Louis Cassels*, Religion Editor, United Press International; *The Rev. Dr. Theodore P. Ferris*, Rector, Trinity Church, Boston; *The Rt. Rev. Everett H. Jones*, Bishop of West Texas; *The Rev. Dr. John Macquarrie*, Professor, Systematic Theology, Union Theological Seminary; *The Rev. Dr. Paul S. Minear*, Professor, New Testament, Yale Divinity School; *The Rev. Dr. Albert T. Mollegan*, Professor, New Testament Language and Literature and Christian Ethics, Virginia Theological Seminary; *The Rev. Dr. Charles P. Price*, The Memorial Church, Harvard University; *Professor George A. Shipman*, Graduate School of Public Affairs, University of Washington; *Dr. David L. Sills*, Editor, International Encyclopedia of the Social Sciences.

To assist them in their deliberations, the Committee, with the approval of the Presiding Bishop, associated with themselves a body of advisors, consisting of the following:

*The Rev. Dr. J. V. Langmead Casserley*, Professor, Philosophy and Theology, Seabury-Western Theological Seminary; *The Rev. Dr. John Knox*, Professor, New Testament, Episcopal Theological Seminary of the Southwest; *The Rev. Dr. Eric L. Mascall*, Professor, Historical Theology, University of London; *The Rt. Rev. Paul Moore, Jr.*, Suffragan Bishop of Washington; *The Rev. John Courtney Murray, S.J.*, Professor, Theology, Woodstock College; *The Rt. Rev. James A. Pike*, Center for the Study of Democratic Institutions; *The Rt. Rev. John A. T. Robinson*, Bishop of Woolwich; *Mrs. Harold Sorg*, Member of

the Executive Council of the Episcopal Church; *The Rt. Rev. Albert R. Stuart*, Bishop of Georgia; *The Rev. Dr. Arthur A. Vogel*, Professor, Apologetics and Dogmatic Theology, Nashotah House.

### Introduction

Your Committee has held three plenary meetings—in New York in February, Boston in April, and Greenwich in July. To guide us in our work, we asked several theologians and other members of the Church to prepare papers on certain questions which seemed central in our task. Those papers, most generously written and gratefully received, have been published, together with this Report by The Seabury Press.\* Further, four of our advisers—the Rev. Dr. Casserley, Bishop Moore, Bishop Pike, and the Rev. Dr. Vogel—were good enough to attend our meeting in Boston in person and respond to our concerns and questions. Their conversation with us, which was fully recorded, was of great assistance.

In our terms of reference the Presiding Bishop asked us to direct our attention to eight areas of concern, as follows:

1. The theological situation today: the form of the problems as now posed, the various alternative opportunities, and the state and prospects of the dialogue within our own Church.

2. The scope of legitimate openness in our Church for theological reformation, in the light of what yardsticks may be available to test given affirmations or non-affirmations of theologians and others, whether episcopal, presbyteral, or lay writers and speakers.

3. The permissible breadth and variety of modes and manners of statement in our time, considering the ever-widening generation gap and the rapid change in thought-forms and style of communication.

4. The subject of "Anglican comprehensiveness" as regards limits, if any, beyond which a spokesman may not take himself without, as a matter of integrity, renouncing the position of authority in the "order" to which he has come.

5. The issue as to what extent problems, doubts, and new or radical positions should be shared with the laity, with the risk of disturbing some of them.

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\* Stephen F. Bayne, Jr., editor, *Theological Freedom and Social Responsibility*. New York: The Seabury Press, 1968.

6. The scope of freedom in the Church in all these matters, modes of official judgments, with special attention to the place of the ecclesiastical equivalent of "due process" in the decision-making procedures on the part of appropriate deciding bodies.

7. The nature of "heresy" in the light of the increasingly complex relationships and interaction between "Faith" and scientific knowledge, such as has been, and is being, evidenced today.

8. The role of responsible bodies, such as the House of Bishops, in interpreting a wise and effective stance under the umbrella-label "Defenders of the Faith", and including an appraisal of the possible Church-wide and world-wide effect of presently provided canonical procedures with reference to a trial for heresy.

As we reflected on these concerns, we felt we probably could best respond by subsuming them under three main heads, as follows:

1. What obligations does the Church have for encouraging theological discussion and social criticism? What procedures should it provide to fulfill those obligations?

2. What obligations should participants in such discussions assume?

3. What is heresy? How should the Church define, detect, and deal with it?

Those were the questions about which we asked our advisers to counsel us. In turn, we hope those same questions will provide a useful framework for our Report.

We have prepared the Report in a form which we felt might conveniently serve the Church as an instrument for study and reflection. Thus, without presuming to adopt them or include them in the text of the Report, we add by reference the advisory papers to it, since we feel they are valuable comments on the contemporary situation and vocation of the Church. We have also included among the supporting papers in the published version of this Report the text of an article prepared for *Christianity and Crisis* by one of our own members, the Rev. Dr. John Macquarrie. We state in the Report our convictions about both the positive obligation of the Church to encourage the study of theological and social issues and also its equal obligation to guard and nourish its own unity in Christ. We hope that our findings and the supporting papers alike may be used to serve both these purposes.

We are grateful that the Report is presented with the full support of the entire committee. This is not to say that any one of us necessarily would have written precisely these pages. Our eleven members represent a diverse selection of Churchmen. Three are Bishops. Three are laymen in widely different vocations. Three are professional theologians. Two are men known best for their skills as preachers and interpreters. The inclusion in the committee of a theologian not of the Anglican tradition, of notable ecumenical experience, made it easier for us to approach our task as Christians rather than as men trying to cope merely with a problem within the Episcopal Church.

Finally, we wish to put special emphasis upon the following:

- positive encouragement by the Christian community of theological inquiry and social criticism.

- preparing laypeople for participation in these, rather than protecting them from it.

- the individual's obligation to respect the rights of the community, and the community's obligation to safeguard the rights of the individual.

- rejection of the concept of "heresy", and the substitution for it of a new approach to errors which threaten the Church's life.

We now turn to the substance of our Report, presented under the three main heads of our study.

## I

**What obligations does the Church have for encouraging theological discussion and social criticism? What procedures should it provide to fulfill those obligations?**

We take "the Church" to mean, not merely certain officers or instrumentalities, but the whole body of those united in Christ. We would subscribe to Dr. Knox's description of it as "a real and identifiable community in human history and . . . as something given by God—created in love, for us men and for our salvation, in and through an actual historical development culminating in Christ, and kept in being by him through the centuries since. I believe that we would further agree in finding its essential inner being to consist in a shared memory of the Lord Jesus and in a shared experience of the Spirit, apprehended not only as God's Spirit but also as the actual living Presence of Christ crucified; and that we should agree also in recognizing that, despite its failure and infidelities, this community of memory and the Spirit is, and has always been, characterized by a distinctive way of life—of thinking, feeling, acting—which is appropriate to, and consequent upon, its nature as the community it is and which is, therefore, recognizable and inseparably its own."

As this continuing community, the Church owes it to its own nature, first of all, to be related to, and to be in constant communication with, the world. The obligation to such steady, informed, dialogue, in terms both of thought and action, is not an option; it is the Church's breath of life. Without the constant re-statement of its teachings there could be no continuity to its life—it would be no more than a memorial society. Equally, without the constant re-assessment of its public actions, its witness within society, there would be no way to maintain its distinctive way of life, arising from its nature.

The Church also has an obligation to its Creator, who is not only the source of the Church's life and tradition, but of all truth, wherever and however discerned. Faithfulness to him, therefore, plainly requires of the community the ceaseless, restless, arduous work of relating his saving acts in the Gospel and the Church to all else that he does—that the Gospel may be heard in the terms which any given world understands, that the teachings of the community may be held in the same frame of reference as that in which all truth is held, that the community itself, generation by generation, may fully understand its own nature and remember aright the fullness of its tradition.

Again, the Church's obligation to minister in Christ's name to men and women requires that it enter fully into the world's always-new, always-agonizing, search for truth and justice. This search goes on in all that men think and do. If the Church is to be an instrument of God's love for mankind, then it is imperative that it be wholeheartedly engaged in the world's arenas of reflection and action, not for the sake of its own image or popularity, but because of the love which is its commanding duty, as it is its sole treasure.

These are general statements, and not likely to be controversial. The painful issues arise when the question shifts to the procedures appropriate to the obligations. In our society, the question of what is appropriate is perhaps uniquely difficult to answer. It is not easy at any time to define the ordered *magisterium* of the Church, or reconcile it with free and creative interpretations of Christian teaching. In the contemporary world, this definition and reconciliation is almost impossibly difficult. Suspicious of all authorities, with only fragmentary communications, skeptical of all precedent and structure, sometimes skeptical even of the possibility of rational thought itself, with only a shadowy sense of continuity with the past, with its generations crowding on the heels of generations and yet separated by frightening gaps in understanding, our world lacks many of the assumptions which served the theological processes of the Christian community in time past. Yet it is precisely this world, with its unprecedented problems of communication and self-understanding, which has unparalleled political and social decisions to make—decisions from which the Church cannot withdraw.

Our situation is not merely one more example of rebellious youth or disenchanted and secularized unbelief. Christians may recognize many familiar dynamics; but the contemporary pattern of those dynamics is radically and explosively different from any the Christian community has had to face in the past. Where there is an appeal to authority, especially institutional authority, in our time, it is likely to be made for the wrong reason, to establish a refuge from the bewildering uncertainties of our life. Such retreat from encounter is an enemy to true theological or social inquiry.

This is not to say that the Church has lost all ability to communicate intelligibly with the world or to maintain its own integrity within the world. Rejecting corporate authority, the world is all the more attracted to the charismatic, the unconventional, the individual. Much of this respect may indeed be of little depth and little consequence; but it illustrates what we feel to be profoundly important, that the ability of the Church to communicate, to enter intelligently into the



intellectual and social debate of our time, depends on the degree to which the Church seeks solidarity with all men in this present critical confrontation. Where it is clear, as in the life and ministry of a sensitive teacher, that Christians share the world's pain and uncertainties and mean to join in the world's search for honest answers, fruitful engagement in theological and social inquiry becomes a reality.

Therefore, the first requirement for the Church, in meeting its obligations, is that it sincerely mean to share the world's pain, and face with the world the frightening enigmas of its life. Along with this, a second characteristic is required, that of devotion to freedom of conscience. By itself, this principle is little more than a platitude. And it is equally a platitude to say that freedom can be and is abused—thrown as a cloak over individualism, eccentricity, even irresponsibility. This is no new thing. Nevertheless, to espouse freedom as a ruling principle entails a risk which the Church, of all human associations, must be the first to be willing to run. Why do we say this? Because the Church realizes that a faith which does not liberate cannot claim to be the authentic saving faith of Christ.

That the Church be truly one with humanity and at humanity's side, and that it be seen fully to respect man's freedom, are the two indispensable characteristics of any responsible engagement on the theological and social frontiers. Those characteristics grow out of the Church's nature. In turn, they must control the Church's response.

We are led, now, to make certain proposals to the Episcopal Church. In making them, we recognize that neither the problems nor the answers are peculiarly Episcopal; and wherever it may be appropriate, we would share our suggestions with our companions in Christ's Body.

*First*, the Church must now provide new and carefully planned opportunities for dialogue, experience, and experiment in these matters. These opportunities should be planned to include not only our own lay people and the clergy, but also those of other Churches and non-Christians as well. Such seminars or institutes, whether sponsored nationally or otherwise, for mutual discussion of, and reflection upon, theological and social problems, in settings which will encourage encounter with the world, are essential to the Church's renewal. We do not envisage them as occasional, top-level, episodes but, rather, as continuing opportunities, at every level, for engagement in a process of corporate renewal.

*Secondly*, the Church must provide for the preparation of its lay members to engage more responsibly in this encounter, including



their preparation for ecumenical dialogue; and the Church must undertake this task with a depth and seriousness not always true of "lay training programs". In a phrase of Bishop Pike's, "theological inquiry and social criticism is something which comes naturally to responsible, thinking persons". If such inquiry and criticism is to be informed, stimulated, and representative of the Christian community at its best, more will be needed than an encouraging climate of freedom alone.

Even such a climate cannot always be taken for granted in the Church, for there is an uneasiness among some Churchmen—a fear lest the laity be not sturdy enough or sensible enough to withstand the shock of radical encounter with inquiry or criticism. We share no such uneasiness ourselves; but we know it exists; and we can suggest no better response to it than Mrs. Sorg's powerful admonition:

"The obligation of those in the Church who participate in social criticism and theological inquiry is not to retreat, or to shield the people by a conspiratorial silence. Their obligation is to help people understand doctrine, dogma, and new concepts alike, in relationship to life, so that faith may have reality and depth. Belief built upon a rock is not shaken by passing winds. But the sands of shallow understanding, prejudice, and fearful withdrawal, are unstable indeed."

Every member of the Church shares in its work and witness—well or poorly—and speaks for it. To say that is no subversion of the special responsibilities of Bishops and priests. But if laymen are to fulfill their responsible ministry of speaking and acting for the Church, they have the right to the mature theological preparation they increasingly seek. This means, in our view, an immediate and massive expansion of resources for the laity, such as funds to permit interested and qualified laymen to pursue special courses of study, books and other teaching aids for individuals and groups, opportunities and training for encounter with other Christians and non-Christians, in settings designed to stimulate engagement and dialogue, and to lead to clearer and more informed witness.

*Thirdly*, the Church should establish a co-ordinated, adequately financed, and generally understood program for the continuing education of the clergy following ordination. Such a plan would require, among others, a system of study-leaves, as well as a re-organization of seminary faculties and their duties; and it would be senseless to undertake it without the will to make a major investment of energy

and time in it. This training should provide more than "refreshment"; it should give clergymen first-hand contact with the most threatening conflicts; it should qualify them to participate more effectively in doctrinal re-statement; it should equip them to guide their parishes into more responsible action in urban and national affairs; it should provide new competence in ecumenical understanding and action. This might well increase tensions within the Church; but we do not doubt that such tensions can become the source of greater vitality.

*Fourthly*, we suggest that the corporate activities of the Bishops be re-designed so as to make possible a greater degree of theological discourse, and more informed collegial participation in the Church's encounter with the world. In our Church's understanding, the Bishops have a special responsibility for guarding and interpreting the Church's tradition and for teaching its faith. This does not imply any oracular authority on their part or unique theological gifts conferred by ordination and consecration. Corporately—even individually—they have working responsibility for the Church's teaching which we believe God has called them to fulfill. But those responsibilities can be met only as the Bishops are supported by regular communication with the Church's theologians and with others, lay or clerical, with competence in the decisive fields of contemporary society. A pattern in this direction was set at the Second Vatican Council, in the attendance of selected theological consultants; and we understand that a somewhat wider experiment of this nature will be made at the 1968 Lambeth Conference. This kind of corporate study and reflection, we believe, should be a major element in the meetings of the House of Bishops, and at other occasions as well, to assist in giving the Church the strongest and most clearly corporate leadership in the great issues of faith and life. We would urge also that this collaboration of Bishops, theologians, and other skilled and thoughtful people be carried out on a regional basis, at frequent intervals.

*Fifthly*, we strongly recommend that the General Convention establish a Standing Commission on the Church's Teaching, of the kind that now exists, for example, in the Church of England and the Church of Scotland. This commission should not be in any sense a censoring body nor should it claim for itself the teaching responsibility that belongs to the whole Church. But it could perform useful advisory functions. It could undertake studies of questions referred to it by other organs of the Church. It could initiate studies relevant to the issues confronting the Church today. Such a commission could also initiate and encourage programs of theological discussion and social criticism, as outlined above.

## II

**What obligations should participants in such discussion assume?**

This question often excites over-simplified answers. One may say, "I have no obligation except to truth as I personally see it.", even though his views may contradict the central traditions of the Christian community. Another may say, "Whatever my personal doubts, my primary obligation must be to the deposit of faith at the heart of the Church's life." We feel that such diametrically-opposed answers, each reflecting an element of truth, demonstrate the complex character of the question, and the discriminating answer it requires.

No one of us, any more than any conscientious man or woman, would reject the obligation of fidelity to the truth. No one of us would disregard the obligation that all Churchmen have to the community which has given them their Christian freedom and identity. But to say only this is to fail to recognize, either the agonizing conflict of loyalties which theological or social inquiry arouses, or the equally complicated question of what each person is, with respect to the community, and the many duties which spring from that.

Any discussion of obligation requires one to identify and evaluate the role in life which the participant plays. Every Churchman, ordained or unordained, in a sense, speaks and acts for the Church, in every situation. But the responsibility of a child in a confirmation class is quite different from that of a Bishop in his Diocese. Both have responsibilities. Both are members of the Christian community and must accept the obligations that membership establishes—obligations to the community itself, to the Father who gave us the community, to the world which he loves. But their accountability and responsibility vary.

Accountability and responsibility—essential elements in the word "obligation"—are not merely a matter of order. The promises made by men at ordination and consecration establish certain degrees of responsibility; and the Church's Constitution and Canons prescribe certain degrees of, and procedures for, accountability. But these distinctions alone are inconclusive. One of our members has drawn our attention to the considerable difference between the Christian theologian and the independent philosopher of religion. The latter is an individual investigator in a relatively detached position from his subject matter, and it may be said that his commanding obligation is that which belongs to any scholar—to work with scholarly integrity. The theologian, indeed, shares this obligation (and we include every Christian teacher and preacher in this); but he is also, by definition,

within the Church and speaks from the standpoint of the faith of that community. His sources are the Christian revelation, the Bible, and the traditional interpretations these have received in the community of faith. He cannot turn his back on them without ceasing to be a Christian theologian. Yet he is also addressing the culture of his day and his society, and must use its thought forms; and he is therefore always engaged in the work of re-interpretation; and sometimes it may not be clear to him just what is re-interpretation and what is a complete departure from the faith transmitted by the Church.

Again, a discussion of obligation requires that men understand and allow for the personal limitations inherent in our human situation. Human opinions are of value according to the competence of the person concerned to have an opinion about a particular matter. Human opinions differ, inescapably, according to the interests which may be served by holding a given opinion. Most deeply, human opinions reflect the personal needs, gifts, hopes, and fears of the person holding them. Many of these matters are not susceptible to human judgment in any way; and certainly, while each of us must be loyal to his opinions, he must also, as a Christian, guard himself against too readily equating his opinions with Divine revelation.

We do not attempt any further discussion of these matters. Our thoughts, rather, turn to three general areas of obligation, which seem to us to affect every member of the Church in his vocation and ministry.

*First, there is an obligation to have a respect for one's own personal integrity and for the claims of truth—truth as clearly as it can be seen.* We cannot see that any member of the Church is exempted from this, in any particular; and in an age of unparalleled restlessness and ferment, this obligation seems to us of paramount importance. Precisely because of the ferment, most of those within the Church are aware of the impulse, nourished by troubled times, to reject all experiments and all innovation. Nor is it possible to avoid, in our sinful condition, another equally seductive invitation in a contrary direction. One man's stake in explosive innovation and anomaly can be just as doctrinaire and inflexible as another man's stake in "the faith once delivered to the saints". Times like ours require all Churchmen, of whatever temperament, to commit themselves to steady search for that disciplined self-judgment which respect for integrity and truth require.

One of our advisers had wise counsel for us in this. Bishop Moore said,

"In an age of transition like our own, the need for freedom of theological experimentation is necessary. The clergy and the laity, as well as the professional theologians, should be invited to enter in, at whatever level they are capable, this exciting work of the Spirit so that they can learn to live with experimental formulations, while depending with ever-increased assurance upon the core of certainties."

In this connection, he adds a significant comment, in our opinion, about the role of the Bishop in all this:

"The Bishops' role is the calm enabling of the theological dialogue. They themselves need not phrase experimental formulations, though if they are theologically competent and phrase them in an expressedly experimental fashion, they need not refrain. However, the Bishops' principal role would be to encourage inquiry."

We would identify ourselves with both these comments (although recalling periods in the Church's history when Bishops generally were called to play a more central part in the experiments themselves). Certainly, the encouragement of theological inquiry is a necessary condition of the framing of sound doctrine; and if sound doctrine is to be given us, there must be encouragement and support of freedom of theological experimentation. This freedom is impossible without both respect for integrity and truth and humble recognition that no man's motives are pure and no man's understanding is complete.

The Rev. Dr. Vogel wrote movingly of this:

". . . life in Christ, since it embraces the crucifixion and Christ's death to self, should enable the Christian inquirer to be completely open to the truth. If the Christian has died to himself to the degree necessitated by the cross of Christ, he is by that fact completely open to the truth of God's love and of man's perversion of that love. Because of Christ's cross, the Christian should be the paradigm of non-defensive inquiry".

*Secondly, there is an obligation to the fundamental purposes of the Church itself.* When Churchmen speak of engagement in the theological and social debate of our time, they cannot speak as men who are neutral in the struggle of human existence. Whatever his station or duties, every Christian speaks from within commitments as to the fundamental purposes the Church was established to serve. It is not a debating society. It is not an academic exercise. The Church is the



community of those who have, to some degree, recognized and accepted the love of God, who for us men and for our salvation undertook the amazing intervention described in the Gospel. The Church, as we understand it, is the community of those who accept his purposes and mean to be obedient to them. It follows that Churchmen may not enter the field of theological and social debate merely as inquirers. They are not neutral about Christ; they are men who have taken sides for him already. Therefore, in any aspect of the Church's engagement in the universal struggle for justice and truth—including the struggle for justice and truth within the institutional Church itself—it is bound to the fundamental purposes of God in sending his Son and in establishing the Christian community.

The end to be served by theological debate within that community is not to prove one's self "right"; it is not to make Christianity respectable or more palatable; it is not to mitigate or minimize the central and shocking decision of faith. The controlling motive in theological debate is obedience to the Church's mission—the urgent mandate that through whatever language Christians use, and whatever actions they take, the love of God may be made clear to men who do not yet know him—indeed even to those who claim they do. Any re-statement of the Church's teaching, any expression of the Church's social witness, must be measured by its adequacy to express the love of God made known in Christ.

This obligation includes responsibility for the identity and the continuity of the community itself, for the sake of its mission. That identity is given in the living tradition of the Church; and that tradition, from the beginning, has developed in continual ferment and unrest. Every generation, we suppose, looks back on its predecessors with envy, coveting for itself the supposed certainty which the earlier people enjoyed. But there are few more deceptive reflections on history than this. The tradition of the Church, its continuity, is always, in every generation, a matter of constant disturbance. One need only recall the vehement debate as to Christ's nature, which issued finally in the Nicene Creed, or reflect on the contemporary controversy about "just" or "limited" war, to be aware of the ceaseless anguish through which the Church's tradition is received and transmitted.

Yet there is continuity to the Christian community, given by the successive formulations which find their place in the Church's worship and teaching. Anglicans do not believe that the Church is inexorably bound to any previous formulation of the Church's tradition. There is no infallible propositional statement of the Christian faith, as we understand it. Yet the fact of the Church's continuity, and the successive instruments which have been ministers of that continuity,

are matters of great consequence to us. True re-interpretation is given only to those who have first accepted and then respected the continuity of the community from the beginning. No surer witness to this can be cited than the Old Testament prophets who so often led Israel to new obedience and understanding through a renewed allegiance to her ancient faith.

There is no reason why a particular man or woman should not disclaim any responsibility for the community's identity, and leave it. Indeed, even in this rejection of it, he is showing respect for its identity. But if he stays within it, he accepts an obligation to speak and act so as to maintain the identity and the recognized historic continuity of the community. The community, no doubt, is ultimately responsible for determining what constitute the marks of "recognizable continuity" at any given time. But to say that requires that it also be stressed that the community—to assure its own authenticity—must be prepared to learn, even from its severest critics, to discern new marks and adopt them, leaving with the critics, as long as is humanly possible, the decision to maintain or sever the relationship.

We repeat that in our society, inclined to be skeptical of constituted authority and impatient of tradition, there is likely to be a corresponding enhancement of the personal, the individual, the vivid, even the eccentric. It would be idle to find fault with this; it is a fact. But it is a fact—and this affects all we say about the community and its continuity—that takes for granted precisely the existence of the community without which the individual would lose much of his significance. The rebel against the tradition of the community is still linked to it. This is more than merely a vexing necessity. It is an illumination of the peculiar position of the Christian teacher or apologist. We need hardly add that the community shares this vexation. The community cannot disclaim its own responsibility; it is called to recognize teachers of unpopular doctrine as potential embodiments of its own authentic tradition of protest—to recognize their ministry and to minister to them.

*Thirdly, there is an obligation to the Church's unity as discovered and expressed in its worship.* This obligation may indeed have a peculiar force in the Anglican tradition. One of the characteristics of that tradition is that it holds unity—at least its own interior unity—to depend not so much on people thinking alike about the "how" of God's action as it does on people doing the Christian things, including the liturgical acts, together. This conviction about unity naturally welcomes the way in which the liturgy, the Prayer Book, serves us as teacher, expresser, transmitter of the Christian tradition. Certainly



the Book of Common Prayer has a unique place in our whole system of allegiance. Therefore, we would say that in our opinion, one of the primary obligations of Anglicans is that of respect for the integrity of the Book of Common Prayer itself.

When Episcopalians are questioned about the supposed orthodoxy or heterodoxy of one of their number, their most likely response is to ask whether or not he wishes—sincerely and responsibly—to join them in the celebration of God's being and goodness in the prayers and worship of the Prayer Book. Assuming his integrity, they would not be likely to press the question beyond that point.

No doubt this attitude is often an excuse for sentimentality and vaporous thinking, even for the postponement of fundamental spiritual decisions. No doubt it opens Anglican practice to the risk of mere conformism. Nonetheless, we would still say that the willingness of a person to share in the worship of the Prayer Book with a consenting mind is, for most purposes, an adequate test of his right to claim the privileges of the community.

Such a test implies two responsibilities. One is that of the individual, who must himself decide that he can and should identify himself with the Book of Common Prayer. If he feels he cannot, then he should acknowledge that he can no longer function as an authorized officer or teacher of the Church. But the decision is not one which should be forced on any individual (save in the rare cases of canonical excommunication) but one only to be freely taken by him.

The other responsibility is that of the Church, to recognize and provide for the constant review of its liturgies as central instruments of its renewal. In our Anglican tradition, the Prayer Book is far more than a manual of public worship. It is a principal agent and effective means of maintaining our corporate identity, of our continuity with the whole Body, of our ministry of the tradition of the Church. Therefore, it must be a principal frontier of the Church's constant encounter and dialogue with the world. Liturgies rightly are conservative, in that they play so central a part as guardians and transmitters of the tradition. But for exactly those reasons, liturgies are inescapably in the forefront of reformation and renewal. In them the continuing re-interpretation of the tradition is best found; in them is expressed the passionate partisanship of the Church with the world's pain; in them the Christian is confronted by the wholeness of the Faith and its glorious gifts and radical demands, spelled out in terms of his daily concerns. There can be no escape, then, from the Church's corporate obligation to liturgical experiment and change, if it is to keep faith with its Lord.

## III

**What is heresy? How should the Church define, detect, and deal with it?**

We are of the opinion that the word "heresy" should be abandoned, except in the context of the radical, creative, theological controversies in the early formative years of Christian doctrine. In that historical sense, the word serves a useful purpose, describing one side of the controversies which led to the formulation of the great symbols of our tradition. As Dr. Casserley says,

"Heretical formulations were not at first intended to be heretical, but were proposed as serious definitions of apostolic faith. It was something almost akin to theological intuition, or the instinct of the Church for Christian truth, that led to the condemnation of the heresies as dangerous and misleading perversions of truth which would prove in the long run fatal to what we may call Christian existence, to the characteristic faith, hope, life, and worship of the Christian man.

But the word has now accumulated a multitude of pejorative overtones. It too often conjures up a picture of a static fortress of propositional theology that requires to be, and can be, defended by appeal to the letter of a theological statement. It presumes to a measure of theological pre-judgment which is inappropriate to the mature Christian community. It too often implies a set of theological categories unconditioned by their historical and cultural period. It presupposes, by appeal to literal statements, a form of the Church which no longer exists. It takes for granted that there is a clear limitation on the permissible area of theological experimentation. It is a weapon far too easily found in the hands of those fearful of any change.

If the word and concept of "heresy" is to fall into disuse, what should take its place? Is any alternative needed? If it is, what kind of process should it refer to?

Our reflection as a committee, as we consider it, seems to have led us toward two poles of thought about this. One is the necessity of a living community to guard its own *wholeness* of life—its balanced integrity, its ability to maintain its own nature. The other is its parallel need to be a *living* community—to show, by its supportive attitude toward experiment and re-formulation, the unmistakable signs of growth and health.

We recall, for example, how Dr. Knox led us to understand the Church's need to reject certain kinds of teaching, not because they

were "wrong", in verbal comparison with some written formula, but because they clearly threatened the life of the community itself. He began by speaking of "teaching which strikes at the existential reality of the Church's distinctive life". He continued:

"Since this reality can be expressed only in the terms in which it has been expressed from the beginning—the rich, concrete terms of the New Testament and of the Church's devotional literature—terms like the love of God, his truth and grace; his self-revealing action in the history to which the Church belongs and of which its own creation is the center; the redemption in Christ, human and divine, crucified and risen; a redemption from both the guilt of sin and its power; the new life in the Spirit, rich in joy and peace and hope, the earnest of an everlasting inheritance—since these are the Church's characteristic and indispensable terms, any teaching which denies the objective truth being expressed in them empties them of their precious and perennial existential meaning; leaves them, not rich, inexhaustible symbols of a transcendent and very present reality, but mere shells reminding them of an earlier faith—such teaching is, I should say, heretical. It strikes not at the opinions of Churchmen, whether singly or in council assembled, but at the very existence of the Church itself. It should be recognized, perhaps, not as heresy at all but as unacknowledged apostasy; it is not a deviant way of understanding an article of faith; it is a denial of faith itself and a betrayal of the Church as the community of faith."

On the other side we were impressed by Bishop Robinson's vigorous charge:

"The task of the Church is to encourage the movement of prophetic inquiry and criticism, to listen to it, to test, acknowledge, and act upon whatever in it is of God. And the primary way in which the Church encourages is by giving the maximum possible freedom—both in the conditions and security which it affords to its thinkers and agents and in its refusal to suppress voices, however uncomfortable or embarrassing. These may indeed be genuinely embarrassing (as, equally, may be the voices of those who are theologically or socially reactionary). Moreover, there must be the fullest opportunity for those who think them inadequate or wrong to state the contrary opinion.

"All exploration, whether in the theological or the social field, involves the risk, indeed the certainty, of mistakes. But it is at least arguable, from the study of Church history, that

more damage has almost always been done in the long run by the suppression of opinion than by any error given rein by freedom. At any rate, the Church must act on the assumption, till proved otherwise, that freedom will in any instance be less harmful than the attempt to curb it."

Those two statements, from two of our advisers, suggest the polarity to which we refer. On the surface, this polarity could be described as simply one more example of the timeless conflict of authority and freedom. But this does not seem to us to be an adequate conclusion. The tension is not between two principles, or two logical systems, or two sets of values. The Church is a living community—an organism rather than an organization, to use a familiar distinction. Its problems are those of such a community, not merely of abstractions. The choices it must make, and the alternatives among which it must choose, are those of men and women whose very life as persons is involved in their choices.

Therefore, we feel all the more strongly that the response of the Church to the novel and the unconventional cannot be the static process suggested by "heresy", but, rather, one which speaks clearly of the living, personal, choices involved. At this point, another of our advisers, Fr. Murray, reinforced our feelings by writing of

"a distinction I like to make . . . between adventurous answers, which may well be mistaken, and hardened positions which deserve to be called errors. The former are an affair of deficient intelligence; the latter of deficiency in what can only be called good will. Errors in faith are a matter of will."

This distinction emphasizes exactly what we feel needs emphasis, that the problem we are wrestling with cannot be reduced to a mere contest of words, but must be seen and approached in terms of the choices men find they must make.

Fr. Murray then continued in this vein, leading us one more step along the way:

"Today there are abroad all sorts of tendencies, currents of thought, climates of opinion. And many uncertainties attend the necessary business of a renewal of the personal structures of conscience and the further business of a reform of the objective expressions of the Christian faith. We all live in an unbelieving world. And a 'credibility gap' has opened between the doctrines and structures of the Church and the sheer experience of the world as it is. The truths of the Church and the forms of her life are supposed to interpret the experience of human life and

to give it some saving structure. But is this happening? Many say no, not without reason. This answer seems to have lain behind John XXIII's distinction between the 'substance' of Christian faith and the 'forms' of its expression. The distinction could be given a too-simplistic meaning, as if only words were at stake. But it points in the right direction, towards a task we must take firmly in hand. We shall do the task badly, of course. There will be lots of 'mistakes', but they are readily dealt with, since they involve no will to error. This latter thing is the danger. How to avoid it? I think the corrective is a will to community—of thought and love. The Christian community is not in error, whatever mistakes it may make."

We would agree with Fr. Murray's warning against an over-simple distinction between "substance" and "form"; but we also agree that the direction is right, pointing not to barren verbal quarrels but "to community—of thought and love". It is only within that community, acting as such a community should act, fulfilling in its relationships the promise implicit in its own being, that the answer to the aching tensions of Christian liberty and unity can be found.

The proposals we are about to make reflect this dynamic, organic, view of the Church. The Church's concern is neither to find some blander word to substitute for "heresy", nor to devise some less-disruptive methods of detecting and trying "heretics". Its concern must rather be to give new respect and vitality to every reconciling, healing, impulse of a body determined to maintain its own wholeness. When Christians are moved to turn to judicial remedies, to trials and punishment, they must do so only when there is, clearly and finally, no alternative left except the death of the community itself. We shall underline this point in a moment. But let it now speak of the prime characteristic of the Church, as of any living organism, that it must fight to the end to hold in its own balanced life every element, every person, which belongs to its fulness. Where the organic unity of the Church is broken, the first search must be not for a legal remedy but for that failure within the community itself which permitted the breach to happen. Until every possible step in reconciling love has been taken, we have no right to admit defeat and adopt defeat's harsh weapons.

Our intent will be clear, we hope, in our proposals. We think that only rarely is it appropriate to deal with matters of theological or social teaching in the same terms as those with which the Church may properly deal with what the canon describes as "crime or immorality". There may be such instances. We are not unmindful that,



in Fr. Murray's words, "there is a distinction between adventurous answers . . . and hardened positions which deserve to be called errors"; and we would agree with him that the latter are instances of a "deficiency in what can only be called good will. Errors in faith are a matter of will."

"Will" may not be a fashionable word, nor a completely satisfactory one. But it suggests what we feel needs to be said in this matter—that the Church should not be, and does not want to be, easily betrayed into dealing with honest exploration and experiment as if they were sins. They may be sinful. It may be that a given man or woman deliberately chooses to wreck the Church which has given him identity and foul the nest where he was born. In dealing with such pathology, the extreme measures of the law may be justified. But it should be most difficult to reach the point of such measures; and it should be practically impossible to apply them, except where the responsible choice of the offender is clear.

What does the Church need, where must it change, if this primary ministry of love is to have room and time to work for the saving of the living community? We do not know all the answers to this question. We have suggested some that we feel are of real significance, in the first section of our Report. But we are still convinced that the Church needs to study its processes and structures of reconciliation quite as intently as it now studies its systems of law and administration.

When all the strategies of reconciliation seem to have been exhausted, and the Church finds itself finally bound to take official legal action, we suggest that there are still unexplored alternatives to the procedure which deals with controversial views by providing for the trial of a man for "holding and teaching publicly or privately and advisedly, any doctrine contrary to that held by this Church."

The first alternative which should be explored is that of a procedure for clarifying the relationship between the disputed views and Christian truth as understood by the Church. Such a procedure might lead to a statement of the "dis-association" of the Church from particular teachings or actions, without judgment of the motivations or characters of the persons who said or did them.

In the case of a Bishop, the House of Bishops would doubtless be the appropriate body to make such a statement; in the case of a priest or deacon, it would appropriately lie in the discretion of the diocesan authority. In either case, the procedure would need to be guarded by the applicable safeguards of due process. Notice should

be given of the intention to consider issuing such a statement, to those whose views or actions are considered, as well as to those involved in the process. Time should be allowed to those whose views are questioned for the preparation and presentation of any reasons why such a statement should not be adopted. Provision should be made for appropriate and informed discussion of the issues. Certainly, the canonical legislation required to permit such a procedure must clearly establish the equitable grounds on which alone such a statement should be made.

The intent of this proposal is to give the Church an alternative method of dealing with doctrine—spoken or acted out—which is clearly irreconcilable with the Church's teaching, without rejection of the person himself. In our eyes, this procedure commends itself as an expression of pastoral responsibility and love far more characteristic of the Church, and more appropriate to the living community which it is, than the more drastic procedure of trial.

Such a statement of dis-association clearly depends for its effectiveness on its acceptance as a legitimate exercise of collegial pastoral concern. Where such a statement were to fail of its purpose, then alternative procedures may well be necessary.

One such, often mentioned in this connection, is that of "censure". The word is not now in the Church's official vocabulary and we do not argue for it. But we are agreed that if "censure" (as the word is commonly used) were to enter into the Church's procedures in dealing with recalcitrant problems, two things must be unequivocally clear. First, a judgment of "censure" ought never be applied to statements of theological or moral *opinion* or *teaching*, but only to *acts*—perhaps, specifically, only to acts which openly and notoriously violate essential elements of order and decency, or subvert the essential processes of the community. Secondly, no such judgment should ever be made except after every safeguard of due process has been provided. Canonical provision would be required for a procedure of "censure", and should include protections parallel to those specified in the proposal of "dis-association".

We speak of "censure" in this report, not because we think well of it as a way of dealing with doctrinal matters, but because we don't, and yet are aware that some do consider it a remedy for bad doctrine, and that there may be a danger of allowing an undefined, unofficial, and unguarded practice to creep into the Church's life. If this is a danger, then the protection against it is to make it unmistakably plain that the Church does not "censure" people for their opinions, but only for deliberate acts which violate the customary



standards of Christian and civilized behavior; and that even such elementary rebukes may not be given save after due process.

Somewhat oblique to this is still another procedure which may call for exploration—that of the dissolution of the tie of a Bishop with his Diocese. An appropriate procedure is established by Canon 45 for the dissolution of the relationship of a rector with his parish. It is not inconceivable that the provision of a comparable procedure for Bishops and Dioceses might call for exploration. If the Church were to provide for such a procedure, we feel that the initiative should lie with the Standing Committee of the Diocese concerned. They should bring their concern to the Presiding Bishop, who then should act only with the advice and consent of a group of ten Bishops designated either by him or by the House of Bishops. Again, appropriate canonical, and perhaps constitutional, provision would be required; and it would be of special importance that every safeguard be given the Bishop in question, as well as the Standing Committee, to avoid the clear dangers inherent in this process.

Only as a last resort, we feel, should recourse be had to the procedures of a trial for “holding and teaching publicly or privately and advisedly, any doctrine contrary to that held by this Church”. In this connection we feel bound to say that the present canonical provisions—as they relate to a Bishop at any rate—are ill-conceived and irresponsible. For one thing, they put into the hands of three Bishops the power to invoke the whole portentous machinery of the Church’s law. For another, they take away from the people most concerned—the Bishops—an opportunity even to say whether the trial itself is justified. In both instances, they encourage the abdication of the reconciling processes of pastoral responsibility long before the possibilities of those processes have even been explored.

We feel that it is probably inescapable that provision be made for such final and definitive action. We also feel it should be made as difficult as possible. Specifically, we would propose that the present canons be amended to require that at least ten Bishops must join in the presentation; that a supporting brief be filed concurrently with the Presiding Bishop; that ample notice be given the Bishop charged, and adequate time be allowed for him to prepare an answer to the presentment; and that the consent of at least two-thirds of the Bishops qualified to vote in the House of Bishops be given before the proceedings may go forward to trial. This vote should not replace the present requirement of Canon 58, Sec. 5, as to the approval required before sentence is imposed.

## IV

In summary, we say:

\*God makes men free. It does not behoove His Church to try to hobble their minds or inhibit their search for new insights into truth. The Church not only should tolerate, but should actively encourage, free and vigorous theological debate, application of the Gospel to social wrongs, re-statement of Christian doctrines to make them more intelligible to contemporary minds, and experimentation with new forms of worship and service. Any risks the Church may run by fostering a climate of genuine freedom are minor compared to the dangers it surely will encounter from any attempts at suppression, censorship, or thought-control. The Church can command the respect of modern man only if it has the confidence, courage, and honesty to test its faith in the free market-place of ideas. We believe that the historic Christian faith can stand the test, and are not afraid to have it subjected to the most searching scrutiny. To that end, we recommend the establishment of institutes and seminars and provisions for new training which will enable laymen and clergymen to participate more positively in theological discourse. We recommend a new design for meetings of the Bishops to give more opportunity for theological discussion. We recommend the formation of a Standing Commission on the Teaching of the Church.

\*While we affirm the right of every man to choose what he will believe without any kind of coercion whatever, we also assert the right of the Church to maintain its distinctive identity and continuity as a community of faith centered around the historic revelation of God in Christ. Although we certainly do not uphold a narrow verbal orthodoxy which requires a person to give literal assent to some particular formulation of doctrine, we do believe that if an individual finds himself unable, in good conscience, to identify with the living tradition of the Church, reflected in the Bible, the Creeds, and, especially for Anglicans, in the liturgy of the Book of Common Prayer, he should as a matter of personal integrity voluntarily remove himself from any position in which he may be taken to be an official spokesman for the whole community.

\*Without censuring or condemning any individual for his ideas, the Church may find it necessary, on occasion, to dis-associate itself publicly from theological views which it considers to be seriously subversive of essential Christian truths. But this should be done in a positive and constructive way, and with scrupulous fairness to those concerned, by explaining what the Church does believe. The best answer to bad doctrine is good doctrine. "Heresy trials" are anachro-

nistic. Although the Church may feel that it must maintain a last-resort power to deal juridically with Bishops or priests who publicly engage in persistent and flagrant contradiction of its essential witness, we strongly recommend that initiation of this process be made extremely difficult. To that end, we propose a drastic revision of canon law, to insure that no charge of deviant teaching may be put forward by only three Bishops, and that no such charge may proceed to the stage of a formal trial without the advance concurrence of two-thirds of the House of Bishops.

\*We do not believe that there are many who wilfully set out to destroy the Christian community. We are prepared to say that there are many ideas and speculations which fail to do justice to the acts by which God gave us the Church in the beginning. We agree that it is essential that the Church make its own judgments as to those ideas and speculations. But, in all this, we pray that the Church may not act as less than what it is—the community of those who know, have accepted, and mean to show, the love of God and His supporting grace for all who mean to bear honest witness for Him.

STEPHEN BAYNE, *Chairman*  
GEORGE W. BARRETT  
LOUIS CASSELS  
THEODORE P. FERRIS  
EVERETT H. JONES  
JOHN MACQUARRIE  
PAUL S. MINEAR  
ALBERT T. MOLLEGEN  
CHARLES P. PRICE  
GEORGE A. SHIPMAN  
DAVID L. SILLS

**APPENDIX 7****CONSECRATIONS OF BISHOPS,  
being the  
REPORT OF THE REGISTRAR**

September 24, 1964 to June 30, 1967

In the period between September 24, 1964, and June 30, 1967, seventeen Bishops have been consecrated, and the Rt. Rev. James Chang Ling Wong, D.D., the Bishop of Taiwan, has been installed. Letters of Consecration have been signed and sealed in duplicate on each occasion by the Bishops consecrating, except in the instance of the Installation of Bishop Wong. The original copy of the Consecration Certificate has been given in each instance to the newly consecrated Bishop, and the duplicate copy, duly attested, has been filed in the Archives of the General Convention.

In each case, when the Registrar could not be present at a Consecration, he appointed a Deputy Registrar to act for him. At the Installation of Bishop Wong, a Registrar was not necessary.

Deputy Registrars were appointed as follows: Mr. John F. Alsop, at the Consecration of the Bishop of North Dakota; the Rev. S. George Parrigin, at the Consecration of the Bishop of Texas; the Rev. Louis B. Keiter, at the Consecration of the Suffragan Bishop of Oregon; the Rev. C. Allen Spicer, at the Consecration of the Bishop of Easton; and the Rev. Donald Wonders, at the Consecration of the Bishop Coadjutor of Ohio.

The Registrar was present at consecrations of the Bishop of Puerto Rico, the Bishop of Western Kansas, the Suffragan Bishop of New Jersey, the Suffragan Bishop of Tennessee, the Suffragan Bishop of Dallas (Barnds), the Bishop of Harrisburg, the Bishop Coadjutor of Virginia, the Suffragan Bishop of Long Island (Martin), the Suffragan Bishop of North Carolina, the Bishop of Spokane, the Suffragan Bishop of Western Missouri, and the Suffragan Bishop of Atlanta.

All Journals received from the Secretaries of Dioceses and Missionary Districts have been placed in the hands of the Custodian of the Archives of the General Convention and have been duly filed in the Archives, together with the original Minutes of the General Convention, and the papers, documents, and reports relating to such Minutes.

The office expenses during this period have amounted to \$3003.24, which amount covers all travel, office expenses, engraving of Certificates, postage, office supplies, and stenographic and mimeographic work.

The present incumbent resigned his position as Registrar of the General Convention following the Meeting of the House of Bishops at Wheeling, West Virginia, in September, 1967, with such resignation to take effect at a time to be set by the Presiding Bishop. The resignation became effective June 30, 1967.

*Respectfully submitted,*  
ALEXANDER M. RODGER  
*Registrar of the General Convention*

DCVIII: THE RIGHT REVEREND  
FRANCISCO REUS-FROYLÁN

BISHOP COADJUTOR OF PUERTO RICO

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

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*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, Arthur Lichtenberger, D.D., Presiding Bishop; Albert Ervine Swift, S.T.D., Bishop of Puerto Rico; Charles Francis Boynton, S.T.D., Suffragan Bishop of New York; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on The Feast of St. Andrew, being the Thirtieth Day of November in the year of Our Lord one thousand nine hundred and sixty-four in The Cathedral of St. John the Baptist, San Juan, Puerto Rico in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Very Reverend Francisco Reus-Froylán of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Bishop Coadjutor of Puerto Rico.

Given under our hands and seals in the City of San Juan and Commonwealth of Puerto Rico on the day and in the year above written.

ARTHUR LICHTENBERGER, <i>Presiding Bishop</i>	(SEAL)
A. ERVINE SWIFT, <i>Bishop of Puerto Rico</i>	(SEAL)
CHARLES F. BOYNTON, <i>Suffragan Bishop of New York</i>	(SEAL)
HORACE W. B. DONEGAN, <i>Bishop of New York</i>	(SEAL)
PAUL A. KELLOGG, <i>Bishop of the Dominican Republic</i>	(SEAL)
CEDRIC E. MILLS, <i>Bishop of the Virgin Islands</i>	(SEAL)
JAMES L. DUNCAN, <i>Suffragan Bishop of South Florida</i>	(SEAL)
HENRY I. LOUTTIT, <i>Bishop of South Florida</i>	(SEAL)
C. ALFRED VOEGELI, <i>Bishop of Haiti</i>	(SEAL)

Attest: ALEXANDER M. RODGER, *Registrar*.

DCIX: THE RIGHT REVEREND  
JAMES CHANG LING WONG, D.D.

BISHOP OF TAIWAN

Serial Number 609, in the Roll-Book of the House of Bishops, has been assigned to

*The Right Reverend James Chang Ling Wong, D.D.,*

who was ordained and consecrated to the Holy Order of Bishops and to the office and dignity of Assistant Bishop of Borneo, holding mission from the Archbishop of Canterbury, on February 3, 1960, in the Cathedral Church of St. Thomas, Kuching, Borneo, by the Right Reverends

The Bishop of Hong Kong  
The Bishop of Borneo  
The Bishop of Korea  
The Bishop of Singapore  
The Bishop of Rangoon  
The Bishop of the Philippines  
The Anglican Executive Officer  
The Assistant Bishop of Singapore (Koh)  
The Assistant Bishop of Rangoon (Ah Mya)  
The Suffragan Bishop of the Philippines (Cabanban)

The Right Reverend James C. L. Wong was translated to the See of Jesselton in 1962. He resigned that office in 1964.

The House of Bishops of this Church, in General Convention assembled in the City of St. Louis, Missouri, on October 21, 1964, elected the Right Reverend James C. L. Wong to be Bishop of Taiwan. The House of Deputies gave its consent to the said election on the same day.



On January 7, 1965, in St. John's Cathedral, Taipei, Taiwan, the Bishop of the Philippines, acting on behalf, and under the authority, of the Presiding Bishop, received from the Right Reverend James Chang Ling Wong, D.D., the Oath of Conformity to the Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the United States of America, and did, then and there, install the same Right Reverend Bishop as First Bishop of the Missionary District of Taiwan.

Attest: ALEXANDER M. RODGER, *Registrar*.

DCX: THE RIGHT REVEREND  
GEORGE THEODORE MASUDA

BISHOP OF NORTH DAKOTA

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, Conrad Herbert Gesner, S.T.D., Bishop of South Dakota; James Wilson Hunter, D.D., Bishop of Wyoming; Chandler Winfield Sterling, D.D., Bishop of Montana; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on Thursday, being the Fourteenth Day of January, in the year of Our Lord one thousand nine hundred and sixty-five, in Gethsemane Cathedral, Fargo, North Dakota, in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Reverend George Theodore Masuda of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Bishop of North Dakota.

Given under our hands and seals in the City of Fargo and State of North Dakota on the day and in the year above written.

CONRAD HERBERT GESNER, <i>Bishop of South Dakota</i>	(SEAL)
JAMES WILSON HUNTER, <i>Bishop of Wyoming</i>	(SEAL)
CHANDLER W. STERLING, <i>Bishop of Montana</i>	(SEAL)
NORMAN L. FOOTE, <i>Bishop of Idaho</i>	(SEAL)
PHILIP F. MCNAIRY, <i>Suffragan Bishop of Minnesota</i>	(SEAL)



CHILTON POWELL, <i>Bishop of Oklahoma</i>	(SEAL)
JOSEPH S. MINNIS, <i>Bishop of Colorado</i>	(SEAL)
DANIEL CORRIGAN, <i>Director of the Home Department</i>	
EDWIN B. THAYER, <i>Suffragan Bishop of Colorado</i>	(SEAL)
HAMILTON H. KELLOGG, <i>Bishop of Minnesota</i>	(SEAL)
WILLIAM G. WRIGHT, <i>Bishop of Nevada</i>	(SEAL)
RUSSELL T. RAUSCHER, <i>Bishop of Nebraska</i>	(SEAL)
LANE W. BARTON, <i>Bishop of Eastern Oregon</i>	(SEAL)
JOHN O. ANDERSON, <i>Bishop Suffragan of Rupertsland, Canada</i>	

Attest: JOHN F. ALSOP, *Deputy Registrar.*

DCXI: THE RIGHT REVEREND  
JAMES MILTON RICHARDSON, LL.D.

BISHOP OF TEXAS

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; Frederick Percy Goddard, S.T.D., Suffragan Bishop of Texas; Scott Field Bailey, D.D., Suffragan Bishop of Texas; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on Wednesday, being the Tenth Day of February in the year of Our Lord one thousand nine hundred and sixty-five in Christ Church Cathedral, Houston, Texas in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Very Reverend James Milton Richardson, LL.D. of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Bishop of Texas.

Given under our hands and seals in the City of Houston and State of Texas on the day and in the year above written.

JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
SCOTT FIELD BAILEY, <i>Suffragan Bishop of Texas</i>	(SEAL)
F. PERCY GODDARD, <i>Suffragan Bishop of Texas</i>	(SEAL)
RANDOLPH R. CLAIBORNE, JR., <i>Bishop of Atlanta</i>	(SEAL)

NELSON M. BURROUGHS, <i>Bishop of Ohio</i>	(SEAL)
GEORGE P. GUNN, <i>Bishop of Southern Virginia</i>	(SEAL)
GEORGE H. QUARTERMAN, <i>Bishop of Northwest Texas</i>	(SEAL)
J. BROOKE MOSLEY, <i>Bishop of Delaware</i>	(SEAL)
WILLIAM R. MOODY, <i>Bishop of Lexington</i>	(SEAL)
LELAND STARK, <i>Bishop of Newark</i>	(SEAL)
THEODORE H. MCCREA, <i>Suffragan Bishop of Dallas</i>	(SEAL)
R. EARL DICUS, <i>Suffragan Bishop of West Texas</i>	(SEAL)
CHILTON POWELL, <i>Bishop of Oklahoma</i>	(SEAL)

Attest: S. GEORGE PARRIGIN, *Deputy Registrar.*

DCXII: THE RIGHT REVEREND  
HAL RAYMOND GROSS

SUFFRAGAN BISHOP OF OREGON

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; James Walmsley Frederic Carman, D.D., Bishop of Oregon; Clarence Rupert Haden, Jr., D.D., Bishop of Northern California; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on Friday, being the Twenty-sixth Day of February in the year of Our Lord one thousand nine hundred and sixty-five in Trinity Church, Portland, Oregon in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Venerable Hal Raymond Gross of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Suffragan Bishop of Oregon.

Given under our hands and seals in the City of Portland and State of Oregon on the day and in the year above written.

JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
JAMES W. F. CARMAN, <i>Bishop of Oregon</i>	(SEAL)
CLARENCE R. HADEN, JR., <i>Bishop of Northern California</i>	(SEAL)
IVOL IRA CURTIS, <i>Bishop of Olympia</i>	(SEAL)
SUMNER WALTERS, <i>Bishop of San Joaquin</i>	(SEAL)

WILLIAM G. WRIGHT, <i>Bishop of Nevada</i>	(SEAL)
LANE W. BARTON, <i>Bishop of Eastern Oregon</i>	(SEAL)
WILLIAM CRITTENDEN, <i>Bishop of Erie</i>	(SEAL)
ROBERT C. RUSACK, <i>Suffragan Bishop of Los Angeles</i>	(SEAL)
NED COLE, <i>Bishop Coadjutor of Central New York</i>	(SEAL)
STEPHEN F. BAYNE, JR., <i>First Vice-President of the Executive Council</i>	(SEAL)
RUSSELL S. HUBBARD, <i>Bishop of Spokane</i>	(SEAL)

Attest: LOUIS B. KEITER, *Deputy Registrar.*

DCXIII: THE RIGHT REVEREND  
WILLIAM DAVIDSON

BISHOP OF WESTERN KANSAS

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; George Henry Quarterman, S.T.D., Bishop of Northwest Texas; George Theodore Masuda, Bishop of North Dakota; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on the Feast of the Epiphany, being the Sixth Day of January in the year of Our Lord one thousand nine hundred and sixty-six in Marymount College Auditorium, Salina, Kansas in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Reverend William Davidson of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Bishop of Western Kansas.

Given under our hands and seals in the City of Salina and State of Kansas on the day and in the year above written.

JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
GEORGE QUARTERMAN, <i>Bishop of Northwest Texas</i>	(SEAL)
GEORGE T. MASUDA, <i>Bishop of North Dakota</i>	(SEAL)
CONRAD H. GESNER, <i>Bishop of South Dakota</i>	(SEAL)

LANE W. BARTON, <i>Bishop of Eastern Oregon</i>	(SEAL)
JAMES WILSON HUNTER, <i>Bishop of Wyoming</i>	(SEAL)
EDWARD R. WELLES, <i>Bishop of West Missouri</i>	(SEAL)
GORDON V. SMITH, <i>Bishop of Iowa</i>	(SEAL)
RICHARD S. WATSON, <i>Bishop of Utah</i>	(SEAL)
HAMILTON H. KELLOGG, <i>Bishop of Minnesota</i>	(SEAL)
JOSEPH S. MINNIS, <i>Bishop of Colorado</i>	(SEAL)
ARNOLD M. LEWIS, <i>Suffragan Bishop for the Armed Forces</i>	(SEAL)
EDWARD C. TURNER, <i>Bishop of Kansas</i>	(SEAL)
CHANDLER STERLING, <i>Bishop of Montana</i>	(SEAL)
NORMAN L. FOOTE, <i>Bishop of Idaho</i>	
PHILIP F. MCNAIRY, <i>Suffragan Bishop of Minnesota</i>	(SEAL)
DANIEL CORRIGAN, <i>Director of the Home Department</i>	(SEAL)
WILLIAM G. WRIGHT, <i>Bishop of Nevada</i>	(SEAL)
EDWIN B. THAYER, <i>Suffragan Bishop of Colorado</i>	(SEAL)
RUSSELL T. RAUSCHER, <i>Bishop of Nebraska</i>	(SEAL)
FRED W. PUTNAM, JR., <i>Suffragan Bishop of Oklahoma</i>	(SEAL)
J. MILTON RICHARDSON, <i>Bishop of Texas</i>	(SEAL)

Attest: ALEXANDER M. RODGER, *Registrar.*

DCXIV: THE RIGHT REVEREND  
ALBERT WIENCKE VAN DUZER

SUFFRAGAN BISHOP OF NEW JERSEY

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; Alfred Lothian Banyard, S.T.D., Bishop of New Jersey; Jonathan Goodhue Sherman, S.T.D., Suffragan Bishop of Long Island; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on Monday, being the Twenty-fourth Day of January in the year of Our Lord one thousand nine hundred and sixty-six in Trinity Cathedral, Trenton, New Jersey in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Reverend Canon Albert Wiencke Van Duzer of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully

ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Suffragan Bishop of New Jersey.

Given under our hands and seals in the City of Trenton and State of New Jersey on the day and in the year above written.

JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
ALFRED L. BANYARD, <i>Bishop of New Jersey</i>	(SEAL)
JONATHAN G. SHERMAN, <i>Suffragan Bishop of Long Island</i>	(SEAL)
HORACE W. B. DONEGAN, <i>Bishop of New York</i>	(SEAL)
LELAND STARK, <i>Bishop of Newark</i>	(SEAL)
CHARLES F. BOYNTON, <i>Suffragan Bishop of New York</i>	(SEAL)
GEORGE E. RATH, <i>Suffragan Bishop of Newark</i>	(SEAL)
CHARLES B. PERSELL, JR., <i>Suffragan Bishop of Albany</i>	(SEAL)
A. ERVINE SWIFT, <i>Bishop</i>	(SEAL)
CHARLES W. MACLEAN, <i>Suffragan Bishop of Long Island</i>	(SEAL)
ROBERT L. DEWITT, <i>Bishop of Pennsylvania</i>	(SEAL)

Attest: ALEXANDER M. RODGER, *Registrar*.

DCXV: THE RIGHT REVEREND  
WILLIAM FREDERICK GATES, JR.

SUFFRAGAN BISHOP OF TENNESSEE

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; John Vander Horst, D.D., Bishop of Tennessee; William Evan Sanders, D.D., Bishop Coadjutor of Tennessee; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on Friday, being the Ninth Day of September in the year of Our Lord one thousand nine hundred and sixty-six in Christ Church, Nashville, Tennessee in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Reverend William Frederick Gates, Jr., of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of

a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Suffragan Bishop of Tennessee.

Given under our hands and seals in the City of Nashville and State of Tennessee on the day and in the year above written.

JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
JOHN VANDER HORST, <i>Bishop of Tennessee</i>	(SEAL)
WILLIAM E. SANDERS, <i>Bishop Coadjutor of Tennessee</i>	(SEAL)
C. GRESHAM MARMION, <i>Bishop of Kentucky</i>	(SEAL)
ROBERT R. BROWN, <i>Bishop of Arkansas</i>	(SEAL)
OLIVER J. HART, <i>Bishop</i>	(SEAL)
JAMES L. DUNCAN, <i>Suffragan Bishop of South Florida</i>	(SEAL)
RANDOLPH R. CLAIBORNE, JR., <i>Bishop of Atlanta</i>	(SEAL)

Attest: ALEXANDER M. RODGER, *Registrar*.

DCXVI: THE RIGHT REVEREND  
WILLIAM PAUL BARNDS, D.D., Ph.D.

SUFFRAGAN BISHOP OF DALLAS

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

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*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; Charles Avery Mason, D.D., Bishop of Dallas; Theodore Harper McCrea, S.T.D, Suffragan Bishop of Dallas; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on Thursday, being the Fifteenth Day of September in the year of Our Lord one thousand nine hundred and sixty-six in St. Matthew's Cathedral, Dallas, Texas in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Reverend William Paul Barns, D.D., Ph.D. of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Suffragan Bishop of Dallas.

Given under our hands and seals in the City of Dallas and State of Texas on the day and in the year above written.



JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
C. AVERY MASON, <i>Bishop of Dallas</i>	(SEAL)
THEODORE H. MCCREA, <i>Suffragan Bishop of Dallas</i>	(SEAL)
WILLIAM BRADY, <i>Bishop of Fond du Lac</i>	(SEAL)
FRED W. PUTNAM, JR., <i>Suffragan Bishop of Oklahoma</i>	(SEAL)
SCOTT FIELD BAILEY, <i>Suffragan Bishop of Texas</i>	(SEAL)
GEORGE QUARTERMAN, <i>Bishop of Northwest Texas</i>	(SEAL)
JOSEPH M. HARTE, <i>Bishop of Arizona</i>	(SEAL)
J. MILTON RICHARDSON, <i>Bishop of Texas</i>	(SEAL)
EDWARD C. TURNER, <i>Bishop of Kansas</i>	(SEAL)
RUSSELL T. RAUSCHER, <i>Bishop of Nebraska</i>	(SEAL)
ROBERT R. BROWN, <i>Bishop of Arkansas</i>	(SEAL)
CHILTON POWELL, <i>Bishop of Oklahoma</i>	(SEAL)
EVERETT H. JONES, <i>Bishop of West Texas</i>	(SEAL)

Attest: ALEXANDER M. RODGER, *Registrar.*

DCXVII: THE RIGHT REVEREND  
DEAN THEODORE STEVENSON, S.T.D

BISHOP OF HARRISBURG

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; John Thomas Heistand, D.D., Bishop; Frederick John Warnecke, D.D., Bishop of Bethlehem; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on Thursday, being the Thirteenth Day of October in the year of Our Lord one thousand nine hundred and sixty-six in The Scottish Rite Cathedral, Harrisburg, Pennsylvania in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Venerable Dean Theodore Stevenson, S.T.D. of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Bishop of Harrisburg.

Given under our hands and seals in the City of Harrisburg and Commonwealth of Pennsylvania on the day and in the year above written.



JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
JOHN THOMAS HEISTAND, <i>Bishop</i>	(SEAL)
FREDERICK J. WARNECKE, <i>Bishop of Bethlehem</i>	(SEAL)
WILLIAM CRITTENDEN, <i>Bishop of Erie</i>	(SEAL)
EARL M. HONAMAN, <i>Suffragan Bishop of Harrisburg</i>	(SEAL)
WALTER M. HIGLEY, <i>Bishop of Central New York</i>	(SEAL)
ALBERT W. VAN DUZER, <i>Suffragan Bishop of New Jersey</i>	(SEAL)
SAMUEL B. CHILTON, <i>Suffragan Bishop of Virginia</i>	(SEAL)
LAURISTON LIVINGSTON SCAIFE, <i>Bishop of</i> <i>Western New York</i>	(SEAL)
HARRY LEE DOLL, <i>Bishop of Maryland</i>	(SEAL)

Attest: ALEXANDER M. RODGER, *Registrar*.

DCXVIII: THE RIGHT REVEREND  
ROBERT BRUCE HALL, D.D.

BISHOP COADJUTOR OF VIRGINIA

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; Robert Fisher Gibson, Jr., D.D., Bishop of Virginia; Gerald Francis Burrill, S.T.D., Bishop of Chicago; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on Friday, being the Twenty-first Day of October in the year of Our Lord one thousand nine hundred and sixty-six in St. Paul's Church, Richmond, Virginia in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Reverend Robert Bruce Hall, D.D. of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Bishop Coadjutor of Virginia.

Given under our hands and seals in the City of Richmond and Commonwealth of Virginia on the day and in the year above written.

JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
ROBERT F. GIBSON, JR., <i>Bishop of Virginia</i>	(SEAL)
G. F. BURRILL, <i>Bishop of Chicago</i>	(SEAL)

WILBURN C. CAMPBELL, <i>Bishop of West Virginia</i>	(SEAL)
NED COLE, <i>Bishop Coadjutor of Central New York</i>	(SEAL)
LYMAN C. OGILBY, <i>Bishop of the Philippines</i>	(SEAL)
JAMES W. MONTGOMERY, <i>Bishop Coadjutor of Chicago</i>	(SEAL)
PAUL MOORE, JR., <i>Suffragan Bishop of Washington</i>	(SEAL)
DAVID S. ROSE, <i>Bishop Coadjutor of Southern Virginia</i>	(SEAL)
SAMUEL B. CHILTON, <i>Suffragan Bishop of Virginia</i>	(SEAL)
ALEXANDER HUGO BLANKINGSHIP, <i>Bishop</i>	(SEAL)
F. D. GOODWIN, <i>Bishop</i>	(SEAL)
JOHN A. PINCKNEY, <i>Bishop of Upper South Carolina</i>	(SEAL)
GRAY TEMPLE, <i>Bishop of South Carolina</i>	(SEAL)
CHARLES L. STREET, <i>Bishop</i>	(SEAL)
ALBERT R. STUART, <i>Bishop of Georgia</i>	(SEAL)
JOHN THOMAS HEISTAND, <i>Bishop</i>	(SEAL)
NOBLE C. POWELL, <i>Bishop</i>	(SEAL)
HARRY LEE DOLL, <i>Bishop of Maryland</i>	(SEAL)
WILLIAM H. MARMION, <i>Bishop of Southwestern Virginia</i>	(SEAL)
CHARLES B. PERSELL, JR., <i>Suffragan Bishop of Albany</i>	(SEAL)
GEORGE P. GUNN, <i>Bishop of Southern Virginia</i>	(SEAL)
WILLIAM F. CREIGHTON, <i>Bishop of Washington</i>	(SEAL)

Attest: ALEXANDER M. RODGER, *Registrar.*

DCXIX: THE RIGHT REVEREND  
GEORGE ALFRED TAYLOR

BISHOP OF EASTON

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

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*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; Allen Jerome Miller, D.D., Bishop; Arthur Raymond McKinstry, D.D., Bishop; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on The Feast of St. Thomas, being the Twenty-first Day of December in the year of Our Lord one thousand nine hundred and sixty-six in Christ Church, Easton, Maryland in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Reverend George Alfred Taylor of whose sufficiency in

good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Bishop of Easton.

Given under our hands and seals in the City of Easton and State of Maryland on the day and in the year above written.

JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
ALLEN J. MILLER, <i>Bishop</i>	(SEAL)
ARTHUR R. MCKINSTRY, <i>Bishop</i>	(SEAL)
J. BROOKE MOSLEY, <i>Bishop of Delaware</i>	(SEAL)
ARNOLD M. LEWIS, <i>Suffragan Bishop for the Armed Forces</i>	(SEAL)
NOBLE C. POWELL, <i>Bishop</i>	(SEAL)
JOSEPH WARREN HUTCHENS, <i>Suffragan Bishop of Connecticut</i>	(SEAL)

Attest: ALEXANDER M. RODGER, *Registrar*.

DCXX: THE RIGHT REVEREND  
RICHARD BEAMON MARTIN, D.D.

SUFFRAGAN BISHOP OF LONG ISLAND

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

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*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; Jonathan Goodhue Sherman, S.T.D., Bishop of Long Island; Lauriston Livingston Scaife, S.T.D., Bishop of Western New York; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on The Feast of the Purification, being the Second Day of February in the year of Our Lord one thousand nine hundred and sixty-seven in The Cathedral of the Incarnation, Garden City, New York in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Venerable Richard Beamon Martin, D.D. of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Suffragan Bishop of Long Island.

Given under our hands and seals in the City of Garden City and State of New York on the day and in the year above written.

JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
JONATHAN G. SHERMAN, <i>Bishop of Long Island</i>	(SEAL)
LAURISTON LIVINGSTON SCAIFE, <i>Bishop of</i> <i>Western New York</i>	(SEAL)
C. ALFRED VOEGELI, <i>Bishop of Haiti</i>	(SEAL)
CHARLES F. BOYNTON, <i>Suffragan Bishop of New York</i>	(SEAL)
GEORGE P. GUNN, <i>Bishop of Southern Virginia</i>	(SEAL)
DANIEL CORRIGAN, <i>Director of the Home Department</i>	(SEAL)
DAVID S. ROSE, <i>Bishop Coadjutor of Southern Virginia</i>	(SEAL)
ROGER BLANCHARD, <i>Bishop of Southern Ohio</i>	(SEAL)
JAMES STUART WETMORE, <i>Suffragan Bishop of New York</i>	(SEAL)
CHARLES W. MACLEAN, <i>Suffragan Bishop of Long Island</i>	(SEAL)
JOHN M. BURGESS, <i>Suffragan Bishop of Massachusetts</i>	(SEAL)
CHARLES B. PERSELL, JR., <i>Suffragan Bishop of Albany</i>	(SEAL)
GEORGE E. RATH, <i>Suffragan Bishop of Newark</i>	(SEAL)
ALBERT VAN DUZER, <i>Suffragan Bishop of New Jersey</i>	(SEAL)

Attest: ALEXANDER M. RODGER, *Registrar*.

DCXXI: THE RIGHT REVEREND  
JOHN HARRIS BURT, D.D.

BISHOP COADJUTOR OF OHIO

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; Nelson Marigold Burroughs, D.D., Bishop of Ohio; Beverley Dandridge Tucker, D.D., Bishop; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on Saturday, being the Fourth Day of February in the year of Our Lord one thousand nine hundred and sixty-seven in Trinity Cathedral, Cleveland, Ohio in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Reverend John Harris Burt, D.D. of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy,

Catholic and Apostolic Church of God, he having been duly chosen Bishop Coadjutor of Ohio.

Given under our hands and seals in the City of Cleveland and State of Ohio on the day and in the year above written.

JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
NELSON BURROUGHS, <i>Bishop of Ohio</i>	(SEAL)
BEVERLEY D. TUCKER, <i>Bishop</i>	(SEAL)
HENRY W. HOBSON, <i>Bishop</i>	(SEAL)
LANE W. BARTON, <i>Bishop of Eastern Oregon</i>	(SEAL)
FRANCIS ERIC BLOY, <i>Bishop of Los Angeles</i>	(SEAL)
LAURISTON LIVINGSTON SCAIFE, <i>Bishop of</i> <i>Western New York</i>	(SEAL)
WALTER M. HIGLEY, <i>Bishop of Central New York</i>	(SEAL)
ROBERT F. GIBSON, JR., <i>Bishop of Virginia</i>	(SEAL)
DONALD H. V. HALLOCK, <i>Bishop of Milwaukee</i>	(SEAL)
WILLIAM CRITTENDEN, <i>Bishop of Erie</i>	(SEAL)
ARCHIE H. CROWLEY, <i>Suffragan Bishop of Michigan</i>	(SEAL)
ARNOLD M. LEWIS, <i>Suffragan Bishop for the Armed Forces</i>	(SEAL)
ROGER BLANCHARD, <i>Bishop of Southern Ohio</i>	(SEAL)
GEORGE L. CADIGAN, <i>Bishop of Missouri</i>	(SEAL)
ROBERT L. DEWITT, <i>Bishop of Pennsylvania</i>	(SEAL)
JAMES W. MONTGOMERY, <i>Bishop Coadjutor of Chicago</i>	(SEAL)
GEORGE R. SELWAY, <i>Bishop of Northern Michigan</i>	(SEAL)
ROBERT B. HALL, <i>Bishop Coadjutor of Virginia</i>	(SEAL)
HAROLD F. APPELYARD, <i>Bishop of</i> <i>Georgian Bay (Canada)</i>	(SEAL)
WILLIAM SCARLETT, <i>Bishop (Laid on hands—Did not Sign or Seal)</i>	

Attest: DONALD WONDERS, *Deputy Registrar.*  
ALEXANDER M. RODGER, *Registrar.*

DCXXII: THE RIGHT REVEREND  
WILLIAM MOULTRIE MOORE, JR.

SUFFRAGAN BISHOP OF NORTH CAROLINA

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, Albert Rhett Stuart, D.D., Bishop of Georgia; Thomas Augustus Fraser, D.D., Bishop of North Carolina; Richard Henry Baker, D.D., Bishop;

assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on The Feast of St. Mark, being the Twenty-fifth Day of April in the year of Our Lord one thousand nine hundred and sixty-seven in The Church of the Good Shepherd, Raleigh, North Carolina in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Reverend William Moultrie Moore, Jr., of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Suffragan Bishop of North Carolina.

Given under our hands and seals in the City of Raleigh and State of North Carolina on the day and in the year above written.

ALBERT R. STUART, <i>Bishop of Georgia</i>	(SEAL)
THOMAS A. FRASER, JR., <i>Bishop of North Carolina</i>	(SEAL)
RICHARD H. BAKER, <i>Bishop</i>	(SEAL)
WILBURN C. CAMPBELL, <i>Bishop of West Virginia</i>	(SEAL)
JAMES L. DUNCAN, <i>Suffragan Bishop of South Florida</i>	(SEAL)
M. GEORGE HENRY, <i>Bishop of Western North Carolina</i>	(SEAL)
GIRAULT JONES, <i>Bishop of Louisiana</i>	(SEAL)
JOHN A. PINCKNEY, <i>Bishop of Upper South Carolina</i>	(SEAL)
JOHN M. ALLIN, <i>Bishop of Mississippi</i>	(SEAL)
J. MILTON RICHARDSON, <i>Bishop of Texas</i>	(SEAL)
JOHN VANDER HORST, <i>Bishop of Tennessee</i>	(SEAL)
IVESON B. NOLAND, <i>Bishop Coadjutor of Louisiana</i>	(SEAL)
GEORGE M. MURRAY, <i>Bishop Coadjutor of Alabama</i>	(SEAL)
THOMAS H. WRIGHT, <i>Bishop of East Carolina</i>	(SEAL)
RANDOLPH R. CLAIBORNE, JR., <i>Bishop of Atlanta</i>	(SEAL)

Attest: ALEXANDER M. RODGER, *Registrar*.

DCXXIII: THE RIGHT REVEREND  
JOHN RAYMOND WYATT

BISHOP OF SPOKANE

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

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*To all the Faithful in Christ Jesus throughout the World; Greetings:*



Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; Joseph Meakin Harte, D.D., Bishop of Arizona; Chauncie Kilmer Myers, S.T.D., Bishop of California; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on a Rogation Day, being Tuesday, the Second Day of May, in the year of Our Lord one thousand nine hundred and sixty-seven in The Cathedral of St. John the Evangelist, Spokane, Washington, in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Reverend John Raymond Wyatt of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Bishop of Spokane.

Given under our hands and seals in the City of Spokane and State of Washington on the day and in the year above written.

JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
JOSEPH M. HARTE, <i>Bishop of Arizona</i>	(SEAL)
C. KILMER MYERS, <i>Bishop of California</i>	(SEAL)
IVOL IRA CURTIS, <i>Bishop of Olympia</i>	(SEAL)
RICHARD S. WATSON, <i>Bishop of Utah</i>	(SEAL)
RUSSELL S. HUBBARD, <i>Bishop</i>	(SEAL)
LANE W. BARTON, <i>Bishop of Eastern Oregon</i>	(SEAL)
JAMES W. F. CARMAN, <i>Bishop of Oregon</i>	(SEAL)
HAL R. GROSS, <i>Suffragan Bishop of Oregon</i>	(SEAL)
TOM GREENWOOD, <i>Assistant Bishop of Cariboo (Canada)</i>	(SEAL)

Attest: ALEXANDER M. RODGER, *Registrar*.

DCXXIV: THE RIGHT REVEREND  
ROBERT RAE SPEARS, JR.

SUFFRAGAN BISHOP OF WEST MISSOURI

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; Horace William Baden Donegan, D.D., Bishop of New York; Edward Randolph Welles, S.T.D.,



Bishop of West Missouri; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on Whitsun Monday, being the Fifteenth Day of May, in the year of Our Lord one thousand nine hundred and sixty-seven, in Grace and Holy Trinity Cathedral, Kansas City, Missouri, in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Reverend Robert Rae Spears, Jr., of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Suffragan Bishop of West Missouri.

Given under our hands and seals in the City of Kansas City and State of Missouri on the day and in the year above written.

JOHN E. HINES, *Presiding Bishop* (SEAL)

HORACE W. B. DONEGAN, *Bishop of New York* (SEAL)

EDWARD R. WELLES, *Bishop of West Missouri* (SEAL)

LAURISTON LIVINGSTON SCAIFE, *Bishop of*  
*Western New York* (SEAL)

FREDERICK J. WARNECKE, *Bishop of Bethlehem* (SEAL)

ROBERT R. BROWN, *Bishop of Arkansas* (SEAL)

EDWARD C. TURNER, *Bishop of Kansas* (SEAL)

GEORGE L. CADIGAN, *Bishop of Missouri* (SEAL)

RUSSELL T. RAUSCHER, *Bishop of Nebraska* (SEAL)

JAMES W. MONTGOMERY, *Bishop Coadjutor of Chicago* (SEAL)

ALBERT A. CHAMBERS, *Bishop of Springfield* (SEAL)

THEODORE H. MCCREA, *Suffragan Bishop of Dallas* (SEAL)

FRED W. PUTNAM, JR., *Suffragan Bishop of Oklahoma* (SEAL)

J. MILTON RICHARDSON, *Bishop of Texas* (SEAL)

WILLIAM DAVIDSON, *Bishop of Western Kansas* (SEAL)

WILLIAM PAUL BARNDT, *Suffragan Bishop of Dallas* (SEAL)

BAN IT, *Bishop of Singapore and Malaya* (SEAL)

Attest: ALEXANDER M. RODGER, *Registrar*.

DCXXV: THE RIGHT REVEREND  
MILTON LeGRAND WOOD

SUFFRAGAN BISHOP OF ATLANTA

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World; Greetings:*

Be it known unto you by these presents, that we, John Elbridge Hines, D.D., Presiding Bishop; Charles Colcock Jones Carpenter, D.D., Bishop of Alabama; Randolph Royall Claiborne, Jr., D.D., Bishop of Atlanta; assisted by the other Right Reverend Bishops, whose names are hereto subscribed under the protection of Almighty God, did on The Feast of St. Peter, being the Twenty-ninth Day of June, in the year of Our Lord one thousand nine hundred and sixty-seven, in The Cathedral of St. Philip, Atlanta, Georgia, in the presence of a Congregation of the Clergy and Laity and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America and in conformity with the Canons thereof, Ordain and Consecrate our well beloved in Christ the Reverend Milton LeGrand Wood of whose sufficiency in good learning, soundness in the Faith and purity of manners we were fully ascertained into the sacred office of a Bishop in the One, Holy, Catholic and Apostolic Church of God, he having been duly chosen Suffragan Bishop of Atlanta.

Given under our hands and seals in the City of Atlanta and State of Georgia on the day and in the year above written.

JOHN E. HINES, <i>Presiding Bishop</i>	(SEAL)
C. C. J. CARPENTER, <i>Bishop of Alabama</i>	(SEAL)
RANDOLPH ROYALL CLAIBORNE, <i>Bishop of Atlanta</i>	(SEAL)
ROBERT E. GRIBBIN, <i>Bishop</i>	(SEAL)
HENRY I. LOUITT, <i>Bishop of South Florida</i>	(SEAL)
M. GEORGE HENRY, <i>Bishop of Western North Carolina</i>	(SEAL)
IVESON B. NOLAND, <i>Bishop Coadjutor of Louisiana</i>	(SEAL)
GEORGE M. MURRAY, <i>Bishop Coadjutor of Alabama</i>	(SEAL)
ALBERT R. STUART, <i>Bishop of Georgia</i>	(SEAL)
JOHN VANDER HORST, <i>Bishop of Tennessee</i>	(SEAL)
DAVID S. ROSE, <i>Bishop Coadjutor of Southern Virginia</i>	(SEAL)
GRAY TEMPLE, <i>Bishop of South Carolina</i>	(SEAL)
JOHN M. ALLIN, <i>Bishop of Mississippi</i>	(SEAL)
J. L. DUNCAN, <i>Suffragan Bishop of South Florida</i>	(SEAL)
WILLIAM L. HARGRAVE, <i>Suffragan Bishop of South Florida</i>	(SEAL)
WILLIAM E. SANDERS, <i>Bishop Coadjutor of Tennessee</i>	(SEAL)
JOHN A. PINCKNEY, <i>Bishop of Upper South Carolina</i>	(SEAL)
J. MILTON RICHARDSON, <i>Bishop of Texas</i>	(SEAL)
W. MOULTRIE MOORE, JR., <i>Suffragan Bishop of North Carolina</i>	(SEAL)

Attest: ALEXANDER M. RODGER, *Registrar*.

## APPENDIX 8

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### REPORT OF THE COMMITTEE ON RULES OF ORDER OF THE HOUSE OF DEPUTIES

#### Membership

In accordance with the Rules of Order, as amended at the 1964 General Convention, which require the appointment of Standing Committees at least sixty days in advance of the opening date of the Convention, the President, in March of 1967, appointed the following as members of the Committee on Rules of Order:

Very Rev. David S. Ball of Albany

Very Rev. John C. Leffler, D.D., of Olympia

Very Rev. C. Julian Bartlett, D.D., of California

Charles M. Crump of Tennessee

Daniel M. Thornton III of Delaware

The President, Clifford P. Morehouse, LL.D., by virtue of the said Rules of Order, is a member of the Committee *ex officio*.

#### Revision of Rules

The Committee met at the Episcopal Church Center on May 19, 1967, elected Dr. Morehouse Chairman and Mr. Crump Secretary, and considered a draft of the Rules of Order, Standing Orders, and Joint Rules, which had been prepared and mailed in advance to all members.

After a thorough discussion, the draft was revised and again mailed to all members for their approval.

Although there are only a few substantive changes in the Rules of Order, the format has been changed materially, with the Rules grouped under what the Committee considers to be more logical headings. The arrangement of motions in order of precedence is similar to the form used in "The Parliamentary Manual" which appeared in the published Rules of Order of 1961 and prior Conventions.

Several new Rules are worthy of special mention.

### **Commentary**

#### *Constitution and Canons*

Proposed new Rule 14 clarifies the function of the Committees on Amendments to the Constitution and on Canons, and proposed Rule 23 provides that a Resolution calling for an amendment to the Constitution or the Canons may be considered by the House, sitting as a Committee of the Whole, prior to referral to or report of either of these Committees. This will permit the House to express itself on the substantive matter before burdening either of these Committees with the problem of clearing the appropriate language.

#### *Committee on Drafting*

New Rule 24 provides for a Committee on Drafting to which individual Deputies or Committees may turn for assistance in the drafting of Resolutions and to which the House may refer Resolutions for clarification of language.

#### *Recall from Committee*

Although it was pointed out at the meeting of the Committee, by both the President of the House of Deputies and the Secretary of the House, who met with the Committee, that, in the past, all Committees have reported out for action all Resolutions referred to them, it seemed advisable to provide that, by a two-thirds majority vote of the members present and voting, the House may recall from Committee any Resolution not reported to the House by the third legislative day after its being referred to such Committee. New Rules 25 and 27c make such provision.

#### *Other New Rules*

Other new Rules will be found in the section of General Regulations, and there are new provisions for amending the Rules and for adopting Robert's Rules of Order where they do not conflict.

The principal changes in the Joint Rules deal with the composition and organization of Joint Committees and Joint Commissions, not heretofore specifically provided for.

### Recommendations

The Committee recommends that the Rules of Order, Standing Orders, and Joint Rules be considered on the opening day of the Convention and, if found acceptable, adopted as the Rules of Order applicable to this Convention. Rules of Order, Standing Orders, and Joint Rules are attached to this Report as Sections A, B, and C, respectively, of Supplement D, "Rules of Order—House of Deputies".

The Committee offers the following Resolutions:

#### *Resolution #1*

*Resolved*, That the Rules of Order and Standing Orders attached hereto as Sections A and B, respectively, of Supplement D, "Rules of Order—House of Deputies", be adopted as the Rules of Order and Standing Orders of the House of Deputies of the 62nd General Convention and to continue in force until amended, repealed, or superseded.

#### *Resolution #2*

*Resolved*, the House of Bishops concurring, That the Joint Rules attached hereto as Section C, Supplement D, "Rules of Order—House of Deputies", be adopted as the Joint Rules of the House of Bishops and the House of Deputies of the 62nd General Convention and to continue in force until amended, repealed, or superseded.

**Financial Report***Receipts*

Appropriation by the General Convention . . . . . \$1,500.00

*Disbursements*

Travel expense for Committee meeting, May 19, 1967 \$ 213.60

Unexpended balance, June 5, 1967 . . . . . \$1,286.40

Respectfully submitted,

CLIFFORD P. MOREHOUSE, *Chairman*

DAVID S. BALL

C. JULIAN BARTLETT

JOHN C. LEFFLER

CHARLES M. CRUMP, *Secretary*

DANIEL M. THORNTON III

## APPENDIX 9.

REPORT OF THE  
JOINT COMMISSION ON ECUMENICAL RELATIONS

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### ***In Memoriam***

*Whereas*, Ralph W. Black served as a faithful member of the Joint Commission on Ecumenical Relations from 1961 until his death on August 22, 1966; and

*Whereas*, He is mourned, not only by his family and by the Missionary District of North Dakota, but by his friends and fellow-workers throughout the Church; therefore, be it

*Resolved*, That this Minute, in thanksgiving for the life and work of the late Ralph M. Black, adopted by the Joint Commission on Ecumenical Relations at its meeting in New York, at the Cathedral Church of St. John the Divine, January 3-5, 1967, be included in the Triennial Report, and that copies be sent to his family and his Bishop.

## INTRODUCTION

It works. It is not unmanageable. No one of its responsibilities has been neglected. In fact, they have been carried out more effectively.

The new Joint Commission on Ecumenical Relations, set up by the 1964 General Convention, has continued and furthered the work of the former Joint Commissions which were merged to create it. Nothing has been lost in the areas of Approaches to Unity, Co-operation with Eastern and Old Catholic Churches, and Ecumenical Relations proper. In addition, new work has been added, such as Relations with the Roman Catholic Church, Relations with Pentecostal and Conservative Evangelical Churches, and Jewish-Christian Dialogue.

Since its inception in 1964, the Joint Commission on Ecumenical Relations has had four full-scale meetings and has settled into a remarkably smooth operating group. Dividing up its many responsibilities among seven committees and one council, its thirty members (ten Bishops, ten Presbyters, and ten lay persons, with additional members *ex officio*, staff, and co-opted members of sub-committees) have severally and collectively discharged the tasks laid upon the Commission by the Sixty-first General Convention.

### Charter of the Commission

The Commission has functioned under the following charter from the General Convention:

"(The) Joint Commission, by means of special units or otherwise, shall continue the work of the Joint Commission on Ecumenical Relations, the Joint Commission on Approaches to Unity, and the Joint Commission on Co-operation with the Eastern and Old Catholic Churches, and shall be charged also with relations with inter-Church organizations; with the Roman Catholic Church, the Orthodox Church, and the Ancient Eastern Churches; with other parts of the Anglican Communion and the Wider Episcopal Fellowship; and with consultations on and approaches toward unity.

"... the task of the new Joint Commission (shall) be to develop a comprehensive and co-ordinated policy and strategy on relations with other Churches, confirming, interpreting, or making fresh, definitions, in harmony with the faith and canons of the Protestant Episcopal Church, thus involving (a) statements on Faith and Order, (b) theological discussions with other Churches, separately or in ecumenical gatherings, and (c) questions of Church law, tradition, and worship, arising in relationships with other Churches.

"... such responsibilities of the new Joint Commission as relate to the Orthodox (shall) be committed to a special section, consisting of members particularly qualified therefor."

### Summary of Current Work

Under this charter, the Joint Commission has sought to examine and develop the relationships of the Episcopal Church with other Churches, and has tried to bring all of these relationships into an integrated, balanced, and comprehensive policy for this Church. The sharing and discussion of the reports from its several committees by the full Commission has helped to avert undue emphasis in any one direction and to construct a policy which takes account of contemporary strivings for unity while adhering to the basic faith and polity of this Church. The Joint Commission has

- Begun deeply significant *dialogue with the Roman Catholic Church*, reinforcing the many contacts begun as a result of the Second Vatican Council.
- Approved with thanksgiving a statement clarifying the grounds for *Anglican-Orthodox Relationships*, looking forward to the forthcoming meeting of the Pan-Orthodox and Pan-Anglican Joint Doctrinal Commission.
- Made new plans for the enhancement of *Episcopal ties with the Polish National Catholic Church*.
- Exercised responsibility for organizing and co-ordinating *this Church's participation in both the National and World Councils of Churches*.
- Continued *contacts with the Pentecostal and Conservative Evangelical Churches*.
- Heard reports of negotiations looking toward reunion from many of the nineteen self-governing *Churches of the Anglican Communion* and, helped in its participation by the leadership of the Church of England in the latter's conversations with the Methodists, and by the Anglican Church of Canada in its consultations with the United Church, received with warmth the development of areas of agreement with the nine other Churches in the *Consultation on Church Union*.

### MEMBERS OF THE JOINT COMMISSION

Rt. Rev. John M. Allin (Mississippi)  
Rt. Rev. G. Francis Burrill (Chicago)  
Rt. Rev. Richard S. M. Emrich (Michigan)  
Rt. Rev. Robert F. Gibson (Virginia), *Chairman\**  
Rt. Rev. Donald H. V. Hallock (Milwaukee)

Rt. Rev. John S. Higgins (Rhode Island)  
Rt. Rev. Cedric E. Mills (Virgin Islands)  
Rt. Rev. J. Brooke Mosley (Delaware) \*  
Rt. Rev. Lauriston L. Scaife (Western New York) \*  
Rt. Rev. Edward R. Welles (West Missouri)

Very Rev. Gray M. Blandy (Texas)  
Rev. John V. Butler (New York), *Vice-Chairman* \*  
Very Rev. John B. Coburn (Massachusetts)  
Rev. Edward R. Hardy (Connecticut)  
Rev. James W. Kennedy (Southern Ohio), *Secretary* \*  
Rev. Robert B. MacDonald (Pennsylvania)  
Rev. Albert T. Mollegen (Virginia)  
Rev. Canon Enrico C. S. Molnar (Los Angeles)  
Rev. Arthur A. Vogel (Milwaukee)  
Rev. William J. Wolf (Massachusetts)

Paul B. Anderson (New York), *Treasurer* \*  
Ralph W. Black (North Dakota), *Deceased*  
John Nicholas Brown (Rhode Island)  
N. Hamner Cobbs (Alabama)  
Mrs. Penrose W. Hirst (Texas)  
Mrs. Sherman E. Johnson (California)  
Harry W. Osborne (Colorado)  
J. L. Pierson (Missouri)  
George A. Shipman (Olympia)  
Mrs. David S. Tappan (Rochester)

Rt. Rev. John E. Hines (Presiding Bishop), *Ex officio* \*  
Clifford P. Morehouse (New York), *Ex officio*

Rt. Rev. Stephen F. Bayne, Jr. (Vice-President, Executive Council), *Consultant* \*  
Peter Day (Ecumenical Officer, Executive Council), *Staff Officer and Consultant* \*

Rev. Canon R. Latimer (Anglican Church of Canada),  
*Observer*

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\* Indicates members of the Executive Committee; namely, the officers, plus two members-at-large, with the Presiding Bishop, Bishop Bayne, and Dr. Day as members *ex officio*. Other members may be co-opted, as needed, for any special item on the agenda.

## STRUCTURE OF THE JOINT COMMISSION

The special work done by the Joint Commission over the past triennium is being reported through the several committees and the council into which it has been organized. All reports have been reviewed and approved by the entire Commission.

The make-up of the committees and the council is as follows:

1. *Council on Relations with Eastern Churches*  
Bishop Scaife, *Chairman*; Rev. Mr. MacDonald, *Secretary*;  
Dr. Anderson, Dr. Brown, Rev. Dr. Hardy, and Mr. Osborne.  
Co-opted Members: Rt. Rev. Francis W. Lickfield (Quincy)  
and Ven. J. Ralph Deppen (Chicago).
2. *Committee on Relations with the Roman Catholic Church*  
Bishop Hallock, *Chairman*; Rev. Dr. Vogel, *Secretary*; Bishop  
Higgins, Bishop Welles, Rev. Dr. Wolf, Dr. Morehouse, Dr.  
Shipman, and, as a newly appointed consultant, Rev. Massey  
H. Shepherd, Jr. (California).
3. *Committee on Unity Consultations*  
Bishop Gibson, *Chairman*; Mr. Pierson, *Secretary*; Bishop  
Bayne, Bishop Burrill, Bishop Emrich, Bishop Mills, Rev. Dr.  
Mollegen, Rev. Dr. Molnar, Rev. Dr. Wolf, Dr. Day, and  
Rev. Dr. Vogel.
4. *Committee on Relations with Pentecostal and Conservative  
Evangelical Churches*  
Bishop Welles, *Chairman*; Dr. Day, *Secretary*.
5. *Committee on Councils of Churches*  
Bishop Mosley, *Chairman*; Rev. Dr. Kennedy, *Secretary*;  
Bishop Allin, Dean Blandy, Dean Coburn, Mr. Cobbs, and  
Mrs. Hirst.
6. *Committee on Jewish-Christian Dialogue*  
Rev. Dr. Butler, *Chairman*; Mrs. Johnson, *Secretary*. Co-  
opted Member: Rt. Rev. Jonathan G. Sherman (Long  
Island).
7. *Theological Committee*  
Dean Coburn, *Chairman*; Rev. Dr. Hardy, *Secretary*; Bishop  
Bayne, Rev. Dr. Mollegen, Dr. Shipman, and Rev. Dr. Vogel.
8. *Committee on the Wider Episcopal Fellowship*  
Bishop Higgins, *Chairman*; Bishop Bayne, Bishop Scaife,  
Rev. Dr. Butler, and Dr. Day.
9. *The Executive Committee*  
Bishop Gibson, *Chairman*; Rev. Dr. Kennedy, *Secretary*;  
Bishop Bayne, Bishop Scaife, Bishop Mosley, Rev. Dr. Butler,  
Dr. Anderson, and Dr. Day.

## THE REPORT

### 1. Relations with Eastern Churches

#### Contemporary Orthodoxy

Between 1886, when the General Convention signaled its desire for closer relations with the Orthodox by establishing a Russo-Greek Committee, to the middle of the 20th Century, the Episcopal Church was largely concerned with helping the Eastern Churches to domesticate themselves in American life. Nearly all of the Orthodox faithful and most of the Bishops and other clergymen are now Americans. From worshipping in barracks or borrowed churches, the Orthodox and the Armenians have moved into scores of new edifices which usually combine homeland architecture with American functional interiors.

In youthful spirit and vitality they outstrip many Episcopal and Protestant Churches. They are caught up in a mood of spiritual renewal, not unlike the *aggiornamento* characterizing post-Vatican-II Roman Catholics, although there is but little connection between the two. It is highly significant, however, that Pope Paul and Patriarch Athenagoras embraced in Jerusalem, and, in 1964, that they reciprocally consigned to oblivion the mutual excommunications of 1054 A.D. between Rome and Constantinople.

Renewal, rejuvenation, restoration of youth and vigor—such internal changes may, in part, be results of the new environment. Instead of being enclosed in the former Russian and Turkish empires, Eastern Christians are now scattered over the world—three hundred thousand in Western Europe, a quarter of a million in Australia, reportedly five million in North America. This is the modern *diaspora*, with which we have increasing relationships. Yet their spiritual, theological, and canonical, ties are bound up with the Mother Churches, the fourteen Autocephalic Orthodox Churches in communion with Constantinople and the five ancient Eastern Churches that rejected the decisions of the Council of Chalcedon.

#### Other Ancient Eastern Churches

The five ancient Eastern Churches developed cohesion at a meeting in Addis Ababa in 1964. Official delegates of the Armenian, Syrian Antiochian, Coptic, Ethiopian, and Indian Syrians, produced a report that gives fresh insight into the modern life of these ancient Churches. Although their theologians and those of the Orthodox came to many common conclusions at a conference in Aarhus, Denmark, in 1963, the Chalcedon decisions still divide them.



### **New Trends Overseas**

A striking development is to be seen in the most ancient Patriarchate of all, that of Antioch. In Syria and Lebanon, an Orthodox Youth Movement, although only approximately twenty years old, is credited by many with stirring up new life and with leading to the election of progressive young Bishops for the strategic sees of Latakia in Syria and New York in the U.S.A. Even more impressive was the Synod's determination to establish a college-grade theological seminary in Lebanon, which will be the first such Orthodox institution in the Middle East, and which will parallel the Armenian College at Antelias, near Beirut.

Another evidence of renewal is to be seen in a movement in the Moscow Patriarchate, much publicized abroad, but muted in the Soviet Union. At considerable risk to themselves, two young priests, in December, 1965, addressed carefully prepared documents to Mr. Podgorny, Head of State, and to Patriarch Alexei, Head of the Church, calling the attention of the former to actions by the State's Council on Orthodox Church Affairs which were claimed to be more restrictive than Soviet constitution and law require, and urging the Patriarch to summon a new Church Council to so adjust the constitution of the Church as to restore clergymen to their canonically rightful places in the parish councils, from which they had been removed by a hastily called Council in 1961.

In both the Middle East and in the Soviet Union the strength of these movements for spiritual and structural renewal is due in large measure to the strong support, if not the initiative, of the laity, and especially of the Orthodox intelligentsia. Here we see the working out of the historic role that both mind and soul play in Orthodoxy, such as was characteristic of the great Fathers of the Church in the formative period of Creeds and Councils upon which all Christendom depends. Western Christians can now similarly profit from the modern experience of these ancient Churches.

### **St. Sergius' Institute**

Of special interest to Western non-Orthodox Christians, and especially to the Episcopal Church, is the fact that both the Syrian Orthodox Youth Movement and the Orthodox priests in Moscow claim the great Russian theologians of St. Sergius' Institute in Paris and the Russian Student Christian Movement Abroad as their intellectual and spiritual sources and mentors. The new Bishop of Latakia was trained at St. Sergius', and the newly elected Metropolitan Philip Saliba in New York studied at St. Vladimir's Seminary, which is itself an extension of St. Sergius' in both leadership



and purpose. The Moscow documents refer specifically to the works of Bulgakoff, Berdyaev, and Lossky, men who, exiled in 1922 by the Soviet Government, were sponsored by the Church of England, the Episcopal Church, and the American YMCA, men who set the astonishing record of producing a Theological Institute, an Orthodox student movement, and a fund of modern literature on theology and philosophy which has influenced Catholics and Protestants, as well as Orthodox, in all parts of the world.

The Orthodox Theological Institute of St. Sergius in Paris has completed forty years of productive effort. It is now experiencing important changes. Founded for the purpose of training priests and theologians for the Russian Church in the homeland and abroad, the student body is now comprehensively international. In fact, Russians are in the minority, the main body being Greeks and Yugoslavs, with individual students from Germany, England, Switzerland, and France. Sixty scholars attending the 15th annual "Liturgical Week", at the Institute, in June, 1966, heard eleven Roman Catholic, two Anglican, three Protestant, and four Orthodox, theologians reading papers and discussing varied topics in an extraordinarily ecumenical atmosphere. The Institute is creating an effective, co-operative, spiritual basis among the fourteen autocephalic (namely, independent) Churches.

Faculty members continue to produce Orthodox contributions to theology. A recent brochure listing the writings of professors at the Institute shows 43 books and 415 articles published during the ten-year period, 1955-1965. Most of them are in European languages. Archbishop Georges, the faculty, and the students, often express appreciation to the Episcopal Church for the close collaboration and financial support provided by this Church through the Joint Commission on Ecumenical Relations.

### **Accomplishments in This Triennium**

The Council on Relations with the Eastern Churches has had four meetings during the triennium. On each occasion, a full review was had of the activities of the Council, in line with the responsibilities assigned by the Commission, and of the individual activities of its members, through which, to a great extent, the Council maintains co-operation with Orthodox Churches across the nation and around the world.

The increasing strength of the Orthodox Churches in the United States has been reflected in the work of the Standing Conference of Canonical Orthodox Bishops in the Americas, which is becoming increasingly strong and influential. There is no doubt but that this

development in co-operation and consolidation among the Orthodox Churches presages for the Council a more responsible and demanding role as it seeks new ways of co-operation between the Episcopal Church and the Eastern Churches in the United States, thus enriching the life of this Church. The Council notes, also, that the current ecumenical interest, common to all parts of Christianity, has led to a greater participation of the Orthodox Church in the National Council of the Churches of Christ in the U.S.A. A series of consultations between the Orthodox and the Roman Catholics has begun and an Ecumenical Committee has been formed, under the authority of the Standing Conference of Canonical Orthodox Bishops in the Americas. The Council calls attention to the increasing use of English in the services of many jurisdictions.

During the triennium, the Council's series of Orthodox-Anglican consultations was continued, two per year, with an emphasis on co-operation at the practical level. A paper was produced for the guidance of the clergy, entitled, "Interim Guide-lines for Anglican-Orthodox Relationships", drafted at the Orthodox-Anglican Consultation held at Holy Cross Greek Orthodox Theological School, September 28, 1965. This document (*Annex A*), in a form slightly amended and approved by the Standing Conference, was received by the House of Bishops in October, 1966 and ordered distributed to members of the House. It is expected that it will become the norm of procedure and that it will help in avoiding situations which might prove offensive. The Standing Conference has published a brochure on ecumenical practices which elaborates on the guide-lines.

At the Consultation held at St. Vladimir's Seminary, Tuckahoe, N. Y., May 27, 1966, there was a full discussion of the role of the Episcopal Church in the Consultation on Church Union, and of the unity proposals under study as between the United Church and the Anglican Church of Canada, with the hope of allaying the fears of the Orthodox, who share the hesitation of the Old Catholics and the Polish National Catholics about this Church's entering into any plan which is merely North American, because they feel it may veer away from traditional Church concepts.

### **International Conversations**

The Joint Commission has received with interest the Report of the Inter-Orthodox Theological Commission for Dialogue with Anglicans, which met at Belgrade, Yugoslavia, September 1-15, 1966. In accordance with a decision of the Third Pan-Orthodox Conference (Rhodes, 1964), that Commission is preparing for

the resumption of Orthodox-Anglican Conversations, such as were last held on a Pan-Orthodox and Pan-Anglican basis at Lambeth in 1931, and which will now be made even more significant by the participation of the Patriarchate of Moscow. The Commission's Resolution divides the topics involved into those on which various Orthodox-Anglican Conferences have arrived at agreed statements (e.g. Rumania, 1935), those on which the Orthodox Churches corporately should now come to a common mind, and others on which discussion should be carried further or begun. Some of these last seem to mark a movement away from more technical questions to questions raised by more recent developments in the ecumenical dialogue. (*Full text of the Resolution in Annex B.*)

One of the Council's major aims in the Consultations has been to supply material for the forthcoming Pan-Anglican/Pan-Orthodox Joint Commission. Here, our experiences in North America will prove useful, because the American situation, where Anglicans live side by side with a thousand Orthodox parishes, is not paralleled in Europe.

The Council notes with pleasure that during the triennium the Armenian Church has grown in health and strength and in stable leadership, with the building of several new churches; there is an Armenian Cathedral complex that will soon be completed in New York City. The Council also maintains contact with the North American Diocese of the Syrian Orthodox Church of Antioch (Jacobite) and with the Church of the East and of the Assyrians.

### **Directory of Parishes and Clergy**

The Council on Eastern Churches has carried on an active program of co-operation with the Eastern Churches, administering the use of 15% of the Good Friday Offering, primarily in regular grants to St. Sergius' Orthodox Theological Institute and related undertakings in Paris. Program items also include emergency grants to certain needy students in Orthodox seminaries; travel grants for professors of Halki Seminary (Istanbul); publication of the Symposium, *Orthodox Thought* (in French), by professors of St. Sergius'; and the publication of two issues of the *Directory of Eastern Parishes and Clergy in North America*. The Directory goes to all Episcopal Bishops, to all Orthodox Patriarchs abroad, and to all Orthodox Bishops in North America. It is sold to many interested institutions and persons. It is the only Directory which lists all of the authentic Orthodox and Ancient Eastern Churches in the U.S.A., those in communion with the See of Constantinople, the non-Chalcedonian Churches, and the modern *diaspora*.

## **2. Relations with the Roman Catholic Church**

Through its Committee on Relations with the Roman Catholic Church, the Joint Commission on Ecumenical Relations has had three official consultations with delegates of that Church, the first of their kind in history. A planned fourth consultation will be held too late for coverage in this Report. The first meeting was held on June 22, 1965, in Washington, D.C.; the second in Kansas City, Missouri, February 2-4, 1966; and the third in Providence, Rhode Island, October 10-12, 1966. The fourth meeting is scheduled for May 24-26, 1967, in Milwaukee, Wisconsin.

Delegates attending the Washington meeting were quickly caught up in a warm, cordial atmosphere; the lack of tension was specifically noted at the meeting before the day was over. Because of the ease and honesty of the atmosphere, it was possible quickly to get to major issues.

### **Agreement on Baptism**

The subject of Baptism was raised, and an already-existing theological consensus became immediately evident. Representatives of the Episcopal Church stated that the conditional baptism of Episcopalians by the Roman Catholic Church was an irritant in relations between the two Churches. The Roman Catholics present assented at once to the theological inconsistency of such actions by Roman Catholic clergymen and pointed out that Roman Catholic theory and practice have frequently diverged on this point. The need to improve communications both within and between Churches is most obvious in instances such as this. Evidently, there are some Episcopal Bishops who, when receiving Roman Catholics into the Episcopal Church, conditionally confirm them. The impropriety of that practice was also quickly acknowledged by all.

Another irritant in relations between the two Churches is the present Roman Catholic requirements about mixed marriages. A report from the meeting was sent to the Secretariat for Christian Unity in Rome stating Anglican objections to current Roman Catholic regulations.

### **Eucharist and Unity**

The second meeting was of longer duration than the first, so that the delegates could get to know one another better as persons. The first full day of the consultation opened with the celebration of the Holy Eucharist at Grace and Holy Trinity Episcopal Cathedral. Bishop Welles was the celebrant, and all the consultants attended,

although only the Episcopalians received the Sacrament. Two papers with one title, "The Eucharist, Sign and Cause of Unity: the Church as a Eucharistic Fellowship", were read by the Rev. Bernard J. Cooke, S.J., and the Rev. Dr. Arthur A. Vogel.

Fr. Cooke approached the subject from a biblical and patristic point of view. The role of the Bishop in the Eucharistic community, although not clear in the New Testament Church, was recognized as a complicating factor in present Roman-Catholic/Anglican eucharistic relations. Noting that "the Baptism of any Christian involves a right to Eucharistic fulfillment", and that "we cannot expect Christian unity to take place apart from the influence of the Eucharist", Fr. Cooke asked, "Why cannot we, in the private and controlled situation that is ours in this conference, celebrate together the Eucharist? If we can, such common celebration will help immeasurably in establishing the consensus of faith we seek. If we cannot, let us delineate the precise barriers that exist—these barriers it would seem to me would tell us rather definitely the agenda that lies before us in future meetings."

The Rev. Dr. Vogel approached the Eucharist from a biblical-contemporary point of view. He contended that many of the most recent insights of the human sciences enlighten and deepen biblical insights. Presupposing that there is actually in existence a community of faith unified by the Sacrament of Baptism and the baptismal creed, Dr. Vogel asked, "If the nature of the Eucharist, the fact of Christ's presence in it, and the means of effecting that presence, can be essentially agreed upon by members of the Mystical Body, might not their common reception at the Table of the Lord—with the selflessness such participation involves—be the primary means by which God wills to bring about ever-increasing unity among his people? God's Food is the means of growth in unity: 'Because there is one loaf, we who are many are one body, for we all partake of the same loaf.' (*I Corinthians* 10:17)." Nevertheless, the consultation as a whole concluded that it could not take such a step on its own.

On the evening of the second day a group of Roman Catholic and Episcopal pastors joined the consultants for dinner. The guests had been meeting together in Kansas City for a two-year period, with discussions centering primarily upon the theological and pastoral problems of mixed marriages. Their findings were gratefully received, and, after examination and discussion, forwarded to appropriate agencies in Rome and Canterbury.

The last day of the consultation began with a con-celebrated Eucharist conducted by the Roman Catholic clergy at the Roman Catholic Cathedral. The Episcopal delegates were seated in the sanctuary for this service and received the kiss of peace, but did



not, of course, receive Holy Communion. In its final session, the consultation decided to keep, as much as possible, the context of the Eucharist for all of its succeeding topics. The delegates decided to designate the consultations by the initials ARC—standing for Anglican, Roman Catholic.

### **Minister of Eucharist**

The third meeting of the consultation followed the previously-agreed-upon form, with a celebration of the Holy Eucharist each day. For the first time, however, a representative of the National Council of Churches, the Rev. W. Jackson Jarman, acted as an observer.

The Rev. George H. Tavard, A. A., presented a paper entitled, "The Functions of the Minister in the Eucharistic Celebration". The Rev. Dr. William J. Wolf presented a paper entitled, "The Minister of the Eucharist".

Fr. Tavard considered the role of the priest in the Eucharistic celebration from the points of view of an initiator into the mystery of Christ's passion, a preacher of the Gospel, a teacher of the Word, and the president of an eschatological meal. The Rev. Dr. Wolf pointed out that the minister of the Eucharist has a three-fold representation: he represents Christ, the apostolic ministry (now continued especially in the historic episcopate), and the congregation. Dr. Wolf went on to say that there is also a sense in which the layman is a co-offerer and co-minister in the celebration.

Fr. Tavard's paper concluded by asking specific questions of the Anglican Communion. His primary concern was, whether or not the Anglican Church taught "the traditional Catholic doctrine on the Eucharist and the Sacrament of Orders". While he acknowledged that the Anglican Church has always defended episcopal polity, he wondered if it has defended "equally well the sacramental concept of the priesthood".

Most of the discussion centered around Fr. Tavard's questions, and, in the course of the two days, he was thanked a number of times by the Episcopalians for his frankness.

Episcopalians tried to explain the relation of Morning Prayer to the Holy Eucharist in this Church and the relation of the Ordinal of the Book of Common Prayer (the "Form for Making, Ordaining, and Consecrating Bishops, Priests and Deacons") to the Articles of Religion. It was pointed out that the Articles do not have the status of the Ordinal in the Anglican Church and that, throughout the Book of Common Prayer, the role of a "priest" is consistently distinguished from that of a "minister".

On the evening of October 11, members of the Episcopal and Roman Catholic diocesan ecumenical commissions of Rhode Island joined the national Commission members for dinner and discussion. Members of the national Commission were gratified to learn how far relations have progressed at the local level in Rhode Island and each group was able to ask specific questions of the other.

At the time of the next consultation, in Milwaukee, a consensus statement on the Eucharist, representing the mind of the consultation members, will be written. The co-chairmen of the two delegations, Bishop Helmsing and Bishop Hallock, will make short introductory presentations, based on the Eucharistic statements of Vatican II, the first Anglican Congress, and the Lambeth Conference of 1958.

### **International Relationships**

The Committee took note also of the wider Anglican/Roman-Catholic relationships—of the visit of the Archbishop of Canterbury to Pope Paul and the developments which have resulted from it; the establishment, especially, of the Anglican Center in Rome, with its considerable library of Anglican historical and theological works; and the joint appointment by the Archbishop and the Pope of a world-wide Anglican/Roman-Catholic Commission, which had its first meeting in January, 1967.

It is a source of much satisfaction that the Episcopal Church has been able to give considerable financial support to the Anglican Center and that the Rev. Professor Massey H. Shepherd, Jr., has been appointed as one of the Anglican members of the above-named Commission. Attention is also called to the Interim Guidelines for Relations with the Roman Catholic Church, produced by the Joint Commission (*Annex C*).

### **3. Consultation on Church Union**

The Episcopal Church has continued to participate fully in the Consultation on Church Union during the past triennium.\* Three more plenary meetings have been held—in Lexington, Kentucky, in 1965; in Dallas, Texas, in 1966; and in Cambridge, Massachusetts, in 1967 (the last-named having been held too recently to be included in this Report). Four Churches, the African Methodist Episcopal Church, the Presbyterian Church in the U.S., the African Methodist Episcopal Zion Church, and the Christian Methodist Episcopal Church, have joined the Consultation during the same

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\* As authorized by General Convention, 1961.



period, bringing the total of participating bodies to ten.\*\* The Forward Movement has published two books which have been very helpful in communicating the work of the Consultation, at this stage to the constituencies of the Churches: *COCU* (which presents the reports of the first four meetings), and *Principles of Church Union* (the report of the Dallas meeting).

### Principles of Church Union

*Principles of Church Union*, which is by reference made a part of this Report (see Annex D), undoubtedly represents the most significant achievement of the Consultation thus far. The "principles" consist of a Preamble and four chapters, dealing, respectively, with the Church's Faith, Worship, Sacraments, and Ministry, all carefully studied by the Consultation at Dallas and approved "for transmission to the constituencies of the participating churches for study and comment". Study has indeed begun; and the Joint Commission wants, even at this early date, to express appreciation for the comments that have been received. As the Consultation continues its work, it will be essential that its members be guided and supported by the informed judgment of the Churches they represent. The Commission is, therefore, asking this General Convention to provide for thorough and systematic study in every Diocese. But the Commission is grateful for what has already been undertaken in this regard, and the help many have already given.

Such study will make plain the notable and unexpected degree of common affirmation even now possible to the delegates of the Churches in the Consultation. The ten Churches represent a broad spectrum of Christian traditions unprecedented in modern ecumenical unity discussions. To some, the recitation of a creed is customary practice; to others, creeds are almost unknown. In one Church, formal liturgical worship is the norm; in another, it hardly exists.

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\*\* The Churches now participating in the Consultation are the following:  
*The original four Churches*

- The United Presbyterian Church in the U.S.A.
- The Protestant Episcopal Church in the U.S.A.
- The Methodist Church
- The United Church of Christ

*Added at the second meeting (1963)*

- The International Convention of Christian Churches (Disciples of Christ)
- The Evangelical United Brethren Church

*Added at the fifth meeting (1966)*

- The Presbyterian Church in the U.S.
- The African Methodist Episcopal Church

*Added since the fifth meeting*

- The African Methodist Episcopal Zion Church
- The Christian Methodist Episcopal Church

Infant Baptism presents no problem to some, while it seems utterly anomalous to others. Bishops are seen in widely different lights in different Churches. "Priesthood" is a commonplace word on some lips, and, on others, a word to be used only with the greatest gentleness, to describe him who is the universal priest. So it goes, in every sensitive area of the Church's life.

### Noteworthy Agreements

Against this background, it is remarkable that the Consultation was able to make the unitive and fundamental affirmations to be found in *Principles*. A few are quoted, to illustrate this point.

- About the Holy Communion, the Consultation says, "The action of the Church in the eucharistic celebration is at once an act of remembrance, an act of present communion, an act of proclamation of God's redemption in Christ for all men, and an act of hope anticipating the future consummation. . . . The past is remembered, recalled as past events, but also remembered by the way of being re-presented in the present as now operative and powerful. . . . In the Lord's Supper, symbols and symbolic actions are used. However, the Eucharist is an effective sign; the action of the Church becomes the effective means whereby God in Christ acts and Christ is present with his people" (pages 41-42).\*

- The Apostles Creed, it is affirmed, is "one of the cardinal embodiments of classical Christian faith" and "the united church will use this confession as a corporate act of praise and allegiance which binds it to the apostolic gospel and to the faith of the one Church in all centuries and continents". Again, "Still another ancient symbol, the Nicene Creed, will be used by the united church in its duties as guardian of the truth of the Gospel" (page 23).

- Presbyters "are appointed particularly to preach the Word, celebrate the Sacraments, conduct the worship of the congregation, lead the congregation in its obedience to mission, watch over the flock of Christ, teach the faith, administer the Church's discipline in the name of the congregation, take their rightful place in the Church's government, set an example in their personal life of the standards expected of every Christian, bear in their prayers the congregation, the Church, and the world, and prepare themselves through prayer and study for their ministry, as circumstances allow" (page 51).

\* Page numbers in this and the three following sections refer to that edition of *Principles of Church Union* published as a "Miniature Book" by Forward Movement Publications in 1966, which is, by reference, an integral part of this Report.

- In ordination, “the historic episcopate commends itself as personifying the continuity of churchly authority. In the united church the historic episcopate, constitutionally defined, will serve, in union with other appropriate agents, in authorizing the ministry of Word and Sacrament.” (page 48)

- As to Baptism, the Consultation agrees that it is “a decisive work of God leading to continuing life in God. We are baptized but once.” (page 38)

- Of worship, it is affirmed that “The forms and practices of worship are of decisive importance with respect to the Church’s unity, its faithfulness to the divine initiative in revelation, and its steadfast witness to God in word and deed. They express, guard, and transmit the Church’s faith . . .” (page 30).

### Unsettled Problems

Such citations illustrate what we call “a notable and unexpected degree of common affirmation”; and this unanimity is a fact of great importance. It is also a fact that many areas of importance in the life of the Church have not yet been explored by the Consultation. Confirmation, although mentioned in connection with Baptism (page 40 *et al*), has not yet been considered by the Consultation, nor has there been discussion of Matrimony, Absolution, or Unction, among the Church’s sacramental rites. There is mention of “a corporate act in which and through which all would offer our existing ministries to Almighty God, asking him to receive our offering through Jesus Christ, to complete and perfect what is amiss or incomplete in our ministries and to give us whatever of his authority and grace we need to serve in the united ministry” (page 47); but, beyond that, no attempt has so far been made to set forth the way in which the ministry of the Church would be reconciled and united. A draft chapter dealing with a possible structure for a united Church was not adopted at Dallas, since it had not been widely discussed, and was circulated with the *Principles* only to elicit such discussion.

So, one could continue to list the many areas not yet explored. So, might also be mentioned the areas of agreement which seem to the Commission to call for extensive, further, discussion. What is to be the “statement of the meaning and structure of ministry” which will make possible a united ministry “representing the whole household of faith” (page 47)? What is the meaning of “office” as applied to the Orders of the Ministry (page 48 *et al*)? What participation by unbaptized persons is “appropriate” in the Church (page 20)? How is the Nicene Creed to be “used by the united Church in its duties as guardian of the truth of the gospel” (page 23)?

How are forms of worship to be chosen “by the united church as a whole” (page 31)? Such examples illustrate the extent of the dialogue still on the Consultation’s agenda.

### Union Before “Merger”

To this may be added another, and crucial, area of discussion—that of “intensive study of the central necessities of the Church’s life in mission and ministry, and agreement about them”, which will be required before the first great steps in union can be taken (page 83). The Consultation, in the critically important time-schedule approved at Dallas, agreed that the first goal of the journey toward a United Church should not be a final, detailed constitution, but an agreement on essentials adequate to permit the unifying of ministry and membership and the establishment of a “provisional council” through which the Churches could plan all their future work together. The final step of constitution-writing might well be deferred for a generation or more, if, in the meantime, the separate Churches could share in full communion with one another and do all their planning as one. Indeed, the final constitution would be all the richer and wiser for the mutual knowledge and confidence which would be given in the intermediate years of unity amid diversity. But, if this first step of unification is to be possible, “there must be no uncertainty in anyone’s mind about the faith and order of the united church” (page 83). The exploration of this area again still lies ahead of the Consultation.

### Status of “Principles”

Thus, it should be clear that *Principles of Church Union* is not a “plan”, nor even a complete outline of essential elements needed for a plan; certainly not a constitution. To read those chapters expecting to find what is not in them, indeed what they were not intended to supply, is to miss the point of them altogether. The Preamble and the four chapters are the high-water mark of agreement already reached in the six years of the Consultation’s history. As such, they seem to the Commission to give assurance that the essential concerns of the Episcopal Church (as measured by the Chicago-Lambeth Quadrilateral) are being fairly represented and respected, that the dialogue of the Consultation is trustworthy and productive, that the ground so far cleared gives hope for the future, that the obstacles so far exposed are not more than a proper challenge to Christian ecumenical thought, and that the goal before the consulting Churches is clearly not a Protestant super-Church, but nothing less than the visible unity of the one Church of Christ. “The

separate churches desire not merely to form a new and larger denomination, but to embark upon a pilgrimage whose only ultimate goal can be the unity of the whole Body" (page 17).

Because the goal of the Consultation is so great, the dialogue must be painstaking, often slow, patient, eager to learn, and earnest in keeping every door open for going out to Christian Churches in the common search. Because the goal is so great, the Consultation must be vigilant to distinguish the essentials from the non-essentials, to guard every opportunity for mutual enrichment, and to turn aside from anything that would leave the Churches, together, with less than they have now separately. What has been most clearly tested, thus far, is the procedure—the very possibility itself—of so wide a dialogue. The consultants are confident that it is a viable and productive way, that the first steps that have been taken have been significant and in the right direction, and that, as the Consultation comes nearer to a time when we can begin to think together about a plan, there is assurance that in this pilgrimage there is hope of reaching the goal of a unity, richer than can be known by any of the separate Churches in isolation, and which can be true and deep enough to include every fellow Christian.

### **The Process of Dialogue**

The Commission's support of the Consultation, and the recommendations with regard to it, therefore, arise not from any exaggerated claims as to what *Principles of Church Union* represents, but rather from deep gratitude for what the dialogue has so far accomplished and an equally deep confidence in the process of the dialogue itself. The Commission believes that the agreements so far reached should be commended as a significant advance toward Christian unity, that they should be given systematic and responsible study, and that this Church's participation in the Consultation should continue, looking toward the development, when such development is possible, of a plan of union that could then be brought to the constituent Churches for their consideration. To ask more than this would be to go beyond the point the Consultation itself has reached. To ask less than this would be, the Commission believes, faithless to what God has already led the Consultation to find.

### **Unity Is Indivisible**

Finally, the Commission reminds itself and the Church that the Consultation is this Church's way of engaging in the same pilgrimage toward unity in which every Church of the Anglican Communion is involved. Many of them are further ahead than is the



Episcopal Church; for example, in Nigeria, Ceylon, England, and India, developed plans for united Churches are already in existence. But the fact of this ecumenical engagement throughout the Anglican Communion makes it important that the closest possible communication be maintained among the Churches of the Anglican Communion and the Wider Episcopal Fellowship. Discussion at a Lambeth Conference is, no doubt, an element in this. But the steady flow of information and the steady exchange of experience is an even more essential ingredient, if worldwide unity is to keep pace with national and regional ecumenical action.

Equally, is it important that all phases of this Church's ecumenical engagement be kept within a single frame of reference. Nothing has so strengthened and invigorated this Church's participation in the ecumenical movement, during the triennium, as the fact that, in the Joint Commission on Ecumenical Relations, are brought together all who are engaged on the major frontier of ecumenism—with the Orthodox Churches and the Roman Catholic Church, as well as with the Churches in the Consultation and the National Council. Fuller reference to this new phase of the Commission's life is found elsewhere in this Report; but it must be said that this Church's participation in the Consultation on Church Union has reflected the new inner unity most happily.

#### **4. Pentecostal and Conservative Evangelical Churches**

During the 1961-1964 triennium, an informal committee appointed by Bishop Lichtenberger held a series of discussions with the Executive Presbyters of the Assemblies of God, the largest of the Pentecostal Churches in the United States. The discussion centered around the spirituality of the two Churches, the one emphasizing the sacramental life and the continuity of the Church through the ages, the other emphasizing the immediacy of spiritual experience and the rediscovery of the New Testament *charismata* (gifts of the Spirit), particularly "speaking with tongues".

A strong sense of deeper understanding was the result of the discussions, with a genuine recognition by representatives of each Church that the Holy Spirit was at work in a form of Church life that was unfamiliar to the other.

During the present triennium, there have been no further meetings, but Bishop Welles, Chairman of the Committee on Pentecostal and Conservative Evangelical Churches, has maintained warm and friendly contact. On one occasion, he visited Central Bible College in Springfield, Missouri, taught a class, and preached in the college chapel. Afterwards, the student paper of the college noted that the

Ecumenical Movement had touched Pentecostals, too—a bold statement in a denomination that has regarded ecumenism as a sign of loss of faith.

Plans are being made to continue and intensify such contacts, and to open them with other Churches of the conservative-evangelical type. Union is undoubtedly far in the future, but opportunities for increased understanding and cross-fertilization exist and should be used.

## 5. World and National Councils of Churches

One of the major tasks of the Commission during the past triennium has been the selection and nomination of Episcopal delegates for various ecumenical gatherings. The strong emphasis on broad representation from all domestic Provinces of the Episcopal Church in the General Assembly of the National Council of Churches, required by the 1964 General Convention, led to excellent results in the 1966 General Assembly of the National Council. A well-balanced group, including many able clergymen and lay people who had not previously served, played an active part in the life of the Assembly. The Episcopal Church was adequately represented in all phases of the Council's work during the past triennium with more than 200 Episcopalians serving faithfully on committees and commissions.

Other important meetings for which delegations were approved, as Episcopalians in good standing, or selected and nominated to the Presiding Bishop and Executive Council, were the World Conference on Church and Society, held in Geneva, Switzerland in the Summer of 1966; the World-Order Study Conference; the North American Conference on the Laity; the United States Conference on Church and Society; and, most recently, the Fourth Assembly of the World Council of Churches, to be held in Uppsala, Sweden, 1968, to which eleven delegates have been named (*see Annex E*).

The Episcopal Church continues to carry its fair share of the expenses of the World Council and some 60% of its share of the expenses of the National Council. It will be recommended in this Report that this Church's contribution to the National Council be increased during the next triennium.

Since many Episcopalians are involved in ecumenical meetings of one kind or another all over the world, an attempt has been made to list the important ones (*see Annex E*). However, it has been impossible to list all of the innumerable ecumenical gatherings where Episcopalians have been officially present.



## 6. Jewish-Christian Dialogue

The General Convention of 1964 adopted a Resolution dealing with "Deicide and the Jews." Two paragraphs of that Resolution read as follows:

*Resolved, . . . That the General Convention condemn unchristian accusations against the Jews; and that this Church seek positive dialogue with appropriate representative bodies of the Jewish Faith; and be it further*

*Resolved, . . . That the substance of this Resolution be referred to the Joint Commission on Ecumenical Relations for continuing study and suggested implementation.*

A Committee of the Commission was appointed, with the Rev. Dr. Butler as Chairman, together with Mrs. Sherman Johnson and Dr. Peter Day. Subsequently, the Bishop of Long Island was co-opted. The Committee established contact at once with the Synagogue Council of America, which is the co-ordinating arm of the Jewish religious community, comprising the three rabbinic and three congregational bodies, and representing the Reform, Orthodox, and Conservative branches of Judaism.

After many meetings, it was decided to hold a conference under the mutual sponsorship of the Synagogue Council of America and the Episcopal Church's Committee on Jewish-Christian Dialogue. Because of varying viewpoints within the Jewish Faith Community, it was necessary to choose a subject which would be non-theological in nature.

On March 5 and 6, 1967, at the Community House of Temple Emanu-El, New York City, the first of three hoped-for conferences with the Jewish Community on the subject, "The Family: Tradition and Transition", was held. The New York Conference was an almost unqualified success, and represented a real break-through. It is hoped to have similar conferences on the same subject in the near future—one, perhaps, in Chicago, and one in San Francisco.

## 7. Theological Concerns

A major theological concern dealt with during the past triennium was the referral from the House of Bishops of a Resolution on Admission to Communion.

A Resolution on Admission to Communion, welcoming to the altars of the Episcopal Church all baptized members of other Churches entitled to receive the Sacrament in their own Churches, was adopted by the House of Bishops at the 1964 General Convention. The House of Deputies, however, substituted for the Bishops' Resolution one which referred the subject, with related matters, to

the Joint Commission on Ecumenical Relations for study and report to the 1967 General Convention. The House of Bishops did not concur with the substitute, reconsidered their action of non-concurrence, and again did not concur. Then the House of Bishops adopted a Resolution of that House alone to "refer the subject matter of the House's original Message" to the Joint Commission on Ecumenical Relations.

On recommendation of its Theological Committee, the Joint Commission adopted a *Statement on Communion Discipline* as its reply to the House of Bishops (*Annex F*).

### 8. The Wider Episcopal Fellowship

The Wider Episcopal Fellowship comprises fifteen Churches "possessing the historic episcopate, with which Churches and Provinces of the Anglican Communion are in full communion or in a relation of inter-communion". They are listed in the *Episcopal Church Annual 1967*, page 231.

#### Philippine Church

While the degree of relationship naturally varies according to circumstances, its closest current expression is perhaps the full communion and close working partnership that exists between the Episcopal Church and the *Philippine Independent Church*. Seminarians of both Churches are trained at St. Andrew's, Manila, and a Joint Council plans and administers much of the educational work and much of the new work of both Churches. The Philippine Independent Church, under the able and farsighted leadership of its Supreme Bishop, Isabelo de los Reyes, is growing rapidly in its sense of stewardship and missionary outreach; its new cathedral center is being built in Manila to replace the one destroyed in the war, and the funds have been raised largely by its own members. In October, 1965, Bishop de los Reyes, accompanied by Bishop Scaife, representing the Joint Commission's Committee on the Wider Episcopal Fellowship, visited the Old Catholic Congress at Vienna, at which the Old Catholic Bishops ratified an agreement of full Communion between the Philippine Independent Church and the Old Catholic Communion. The Presiding Bishop of the Episcopal Church and others have made official visits to the Philippine Church during the triennium and Bishop de los Reyes has close ties with the Episcopal Church. It is fitting to record great gratitude to the Missionary Bishop of the Philippines, the Rt. Rev. Lyman C. Ogilby, as he concludes his years of wise leadership in the tradition of Bishops Brent, Mosher, and Binsted.

## Spain and Portugal

In Europe, the *Spanish Reformed Church* suffered grievous loss in the death of its Bishop and notable leader, the Rt. Rev. Santos M. Molina, a man of steadfast courage and wisdom. The Very Rev. Ramon Taibo has been elected as Bishop Molina's successor and the consecration is planned for the Spring of 1967. It is hoped that the government's continuing restrictions on religious liberty will be so modified that this Church can live and grow without crippling obstructions.

The *Lusitanian Church (of Portugal)* not only continues its witness to the Reformed Catholic Faith under its Bishop, the Rt. Rev. Luis C. R. Pereira, but is now, also, entering into a new and significant relationship by the election of one of its leading priests, the Rev. Daniel Cabral, as assistant bishop of the (Anglican) Diocese of Lebombo, of the Church of the Province of South Africa. This step taken by the South African Church establishes an overseas ecumenical link that illustrates the richness of the Wider Episcopal Fellowship, and opens new horizons of overseas mission to both Lusitanian and Anglican Churchmen.

## Old Catholics in Europe and U.S.A.

The *Old Catholic Churches* of Holland, Germany, and Switzerland, sent a distinguished delegation of Bishops, priests, and laymen, to a conference at Oxford in July, 1966. Representatives of Anglican Churches from the British Isles, the United States, and Africa, shared fully in their several liturgies and also explained their many-sided ecumenical activities to one another.

Of special significance was the service held at St. Gertrude's Old Catholic Cathedral in Utrecht, November 7, 1966, when Archbishop Rinkel of Utrecht and Roman Catholic Cardinal Alfrink, together with other dignitaries and lay people of both Old Catholic and Roman Catholic Churches, joined in an ecumenical service of praise and thanksgiving. Regrettably, the service was widely and erroneously reported as having been a con-celebration of the Eucharist. A joint commission for official and continuing dialogue between the two Churches is now functioning with Vatican approval.

The *Polish National Catholic Church* in the United States continues to have a cordial relationship with the Episcopal Church, both on parochial and diocesan levels. A conference of leaders from both Churches is planned for 1967, at which shared worship at the Eucharist and common counsel may, it is hoped, open new ways in which both Churches can be of greater service to one another.

### Working Together

Over and beyond the growing web of official relationships within the Fellowship, there is an increasing sharing of human and financial resources. For instance, the Episcopal Church supports appointed Missionaries in the Church of South India, the Lusitanian Church, and the Philippine Independent Church; it also aids the Spanish Reformed Church and other Old Catholic Churches in Europe. On the other hand, European Old Catholics support Anglican work in South Africa, and the Philippine Independent Church has some of its priests working in Borneo. This steadily widening pattern of relationships illustrates the meaning of "The Wider Episcopal Fellowship" as a vivid expression of the unity and interdependence of a sizable part of Christ's Body.

### Schism in Kerala

At the request of the Joint Commission, the Rev. Dr. Butler visited the *Church of South India* in late February, 1967, to take fraternal greetings and to inquire concerning the schism in the Diocese of Madhya Kerala. He talked with leaders of the Anglican Church of India, Pakistan, Burma, and Ceylon, as well as with key persons in the Church of South India. There is general agreement that a Commission of the latter Church, especially appointed to study the matter, has written a valuable and objective account of the unhappy schism.

The defection involves only one priest (a certain Mr. Stephen who was consecrated Bishop in 1966 by the Rev. James P. Dees, formerly of the Diocese of North Carolina, and now self-styled "Presiding Bishop of the Anglican Orthodox Church"). Dees' own consecration is irregular,\* as is his consecration of Mr. Stephen.

The schism is wholly in the lay order. It involves a group variously estimated as numbering between two and ten thousand disaffected members of the "Backward Classes" who have found life insupportable in the Church of South India because of the continued discrimination they must face from the more highly educated Syrian castes in the Diocese. The entire schism is "non-theological" in nature, and is taking place in an area that is wholly Anglican. Kerala was a monochrome Church Missionary Society Anglican Diocese before the formation of CSI, and has remained so since the union.

It is regrettable in the extreme that such social, economic, and educational problems could not have been solved within the context of the united Church. The schism cannot be justified, but it was

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\* His consecrators have not been traced to any Bishops known to be in the historic episcopate.

the result of long-standing discrimination and unbrotherly actions, condoned in practice, though deplored in principle.

For a present indication of the strengths and weaknesses of the Church of South India, perhaps required reading should be *Unity is Not Enough* by the Rev. Mark Gibbard, SSJE.

## 9. The West Indies

The work of the Joint Commission touched another Province of the Anglican Communion when, in April, 1966, Bishop Mills of the Missionary District of the Virgin Islands was invited to attend formal unity discussions between the Methodist Church and the Anglican Church in the Province of the West Indies. The Rev. Dr. Arthur A. Vogel was also invited to the discussions, held in Jamaica, as a theological consultant, and has been asked to continue in that capacity by Bishop Vaughan of Mandeville. The Rev. Dr. Vogel has received additional requests to speak about Church Unity throughout the Province of the West Indies. Anglicans and Methodists are preparing for their fourth consultation as this Report goes to press. In addition to this activity, Bishop Gibson was asked by Bishop Mills to represent the Joint Commission at a special conference between the Episcopal and Moravian Churches, held in the Virgin Islands during February, 1967.

## 10. Ecumenical Relations of the Executive Council

The Joint Commission maintains liaison with the Executive Council through the latter's Committee on Ecumenical Relations. The chairman of the Commission, usually represented by the chairman of its Committee on Councils of Churches, the Secretary, and the Ecumenical Officer, serve on both bodies.

The Executive Council carries the main load of program-relationships with other Churches through the National Council of Churches and through an ever-increasing network of Church-to-Church co-operative activities. On nomination of the Presiding Bishop and the Joint Commission, it elects this Church's delegations to the World Council of Churches and the National Council of Churches, as well as to such major conferences as the World-Order Study Conference of 1965 and the North American Conference on the Laity of 1966.

Improvement of communication with Dioceses and parishes has taken place over the triennium as the result of the appointment of Mr. Carroll Greene as Assistant Ecumenical Officer and the appointment of diocesan representatives, committees, and commis-



sions. Two representatives from each Diocese are invited to a meeting once a year for information, training, and inspiration. The resumption of publication of the *Ecumenical Bulletin* is once again furnishing a channel for communication of ecumenical information to Dioceses and parishes.

The Executive Council, through its Departments and General Divisions, has played an important part in making the Commission's work in the Consultation on Church Union known to the clergy and laity of the Church.

## 11. Inter-Anglican Relations

Inter-Anglican relations are undergoing extensive development, particularly under the impact of the movement for Mutual Responsibility and Inter-dependence in the Body of Christ. The Lambeth Conference of Bishops, and the Anglican Congress (with representation of Bishops, priests, and laymen), have become vital features of Anglican life. Most inter-Anglican consultation and mutual planning is co-ordinated in a body—usually identified simply as “the Metropolitans”—which acts both as the Lambeth Consultative Body and the Advisory Council on Missionary Strategy. The Episcopal Church is represented in this group by the Presiding Bishop and the Rt. Rev. Stephen F. Bayne, Jr. The Church of England and the Australian and Canadian Churches are also represented by two Bishops or Metropolitans. Other Anglican Provinces and Councils have one episcopal representative. The Archbishop of Canterbury is the chairman and presides at the biennial meetings, the last of which was held in Jerusalem in 1966. The agenda for the meetings is largely prepared by the Anglican Executive Officer, the Rt. Rev. Ralph S. Dean, Bishop of Cariboo.

Within the Episcopal Church, there is scarcely any activity which is not involved in deepening inter-Anglican relationships. Under the stimulus of Mutual Responsibility, new channels have been opened in most parts of the world, ranging from projects and Companion-Diocese relationships to the Forward Movement's important devotional manual, *Our Response to God—Far and Near*; from the co-ordinating activities of “consultants” in liturgical or ecumenical affairs to the establishment of an Anglican Council in Europe.

No single Commission could possibly take cognizance of so wide a variety of relationships. Since the responsibility of the Presiding Bishop's Advisory Committee on Anglican Relations was transferred to this Commission, attention has been mainly directed to the co-ordination of ecumenical activities, unity negotiations, and the like, with the parallel agencies in other Anglican Churches, leaving

to the Executive Council and other bodies directly concerned the multitude of other channels and activities.

Some important Anglican ecumenical developments may be noted as follows:

- An Inter-Anglican Committee was appointed by the Archbishop of Canterbury to hold unity discussions with an Eastern Orthodox Committee appointed by the Ecumenical Patriarch. Similar committees have been appointed for discussions on an international level between Anglicans and Roman Catholics.

- Representation of Anglican observers at the Vatican Council was a project of the Anglican Communion as a whole.

- A conference was held at Oxford, England, in the Summer of 1966, between Anglicans and Old Catholics, to exchange information on ecumenical developments in their respective Churches.

- Annual meetings have been held of representatives of the Anglican Church of Canada and the Episcopal Church, to discuss and take counsel together on ecumenical matters.

- In January, 1966, Bishop Gibson and Dr. Day attended as observers a meeting in Edinburgh, Scotland, of representatives of the Church of England, the Episcopal Church of Scotland, the Church of Scotland, and the Presbyterian Church of England.

- There is a steady flow of information between and among Anglican Provinces, principally routed through the office of Bishop Dean, including copies of reports and documents concerning Anglican unity discussions and other ecumenical matters. Unity consultations are in progress in most Anglican Provinces.



### SUMMARY

It is quite obvious from this triennial Report, along with the Resolutions and Annexes, that the work of the Joint Commission has embraced comprehensively all areas of the responsibilities formerly held by three separate Joint Commissions. Those who have been involved over the triennium in the work of this Joint Commission believe that the merger brought about an effective integration and co-ordination of all the Episcopal Church's concerns and responsibilities in these several areas, a more efficient handling of the ever-enlarging work of ecumenical relations, and a more balanced response to the many imperatives of Church unity.

Because of this experience, and because the Commission has continuing responsibilities which are difficult to carry out if it must be reconstituted at each General Convention, the Commission is requesting that it be made a Standing Commission on the pattern of the Standing Liturgical Commission and the Joint Commission on Education for Holy Orders.

The Joint Committee submits, as a summary of its intent in all it does, the New Delhi statement approved by General Convention, 1964, and commended to the Church for use in ecumenical study and dialogue. That Statement reads,

We believe that the unity which is both God's will and his gift to his Church is being made visible as all in each place who are baptized into Jesus Christ and confess him as Lord and Saviour are brought by the Holy Spirit into one fully committed fellowship, holding the one Apostolic Faith, preaching the one gospel, breaking the one bread, joining in common prayer, and having a corporate life reaching out to witness and service to all; and who at the same time are united with the whole Christian fellowship in all places and all ages in such wise that ministry and members are accepted by all and that all can act and speak together as occasion requires for the tasks to which God calls his people.

It is for such unity that we believe we must pray and work.

## RESOLUTIONS

To implement this Report, the Joint Commission on Ecumenical Relations offers the following Resolutions:

### 1. Continuing the Commission

*Resolved*, the House of \_\_\_\_\_ concurring, That a new Canon, to be known as Canon 8, be adopted as follows:

## CANON 8

### Of Ecumenical Relations

Sec. 1 (a). There shall be a Standing Joint Commission of the General Convention on Ecumenical Relations. It shall be charged with initiating, conducting, and reviewing, relationships with other Christian bodies and inter-Church organizations and making recommendations to the General Convention thereon, with a view to the development of a comprehensive and co-ordinated policy and strategy on inter-Church co-operation and Church unity.

(b). In harmony with the formularies and canons of this Church, the Commission shall conduct discussions with representatives of other Churches, separately or in ecumenical gatherings, on questions of Faith and Order, theology, Church law, tradition, and worship, and other matters of common concern.

(c). The Commission shall, from time to time, nominate to the Executive Council representatives of this Church to serve on the Assembly of the World Council of Churches, on the General Assembly and General Board of the National Council of Churches, and in such other national or international ecumenical gatherings as shall require a broadly representative delegation from this Church.

(d). The Commission shall maintain contact with other Provinces and regional Churches of the Anglican Communion on matters of ecumenical relations and on such other matters of inter-Anglican concern as may be referred to it, from time to time, by the Presiding Bishop, the House of Bishops, or the General Convention.

(e). In addition to its work of ecumenical relations (namely, relations among Christians) the Commission may, in its discretion, undertake dialogue with representatives of other religions, for the enhancement of inter-religious understanding and co-operation, and make recommendations to the General Convention thereon.

Sec. 2 (a). The Commission shall consist of 34 members, as follows: ten Bishops appointed by the Presiding Bishop, and ten Presbyters and ten Lay Persons appointed by the President of the

House of Deputies, plus four members *ex officio*, namely, the Presiding Bishop, the President of the House of Deputies, the Director of the Overseas Department of the Executive Council, and the Ecumenical Officer of the Executive Council.

Five Bishops, five Presbyters, and five Lay Persons shall be appointed for six-year terms and the remainder for three-year terms during the first triennium; thereafter, all appointments shall be for six years, beginning on the first day of January of the appropriate year.

(b). The Commission shall elect its own Chairman, Secretary, and such other officers as it shall require, and shall have power to constitute committees for the carrying on of its work. Such committees may include non-members of the Commission, who shall not thereby be entitled to seats on the Commission itself. The Ecumenical Officer of the Executive Council shall serve as staff officer of the Commission.

(c). Vacancies in the appointed membership shall be filled by the presiding officer of the appropriate House.

Sec. 3. The expenses of the Commission shall be met by appropriations from the Budget of the General Convention.

## 2. Expenses of the Commission

*Resolved*, the House of \_\_\_\_\_ concurring, That the sum of \$55,000.00, for the triennium 1968-1970, be appropriated for the expenses of the Joint Commission on Ecumenical Relations, and the work of its council and several committees.

## 3. Consultation on Church Union

*Whereas*, The Consultation on Church Union, at Dallas in 1966, unanimously approved "the document *Principles of Church Union* for transmission to the constituencies of the participating Churches for study and comment, the transmission to be made through the appropriate channels as determined by each participating Church, with the understanding that this document, together with the suggestions received from the participating Churches, and which are in due course approved by the Consultation, shall be the basis upon which to formulate a plan of union"; now, therefore, be it

*Resolved*, the House of \_\_\_\_\_ concurring, That *Principles of Church Union* be commended as a significant advance toward Christian unity in matters of doctrine, worship, sacraments, and ministry, which have long divided loyal followers of Jesus Christ; and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That *Principles of Church Union* be made a subject for study and recommendations by an official committee in each Diocese; which committee shall report its findings to the Diocesan Convention, as well as to the Joint Commission on Ecumenical Relations for its consideration and use; and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That the Joint Commission on Ecumenical Relations be authorized to participate, in due course, in the development, by the Consultation on Church Union, of a plan of union, for consideration by governing bodies of the Churches concerned; and be it finally

*Resolved*, the House of \_\_\_\_\_ concurring, That the Joint Commission on Ecumenical Relations prepare a report on the Consultation for the Lambeth Conference of 1968, and that a full report be made at the next General Convention, together with any recommendations.

#### **4. Ecumenical Study and Prayer**

*Resolved*, the House of \_\_\_\_\_ concurring, That Church people in parishes and Dioceses be encouraged to study the reports and documents of the Consultation on Church Union, together with such significant ecumenical developments as Vatican II, Anglican-Orthodox Relations, and other movements toward understanding, co-operation, and unity among Christian people; that such studies be undertaken in concert with members of other Churches as much as possible; and that the Executive Council be authorized to provide designs and materials for such programs of study; and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That members of this Church be asked to keep the cause of Christian unity constantly in their hearts and minds and to make it the subject of daily intercessions, both public and private.

#### **5. Roman Catholic Relations**

*Whereas*, The conversations of the Joint Commission on Ecumenical Relations with the official representatives of the Roman Catholic Church have moved significantly toward theological understanding and common Christian witness; now, therefore, be it

*Resolved*, the House of \_\_\_\_\_ concurring, That this dialogue be strongly endorsed and that the Joint Commission be instructed to continue explorations toward theological agreement and effective working relationships with the Roman Catholic Church; and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That the Joint Commission relate the conversations in the United States to the world-wide dialogue between the Roman Catholic Church and the Anglican Communion and include in its Report and recommendations to the next General Convention the developments from this wider consultation.

## 6. The Goal of Christian Unity

*Whereas*, This Church has, in the statement of the House of Bishops in Chicago, 1886, and in subsequent affirmations thereof, expressed its commitment to Church unity in the following terms:

(1) Our earnest desire that the Saviour's prayer "that we all may be one", may, in its deepest and truest sense, be speedily fulfilled;

(2) That we believe that all who have been duly baptized with water in the Name of the Father, and of the Son, and of the Holy Ghost, are members of the Holy Catholic Church;

(3) That in all things of human ordering or human choice, relating to modes of worship and discipline, or to traditional customs, this Church is ready in the spirit of love and humility to forego all preferences of her own;

(4) That this Church does not seek to absorb other Communion, but rather, co-operating with them on the basis of a common Faith and Order, to discountenance schism, to heal the wounds of the Body of Christ, and to promote the charity which is the chief of Christian graces and the visible manifestation of Christ to the world;

and

*Whereas*, The Consultation on Church Union, in *Principles of Church Union*, adopted in 1966, has declared: "The people of God exist as one people, and only one, of every nationality and race and tongue. They have been made so in Christ; and he wills that they make this unity evident."; and, in its Open Letter to the Churches, has said, "We recognize also that the united body proposed will still be far from the wholeness of the body of Christ . . . We have imagined this structure as best we could, to keep it open to all others who with ourselves seek a wider unity of catholic and evangelical traditions, alike reformed by every true obedience to God"; now, therefore, be it

*Resolved*, the House of \_\_\_\_\_ concurring, That this General Convention affirm that the object of this Church's ecumenical policy is to press toward the visible unity of the whole Christian fellowship in the faith and truth of Jesus Christ, developing and sharing in its various dialogues and consultations in such a way that the goal be neither obscured nor compromised and that each separate activity be a step toward the fullness of unity for which our Saviour prayed.

Respectfully submitted,

Robert F. Gibson  
 John M. Allin  
 G. Francis Burrill  
 Richard S. M. Emrich  
 Donald H. V. Hallock  
 John Seville Higgins  
 Cedric E. Mills  
 J. Brooke Mosley  
 Lauriston L. Scaife  
 Edward R. Welles

Gray M. Blandy  
 John V. Butler  
 John B. Coburn  
 Edward R. Hardy  
 James W. Kennedy  
 Robert B. MacDonald  
 Albert T. Mollegen  
 Enrico C. S. Molnar  
 Arthur A. Vogel  
 William J. Wolf

Paul B. Anderson  
 John Nicholas Brown  
 N. Hamner Cobbs  
 Eleanor Q. Hirst  
 Jean H. R. Johnson  
 Harry W. Osborne  
 J. L. Pierson  
 George A. Shipman  
 Shirley H. Tappan

John E. Hines  
 Clifford P. Morehouse

Stephen F. Bayne, Jr.  
 Peter Day



## ANNEXES

## ANNEX A

**Interim Guide-Lines for Anglican-Orthodox Relationships\***

Relations between Anglicanism and Orthodoxy have been increasingly cordial for over a century, and have, in recent years, been characterized by serious efforts to arrive at full dogmatic unity, which is the necessary basis for sacramental, liturgical, and ecclesiastical unity. The highest significance, accordingly, is attached to the forthcoming theological conversations between officially appointed representatives of the entire Orthodox Church and the entire Anglican Communion which is now being arranged by the Ecumenical Patriarch of Constantinople and the Archbishop of Canterbury.

In this atmosphere of increasing warmth, frequent collaboration, and high hopes for even closer relationships, the participants in the Orthodox-Anglican conversations, which have been going on for four years between the Standing Conference of Canonical Orthodox Bishops and the Protestant Episcopal Church in the U.S.A., believe that it is appropriate both to encourage the development of friendly relations between the clergy of the two Churches and among the parishioners, and to utter a word of caution against practices which would hinder any effort towards unity.

The deeper warmth of relationships between Orthodox and Anglicans does not mean that Orthodox and Anglicans in the U.S.A. have achieved unity. The Orthodox faithful in the U.S. are not permitted to receive the Holy Communion or other Sacraments in Anglican Churches, nor are Anglicans permitted to receive the Sacraments in Orthodox Churches. However, at this time, when formal conversations between Orthodox and Anglicans are taking place, there are some steps that can be taken to maintain and strengthen mutual relationships.

- *We should pray for each other.* From time to time, but particularly upon important occasions in the life of one Church, members of the other should "rejoice with them that rejoice and weep with them that weep", by remembering each other in their prayers. On such occasions, with the permission of the respective Bishops, it is appropriate for each Church to invite representatives of the other Church and to give an honored place to them. It is not, however, appropriate for Bishops, priests, or deacons of one Church to perform in the other Church liturgical functions which can be per-

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\* Drafted at the Orthodox-Anglican Consultation, Holy Cross Greek Orthodox Theological School, September 28, 1965.



formed only by the ordained clergy. Discretion must be employed in the wearing of vestments. Anglicans, when invited to do so by the Orthodox, may wear the vestments that are appropriate in choir or in procession, but not eucharistic vestments. The Orthodox, when similarly invited, may wear cassocks, bishop's pectoral emblem, or cross, according to their clergy rank.

There has been a practice whereby individual members of either Church who are far removed from the services of their own Church have been present at the worship of the other Church, although they have not received sacramental ministrations. Improved transportation facilities tend to reduce this practice.

- *We should hold ecumenical conversation with each other* in appropriately arranged meetings at all levels, in order to increase knowledge, understanding, and friendship. Care should be taken to see that the Faith, as each Church understands it, is presented and expounded accurately, and that the spirituality characteristic of each tradition is understood sympathetically. Where, however, members of both Churches may be at a liturgical rite of either, it is not desirable that any modification of the rite be made.

- *We should bear each other's burdens.* The fullest practical co-operation should be undertaken by Anglicans and Orthodox, both to tackle community problems and to administer to each other's needs. This readiness to co-operate must be governed by wisdom.

- *Members of one Church should not seek to win converts from the other.* Where an individual, on his own initiative, decides to seek the ministrations of the other Church, the priest must naturally do what he thinks best for that particular soul. But calculated efforts should not be made to detach Church people from their present allegiance. Care should be taken to avoid those situations in which clergymen under ecclesiastical discipline in one Church seek acceptance in the other.

Both the Orthodox and Anglicans baptize with water in the Name of the Father, the Son, and the Holy Ghost. The Episcopal Church accepts into its fellowship those who have received Baptism in the Orthodox Church, and the Orthodox Church accepts, by economy, those who have been baptized in the Episcopal Church.

Confirmation, or Chrismation, is given to the Orthodox at the time of Baptism, by the priest, using Holy Chrism, blessed by the Holy Synod of the Church of the individual jurisdiction. Anglican practice is to reserve Confirmation to the Bishop himself, with the laying-on-of-hands, after a profession of faith by the confirmand. An Orthodox person who has received Chrismation in infancy is not confirmed again, even conditionally, on coming to the Anglican Church, but is received upon profession of faith. Orthodox prac-

tice, however, is to give Chrismation to any individual coming into Orthodoxy from a Church in which Baptism is given with water and in the Name of the Father, of the Son, and of the Holy Ghost.

Orthodox persons who wish to check on matters concerning relationships between the Communions should get in touch with Archbishop Iakovos, as Chairman of the Standing Conference of Canonical Orthodox Bishops in the Americas. Episcopalians should get in touch with the office of the Presiding Bishop of the Episcopal Church.

## ANNEX B

### **Resolution of the Belgrade Conference\***

The Inter-Orthodox Theological Commission on Dialogue with Anglicans, taking into consideration the text of the Resolution dated 14th September, 1966, prepared by the sub-committee that had been appointed to arrange, on the basis of the discussions, the context of the subjects of the Dialogue with the Anglicans, decided the following:

1) The Commission observes that the question of dialogue with the Anglicans has been brought to the attention of the Church not once but many times, at various periods. Since, however, the Anglican Church addressed herself separately to the various local Churches (such as the Churches of Constantinople, of Russia, of Rumania), with which Churches theological conversations took place on various subjects (such as the question of the validity of Anglican Orders), the Commission finds that the decisions that have been reached bind only those Churches whose Synods have approved the discussed subjects.

2) During the last hundred years, and at the Lambeth Conferences, the Anglican Church has always expressed the desire of approaching the Orthodox Church. There are statements of His Grace the Most Rev. Archbishop of Canterbury, Dr. Michael Ramsey, made in Constantinople and at the Theological School of Halki in 1962, regarding the acceptance of the Holy Scriptures, the degrees of priesthood, the Apostolic Succession, and the writings of the Holy Fathers, in which statements the desire is also expressed for the union of the Anglican and Orthodox Churches.

3) During the Conferences at Rhodes of the Orthodox Churches, the desire was also expressed for an approach with the Anglican Church. At the Third Pan-Orthodox Conference at Rhodes in 1964,

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\* Adopted by the Inter-Orthodox Theological Commission, meeting at Belgrade, Yugoslavia, September, 1966.

it was decided to establish an inter-Orthodox Theological Commission and a proposal was made to the Orthodox Churches to appoint their own representatives to the Commission. This Commission was to be convened and prepare its work before the opening of the dialogue with the Anglicans. The decision of the Rhodes Conference, at the request of the Ecumenical Patriarchate, was ratified by all the Orthodox Churches. After a mutual agreement between the Patriarchs of Constantinople and Serbia, the first meeting of the Inter-Orthodox Commission on the Dialogue with the Anglicans took place in the God-protected city of Belgrade from 1st to 15th September, 1966. At this meeting, some of the delegates read communications. After a broad discussion, in which all the delegates participated, it has been understood by all that the question of dialogue with the Anglicans is of great significance, and for this reason has been often discussed, though not completely, whenever the Anglican Church has expressed the desire to know the life and the doctrine of the Orthodox Church better and to approach Orthodoxy.

4) The Commission considers it as our Christian duty to respond gladly to this deep desire of the Anglicans and to their efforts to understand our faith and Ecclesiastical Order, which have been in existence from the beginning in the undivided Apostolic and Catholic Church, and which are kept unchanged in the Orthodox Church.

5) During the last forty to fifty years, various meetings have taken place between the Orthodox and the Anglicans, such as at Lambeth in 1930 and 1931, in Bucharest in 1935, in Sofia and Athens in 1940, and in Moscow in 1956. During these meetings, agreements were made with the Anglicans on some points.

6) The Commission proposes that the documents of all these meetings be communicated through the Ecumenical Patriarchate of Constantinople to all Orthodox Churches, so that those Churches which have not yet decided on the various points may be acquainted with them and may proceed to decisions relative to them. In addition, the following catalogue of subjects, which our Inter-Orthodox Commission thinks should be submitted to the Churches for their acceptance, examination, and decision, ought to be sent. The Commission requests that the Orthodox Churches examine the subjects of the second, third, and fourth categories and prepare recommendations within a year from the date of the delivery of the catalogue. These recommendations will be examined and finalized by the observations of the local Churches.

## 7) Categories of subjects:

*First Category* (Subjects on which agreement has been reached between the Anglican and some of the Orthodox Churches):

- (a) Holy Scripture and Holy Tradition (Terms of Inter-communion, 1921; Lambeth, 1931; Bucharest, 1955).
- (b) Justification of Man (Bucharest, 1935).
- (c) On the Mysteries in general (Terms of Inter-communion, 1921; Patriarchate of Constantinople, 1922; Lambeth, 1931; Bucharest, 1935).
- (d) The Holy Eucharist (Terms of Inter-communion, 1921; Anglican-Orthodox Conversations at Lambeth, 1930; Bucharest, 1935).
- (e) On the Mystery of the Priesthood, Apostolic Succession, and the Validity of Anglican Orders (Patriarchate of Constantinople, 1922; Patriarchate of Jerusalem, 1923; Church of Cyprus, 1923; Patriarchate of Alexandria, 1930; Patriarchate of Rumania, 1936).

*Second Category* (Subjects that have been examined, but on which no full agreement has as yet been reached):

- (a) The Procession of the Holy Spirit in the doctrine and the Symbols of the Anglican Church—"Filioque" (Terms of Inter-communion, 1921; Lambeth, 1931).
- (b) The Veneration of the Mother of God and of the Saints (Terms of Inter-communion, 1921; Moscow, 1956).
- (c) The Veneration of the Holy Icons and the Holy Relics (Terms of Inter-communion, 1921; Exposition of Faith of the Anglican priests, 1922; Moscow, 1956).
- (d) The Autocephality of the Churches and the unity of Faith in the Church (Exposition of Faith, 1922).
- (e) The variety of customs in the Church (Lambeth, 1931; Moscow, 1956).
- (f) Memorial services for the Dead (Moscow, 1956).
- (g) The offering of the Sacraments in cases of necessity (Lambeth, 1931).

*Third Category* (Subjects that have not been fully examined):

- (a) Ecclesiology (The Mystery of the Church and her essential marks, the Ecumenical Councils, Branch Theory, Establishment, the Supreme Authority in the Anglican Church).
- (b) Unity of Faith and the limits of liberty in the definition of Faith (Dogma, *Theologoumenon*, theological opinions, comprehensiveness).

*Fourth Category* (Subjects which must be examined immediately at the opening of the dialogue with the Anglicans):

- (a) The possibility of union with the Anglicans after their Inter-communion with the Old Catholics, the Lutherans in Sweden, and perhaps with the Methodists.
- (b) How the Anglican Church understands its union in Faith with the Orthodox Church.
- (c) How the decision that will be reached on the subject of the dialogue will bind the whole Anglican Communion.
- (d) The validity of the Thirty-Nine Articles in the Anglican Communion.

The above subjects will be discussed in the dialogue with the Anglicans immediately after, and within the duration of a year, the Churches have agreed upon their exchanged communications.

At the initiative of the Ecumenical Patriarchate, there should be reached as soon as possible an understanding between the Orthodox Churches as to the allocation of the above subjects for study and the preparation of essays. For this reason, the Commission feels that the Pan-Orthodox and Pan-Anglican Dialogue should approach first those subjects on which the Autocephalous Orthodox Churches have agreed upon the valuation of the Anglican position.

In reference to the subjects of the first category, those Churches whose Synods have not yet made decisions are free to decide in the way that they find proper.

Due to the fact that, on the subjects of the first category, some of the Synods of the Churches have already decided and others are to decide in the future, the subjects of the first category cannot be included in the dialogue with the Anglicans for the time being.

The Commission feels it necessary to state that only Pan-Orthodox, and not bilateral, conversations on the subjects of the second, third, and fourth categories will take place with the Anglicans.

This Committee believes that it is necessary, before meeting with the counterpart Pan-Anglican Commission, that the Inter-Orthodox Theological Commission meet at a place and time to be determined, in order to examine and approve the essays which will be submitted and to define the Orthodox positions.

The results of the work of this Commission, after their ratification by the Synods of the local Churches, will be the subject-matter of the first discussions with the Anglicans.

Therefore, the opening of the dialogue will be according to the decision of the Third Pan-Orthodox Conference at Rhodes, "after a common agreement between the Orthodox and Anglican Churches"

*Members of the Orthodox Theological Commission:*

The Ecumenical Patriarchate of Constantinople  
The Patriarchate of Alexandria

The Patriarchate of Jerusalem	The Church of Cyprus
The Patriarchate of Moscow	The Church of Greece
The Patriarchate of Serbia	The Church of Poland
The Patriarchate of Rumania	The Church of Czechoslovakia
The Patriarchate of Bulgaria	The Church of Finland



## ANNEX C

**Interim Guide-Lines for Relations with the Roman Catholic Church\***

1) The Bishop of each Diocese of the Church is urged to appoint an ecumenical chairman or committee (this has been done, of course, in many Dioceses) responsible for promoting and co-ordinating ecumenical projects and services under his direction.

2) We encourage common prayer with Roman Catholics wherever possible. It is when we are most obviously in the Father's presence that we are most obviously one with each other.

In such prayer and worship we should not let unbridled enthusiasm place others in embarrassing situations, nor should we compromise ourselves.

We must witness at the same time to the Fatherhood of God, his encompassing love for all his children, and our respect for all our brothers where they now conscientiously stand. Such respect is a primary way in which we honor the Father's image in his children; the love of God compels such respect.

3) We should seek communication and dialogue at all levels. Our parish priests should make friends with their Roman Catholic counterparts, as should members of our congregations.

In such dialogue we should be prepared to explain our theology, traditions, history, worship, and religious psychology, to Roman Catholics and try to learn the same things about them. There must be communication before anything more can happen. However, the Bishop should be kept informed and give his consent to all official representations and arrangements.

4) "Dual officiating" at the Sacrament of Holy Matrimony is discouraged at the present time and under the present circumstances. Episcopal clergymen should not play an official role in ceremonies restricting the God-given freedom of their communicants in the religious rearing of their children.

5) Recognizing the affront to God involved in appearing to repeat what he has already done in the duly administered Sacraments of Holy Baptism and Confirmation, it is as wrong for our Bishops conditionally to confirm Roman Catholics received into the Episcopal Church as it is for Roman Catholic priests conditionally

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\* Approved by the Joint Commission on Ecumenical Relations at its meeting of June 14-16, 1966, for interim guidance and for distribution by the Ecumenical Officer.

to baptize Episcopalians received into the Roman Catholic Church. A doctrine of "economy" will reconcile, if necessary, any present differences between the two Churches in the administration of the Sacrament of Confirmation.

To avoid accidental re-confirmation, parochial clergymen should be urged sufficiently to distinguish, at the time of Confirmation, between those to be confirmed and those to be received, where it is the custom for Roman Catholics to be received by one of our Bishops at a service of Confirmation.

6) We should not dash headlong into defenses of the validity of Anglican Orders. Restraint on our part will not compromise our historical position and may aid the work of the Holy Spirit. We must answer questions put to us, but in such a way as not to permit encrusted attitudes to obstruct newly flowing theological currents.

The problem of Orders must be considered in the full context of the Church and Christian living. We should work positively towards that end. The solution of this problem can be quite simple in the end—and will perhaps be possible only in the light of attitudes and issues more basic than many of the topic's past formulations.

7) We should give and seek active co-operation in all civic, social, and communal projects possible.

8) It is advisable to familiarize oneself with the Decree on Ecumenism of the Second Vatican Council (as well as with the other decrees and constitutions of the Council) so that, if necessary, we can inform Roman Catholics of the official teaching of their Church. This can be a great service to Roman Catholics in this period of transition.

9) Although, in some instances (for example, in the choice of the preacher for an official service of our Church), we are more permissive than the Roman Catholic Church, we should be guided in our invitations to them by the limitations to which they must adhere.

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The following regulations for Roman Catholics—subject to the local Bishop, the Council of Bishops, and the Vatican—have been issued by the Roman Catholic *Bishops' Commission for Ecumenical Affairs* as interim guide-lines for prayer in common and *communicatio in sacris* in the U.S.A. (What follows is a digest of salient points.)

1) *Roman Catholics are encouraged to pray with their separated brethren* in special services for unity and at ecumenical gatherings.



Subject to the local Bishop, they may also participate in other services, for such purposes as peace, public need, mourning, and thanksgiving, where such services "are not part of the official liturgies of any communion".

The place of such services should "provide a worthy setting" and be agreeable to all participants and the local Bishop. Local priests may take an active part in conducting such services, as may laymen on occasion.

Roman Catholics should not accept invitations of a type where the norms of their Church prevent their issuing "a similar invitation".

The format, theme, Scripture readings, hymns, prayers, and homilies should be agreed upon ahead of time.

2) *Worship in common*: "communicatio in sacris".

a) *Baptism and Confirmation*: Non-Roman-Catholics may not act as sponsors.

b) *Holy Eucharist*: Inter-communion with Christians of other denominations should not be permitted, except in certain instances with Eastern Orthodox. Non-Roman-Catholic clergymen cannot preach at the Eucharist, but all Christians can take part in the dialogue, prayers, and hymns of the Mass.

c) *Holy Orders*: Christians of other Communion may not take leading roles, but may be present as guests.

d) *Matrimony*: Non-Romans may be witnesses and attendants. "It is not recommended that clergymen of other Communion be invited to take an active role in the ceremony."

e) *Funerals*: Roman Catholic priests may conduct services and lead prayers for non-Roman-Catholics. Non-Romans may be buried in Roman Catholic cemeteries, and clergymen of other Churches may then conduct services at the grave.

f) *Sacramentals* (prayers, blessings, anointings, sprinklings, and the divine offices): May be "given to those not of our Communion who desire to receive them". (At the Washington Consultation, it was made clear that reciprocity is limited in these matters along the lines of point one above.)

3) *Participation of Roman Catholics in the official worship of other Churches*: Where such services have "civic or social significance, especially weddings and funerals", Roman Catholics may attend and participate (under the supervision of the local Bishop).

a) *Baptism and Confirmation*: Roman Catholics may attend, but not be sponsors.

b) *Holy Eucharist*: Attendance is permitted, but not participation. Roman Catholic clergymen may not preach or read the Scriptures at such services.

c) *Holy Orders*: Roman Catholics may be present, but not take an active role.

d) *Matrimony*: Roman Catholics may serve as witnesses "under the guidance of the local Bishop".

#### ANNEX D

The Forward Movement Miniature Book entitled, *Principles of Church Union: Adopted by the Consultation at its Meeting 1966*, published by Forward Movement Publications, is being distributed with this Report and is, by reference, made an integral part of the Report. All citations from *Principles* in the body of the Report refer to page numbers of this edition.

## ANNEX E

## Episcopal Delegates to Ecumenical Gatherings

## 1. General Assembly NCC—1966

- |  |   |
|--|---|
| <p>I. Rt. Rev. John M. Burgess<br/>(<i>Massachusetts</i>)<br/>*Rev. Gardiner M. Day<br/>(<i>Massachusetts</i>)<br/>Mrs. Richard T. Loring<br/>(<i>Massachusetts</i>)</p>   | <p>V. Rt. Rev. Roger Blanchard<br/>(<i>Southern Ohio</i>)<br/>(P.R.) Rev. William O. Hanner<br/>(<i>Chicago</i>)<br/>Charles P. Taft<br/>(<i>Southern Ohio</i>)<br/>*Mrs. George Price (<i>Chicago</i>)</p>   |
| <p>II. *Rt. Rev. Ned Cole, Jr.<br/>(<i>Central New York</i>)<br/>Rev. Darwin Kirby, Jr.<br/>(<i>Albany</i>)<br/>Drew Days (<i>New York</i>)<br/>*Mrs. Robert H. Howe<br/>(<i>Western New York</i>)</p>   | <p>VI. Rt. Rev. Chandler Sterling<br/>(<i>Montana</i>)<br/>(P.R.) Very Rev. Harry W.<br/>Vere (<i>North Dakota</i>)<br/>+Mrs. Lloyd A. Hatch<br/>(<i>Minnesota</i>)<br/>Mrs. Robert Horne<br/>(<i>Minnesota</i>)</p>  |
| <p>III. *Rt. Rev. William Crittenden<br/>(<i>Erie</i>)<br/>*Rev. Jesse F. Anderson, Sr.<br/>(<i>Pennsylvania</i>)<br/>+E. A. Prichard (<i>Virginia</i>)<br/>Mrs. Haywood Blake<br/>(<i>Washington</i>)<br/>Henry Chalfant (<i>Pittsburgh</i>)</p>                    | <p>VII. Rt. Rev. Edward R. Welles<br/>(<i>West Missouri</i>)<br/>(P.R.) Mrs. E. Cotter Murray<br/>(<i>Oklahoma</i>)<br/>Very Rev. Gray M. Blandy<br/>(<i>Texas</i>)<br/>+Rev. Charles E. Wilcox<br/>(<i>Oklahoma</i>)<br/>William Ikard II<br/>(<i>New Mexico</i>)</p>              |
| <p>IV. +*Rt. Rev. W. L. Hargrave<br/>(<i>South Florida</i>)<br/>(P.R.) William H. Harris<br/>(<i>Louisiana</i>)<br/>Rev. William W. Lumpkin<br/>(<i>Upper South Carolina</i>)<br/>N. Hamner Cobbs (<i>Alabama</i>)<br/>Mrs. M. R. Nellums<br/>(<i>Tennessee</i>)</p> | <p>VIII. (P.R.) Rt. Rev. Sumner<br/>F. D. Walters (<i>San Joaquin</i>)<br/>Rev. Arthur A. Vall-Spinosa<br/>(<i>Olympia</i>)<br/>+Very Rev. Richard Coombs<br/>(<i>Spokane</i>)<br/>George Livermore (<i>California</i>)<br/>Mrs. Robert Miller<br/>(<i>Northern California</i>)</p> |
|  | <p>IX. Rt. Rev. David B. Reed<br/>(<i>Colombia</i>)</p>   |

## Selected by Reason of their Office:

1. \*Presiding Bishop—Rt. Rev. John E. Hines
  2. \*Vice-President of the Executive Council—Warren H. Turner, Jr.
  3. \*Ecumenical Officer—Dr. Peter Day
  4. Director of the Overseas Department—  
Rt. Rev. Stephen F. Bayne, Jr.
  5. Director of the Home Department—Rt. Rev. Daniel Corrigan
  6. Director of the Department of Christian Education—  
Mrs. David R. Hunter
  7. Director of the Department of Christian Social Relations—  
Rev. Almon R. Pepper
  8. Director of the General Division of Women's Work—  
Frances M. Young
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\* General Board Member

+ Nominated by State Council of Churches  
(P.R.) Provincial Representative

Bishop Bayne, Bishop Cole, and Mr. Ikard did not attend. The Rt. Rev. James L. Duncan Suffragan Bishop of South Florida, Rev. Howard Harper of the Executive Council, and the Rev. Frank Butler of South Florida, were seated as substitute delegates. Mrs. Muriel Webb of the Executive Council replaced the Rev. Almon R. Pepper on the fourth day.

## 2. General Assembly NCC—1969

- |   |   |
|---|---|
| I. *Rt. Rev. John M. Burgess<br>( <i>Massachusetts</i> )<br>(P.R.) William H. Bulkeley<br>( <i>Connecticut</i> )<br>Rev. Murray Kenney<br>( <i>Massachusetts</i> )<br>Mrs. Richard T. Loring<br>( <i>Massachusetts</i> )                      | V. Rt. Rev. Roger W. Blanchard<br>( <i>Southern Ohio</i> )<br>(P.R.) Rev. William O. Hanner<br>( <i>Chicago</i> )<br>+Mr. Charles Battle<br>( <i>Indianapolis</i> )<br>*Mrs. George Price ( <i>Chicago</i> )  |
| II. Rt. Rev. Ned Cole, Jr.<br>( <i>Central New York</i> )<br>Rev. Darwin Kirby, Jr.<br>( <i>Albany</i> )<br>Drew Days ( <i>New York</i> )<br>*Mrs. Robert H. Howe<br>( <i>Western New York</i> )  | VI. Rt. Rev. Chandler W. Sterling<br>( <i>Montana</i> )<br>(P.R.) Very Rev. Harry W. Vere<br>( <i>North Dakota</i> )<br>+Mrs. Lloyd A. Hatch<br>( <i>Minnesota</i> )<br>Mrs. Robert Horne<br>( <i>Minnesota</i> )   |
| III. *Rt. Rev. William Crittenden<br>( <i>Erie</i> )<br>+E. A. Prichard ( <i>Virginia</i> )<br>Henry Chalfant ( <i>Pittsburgh</i> )<br>*Rev. Jesse F. Anderson, Sr.<br>( <i>Pennsylvania</i> )<br>Mrs. Hayward Blake<br>( <i>Washington</i> ) | VII. Rt. Rev. Edward R. Welles<br>( <i>West Missouri</i> )<br>+Rt. Rev. Robert R. Brown<br>( <i>Arkansas</i> )<br>Rev. Gray M. Blandy ( <i>Texas</i> )<br>*William Ikard II<br>( <i>New Mexico</i> )<br>(P.R.) Mrs. E. Cotter Murray<br>( <i>Oklahoma</i> )                 |
| IV. *Rt. Rev. W. L. Hargrave<br>( <i>South Florida</i> )<br>(P.R.) William H. Harris<br>( <i>Louisiana</i> )<br>N. Hamner Cobbs ( <i>Alabama</i> )<br>Mrs. M. R. Nellums<br>( <i>Tennessee</i> )  | VIII. Rt. Rev. Sumner F. D. Walters<br>( <i>San Joaquin</i> )<br>Rev. Arthur A. Vall-Spinosa<br>( <i>Olympia</i> )<br>+Very Rev. Richard Coombs<br>( <i>Spokane</i> )<br>*George Livermore<br>( <i>California</i> )<br>Mrs. Robert Miller<br>( <i>Northern California</i> ) |
|   | IX. Rt. Rev. David B. Reed<br>( <i>Colombia</i> )   |

Selected by Reason of their Office:

- \*Presiding Bishop—Rt. Rev. John E. Hines  
\*Vice-President of the Executive Council—Warren H. Turner, Jr.  
\*Ecumenical Officer—Dr. Peter Day  
Director of Overseas Department—Rt. Rev. Stephen F. Bayne, Jr.  
Director of Home Department—Rt. Rev. Daniel Corrigan  
Director of Department of Christian Education—Mrs. David R. Hunter  
Director of Department of Christian Social Relations—  
Mrs. Muriel S. Webb  
Director of General Division of Women's Work—Frances M. Young

\* General Board Member from 1966 to 1969

+ Nominated by State Council of Churches

(P.R.) Provincial Representative

### 3. North American Conference on the Laity

- |  |   |
|--|---|
| 1. Gustave Simons ( <i>Connecticut</i> )                 | 13. William F. Orr<br>( <i>Western North Carolina</i> ) |
| 2. Hon. Fred C. Scribner, Jr.<br>( <i>Maine</i> )        | 14. Norman Gross ( <i>South Dakota</i> )                |
| 3. Rt. Rev. Ned Cole, Jr.<br>( <i>Central New York</i> ) | 15. Mrs. Robert Wilson ( <i>Missouri</i> )              |
| 4. Sam Welles ( <i>New York</i> )                        | 16. Mrs. Harold Sorg ( <i>California</i> )              |
| 5. Michael Budzanoski<br>( <i>Pittsburgh</i> )           | 17. L. Dale Pederson ( <i>Oregon</i> )                  |
| 6. Dr. Inabel Lindsay<br>( <i>Washington</i> )           | 18. Lester Green ( <i>Oregon</i> )                      |
| 7. Mrs. Morag Simchak<br>( <i>Washington</i> )           | 19. Mrs. Lemuel B. Shirley<br>( <i>Panama</i> )         |
| 8. Mrs. John F. Marshall<br>( <i>Washington</i> )        | 20. Mrs. Charles W. Battle<br>( <i>Indianapolis</i> )   |
| 9. Mrs. Seaton Bailey ( <i>Georgia</i> )                 | 21. George Feller                                       |
| 10. Prime Osborn III ( <i>Florida</i> )                  | 22. Staff persons who attended:                         |
| 11. Louis J. Willie ( <i>Alabama</i> )                   | Miss Frances Young                                      |
| 12. Dr. Theodore Switz ( <i>Chicago</i> )                | Rev. Edmund B. Partridge                                |
|  | Rev. Howard Harper<br>( <i>Observer</i> )               |
|  | Carroll Greene, Jr.                                     |

### 4. World Conference on Church and Society

- |   |   |
|---|---|
| Rev. Myron B. Bloy<br>( <i>Massachusetts</i> )        | Rev. Daisuke Kitagawa<br>( <i>Executive Council</i> ) |
| Rev. Joseph F. Fletcher<br>( <i>Massachusetts</i> )   | Dr. Margaret Mead ( <i>New York</i> )                 |
| Rt. Rev. John E. Hines<br>( <i>Presiding Bishop</i> ) | Rt. Rev. J. Brooke Mosley<br>( <i>Delaware</i> )      |
|   | Dr. Charles V. Willie<br>( <i>Central New York</i> )  |

### 5. World-Order Study Conference

- |  |   |
|--|---|
| Leila Anderson ( <i>New York</i> )                     | Rt. Rev. Arnold Lewis<br>( <i>Bishop for the Armed Forces</i> ) |
| Rt. Rev. George Cadigan ( <i>Missouri</i> )            | John Matthews ( <i>New Jersey</i> )                             |
| Rt. Rev. William Crittenden ( <i>Erie</i> )            | Rev. Canon Gerald N. McAllister<br>( <i>West Texas</i> )        |
| Rt. Rev. William Davidson<br>( <i>Western Kansas</i> ) | Leslie Paffrath<br>( <i>Milwaukee</i> )                         |
| Rev. Gardiner M. Day<br>( <i>Massachusetts</i> )       | Rev. Almon R. Pepper<br>( <i>Executive Council</i> )            |
| Hon. Joseph S. Farland<br>( <i>Washington</i> )        | Rt. Rev. David E. Richards<br>( <i>Central America</i> )        |
| Mrs. Marcus Goldman ( <i>Illinois</i> )                | Rev. Raymond K. Riebs<br>( <i>Los Angeles</i> )                 |
| Carroll Greene, Jr.<br>( <i>Executive Council</i> )    | Rev. Patrick Sanders ( <i>Mississippi</i> )                     |
| Rev. Herschel Halbert<br>( <i>Executive Council</i> )  | Mrs. Dallas B. Sherman<br>( <i>New York</i> )                   |
| Dr. John A. Hallowell<br>( <i>North Carolina</i> )     | Rev. Allen E. Sither ( <i>Vermont</i> )                         |
| Rev. Thomas L. Hayes ( <i>Pittsburgh</i> )             | Mrs. Harold Sorg ( <i>California</i> )                          |
| Rev. Daisuke Kitagawa<br>( <i>Executive Council</i> )  | Rev. Alfred B. Starratt ( <i>Maryland</i> )                     |
| Mrs. Hideo H. Kodani ( <i>California</i> )             | Rev. Robert T. Stellar ( <i>Los Angeles</i> )                   |
| Rev. John M. Krumm ( <i>New York</i> )                 | Rev. Cornelius C. Tarplee<br>( <i>Executive Council</i> )       |

*World-Order Study Conference (Continued)*

Hon. Herbert Tate	(Newark)	Very Rev. Harry W. Vere	(North Dakota)
Warren H. Turner, Jr.	(Executive Council)	Rt. Rev. J. Milton Richardson	(Texas)
W. Paul Uhlman	(Olympia)	Very Rev. William H. Mead	(Missouri)
Rev. Arthur E. Walmsley	(Executive Council)	Mrs. George Cadigan	(Missouri)
Rev. M. Moran Weston	(New York)	Ven. and Mrs. Charles F. Rehkopf	(Missouri)
Gardner Winters	(Texas)	Rev. and Mrs. Edward G. Cobb	(Missouri)
<i>Other Episcopalians present:</i>			
Mrs. William Crittenden	(Erie)	Rev. Canon and Mrs. William C. Rainford II	(Missouri)
Mrs. Parker E. Monroe	(Rhode Island)	Rev. Canon and Mrs. Stanley F. Rodgers	(Missouri)
Rev. Canon William S. Van Meter	(New York)	Rev. Robert M. Smith	(Maryland)

*6. Ninth Orthodox-Anglican Consultation*

## Anglicans

Rt. Rev. L. L. Scaife	(Western New York)	Rev. Canon E. N. West	(New York)
Rev. Dr. Powel Dawley	(New York)	Dr. Paul B. Anderson	(New York)
Rev. S. S. Garmey	(New York)	Ven. J. R. Deppen	(Chicago)
Rev. J. P. Morton	(Newark)	Rev. R. B. MacDonald	(Pennsylvania)
Rev. Dr. K. R. Waldron	(New York)	Rev. Dr. A. Vogel	(Milwaukee)
Rt. Rev. John E. Hines	(Presiding Bishop)	Rt. Rev. Stephen F. Bayne, Jr.	(Executive Council)
Dr. Peter Day	(Executive Council)	Ven. G. Johnson	(Anglican Church of Canada)
Rev. Dr. E. R. Hardy	(Connecticut)	Rev. T. Keithly	(Dallas)
Rev. W. A. Nogren	(New York)	Rev. Dr. W. J. Wolf	(Massachusetts)

## Orthodox

Most Rev. Archbishop Iakovos	Very Rev. P. Schneirla
Rev. Demetrios Constantelos	Rev. F. Galdau
Rev. Michael Vapouris	Prof. Sergei Verkhovskoy
Rev. G. Tsoumas	Dr. Veselin Kesic
Rev. G. J. Bacopoulos	Very Rev. G. Papadeas
Rev. J. Meyendorf	Rev. B. Gregory
Rev. A. Schmemmann	Dr. George Bebis



## 7. Second North American Study Conference on Church and Family

### a) Professionals in Human Relations

Winfield Best	(New York)	Ven. Kenneth E. Nelson	(Albany)
Rev. Lloyd W. Clarke	(Western New York)	Rev. C. Wesley Shike	(New York)
Mrs. Martha H. Clarke	(Western New York)	Rev. Eric Snyder	(Executive Council)
Mrs. Pat O. Johnson	(Oklahoma)	Esther Stamats	(Washington)
Rev. Gregory D. M. Maletta	(Washington)	D. Milo Upjohn, ACSW	(Pennsylvania)
Rev. Canon Peter C. Moore	(New Mexico)	Mrs. Theodore O. Wedel	(New York)
Rev. J. Kenneth Morris	(Upper South Carolina)	Rev. Ronald E. Whittall	(Kentucky)
		Dr. Lenore M. Sportsman	(Albany)

### b) Professional Educators

Rev. John P. Carter	(Virginia)	Dr. William M. Smith, Jr.	(Harrisburg)
Dr. F. Joseph Mullin	(Chicago)	Rev. Frederick C. Wood, Jr.	(Maryland)
Mrs. Anne G. Pannell	(Virginia)		
Mrs. Paul S. Peters	(Texas)		
Rev. Warren H. Scott	(Atlanta)		

### c) Theologians

Rev. Wilford O. Cross	(Dallas)	Rev. Albert T. Mollegen	(Virginia)
Rev. Hayden McCallum	(Pennsylvania)	Rev. Gibson Winter	(Chicago)

### d) Executive Council Members and Officers—Joint Commission on Human Affairs—(General Convention)

Joint Commission on the Church in Human Affairs:	Executive Council Officers:
Very Rev. C. Julian Bartlett	Rt. Rev. Daniel Corrigan
(California)	Rev. Robert Hansel
Mrs. Gurney Williams	Rev. Dr. Kenneth W. Mann
(New York)	Mrs. Peggy Morrison
Episcopal Service for Youth	Rev. Edwin J. Rooney
Rev. Benjamin Priest (New York)	Mrs. Maxine Thornton
Executive Council Department Mem- ber:	Rev. Arthur E. Walmsley
Mrs. Cyril M. Higley	Mrs. Muriel S. Webb
(Central New York)	

## e) Diocesan Representatives

Rev. & Mrs. Hugh E. Banninga (Michigan)	Rev. & Mrs. Dennis Lee (New York)
Rev. Canon G. William Beale (California)	Rev. James P. Lincoln (Virginia)
Rev. John R. Bill (Los Angeles)	Rev. William S. Logan (Michigan)
Rev. Everett W. Francis (Michigan)	Rev. Canon Alfred Vaill (Pennsylvania)
Rev. Charles R. Greene (North Carolina)	Rev. Joseph B. Weathersby (Michigan)
Major Reginald K. Ingram (Washington)	Rev. Robert Willoughby (Michigan)

## 8. Observers at Vatican Council

Rev. Frederick C. Grant (First Session) (New York)	Dr. Peter Day (Fourth Session, First Half) (Executive Council)
Rev. Massey H. Shepherd, Jr. (Second Session) (California)	Rev. Clement W. Welsh (Fourth Session, Second Half) (Washington)
Rev. William J. Wolf (Third Session) (Massachusetts)	

## 9. Fourth Assembly of the WCC

Rt. Rev. John E. Hines (Presiding Bishop)	Rev. Reynell Perkins (West Texas)
Rt. Rev. J. Brooke Mosley (Delaware)	Dr. Clifford P. Morehouse (New York)
Rev. Dr. James W. Kennedy (Southern Ohio)	Dupuy Bateman (Pittsburgh)
Rev. Dr. Arthur A. Vogel (Milwaukee)	Mrs. John Jackson (Oregon)
	Mrs. Wallace Shutt (Mississippi)
	David Johnson (New York)
	Gerald A. McWorter (Chicago)

## 10. Consultation on Church Union

Rt. Rev. Robert F. Gibson, Jr. (Virginia)	Rev. William J. Wolf (Massachusetts)
Rt. Rev. G. Francis Burrill (Chicago)	J. L. Pierson (Missouri)
Rt. Rev. Richard S. M. Emrich (Michigan)	Dr. Peter Day (Executive Council)
Rt. Rev. Stephen F. Bayne, Jr. (Executive Council)	Alternates: Rt. Rev. John E. Hines (Presiding Bishop)
Rev. Albert T. Mollegen (Virginia)	Dr. Clifford P. Morehouse (New York)
Rev. Canon Enrico C. S. Molnar (Los Angeles)	Rev. Dr. Arthur A. Vogel (Milwaukee)

*11. Joint Council Philippine Independent and Episcopal Churches, Manila, 1965, 1966, 1967*

Rt. Rev. John E. Hines (Co-Chairman)	Dr. Clifford P. Morehouse (New York)
Rt. Rev. Lyman B. Ogilby (Philippines)	Very Rev. Wayland S. Mandell, Dean of PIC Affairs for the Presiding Bishop
Rt. Rev. Robert F. Gibson (Virginia)	Rev. John V. Butler (New York)

*12. Various Meetings in which the Joint Commission has been represented during the Triennium*

Old Catholic Congress, Vienna, October, 1965: Bishop Scaife and Dr. Day

Anglican-Presbyterian Unity Discussions, Edinburgh, Scotland, January, 1966  
(Observers): Bishop Gibson and Dr. Day.

Conference on Ecumenical Developments in Anglican and Old Catholic Churches, Oxford, England, June, 1966: Bishop Scaife, Bishop Higgins, Rev. Dr. Hardy, and Dr. Day.

Annual meetings with Ecumenical Chairmen of Anglican Church of Canada, 1964, 1965, 1966: The Executive Committee.

Dedication of Anglican Center in Rome: Bishop Hallock.

Anglican/Roman-Catholic Joint Preparatory Commission: Rev. Dr. Massey H. Shepherd, Jr.

Faith and Order Consultation on the Ancient Councils, Bad Gastein, Germany, 1966: Rev. Dr. Hardy (Dr. Hardy then toured extensively on ecumenical concerns in Europe, Africa, and the Near East.)

Central Committee, World Council of Churches: Bishop Lichtenberger and Dr. Nathan Pusey are the regular delegates; at the Enugu, Nigeria, meeting in 1965, and the Geneva, Switzerland, meeting in 1966, they were represented by Rev. Dr. Kennedy and Dr. Day.

Study of Orthodoxy in Australia: Dr. Paul B. Anderson.

Approximately two hundred members of the Episcopal Church serve on various committees and boards of the World Council of Churches and the National Council of Churches.

## ANNEX F

**Statement on Communion Discipline**

The Holy Communion must be seen in its proper context of the fellowship of committed Christians in the household of the Apostolic Faith, to which we are admitted by Baptism. In the historic tradition which the Episcopal Church maintains and practices, the baptized member completes his baptismal initiation by personal profession of faith and loyalty, and so proceeds to the blessing of Confirmation and participation in the Holy Eucharist.

In the historic Churches, Eastern and Western, the Bishop, as the center of unity of the Christian family, is active in the whole process—authorizing the administration of Baptism (usually by a priest, but sometimes by a deacon or a layman); confirming, either in person or (in some traditions) by delegation to a priest; ordaining the celebrant of the Eucharist, if he does not officiate at it himself.

The normative condition of the Church is union in one fellowship, at once of faith, sacramental practice, personal relations, and Church Order; and this is, therefore, the situation which the services and rules of the Prayer Book embody.

The anomalous situation of Christian division requires us to accept at the heart of our Christian experience the pain of divisions which the present ecumenical renewal of the Church is beginning to overcome. Yet all who have been baptized in the Name of the Father, the Son, and Holy Spirit, have been made members of the Body of Christ.

Those who in other Christian traditions than ours have, by personal profession of faith and personal commitment affirmed their status as members of the Body, may, on occasion, be led by their Christian obedience to wish to receive Communion in our Church. We believe that they may properly do so where the discipline of their own Church permits, not only at special occasions of ecumenical gatherings specifically looking toward Church unity, but also in circumstances of individual spiritual need; and that this does not require any rubrical or canonical changes.

We hope that such recognition of the deep significance of our basic fellowship and Baptism will help to speed the day when all the children of God will be able to join in fellowship around the Table of the Lord.

## ANNEX G

## Financial Report

## PART I

## JOINT COMMISSION ON ECUMENICAL RELATIONS

## Receipts

Appropriated by the General Convention . . . . .	\$25,000.00	
Additional appropriations . . . . .	<u>15,000.00</u>	\$40,000.00
Special private contribution ( <i>contra</i> ) . . . . .		<u>1,000.00</u>
Total Receipts . . . . .		\$41,000.00

## Disbursements

Expenses of meetings, including travel, lodging, and meals . . . . .	\$26,713.31	
Postage, telephone, miscellaneous expense . . . . .	607.46	
Sharing in Consultation on Church Union . . . . .	<u>4,344.00</u>	
Total disbursements a/c General Convention appropriation to March 16, 1967 . . . . .		31,664.77
Transmission of special contribution to American Committee for W.C.C. ( <i>contra</i> ) . . . . .		<u>1,000.00</u>
Total disbursements to March 16, 1967 . . . . .		32,664.77
Unexpended balance, March 16, 1967 . . . . .		<u>8,335.23</u>
Estimated additional expense to Aug. 15, 1967 . . . . .		6,754.83
Anticipated balance of Appropriations, Aug. 15, 1967 . . . . .		<u>\$ 1,580.40</u>

*PART II*  
*COUNCIL ON RELATIONS WITH EASTERN CHURCHES*

*Receipts*

Good Friday Offering (15%) . . . . .	\$42,271.94	
Sale of Directory of Eastern Churches (to January 1, 1967) . . . . .	1,036.98	
For Transmission to Bulgarian Orthodox Archdiocese ( <i>contra</i> ) . . . . .	<u>16,100.00</u>	
Total . . . . .		\$59,408.92
Balance brought forward, May 15, 1964 . . . . .	\$7,254.33	
Add, returned check . . . . .	<u>2,039.00</u>	9,293.33
Total Receipts . . . . .		<u>\$68,702.25</u>

*Disbursements*

Appropriations to St. Sergius' Institute related undertakings in Paris . . . . .	32,706.98	
Appropriations to other Orthodox proj- ects . . . . .	5,028.66	
Year Books and reference materials . . . . .	281.11	
Travel and consultations . . . . .	1,714.87	
Postage, telephone, miscellaneous office expense . . . . .	815.85	
Manufacture of Directory . . . . .	2,722.62	
Directory distribution expense . . . . .	691.85	
Transmission to Bulgarian Archdiocese ( <i>contra</i> ) . . . . .	<u>16,100.00</u>	
Total Disbursements . . . . .		60,061.94
Balance, March 16, 1967 . . . . .		<u>\$ 8,640.31</u>

Legacy from the Estate of the late Wm. K. Richardson, with interest to January 10, 1967—\$5,558.65—is held on interest-bearing deposit, pending its use in the property-development plan of St. Sergius' Institute in Paris.

## ANNEX H

**Supplemental Report****Joint Commission on Ecumenical Relations**

Although the fourth meeting of the consultation with the Roman Catholic Church was held too late for the inclusion of an account thereof in the pre-filed Report of the Joint Commission on Ecumenical Relations, the Commission believes that the agreed-upon statement on the doctrine of the Eucharistic sacrifice, which resulted from the meeting, is of sufficient importance to be the subject of a supplementary Report to General Convention.

The consultation met May 24–26, 1967, at Milwaukee and at Nashotah House in Wisconsin. The membership of the consultation, appointed by the Joint Commission on Ecumenical Relations, on behalf of this Church, and, on behalf of the Roman Catholics, by the United States Bishops' Committee for Ecumenical and Inter-religious Affairs, consisted of the following:

*ANGLICANS*

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|--|---|
| 1. Rt. Rev. Donald H. V. Hallock<br>Bishop of Milwaukee  | 6. Professor George A. Shipman<br>Graduate School of Public Affairs<br>University of Washington |
| 2. Rt. Rev. Edward R. Welles<br>Bishop of West Missouri  | 7. Rev. Arthur A. Vogel<br>Professor of Apologetics and Systematic Theology<br>Nashotah House   |
| 3. Rt. Rev. John M. Allin<br>Bishop of Mississippi   | 8. Rev. William J. Wolf<br>Professor of Theology<br>Episcopal Theological School                |
| 4. Clifford P. Morehouse<br>President of the House of Deputies of The General Convention           | 9. Peter Day<br>Ecumenical Officer<br>The Episcopal Church                                      |
| 5. Rev. Massey H. Shepherd, Jr.<br>Professor of Liturgics<br>Church Divinity School of the Pacific |   |



*ROMAN CATHOLICS*

- |  |   |
|--|---|
| 1. Most Rev. Charles H. Helmsing<br>Bishop of Kansas City-St. Joseph                                       | 5. Rev. Lawrence B. Guillot<br>Director, Ecumenical Library<br>Kansas City, Missouri  |
| 2. Most Rev. A. Wycislo<br>Auxiliary Bishop of Chicago   | 6. Rev. John Hotchkin<br>Asst. Exec. Dir., Bishops' Commission for Ecumenical and Interreligious Affairs<br>Washington, D. C. |
| 3. Rev. Thomas Ambrogi, S.J.<br>Professor of Theology<br>Woodstock College<br>Woodstock, Maryland          | 7. Professor Thomas P. Neill<br>Professor of History<br>St. Louis University  |
| 4. Rev. Bernard J. Cooke, S.J.<br>Chrm., Dept. of Theology<br>Marquette University<br>Milwaukee, Wisconsin | 8. Rev. George H. Tavard<br>Professor of Religious Studies<br>Pennsylvania State University                                   |

*Background*

Since the time of the Reformation, the doctrine of Eucharistic sacrifice has been considered a major obstacle to the reconciliation of the Anglican Communion and the Roman Catholic Church. It is the conviction of our consultation that this is no longer true.

We have made a careful study of the Documents of the Second Vatican Council, the Lambeth Conference Report of 1958, the 1949 Statement of Faith and Order of the Protestant Episcopal Church in the USA, and other statements of the contemporary position of both our Churches. From these statements, it is clear to us that the findings of modern biblical, theological, and liturgical studies have transcended many of the polemical formulations of an earlier period.

We believe that it is of utmost importance for the clergy and laity of our two Churches to acknowledge their substantial identity in this area of Eucharistic doctrine, and to build upon it as they go forward in dialogue. Whatever doctrinal disagreements may remain between our Churches, the understanding of the sacrificial nature of the Eucharist is not among them.

The following is an effort to sum up the consensus at which we have arrived.

### *Eucharistic Sacrifice*

The Church is the Body of Christ and is built up by the Word through the Eucharist.

Baptism is the entrance into the eucharistic community. In the Holy Eucharist, Christians are united with Christ as the fulfillment and perfection of their baptismal union with him.

In the Lord's Supper, we participate at the same time in Christ's death, resurrection, and ascension; the Christian community is thus transformed in grace and the pledge of future glory is given to us.

Our communion with Christ in the Holy Eucharist is also communion with one another. Such union is achieved through the Holy Spirit.

Christian people, participating in Christ's priesthood through baptism and confirmation, are meant to be a living sacrifice to God. That sacrifice finds its fullest expression in the eucharistic offering of the priesthood of the people of God. Such sacramental offering of the whole people is made possible through the special action of the ministerial priest, who is empowered by his ordination to make Christ's sacrifice for his people.

The sacrifice of the Holy Eucharist is not just the sacrifice of the cross, but the sacrifice of Christ's whole life of obedience to the Father, which culminated in his death on the cross and his glorious resurrection. We offer nothing we have not first received; because of our incorporation into Christ at baptism, he offers us in himself to the Father.

*Documents Studied**From Vatican Council II:*

What has revealed the love of God among us is that the only-begotten Son of God has been sent by the Father into the world, so that, being made man, the Son might by His redemption of the entire human race give new life to it and unify it (cf. 1 Jn. 4:9; Col. 1:18-20; Jn. 11:52). Before offering Himself up as a spotless victim upon the altar of the cross, He prayed to His Father for those who believe: "That all may be one even as thou, Father, art in me, and I in thee; that they also may be one in us, that the world may believe that thou hast sent me" (Jn. 17:21). In His Church He instituted the wonderful sacrament of the Eucharist by which the unity of the Church is both signified and brought about. He gave His followers a new commandment of mutual love (cf. Jn. 13:34), and promised the Spirit, their Advocate (cf. Jn. 16:7), who, as Lord and life-giver, would abide with them forever. (*Decree on Ecumenism, Par. #2, 1*)

In the human nature which He united to Himself, the Son of God redeemed man and transformed him into a new creation (cf. Gal. 6:15, 2 Cor. 5:17) by overcoming death through His own death and resurrection. By communicating His Spirit to His brothers, called together from all peoples, Christ made them mystically into His own body.

In that body, the life of Christ is poured into the believers, who, through the sacraments, are united in a hidden and real way to Christ who suffered and was glorified. Through Baptism we are formed in the likeness of Christ: "For in one Spirit we were all baptized into one body" (1 Cor. 12:13). In this sacred rite, a union with Christ's death and resurrection is both symbolized and brought about: "For we were buried with him by means of Baptism into death." And if "we have been united with him in the likeness of his death, we shall be so in the likeness of his resurrection also" (Rom. 6:4-5). (*Constitution on The Church, Par #7*)

At the Last Supper, on the night when He was betrayed, our Savior instituted the Eucharistic Sacrifice of His Body and Blood. He did this in order to perpetuate the sacrifice of the Cross throughout the centuries until He should come again, and so to entrust to His beloved spouse the Church, a memorial of His death and resurrection: a sacrament of love, a sign of unity, a bond of charity, a paschal banquet in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us. (*Constitution on the Sacred Liturgy, Par. #47*)

Truly in partaking of the body of the Lord in the breaking of the Eucharistic bread, we are taken up into communion with Him and with one another. "Because the bread is one, we though many, are one body, all of us who partake of the one bread" (1 Cor. 10:17). In this way all of us are made members of His body (cf. 1 Cor. 10:27), "but severally members one of another" (Rom. 12:5). (*Constitution on the Church, Par. #7*)

As all the members of the human body, though they are many, form one body, so also are the faithful in Christ (cf. 1 Cor. 12:12). Also, in the building up of Christ's body there is a flourishing variety of members and functions. There is only one Spirit who, according to His own richness and the needs of the ministries, distributes His different gifts for the welfare of the Church (cf. 1 Cor. 12:1-11). Among these gifts stand out the grace

given to the apostles. To their authority, the Spirit Himself subjected even those who were endowed with charisms (*cf.* 1 Cor. 14). Giving the body unity through Himself and through His power and through the internal cohesion of its members, this same Spirit produces and urges love among the believers. Consequently, if one member suffers anything, all the members suffer it, too, and if one member is honored, all the members rejoice together (*cf.* 1 Cor. 12:26). (*Same, Par. #7*)

Christ the Lord, High Priest taken from among men (*cf.* Heb. 5:1-5), "made a kingdom and priests to God his Father" (Apoc. 1:6, *cf.* 5:9-10) out of this new people. The baptized, by regeneration and the anointing of the Holy Spirit, are consecrated into a spiritual house and a holy priesthood. Thus through all those works befitting Christian men they can offer spiritual sacrifices and proclaim the power of Him who has called them out of darkness into His marvelous light (*cf.* 1 Pet. 2:4-10). Therefore all the disciples of Christ, persevering in prayer and praising God (*cf.* Acts 2:42-47), should present themselves as a living sacrifice, holy and pleasing to God (*cf.* Rom. 12:1). Everywhere on earth they must bear witness to Christ and give an answer to those who seek an account of that hope of eternal life which is in them (*cf.* 1 Pet. 3:15). (*Same, Par. #10*)

Though they differ from one another in essence and not only in degree, the common priesthood of the faithful and the ministerial or hierarchical priesthood are nonetheless interrelated. Each of them in its own special way is a participation in the one priesthood of Christ. The ministerial priest, by the sacred power he enjoys, molds and rules the priestly people. Acting in the person of Christ, he brings about the Eucharistic Sacrifice, and offers it to God in the name of all the people. For their part, the faithful join in the offering of the Eucharist by virtue of their royal priesthood. They likewise exercise that priesthood by receiving the sacraments, by prayer and thanksgiving, by the witness of a holy life, and by self-denial and active charity. (*Same, Par. #10*)

#### *From 1949 Statement of Faith and Order of the Episcopal Church:*

1. *The Ministry.* The fundamental Christian ministry is the ministry of Christ. There is no Christian priesthood or ministry apart from His. His priestly and ministerial function is to reconcile the world to God in and through Himself, by His Incarnation and by His "one sacrifice once offered" and by the gift of the Holy Spirit, delivering men from the power of sin and death.

The Church as the Body of Christ, sharing His life, has a ministerial function derived from that of Christ. In this function every member has his place and share according to his different capabilities and calling. The Church is set before us in the New Testament as a body of believers having within it, as its recognized focus of unity, of teaching and of authority, the Apostolate, which owed its origin to the action of the Lord Himself. There was not first an Apostolate which gathered a body of believers about itself; nor was there a completely structureless collection of believers which gave authority to the Apostles to speak and act on its behalf. From the first there was the fellowship of believers finding its unity in the Twelve. Thus the New Testament bears witness to the principle of a distinctive ministry, as an original element, but not the sole constitutive element, in the life of the Church. (pp. 12-13)

*From Vatican Council II*

It is through the sacraments and the exercise of the virtues that the sacred nature and organic structure of the priestly community is brought into operation. Incorporated into the Church through baptism, the faithful are consecrated by the baptismal character to the exercise of the cult of the Christian religion. Reborn as sons of God, they must confess before men the faith which they have received from God through the Church. Bound more intimately to the Church by the sacrament of confirmation, they are endowed by the Holy Spirit with special strength. Hence they are more strictly obliged to spread and defend the faith both by word and by deed as true witnesses of Christ.

Taking part in the Eucharistic Sacrifice, which is the fount and apex of the whole Christian life, they offer the divine Victim to God, and offer themselves along with it. Thus, both by the act of oblation and through holy communion, all perform their proper part in this liturgical service, not, indeed, all in the same way but each in that way which is appropriate to himself. Strengthened anew at the holy table by the Body of Christ, they manifest in a practical way that unity of God's People which is suitably signified and wondrously brought about by this great awesome sacrament. (*Constitution on the Church, Par. # 11*)

*From the Lambeth Conference of 1958*

It is commonly acknowledged that what Christ accomplished on the cross can properly be described as a sacrifice. It is enough to recall the two sacrificial sayings of our Lord himself. "My life a ransom for many" and "This is my blood of the covenant which is shed for many", and the phrases in the Epistle to the Hebrews (10:10, 12) "The offering of the body of Jesus Christ once for all", and "when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God."

This sacrifice is an act of willing obedience. "Lo, I am come to do thy will O God" (Hebrews 10. 7; Phil. 2. 8), and inasmuch as Christ is not only perfect and representative man but also the eternal Son of God, "this act of will is not only the one perfect response of humanity to the will of God but also it is the will of God going out to man in yearning love."<sup>1</sup> "The new man, the Adam who is Christ, fulfils in the Cross the thanksgiving of man to God. In Christ the fulness of God giving himself to man meets with the fulness of man offering himself to God."<sup>2</sup>

The sacrifice of Christ as the offering of willing obedience included not only his death on the Cross but all that contributed to it, of which it was the culmination. The finished work of Calvary is consummated in the resurrection and ascension.

This sacrifice is once and for all, but though it cannot be repeated, it is not merely a past fact; it is not only an event in history, but the revelation of eternal truth. He is the Lamb slain from the foundation of the world, now seated at the right hand of God after the power of an endless life. The fact revealed in time past has to be continually translated into the present by the operation of the Spirit. "He will take what is mine and declare it to you." (John 16. 14).

1. C. F. D. Moule, *The Sacrifice of Christ*, p. 26.

2. Bouyer, *Life and Liturgy*, p. 131.

Christ's sacrificial work on the Cross was for us; he died as our Redeemer. He who once died and is now alive for ever more is also in us; he dwells in our hearts by faith. And in virtue of this union, we are now identified with him both in his death and passion, and in his resurrection life and glory. There is but one Body, of which he is the Head and we are the members; and we are made one with each other because we are one in him.

In our baptism we were united with him by the likeness of his death (Rom. 6. 5) and in the Eucharist we abide in him as we eat his Body and drink his Blood (John 6. 56). We come to the Father in and through Jesus our great High Priest. We have nothing to offer that we have not first received, but we offer our praise and thanksgiving for Christ's sacrifice for us and so present it again, and ourselves in him, before the Father. We are partakers of the sacrifice of Christ (1 Cor. 10. 16), and this is shown forth by our sacrifice of praise to God continually through Christ (Heb. 13. 15), and by our life of service and suffering for his sake in the world (Phil. 3. 9, 10). We ourselves, incorporate in the mystical body of Christ, are the sacrifice we offer. Christ with us offers us in himself to God.





## APPENDIX 10

## REPORT OF THE EPISCOPALIAN, INC.

The Episcopal Church is in the midst of a most disturbing decade. The tremors of change in secular society, in theology, liturgy, inter-Church relations, and the very mission of the Church, have challenged us as perhaps never before. Episcopalians are beginning to respond to these challenges, but the way to solutions is long and difficult.

As the Church's officially-sponsored, independently-edited, national magazine, THE EPISCOPALIAN has centered much of its attention during the triennium on this ferment of self-examination, change, and potential change. A sampling of titles from the magazine indicates the range of this attention.

Is This Heresy Necessary?	What's All This About
The God Questioners	"Open Communion"?
The Doctrine Debaters	Dioceses:
What Is MRI Doing To Us?	The Mechanics of Change
That Nasty Word, Evangelism	Missionary, Go Home
Why Clergy?	Should You Offer Teen-agers
The New Missionary	Drinks in Your Home?
Agony in South Africa	Inside the Inner City

**Mutual Responsibility**

Much of the questioning has come as a result of the Church's exploration of Mutual Responsibility and Inter-dependence in the Body of Christ. Starting before the 1963 Anglican Congress, THE EPISCOPALIAN has given major editorial coverage to the many facets of MRI. Since the 1964 St. Louis Convention, the magazine has carried more than forty separate articles on MRI itself and more than 300 pages of MRI-related material, including a 16-page section on the U. S. Church (Apr. '66) and a 28-page report on the whole Anglican Communion (Nov. '66). The 1967 "Projects for Partnership" reached 150,000 homes as an insert in the February '67 issue. Counting reprints of MRI documents and special reports, THE EPISCOPALIAN has delivered more than 800,000 "MRI packets" to Dioceses, parishes, and individuals in the last three years.

**Church Unity**

Canon Edward N. West wrote in THE EPISCOPALIAN (May '65), "The single, most insistent religious question on our Anglican horizon is the one of Christian unity." This lively topic has appeared in

the magazine through feature articles and Worldscene-section reports in almost every issue. Highlights include Ecumenical Officer Peter Day's "What About Church Union?" (Nov. '65); five major articles on the Consultation on Church Union in 1966; and articles by Bishop Burrill of Chicago and Mr. Day in 1967, plus a Unity Forum for reader reactions (Apr. '67), which continues to draw a large response.

The search for Christian unity in the United States is only part of the ecumenical scene today. In the current triennium, THE EPISCOPALIAN continued its on-the-spot analysis of Vatican Council II, with major articles by observers Massey H. Shepherd, Jr. (Feb. '65), Frederick C. Grant (Sept. '65), and Robert McAfee Brown (Feb., Mar., Apr. '66). Worldscene reports on the Archbishop of Canterbury's visit with Pope Paul (May '66), and unity negotiations in such countries as Australia, Canada, England, and Nigeria helped supplement the major coverage.

### Urban Work

Urban work is one of the Episcopal Church's top-priority programs this triennium. THE EPISCOPALIAN has run more than a dozen major stories on various aspects of the urban ministry, including articles by Stephen Rose and Thomas LaBar on Chicago's National Urban Training Center (Apr. '65), the much-reprinted-and-quoted "Confessions of a Do-Gooder" (Mar. '65), Ruth Malone's report on Puerto Ricans (Feb. '65), and Patricia Packard's two-part series on drug addiction in Pittsburgh (Feb., March '66), as well as reports on Joint Urban pilot-programs in Idaho (Sept., Oct. '66) and Houston (Aug. '67), and on inner-city experiences in Indianapolis (Aug. '65), Boston (Sept. '66), and Chicago (May '67). The magazine's coverage of urban ministry also reached outside the continental United States, with articles from East Africa (Aug. '65), India (Apr. '66), Honolulu (May '66), and Tokyo (Apr. '67).

### Civil Rights

Civil-rights concerns are closely tied to the urban ministry. In the last thirty months, THE EPISCOPALIAN has carried more than forty features and news reports on race-relations, ranging all the way from South Africa to Los Angeles *via* New York, Rochester, Cleveland, Chicago, Montgomery, McCord, and Hattiesburg. Key articles included "Agony in South Africa" by Alan Paton (July '65); "Thirty Thousand in Montgomery" by John Tillson (May

'65); "Mississippi Revisited" by Barbara Kremer (Dec. '65); "Carol's Summer" (July '66), and "The Negro American and MRI" (May '67).

### **Faith and Practice**

Questions about the faith and practice of the Church have also disturbed old and quiet ways since 1964. Starting with the important, four-part series, *Our Anglican Origins*, in early 1965, THE EPISCOPALIAN has looked at many aspects of change in theology and liturgy. The coverage has included interviews with Thomas Altizer (May '66) and Bishop Pike (July '66), a profile of Dietrich Bonhoeffer (May '66), appraisals of the "God is dead" theologians (Aug. '66) and the "new theology" (Sept. '66, May '67), Louis Cassels' article on the Bible today (Dec. '66), and Edward Dell's report on the new liturgy (Apr. '67). The tandem articles on "What the Episcopal Church Is . . . And What It Expects of You" (Apr. '67) have been widely used and reprinted, as has Richard Bolles' commentary on the question, "Why Clergy?" (Sept. '66).

MRI, unity, ecumenism, race, faith and practice—these are but a few of the themes that make up the mission of the Church in the "uneasy Sixties", and the editorial content of THE EPISCOPALIAN.

### **EDITORIAL SERVICE**

In its service to the whole Church, THE EPISCOPALIAN emphasizes six major areas: the General Convention, the House of Bishops, the Executive Council, the Dioceses, parishes and missions, and individual communicants. The magazine serves these interlocking parts of the Church in the following ways:

#### **The General Convention**

The magazine provides preliminary coverage of major issues that will be presented to the Convention; in-depth reporting of the Convention itself; and news of the work of the several Joint Commissions and Committees in the period between meetings. It prints all major messages and Position Papers. THE EPISCOPALIAN also carries the Presiding Bishop's messages to the Church, and, last Fall, ran a two-part story on Bishop Hines.

#### **The House of Bishops**

THE EPISCOPALIAN covers and reports to the Church about all meetings of the House of Bishops. It reprints Pastoral Letters and Position Papers adopted at Special Meetings of the House between

Conventions. It reports regularly about changes in the episcopate, includes additional biographical data in the monthly "Know Your Diocese" feature, and has carried several interpretive articles on the role of the Bishop in the Church. It numbers many Bishops as contributors to the magazine.

### **The Executive Council**

The magazine covers all meetings of the Executive Council and publishes articles in every issue on specific aspects of the General Church Program at home and overseas. The latest series in this continuing coverage were Barbara Kremer's three-part report on the campus ministry and Edward T. Dell's "Pacific Profile" reports on the Church along the rim of Asia. Ever since the magazine's inception, for example, it has carried articles on theological education in January and February, as well as numerous stories and reports on inter-Church aid to show the work of the Presiding Bishop's Fund for World Relief.

### **The Dioceses**

The magazine receives all of the Church's diocesan publications and scores of periodicals from other parts of the Anglican Communion, monitors their contents, and often uses this research as a basis for feature articles. It carries "Know Your Diocese" in each issue, together with a Calendar of Prayer, covering all Anglican Dioceses and their special concerns. For the past three years, the magazine has prepared an analysis of major actions and trends in the Dioceses for its August issue. It has also published many specific articles on the work of individual Dioceses and Missionary Districts, on such subjects as stewardship, evangelism, women's voting rights, and Church extension.

### **The Parishes**

THE EPISCOPALIAN not only serves individual parishes with all the material listed above, but also with coverage of unusual programs and actions in varied parish situations. In the last three years, for example, the magazine has carried major articles on parish life in Wisconsin, Ohio, Massachusetts, South Dakota, Oregon, South Carolina, Hawaii, Alaska, New Jersey, California, South Florida, and Missouri.

### **Individuals**

Although THE EPISCOPALIAN maintains extensive coverage of the programs of the Church at all levels, it realizes that the Church is far more than programs, being composed of individual human beings with deep-felt needs. Thus, in every issue the magazine offers

meditations and devotional articles by such authors as Theodore Ferris, C. S. Lewis, Mary Morrison, D. T. Niles, J. B. Phillips, and Chad Walsh. Through these, and through the well-received Summer Reading issues, the annual Christian Year Calendar, and the review and letter sections, the magazine brings inspirational material and helpful background information direct to the individual at home.

### In Summary

These samplings of major coverage and continuing service to the whole Church indicate how THE EPISCOPALIAN steadily endeavors to justify the trust that the General Convention has placed in it.

### PURPOSE

The basic tasks of the magazine are to

1. Present the news of the life and work of the *whole* Church
2. Discuss and interpret for the layman the Faith of the Church
3. Relate the Faith of the Church to its mission in the world today
4. Give Episcopalians ideas and inspiration to help them speak and act as practicing Christians

The editorial policy of THE EPISCOPALIAN is based on the foregoing tenets. The editors use the best of writing and of graphic materials, subject to the limitations of their imaginations and resources, to carry out the task. Most of the material is prepared by the editors and regular contributors, but the magazine has been able to enlist the skills of many distinguished authors and experts in various fields.

The editorial premise of the magazine has been to establish direct communication with the laity of the Church—to make this medium a switchboard tying together individual communicants with fellow-Christians outside their own parish boundaries.

One of the strong features of the Episcopal Church is its diversity within unity. We seek, through the magazine, to reflect varieties of approach to our common Faith. The purpose of communication within the Church is not to attempt to make the Church monolithic, but rather to inform all parts of what is going on in other parts. We regard THE EPISCOPALIAN as an active instrument of the Holy Spirit in the ministry of the laity, the parish priest, the vestry, the Diocese, and national bodies.

### READERSHIP AND USAGE

Although there is no one specific way to measure the usefulness of the publication, we have received solid evidence that THE EPISCOPALIAN is being read by most of those who receive it. Readership-

studies show that between 52 and 92 per cent of those queried "read most" of every issue, an excellent record by any standard. In Parish-Plan renewals (the real test of this publication because almost every single Plan is evaluated by a rector and vestry annually and voted on) the rate has remained above 83 per cent in total number of subscriptions in 1965, and again in 1966. This is a fine record in magazine publishing. Perhaps it is even more remarkable in a national Church magazine, considering the many demands for local program-funds and the brutal fact that nation-wide communications in the Church is primarily an optional item, instead of being regarded as a vitally necessary part of the Church's over-all program of continuing education for the laity. As a distinguished Alabama layman said earlier this year, "I don't believe 2 per cent of us have really taken the time to find out what our Church is doing. I know my own thinking has been much too small."

The Directors have been much encouraged by the growing use of the magazine in parish and other programs. Rectors tell us that they quote from articles in their sermons or call attention to material from the magazine in their chancel announcements and parish bulletins. Scores of women's groups and adult forums discuss material from it at meetings. Lay leaders use it as a resource for talks on Mutual Responsibility. Some churches use the June "Summer Reading" issue for Summer programs, many tie the annual Fall "State of the Church" issue, with its numerous facts and figures on the Church, into preparations for the Every Member Canvass. During the current triennium, requests for reprints have come for at least two articles per issue from Dioceses, parishes, Sunday Schools, colleges, Armed Forces chaplains, and other Church bodies. In addition, requests for reprints came from many periodicals, including *Guideposts*, *Catholic Digest*, and *World Christian Digest*.

Material most widely used includes MRI articles and sections, reports on women's rights in the Church, and Martha Moscrip's story on the FISH (Nov. '65). The last, about a community-service program developed by the Church of the Good Shepherd, West Springfield, Massachusetts, stirred more than 200 inquiries from more than twenty States, and helped lead to the establishment of FISH groups in at least six States, among Protestant, Roman Catholic, and Orthodox Churches. The FISH movement is still growing and was recently covered in *Time*.

## CURRENT STATUS

THE EPISCOPALIAN has just completed its seventh year of operations. With an average circulation per month of 153,183 for the year 1966, it has the largest circulation of any national magazine



in the Anglican Communion. It reaches approximately one out of every six communicant-families in the American Church, with an estimated total readership of more than 300,000. More than 1,200 parishes and missions make use of THE EPISCOPALIAN in their programs. Almost a thousand churches currently send the magazine to all of their pledging families at the \$2 Parish-Every-Family-Plan rate. Some 300 parishes and missions are now using the \$3 Leaders' Plan to introduce the magazine to their vestrymen, Church School teachers, and other officers. Each month, over 10,000 copies are sent by the General Convention to all the clergy, as well as to Deaconesses and senior seminarians. The Home Department of the Executive Council offers a Talking Book edition of THE EPISCOPALIAN to those who cannot see. Some 400 of these are now being sent to individuals, parishes, and Dioceses, in forty-eight States and three foreign countries.

## THE ECONOMICS OF CHURCH MAGAZINE PUBLISHING

Selling magazines is not THE EPISCOPALIAN's main business: proclaiming the Good News of Jesus Christ in a busy and fragmented world, 's. We believe that this proclamation can best be done by means of a monthly magazine that is akin to a general consumer magazine, but which must also have financial support by the Church through the General Convention.

Use of the magazine format, with good writing, and excellent graphic presentation of text and pictures, provides advantages not available to a house-organ, or a publication that is strictly a promotion-piece for the sponsoring body. A magazine must sell subscriptions and then sell renewals to its subscribers, whether, as in this case, they are individuals or groups. It must also attract advertisers, who have an uncanny way of evaluating a magazine's influence.

A Church magazine, to reach the maximum number of subscribers, must be sold at a price that is attractive to its current and potential readers. We have set this price, for THE EPISCOPALIAN, at \$3.50 for individuals, \$3.00 for introductory offers to parish leaders, and \$2.00 for Parish Plans, where the vestry pays for all members to receive the magazine.

Advertising contributes some revenue, but it is a small amount compared with what a good commercial magazine receives. The present subscription prices, plus advertising revenue, however, do not cover the cost of producing the magazine. To cover the entire cost of the magazine by subscriptions, and counting on the present rate of advertising, would mean a subscription price for individuals and groups that would be more than the market could bear.



Thus, to achieve maximum circulation, at a cost acceptable to individuals, leadership groups, and parishes, the magazine must continue to have a grant from the General Convention.

In this very real way, the magazine is a joint enterprise of the General Convention, parishes, and individuals, in the dissemination of news, information, ideas, and inspiration about the Church.

The experience of THE EPISCOPALIAN, as well as every other denominational publication, shows conclusively that the Parish-Plan program is the most feasible way to develop maximum readership and use. Because such a program takes time to develop, a continuing investment is needed in order to make sure that a national magazine is made available to parishes at the lowest possible cost. We consider THE EPISCOPALIAN an important program of regular lay-education for the Church's communicants. And we would point out that it is one of a handful of programs in the Church which does pay for most of its expenses. We still do not know of a single officially-sponsored Church family magazine in the United States that is self-supporting.

### CIRCULATION

For the fourth year, the Parish Plan accounts for most of THE EPISCOPALIAN's circulation. More than 100,000 families in some 950 parishes and missions in the United States, plus churches as far away as Rome, Italy, and Okinawa, use the Plan. Leading Dioceses and Missionary Districts using the Plan are Western Kansas, Nevada, Erie, Delaware, Kentucky, Idaho, Bethlehem, Honolulu, Iowa, West Missouri, Spokane, Northern California, and Louisiana. In addition, the Dioceses of South Florida, Massachusetts, Michigan, New York, Albany, Central New York, Ohio, Pennsylvania, Virginia, West Texas, and West Virginia have each more than twenty parishes and missions using THE EPISCOPALIAN in this way. With the help of Bishops, volunteer representatives, parish mailings, and communication-minded rectors and vestries, we shall add more Dioceses and Missionary Districts to this group year by year.

A major change in the Circulation Department began in late 1965, when the magazine began planning for its switch-over to electronic data-processing for subscription-service. The system change-over in the highly complicated process started with the May issue and still is not perfected. It was instituted of necessity, to comply with the new Post-Office regulations regarding ZIP codes and pre-sorting of volume-mail. The magazine uses an outside service and was able to reduce the number of clerical employees in its fulfillment department. The extra one-time conversion-costs for

the system have been absorbed within the magazine's operations for 1966 and 1967.

## ADVERTISING

This triennium has been the best thus far for the Church's national monthly in terms of advertising use and income. In both 1965 and 1966, net advertising revenues exceeded the previous high of \$90,908.00 achieved in 1964. The 1965 total of \$111,423.00 set a new record. The 1966 total of \$95,143.00 reflected, in part, increased agency-commissions and the loss of two major accounts, one of which—a retirement residence—had sold out its available space, helped by advertising in THE EPISCOPALIAN.

In 1965 THE EPISCOPALIAN joined with eight other religious publications—*Catholic Digest*, *Christian Herald*, *The Lutheran*, *The Lutheran Witness*, *National Jewish Monthly*, *Presbyterian Life*, *Presbyterian Survey*, and *Together*, in forming the Interfaith Group, with a combined, unduplicated, circulation of more than 3,500,000, for the purpose of interesting national advertisers in the religious field. Results have been slow but encouraging, with the first large account—six four-color pages from the Long Lines Department of The American Telephone and Telegraph Company—being placed in THE EPISCOPALIAN this year. With this and other new accounts we expect 1967 to be as good as 1966 in terms of advertising.

## FINANCES

THE EPISCOPALIAN produced 1,835,000 copies in 1965, at a total cost of \$564,309.00. Of this amount, \$434,799.00 was earned income (circulation sales, \$323,376.00, and net advertising sales, \$111,423.00). The remainder was provided by a grant authorized by the General Convention of 1964. Because of careful circulation procedures and increased advertising revenue, the magazine was able to finish the year with an operating balance, which was all applied to the outstanding capital debt incurred in inaugurating the magazine in 1960-61. Unit cost per copy was 30.9¢, with 22.5¢ from income and 8.4¢ from the Convention grant.

In 1966, the magazine produced 1,878,868 copies, at a cost of \$552,241.00. The cost was borne by circulation income of \$315,390.00 and advertising revenue of \$95,143.00, with the remainder paid from a grant authorized by the General Convention. Unit cost per copy was 29.5¢, with 21.4¢ from revenues and 8.1¢ from the Convention grant. The Board expects to complete the current triennium within the limits of the magazine's revenues and the General Convention grant.

Operations of the Corporation for 1965 and 1966 have been audited by J. K. Lasser and Company and found satisfactory. Complete audit reports for these years have been filed with the Secretary of the General Convention, as required.

### BACKGROUND

Creation of THE EPISCOPALIAN magazine was authorized by the General Convention of 1958, which asked the Presiding Bishop to appoint a Church Magazine Advisory Board "to study, design, pilot test, and appraise" a proposed national periodical to serve the laity of the Episcopal Church. An Advisory Board of nine, under the chairmanship of Mr. Robert E. Kenyon, Jr., executive vice-president of the Magazine Publishers' Association, was appointed in 1959. In April of 1960, THE EPISCOPALIAN began publication with a mailing list of 36,400 names from its predecessor, *Forth*.

After an experimental period of a year and a half under the Church Magazine Advisory Board, the General Convention of 1961 authorized the formation of a non-profit membership corporation to publish THE EPISCOPALIAN magazine. This was done in 1961, in the State of New York. Membership in the Corporation and on its Board of Directors is subject to the approval of the Presiding Bishop and the General Convention. The Directors are charged with the duty of reporting direct to the General Convention.

During the current triennium, with the approval of the Presiding Bishop, and in accordance with the by-laws of the Corporation and a Resolution of the General Convention of 1964, the Members and Directors of "The Episcopalian, Inc." elected three new Members and Directors to help discharge the increasingly complex duties of those offices.

The three new Members and Directors are the Rt. Rev. Arthur Lichtenberger, effective January 1, 1965; Kennett W. Hinks, elected April 18, 1966; and William G. Moore, elected April 17, 1967.

Bishop Lichtenberger, as Presiding Bishop and *ex officio* member of the Board of Directors, had been constantly in touch with the operations of the Corporation and the editing of its magazine. The Members and Directors were anxious to have the benefit of his continuing advice upon his retirement as Presiding Bishop and were delighted when he agreed to become a Member and Director.

Mr. Hinks, a Churchman and, before his retirement, a director of J. Walter Thompson Company, has had many years of experience in the field of communications.

Mr. Moore has had many years of experience in the advertising business and is now Director of the Executive Council's Department of Communication.

After becoming Presiding Bishop, the Rt. Rev. John E. Hines became an *ex officio* member of the Board on January 26, 1965.

### LOOKING AHEAD

The Board wishes to thank all the Bishops, diocesan representatives, priests, vestries, mission committees, and individual lay persons who have worked so faithfully and enthusiastically this past triennium to increase the use of THE EPISCOPALIAN.

The Board is acutely aware that THE EPISCOPALIAN, although a national magazine with the largest circulation in the Church's history, is still reaching only a fraction of Church families. The obvious solution to this problem is to follow the lead of the parish bulletins and most of the diocesan publications and send THE EPISCOPALIAN to every family. This would cost approximately \$900,000.00 annually, or about a dollar a year per communicant-family. In view of the many major decisions facing the Church this year, we feel that this may not be a realistic alternative at this time. We do feel that the controlled-circulation idea, now being used increasingly in the Dioceses and in the secular field, is worthy of study as the long-range answer to the establishment of an integrated, basic, communications system for the whole Church.

Our experience in publishing THE EPISCOPALIAN for seven years has shown that communication with the whole Church can be accomplished and that much interesting and useful material has been produced. Our efforts demonstrate that communication of this kind is an important service in the Church's life. We seek now to expand the experience, so that increasing numbers of Church people will be benefited by the flow of information.

Respectfully submitted,

The Board of Directors,  
"The Episcopalian, Inc."

Robert E. Kenyon, Jr.  
*President*

## RESOLUTIONS

1. *Resolved*, the House of \_\_\_\_\_ concurring, That the General Convention commend the use of THE EPISCOPALIAN, through the Parish-Every-Family-Plan, to each parish and mission of this Church, and urge parish vestries and mission committees to take action to make this continuing means of adult education available to each family in the Church.

2. *Resolved*, the House of \_\_\_\_\_ concurring, That the elections of Kennett W. Hinks, Arthur Lichtenberger, and William G. Moore, as Members and Directors of "The Episcopalian, Inc.", are hereby approved, and that they be, and are hereby, retroactively appointed and confirmed as such Members and Directors as from the dates of their respective elections.

3. *Resolved*, the House of \_\_\_\_\_ concurring, That the present Members and Directors of "The Episcopalian, Inc.", namely,

Joseph E. Boyle	William S. Lea
William McK. Chapman	John H. Leach
Margaret Cousins	Arthur Lichtenberger
Hugh Curtis	Samuel W. Meek
L. Philip Ewald	William G. Moore
Arthur Z. Gray	Elliott Odell
Kennett W. Hinks	Thomas J. Patterson
Howard Hoover	John W. Reinhardt
Robert E. Kenyon, Jr.	Samuel Welles

be, and they are hereby, appointed and confirmed to hold office until the next succeeding General Convention and until their respective successors are appointed, confirmed, and qualified, as provided by the by-laws of the Corporation.

4. *Resolved*, the House of \_\_\_\_\_ concurring, That the amounts to be budgeted by the General Convention for each year of the triennium 1968-1970 for the use of "The Episcopalian, Inc.", in defraying costs and expenses in editing, publishing, and distributing the magazine THE EPISCOPALIAN be, and the same are hereby, fixed at \$170,000.00 in the first year, \$165,000.00 in the second year, and \$160,000.00 in the third year, payable to said Corporation as the latter may from time to time request; said amounts so budgeted being hereby allocated and granted specially, without diminution by the Executive Council, unto said Corporation for its use as aforesaid.

5. *Resolved*, the House of \_\_\_\_\_ concurring, That the acts of the Directors and Members of "The Episcopalian, Inc.", during the preceding triennium, as reported to this General Convention, be, and they are hereby, ratified and confirmed.

**APPENDIX 11****REPORT OF THE JOINT COMMISSION  
ON EVANGELISM****1. REVIEW: 1958-1964***Miami Beach*

At the 59th General Convention, held in 1958, at Miami Beach, Florida, a Joint Commission on Evangelism was created "to study the field of Evangelism and to make recommendation as to the ways and means of making the evangelistic effort of this Church more effective."

*Detroit*

At the 60th General Convention in Detroit, Michigan, in 1961, certain recommendations, designed to make the evangelistic effort of the Church more effective, were made. The recommendations, as contained in the Report of the Joint Commission on Evangelism to the Convention, were not adopted by the General Convention. In their place, the following Resolution was adopted:

- That the National Council be instructed by this General Convention to make Evangelism an integral part of all of its work in every Department;
- That the National Council be instructed to designate or appoint a qualified person whose title and office delineates him as specifically responsible
  - (1) For meeting the aforementioned needs, and
  - (2) For constantly reminding this Church, all of its units and individuals, that Evangelism is central to the mission of the Church and to our response to our Lord;
- That the National Council report to the next General Convention the nature and results of its efforts.

*St. Louis*

At the 61st General Convention, held in 1964, in St. Louis, the Joint Commission on Evangelism submitted two major recommendations and gave a statement of job-responsibilities for the "to-be-appointed" General Secretary for Evangelism, as follows:

- I. Since we have been charged with the task of making "recommendations as to the ways and means of making the evangelistic effort of this Church more effective", we strongly recommend that a full-time General Secretary for Evangelism, within the structure of the National Council, be appointed, whose tasks might be generally described as follows:



- A. To promote, encourage, and correlate, evangelistic efforts through the Departments and General Divisions of the National Council.
- B. To assist Dioceses and Missionary Districts with their programs of evangelism.
- C. To serve as a co-ordinator of various evangelistic efforts.
- D. To have literature on evangelism available, together with outlines and procedures of successful evangelistic efforts.
- E. To prepare a list of clergymen and laymen who are especially adept and trained for various evangelistic efforts, and to assist in the training of others.
- F. To represent this Church at various inter-Church meetings and conferences on evangelism, and to be the liaison with other Christian bodies in matters relating to evangelism.

II. We recommend the continuance of a Joint Commission on Evangelism for the next triennium, to serve the General Secretary for Evangelism in an advisory capacity.

In view of the prior action of the Convention, in adopting a General Church Program which did not include a specific appropriation for Evangelism, the funds originally requested from the General Church Program for Evangelism were not available. Therefore, the adopted Resolutions with regard to the creation of the office of General Secretary for Evangelism was not carried out during the triennium.

## 2. WORK DONE DURING THE TRIENNium

At the 61st General Convention in 1964 at St. Louis, the Joint Commission on Evangelism was continued for another three years with a budget of \$6,000.00 and an additional amount of \$1,500.00 from non-allocated funds. The Commission has made a further study of the evangelistic effort of this Church and submits its findings for the 62nd General Convention.

### Membership and Organization

The Joint Commission on Evangelism was appointed, and organized by choosing the officers indicated:

Rt. Rev. Robert R. Brown—*Chairman*

Rt. Rev. Clarence R. Haden, Jr.—*Vice-Chrm.*

Rt. Rev. M. George Henry

Very Rev. John C. van Dyk of Oklahoma—*Secretary-Treas.*

Rev. Donald H. Lyons of Massachusetts

Rev. William W. Lumpkin of upper South Carolina

James T. McKinstry of Delaware

Andrew Burnet Stoney of Western North Carolina

T. Deal Reese of Texas



The Joint Commission, which has held four full meetings and four executive meetings, herewith submits its Report to the 1967 General Convention concerning the way it has carried out its instructions, together with certain recommendations. It is indebted to the Rev. R. J. Elliott of St. Paul's Church, Marion, Ohio, for the use of his "Survey on Evangelism of the Episcopal Church" which was completed in June, 1966. As a continuation and augmentation of the survey made by the Joint Commission during the 1961-1964 triennium, the Elliott Survey served to verify the position of the Joint Commission.

We quote from the Elliott paper:

There are a number of people and parishes who are actively engaged in some form of evangelism. Such parishes remain isolated from each other and there is rarely any opportunity for an interchange of ideas and cross fertilization such encounters might bring. Much of the apathy and discouragement present in our evangelism stems from isolation that leads to despair. Such discouragement could be alleviated if there were some central source of information as to what is being done, or what people are interested and active in this area of the Church's life. Such a source should have material available to assist those interested in programs of evangelism, or cite where such material is available.

### **Report to the House of Bishops**

At the September, 1965, meeting of the House of Bishops, the Commission presented a report that originated with a Conference on Evangelism held by the Fourth Province in 1959, revised and up-dated. As this was a report of considerable length, it is impossible to reprint it in full; but, in summary, it dealt with the crisis now confronting the Church, that is brought about by population shifts, civil-rights movements, cultural shifts, and the general crisis-atmosphere. God has a message of help here and now. Group discussions on what Evangelism is were reported, resting on the divine command, "Go ye therefore—".

The Church must come to a realization that it has a product for the world, something of infinite value; and, therefore, a great deal can be learned from ordinary business, as it spends time, effort, and money in the study of marketing products. The leading of society back to sanity and sanctity is the greatest endeavor in which men may engage. Every modern industry, when attempting to market a product, does so through production-knowledge conferences, which conferences seek to answer questions of approach. They dare to make objective study of what is right and what is wrong.

The Bishops who are members of the Joint Commission on Evangelism spoke at the meeting of the House of Bishops in Montana on the theology of evangelism, the methods of evangelism, and, in summary, Bishop Brown stated the following plans:

1. To prepare brochures for popular usage; one of them to be directed to the unchurched, in the hope of catching the non-Christian's eye; the other to be addressed to Episcopal lay people and written to stir their personal sense of responsibility concerning evangelism.
2. To bring up to date a study made on evangelism in the Fourth Province of the Church and to distribute it.
3. To see the responsibility to evangelize as being at the very core of Mutual Responsibility and Inter-dependence in the Body of Christ and to seek to approach and converse with the Mutual Responsibility Commission.
4. To choose three Dioceses (one a Missionary District, one a metropolitan Diocese, and one a fast-growing Diocese), as Pilot-Dioceses and to ask for their help in working out a program of evangelism, experimenting with it, and reporting, so that the rest of the Church may benefit.

The Joint Commission on Evangelism then asked the co-operation of the Bishops of the Church on five points, as follows:

1. Because we do not know the answer to all the complexities of the subject and do not have any pat programs for pushing it out as a forward movement of the Church, we would be grateful if each Bishop would give leadership in his own Diocese to the formation of experimental programs, and then share his findings, his successes and his failures, with this Commission.
2. It would be extremely helpful to us, and, we trust, to you, if you would establish, by whatever necessary means, a department, or a division under a department, on evangelism, and charge it with the specific responsibility of collecting names of specially talented clergy in this field; of sharing any materials it may publish with our Commission; and of formulating its own theology and techniques for the conduct of Missions, Inquirers' Classes, and person-to-person evangelism. If there is already a department or division of evangelism in your particular Diocese, it is hoped that it will be given these same responsibilities.
3. We would ask for an increased leadership from our Bishops to their clergy, a great number of whom, if our surveys mean anything, feel inadequate and unprepared to deal with this subject. And, in this same connection, we would ask that any Bishops serving on a theological seminary Board would use their leadership to establish special lectures, seminars, or even a semester course on the theology and technique of evangelism.
4. We would be grateful if the Bishops of our Church would select one or more parishes or missions in their Diocese to serve as pilot congregations for evangelism and we would ask that these congregations be given every assistance in the formulation of their programs, and again we would request them to channel their findings to the Joint Commission.

5. We invite all of the Bishops of our Church and the people of their Dioceses to join us in regular prayer, in the home, the parish, and at diocesan meetings, for the guidance and blessings of Almighty God as together we assume an even greater responsibility for this vitally important subject.

The summary of this Report to the House of Bishops was distributed throughout the Church with the help of the mailing department of the Executive Council.

### **Pilot Dioceses**

The Joint Commission on Evangelism, meeting with the Presiding Bishop in the Summer of 1965, made plans for the selection of three Dioceses to serve as areas for evaluation where pilot work in evangelism was in process. These were the Missionary District of Wyoming and the Dioceses of Massachusetts and South Florida. Implementation of the plan was turned over to a member of the Commission, the Rev. William W. Lumpkin, who initiated correspondence and cross-reference with the three areas. After some considerable exchange of information, the Rev. Dr. Lumpkin assembled representatives from the "pilot plan" Dioceses for a meeting in Rock Hill, South Carolina, November 21-22, 1966. A summary report of the work in these Pilot Dioceses is as follows:

#### *Diocese of Massachusetts*

Through a massive organized effort called the "Diocesan Venture in Faith", this Diocese reached about 18,000 lay persons, and provided a notable shake-up in the discussions concerning personal understanding of the Christian Faith. The next step will be to attempt to carry the process further in a number of ways, one of which will be personal evangelism.

#### *Diocese of South Florida*

This Diocese has an enthusiastic, well-organized, Division of Evangelism, well above the average level, which pours out available information in writing, film-strips, and movies, to the whole Diocese. As a model among Divisions on Evangelism, South Florida has much to offer.

#### *Missionary District of Wyoming*

Wyoming has produced an unusual and original project entitled, "Horizon 65", designed to reach the sophisticated person, or intellectual, who comes to Wyoming for recreation, vacation, or perma-

nent residence. Group-work in personal religion, or "sensitivity training," is producing results in several congregations and the communities around them with subsequent effort in personal evangelism.

### **Publications**

Two pamphlets, written for the Joint Commission on Evangelism and published by the Forward Movement, were produced and are available. One pamphlet was written by Bishop Brown of Arkansas and is entitled, *Isn't it Hell*; the other was written by Bishop Stephen Neill and is entitled, *Basic Evangelism*.

Careful plans were made for the selection of trainer-teams, consisting of one Bishop, one Priest, and one Layman to co-ordinate attitudes and objectives, and for the training of these teams on a provincial level.

Individual letters were sent to the Deans of all Episcopal seminaries to obtain their views on the feasibility and value of a series of five one-hour lectures, to be given to the members of the senior classes during their last semester at the seminary; to find out if approval by the Joint Commission of the lecturers would be sufficient credentials to accept them for the series; and to inquire what funds would be necessary for the establishment of an annual lecture series. Replies were received from all but one seminary.

Articles were written in the Church periodicals on Evangelism, to draw attention to the available pamphlets mentioned in this Report. A study is in progress in South Florida on the distribution of the pamphlets.

## **3. RESOLUTIONS**

As a result of its work during the past triennium, the Joint Commission on Evangelism submits the following Resolutions:

### **Preamble**

*Whereas*, For nine years, and for the third successive General Convention, the Joint Commission on Evangelism has been charged to study the field of Evangelism and to offer recommendations about ways and means of making the evangelistic effort of this Church more effective; and

*Whereas*, The Joint Commission has also been charged with the task of encouraging and correlating the evangelistic efforts of this Church and with evaluating the separate Dioceses and Missionary

Districts in respect of their programs of evangelism, and with assisting the said Dioceses and Missionary Districts with their programs of evangelism; and

*Whereas*, The Joint Commission has found itself incapable of pursuing this weighty work on the scale it truly requires and with the effectiveness so desperately necessary, and has notified past General Conventions of this fact; and

*Whereas*, The 61st General Convention of this Church approved the recommendations of the Joint Commission calling for a General Secretary for Evangelism and instructed the Executive Council of this Church to implement the same; and

*Whereas*, For whatever reason, the action of the 61st General Convention was not implemented by the Executive Council; now, therefore, be it resolved as follows:

### **General Secretary**

1. *Resolved*, the House of \_\_\_\_\_ concurring, That a General Secretary for Evangelism be appointed, to organize and follow through on all matters pertaining to Evangelism in this Church.

### **Budget for Office of Secretary**

2. *Resolved*, the House of \_\_\_\_\_ concurring, That sufficient secretarial help, travel, various expenses and pensions, be provided in the General Church Program for the establishment of the office, as follows:

- (a) \$36,000.00 for stipend and housing
- (b) 9,000.00 for travel
- (c) 15,000.00 for secretarial help
- (d) 15,000.00 for office expenses
- (e) 5,400.00 for pensions

all sums representing estimates for the triennium 1968-1970, and totalling \$80,400.00.

### **National Advisory Council**

3. *Resolved*, the House of \_\_\_\_\_ concurring, That a National Administrative Advisory Council, consisting of two Bishops, two Presbyters, and four Laymen be established to replace the present Joint Commission, and that the Advisory Council be charged with the responsibility of co-operating with the General Secretary and acting as his council of advice.

### Expenses of Council

4. *Resolved*, the House of \_\_\_\_\_ concurring, That the sum of \$6,000.00 be allocated from the budget of the General Convention for the expenses, travel, and meetings of the said Advisory Council.

### Discharge of Commission

5. *Resolved*, the House of \_\_\_\_\_ concurring, That the Joint Commission on Evangelism be discharged.

## 4. FINANCIAL REPORT

### *Receipts*

Appropriation by the General Convention	\$6,000.00	
Additional for extra & special meetings . . .	<u>1,500.00</u>	
		\$7,500.00

### *Disbursements*

Expenses incurred for meetings, including travel, hotel, meals, etc., for members of the Joint Commission . . . . .	\$4,944.05	
Telephone . . . . .	33.89	
Supplies . . . . .	304.87	
Postage & freight . . . . .	46.47	
Labor . . . . .	38.00	
Machine Rental . . . . .	25.00	
Honorarium—Bishop Neill . . . . .	<u>100.00</u>	
Total Expenditures to date . . . . .		<u>5,492.28</u>
Cash on hand as of March 23, 1967 . . . . .		\$2,007.72

Respectfully submitted,

ROBERT R. BROWN  
CLARENCE R. HADEN, JR.  
M. GEORGE HENRY  
JOHN C. VAN DYK  
DONALD H. LYONS  
WILLIAM W. LUMPKIN  
JAMES T. MCKINSTRY  
ANDREW BURNET STONEY  
T. DEAL REESE



**APPENDIX 12****REPORT OF THE  
SUFFRAGAN BISHOP FOR THE ARMED FORCES**

When the General Convention of 1964 elected a Bishop for the Armed Forces, the mission of the Office remained primarily the same as that of the former Armed Forces Division; namely, to recruit, screen, and endorse clergymen for the military chaplaincy and the Chaplain Service of the Veterans Administration. The secondary function was that of equipping the chaplains with tools for their work and making available certain items for all Episcopal military personnel.

The build-up of our military forces was just beginning. With this build-up have come necessary changes of policy and emphases.

Today, this Church has 129 chaplains on active duty with the Military and 11 full-time chaplains with the Veterans Administration. Because of normal attrition and the quota system we stay at about the same level numerically. Our major concern is that we have a sufficient number of reservists available for active duty in the coming years, because there is nothing on the horizon at the moment that gives promise of a smaller military force in the foreseeable future.

The Office of the Bishop for the Armed Forces has deliberately tightened the screening process of candidates for the chaplaincy. Although this often causes misunderstanding and disappointment, the results are proving to be beneficial both for the Church and for the Military.

To offset the sense of isolation so prevalent among chaplains, we are making a real effort to have more involvement by parishes and Dioceses in our ministry to the Armed Forces. Through the Diocesan Armed Forces Chairmen we make available to local congregations Armed Forces Prayer Books and Church Service Crosses, hoping that these will be distributed on the local level. We urge regular prayers in public worship for those in military service. We would hope that a congregation giving a clergyman to the chaplaincy will keep in touch with him, even supporting him with supplies. We are asking Diocesan Altar Guilds to supply their respective chaplains with their needs in this area and to maintain communication. The manner in which Dioceses are giving a welcome to chaplains assigned within their boundaries is encouraging. We are most grateful to those Diocesans, in many



parts of the world, who have given leadership and support to our chaplains and laymen in the Military.

One policy that has caused some misunderstanding is the phasing-out of financial support to Dioceses for what used to be called "ministry to Armed Forces Personnel". Over and above financial considerations and the recently recommended policy regarding grants, there is our desire for more involvement in this ministry by local congregations. Military personnel do not want to be treated as a group apart. They expect and are expected to contribute their share of the financial program of the local church. Also, a neighboring military installation plays a large part in the economic position of the community. This carries with it responsibility as well as income. A word of warning is necessary: We urge careful thought before a new mission is organized near a military installation if it is to depend, primarily, on the financial support of military personnel. Transiency can create many problems.

Although military family groups will usually become active, to a greater or lesser degree, in local congregations, we do not desire, under any circumstances, to abdicate our witness on military installations themselves, where that is at all possible. Our major concern is for the single enlisted man and it is seldom that he will seek out a local church. This involves co-operation between the local church and the military command.

Of great significance is the production of our new Armed Forces Prayer Book. Testimonials from all over the world, from Episcopalians and non-Episcopalians alike, testify to the effectiveness of this attempt to bring the Church closer to the person in uniform. It is another witness to the spirit of ecumenism that exists in the military to a degree unparalleled in other segments of our society.

After months of study, and working in close relationship with the Church Pension Fund, we will revise our pension policy effective January 1, 1968. This will not affect those chaplains on active duty prior to that date. Our new policy will be based upon (a) the paying of pension assessments for active-duty chaplains on the basis of the average yearly income of clergy of this Church, and (b) a "one-pension" policy for the years on active duty, Church or Military.

In conclusion, may I express a word of personal thanks to the Church for the privilege that is mine of working closely with our military personnel. This is done primarily by personal contacts,

made possible by almost constant travel. It is a joy to see our young American men responding with loyalty to a sense of mission; accepting a life of discipline and admitting its values; learning what teamwork and interdependence mean in life.

It is a rare privilege to come to know our military leaders, to see the talents, dedication to duty, and loyalty to country that they bring to their profession. Many, many, of these leaders are consecrated and practising Christians, of whom no small number are active and concerned Churchmen.

And it is a thrilling experience to work with military chaplains, our own and all others. These men are serving, actually, "where the action is". They are representing their God out in the world, often where the going is rough and where a dedicated life is apt to say more than words. To an ever increasing segment of our American life, these men are the Church — unselfish, concerned, mature, dedicated to a cause. They need and warrant our full support.

ARNOLD M. LEWIS

21 September 1967



**APPENDIX 13**  
**EXECUTIVE COUNCIL**  
**REPORT OF THE TREASURER**  
**1964—1967**

As Treasurer of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the U.S.A., it is my duty to report to you on the stewardship of the funds under the control of the Executive Council. The Annual Reports of the Council and the yearly reports of the auditors have been published and distributed for each of the three years since my last report.

The Executive Council continues to be in a sound financial condition. The assets have increased approximately two-million dollars, due mostly to additional trust funds.

Each year, the budget has been balanced, and any surplus applied to the budget of the following year, in accordance with action of the General Convention. This policy has tended to inflate the budget, so that when smaller lapsed balances occur, the budget will have to be more drastically trimmed.

Many additional funds have been added to the Trust Funds portfolio. There are now seven-hundred-and-sixty-one funds, with a market value of over thirty-eight million dollars. During the year 1966, the Committee on Trust Funds decided to employ an investment-counsel, in order that the investments could be continually studied and evaluated. The Bank of New York was appointed Investment Counsel in September 1966. The portfolio has benefited greatly from its advice.

Many of the special offerings have continued to grow, although two in particular have declined.

The *Church School Missionary Offering* in 1964 amounted to \$374,000.00, but in 1966 was only \$294,000.00. This offering continues to decline as contributions are diverted to other projects outside the published and official designations.

The *Church and Race Fund* for the year 1965 received contributions of more than \$84,000.00, but declined in 1966 to \$59,000.00. The controversial issues which revolve around this fund have severely limited the contributions.

The *Birthday Thank Offering* has been discontinued entirely. However, many Dioceses continue this offering and set up their own objectives.

The *Good Friday Offering* has continued to maintain contributions amounting to nearly \$100,000.00 each year. These funds are used in the Near East and for the Russian Theological Seminary in Paris. A special committee authorizes the expenditures from this fund.

Contributions to the *Presiding Bishop's Fund for World Relief* reached a peak of \$433,000.00 in 1964 when there were more disasters to which generous contributions were made. During the following two years, the Fund received well over \$300,000.00 each year, and, together with the budget appropriation, was able to meet the programmed needs as they arose.

The *Mutual Responsibility Offering* was officially begun in 1964, when \$43,600.00 was received. Given new importance by the last General Convention, the contributions for the following year amounted to \$610,660.00, and last year amounted to \$853,231.00. With the special projects set up by the Anglican Officer and his committee and the emphasis on Companion Dioceses, this offering should continue to grow during the triennium.

The *United Thank Offering* is the largest offering taken in by the Executive Council. This has continued to grow, and during the last triennium amounted to more than \$4,900,000.00. These funds are invested as received, and the total interest credited to this offering for the triennium amounted to \$496,458.00.

There are other funds which are of particular interest to members of our Church.

The *General Loan Fund* was set up by the Council in 1960 by consolidating various loan funds then in existence. The original amount was \$1,500,000.00, representing funds received from the Reconstruction and Advance Fund designated for China. Additions and special allocations (such as to the South East Asia Loan Fund and grants to the Chinese of the Dispersion) have been made, and the Fund now amounts to \$2,139,984.00. This Fund has revolved more than three times, and the total loans made to date amount to \$6,754,308.00.

The *United Thank Offering Loan Fund* was established in 1958 and now amounts to \$810,000.00 (\$200,000.00 was added in 1967). This Fund made loans amounting to \$915,805.00.

Both of the above Funds are administered by the Allocations Committee of the Executive Council.

A new Fund, established in 1965, is called the *Residential Loan Fund*. It was established by the Executive Council in order to lend money to employees of the Council for the sole purpose of purchasing homes. No loan can be in excess of \$5,000.00 and each is repaid on the employee's resignation from the Council or the sale of the house. Since its inception, sixteen loans have been made out of this Fund, which amounts to \$80,000.00.

The Reserve Funds of the Council are still insufficient to protect the annual budget in case of an emergency or disaster. A Fund in the total amount of \$1,500,000.00 has been established—and there are

various other trust funds from which the Council may borrow to cover deficits.

The Episcopal Church Center is in excellent condition. The mortgage in four years has been reduced from \$2,800,000.00 to \$1,165,000.00 and in another three years should be completely paid off.

We are very proud of the excellent treasurers we have in our foreign fields. Many of these are nationals of the country in which they serve and from time to time, as our present treasurers resign or retire, we are able to replace them with indigenous men or women. Complete reports are received monthly, and every cent spent in our overseas Missionary Districts is meticulously accounted for.

Under the guidance of Mr. Matthew Costigan, Assistant Treasurer, the Finance Department has continued the process of setting up standard accounting-procedures in Dioceses and Missionary Districts. We have now serviced fifty jurisdictions and look forward to being able so to serve every Diocese and District in the United States. The Committee on the State of the Church has endorsed these efforts, and requests that all Dioceses and Districts take advantage of this service of the Executive Council. By standardizing the accounts, better reporting can be obtained and more realistic statistics furnished to the Church.

By action of the Executive Council, a new process of budget-planning has been established. Instead of each Department submitting its own asking, the budget is prepared under seven objectives. A new Council structure will be proposed in order to co-ordinate the work and carry out the program more efficiently.

The stewardship of funds entrusted to the Executive Council is the responsibility of the Treasurer. All expenditures are carefully evaluated and full accountings are received for every dollar spent. All accounts are audited by an outside auditor and a statement is published each year.

LINDLEY M. FRANKLIN, JR., *Treasurer*

## SALARIES OF OFFICERS OF THE EXECUTIVE COUNCIL

As of September 1, 1967

### GENERAL OFFICERS

The Rt. Rev. John E. Hines, *Presiding Bishop and President*

*The Rt. Rev. Stephen F. Bayne, Jr., <i>Vice-President</i> . . .	\$18,500.00
Mr. Warren H. Turner, Jr., <i>Vice-President</i> . . . . .	20,600.00
**Dr. Lindley M. Franklin, Jr., <i>Treasurer</i> . . . . .	20,000.00
The Rev. Canon Charles M. Guilbert, <i>Secretary</i> . . . .	14,000.00

\* Also Director of Overseas Department

\*\* Also Director of Finance Department

### OVERSEAS DEPARTMENT

The Rt. Rev. Stephen F. Bayne, Jr., *Director* (See General Officers)

Mr. Paul A. Tate, <i>Associate Director</i> . . . . .	13,500.00
The Rev. Thomas W. Gibbs, <i>Program Co-ordinator</i> . .	10,000.00
The Rev. Joseph G. Moore, <i>Representative in Province IX</i> . . . . .	10,000.00
The Rev. George Lee, <i>Director, Pacific Urban Project</i>	10,200.00

### DIVISION OF PERSONNEL

The Rev. Donald E. Bitsberger, <i>Executive Secretary</i> . .	11,700.00
The Rev. Laurence W. Walton, <i>Associate Secretary</i> . .	9,600.00
The Rev. J. Seymour Flinn, <i>Associate Secretary</i> . . . .	9,240.00

### DIVISION OF SPECIAL PROJECTS AND PROGRAMS

The Rev. Samuel Van Culin, <i>Executive Secretary</i> . . .	\$10,400.00
The Rev. William C. Heffner, <i>Associate Secretary</i> . . .	9,600.00
Miss Peggy Chisholm, <i>Consultant</i> . . . . .	4,800.00

### DIVISION OF OVERSEAS EXCHANGE VISITORS

The Rev. Claude L. Pickens, <i>Executive Secretary</i> . . .	10,500.00
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### HOME DEPARTMENT

The Rt. Rev. Daniel Corrigan, <i>Director</i> . . . . .	15,000.00
The Rev. Philip T. Zabriskie, <i>Associate Director</i> . . . .	12,500.00
*Mr. Marvin C. Josephson, <i>Director, American Church Institute</i> . . . . .	5,750.00

\* ½ salary



## DIVISION OF DOMESTIC MISSION

## Urban Group

The Rev. G. H. Jack Woodard, Jr., <i>Co-ordinator</i> . . .	12,250.00
The Rev. John F. Stevens, <i>Associate Co-ordinator</i> . .	11,500.00
Mr. D. Barry Menuez, <i>Associate Secretary, Evaluation</i> . . . . .	11,500.00
The Rev. Charles R. Wilson, <i>Associate Secretary, Development</i> . . . . .	10,750.00

## Special Field Ministries

The Rev. Clifford L. Samuelson, <i>Executive Officer</i> . .	12,500.00
The Rev. Tollie L. Caution, <i>Associate Secretary, Ethnic Minorities</i> . . . . .	11,000.00
The Rev. Herman Page, <i>Associate Secretary, Town and Country</i> . . . . .	9,400.00
*Mr. Marvin C. Josephson, <i>Associate Secretary, Deaf and Blind</i> . . . . .	5,750.00

\* ½ salary

## COLLEGE AND UNIVERSITY DIVISION

The Rev. Daisuke Kitagawa, <i>Executive Secretary</i> . .	\$12,500.00
The Rev. Edwin G. Bennett, <i>Associate Secretary, Campus Ministry</i> . . . . .	11,000.00

## DIVISION OF CHRISTIAN MINISTRIES

The Rev. Robert N. Rodenmayer, <i>Executive Secretary</i>	11,750.00
Mrs. Robert N. Rodenmayer, <i>Associate Secretary (liaison with General Division of Women's Work)</i> . .	10,750.00
The Rev. W. Francis Allison, <i>Associate Secretary</i> . .	9,200.00
The Rev. Bennett L. Owens, <i>Co-ordinator, Voluntary Service</i> . . . . .	10,400.00
The Rev. Alton H. Stivers, <i>Associate Secretary, Voluntary Service</i> . . . . .	9,900.00

## DEPARTMENT OF CHRISTIAN EDUCATION

Mrs. Carman St. John Hunter, <i>Director</i> . . . . .	14,000.00
The Rev. Robert C. Martin, Jr., <i>Associate Director</i> . .	13,000.00

## RESEARCH AND DEVELOPMENT

The Rev. John H. Peatling, <i>Supervisor</i> . . . . .	11,700.00
The Rev. Edwin J. Rooney, <i>Co-ordinator (Adult Work Planning Area)</i> . . . . .	10,700.00

## 13.6 Appendix

## EXECUTIVE COUNCIL TREASURER

The Rev. F. Reid Isaac, <i>Co-ordinator (Youth Work Planning Area)</i> .....	10,500.00
Miss Gladys E. Quist, <i>Co-ordinator (Children's Work Planning Area)</i> .....	10,000.00

### GENERAL FIELD SERVICES AREA

The Rev. Stanley W. Plattenburg, <i>Administrator</i> . . .	\$12,400.00
Miss Edith M. Daly, <i>Associate Secretary (Adult Work) (liaison with General Division of Women's Work)</i> . . .	9,800.00
The Rev. Richard G. Johns, <i>Associate Secretary (Adult Work)</i> .....	10,000.00
The Rev. Edmund B. Partridge, <i>Associate Secretary (Adult Work)</i> .....	9,800.00
The Rev. Richard L. Harbour, <i>Associate Secretary (Youth Work)</i> .....	9,500.00
Mrs. Ruth G. Cheney, <i>Associate Secretary (Junior High Work)</i> .....	9,200.00
Miss Phyllis Towner, <i>Associate Secretary (Children's Work)</i> .....	9,800.00
The Rev. Lester W. McManis, <i>Associate Secretary (Inner-City Christian Education)</i> .....	10,250.00

### TRAINING SERVICES SECTION

The Rev. George Reynolds, Jr., <i>Administrator</i> .....	11,100.00
The Rev. Alfred W. Rollins, <i>Associate Secretary</i> . . .	10,300.00
Mrs. Peggy Morrison, <i>Associate Secretary</i> .....	10,300.00
The Rev. John H. Steidl, <i>Associate Secretary</i> .....	10,700.00
Mrs. Leonard F. Thornton, Jr., <i>Associate Secretary</i> . .	10,700.00

### PUBLICATIONS AREA

Mr. Robert Morgan Gilday, <i>Managing Editor</i> .....	12,500.00
Miss Deborah L. Vaill, <i>Editor, Kindergarten Materials</i> . . .	9,800.00
Miss Agnes Hickson, <i>Editor, Primary Materials</i> .....	10,000.00
Miss Jeanne Sutton, <i>Editor, Junior Materials</i> .....	8,750.00
The Rev. Robert R. Hansel, <i>Editor, Senior High Materials</i> .....	10,000.00
Mrs. Richard L. Harbour, <i>Editor, Youth Materials</i> . . .	9,000.00
The Rev. Smith L. Lain, <i>Editor, CHRISTIAN EDUCATION FINDINGS</i> .....	10,000.00

## DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

Mrs. Muriel Webb, <i>Acting Director</i> .....	\$13,850.00
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The Rev. Arthur E. Walmsley, <i>Acting Associate Director</i> .....	13,350.00
Mrs. Charles S. Monroe, <i>Associate Secretary</i> .....	10,600.00

## DIVISION OF COMMUNITY SERVICES

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The Rev. Eric Snyder, <i>Associate Secretary (Aging)</i> ..	10,500.00
Miss Edith S. Baxter, <i>Associate Secretary (Children and Youth)</i> .....	10,750.00
Mr. Leon E. Modeste, <i>Associate Secretary (Community Organization)</i> .....	10,999.00
The Rev. Charles L. Glenn, <i>Associate Secretary (Poverty Program)</i> .....	8,500.00

## DIVISION OF CHRISTIAN CITIZENSHIP

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The Rev. Quinland R. Gordon, <i>Associate Secretary</i> ..	10,999.00
The Rev. Everett W. Francis, <i>Public Affairs Officer</i> ..	11,250.00

## DIVISION OF PASTORAL SERVICES

The Rev. Kenneth W. Mann, <i>Executive Secretary</i> ..	11,500.00
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## DIVISION OF WORLD RELIEF AND INTER-CHURCH AID

The Rev. Raymond E. Maxwell, <i>Executive Secretary</i> ..	11,500.00
Mrs. Paul A. Tate, <i>Associate Secretary</i> .....	9,600.00

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Mr. William G. Moore, <i>Director</i> .....	\$20,000.00
Miss Avis E. Harvey, <i>Associate Director</i> .....	13,400.00
The Rev. Michael H. Murray, <i>Communication Officer</i> .....	10,000.00
Mr. Donald C. Bolles, <i>Co-ordinator, Partnership Plan</i> ..	14,460.00

## PUBLICATIONS DIVISION

The Rev. W. Herbert Scott, <i>Editor</i> .....	10,900.00
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## DIVISION OF DIOCESAN SERVICES

Mr. John C. Cosby, <i>Executive Secretary</i> .....	10,800.00
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## DIVISION OF PUBLIC RELATIONS

———, <i>Public Relations Officer</i> .....	
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## DIVISION OF RADIO AND TELEVISION

The Rev. Robert M. G. Libby, <i>Executive Secretary</i> ..	12,000.00
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## DIVISION OF AUDIO-VISUAL MATERIALS

Mrs. Margaret H. Andersen, *Executive Secretary* . . . 10,450.00

## DEPARTMENT OF FINANCE

Dr. Lindley M. Franklin, Jr., *Director and Treasurer*  
(See General Officers)

Mr. Matthew Costigan, *Assistant Treasurer* . . . . . 14,000.00

Mr. Arthur F. Greer, *Assistant Treasurer* . . . . . 11,000.00

Mr. Elias Saleeby, *Controller* . . . . . 13,000.00

Mr. Louis H. Gill, *Assistant Controller* . . . . . 11,500.00

## GENERAL DIVISION OF WOMEN'S WORK

Miss Frances M. Young, *Executive Director* . . . . . \$13,625.00

Miss Olive Mae Mulica, *Associate Secretary (Field Services)* . . . . . 10,000.00

Mrs. Howard O. Bingley, *Associate Secretary (Supply)* . . . . . 4,750.00

Mrs. Ernest E. Rucker, *Associate Secretary (U.T.O.)* . . . . . 9,000.00

## GENERAL DIVISION OF RESEARCH AND FIELD STUDY

The Rev. David R. Covell, *Acting Executive Director* . . . . . 11,200.00

## UNIT OF FIELD STUDIES

The Rev. David R. Covell, *Executive Secretary* (See salary above)

Mr. Maurice H. Heywood, *Assistant Secretary* . . . . . 9,600.00

Mr. Jerry A. Riemer, *Assistant Secretary* . . . . . 9,000.00

## UNIT OF STATISTICS

The Rev. Herbert Barsale, *Executive Secretary* . . . . . 10,800.00

## OFFICE OF THE PRESIDENT

Dr. Peter Day, *Ecumenical Officer* . . . . . 16,000.00

Mr. Carroll Greene, *Assistant Ecumenical Officer* . . . . . 9,000.00

## OFFICE OF THE SECOND VICE-PRESIDENT

Miss Irene Barlow, *Personnel Officer* . . . . . 17,500.00

Mr. Vaughan P. Moore, *Manager of Administrative Services* . . . . . 11,850.00

**APPENDIX 14****REPORT OF THE EXECUTIVE COUNCIL  
ON CLERGY-SALARIES***Contents*

- I. Introduction
- II. National Council of Churches Study
- III. Church Pension Fund Information
- IV. Parochial Reports
- V. Conclusions
- VI. Resolutions

**I. INTRODUCTION**

The 61st General Convention referred two Resolutions on the subject of Clergy-Salaries and Related Considerations to the Executive Council through its General Division of Research and Field Study, and requested a report to the next General Convention.

This action on Resolutions from the Dioceses of Long Island and Newark was taken on the recommendation of the Joint Committee on Committees and Commissions, after consideration by that Committee and by the Committee on The Church Pension Fund. The action was taken because of the General Convention's continuing interest in the subject of clergy-salaries. Reports, and requests for more information on the subject, have been made at each General Convention since the 30's.

Extensive reports on clergy-salaries were made to the General Conventions of 1940 and 1958. The 1940 report discussed clergy-salaries from the standpoint of national averages and medians. The 1958 report gave salary-medians by Dioceses.

In 1940, with the shadow of the Great Depression over the land, there was a report on the placement of clergymen and on clergy unemployment. Today, the problems of clergy-placement are again coming to the fore.

In 1958, there was extensive concern because clergy-salaries were not keeping up with the rising cost of living. This study will show that clergy-salaries are still lagging behind the rising cost of living.

### Sources

The present study is based upon three current sources of information. No special studies were made, although such studies may be requested in the future.

The three sources of information for this Report were

(1) The detailed report on clergy-salaries in 15 denominations, issued in 1964 by the National Council of Churches;

(2) The files of The Church Pension Fund;

(3) Parochial reports from the congregations of the Episcopal Church, now on file at the Episcopal Church Center in New York City.

The scope of the information and the limitations of each source will be discussed in the appropriate sections. Suggestions regarding interpretation and possible further study will be made throughout.

The supporting statistical tables are not included with this Report, but are available from the Executive Council, through the office of the Secretary.

## II. NATIONAL COUNCIL OF CHURCHES OF CHRIST STUDY

### Scope

In 1964, the National Council of the Churches of Christ issued a detailed report on clergy-salaries of 15 denominations. It was a sample study, and a total of 617 clergy from the Protestant Episcopal Church was represented. The group studied made up 11% of the total number of the clergymen surveyed and approximately the same percentage of active clergymen in the Episcopal Church.

### Analysis

Some of the differences between the statistics for the Episcopalians and for clergymen from other denominations are interesting. The median cash-salary was approximately \$230.00 higher for the Episcopalians; the median housing-values were higher; and the median value of utilities provided was slightly higher.

Additional amounts received in fees and gifts, in the value of discounts, and the value of goods and services received in kind, were also somewhat higher.

It should be noted, however, that these so-called fringe-benefits were not as high as many have thought. The majority of the Episcopal clergymen reporting received approximately \$100.00 in fees and \$100.00 in goods and services in the course of the year.

Pension contributions for Episcopal clergymen were higher than those reported by other denominations, but this was due mainly to the non-contributory nature of the Episcopal Church's pension system.

The National Council survey showed that the average Episcopal clergyman loses \$530.00 per year in the operation of an automobile and that most clergymen are in debt for their cars.

It also showed that the income of clergymen generally is less than that of other professional people and also below that of many wage earners.



### III. CHURCH PENSION FUND INFORMATION

The Church Pension Fund has complete and accurate information on all regularly employed clergymen in the Episcopal Church. Its data on clergymen that are not regularly employed by the Church or its affiliated agencies are not as accurate because such non-stipendiary clergymen are assessed on the basis of a nominal salary. The Church Pension Fund figures are somewhat higher than the cash-salary figure, because they include allowances and a ratio of the salary for housing where the house is provided.

#### Time-line Study

Church Pension Fund files were used to draw a time-line for clergy-salary information. This portion of the study was made in order to determine changes in clergy-salaries throughout the years of the active ministry. In order to accomplish this, men ordained in 1939, 1949, and 1959 were studied. These years were chosen on the assumption that the first full years of these men's ministries would be 1940, 1950 and 1960, for which years, census-data are available and comparisons could be made with median family-income and other details taken from the United States Census reports. All living, active, clergymen ordained in the indicated years are represented in this study.

#### *A. 1939 Ordinands*

In 1939, 144 men were ordained to the Diaconate. Of this number only 100 show a continuous salary-history within the Church, and these 100 were used to develop the profiles. Some of the original group have died, some have been deposed, and some have no salary records.

While the total range of salaries is reported in the statistical tables, an interpretation is given here only for the middle half of the spread, eliminating the lowest 25% and the highest 25%. This procedure removes the extremes in the salary-picture and permits of a more representative analysis. It is quite possible that some clergymen receiving low salaries have other income or supplement their income with secular work. Such incomes would not be recorded by The Church Pension Fund, although they certainly would be part of the total picture. By taking only the middle 50%, also, unusually high salaries are dropped off. For example, one man had a high beginning salary because of his position as a school headmaster. The Church Pension Fund covers all active ordained men. In this respect, it is unlike the National Council's study, which is a random sampling, or the Parochial Reports,

which cover only clergymen receiving stipends from parishes or missions.

The first thing to be noted is the spread of the distribution from 1940 through 1965. In 1940 there was only a \$500.00 differential between the lower and the higher salaries, but by 1965 this spread had grown to \$4000.00 and over. The median salary,—that is, the salary with as many below it as above it,—rises from \$1750.00 in 1940 to \$8256.00 by 1965. This means that in 1965 the median cash salary for a clergyman with 25 years of experience was slightly over \$7000.00. The lowest total salary recorded was \$3200.00. The highest salary recorded was \$19,440.00.

### *B. 1949 Ordinands*

In 1949, 257 men were ordained to the Diaconate. Of these, 251 were used in the analysis, but only 227 had continuous records in the files of the Church Pension Fund. The spread in the middle salaries for the first year was \$740.00. The middle salary in 1950 for the 1949 ordinand was \$3150.00 or \$1050.00 less than the median for the men who had been in the ministry for 10 years. By 1965, the middle salary for 1949 ordinands was \$8136.00—only \$120.00 less than that for the men ordained 10 years earlier. The total salary-range for the 1949 ordinand was from \$3200.00 to \$17,580.00.

### *C. 1959 Ordinands*

In 1959, 464 men were ordained to the Diaconate. Three hundred and eighty-six were used in this analysis. It should be noted that many men ordained in that year were Perpetual Deacons and, therefore, reported no salary. The middle salary-figure for the men studied increased from \$5152.00 in 1960 to \$6984.00 in 1965. The over-all range in 1965 for men ordained in 1959 was from \$1300.00 to \$20,880.00.

Looking at the charts and tables as a whole, it appears that the rate of salary-increase begins to taper off after 15 years of service. Clergymen with 15 years of service have, for practical purposes, reached the same salary-level as those with 25 years of service. The rate of acceleration for men ordained in 1959 begins to show tendencies of the same order.

### **Salary-Histories**

With the information from the Church Pension Fund, it is possible to plot the salary-histories of various groups of men. For 1965, salaries were ranked in order and then divided into four equal

groups. The history of each group was then traced back to the ordination date, and the median or middle salaries for each group were established for every fifth year.

On the basis of a scrutiny of the results of the foregoing procedure, it appears that there is a tendency for men starting at the lowest salary-level to remain in the lower brackets throughout their ministries. There are a few instances of men jumping from lower salary-ranges to higher, but this is not the usual case; nor is it usual for men to drop from higher salary-ranges to lower. Although the spread among salaries was not very large immediately after ordination, the highest-paid men had a tendency to show a decided improvement upward before ten years had passed, while men in the middle range separated from the lower-salaried men after approximately 15 years in the ministry. This generalization may not hold true for the men ordained in 1959, where the lower-salaried men started at a markedly higher salary than their predecessors; and, at this point, insufficient time has elapsed to make a final judgment.

The phenomenon of men becoming congealed in certain salary-tracks cannot readily be explained and requires further study. It has been suggested that there is a rough grading of men by capabilities from the very beginning of their ministries. Another explanation may be found in the inadequate clergy-placement practices of the Episcopal Church. The movement of clergy in the Episcopal Church is statistically erratic and is often based on factors other than that of the clergyman's ability.

### **Changes in Cures**

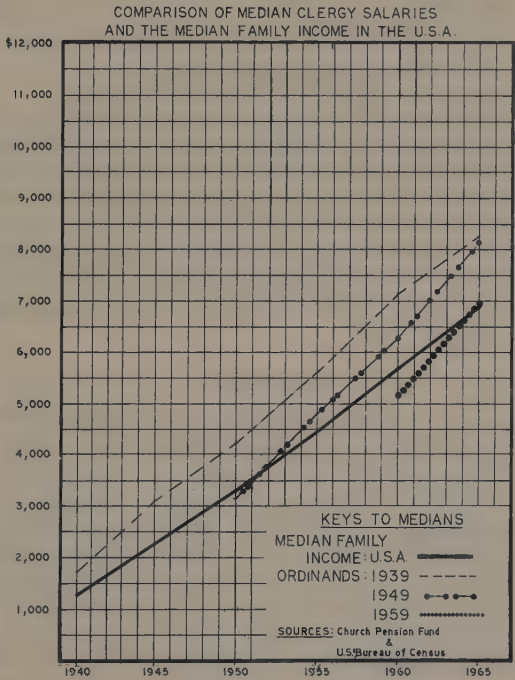
Another factor studied in The Church Pension Fund material is the relationship of salary-levels to length of stay in a parish. It is possible to note the number of changes of cure in relation to salary.

The highest salaries are attained by men reporting six successive incumbencies in 25 years; in other words, by men who moved, on the average, every fourth year. Although many men with only two cures in 25 years had high salaries, the data are quite consistent. Salaries tend to increase with the greater number of moves a man makes, unless he moves too often. Men reporting seven to ten positions in the 25-year period make less money today—possibly due to the "rolling stone" principle. Once more, several factors enter into the interpretation of these figures and further study would be necessary to determine them. It may be that, in many instances, short ministries are more effective than long ministries. It may also

be that a change in personnel may be necessary to shake a vestry out of its salary-lethargy.

Comparison with U.S. Family-Income Data

Comparisons can also be made between clergy-salaries and median family-income in the United States, using The Church Pension Fund and the U.S. Census Bureau as sources. Median family-income appears to have risen faster than starting-salaries of the clergy since 1940. In 1940, the median family-income was about \$1100.00, while the median salary, including housing-allowance, for men ordained in 1940 was \$1750.00. By 1950, the median family-income had increased to \$3073.00 while the median starting-salary for the clergy was \$3150.00. By 1960, the median family-income was \$5660.00, and the median starting-salary for the clergy, including housing-allowance, was \$5152.00. By 1965, the middle salary for a man ordained five years before was only slightly above the median family-income of the United States.



#### IV. PAROCHIAL REPORTS

The annual Parochial Reports of all Episcopal Churches are on file in the Episcopal Church Center in New York City. Clergy-salaries, as of January 1, 1965, were gathered as a part of this study. These figures relate only to salaries of the parish clergy, and, therefore, do not cover as wide a range as the National Council of Churches' report or the material from the Church Pension Fund. On the other hand, parochial clergymen constitute the bulk of the clergy in the United States.

##### Limitations of Data

Approximately 80% of the parochial clergy are considered in this report. Clergy-salaries for Missionary Districts under the jurisdiction of the Overseas Department were not considered, because of the many different factors involved. Some parishes omitted this section of their report. Where obvious errors were noted, such as clergy-salaries higher than the total current expenses, these figures were deleted. Where the total salary from all sources was less than \$3000.00, the figures were deleted, because other factors must have entered into the picture.

##### Rectors of Parishes

A total of 3914 rectors' salaries was compiled for analysis. These salaries ranged from the arbitrarily chosen lower limit of \$3000.00 to an upper limit of \$25,000.00. The middle salary, by Dioceses, ranged from \$4500.00 in the Diocese of Eau Claire to \$7800.00 in the Diocese of Northwest Texas. The median most often reported was \$6000.00, and this figure, or one close to it, was reported by 26 Dioceses. Only four Dioceses reported a middle rector's salary of \$7000.00 or above, while six Dioceses reported a middle salary below \$5000.00 per year.

##### Assistants

A total of 1172 assistants' salaries was compiled for analysis. These salaries range from a low of \$3000.00 to a high of \$13,000. Only three Dioceses reported a middle salary-level for assistants below \$4000.00. Forty Dioceses have middle salaries for assistants between \$4000.00 and \$5000.00 and 30 Dioceses report the middle salary-levels in the \$5000.00 bracket. Seven Dioceses reported the middle salary-level for assistants between \$6000.00 and \$7800.00. The median salary most often reported was \$4500.00 in 11 Dioceses and \$4800.00 in ten Dioceses. The middle salary for all assistants would be approximately \$4800.00.

### **Mission Clergymen**

For the purposes of this study, a vicar is a clergyman who is in charge of one or more mission congregations. A total of 1768 vicars' salaries are reported, with the narrowest salary-range of all. Only one Diocese reported a median salary below \$4000.00 and no Diocese has a median vicar's salary over \$5800.00. The median salary most often reported for vicars is \$4800.00 in 18 Dioceses and \$4500.00 in 12 Dioceses.

### **General Observation**

It appears that the typical rector makes approximately \$1000.00 more per year than the typical assistant, and \$1200.00 more than the typical vicar.

### **Cost of the Ministry per Communicant**

One factor to be considered in analyzing the salaries of clergymen is to examine the annual cost of the ordained ministry per communicant. This figure seems to decline with the increasing size of the parish or mission. Missions with less than 100 communicants, as with parishes of the same size, pay their clergymen at a median annual rate of \$28.57 per communicant, with the Diocese of Minnesota at this level. For parishes and missions between 100 and 199 communicants, the middle figure is \$28.25, as typified by the Diocese of Upper South Carolina. For parishes and missions with 200 to 499 communicants, the middle figure is \$19.40, as represented by Northern Indiana. For parishes with 500 to 999 communicants, the middle figure is \$15.10, represented by the Diocese of North Carolina. With parishes having 1000 communicants or more, the middle figure is \$12.66, represented by the Diocese of New Hampshire.

Because of the wide range in each case, the middle or median figure is used to show the declining annual cost of the ordained ministry per communicant as churches become larger. In many instances, the cost per communicant is higher in smaller churches because they are too small to be self-supporting and receive subsidies from outside sources. Although it is obvious that the cost to the church is smaller where the communicant list is larger, this does not indicate that the larger churches are necessarily more efficient, nor that the quality of the ministry is either higher or lower. Additional study would be necessary to assess these factors. Studies to determine the clergyman's use of his time in various types of situations would also be helpful.

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### **Ratio of Ministers' Salaries to Total Current Expenses**

Salaries were also compared with the total current expenditures of the parishes, as found in the parochial reports. Here the middle salary-figure was also used and it is found that the smaller parishes tend to spend a larger proportion of their total budgets for clergy-salaries than do the larger parishes.

For congregations of between 100 and 199 communicants, the cost of the ordained ministry compared to the percentage of current expenses ranges from the middle figure of 12.6% for the Diocese of Northern Michigan to 64.8% for the Missionary District of Eastern Oregon. The middle Diocese would be Pennsylvania with 38.2%.

For parishes having 200 to 499 communicants, the median percentages range from 33% in Vermont to 58.7% in Oregon. The middle Diocese would be Central New York with 43%.

For parishes having between 500 and 999 communicants, the range is from 27.3% in the Diocese of New Hampshire to 56.9% in the Diocese of Louisiana, with the middle Diocese being Indianapolis, which has a percentage of 34.0%.

For parishes having over 1000 communicants, the range of medians is from 20.7% in North Carolina to 44.9% in the Diocese of Maine. The middle Diocese is Arizona, with 30.4%.

### **Summary**

It is evident from the tables that the cost of the ordained ministry per communicant and the ratio of that cost to current expenses are considerably higher in the smaller churches than in the larger. This is true, even though, in some instances, two or more congregations, separated geographically, are linked through the ministry of a single clergyman. Here, once more, questions of efficiency and the use of men's time must be taken into consideration and would require much further study.

It is to be noted in the 1964 Parochial Reports that the Episcopal Church is primarily a Church of small congregations. The middle-sized congregation in the United States has 171 communicants, and, as far as current total expenses are concerned, has an annual expenditure of \$9712.00.

The smaller congregations with the higher cost per communicant tend to have the lowest clergy-salaries, on the average. The larger parishes and missions provide, in many cases, higher average salaries



at a smaller cost per communicant and a smaller percentage of the current expenditures.

It should be noted, further, that the salary-patterns do not seem to reflect any consistent regional pattern. In the Diocese of Mississippi, for example, where the median income for the residents of the State as a whole is very low, the median rector's salary is fifth from the top of all the Dioceses. It is followed immediately by the largely urban Diocese of Los Angeles. This same lack of regional patterns was also found in the National Council of Churches' study.

## V. CONCLUSIONS

1. It is evident that regionalism is not as much a factor in determining clergy-salaries as has sometimes been thought.
2. It appears that a large number of clergymen tend to gravitate to a particular quarter of the salary-range within a few years of the date of their ordination, and, generally, to remain in that quarter.
3. There seems to be an important relationship between the number of successive cures and the salary-level.
4. Median family-income in the United States appears to have risen faster than median starting-salaries of the clergy since 1940.
5. All the findings in this study need examination in depth to determine the causes which produce salary-structures, and the inter-relationships of the factors which determine such structures. Only then will the Church have enough information to act with wisdom and competence in planning for adequate salary-scales.

## VI. RESOLUTION

*Resolved*, the House of Bishops concurring, That the 62nd General Convention authorize and instruct the Presiding Bishop and the Executive Council to undertake a full analysis and evaluation of the data developed in the Clergy-Salary Study completed by the Executive Council in 1967; and be it further

*Resolved*, the House of Bishops concurring, That the Presiding Bishop and the Executive Council be authorized to co-ordinate and correlate the said evaluation and its implications with all appropriate agencies of the General Convention; and be it further

*Resolved*, the House of Bishops concurring, That the Executive Council report, with appropriate recommendations, to the 63rd General Convention.

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## APPENDIX 15.

**REPORT OF A SPECIAL COMMITTEE  
OF THE  
EXECUTIVE COUNCIL ON DIOCESAN BOUNDARIES****Introduction****AUTHORIZATION AND ORDERS OF REFERENCE**

The Sixty-first General Convention, meeting in St. Louis, Missouri, October 12 to 23, 1964, adopted the following Resolution, which was originally introduced by the Diocese of Delaware:

*Whereas*, The increase of population in any country has increased the size of its metropolitan areas; and

*Whereas*, The mobility of people has also changed the living patterns of contemporary culture; and

*Whereas*, The Episcopal Church is presently organized on the basis of State units and their sub-divisions; therefore, be it

*Resolved*, . . . That the General Division of Research and Field Study of the Executive Council be directed to make studies and proposals to the General Convention of 1967 looking toward a more realistic alignment of Dioceses, with a view to safeguarding the essential pastoral functions of the Episcopate, as well as realistically appraising sound regional interests and centers.

The same Convention proposed an amendment to Article V. of the Constitution, on the initiative of the three Dioceses (Chicago, Quincy, and Springfield) in the State of Illinois, which, if adopted by the 1967 General Convention, would permit of the re-alignment of diocesan boundaries by the cession of territory by one Diocese to a contiguous jurisdiction. It was noted, in the preamble to the Resolution of amendment, that "diocesan boundaries, established on patterns of economy and communication which no longer obtain", sometimes "militate against efficient administration and effective evangelization". (*See Annex C.*)

The General Division of Research and Field Study, as a subordinate unit of the Executive Council, petitioned the Council to request the President to appoint a Committee to undertake the study committed to it by the General Convention and offered the resources and staff of the General Division to assist such Committee in its work.

The Presiding Bishop named the following Committee:

Rt. Rev. G. Francis Burrill, Chairman

Rt. Rev. David E. Richards

Rev. James G. Birney of Delaware

Mr. Charles M. Crump of Tennessee

Albert C. Jacobs, LL.D., of Connecticut

Mr. W. H. Turner, Jr., Vice-President of the Executive Council

Mrs. John H. Foster of West Texas

Mrs. James L. Godfrey of North Carolina

Rt. Rev. Horace W. B. Donegan

Rt. Rev. Frederick J. Warnecke

Rev. Rayond T. Ferris of New York

The Committee named the Ven. J. Ralph Deppen of Chicago as Secretary.

The Committee on Diocesan Boundaries, thus constituted, made its final report to the Executive Council at its meeting of December 14 to 16, 1966. The Council received the Report, adopted the recommendations of the Committee, and discharged the Committee with thanks.

The present Report, therefore, is submitted to the 62nd General Convention as from the Executive Council.

### THE SITUATION

Many jurisdictions are experiencing metropolitan expansion, explosion and mobility of population, and the resulting pressures upon and tensions within existing diocesan structures. Dioceses—large and small—seem to be confronted with a variety of frustrations stemming from an incongruity between their geography and the dynamics of life.

As soon as one begins to examine the data, it becomes evident that the incongruity is complex. Diocesan boundaries are no longer (if they ever were) matters only of geography and politics. The life of a Diocese is affected by economic, social, and cultural factors which know no fixed geographical boundaries. Changes in society confront the Church with problem-opportunities that challenge old structures with new obligations. Seldom, if ever, are they contained

within the neat map-lines of ecclesiastical jurisdictions; they spill over borders. Some Dioceses are deluged; others are parched. The condition is seldom the isolated experience of a single jurisdiction; the whole Church is affected. It is an often-agonizing proof that the Church is truly one.

That the puzzle of adapting the ecclesiastical structure for the Gospel Mission in today's world is a vexing one is testified to by the varieties of attention the Church is giving it. In addition to the work of this Special Committee of the Executive Council, a Committee of the House of Bishops is engaged in what promises to be a long-term study of the function and role of the Bishop in the Church of God. The Joint Commission on the Structure of General Convention and the Provinces has been forced to examine also the national and regional ramifications of structuring the Church for mission. The Mutual Responsibility Commission is looking at still other aspects of the Church's national structure and relationships. Concurrently, the explorations and experiments of the Joint Urban Program have sharpened the Church's focus upon the organizational problems growing out of metropolitan spread and the dynamics of fast-changing urban industrial society. In view of the Consultation on Church Union, the task of relating varied ecclesiastical structures to each other, and together to the world, is one which is likely to become even more complicated and demanding.

The existence of these several Committees and Commissions, and the fruits of their labors thus far, testify to the Church's awakening, not only to the sounds of alarm, but also to the leading of the Spirit. No longer need individual Dioceses be left to their own devices, whether they be weak or strong. The Episcopal Church seems committed to the will to solve its problems together, so that together, and with all Christians of good-will, it may minister the life-giving Gospel of God in His world.

Before proceeding to recommendations, it might be useful to observe, in passing, that the Episcopal Church in this country was organized on the political delineations already existing at the time of the founding of our nation. When the Constitution of the Church was adopted in 1789, diocesan boundaries were co-extensive with State lines. From time to time, constitutional amendments have pro-

vided for the division and merging of Dioceses; and many such accommodations have been made since 1789. It is notable, however, that there are only three instances (the Diocese of New Mexico and Southwest Texas, the Diocese of Spokane, and the Diocese of Washington) where present Dioceses cross State boundaries.

## TWO APPROACHES

Two approaches to the Committee's task began early to emerge from its deliberations. The first was to arrive at some criteria by which Dioceses might determine what sort of action to take in adapting structures and boundaries to make them more effective instruments of mission in the contemporary scene.

The other approach was to seek for a remedy for situations where nor merger, nor division, nor cession of territory, would solve the problem of ministering effectively within a definable community-area that cuts across two or more diocesan boundaries.

The Division of Research and Field Study provided the statistical data and interpretation which have been invaluable to all the Committee's efforts.

## Recommendations

### A—CRITERIA FOR A VIABLE DIOCESE

A Diocese or several Dioceses seeking, by means of division, merger, cession of territory, maintaining the *status quo*, or some other means, to secure the unity of God's people and to enhance the effect of the Church's mission in a given area, and congregations contemplating the establishment and organization of a new Diocese, are urged and encouraged to examine and plan their strategy upon the criteria suggested here.

The Committee offers the following propositions, fully recognizing that they are not necessarily the final word. The Report grows out of a study of diocesan structures as they appear at this precise point in time; but the Church itself is changing rapidly in understanding its own role and function in the world, and when functions change, structures must change, too. Undoubtedly, the experimentation now

going on in some of the "Pilot Dioceses" under the guidance of the Urban Group of the Home Department and elsewhere will produce new insights.

### I. *A Bishop*

The basic unit of the Episcopal Church is the Diocese. Since the Diocese takes its origin from the episcopate, the obvious starting point for considering the criteria for the Diocese is with the office of Bishop. It is not our business to define the role of a Bishop. Another Committee has been appointed for that purpose. We need only state the Church's tradition that the Bishop is the center of the Diocese. The following are some of the functions which most Bishops feel they ought to be performing, and which most clergymen and laymen expect them to perform. In his person, office, and ministry, the Bishop must be enabled to be

- a. The chief pastor of the clergy and people
- b. The chief symbol and pledge of the unity of the Church
- c. The chief guardian of the faith and order of the Church
- d. The chief liturgical person
- e. The chief missionary
- f. The chief administrator
- g. The chief initiator of co-operation with neighboring and other Dioceses.

In every discussion of the size of a Diocese, the primary consideration ought to be the capacity of a Bishop to discharge his pastoral responsibility to clergy and people, to carry out parochial visitations, and to administer confirmation and ordination. This has been of paramount importance in the minds of those Bishops who responded to a questionnaire prepared by this Committee. Bishops in large Dioceses regretted their inability to minister adequately to the "diocesan family"; Bishops in small Dioceses rejoiced that they were able to do so. It seems desirable that every priest should know his Bishop intimately and have ready access to him for advice and counsel.

The Bishop's pastoral responsibility will have to be weighed against other factors in any particular area. It is obvious that the



distances which a Bishop has to travel from the See City to the various congregations is an important factor. Furthermore, the demand upon his time and energy will be partly determined by the dynamics of the Church life in the Diocese as well as the tempo of life in the total community.

It is possible that some pastoral responsibility can be shared with assisting Bishops. In several Dioceses the Coadjutors or Suffragans reside outside the See City in strategic centers where the clergymen of the locality are encouraged to turn to them for advice and counsel. These experiments may have to continue for some time before a useful evaluation can be made of their effectiveness, but it is important that imaginative alternatives to the traditional patterns should be freely tested.

The number of congregations and clergymen within a jurisdiction is an obvious factor affecting the way in which the pastoral responsibility of a Bishop is discharged. As Dioceses enlarge, they tend to add assisting Bishops to aid the Diocesan in performing episcopal and other administrative chores. All things being equal, a jurisdiction of 60 congregations and 100 clergymen per Bishop seems optimum. (*See Annex D.*)

Since all things seldom are equal, it must be observed that the geographical distribution of the congregations and the clergy, along with available transportation, and the age, personality, health, and pastoral propensity of a Bishop will be determining quantities. Furthermore, new and radical understandings of episcopacy could alter our total view of episcopal oversight and pastoral responsibility. As a criterion of viability, then, we would assert,

- 1. A viable Diocese has at least one Bishop in residence and directing its affairs.**

## **II. Minimum Standards**

In considering minimum standards for a Diocese, we have in mind, primarily, Dioceses which might be created by sub-dividing or re-aligning existing Dioceses in the continental United States. In an Annex to this Report, consideration will be given to the minimum

needs of a Bishop and a Diocese established outside of the continental United States. (*See Annex A.*)

Many factors should enter into the setting of minimum standards; *e.g.*, population trends, economic growth or deterioration, and possibilities for diocesan expansion within the area. However, from the reports that have been received by this Committee, many of the Bishops of Dioceses with fewer than 30 congregations or 30 clergymen, have indicated that they find it difficult to maintain a satisfactory diocesan life in many respects. When the Diocese is too small, there is only a very limited opportunity for priests to move from one parish to another within the same Diocese, or to develop a clerical fellowship with sufficient variety for mutual refreshment, or to escape from loneliness and discouragement. In such Dioceses, the supportive services described below are not likely to be available. Moreover, in such situations, the stimulation of lay and clerical minds in widely different and specialized areas of the Church's ministry tends to be lacking.

At the present time, it would seem reasonable to assert that,

- 2. A viable Diocese would be composed of a minimum of 30 vital congregations and 30 clergymen.**

### *III. Supportive Services for the Church's Corporate Life*

Since the Diocese is the essential unit of the Church, it is not surprising that clergymen and laymen, individually and in congregations, look to the Diocese to provide various services. One of the most sought-after services is in Christian Education. Clergymen and laymen, teachers and parents, look to the Diocese to provide training, materials, and advice, for the operation of effective educational programs. Because the need for special programs may not always be sensed, part of the supportive effort of a Diocese may have to be directed to "sensitizing for need" within congregations and in the wider areas of the Church's ministry.

In metropolitan areas, the need also arises for advice and counsel in connection with sociological developments in urban life. Few clergymen and laymen are trained sociologists, and when they find

themselves embroiled in an explosive situation, whether in the fields of economics, race relations, politics, or urban renewal, they look to someone for help in interpreting the situation, and for advice in solving the problem. They also hope for a bit of pastoral care while they are undergoing the inevitable pressures from extremists.

This is a time when we can no longer ignore the necessity for long-range planning, and in the case of the Church this requires the combined efforts of people from all over a Diocese. It is a function of a Diocese to provide such supportive services that individual clergymen and lay people working within it will have the proper framework for the jobs which they are doing. The fulfillment of such plans also requires diocesan activity, otherwise its extension would lack that acknowledged authority which can give a program its implementation.

Since the Diocese is the essential unit of the Church, its supportive services must minister not only, or even primarily, to its constituent parts, but also to its corporate mission in the area generally, and in places where subordinate units may not or cannot function without assistance.

A Diocese can expect its congregations and other constituencies to support its corporate life and program, not only in terms of the benefits they may expect, but also for the corporate mutuality of the Church in the Diocese and in the world. As the basic unit of the Church, the Diocese is the basic area within and from which the purposes of Mutual Responsibility and Interdependence are to be made effective.

In this sense, supportive services may not, perhaps cannot, always be available within a single diocesan structure. Also, the services need not always be those of paid, professional, personnel. Co-operation with neighboring Dioceses, the National Church, or other communions, may be the way to the obtaining of the needed services.

Nevertheless, this criterion stands,

- 3. A viable Diocese has available supportive services in such areas as education, social relations, planning, communications, extension, and others.**

#### IV. *Geographical Factors*

The number of square miles comprising a Diocese is an important factor in the kind of diocesan life that is possible. However, other considerations are included under the heading of "geography", such as the location of the communications center of the area. We are moving steadily into an urbanized culture that centers in cities, where marketing is done, newspapers are published, television stations are located, and important business and banking institutions are found. The viability of Dioceses bears a direct relationship to such metropolitan areas. In most instances, the See City is this urban center, or ought to be. Difficulties arise where the metropolitan center for the people of a Diocese lies outside the diocesan boundaries, or where there is more than one metropolitan center, or where natural barriers, such as mountain ranges and rivers, separate one portion of a Diocese from another.

It is obvious that if a Diocese must retain its existing boundaries with such geographical problems included, some provision must be made for knitting the Diocese together and providing episcopal oversight. Experimentation should be encouraged in these matters. Findings should be available before long in places like South Florida, Michigan, Massachusetts, Tennessee, and Virginia, where assisting Bishops are being located in metropolitan centers other than the See City. Another type of compensatory arrangement is to have the Bishop in residence in one area after another, for two weeks or more at a time, as is being done in North Carolina. Other possibilities suggest themselves, such as the establishment of a Diocese around each of the secondary metropolitan areas. Another section of this Report will deal with the idea of a "metropolitan council", which might provide the basis for a different kind of relationship. Whatever the case,

- 4. A viable Diocese will center in a metropolitan area; and, if it must include other urban centers or major geographical barriers, will provide a structure to take these into account.**

#### V. *Experimentation and Expansion*

Frequently, in the life of a Diocese, a new set of circumstances

will arise in which the Church has never ministered before; *e.g.*, the St. Lawrence Seaway, re-settlement of Cuban refugees, and communities arising in connection with space programs. Considerable experimentation may be necessary before the Church can develop the specialized ministries that are needed. These are the sorts of situations in which the local congregations and the Diocese should take the initiative together. For the foreseeable future, the congregation will, and probably should, be the usual local form of the Church. Nevertheless, other forms of ministry must be tried. The Church is already operating exploratory and experimental ministries that differ from the congregational pattern. Much diocesan guidance and support will be needed before we have adequately tested the effectiveness of such non-parochial ministries as the "urban presbytery", store-front churches, and the like. Although the Industrial Ministries in Detroit, Boston, and other areas, as well as the Wall Street Ministry in New York, have not been initiated by diocesan leaders, they seem to offer viable kinds of ministry in our time, and should receive some form of recognition and encouragement from diocesan officials.

The same kind of attention is called for in those urban areas where rapid expansion into the suburbs is taking place. Local congregations look to the Diocese for help in locating areas that should be developed and in making the investment necessary for seizing the opportunity for effective mission when the time and circumstances are ripe.

**5. A viable Diocese will provide skilled guidance, including financial support, for experimentation and expansion.**

**VI. *Response to Change***

In the life of the Episcopal Church, the Diocese, as the primary unit of the Church, must react to social change. Therefore, there must be built into the Diocese a flexibility which allows it to respond to the changing conditions of the society in which and to which it ministers. The Diocese has to be designed for encounter with modern society, and since modern society is forever in flux, the Church must establish the conditions within its own life that permit it to adjust to change. (*See Annex B.*)

At the same time, the Diocese must be prepared to guide clergy-men and congregations in their response to that change, so that they can know they are part of a co-ordinated whole, reacting intelligently to common conditions.

- 6. A viable Diocese will be able to respond to rapid change as it affects its own policies and structure, its congregations, and other Church activities and institutions; and whenever it is necessary to change, the Diocese will be an effective instrument in change.**

#### VII. *Political Effectiveness*

The Church's response to political, social, and economic developments is no longer limited to adjustment of its own internal program. Its response is even more important in influencing such developments, sometimes by making a public statement about the values that are to be preserved, sometimes by quiet conferences with those who have the responsibility of decision. The Diocese, through qualified clergymen and lay representatives, should be able effectively to represent the Church in crucial public events.

- 7. A viable Diocese will analyze the social, economic, and political factors affecting the lives of all the people within its boundaries and provide its manpower where the action occurs and where the decisions are being made.**

#### VIII. *Financial Considerations*

The current tendency is away from self-support as the determining factor that distinguishes a Missionary District from a Diocese; but, in view of the other criteria which are of significance to the viability of a Diocese, the financial condition is obviously of some importance. In 1964, thirteen of the 89 jurisdictions of the Church in the 50 States had total parochial receipts of less than \$1 million each. The average of the 89 was \$2.4 million, and the median was \$1.5 million. Many of the jurisdictions with less than \$1 million in total parochial receipts have found it difficult to provide the supportive services referred to above. While it would be difficult to set a specific figure as the minimum income necessary to viability, such a figure is possibly close to \$1.25 million. (*See Annex D.*)



It is conceivable that an indigent Diocese may be sick unto death. Its sickness may not be responsive to surgery or transfusion. The structure may have to die (*i.e.*, merge with one or more other Dioceses) in order that the functions of the whole Church may be strengthened and live. On the other hand, the continuation of a distressed Diocese may be of primary urgency. Such a Diocese may have to be supported from outside sources, with little hope of ultimate self-support, in order that the good of the whole Church and her mission in the world may be advanced. It will be a sign of progress when we cease measuring the worth of a Diocese primarily by its ability to pay its own way.

In the interim, the following statement expresses some of the ways in which financial viability can be examined:

- 8. A Diocese, to be viable, should be able to finance the diocesan office, including the expenses of the episcopate, and such supportive services as are necessary; assume its share of the General Church Program and Budget; and provide some "seed" money for experimentation and expansion.**

### *IX. Ecumenical Dimensions*

As the ecumenical movement gathers momentum, it becomes increasingly clear that the Diocese plays an important role in the successful development of new structures, new areas of co-operation, and new depths of understanding. Since the Bishop, in his person and office, is the chief symbol of the unity of the Church and the guardian of its faith and order, it is essential that the Bishop and the Diocese together be deeply involved in the ecumenical enterprise. This is true, not only for those areas in which there are approaches to unity, but equally in those areas where the Churches are attempting to achieve a common witness in society and a common understanding of Christian doctrine and worship. Certainly, the Bishop is the key figure in the minds of all those who enter into dialogue with the Episcopal Church. The Bishop should provide this kind of participation himself; but there must be, within the Diocese, additional leadership available to provide contact at the diocesan level for inter-Church affairs. Since some kinds of Christian witness



can be made best only ecumenically, and since it is the will of the Lord of the Church that our witness be one,

**9. A viable Diocese will provide the necessary resources for active leadership in ecumenical affairs.**

**B—THE APPLICATION OF STANDARDS TO EXISTING JURISDICTIONS**

This Committee, having set forth its reasoned opinion as to the criteria for a viable Diocese, now urges that each jurisdiction in this Church establish, authorize, and support some responsible body to examine its own life and structure in terms of these criteria. If a jurisdiction finds its own viability in question in any particular, it should proceed to explore ways to remedy the situation. Each jurisdiction should be prepared to consult with its neighbors as to their mutual involvement and be ready, in terms of our “mutual responsibility and interdependence in the Body of Christ”, to resolve problems together.

Should the obstacles be greater than local or regional resources can surmount, the jurisdictions should have recourse to the Executive Council, which body should be prepared to render appropriate assistance and counsel. In every case, the jurisdictions of this Church need to be reminded: whatever the remedy, let it always be for the strengthening of the Church’s total mission, as well as for the relief of any of her parts.

Along with criteria for assessing viability, this Report calls attention to existing constitutional provisions and makes recommendations for constitutional and canonical amendments which will provide existing Dioceses with various methods and procedures for alleviating the problems of unrealistic diocesan boundaries. The following courses of action are now available:

(1) *Divide an existing Diocese to form two or more new Dioceses.* This is provided for in Article V., Section 1(2) of the Constitution.

(2) *Merge a Diocese with another Diocese or portion thereof.* The Constitution, Article V., Section 1(3), at present provides for the junction of two or more Dioceses or parts of two or more Dioceses. Sub-section (4) provides for the junc-

tion of the whole or part of a Missionary District with a Diocese or with any part of one or more Dioceses.

(3) *Cession of territory by one Diocese to another.* The General Convention of 1964 proposed an Amendment to Article V. of the Constitution which would add a new Section 8, permitting of the cession of a portion of the territory of a Diocese to a neighboring Diocese. This amendment will become effective if adopted by the General Convention of 1967. (See Annex C.)

While the division or merger of Dioceses is always fraught with the weight of old loyalties and new legalities, the problems surrounding the cession of territory seem to be especially complex, particularly where titles, trusts, and the like, are involved. These sentiments and difficulties are sympathetically recognized and understood. Nevertheless, it is urgent that every effort be made to try to resolve the problems, in order to develop more effective administrative structures. Again, it seems not too much to ask of the Church to endure suffering for good in obedience to our Lord, who gave Himself in suffering and death that we and all men might live.

The Committee wishes to note here that a Diocese, having examined its life by the criteria for viability, may find that its boundaries are not its particular problem. It may well be that its problems are mainly internal and that it can resolve them without reference to boundary changes. It is also quite possible that some jurisdictions may discover other methods for dealing with boundaries. This Committee encourages local diocesan initiative and option and urges that Dioceses keep foremost in mind the good of the whole Church in the whole world, and that the several jurisdictions share the wealth of their experiences.

#### C—METROPOLITAN COUNCILS

The Committee proposes a plan for new structures in Dioceses where territorial re-alignments are either unsuitable or impracticable. In various populous metropolitan areas, where nor merger, nor division, nor cession of territory, will meet the problems of ministering to the people and administering a program across diocesan bound-

aries, a different approach is indicated. On the premise that a metropolitan area ought to be treated as one community by the Church, certain Dioceses have formed committees or commissions, through which inter-diocesan work is accomplished. While there may be others, the following will serve to illustrate the possibilities of developments along this line:

(a) *The Tri-diocesan Commission for the Church in the State of Illinois*. This Commission is an informal and advisory group of two laymen and two clergymen from each Diocese appointed by the Bishops of Chicago, Quincy, and Springfield, to engage in research, discuss concerns, and report findings and recommendations, to the several Bishops. Through this co-operation, new missions have been established, college work expanded, Departments of Christian Social Relations and Christian Education have been co-operating, planning has begun on strategy for a ministry to a new industrial center, and the development of a tri-diocesan camp-and-conference center has been undertaken.

(b) *Bi-diocesan Metropolitan Planning Committee of Metropolitan St. Louis*. The Bishop of Missouri, in his address to the Diocesan Convention in April, 1965, expressed the desire "to achieve a close union of planning and program between the Diocese of Missouri and the Diocese of Springfield, for common Episcopal services in the Greater St. Louis Metropolitan Area. . . As the City knows interdependence across the river, so must the Church."

As a result, a Committee was formed, with representatives from both Dioceses, and a grant was obtained under the Pilot-Diocese Program of the Diocese of Missouri, for the purpose of "immediate and long-range unity of Episcopal planning and program in Metro-St. Louis". The specific proposal was stated to be, "that the Dioceses of Missouri and Springfield should jointly employ a Metropolitan staff person with responsibilities for assisting Bishops and Councils in planning for Metro-St. Louis, co-ordinating program, representing the Dioceses jointly to other organizations covering the area, supervising experimental projects, and performing the already established duties of Pilot-Diocese Co-ordinator."

(c) *The Greater Richmond Area.* The Dioceses of Southern Virginia and Virginia have worked co-operatively in the development of architectural plans for new types of mission-church buildings, in studying population developments in the area and the need for new-church construction, in the location of new units, in a joint camp-conference program, and in a limited relationship between the Dioceses on Family Life Courses. They have also joined with the Diocese of Southwestern Virginia in screening applicants for postulancy.

Among the Resolutions appended to this Report, there is a proposed canon authorizing the formation of Metropolitan Councils. This is presented with the hope and expectation that if a procedure is established for regularizing an organization for inter-diocesan co-operation in a metropolitan area, more Dioceses will avail themselves of the opportunity of moving forward under the general plan of the proposed canon and in the spirit which has inspired the pioneering of the Dioceses referred to above.

Finally, the Committee recommends the Metropolitan Council not only as a device for joint planning and program activities: the Metropolitan Council can and should become an effective means for achieving and expressing the unity of the life of the people in the Church in any given area. (*See Annex E.*)

### Conclusions

It may be that the passage of time will have made this attempt to re-tool for mission obsolete before it is in print. Nevertheless, the Church, faithful to her Lord's mission and trusting in the Spirit's leading, cannot reserve judgment for fear of being outdated. In the period of "overlap" between the Church-present and the Church-future, we must have the faith and courage to function, even if the future proves us wrong. This Committee believes that the proposals herein set forth and hereafter resolved meet the dual requirements of practicability and flexibility and will serve the Church for the Church's service in the world.

### Resolutions

1. *Resolved*, the House of \_\_\_\_\_ concurring, That the General Convention of the Protestant Episcopal Church in the U.S.A. accept and adopt the *Criteria for a Viable Diocese in the U.S.A.*, commend them for use by the several jurisdictions of this Church, and urge their early implementation.

2. *Resolved*, the House of \_\_\_\_\_ concurring, That the General Convention of the Protestant Episcopal Church in the U.S.A. accept and adopt the concept of the *Metropolitan Council* and enact the following canon:

#### Of Metropolitan Councils

Sec. 1(a) Two or more contiguous Dioceses may form a Metropolitan Council, to be comprised of and to administer such part or all of the territory, program, and functions, of the member Dioceses as shall be determined by the Bishop and the Convention of each of the member Dioceses.

(b) The organization of the Metropolitan Council shall be complete upon the approval of its constitution by the Bishops and the Diocesan Conventions of the member Dioceses; *Provided, however*, that it shall be the duty of the Secretary of the Convention of each of the member Dioceses to certify and forward to the Secretary of the General Convention a copy of the constitution and the date of its approval.

Sec. 2. The governing body of the Metropolitan Council shall be the Metropolitan Council Board, to be composed of the Bishop, or in his absence the Bishop Coadjutor or Suffragan Bishop, of each member Diocese, and not less than two or more than five Presbyters and an equal number of Lay Persons elected by the Diocesan Convention or the Executive Council of each member Diocese for terms of not more than three years, the number of such members and the length of their terms of office to be specified in the constitution of the Metropolitan Council.

Sec. 3(a) The following officers of the Metropolitan Council shall be elected by the Board: (1) a President; (2) two Vice-Presidents; (3) a Secretary; (4) a Treasurer, and other officers deemed advisable by the Council.

(b) The President shall be a Bishop of a member Diocese, or a Priest canonically resident in a member Diocese, or a Lay Person who is a Communicant in a member Diocese. The two Vice-Presidents shall have the same qualifications, but shall be of different orders from the President and from each other. All other officers shall have the same qualifications.

(c) The Council may elect an Executive Director of the Council and one or more Executive Secretaries to oversee the program and functions to be administered by the Metropolitan Council.

Sec. 4. Each of the member Dioceses shall provide its share of the budget of the Metropolitan Council as determined by the Board.

Sec. 5. Bishops, Bishops Coadjutor, and Suffragan Bishops, of the member Dioceses, and Clergymen canonically resident within the territorial limits of the Metropolitan Council, may perform rites and conduct services within such territorial limits without regard to diocesan boundaries; *Provided, however*, that their official acts shall be reported to the diocesan office of the member Diocese within whose boundaries such acts were performed for inclusion in the canonical records of such Diocese.

Sec. 6(a) A Metropolitan Council formed by two Dioceses may be dissolved by action of the Bishop and Convention of either Diocese, but a Metropolitan Council formed by three or more Dioceses may not be dissolved without the concurrent action of the Bishop and Diocesan Convention or Executive Council of a majority of the member Dioceses.

(b) Upon dissolution of the Metropolitan Council, the Secretary thereof shall notify the Secretary of General Convention of such dissolution, and the territory, program, and functions, which had been transferred to the Metropolitan Council, shall revert to the member Dioceses.

3. *Resolved*, the House of \_\_\_\_\_ concurring, That the Executive Council be directed, through its appropriate Departments and General Divisions, to assist each jurisdiction to undertake a serious self-evaluation in terms of the *Criteria for a Viable Diocese*.



*Annex A**A Viable Overseas Diocese*

The question of defining a viable Diocese in terms of the Church's overseas responsibility is slightly more complicated than the task of making this definition for the domestic scene.

I. In the United States, the Church dwells within a highly developed socio-economic structure. Although it is, of course, necessary to face the problems of poverty, illiteracy, sub-standard housing, etc., at the same time, these problems are set in the midst of affluence, developed technical skills, and strong and experienced government. Community resources with which the Church can associate herself are abundant. By and large, the domestic society is confident and eager to take on the problems of the 20th Century.

In her overseas setting the Church has extensive commitments to the underdeveloped (or, as they are sometimes called, the developing) societies of the world. Therefore, her domestic and overseas positions are radically different. This difference will naturally influence the Church's basic structure overseas. Viability in an underdeveloped nation will mean something quite different from viability in the highly developed and technically skilled society of the United States.

II. Domestically, the Episcopal Church inherits a role in the social order which is generally accepted without question. Since the Church is expected to be there, her organization and her structure can be built on this assumption. In many overseas areas this same element of acceptability does not exist. The image of the Church is vastly different, and structures parallel to those created for her United States witness will not serve.

III. Historically, the Church in the States has grown on a parochial base. That is to say, the first function of the Church in the United States was to form parish units. Subsequent to this formation, the Church began her entry into the fields of education and social welfare. Overseas, however, the Church often began at the institutional level, in order to gain the traditional foot-hold. It appears now



that in the future this may continue to be her formula for overseas development. It would be interesting to compare the ratio between parishes and institutions for social action in the Church at home and the Church overseas. One would speculate that in the United States the parishes far outnumber the Church's institutional agencies. Overseas, it would appear that a much smaller parochial base supports a much larger institutional superstructure.

IV. With regard to ecumenical relationships, the Church in the United States can proceed in a much more systematic and orderly fashion. Large national denominational planning boards can enter into conversations with each other and each directing body can exert influence on its regional organizations and local congregations. In most overseas jurisdictions these conditions do not prevail. Ecumenical relations and ecumenical action tend to begin locally, and in some instances are never endorsed, or are endorsed very slowly, by such national planning boards as may exist.

With differences such as these in mind, the standards of overseas viability will be seen to differ widely from those of domestic viability.

A. The overseas Diocese to be viable should be severely limited in size. Our mistake in the past has been that we have applied to overseas areas in general the same principle that we applied in the last century to the expanding missionary Church on our western frontier. Beginning with vast territorial Missionary Districts, the smaller Dioceses were gradually whittled out as population increased and communities developed. This was valid for those circumstances.

In current overseas operations, however, the reverse plan should be in effect. Dioceses should begin with very limited jurisdiction. Enlargement should come in time, but only after a strong central base has been created. The apostolic City-Diocese should be more the pattern than the vast 19th-Century Western-United-States Missionary District.

B. The choice should not be made as between favoring the development of parochial life or favoring the development of Christian institutions for social action. That is to say, the viable overseas Diocese will endeavor to do both at the same time. We cannot wait

to develop the strong parochial base before launching into social action. Nor is it wise to plunge into social service while disregarding completely the traditional forms of parish ministry as the means of providing Christian nurture and pastoral care. To do the latter risks the possibility of treasuring action and deeds above prayer and worship. On the other hand, the underdeveloped society cries out now for a much prompter recognition of the need to complete the act of prayer and worship with the evidence of love and service.

Therefore, parish life and community service must somehow be linked together chronologically and physically in our overseas witness if our ministry is to be efficacious.

C. Again, the role of the Bishop overseas is not the same as the role of his colleague at home. He must expect a different reception and be ready to adapt himself to a situation in which the Church may never gain the community acceptance which is so normal in many parts of the United States. In the smaller Diocese, administration through the Bishop's office should be minimized and his role as pastor, teacher, and friend to the community as a whole, should loom larger. Released from the burden of heavy administration, free to work through minimal rather than maximal structure, he should show himself openly to the community as one who is available to serve many interests, enter many doors in the name of Christ, and serve as a cohesive agent among the many constructive elements in the local socio-economic order. For this task he should be trained. The development of his skill and insight is essential to the viability of the Diocese.

D. To assist the Bishop, the viable overseas District will have a task force, which will include lay and clerical skills upon which the Bishop can call as he sees fit. Because of the diverse skills available within this group, some modification of episcopal authority will have to be made. The Bishop will co-ordinate and, as the chief apostolic officer, will learn how best to use the judgment and special knowledge of those associated with him. This may mean surrendering to them important opportunities for decision-making. This will certainly call for flexibility and great comprehension of the common task on the part of both the task force and the Bishop. His liturgical

role should, under these circumstances, assume a new importance as he leads the task force in prayer and worship and provides for them the spiritual direction and pastoral care that will enable them to "go out" and do the essential task.

E. The viable overseas Diocese must quickly employ national leadership and relinquish in large part the use of the foreign missionary. If done in the right way, this process will greatly enhance the mutual responsibility and inter-dependence that should prevail between an older and a younger Church.

F. The transfer of responsibility to national leaders must lead the younger Church into doing things its own way. Each nation and culture has its own style of decision-making. The younger Church should be allowed to employ its own national identity in this respect.

If the transfer of responsibility is done in the wrong way, national leaders will continue to have a material dependence on the older Church. The younger Church will shape its life, not in accord with its own culture and national style, but rather, so mimicking the older Church as to win its favor and receive its support. Consequently, it will live falsely in the shadow of foreign domination. The viable overseas Diocese must enjoy real authority and management over its own affairs and be permitted to do things differently.

### *Annex B*

"The central characteristic of the world of the late Twentieth Century is *rapid change*. It would be too bad if we were to go through the process of diocesan redefinition only to discover that the new structure is obsolete at birth. To avoid this, sociological trends must be identified and extrapolated so as to do this work from a stance which will have some chance of producing results viable a generation or two from now." *The Rev. G. H. J. Woodard, Urban Group Co-ordinator.*

### *Annex C*

*Text of the amendment to Article V. of the Constitution of General Convention, proposed at St. Louis, 1964.*

“That Article V. of the Constitution be, and is hereby, amended by the addition, at the end thereof, of a new Section to be numbered Section 8, the same to read as follows:

Sec. 8. By mutual agreement between the Conventions of two adjoining Dioceses, consented to by the Ecclesiastical Authority of each Diocese, a portion of the territory of one of said Dioceses may be ceded to the other Diocese, such cession to be considered complete upon approval thereof by General Convention or by a majority of Bishops having jurisdiction in the United States and of the Standing Committees of the Dioceses, in accordance with the Canons of this Church. Thereupon, the part of the territory so ceded shall become a part of the Dioceses accepting the same. The provisions of Section 3 of this Article V. shall not apply in such case and the Bishop and Bishop Coadjutor, if any, of the Diocese ceding such territory shall continue in their jurisdiction over the remainder of such Diocese and the Bishop and Bishop Coadjutor, if any, of the Diocese accepting cession of such territory shall continue in jurisdiction over such Diocese and shall have jurisdiction in that part of the territory of the other Diocese that has been ceded and accepted.”

## Annex D

STATISTICAL VIEW OF DIOCESES, AND MISSIONARY DISTRICTS IN THE UNITED STATES  
ARRANGED IN ASCENDING ORDER BY NUMBER OF CONGREGATIONS

PROVINCE	DIOCESE	NUMBER OF CONGREGATIONS	BAPTIZED MEMBERS	COMMUNICANTS IN GOOD STANDING	BISHOPS OF DIOCESE	NUMBER OF ACTIVE IN DIOCESE	NUMBER OF PAROCHIAL PRIESTS	NUMBER OF NON-PAROCHIAL PRIESTS	NUMBER OF RETIRED PRIESTS	PERPETUAL DEACONS	NUMBER OF OTHER DEACONS	TOTAL PARISH RECEIPTS (NOT IN- CLUDING TRANSFERS)	RATIO OF PARISHES TO BISHOPS	RATIO OF PAROCHIAL CLERGY TO BISHOPS (INCLUDING DEACONS)
5	10 QUINCY	20	6028	4318	1	19	6	3	2	1	4	415276	00	00
8	14 UTAH	22	8201	4617	1	18	5	3	2	1	1	401113	00	170
7	4 EASTERN OREGON	25	7378	4563	1	18	5	4	4	1	1	350337	250	180
8	8 WESTERN KANSAS	26	4827	3451	1	11	5	3	3	1	1	485641	260	110
8	8 NEVADA	27	8487	4329	1	22	2	2	2	1	1	351345	270	210
8	1 ALASKA	28	1949	3815	1	12	2	2	2	1	1	34065	280	140
2	2 EAST CLARE	29	5804	3516	1	13	5	4	4	1	2	227032	290	190
5	8 WESTERN MICHIGAN	29	5804	3516	1	13	5	4	4	1	2	227032	290	190
8	2 IOWA	30	9324	5113	1	12	7	3	3	7	1	414713	300	100
4	7 LEXINGTON	32	9320	6851	1	20	7	8	4	7	1	814713	320	100
5	7 NORTHWEST INDIANA	34	13548	9828	1	39	10	7	3	1	1	158075	340	150
7	6 NORTHWEST TEXAS	34	13580	9751	1	39	10	7	3	1	1	158075	340	150
6	6 NORTH DAKOTA	35	5284	3261	1	22	4	4	1	1	2	1261010	350	160
4	6 KENTUCKY	38	14763	10463	1	33	11	4	3	2	1	1261010	350	160
5	3 FOND DU LAC	38	10329	7643	1	31	14	4	3	1	1	1808779	360	180
3	2 DELAWARE	39	22799	13999	1	40	15	10	8	1	1	136754	370	200
3	4 ERIE	41	13622	9579	1	36	10	8	8	1	2	136754	410	230
3	12 SPRINGFIELD	41	1156	7933	1	29	1	2	4	1	1	677397	430	250
3	3 EASTON	43	10059	6397	1	29	1	2	4	1	1	677397	430	250
3	3 HONOLULU	44	12322	10057	1	40	1	2	5	3	1	173525	440	260
7	12 WEST JARVIS	46	20472	15770	1	33	14	9	9	10	1	173525	440	260
5	6 INDIANAPOLIS	47	18801	11630	1	53	16	4	5	1	1	173525	440	260
6	6 WYOMING	48	15769	9603	1	30	16	4	5	1	1	173525	440	260
6	4 MONTANA	49	12461	7662	1	32	13	5	5	1	1	173525	440	260
7	5 NEW MEX AND SW TEX	49	22301	14225	1	47	17	10	10	1	2	173525	440	260
1	4 NEW HAMPSHIRE	52	21967	11543	1	43	25	3	20	1	2	173525	440	260
6	7 SOUTH DAKOTA	52	17832	10275	1	46	3	7	9	1	2	173525	440	260
1	6 VERMONT	54	13433	7512	1	43	7	9	9	1	2	173525	440	260
5	13 WESTERN MICHIGAN	54	26035	17812	1	62	8	7	6	1	1	173525	440	260
7	1 ARKANSAS	54	14549	11194	1	41	15	8	1	1	1	173525	440	260
3	10 WEST VIRGINIA	55	14623	9997	1	41	9	10	2	1	1	173525	440	260
8	2 ARIZONA	55	27783	17898	1	41	9	10	2	1	1	173525	440	260
8	13 SPOKANE	55	18626	12410	1	43	7	8	1	2	3	173525	440	260
7	4 MISSOURI	56	23591	16401	1	52	28	1	1	2	3	173525	440	260

[illegible]



*Annex E*LIST OF AREAS WHERE THE METROPOLITAN  
COUNCIL PLAN MIGHT BE WORKABLE

<i>Diocese Involved</i>	<i>Cities Involved</i>
Alabama & Atlanta	Phenix City, Ala. Columbus, Ga.
Arkansas, Dallas, & Louisiana	Texarkana, Texas Texarkana, Ark.
Connecticut & Western Massachusetts	Hartford, Conn. Springfield, Mass.
Delaware, New Jersey, Penn- sylvania, & Bethlehem	Wilmington, Del. Chester Co., Pa. Allentown, Pa. Camden Co., N. J.
Washington, D. C., Maryland, & Virginia	Washington, Baltimore, Alexandria
Atlanta & Tennessee	Walker Co., Ga. Chattanooga, Tenn.
Georgia & Upper South Carolina	Augusta, Ga. Aiken Co., So. Carolina
Chicago, Milwaukee, & Northern Indiana	Chicago, Kenosha, Hammond-Gary
Springfield & Missouri	St. Louis & E. St. Louis
Quincy, Iowa, & Springfield	Peoria, Ill. Rock Island, Ill. Davenport, Ia.
Kentucky & Indiana	Henderson, Ky. Evansville, Ind. Louisville, Ky. New Albany, Ind.



<i>Diocese Involved</i>	<i>Cities Involved</i>
Iowa & Nebraska	Council Bluffs, Iowa Omaha, Neb.
West Missouri & Kansas	Kansas City, Kansas Kansas City, Mo.
Southern Ohio & Lexington	Cincinnati, Ohio Newport, Ky.
Southern Ohio, W. Virginia, & Lexington	Lawrence, Ohio Huntington, W. Va. Ashland, Ky.
Louisiana & Texas	Lake Charles, La. Beaumont, Texas
Massachusetts & Rhode Island	Boston, Mass. Providence, R. I.
Minnesota & North Dakota	Moorhead, Minn. Fargo, N. D.
West Virginia, Pennsylvania, & Southern Ohio	Wheeling, W. Va. Steubenville, Ohio
Oregon & Olympia	Portland, Oregon Vancouver, Wash.
Eau Claire & Minnesota	Superior, Wis. Duluth, Minn.
Virginia & Southern Virginia	Richmond, Va.
New Jersey, Long Island, New York, & Connecticut	Newark, Long Island N. Y. C., and Stamford, Conn.

*Annex F**Summary of Criteria for a Viable Diocese***A Viable Diocese—**

1. has at least one Bishop in residence and directing its affairs.
2. would be composed of a minimum of 30 vital congregations and 30 clergymen.
3. has available supportive services in such areas as education, social relations, planning, extension, communications, and others.
4. will center in a metropolitan area; and, if it must include other urban centers or major geographical barriers, it will provide a structure to take these into account.
5. will provide skilled guidance, including financial support, for experimentation and expansion.
6. will be able to respond to rapid change as it affects its own policies and structures, its congregations, and other Church activities and institutions; and, whenever it is necessary to change, the Diocese will be an effective instrument in change.
7. will analyze the social, economic, and political factors affecting the lives of all the people within its boundaries and provide its manpower where the action occurs, and where the decisions are being made.
8. should be able to finance the diocesan office, including the expenses of the episcopate and such supportive services as are necessary; assume its share of the General Church Program and Budget; and provide some "seed" money for experimentation and expansion.
9. will provide the necessary resources for active leadership in ecumenical affairs.

## APPENDIX 16

### REPORT OF FORWARD MOVEMENT PUBLICATIONS

#### A NEW LOOK

On November 1, 1964, the Rev. Dr. James W. Kennedy was appointed the first Director and the fourth Editor of Forward Movement Publications. During the past triennium, two new developments have added impetus and dimension to the Ministry of the Printed Word, both within and outside the Episcopal Church.

#### Far and Near

Beginning January 1, 1965, Forward Movement Publications assumed responsibility for publishing *Make His Name Glorious*. This devotional guide, directed toward the Mission of the Anglican Communion, was inspired by the Anglican Congress held in Toronto, Canada, 1963. It was conceived and published by the Department of World Mission of the Diocese of California, under the authorship of the Rev. Dr. Massey H. Shepherd, Jr. At the request of Dr. Shepherd, the attempt to further the theme of Mutual Responsibility and Inter-dependence, was taken over by Forward Movement Publications for world-wide distribution, with a new title. *Far and Near* continued the same general format and content—one page of commentary, based on an Anglican Lectionary, opposite a page of information about some Diocese of the Anglican Communion, according to the order of the Anglican Cycle of Prayer, with appropriate intercessions. It continued to be published bi-monthly. Since the purpose of this booklet was to further the ideas and goals of Mutual Responsibility, the Anglican Church of Canada was approached with a view to joint sponsorship. Canada responded enthusiastically, and, beginning January 1, 1966, the Canadian post-Toronto devotional booklet, *Our Response to God*, was merged with *Far and Near* and became a single publication for use throughout the Anglican Communion, under the new title, *Our Response to God—Far and Near*. An inter-Anglican Advisory and Editorial Committee was formed as follows:

The Archbishop of Canterbury, the Primus of Scotland, the Archbishop of Wales, the Primate of All Ireland, and the Archbishop of the West Indies; the Primate of All Canada, the Presiding Bishop of the Episcopal Church, the Anglican Executive Officer, the Bishop of East Carolina, the Bishop of Huron, the Rt. Rev. Henry W. Hobson, the Rt. Rev. Stephen F. Bayne, Jr., the Rev. Canon A. H. Davis, the Rev. Canon Roland Hill,

the Rev. Canon M. C. Robinson, Mr. Walker Taylor, Jr., and the Rev. Dewi Morgan; the Rev. James W. Kennedy, the Rev. Canon Charles P. Bishop, Miss Phyllis Cowan, and Miss Jane K. Mees.

Since its inception, the distribution of *Our Response to God—Far and Near* has gradually increased to almost 100,000 copies each issue, and it is now being used in every Province of the Anglican Communion.

### Miniature Books

The second new emergent during the past triennium was the launching of Forward Movement Miniature Books. In September, 1965, the series of inexpensive, small, paperback books, was begun, with eight titles, selected because of their high quality, lasting worth, and readability. In two years, the initial eight titles have expanded to twenty-eight, with over one million copies in print, ranging over a wide field of content. Some of the books are reprints, which the authors have revised and brought up-to-date; such as C. H. Dodd's *New Testament Triptych*, and John Hadham's *Good God*. Others are new and prepared especially to be released first as a Miniature Book; namely, David H. C. Read's *Whose God is Dead?*, the Rt. Rev. J. Brooke Mosley's *Christians in the Technical and Social Revolutions of Our Time*, John Wren-Lewis' *God in a Technological Age*, and others. Several have been re-arrangements of books already published, with new titles; such as Theodore P. Ferris' *For Adults Only*, originally published under the title *When I Became a Man*, and Sarah Patton Boyle's *The Back Together Heart*, from her book *The Desegregated Heart*. A number of titles have appeared in the ecumenical context of our time; namely, *COCU, Principles of Church Union*, *Consultation on Church Union 1967*, *All in Each Place* by Emma Lou Benignus, *God's Church—Not Ours* by Paul Carlson, and *The New Worship Handbook*. Each title was selected, published, or republished, only because it was thought to have great merit, that it was interesting, and that it had a contribution to make today.

The Miniature Book venture, which someone has called "Theology for the millions", has caused a minor revolution in reading and studying among the laity in the Episcopal Church and beyond. Designed to sell on parish tract-racks and priced at twenty-five cents per copy, with quantities of 100 at only fifteen cents per copy, usually 96 or 128 pages in length, they have proved to be the best book-buy of the day. A new Tract Rack has been designed for the display of Forward Movement Publications books and booklets.

### Forward Day by Day

*Forward Day by Day* is still the best seller of all Forward Movement Publications, with some 400,000 copies of each issue distributed around the world, and with editions in Japanese, Portuguese, Spanish, and Braille, as well as in English. In a slightly larger size, with carefully selected writers and attractive covers, this standard devotional manual of the Episcopal Church continues to carry on the original spirit of the Forward Movement, with its emphasis on renewal and the following of "The Disciples' Way". The authors are still anonymous—bishops, priests, or lay persons—and they cover a broad spectrum of the Church's life.

### Catalogue

Another "New Look" during the triennium was the development of a catalogue, issued twice a year, with titles arranged both alphabetically and topically, and a new order blank. These have made the task of finding and ordering the desired titles much easier for clergymen and book-stall chairmen, and the orders much easier to write up in the business office.

### PUBLISHER FOR PARISH AND PEOPLE

A wide range of titles of books and booklets for parishes and people continues to be published, new titles vying with old for attention and use. A few best-selling perennials continue to move undiminished, such as *Prayers New and Old*, and *Prayers For All Occasions* (both now published in a British edition), but many new titles appear each year in an attempt to fill in the gaps and to meet the needs of the clergy and people in the context of present and changing situations.

An important development during the past triennium has been the addition of general titles for ecumenical use, such as the three Miniature Books for the Consultation on Church Union already mentioned, and *All in Each Place*, a guide to local ecumenicism, as well as Bishop Mosley's book, which was chosen as the interdenominational follow-up of the World Council's Geneva Conference on Church and Society (translated into French, German, Dutch, Spanish, Portuguese, and Russian).

Forward Movement Publications are widely quoted in books, magazines, and newspapers.

### Braille Forward

The Braille edition of *Forward Day by Day*, made possible by many generous gifts, is distributed without cost, upon request, to any blind person in the world.

### Policy and Practice

As a non-profit organization, Forward Movement Publications prices every item at almost cost, allowing only sufficient profit to cover overhead and shipping. This low-cost publishing is made possible by large editions (a minimum of 25,000 copies of each title) and quantity sales.

The Business and Editorial Offices are in Cincinnati, Ohio, occupying the top floor of the office building of the Diocese of Southern Ohio at 412 Sycamore Street, where all orders are processed by a staff of fourteen persons, while all printing and shipping are centered in the J. W. Clement Company, Buffalo, New York. This plant prints half of *The Reader's Digest*, all the Pocket Books, and many other paperbacks and magazines, running the year round, night and day. They have been the Forward Movement Publications printers for twenty-seven years. A large storage and shipping room is devoted exclusively to Forward Movement Publications with a crew of six busily engaged in filling orders. The crew must be augmented five times a year, to at least double strength, to send out the 13,000 samplings to the clergy in the United States and Canada.

The Rt. Rev. Henry W. Hobson, the original head of the Forward Movement back in 1934, is still Chairman of the Executive Committee, which includes, in addition, the Director and Editor and three laymen—Mr. Glenn A. Biggs, Mr. Paul D. Myers, and Mr. Stanley M. Rowe, Jr. Forward Movement Publications is still responsible direct to the Presiding Bishop, to whom is reported annually the progress of the work.

The Rev. Robert B. Mason has been secretary throughout almost twenty-five years of faithful service, and has assisted all four Editors. Mrs. Ruth Kaestner, the excellent Office and Business Manager, has served in some capacity or other ever since she began as a teenager, helping wrap packages of *Forward Day by Day* back in the early days when all shipping was made from the basement of the old diocesan building in Cincinnati.

The Cincinnati Art Museum and School of Design provides a talented art staff for the creation of all cover-designs and the planning of all lay-outs, with Barron Krody as chief consultant.

### Seminary Contacts

At least once every three years, the Director and Editor visits the Episcopal and Anglican Seminaries in the U.S.A. and Canada, to hold seminars and workshops on the teaching and pastoral aids provided by Forward Movement Publications. In many cases, he is invited to preach and to meet with the faculty, as well as with the students. Tract-racks are provided for seminaries where they



would be helpful and kept up-to-date. Each Spring, all seniors are sent a letter with a catalogue and order-blank, offering a few free samples of current titles for use when they begin work in a parish.

With St. Paul, Forward Movement Publications attempts "to be all things to all men", with something in print for all types of Churchmanship, all variations of theological viewpoint from conservative to liberal, and every conceivable pastoral and teaching need.

### THE FORWARD MOVEMENT STORY

The Rev. Canon Gilbert P. Symons, the first Editor of The Forward Movement, presented to the 55th General Convention, meeting in Philadelphia, Pennsylvania, in 1946, a booklet entitled, *Twelve Years of the Forward Movement Reviewed, 1934-1946*. At the 62nd General Convention, another booklet will be presented, written by the Rt. Rev. Henry W. Hobson, former Bishop of Southern Ohio (1931-1959) and leading spirit of the Forward Movement in all its phases from 1934, when the first Joint Commission on a Forward Movement was established by the 51st General Convention, meeting in Atlantic City in the depths of the Great Depression.

The booklet will contain *The Forward Movement Story, 1934-1967*. Bishop Hobson is the only person who could have written the whole history of the Movement from its inception to the present. His only regret is that so much has had to be left out.

Someone has pointed out how similar is the conception of Mutual Responsibility and Inter-dependence in the Body of Christ, inaugurated at the Anglican Congress of 1963, to the directive given to that first Joint Commission on a Forward Movement, back in 1934; namely, to re-invigorate and rehabilitate the life of the Church, together with a quite kindred commitment to Mission and Renewal.

Bishop Hobson begins his story with these words:

Dire emergencies often raise up leaders who, in a time of confusion, restore order and give men hope for the future. In 1934, our Church faced a serious emergency. The Depression, which began in 1929, had cut so deeply into the income of the Church that much of its important work had been drastically curtailed, and even more crippling reductions were threatened. Not only the General Church, but many Dioceses and Parishes, had run up heavy debts. An atmosphere of hopelessness prevailed. Even worse was the tendency to criti-



cize and depreciate the officers of the Church and those serving on the National Council. The hostile attitude of many people was the result of an unfortunate dilemma which confronted the Church. The General Convention of 1931 had overestimated the income which might be available, and adopted a budget which could not be met by what the Church gave. At the same time, the Convention ordered the National Council to adopt a pay-as-you-go basis and keep out of debt. When the Council tried to balance the budget it was impossible without withdrawing Missionaries and cutting salaries below what would provide minimum living costs. Feeling that it would be wrong to do this, the Council chose, rather, to violate the orders of the General Convention by going into debt. This resulted in widespread criticism of the Church's officers and the Council. A vicious circle was created as Church members reduced or stopped giving because of distrust of those responsible for the programs of the Church.

The fascinating story of how this emergency was met by a group of devoted Bishops, other clergymen, and laymen should be read by every Bishop, Deputy, and Delegate to the Triennial, at least.

The story concludes, as it should, on a note of optimism and hope.

The *Forward Movement* is not an organization. A few people give full time to directing what it seeks to do, but they are only a tiny nucleus of a vast company made up of all followers of our Lord who seek to follow His Way. There is nothing new about it, because it has been going on since Christ said to the first members of the Church, "Go ye into all the world", for that was certainly a command to share in the *Forward Movement*. If the activities presented in this little history have made some contribution to the *Forward Movement* of our day, those who have had the privilege of sharing in them are humbly thankful to Him who above provides the guidance and strength to follow the Disciples' Way. We face dark times, as Christians often have through much of the Church's life, but the *Forward Movement* of the Church will continue until the final victory is won, for "the gates of hell shall not prevail against it".

### THE FUTURE

What lies ahead in the next triennium for Forward Movement Publications? Already, plans are being developed for an expansion of translations of both books and booklets into Portuguese and

Spanish. In co-operation with the United Church of Canada, the Diocese of Montreal, and an advisory committee in Paris, France, plans are under way to translate and publish some materials in French.

For some time, the possibility of a large-type edition of *Forward Day by Day* has been contemplated, and it is hoped that at least some progress can be made soon in this area.

Forward Movement Miniature Books will continue to add titles which will be useful for the Church at large. Many new titles will be discovered and published, and some old titles will be dropped when their usefulness has ceased.

### FACTS AND FIGURES

A summary of facts and figures for the past triennium:

New Booklet Titles—98

Reprints of Old Titles—82

New Forward Movement Miniature Book Titles—28

New Tract-Racks Sold—218

Total Number of New Booklets Produced—3,040,141

Total Number of Old Titles Reprinted—2,287,165

Total Number of Miniature Books Printed—1,096,165

Total Number of Copies of *Forward Day by Day* Distributed—6,258,062

Total Number of Copies of *Our Response to God—Far and Near* Distributed—1,305,677

Total Cost of Braille Edition Distributed—\$7,709.69

Total Number of Subscriptions to *Forward Day by Day*—12,000 per issue

Total Number of Parish Standing Orders—5,770 per issue

Total Number of Subscriptions to *Response to God—Far and Near*—1,600 per issue

Total Number of Parish Standing Orders—1,800 per issue

Total Worth of Booklets, Distributed Without Cost to Hospitals, Prisons, Other Institutions, and the Armed Forces—\$43,497.88

Total Number of College Calendars Sold (both Annual and Academic)—111,633

### RESOLUTION

*Resolved*, The House of \_\_\_\_\_ concurring, That the Presiding Bishop be authorized to continue the Forward Movement Publications under his supervision, and to appoint such staff members and committees as may be required to maintain the program.



## **APPENDIX 17**

### **REPORT OF THE TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY**

In accordance with Article II. of the Constitution of the General Theological Seminary, the Board of Trustees respectfully submits to the General Convention copies of the Proceedings of the Board for the years 1965, 1966, and 1967. Copies have also been sent to all members of the Joint Committee on the General Theological Seminary of the Convention. The Proceedings contain, in detail, the financial, educational, and administrative records for the period since the last General Convention.

In addition, the Board begs leave to present the following Report

#### **THE STATE OF THE SEMINARY**

This Seminary, and all seminaries of the Church, must soon make important decisions about the shape of theological education in the coming decade.

- Rising financial pressures alone make the cost of theological education so high that the Church must question the wisdom of maintaining eleven seminaries when five or six might suffice.
- Ecumenical developments raise the question of possible mergers, federations, or shared facilities, among the theological schools.
- Changed circumstances in the life of the Church require changes in teaching methods and emphases.

The following observations indicate some of the current thinking and planning of the General Theological Seminary, in response to the challenge of the times. It is typical, we believe, of the concerns of most of the seminaries of the Church.

### Curriculum

With only minor alterations to the core-curriculum in the Old and New Testaments, Theology (including Dogmatics and Apologetics), and Church History, and indeed with a stronger emphasis on the relevance of those disciplines in establishing the Christian identity in a revolutionary world, the Faculty is moving towards greater flexibility in the methods of teaching, and greater leeway for the superior student to meet the basic requirements, while developing his own special talents.

Assuming that there is no critical shortage of clergymen for the conventional tasks of the Church, and that auxiliary ministries and new forms of training will be developed for some of the more specialized tasks, the General Theological Seminary, while encouraging average students to apply, will offer incentives to superior students, including a head-start on graduate work while they complete their requirements for the S.T.B.

### Style of Life

The Seminaries are becoming aware that the traditional pattern of seminary life does not correspond to the needs of the present-day entering student.

It can no longer be assumed that a student knows the Bible, is nurtured by the Prayer Book, and has strong habits of personal devotion, unimpeachable ethical standards, and a deep acquaintance with the structure of the Episcopal Church, when he enters the Close on Chelsea Square. But the Seminary *does* assume all this, and attempts to build the student's professional education on a foundation which is often very shaky.

Both in the classroom and the chapel, and also in the non-academic and non-liturgical aspects of his community life, the student must receive help in the formation of a personal synthesis of the historic faith and the terms of life of his own generation.

The Seminary has tried to meet the need, in part, by some changes in the chapel-schedule and liturgics, and by making Field Education a more integral part of the educational experience. Also, starting this academic year, small groups, led by experienced parish clergymen, drawn from the varied forms of the city ministry, will meet weekly to review and evaluate their classroom- and field-experience as it affects their own spiritual development and witness.

### **Wider Relationships**

The Metropolitan Association of Theological Seminaries was founded this year, after a week's consultation at Princeton Seminary, under the auspices of the Fund for Theological Education. The Association includes Anglican, Protestant, Roman Catholic, and Orthodox seminaries in the vicinity of New York City.

- Exchanges of information about faculty-appointments and curriculum-plans are already in effect through an informal newsletter.
- There are discussions in progress towards the mutual use of libraries.
- There is some discussion of the sharing of the gifts of faculty members who are outstanding in their fields.
- There are constant and enthusiastic mutual visits among the students of the seminaries.

It is expected that many more mutually profitable forms of co-operation will develop.

### **In Conclusion**

These emphases and plans are not unique to the General Theological Seminary: they are reported as evidences of contemporary trends among all the Church's seminaries. With them, the General Theological Seminary eagerly awaits the Church's response to the report of the Committee for a Study of Theological Education in the Episcopal Church.

The times require the closest possible co-operation among the seminaries, and between the seminaries and the Bishops and the people of the Church, for recruitment policies, teaching emphases, and financial support.

Respectfully submitted,  
SAMUEL J. WYLIE  
*Dean*





## APPENDIX 18

### REPORT OF THE JOINT COMMISSION ON THE MINISTRY OF HEALING

#### INTRODUCTION

##### *Membership*

Subsequent to the adjournment of the 1964 General Convention, at which the Joint Commission on the Ministry of Healing was continued, the presiding officers of the two Houses appointed the membership thereof, as follows:

Rt. Rev. Wilburn C. Campbell, D.D., of West Virginia

Rt. Rev. George W. Barrett, D.D., of Rochester

Rt. Rev. Allen J. Miller, Ph.D., of Easton

Rev. Don H. Gross, Ph.D., of Pittsburgh

Rev. Rollin J. Fairbanks, D.D., of Massachusetts

Rev. Franklin W. Young, Ph.D., of New Jersey

Dean K. Brooks, M.D., of Oregon

Bertha P. Rodger, M.D., of Newark

William Sheppe, M.D., of Virginia

Bishop Miller resigned because of illness, and was replaced by the Rt. Rev. Earl M. Honaman, D.D., of Harrisburg, in 1965. The Rev. Dr. Young did not participate in the work of the Commission.

##### *Organization*

The Joint Commission organized by electing Bishop Campbell Chairman and the Rev. Dr. Gross Secretary.

##### *Results of a Survey*

The Commission initiated its work by conducting a survey of selected members of the medical profession, other scientists, and persons interested in the healing ministry, asking their views concerning the nature of health, disease, and the healing process. The Commission has studied the various statements received from the physicians, psychiatrists, and others engaged in the healing professions, to whom the questions had been addressed, and have considered their implications for the healing ministry of the Church, having in mind the theological standards of the Anglican Communion.

The Commission begins its report with a warning of Hollingshead, quoted by Dr. David G. Berger, Institution Research Coordinator of the Oregon State Board of Control.

When an investigator looks hard enough for an explanation of something he sees or thinks he sees, he usually finds it. In the process he may create a myth, mistake it for reality, then vehemently defend his position. Meanwhile, the search for knowledge is diverted.

Such caution is indeed admirable, and the warning has been much in the minds of the Commission as it has explored the labyrinths of speculation, definition, and affirmation, which our medical colleagues and their associates in closely related disciplines have assembled.

The statements provide interesting reading; sometimes exciting and often provocative. Some of the authorities consulted sharply questioned the soundness, perhaps even the integrity, of the whole line of inquiry. Much of the material has been treated in previous studies and gives the impression of being more appropriate as resource-material for articles and books on the various aspects of health and disease than for an official report to General Convention. A great deal of it was pre-supposed in the report of the Joint Commission to the General Convention of 1964. Some of the reports, however, seem to present the problems of health, disease, and healing in fresh ways and with insights that can be related to those of theology—systematic, apologetic, and ascetical.

### *Towards a Theology of Healing*

Yet the Commission hesitates from putting a unique Anglican label to the theology which is emerging. Anglican theology is eclectic rather than confessional, just as the Anglican form of Christianity rests upon a worshipping community more than on distinctive Articles of Religion. We trace our lineage through all ages of Christian thought. We are heirs both of the Catholic tradition and of Reformation insights, and we welcome truth from all sources. We are at home with Augustine, Thomas Aquinas, and Hooker; we have been strongly influenced by Calvin, Luther, and Wesley. With other Christian communions, we find current theological differences to exist more within Churches than between them. Perhaps our very breadth makes Anglicanism, at least at its best, open to more facets of Christian truth, as Reinhold Niebuhr once generously implied. This openness and breadth inevitably has a marked effect on the total ministry, and not least on the healing ministry. And the Anglican emphasis on sacramental grace speaks profoundly to needs that involve man in his wholeness.

*Theological Assumptions*

The Commission's evaluation of the theological aspects of the reports is conditioned, then, by a few doctrinal pre-suppositions or assumptions. These assumptions are not uniquely Anglican, although there may be ways of putting them that are more characteristically Anglican than others. Nor are the assumptions necessarily compatible with all the expectations of some of those now committed to a healing ministry.

Among the assumptions are the following:

1. God is the creator of all life. Human beings are made for personal relationships with him, both in this world and in eternity. Therefore, man's ultimate destiny is not restricted to this world.

2. God has given man freedom to respond to or to refuse his love, to give it or withhold it from himself and others, although the degree of freedom may vary in different individuals and situations.

3. Sin is the brokenness and lostness in which man lives, because of his universal refusal to live in obedient faith and his persistence in himself playing God. There is at least some reason to believe that this brokenness infects other aspects of nature, as well as human life, and that, therefore, it is related to suffering and disease. On the other hand, disease may be a result of the freedom God has allowed to all his creation. The Commission, however, would disavow attempts to "explain" the problem of evil, and denies that illness is necessarily due to conscious sin.

4. In Jesus Christ, God becomes uniquely involved in human life, shares men's sufferings, and brings to mankind a new and immense dimension of forgiveness, healing, reconciliation, and power. In his healing ministry, Jesus reveals to man the unmistakable truth that God wills him to be healthy and whole; and Christ has commissioned his Church to create the environment in which man can be healed.

5. Because man continues to sin, even though redeemed, healing in this world is never complete. We continue to live in hope of God's kingdom, but until that kingdom fully comes, no man will be completely whole.

6. God intends all life on this earth to end with physical or biological death. Eternal life is a new, resurrected life, rather

than a continuation of this mortal life. Eternal life is here and now as well as forever. It is a newness of life, a new dimension and quality of life. We believe that it is everywhere available to those who have been baptized into the Body of Christ. In the Creeds, we profess our faith; not in immortality, but in resurrection and the life of the world to come. This somewhat mythological language is significant in any approach to the healing ministry.

With these assumptions in mind, the Commission proceeds to consider certain topics which have implications both for Christian theology and for the viewpoints expressed in the reports.

### WHOLENESS

In the most advanced medical circles, a widening concept of health is developing. Instead of drawing a sharp line between health and disease, medical doctors have moved their attention from the negative to the positive aspects of health, so that the question being asked is, "What is a human being really like in his totality, in his inter-action with society?" Medicine is moving away from being primarily only a science into including a broad philosophy. The mal-adjusted person is being considered in his total environment rather than merely as a biological mechanism. Health, then, involves an attitude of living and the question, how one interacts with people and circumstances; so that style of life and personality-development are vital factors. Thus, the pastoral ministry becomes essential in dealing with health, religion assumes a large role, and courses in philosophy are considered important for medical students. In one instance, part of the medical training consists of having the students live with families in the community. Such movements toward religion, philosophy, and community-participation are of particular import for the future.

#### *What is Health?*

As has been mentioned above, this Commission has asked a number of physicians to comment on the definition of health, and from their reports it is clear that health is best and briefly defined in terms of functional wholeness. One of the best of such definitions, submitted without identification, is stated in two sentences,

Health is the capacity to function in a creative, integrated, and on-going fashion with oneself, with others, and with one's universe. Its parameters, therefore, range from the minutely bio-chemical to the infinitely philosophical.

Christian theology, surely, would agree with such a definition, although it would define the "infinitely philosophical parameters" more precisely and say that a healthy person is one with a capacity to function in a creative, integrated, and on-going fashion with oneself, with others, and with God, whose nature and will are revealed in all of life.

### *Disease*

From this definition, it would follow that disease (dis-ease) is anything that breaks the wholeness, regardless of its source or nature. Obviously, some disease is inevitable, even beneficial, in an imperfect world, as will be seen later. For the Christian, the "sickness unto death" is not necessarily the illness that leads to the death of the body, but, rather, the sickness that prevents man from functioning as a child of God and a fellow-worker with him.

### *Health and Maturity*

Both the reports and Christian theology also stress the fact that health is closely related to growth and maturity. So, St. Paul writes to the Philippians, "It is my prayer that your love may abound more and more with knowledge and all discernment." The author of the *Epistle to the Ephesians* states, "We are to grow up in every way into him who is the head, into Christ." The blessing bestowed in Confirmation contains the supplication that the one confirmed may "daily increase in thy Holy Spirit more and more until he come unto thy everlasting kingdom."

The Christian goal of health was also stated by Jesus in the words, "You therefore must be perfect as your heavenly Father is perfect." "Perfect" here does not mean moral rectitude or even sinlessness so much as it means wholeness, completeness, and integrity—qualities associated with the character of God and traits fully demonstrated by our Lord in his ministry. The same root-word rendered "perfect" in the preceding quotation was uttered by Jesus from the cross in a saying translated, "It is finished."

The Commission would voice the warning that Christian healing must not be construed in terms too exclusively "religious," because it has affinities with what Dietrich Bonhoeffer called "religionless Christianity". Bonhoeffer wrote, in *Letters and Papers from Prison*,

God is teaching us that we must live as men who can get along very well without him. . . . The God who makes us live in this world without using him as a working hypothesis is the God before whom we are ever standing. Before God and with him we live without God.

Our Lord rarely spoke about the presence of God, but he did teach much about watching and being faithful in what seemed to be God's absence (*e.g.*, The Parable of the Talents and the story of the Last Judgment in *Matthew* 25). Christian maturity obviously requires prayer and devotion, but not the devotion of docile sheep or immature children, for we are addressed as fellow-workers with God. In the words of Professor Arthur Jores, M.D., of Hamburg, Germany, in a paper presented in 1964 to the International Seminar on Medicine of the Person, "Man as a partner of God is a great conception which fills us with awe." Here, surely, is the wellspring of our prayers and devotions. Too often the immature pray to God as if he were a cosmic bellhop.

Health and wholeness involve, then, a certain mature independence within man's ultimate dependence. And the "whole" Christian will know our Lord's cry of dereliction on the cross. Credulity that has no place for doubt and uncertainty must not be mistaken for a faith that is mature and strong enough to undergird a life.

### *Corporate Wholeness*

While we usually think of healing as directed toward individuals, wholeness must include the individual's relationship to others and to the whole of society. One cannot be whole by himself, just as one cannot be Christian by himself.

A Christian cannot achieve wholeness without functioning as a Christian, without obedience to mission in his outreach to others, whether they are Christian or non-Christian, because mission is directed to the world rather than to the Church. Thus, a Christian concerned with mission who is physically weak and frequently ill is more nearly whole and a healthier person than one who tries to manipulate healing power for his own sake, even though the latter may succeed in doing so. The physician who contracts a tropical disease while serving in a mission hospital may be a healthier Christian than a clergyman renowned for his ability to heal the sick. A worker for civil rights who damages his body by sleeplessness, exposure, under-nourishment, perhaps beating and receiving of gunshot wounds, may be a more obedient and whole person than an invalid restored to health in a segregated parish church. We recall the agony of Jesus in the garden of Gethsemane, with its bloody sweat, and we remember that he who healed many sick persons was himself crucified in weakness, dying sooner than the thieves who hung beside him.



In an article in *Ministerium Medici* entitled, "A Doctor's Approach to Spiritual Healing", Dr. Stafford-Clark wrote,

We must not make it appear that God's supreme purpose in creation is the health of our bodies nor even necessarily of our minds. Only when it serves the purpose of his kingdom can we safely claim it.

In the early Church, the ministry of healing had an important place:

God has appointed in the Church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. (*I Cor. 12:28, RSV*)

Our Lord regarded himself primarily as one who proclaimed and established the kingdom of God on earth, of which kingdom healing was one of the signs.

## SUFFERING

The comments of the doctors in the Commission's survey give no support to the notion that God sends suffering as a punishment for sin; except, of course, to the extent that one can bring suffering upon himself in certain situations. But there are statements in the reports that warn against the danger of under-estimating the extent to which God may use suffering for his good purposes, given the world as it is.

### *Uses of Suffering*

In their paper, *Some Definitions of Health and Disease* (which is to be understood in terms of a strictly medical approach), Dr. Nicholas Padis, Dr. James R. Harris, and the Rev. George C. Anderson state,

In many medical and psychiatric conditions, to interfere with the process of suffering is, in actuality, to interfere with the restorative process the body or the mind is undergoing. For example, in psychotherapy, to completely remove the patient's anxiety and suffering will usually result in paralyzing the patient's motivation and allow him to remain in the state of sickness. In medicine, to remove the patient's fever will, sometimes, interfere with the curative process in the body. Psychiatrically speaking, anxiety is an extremely important concept. Anxiety, for example, can be used as the driving force of all illness. Yet, anxiety can also be thought of as the necessary ingredient toward health. . . .

It must be emphasized that both pain and suffering, physical or mental, can exist in the service of the total development of the healthy individual. Psychologically, it is well known that a certain amount of suffering is necessary for proper psychological and physiological maturity and growth. It is recognized that suffering is necessary before people can learn . . . to become mature.



On a larger scale, the anxiety and pain suffered by many sensitive persons in their awareness of social injustice, war, and poverty, are undoubtedly part of the price of achieving justice and peace, as well as the cost of personal health for those so concerned—health that is found both in their becoming involved in social struggle and in their awareness of the involved and forgiving concern of God.

### GRACE

*"... to help in time of need"*

Grace may be one of the shopworn theological words that has little meaning, even for most modern Christians; but there is no substitute for it in describing the facets of God's encounter with man, and we find that the reality of such grace underlies much of what the doctors state about the healing process. Dr. Paul Tournier is of the opinion that the Bible represents healing as a symbol of redemptive grace and a manifestation of it. God's grace is shown in the forgiveness that accepts us as we are. So, Dr. Paul Tournier stresses the importance of confession:

Without neglecting the good effects of sympathy, exhortation, advice, and doctrinal teaching, I am convinced that, from the medical point of view, none of these can be compared in importance with confession.

He goes on to speak of functional and organic lesions that were the direct consequence of unresolved remorse and how abruptly they may disappear or be reduced after confession, even clearing up overnight. This is impressive evidence, even though it may contain elements of over-statement or undue generalization.

Dr. Paul Tournier has said,

There is an isolation of suffering. It is not only the feeling that no one understands, but that others actually misunderstand and this makes it worse. Hidden suffering is worst of all. It increases injury. The sufferer has an immense need to be accepted again. Then he feels understood. . . . To know God is to accept him and to be accepted by him. This intimate, personal relationship can restore man."<sup>1</sup>

Dr. James R. Harris has put this in less obviously religious terms when he says,

We would ask for strength to conquer the disease which interferes with our fulfillment and to understand the disease which cannot be overcome; to utilize the disease which cannot be overcome in the service of our total development; and to utilize both the healthy and diseased parts of our body and our personality toward an over-all total development toward maturity and understanding."<sup>2</sup>

<sup>1</sup> As recorded in lecture notes taken by Dr. Bertha Rodger.

<sup>2</sup> Quoted in "Some Definitions of Health and Disease": Report of a Conference attended by Nicholas Parris, M.D., James R. Harris, M.D., and the Rev. George C. Anderson, included in the Commission's Survey of Selected Members of the Medical Profession.

We also quote these lines from Dietrich Bonhoeffer's *Letters and Papers from Prison*:

Christ does not only make men good: he makes them strong too.

We can claim nothing for ourselves, and yet we may pray for everything. Our joy is hidden in suffering, our life in death. But all through we are sustained in a wondrous fellowship.

God does not give us everything we want, but he does fulfill his promises, *i.e.*, He still remains Lord of the earth and still preserves his Church, constantly renewing our faith and not laying on us more than we can bear, gladdening us with his nearness and his help, hearing our prayers, and leading us along the best and straightest path to himself.

*"Who loses his life . . ."*

As has been observed, the wholeness of the individual necessarily includes maturity, and this maturity includes the conviction that death, for the Christian, is not the ultimate disaster, but the final triumph; not inevitably signifying a failure to heal, but, rather, the attainment of that total healing and complete wholeness which is impossible on this earth. To seek wholeness while fearing death is a self-defeating process. This thought is expressed by Ira Wallach in his statement of a psychological paradox: "Too strong an instinct for survival can kill a man."

All this was well put by the late Paul Tillich:

The whole personality participates in Eternal Life.

The Christian emphasis on the body of resurrection also includes a strong affirmation of the individual person's uniqueness.

Participation in the eternal is not given to the separated individual. It is given to him in unity with all others, with mankind, with everything living, with everything that has being and is rooted in the divine ground of being. . .

We do not hope for ourselves alone, nor for those alone who share our hope. We also hope for those who had and now have no hope, for those whose hopes for this life remain unfulfilled, for those who are disappointed and indifferent, for those who despair of life, and even for those who have hurt or destroyed life. Certainly if we hoped only for ourselves and not also for our world, it would be a poor and selfish hope. But as every being comes from the eternal and lives out of it here and now, so it returns to the eternal. For God shall be all in all.<sup>3</sup>

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<sup>3</sup> In words reported in an Easter meditation in *Christianity and Crisis*, April 4, 1966.

## STATEMENT TO THE HOUSE OF BISHOPS

The following Statement was presented by the Chairman of the Commission to the House of Bishops, meeting in Wheeling, West Virginia, October 23-27, 1966. The report was accepted by the Bishops as a guideline for permitting lay persons to participate in public Healing Services, but it was their opinion that no canonical requirements should be made.

The Joint Commission has been informed that some Bishops have been asked whether laymen should be permitted to participate in public Healing Services, including the Laying-on-of-Hands. The Commission is aware that Episcopal lay persons have given addresses, and have laid on hands for healing, and have counselled, in the context of publicly announced Healing Missions in a number of churches. There is also some interest in the possibility of appropriate lay participation in regular weekly Healing Services.

The Commission welcomes the full exercise of the lay apostolate, and believes it should be carried on with the greatest skill and competence. The Commission notes that there is at present no canonical process for evaluating and selecting those who might have adequate preparation, character, and charismatic gifts, to participate in a public healing ministry that might benefit the suffering.

Because of their possible deep, emotional, involvements, the responsibilities of laymen who would act in any liturgical capacity in connection with the Healing Ministry seem more difficult than those associated with lay-reading, and any attempt to give authorization for such activities would seem, therefore, to demand more stringent requirements than for lay-reading.

On the other hand, it is not clear to the Joint Commission that all the requirements for Ordination should be imposed before allowing any liturgical leadership in a public service emphasizing the Healing Ministry. It is noted that, before Ordination, a layman must have appropriate recommendations, probationary periods, psychiatric examination, and canonical examinations. The Commission feels that some further study would be necessary to determine whether or not a set of suitable canonical requirements might be developed that would allow the screening of laymen who might be permitted certain liturgical functions at public Healing Services.

All the above might also be relevant to other forms of exercising the healing ministry by laymen, such as counselling under Church auspices.

Until proper canonical requirements are evolved, the Healing Commission recommends three minimum requirements to help to insure proper competence:

- (1) Commendation by the priest of the parish in which the layman is a communicant,
- (2) psychiatric evaluation, and
- (3) annual renewal, by his Bishop, of permission to participate in the Healing Ministry.

## CONCLUSION

### *Work of the Commission, 1965-1967*

When the Joint Commission was created, in 1961, its first objective was to explore the healing ministry of the Church in rather strict religious thought-patterns, such as "spiritual healing" and "healing services". It soon became apparent that this was too narrow a viewpoint. The Church's responsibility in the field of healing involves all those engaged in the healing profession, for healing involves the whole person. The Commission, in its 1964 report, so stated and recommended to the General Convention that the Commission be continued and be charged with a more comprehensive study and program.

The present members of the Joint Commission feel they have taken the next step, but it is only a step. The Commission is firmly convinced that the Church must continue to involve itself ever more deeply in the field of healing. This will mean a larger budget.

Knowing the present budget limitation, the Commission resisted the temptation to call frequent meetings. Its membership stretches from the Atlantic to the Pacific. The Commission, at its first meeting, decided to "make haste slowly" and agreed upon a limited objective, which would reduce to a minimum the number of full-scale meetings (two) and make maximum use of both the mail and the time and talents of the members. This stewardship of time and treasure allowed the Commission to operate within the present budget, but this is an inadequate approach to a serious subject.

The present Joint Commission feels that it has been fortunate in having competent people available who would donate their time and talent to its work. The Commission thanks, in particular, the Rev. George C. Anderson, Honorary President of the Academy of Religion and Mental Health, and Emily Gardiner Neal, author and well-known leader of healing missions, for volunteering their services and contributing many valuable suggestions. However, it also feels that the work of such a Commission should be broadened in the future and that the name of the Commission should be changed to "The Joint Commission on Religion and Health". This title fits better with the name used by other religious bodies.

### *Future Tasks*

If the work of a Joint Commission on Religion and Health is to develop and deepen, consideration must be given to meetings with specialists, who might have to be paid for their time, in addition to

transportation. It is also important that the Commission be represented at national and international ecumenical conferences where outstanding leaders gather to share insights and information in the field of healing. Membership in the Academy of Religion and Mental Health is most desirable.

A close relationship should be established with the Department of Christian Social Relations, through its Executive Secretary of Pastoral Services. The House of Bishops might also consider combining the work of their Committee on Counsel to the Clergy with the Commission on Religion and Health.

A research-and-reference library, with some professional staffing, should be another objective of a Joint Commission on Religion and Health.

The National Council of Churches of Christ in America has a strong department on religion and health and up to now this Church has had no working relationship with it.

It is for these reasons that the Commission recommends that a minimum appropriation of \$5,000.00 will be needed to cover the expenses of a successor Commission in the ensuing triennium.

### RECOMMENDATIONS

The Joint Commission on the Ministry of Healing concludes its Report with the following recommendations:

- That the name of the Joint Commission on the Ministry of Healing be changed to, "The Joint Commission on Religion and Health". It is felt that this change of title will broaden the base of the Commission's activities and lead to more widespread acceptance of its work.
- That the statements made at the conclusion of the 1964 Report of the Joint Commission on the Ministry of Healing be re-affirmed.
- That all organizations connected with the Church be extremely careful about publications that are released, in order that unnecessary or irresponsible criticisms of the medical profession might not produce any sense of separation or estrangement of doctors from the Church's Healing Ministry. General attacks on psychiatry are deplored, because the Commission recognizes the valuable contribution of such medical resources as psycho-analysis and psycho-analytically oriented therapy. Nevertheless, the Church must always encourage thoughtful and critical evaluation of all professions engaged in the healing processes.

- That the General Convention instruct the Joint Commission on Religion and Health, working in consultation with the Standing Liturgical Commission and the several Committees on the Prayer Book, to prepare an appropriate service or services for the Laying-on-of-Hands or Anointing of the Sick, to the end that such service or services might become part of a revised Book of Common Prayer.
- That the following Resolutions be adopted:

**Resolutions**

1. *Resolved*, the House of \_\_\_\_\_ concurring, That the recommendations made by the Joint Commission on the Ministry of Healing to this Convention be received and adopted.
2. *Resolved*, the House of \_\_\_\_\_ concurring, That the Joint Commission on the Ministry of Healing be continued for the next triennium and that it be re-named, "The Joint Commission on Religion and Health."
3. *Resolved*, the House of \_\_\_\_\_ concurring, That the sum of \$5,000.00 be appropriated, from the budget of the General Convention, for the expenses of the Joint Commission on Religion and Health.

**FINANCIAL REPORT**

*Receipts*

Appropriated by the General Convention ..... \$2,500.00

*Disbursements*

Expenses incurred for meetings, including  
travel, hotel, meals, etc., for members of  
the Joint Commission ..... \$1,922.68  
Postage, supplies, duplicating, addressing,  
secretarial assistance, telephone ..... 163.50  
Total ..... \$2,086.18  
Balance ..... \$ 413.82

Respectfully submitted,

WILBURN C. CAMPBELL	ROLLIN J. FAIRBANKS
GEORGE W. BARRETT	DEAN K. BROOKS
EARL M. HONAMAN	BERTHA P. RODGER
DON H. GROSS	WILLIAM SHEPPE



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## APPENDIX 19

## REPORT OF THE CHURCH HISTORICAL SOCIETY

## I.

## PERSONNEL AND ACTIVITIES

The Church Historical Society entered the triennium of 1964-67 with the optimism of a steadily increasing membership, a balanced budget, a significant new publication, and a challenging growth of rich materials in its archival collections. At the General Convention in St. Louis, the Society sponsored a well-attended dinner, as a climax of a day-long program for the association of diocesan Historiographers, and in celebration of its publication of *An Anglican Turning Point* by the Rt. Rev. Stephen F. Bayne, Jr., who was the speaker of the occasion.

## Re-organization

The structural re-organization of the Society had been accomplished at the annual meeting in May, 1964, with the amended By-Laws, published in the *Historical Magazine* of September, 1964 (Vol. 33, pp. 293-95). Specifically, this re-structure made proper provision for membership on the Executive Board, as Officers, of the Editor of the *Historical Magazine* and the Archivist of the Society. It also opened the Board to a large representation, by allowing the election of long-time members of the Board, who had retired from active duties in their several professions, to the rank of honorary members. At this meeting, the Rev. Dr. Lawrence L. Brown resigned as Treasurer of the Society—to continue, however, as Editor of the *Magazine*—and was succeeded in this office by the Rev. Frank S. Doremus, a member of the Seminary faculty in Austin.

## Executive Board Members

The Society has been saddened during the triennium by the death of two Board members of long service: Professor Richard G. Salomon, Ph.D., of Gambier, Ohio (Feb. 3, 1966), and the Rt. Rev. Benjamin M. Washburn, D.D., S.T.D., sometime Bishop of Newark (Oct. 16, 1966). The resignation of the Rev. William W. Manross, Ph.D., from active membership on the Board has been accepted with regret. For many years Dr. Manross served the Society, before the removal of headquarters to Austin, as Librarian.

Following the General Convention of 1964, two of the Convention's new officers became members of the Board—the Presid-

ing Bishop, the Rt. Rev. John E. Hines, D.D., S.T.D., who succeeded Bishop Lichtenberger; and the Rev. Canon Charles M. Guilbert, S.T.D., Secretary of the House of Deputies, who succeeded the Rev. Canon Samuel N. Baxter, Jr. Other members of the Board who have begun service during the past triennium are the Bishop of Virginia, the Rt. Rev. Robert F. Gibson, D.D.; Professor Stanford E. Lehmberg, D.Phil., of the history department of the University of Texas; and the Rev. John F. Woolverton, Ph.D., of the faculty of the Seminary in Alexandria, Virginia.

### Historiographers

The organization of the diocesan Historiographers, noted in the 1964 Report to General Convention, has continued to be active, and is led by Dr. Nelson R. Burr of the Library of Congress staff and a member of the Executive Board. In addition to the meeting in St. Louis in 1964, the Historiographers have had two other gatherings—one in Washington, D.C., in September, 1965, the other at Trinity College, Hartford, Conn., in August, 1966. Another meeting is planned in connection with the General Convention of 1967 in Seattle.

### Publications

In addition to the *Historical Magazine*, the Society published one volume of source-materials during the triennium—the papers of the Rt. Rev. Stephen F. Bayne, Jr., *An Anglican Turning Point, Documents and Interpretations* (New Series, Sources: Number Two). This work includes official reports and unofficial addresses and articles connected with Bishop Bayne's distinguished service as the first Anglican Executive Officer during the years 1960-1964. In view of the significance of this work—to which all reviews testify—and the promise of its great usefulness in the Church during the triennium as pertinent study material for Mutual Responsibility and Inter-dependence, the returns from the Society's investments in it have been most disappointing and have led to the financial crisis which it has lately faced (see Section IV, Financial Report). The Society has been distressed by a deficit of almost \$5,000.00 (as of September 1, 1966), with a large number of unsold volumes, and this has forced it to seek voluntary help in order to meet regular budgeted expenses. A further corollary of the situation has been the necessity of suspending all further book and pamphlet publications by the Society for the foreseeable future. The budget does not allow sufficient margin for promotion; nor does the Society's outlets to retail sales agencies make it feasible at the present time to place

books on the market. This is most regrettable, in view of the great service rendered in past years to historical scholarship by the Society's publications.

During the triennium, negotiations were undertaken with Morehouse-Barlow, Inc., for the planning of a large and comprehensive history of the Episcopal Church, which would be jointly sponsored by the Society and that firm. A number of distinguished contributors were tentatively selected. But it has been impossible to find a solution to the problem of editorship, and many prospective authors were very reluctant to engage in such an undertaking. The principal reason was that there remains in the archives a vast amount of source material as yet untapped by research, and the Society does not have the means to assist scholars in the utilization of it, through the aid of research grants.

Until there are adequate resources, from whatever origin, to get the archival material in more accessible and usable form, it will not be possible to prepare a proper and significant survey of this Church's history. None of the volumes on the market today, excellent as they are, have been able to utilize the rich store of unpublished and unknown manuscript materials in the Society's archival collections.

### Memberships

Memberships in the Society during the triennium have shown a slight decrease,<sup>1</sup> despite valiant efforts by the staff to publicize the work of the Society through such channels as are available. If it becomes necessary to increase membership dues, subscriptions may be cut to a greater extent.

The answer to the problem may be a larger appropriation for promotion; ideally, it would involve an endowment campaign to give the Society a solid financial basis.

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<sup>1</sup>	<i>Date</i>	<i>Life</i>	<i>Annual</i>	<i>Subscription</i>	<i>Total</i>
	Dec. 31, 1963	92	328	905	1280*
	Dec. 31, 1966	83	136	979	1161**

(Since 1962 the Society has abandoned the plan of enrolling "Life Members". In 1963 (\*), 45 Life Members were also subscribers; in 1966 (\*\*), 37 Life Members were subscribers.)

## II.

## THE HISTORICAL MAGAZINE

The Editor expresses his appreciation to associates on the Editorial Board, the staff of the Society, and the historical fraternity in general, for co-operation, which has made possible the continued success of the *Magazine*.

Professor William A. Clebsch, the able book-section editor, conceived and carried out by much hard work an annual bibliography, which appeared for the first time in the June, 1966, issue. The Rev. Frank Sugeno was appointed by the Board of Directors in May, 1966, as assistant editor of the *Magazine*.

During the past triennium, the staff has given some time and thought to planning and executing a program to make more people aware of the *Magazine* so that the membership will continue to grow. The execution of the program has been limited by a small budget, but there has been a net gain of seventy-four members as subscribers.

The flow of fine manuscripts, screened by the Editorial Board, has enabled the Editors to make selections of essays of high quality, covering an interesting variety of topics.

The *Magazine* has lost two members of the Editorial Board by death—both of whom had been most helpful in the work: Professor Richard G. Salomon of Bexley Hall, Ohio, and Professor J. Harry Bennett, Jr., of the University of Texas, Austin.

—L. L. Brown, Editor.

## III.

## ARCHIVES

The work-load in the library and archives of the Church Historical Society has been concentrated during the last three years in the arranging of the Papers of the Domestic and Foreign Missionary Society. This extensive collection of correspondence, reports, minutes, etc., dates from 1820 and is one of the most valuable holdings in the archives, with its wealth of raw materials for both ecclesiastical and social historians.



### **Progress Report on the State of the Domestic and Foreign Missionary Society Papers**

*The Minute Books* of the Domestic and Foreign Missionary Society are available in manuscript and on microfilm.

*The Alaska Papers*, 1887-1911, consisting of 15 boxes of correspondence sent by missionaries in Alaska to the Secretary and Treasurer of the Board of Missions, plus additional items, have already been used by a number of researchers.

*Early Manuscripts* of the Domestic and Foreign Missionary Society, 1820-1835, consisting of 12 boxes of committee reports, missionary auxiliaries' reports, and correspondence, are accessible to researchers.\*

*The Liberia Papers*, 1822-1911, include 89 boxes of about 10,300 pieces, plus 2 boxes of printed materials and 9 letter books. A detailed index has also been prepared. At a time when African studies are important, this collection is especially valuable. It has already been researched for a doctoral dissertation at Boston University.

*The Domestic Papers* of the Domestic and Foreign Missionary Society, 1835-1911, consist of 185 boxes of about 22,200 items comprising correspondence and reports received by the Secretary and Treasurer as the Church moved westward. The sorting for these papers required more than one handling in many cases. A doctoral dissertation for the University of Texas is in process from this collection at the present time.

*The Mexican Papers*, 1870 to about 1911, consisting of 21 boxes with about 6,800 items, are in progress at this time and will be completed by Summer. It will be researched by a student from the Church in Mexico this Spring.

*Photograph Collection.* The extensive collection of Domestic and Foreign Missionary Society photographs is in process of being placed in its original order and lists of available photographs made. Thirty-nine boxes have already been arranged and it is estimated that the completed project will include 75 boxes, containing about 9,000 photographs.

Arranging the papers of the Domestic and Foreign Missionary Society and placing them in the order in which they were created (this order has been lost over the years) is a slow and tedious process, whereby the assistants handle each item separately and discern the order in which it should be placed. At the present time,

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\* The three groups of records listed above were completed before the beginning of this triennium. During these three years there have been added four more collections.



the archives employs two assistants from the University of Texas history department who have graduate degrees or are working on graduate degrees in history—Mr. Ren Kent and Mrs. Dolores Haywood. They work fifteen hours a week and are also responsible for assisting researchers who use the archives.

A wealth of material in the files of the Domestic and Foreign Missionary Society remains to be handled. The correspondence from China, Japan, the Philippines, Canal Zone, Costa Rica, Colombia, Cuba, Dominican Republic, Haiti, Virgin Islands, Puerto Rico, Honduras, Hawaii, and Greece must be handled and catalogued. Then there are 54 file-cabinet drawers which must be refiled, plus the numerous letter books, many of which must be taken apart if the letters are to be preserved. In a recent estimate of the number of items that an assistant could process in an hour, it was determined that one person handled about 30 items per hour in sorting and arranging. Another collection of papers that was not as scattered required the handling of about 45 items per hour.

### Private Papers

The official papers of the Domestic and Foreign Missionary Society are enhanced for researchers by the addition of private papers of Churchmen. During this triennium, the Society has acquired the following, some of which are accessible to scholars, others are not yet arranged.

*The William C. Pope Papers.* This collection includes two document boxes of correspondence and materials about the Rev. Dr. James de Koven, one box of materials on Nashotah Seminary, one box of William Coxe Pope correspondence, a diary kept by Fr. Pope during his senior year at Nashotah in 1865, a published life of Dr. de Koven, and miscellaneous items. Fr. Pope was born in 1841, attended Racine College and Nashotah, and served most of his ministry, until his death in 1917, in Minnesota. The Papers are the gift of his daughter, Mrs. E. H. Eckel, Jr., Tulsa, Oklahoma.

*The E. H. Eckel, Jr., Papers.* At the present time, the archives has received only a small number of these papers; they are being sorted and prepared for sending to Austin by Mrs. Eckel in Tulsa, Oklahoma. They will cover approximately thirty years in the life of the Rev. Dr. Eckel, Trinity Parish, and the Diocese of Oklahoma, 1930-1958.

*The Robert Lewis Paddock Papers.* Bishop Paddock was Missionary Bishop of Eastern Oregon, 1907-1939. The archives has received fifteen boxes of papers, plus a manuscript biography of the Bishop. These are only in the first stages of arranging.

*The Francis Lyster Papers.* This is a small collection of sermons, poems, and notes, belonging to a contemporary of Bishop Philander Chase in the nineteenth century.

*A collection of historical items belonging to the Rev. W. P. Roberts,* Bishop of Shanghai, 1937-1949.

*The Benjamin Bosworth Smith Papers.* The Rev. Robert Insko has been adding to these over a number of years and it is now an excellent small collection. Bishop Smith was Bishop of Kentucky, 1832-1884.

*The John H. Townsend Papers.* Fr. Townsend was a Missionary in the Canal Zone and in Cuba and sends materials pertaining to the Church's work in those areas.

*The Henry H. Chapman Papers.* The Rev. Mr. Chapman, who has retired from a ministry in Alaska, is sending correspondence and other materials pertaining to his work in that area.

*Miscellaneous papers* received from Mrs. Rainsford G. Dudney, Sewanee, Tennessee, including Church School materials of Bishop Charles M. Beckwith, Bishop of Alabama, 1902-1928.

### **Listings and Inventories**

In addition to these acquisitions, listings of records have been compiled to facilitate the work of researchers. Lists are available for the papers of Bishop William White and Bishop Benjamin Bosworth Smith. Dioceses have sent the archives inventories of their holdings. Mrs. Dick McCool compiled a description of the archives in the Diocese of Tennessee. Mrs. Harold Belknap, historiographer for the Diocese of Oklahoma, sent microfilm of the diocesan journals and an index to the *Oklahoma Churchman*. A calendar of the Bishop W. T. Manning Papers in the General Theological Seminary Library has been deposited.

### **National Union Catalogue**

The library and archives of the Church Historical Society has sent three entries to the National Union Catalogue of Manuscript Collections at the Library of Congress, as follows:

Francis L. Hawks and General Convention Collection of Early Episcopal Church Manuscripts (At one time in the custody of the New York Historical Society and entitled "Archives of the General Convention"), 1650-1850.

Bishop James Ridout Winchester Papers, 1878-1941.

Bishop Frederick Rodgers Graves Papers, 1880-1940.

**Accessions: May, 1964—March, 1967***Archives*

Files from Saint Margaret's House, Berkeley, California.

Records of the Episcopal Evangelical Fellowship and the Evangelical Education Society from the Rev. Robert C. Batchelder.

Minutes of the Churchwoman's League for Patriotic Service, Inc., 1920-1938.

Records and minutes of the Corporation for the Relief of Widows and Children of Clergymen of the Protestant Episcopal Church in the State of New Jersey, 1862-1956.

Lists of ordinations, etc., from The Church Pension Fund.

Minute Book of the Standing Joint Commission on Theological Education, as provided by the canon of the General Convention adopted at its meeting of 1940, 1941-1961.

Current mailings from the Executive Council, diocesan offices, and various organizations.

*Private Papers*

The William C. Pope Papers.

The E. H. Eckel, Jr., Papers.

The Henry H. Chapman Papers.

The John H. Townsend Papers.

The Robert Lewis Paddock Papers.

The Francis Lyster Papers.

The Benjamin Bosworth Smith Papers.

Papers from Miss Edna Eastwood.

Papers received from Mrs. Rainsford G. Dudney.

"Record of Services and Official Acts of the American Chaplain for Jerusalem on the Staff of the Anglican Bishop of Jerusalem, 1924-1926." From the Rev. Charles T. Bridgeman.

Historical items from Bishop W. P. Roberts.

Historical items related to the work of Bishop Levi Silliman Ives in North Carolina.

*Scrapbooks*

Twenty scrapbooks from the Diocese of Massachusetts. Filled with miscellaneous materials.

*Publications*

Seabury Press, Episcopal Book Club, and Forward Movement.

*Diocesan and Missionary District Journals and Periodicals*

Currently, journals are received from 95 Dioceses and Missionary Districts; periodicals from 82; many back issues.

*Individual items*

(These are too extensive to list in detail.)

**Miscellaneous Activities**

Approximately 300 volumes of the Custodian's Collection of the Standard Book of Common Prayer have been returned to the Episcopal Church Center to be placed in a special collections room.

A large number of duplicate copies of diocesan journals have been placed in seminary libraries. The Library of the School of Theology at the University of the South, the Library of the Virginia Theological Seminary, the Library of the Church Divinity School of the Pacific, and the Library of the General Theological Seminary all received these. Others went to the University of Southern Mississippi Library and the Cathedral Library of Washington Cathedral. Duplicate copies of the *Spirit of Missions* were sent to the Diocese of Fond du Lac and other duplicates to the Diocese of Missouri.

The library and archives of the Church Historical Society has additional duplicates of diocesan journals and *Spirit of Missions* which it will place in seminary or diocesan libraries for a small fee (which enables the library to employ someone to locate and pack them).

Two other major projects have been undertaken; one was unsuccessful because of lack of funds and the other is just under way. A project to microfilm important parish records in Philadelphia was not carried through because there were no available funds. The second project, that of collecting the papers of the late Rev. Dr. Charles Penniman, is under way.

**Statistics**

During the past three years, approximately 100 researchers have used the materials in the library and archives of the Church Historical Society. The statistics indicate that over 1600 items were used in the search room; of these about 1150 were books, pamphlets, journals, etc. The remaining figure of 450 refers to folders and boxes of correspondence. A document box may contain over a hundred pieces or a folder have ten or fifteen. For example, out of 140 boxes used this last year, it is estimated that about 14,000 single items were handled.

—V. N. Bellamy, Archivist.

# IV. FINANCIAL REPORT

Balance on hand, January 1, 1964 ..... \$ 6,108.80

Receipts	Jan.-Aug. 1964	Sept.-Aug. 1964-1965	Sept.-Aug. 1965-1966	Sept.-Dec. 1966	
Gen. Conv. ....	\$10,000.00	\$18,000.00	\$18,000.00	\$ 9,000.00	\$55,000.00
Hist. Mag. ....	1,000.00	—	—	—	1,000.00
Natl. Council ....	200.00	—	—	—	200.00
Annual Dues ....	392.00	352.00	246.00	—	990.00
Subscriptions ....	3,393.20	4,585.95	5,304.78	1,179.30	14,463.23
Publications ....	3,123.05	5,267.32	1,195.09	199.36	9,784.82
Publication Subsidy	4,750.00	—	—	—	4,750.00
Miscellaneous ....	68.50	308.74	609.48	47.87	1,034.59
Photo Reprod. ....	230.67	299.94	231.73	87.40	849.74
Advertising ....	259.09	504.66	478.95	41.65	1,284.35
<b>TOTALS</b> .....	<b>\$23,416.51</b>	<b>\$29,318.61</b>	<b>\$26,066.03</b>	<b>\$10,555.58</b>	<b>\$89,356.73</b>

Loan, Capitol National Bank, July, 1965 ..... \$ 1,500.00

## Disbursements

Salaries .....	\$ 7,786.07	\$15,065.00	\$15,610.50	\$ 5,050.00	\$43,511.57
FICA Tax .....	829.83	631.30	561.32	155.40	2,177.85
Pension Fund .....	425.50	425.50	425.50	—	1,276.50
Health Ins. ....	64.80	48.90	66.36	37.92	217.98
Travel (Arch.) ....	590.85	691.45	958.05	347.41	2,587.76
Rent, Phone, Maid	660.00	907.50	1,072.50	390.10	3,030.10
Equipment .....	439.45	917.76	139.04	—	1,496.25
Equip. Ins., Maint.	116.80	97.96	46.45	36.70	297.91
Acquisitions .....	151.97	397.77	274.11	35.11	858.96
Supplies .....	120.11	857.77	540.89	56.84	1,675.61
Binding .....	—	96.25	—	—	96.25
Photo Reprod. ....	222.81	317.83	363.75	73.54	977.93
Hist. Magazine .....	3,468.07	4,269.63	4,491.68	1,182.31	13,411.69
Publication Printing	—	7,914.00	—	—	7,914.00
Publication Subsidy	6,523.40	—	—	—	6,523.40
Royalties .....	317.69	672.47	573.25	218.38	1,781.79
Promotion .....	432.67	1,362.71	265.00	18.40	2,078.78
Miscellaneous ....	447.31	1,166.93	1,628.71	154.43	3,283.18
Bank (principal) ..	—	—	300.00	1,200.00	1,500.00
Bank (interest) ..	—	—	67.76	25.91	93.67
Loan on salary ....	—	—	—	240.00	240.00
<b>TOTALS</b> .....	<b>\$22,697.23</b>	<b>\$35,840.73</b>	<b>\$27,384.87</b>	<b>\$ 9,222.45</b>	<b>\$95,145.28</b>

Balance on hand, December 31, 1966 ..... \$1,820.25.

[This balance is deceptive, since the Treasurer of the General Convention advanced the Society in November, 1966, the sum of \$3,000.00 (or two months allotment) on its 1967 appropriation. That is, no further payments from the General Convention appropriation would be made after June, 1967. In January, 1967, the Society received gifts amounting to \$1,250.00, and it is hoped that further gifts, plus an increase in publication sales will make it possible to balance out the year before the meeting of the General Convention in September, 1967. Otherwise, the Society may have to close its archives during the Summer of 1967.]

## V.

## PROPOSED BUDGET, 1968-1970

Salaries	1968	1969	1970	Total
Archivist .....	\$ 7,200.00	\$ 7,500.00	\$ 7,800.00	
Assistants .....	6,000.00	6,000.00	6,000.00	
Part-time Assistance ..	700.00	700.00	700.00	
Assistant Sec.-Treas. .	3,600.00	3,600.00	3,600.00	
Social Security .....	700.00	700.00	700.00	
Pension-Annuity .....	432.00	432.00	432.00	
Hospitalization .....	70.00	70.00	70.00	
	<u>\$18,702.00</u>	<u>\$19,002.00</u>	<u>\$19,302.00</u>	\$57,006.00
<b>Operating Expenses</b>				
Rent .....	\$ 840.00	\$ 840.00	\$ 840.00	
Phone .....	300.00	300.00	300.00	
Supplies .....	950.00	950.00	950.00	
Acquisitions .....	500.00	500.00	500.00	
Equipment .....	500.00	500.00	500.00	
Maintenance and Insurance .....	100.00	100.00	100.00	
Travel and Professional Expenses . .	1,400.00	1,400.00	1,400.00	
Postage .....	300.00	300.00	300.00	
	<u>\$ 4,890.00</u>	<u>\$ 4,890.00</u>	<u>\$ 4,890.00</u>	\$14,670.00
<b>Historical Magazine</b>				
Publication .....	\$ 4,700.00	\$ 4,900.00	\$ 5,100.00	
Subscription promotion .....	750.00	750.00	750.00	
Postage .....	400.00	400.00	400.00	
	<u>\$ 5,850.00</u>	<u>\$ 6,050.00</u>	<u>\$ 6,250.00</u>	\$18,150.00
<b>Miscellaneous</b> .....	\$ 850.00	\$ 850.00	\$ 850.00	\$ 2,550.00
<b>TOTALS</b> .....	<u>\$30,292.00</u>	<u>\$30,792.00</u>	<u>\$31,292.00</u>	<u>\$92,376.00</u>
<b>Estimated Income</b>				
Subscriptions .....	\$ 6,000.00	\$ 6,500.00	\$ 7,000.00	
Advertising .....	400.00	400.00	400.00	
Publication Sales .....	500.00	500.00	500.00	
Miscellaneous .....	100.00	100.00	100.00	
<b>TOTALS</b> .....	<u>\$ 7,000.00</u>	<u>\$ 7,500.00</u>	<u>\$ 8,000.00</u>	<u>\$22,500.00</u>
<b>BALANCE (Budget less income)</b> .....	\$23,292.00	\$23,292.00	\$23,292.00	\$69,876.00



## VI. RESOLUTION

*Resolved*, The House of \_\_\_\_\_ concurring, That the sum of sixty-nine thousand, eight hundred and seventy-six dollars (\$69,876.00) be appropriated for the years 1968-1970; that one-third of this sum, or twenty-three thousand two hundred and ninety-two dollars (\$23,292.00), be appropriated for each year of the triennium, respectively; to be expended under the direction of the Officers and Executive Board of The Church Historical Society for the collection, preservation, and safekeeping of the archives and other records and documents relating to the history of the Protestant Episcopal Church in the United States of America; for the publication of the *Historical Magazine of the Protestant Episcopal Church*; and for the furtherance of investigation of the Church's history and the development of interest in all relevant research.

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Rev. Charles A. Sumners, B.D., *Secretary*  
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Rev. Lawrence L. Brown, D.D., *Editor of the Historical Magazine*  
Virginia Nelle Bellamy, Ph.D., *Archivist*

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**APPENDIX 20****REPORT OF THE SPECIAL COMMITTEE ON  
THEOLOGICAL EDUCATION IN THE EPISCOPAL  
CHURCH****HISTORY**

A major study of all aspects of theological education in the Episcopal Church was called for by the Division of Christian Ministries of the Home Department of the Executive Council in 1965. The request was based upon a volume of information requiring study and evaluation that had been assembled by the Division in the three years of its existence, following its creation by the General Convention of 1961.

The call elicited a response from William A. Coolidge, Chairman of the Theological Committee, and Edmund du Pont, Chairman of the Purpose and Growth Committee, of the Episcopal Church Foundation. These two men were basically responsible for interesting the Foundation in sponsoring and financing a study of theological education in this Church.

The decision of the Episcopal Church Foundation to undertake the study was announced by the Presiding Bishop at the annual dinner meeting of the Foundation, on October 20, 1965. At the same time the Presiding Bishop also announced that the President of Harvard University, Dr. Nathan M. Pusey, had accepted appointment as chairman of the committee which would carry out the task and report to the General Convention of 1967.

On March 28, 1966, the Special Committee on Theological Education in the Episcopal Church held its first meeting. It was then announced that the Rev. Charles L. Taylor, former Director of the American Association of Theological Schools, would be the Director of the Study.

## THE COMMITTEE

NATHAN M. PUSEY . . . . President, Harvard University, *Chairman*

REV. CHARLES L. TAYLOR . . . . . Former Director,  
American Association of Theological Schools, *Director*

GORDON W. ALLPORT . . . . . Professor of Psychology, Harvard

REV. CANON S. H. EVANS . . . . . Dean of Kings College, London

RT. REV. THOMAS A. FRASER . . . . . Bishop of North Carolina,  
Chairman of the Joint Commission  
on Education for Holy Orders

REV. JAMES F. HOPEWELL . . . . . Director,  
The Theological Education Fund

R. KEITH KANE . . . . . Partner, Cadwalader, Wickersham & Taft,  
Trustee of Cathedral of St. John the Divine

WILBER G. KATZ . . . . . Professor of Law, University of Wisconsin

MRS. HAROLD C. KELLERAN . . . . . Professor of Pastoral Theology,  
The Episcopal Theological Seminary,  
Alexandria, Virginia

REV. HERMANN N. MORSE . . . . . General Secretary Emeritus,  
Board of Home and National Missions,  
United Presbyterian Church;  
Past Vice-President,  
National Council of Churches

REV. ROBERT N. RODENMAYER . . . . . Executive Secretary,  
Division of Christian Ministries, Executive Council

GEORGE F. THOMAS . . . . . Professor of Religion,  
Princeton University

*"We are in a time of great promise . . . The World hungers for what the Church has to say . . . When the clergy have a mature faith and an education in the tradition of the Church, in the contemporary world, and in the needs of contemporary man, they can help people to see life with enough clarity so that they can believe the truth of the statement that through Christ we have seen the Father. What Christ was talking about, what the Church ought to be talking about, is the abundant life . . . We could have life and have it more abundantly, but in our time we have it fragmented, harried, and harassed, with less confidence, less happiness, and less real hope than we ought to have . . .*

*"The best of the young men in the ministry and the seminaries have it; we are the ones who must wake up to help them . . . The work of the Church is to spread this Good News and to make it live again. We need it. Our country needs it. The world needs it . . . We can, I think, at least cease to be laggard."*

NATHAN M. PUSEY

*Episcopal Church Foundation Address,  
Chicago, May 10, 1967*

## THE CALL TO THE CHURCH IN A NEW AGE

At a time of great opportunity theological education in the Episcopal Church lags behind. Institutions, curricular programs, ways of teaching and habits of mind that were suitable for the nineteenth century are inadequate now. For the world has changed. Theology never remains static; the Church, reformed and reforming, seeks to adapt itself to the new conditions of global thinking and ecumenical concern; methods of ministry are no longer what they used to be. Preparation for Christian service, therefore, must alter, as indeed it is altering, in response to new demands and new challenges. Otherwise theology coagulates, when all the while it should run like lifeblood through the whole body of Christian people, both laity and clergy, in order that the Church may fulfill its God-given mission in the world.

Both in the private and in the public realms Church members are often uninformed, uneasy, puzzled, and perplexed. In the former area lie fundamental questions of man's existence: What is the meaning of my life? How may I live in brotherhood? What ought I to do? How should I meet adversity? To what purpose shall I dedicate my work? What is my ultimate destiny? In the latter are the frightening wars and threats of even worse wars, racial animosities, the increasing gap between poverty and plenty, the

possibility of devastating revolutions and the extinction of mankind. Should the Church continue along its old paths as if there had been no Hiroshima or Auschwitz, as if technology and science had not radically altered both man's actions and his thinking, as if restless and rootless populations were not exploding into vast metropolitan concentrations, as if man's dignity as a person and his life in a supportive family or friendly community were not constantly threatened?

In a time in which its response to these crying needs was never more sorely needed, the Episcopal Church finds itself inadequate—too small, too poor, and too ineffective.

In recent years sharp criticisms have been directed toward the Christian community. One often hears people say that the Church is too conservative, too unwilling to change its ways. They find that its worship and polity savor more of 18th-century rural England than of 20th-century urban America. People accuse it of looking backward rather than forward, of giving the appearance of being greedy, or at least of trying to pluck a few brands from the burning, rather than venturing courageously without anxiety for itself in a great mission to the world. Even more often its interests and activities *seem* irrelevant to current problems, so that young men eager to offer their lives to the improvement of man's lot turn elsewhere in search of significant service. In an ecumenical age, its preoccupation with denominational differences and its hesitations about co-operative efforts are hard to understand. The meaning and purpose of the Church's worship too often have been lost. The Church does not appear to be "where the action is". As a result, the institution and its archaic formulas, its moralisms, its sentimentalities, its fussy and petty regulations, are not so much attacked as quietly ignored.

Not only does the Episcopal Church suffer from these weaknesses of Christian denominations generally; it labors under some particular weaknesses of its own. Of approximately 7500 congregations of this Church in 1965, over one-third reported fewer than 100 communicants. The median figure is only 171; in other words, half of the congregations number less than this.

The median cash salary of its rectors (house allowance and other perquisites are not included in this figure) is about \$6,000. But this is not the only reason for sorrow and reform; the brightest and best young men are not attracted to a calling in which, perhaps after thirty or forty years of faithful service, their salaries may not adequately support them.

Furthermore, although thousands of Christians are needed to

give their lives in full-time service to match the needs we have mentioned, to fill vacant parishes capable of offering a living wage there is at present no clergy shortage in the Episcopal Church. In the six years 1960-65 nearly 1500 more persons were added to the lists of active Episcopal clergy than were subtracted. Seminary students therefore must wonder (a) whether work must be made for them, (b) what their chances of normal growth in responsible new opportunities may be, and (c) whether ecumenical combinations of churches will further decrease the need for their services. They note that of the nearly 600 Candidates for Holy Orders, about one-sixth seem to be entering upon their vocation by some other route than an accredited seminary. Does the Church prefer ministers of relatively little education and training? Will those who come in by a back door discourage those who must come in through the front?

Among the younger clergy interviewed in connection with this study, there was widespread unrest, even strong dissatisfaction, with the Church as they find it. In a word, they wish to serve God and their fellows, but find the Church partially hindering them in this aim. They say they spend their time in activities for which they are neither prepared nor inclined, and so are both overworked and unemployed, idly busy but not using their education. They feel frustrated because many congregations do not share a life of sacrifice with them; the whole people of God should be ministering, not delegating their serving work to a "paid lover". Moreover, they want to be where great issues are being fought over and great decisions made. They are fretful in the suburbs where their ministry is largely to women and children. Therefore many of these young ministers hope to undertake other forms of ministry than the parish — team ministries in neglected areas, teaching, chaplaincies of various kinds — and some wonder if they ought to move to a "secular job", trying to make their Christian witness in it. This bewilderment or hesitation about the parish communicates itself to seminary students; of the Episcopalians, only 46% declare that they expect after a few years to be serving in the parochial ministry. Significantly, this lack of conviction about the importance of the minister's work as they have seen it in the past deters other younger men from undertaking this calling. Therefore many theological schools are concerned about their enrollment prospects. Therefore, most patently, a situation has developed with which the whole Church must be concerned and with which the whole Church, not only individual seminaries or Dioceses or Bishops, must deal.

### **“A DUE SUPPLY OF PERSONS FITTED TO SERVE GOD IN THE MINISTRY”**

For the reasons just mentioned, the Episcopal Church has not been attracting many of its best sons to its ministry. Among its thousand or more students in the eleven accredited seminaries, 43% entered with college grade averages of only C+ or lower. Many of these would have been ineligible for other graduate or professional schools. Less than 2% had established an A record in college, only 3½% an A—. Fortunately for the Episcopal Church, its ministry proves attractive to persons brought up in other traditions. They greatly enrich this Church to which they transfer, but it is a reproach to Episcopal families that they produce only 60% of Episcopal seminary students, while 40% have earlier been members of some other Church.

The need for Church-wide attention to the recruitment of persons fitted not only in character but in intellectual power is underlined by the statistics regarding the education of Episcopal ministers. One-eighth lack degrees from college. Nearly one-third lack either a college degree or a seminary degree, or both. Only three-fifths have obtained degrees from college and from an accredited Episcopal seminary. As has already been mentioned, about one-sixth of the present candidates are not in accredited seminaries. In contrast, it is noteworthy that 35% of the members of Episcopal congregations who are 25 years old or over possess college degrees and that in the cities over half of the adults are college graduates. Can ministers of the quality the Church is now obtaining serve an increasingly educated society?

The Church must encourage its ablest sons and daughters to enter Christian service by giving more opportunities in new forms of ministry, or in old forms of ministry in which their talents can be fully used. It must attract them, as it only in part does now, by offering them seminaries characterized by deep understanding and practice of the Christian faith, by freedom to meet the changing needs of the times, by openness to the leading of the Holy Spirit, by deep dedication manifested throughout the community life, and by great compassionate outreach to people near and far.

One indispensable factor in the reinvigoration of the Church's life is the renewal of Christian ministries in all their forms. One key to the renewal of ministry is the strengthening of seminaries—not necessarily the seminaries as they are now, but places in which great theological issues may be squarely faced, and all God's people helped to know and live by the Good News of truth.



### THE SEMINARIES

When questioned about their seminary experience, a hundred or more young ministers who were interviewed expressed both appreciation and dissatisfaction, appreciation for an outstanding professor or the corporate life of the seminary, but dissatisfaction over the lack of practical training for the profession in which they are now engaged. They deplored the lack of living concern in their seminaries for today's problems, since so many subjects taught seemed so remote and academically dry. They sought, often in vain, to study economics, sociology, psychology, the rise and dominance of the scientific outlook, industrialization and urban problems, criminology, drug addiction, health and welfare agencies, race relations, and many other aspects of the world with which they must constantly deal, all in the light of the Christian faith. They want scholarship, but they want it to be closer to where the world is, both in physical location and in habits of thinking. They have found that the methods of some seminaries are antiquated, their interests circumscribed, their scholarship timid, remote, and unreal, fitting the student "at best for an outmoded world that is no longer the real world at society's growing edge".

To these criticisms by young ministers, which cannot be lightly dismissed, should be added the widespread opinion that the seminaries of the Episcopal Church are too many, too small, and in a few instances, too disadvantageously located. What can be done?

The reinvigoration of theological education has not only been the concern of the Church over the past century and a half; over a long future the Church must see to the renovation and strengthening of all its agencies, old and sometimes new, for training in service. Individual seminaries, acting alone, cannot solve the present and emerging problems.

It is now recognized that professional education without involvement in the practice of the profession is an anachronism. Clinical medicine is a vital part of medical learning. Similarly, from the day he enters seminary, a theological student should be relating what he is learning in his courses to a supervised experience of the world outside. What is needed is a clinical approach, a whole new orientation of seminary curricula, so that each student is actively engaged, not only in the work of churches and hospitals, but also in social agencies and urban improvement, among delinquents and alcoholics or drug addicts, discovering what case workers, ward politicians, policemen, doctors, lawyers, and ministers say to each other. The faculties of the seminaries must help the student to



relate his experience in this "field education" to the traditional subjects of theological learning.

Field education, of course, can be introduced in the separate seminaries, but education in this dimension may prove to require a fourth seminary year. Some schools already encourage a student to spend a year in the midst of his course as an intern in a parish or elsewhere. This would involve greater expense, but the requirements of the Church for ordination should meet changing conditions. The whole Church has a stake in what does or does not happen for the improvement of its ministers.

No minister should be permitted to cease studying upon graduation from seminary. Rather, that day should be a true commencement of further effort to relate theory and practice, books and people, learning and life. Should the seminaries be a focal point for continuing education, and if so, how? An over-all agency is needed to help seminaries to determine purposes, structures, and methods of a theological education that begins in seminary but should continue throughout a man's life.

Individual seminaries of the Episcopal Church are unable to furnish all the kinds of education for specialized ministries that are now appearing. Co-operation among the Episcopal seminaries, between these seminaries and universities, and between those of the Episcopal and other Churches, is increasingly essential, probably inevitable for survival. The Church as a whole should be assisting such co-operation, maintaining standards, and providing support for the training of men who are interested in specialized ministries.

Our plea is for renewal of all Christians, which means understanding of the mission of all, which in turn involves education of laity as well as clergy. Seminary education can never be content with the production of an élite caste; its goal is the equipment of ministers who shall in turn help every man to his ministry. The whole Church has a vital interest that this result be achieved. The time has come for wider horizons in theological education.

### FINANCING THEOLOGICAL EDUCATION

But education is expensive business. Educators know that the cost of this business has been doubling in each decade since about 1940, and that especially at the graduate level it will certainly soar higher in the years to come. The money available for theological education in the Episcopal Church is inadequate even now; far larger amounts will be needed in the near future. Ample scholarship aid must be provided for students, similar to the help their

brothers find who enter graduate schools, or professional schools of law, or medicine, or business. Faculty salaries must be raised and held to a level with comparable salaries paid to university professors of like rank; otherwise, the best professors may be attracted to university departments. Libraries must be maintained and strengthened even when the cost of books becomes staggering. All possible measures must be taken to improve the responsible use of resources available. New sources of support must be found.

If the seminaries are to maintain the standard which the Church rightfully expects of them, they are likely to incur an annual deficit of over \$2 million in the next five years. Already they cost \$5 million a year; already most of them operate in the red. Per student enrolled, Episcopal seminaries by themselves may become very expensive indeed. In the future, the Church may take part in co-operative education with seminaries of other Churches or send a larger proportion of its candidates to interdenominational schools. An over-all strategy for theological education could diminish unnecessarily wasteful outlay and prevent the double folly of costly empty seminaries and cheap well-patronized substitutes.

Where can funds be found? Because of the traditional separation of Church and State, they will not come from government, which spends so much on other forms of education. The Theological Education Sunday Offering is a lifeline to the seminaries and could be increased, but it produces only 40 cents per communicant, nets only a fifth of what the seminaries need, and fails to tap two out of every seven congregations. Although seminary endowments increase, their relative value shrinks because costs increase more rapidly than the revenues from those investments. Because ministers will not receive salaries high enough to pay off educational debts, virtually every increase in tuition involves a corresponding increase in the scholarship aid which the seminary must supply. And although some foundations have generously helped theological schools, they are likely to contribute only to a limited number of schools which are efficiently run, co-operatively engaged, and full of promise for the future. The burden of support for theological education, therefore, falls squarely upon the Church.

Will the Church keep trying to prop up struggling seminaries by inadequate doles? Will it respond generously to a capital-funds campaign in one school regardless of whether the interests of the whole Church would be better served by support of another? Will it support seminaries in which the cost of educating each student becomes double that of maintaining him in another first-rate

school, or allow the quality of his education to suffer through an attempt to cut costs? Will the Church continue to pinch financially some of its ablest members who have been selected to teach its future ministry? Will it lavish scholarship aid upon some students while unable to grant it to others equally deserving, and will it fail to assist properly the continuing education of persons whose median salary will be only \$6,000 a year? Whence will the money be provided for the most promising new ventures in theological education?

Clearly the Church needs an agency with power to answer these questions.

### THE WAY AHEAD

The dominant purpose of this study of theological education in the Episcopal Church has been to assist in the rousing of the Church to meet the new demands of a new age. The structures suitable for the pre-war period simply will not now suffice. Theological education cannot be left to the competitive efforts of distantly related seminaries. The Church as a whole needs an agency with power.

This report therefore urges the establishment of a Board for Theological Education.

#### **Its composition:**

8 to 10 members, appointed by the Presiding Bishop for 3-year or 4-year terms of office, accountable to the Presiding Bishop and reporting to the Church in General Convention, the members to be chosen because of their devotion to the Church, their concern for the ministry, their willingness to give the work of the Board much time and thought, their knowledge of the academic world, and their recognized ability and leadership qualities.

#### **Its staff:**

A director chosen by the Board and, as soon as possible, a second person competent in research.

#### **Its budget:**

For its first year \$75,000, for its second \$100,000 and for its third \$125,000.

#### **Its functions:**

The attraction of men of the highest quality to the Church's ministries — in co-operation with other agencies of this Church and other Churches — by challenging them with the opportunities

for ministry within the Church's present structures, and with new opportunities outside those structures; the exploration of how women can be given due recognition and how the talent of all its people may be fully employed, irrespective of race or place of origin, and how at this point in its history the Church may offer its best servants and services to a needy world;

The maintenance of educational standards, (a) through excellent seminaries and other agencies suitable for the education that the Church should foster; (b) through the upholding of specific norms in all these agencies, including admission requirements, and (c) through advice to the Church regarding ordination standards;

Research into the changing needs of theological education in relation to an evolving culture;

Constant re-evaluation of the performance of existing institutions and the promise of new enterprises;

Exploration of all possible methods of co-operation with universities and other seminaries;

Guidance to the Church in relating the seminaries properly to the vast field of lay education, in an effort to awaken the Church to the possibilities of greatly enlarged educational programs under skilled teachers, both clerical and lay;

Provision for continuing education and graduate study for ministers;

Provision of financial assistance to students, and especially of the support necessary for the seminaries and other educational agencies;

Determination of what sums are needed for theological education, what new ventures deserve support, how the resources the Church possesses may best be distributed, which agencies need encouragement and more money, which agencies must first meet higher standards before receiving aid;

Requests to the Church for the sums required.

## THE BRIGHTNESS OF THE OPPORTUNITY

A decade ago, Dr. Douglas Horton advanced three theses:

"In general, a community is not better than its churches.

In general, a church is not better than its minister.

In general, a minister is not better than his training."

People all over the world wonder where to find a key to open the prison doors behind which mankind is locked. Does the Church hold that key? The Church of the present fumbles with the lock. The Church as it is called to be, although now im-

prisoned with the rest of mankind, possesses the best key of which we know. And there is a point at which we can pick up that key. We can answer God's purpose to revitalize the Church by revitalizing its ministry.

The Church can become the agent of release both for communities and for individuals in them. A strengthened ministry can be God's way to a great new reformation in the Church that can bring mankind out upon a better road. The seminaries can become the focal point for ministries better equipped than ever before. Adequate training can prepare men and women for the wider mission, for the clearer understanding, and for the deeper devotion which the new age both requires and elicits. For the world presents not only problems to be solved, but offers opportunities for that abundant life which the Lord came into it to release. He comes again into the midst of a troubled and despairing world, but for every need and every task He supplies the gift of His strength, and in His promise lie man's opportunity and hope.

We believe in the truth of the Christian Gospel, in its ability to unlock the meaning of our existence. We believe in its reconciling power that above all racial, cultural, economic, and other barriers, brings people to love one another. We believe in its capacity to weld us all into a unity in which we share a great and growing purpose that nothing can defeat. We believe that this Gospel summons all our energies, all our allegiance, and all our best thought. We repeat our conviction that an indispensable factor in the regeneration of the Church's life is the renewal of Christian ministers. We reaffirm that one key to the renewal of ministers is to prepare them and continually to nourish them in mind and heart for a task which is staggering in its difficulties but boundlessly rich in its opportunities and rewards. Because those are our convictions, we call upon the Church, not to lag, but to respond with action.

NATHAN M. PUSEY, *Chairman*

CHARLES L. TAYLOR, *Director*

Gordon W. Allport  
Sydney H. Evans  
Thomas A. Fraser, Jr.  
James F. Hopewell  
R. Keith Kane

Wilbur G. Katz  
Marian M. Kelleran  
Hermann N. Morse  
Robert N. Rodenmayer  
George F. Thomas

## APPENDIX 21

# REPORT OF THE JOINT COMMISSION ON EDUCATION FOR HOLY ORDERS

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## THE JOINT COMMISSION

### Members

- \*Rt. Rev. Thomas A. Fraser, D.D., of North Carolina, *Chairman*
- Rt. Rev. Frederick J. Warnecke, D.D., of Bethlehem
- Rt. Rev. C. Kilmer Myers, S.T.D., Suffragan Bishop of Michigan  
(Subsequently Bishop of California)
- Very Rev. Lawrence Rose, S.T.D. (General Theological Seminary) *ex officio* to July 31, 1966
- Very Rev. Samuel J. Wylie (General Theological Seminary) *ex officio* from December 1, 1966
- Very Rev. Almus M. Thorp, D.D. (Bexley Hall)
- Very Rev. Richard L. Rising, D.D. (Caribbean)
- \*Very Rev. Jesse M. Trotter, D.D. (Virginia)
- \*Ven. Henry P. Krusen, S.T.D., of Western New York, *Secretary*
- Rev. G. Richard Wheatcroft of Texas
- \*Rev. Robert F. McGregor of Rhode Island, *Vice-chairman*
- Rev. Arthur A. Vall-Spinosa, D.D., of Olympia
- \*Rev. Morris F. Arnold, D.D., of Southern Ohio
- Rev. Canon Frederick H. Arterton, D.D., of Washington
- Nathan M. Pusey, Ph.D., of Massachusetts
- \*Charles R. Lawrence, Ph.D., of New York
- Hon. Wilson K. Barnes of Maryland (to March, 1966)
- William K. Selden of New Jersey (from September, 1966)
- The Presiding Bishop. *Consultant*

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\* Executive Committee





"I have set thee for a tower and a fortress among my people, that thou mayest know and try their way." Seminary education in the Episcopal Church dates from the establishment of the General Theological Seminary, which is observing this year its Sesquicentennial Anniversary—1817-1967.



## MEETINGS

The Joint Commission has held four meetings during the triennium. In March, 1965, it met at the General Theological Seminary in New York City; in October, 1965, and again in April, 1966, it met at the Virginia Theological Seminary, Alexandria, Va. In November, 1966, it met at the Episcopal Theological School, Cambridge, Mass.; and in April, 1967, at the Episcopal Church Center in New York City.

The Presiding Bishop designated the Rt. Rev. Thomas A. Fraser, Bishop Coadjutor and subsequently Bishop of North Carolina, as Chairman of the Commission. The Rev. Robert F. McGregor was elected Vice-Chairman and the Ven. Henry P. Krusen Secretary. All officers have served throughout the triennium.

## COMMITTEE FOR A STUDY OF THEOLOGICAL EDUCATION

The Rev. Charles L. Taylor, Jr., Th.D., Executive Officer of the Committee for a Study of Theological Education in the Episcopal Church, met with the Joint Commission on Education for Holy Orders at its April, 1967, meeting. The Committee, appointed by the Presiding Bishop at the suggestion and with the financial backing of the Episcopal Church Foundation, is headed by Dr. Nathan M. Pusey, President of Harvard University. The Rev. Dr. Taylor reported the substance of the searching and valuable study he has prepared for the Committee.

Upon motion, duly made and seconded, the following Resolution was adopted:

*Resolved*, That this Joint Commission requests and urges the House of Bishops, acknowledging that the Church in its entirety bears the responsibility for theological education, to initiate the creation of the Council for Theological Education as proposed by the Theological Education Evaluation Committee, implementing this action with such canonical enactments as may be required.

In 1961, the Joint Commission on Education for Holy Orders, in its Report to General Convention, declared:

There is urgent need for a re-thinking of the whole subject of theological education and the development of a unified and comprehensive program for its treatment. Such a program can be developed only after thoroughgoing study by a group under the auspices of the National Council, equipped with a full-time expert staff and an adequate budget . . . for these reasons the Joint Commission heard with

deep interest and satisfaction of the action of the House of Bishops recommending to the National Council that a thorough study of these matters be made throughout the next triennium . . .

From its inception, therefore, the work of the Theological Education Evaluation Committee has been of paramount interest to the Joint Commission. This Commission heard with deep interest progress reports submitted in person by Dr. Pusey and the Rev. Dr. Taylor in the course of its 1966 and 1967 meetings.

The Joint Commission concludes that the Rev. Dr. Taylor's findings regarding theological education in the Episcopal Church are warranted and that the reasons which he establishes for the creation of a Council or Board for Theological Education are wholly justified. Spokesmen for the seminaries who were present at the April meeting of the Joint Commission expressed their conviction that a properly constituted Board will undoubtedly be able to encourage creative and desirable changes in the programs of theological education, in co-operation with the seminaries of the Church.

The members of the Joint Commission on Education for Holy Orders are quite aware that the Commission may possibly be replaced by the proposed Board for Theological Education.

### **THEOLOGICAL EDUCATION SUNDAY OFFERING**

In keeping with the Rev. Dr. Taylor's study, this Commission requests the Presiding Bishop and the General Convention to summon the Church to a continuing support of the annual offering for theological education. A total of \$901,442.84 was received in 1965, the most recent year of available statistics. This source of support, indispensable to the seminaries, should not be placed in hazard during a period of transition in the Church's supervision of its theological education.

## ANNUAL MEETINGS OF SEMINARY DEANS

The Joint Commission on Education for Holy Orders has for many years made financially possible annual meetings of the seminary deans. At these meetings, educational and administrative problems commonly experienced by all of the seminaries are discussed, and often co-operative solutions are found. The Joint Commission requests the General Convention to provide for the continuance of the annual meetings, whether under the auspices of the Joint Commission or of the proposed Board for Theological Education.

## SEMINARY ENROLLMENTS

The statistics below indicate that in the academic year 1966-67 there was a 4% drop in total enrollment from the enrollment in 1965-66. Over the previous 10-year period the total enrollment had been almost static. The Joint Commission urges the General Convention to consider seriously the Theological Education Evaluation Committee's references and recommendations regarding recruitment for the ordained ministry, especially concerning the quality of applicants.

	1956	1962	1963	1964	1965	1966
Berkeley	123	79	100	85	83	86
Bexley Hall	60	55	51	52	49	50
C.D.S.P.	133	138	130	108	105	94
E.T.S.	110	113	135	133	133	129
E.T.T., S.W.	88	53	39	28	35	46
General	212	208	199	207	192	187
Nashotah House	52	85	97	95	92	87
Phila. Div. Sch.	81	68	67	70	80	78
Seabury-Western	85	116	123	107	93	76
U. of South	146	68	69	74	70	66
Virginia Sem.	181	184	197	185	185	171
Totals	1271	1167	1207	1144	1117	1070

## **EPISCOPAL THEOLOGICAL SEMINARY OF THE CARIBBEAN**

The Episcopal Theological Seminary of the Caribbean applied for recognition under the provisions of Canon 30, Sec. 3, and, at its meeting of October, 1965, the Joint Commission determined that the institution conformed to the standards set forth in that Canon and accorded it recognition as a Theological Seminary of this Church. In December, 1966, the Episcopal Theological Seminary of the Caribbean was also elected to associate membership in the American Association of Theological Schools.

### **GENERAL CONVENTION SCHOLARSHIPS**

During the 1965-67 triennium the sum of \$100,000.00 was designated to be spent annually for scholarship grants to qualified seminary students.

#### **Principles Governing Allocations**

1. The dean of each accredited Episcopal Church seminary may nominate ten candidates who will be entering the middler or senior year. Each candidate must have at least a "B" average.
2. Grants are made on the basis of need and merit.
3. Matching grants are made to the seminary in which each recipient is enrolled to assist in meeting the cost of educating the men. (Student fees cover approximately one-third of the actual cost of a student's education.)
4. Nominees are required to file applications on specified forms, submitting the required information.
5. Each application must be endorsed by the candidate's Bishop.

#### **Procedure for Making Grants**

1. A committee, composed of three members of the Joint Commission on Education for Holy Orders appointed by its chairman, reviews the applications that have been received and processed by the staff members assigned from the Division of Christian Ministries, and assigns the grants to be made.
2. Each grant is for one year only. A student who has received a grant for his middler year, upon recommendation of his dean, may apply for a second grant for his senior year.
3. The amount of each grant is established according to circumstances. The maximum grant is \$1,000.00.

During 1965-67, applications were received from all accredited Episcopal Church seminaries and from Union Theological Seminary. The following number of grants, totaling approximately \$50,000.00 each year, were made:

For the academic year 1965-66 — 59

For the academic year 1966-67 — 62

For the academic year 1967-68 — 67

The \$50,000.00 balance in each year was appropriated, in matching grants, to the students' respective seminaries.

### **Recommendations for the Future**

1. The Committee recommends the nomination of at least four alternates, selected from the applications submitted, with priority ratings, to receive grants, if, for some reason, students to whom the grants have been made do not claim them.
2. A qualified student, who, with the endorsement of his Bishop and the dean of his seminary, is accepted in an approved program, for which a year's withdrawal from the seminary course is required (*e.g.*, the Parish Internship Program, Clinical Pastoral Training, or other similar training), may be considered as a recipient of a financial grant on the same basis of need and merit as if he were pursuing his prescribed seminary course.
3. At the forthcoming meeting of the General Convention, the sum of \$150,000.00 *per annum* will be proposed for the Scholarship Program, an increase of \$50,000.00 each year, made necessary by the rising cost of theological education.

### **THE CONANT FUND**

The John Shubael and Mary McLaren Conant Fund was established by a bequest for the improvement of theological education through the payment of all or parts of the salaries of teachers in the seminaries of the Protestant Episcopal Church. The Joint Commission on Education for Holy Orders has administered the income derived from the Fund since its establishment.

Guiding criteria in making grants have been projects which demonstrate creative leadership toward the renewal of the Church in today's world, as well as the amounts of previous grants.

The term, "the several Theological Seminaries of the Church", has come to be interpreted more broadly, so as to include all seminaries officially recognized by the Joint Commission, instead of just those seminaries so recognized within the continental United States.

During the triennium, \$77,000.00 was awarded to eight seminaries.

## RESOLUTIONS

### *Resolution # 1*

*Resolved*, the House of \_\_\_\_\_ concurring, That the General Convention call upon every parish and mission of the Church to observe Theological Education Sunday in a manner befitting the need, and to take an offering on that or another day, or to place an item for theological education in its budget, for the support of the Church's seminaries.

### *Resolution # 2*

*Resolved*, the House of \_\_\_\_\_ concurring, That the Committee on Expenses be authorized and instructed to provide, in the budget for the next triennium, an appropriation of \$13,000.00 for the expenses of the Joint Commission on Education for Holy Orders.

### *Resolution # 3*

*Resolved*, the House of \_\_\_\_\_ concurring, That there be included in the General Church Program and Budget, for each of the years 1968, 1969, 1970, the amount of \$150,000.00, for the support of theological education in this Church, in the form of scholarships for selected theological students and for the seminaries they attend.

FINANCIAL REPORT

Receipts

Appropriation from the General Convention . . . . . \$ 13,000.00

Disbursements

Expenses of meetings of the Commission . . . . . \$ 6,051.95  
Expenses of meetings of Conference of Seminary  
Deans . . . . . 3,620.18  
Expenses of meetings of Committees . . . . . 180.86  
Postage, printing, and telephone . . . . . 223.37  
Secretarial assistance . . . . . 50.00  
Total Disbursements . . . . . 10,126.36  
Balance, May 20, 1967 . . . . . 2,873.64  
\$ 13,000.00

Respectfully submitted,  
Thomas A. Fraser  
Frederick J. Warnecke  
C. Kilmer Myers  
  
Samuel J. Wylie  
Almus M. Thorp  
Jesse M. Trotter  
Richard L. Rising  
  
Henry P. Krusen  
G. Richard Wheatcroft  
Arthur A. Vall-Spinosa  
Robert F. McGregor  
Morris F. Arnold  
Frederick H. Arterton  
  
Charles R. Lawrence  
Nathan Pusey  
William K. Selden



## 21.10 Appendix

## HOLY ORDERS

FINANCIAL ANALYSIS OF SEMINARIES FOR FISCAL YEAR ENDING 1964  
INCLUDING OPERATING INCOME, OPERATING EXPENSES AND CAPITAL VALUATION  
AS WELL AS NUMBER OF STUDENTS AND OF FACULTY

ITEMS	Berkeley (4)	Bexley	Cambridge	General	Nashotah
<b>OPERATING INCOME(1)</b>					
Student Receipts—Tuition .....	\$ 24,264	\$ 28,010 <sup>(6)</sup>	\$ 51,193.13	\$ 72,530	\$ 47,077.50
Student Receipts—Other .....	29,196		120,043.84	85,419	57,037.76
Invested Funds .....	60,561	66,928	215,132.72	361,601	42,196.61
Gifts For Operations:					
Theological Education Sunday .....	35,000		73,743.27	138,410	37,391.96
Individuals & Foundations .....	55,186	100,883	94,127.82	105,182	12,079.58
Auxiliary Operations .....		8,349		-(8,272) <sup>(7)</sup>	29,265.90
Misc. Income .....		2,129	3,145.83	6,250	
<b>Total</b> .....	<b>\$ 204,207</b>	<b>\$ 206,299</b>	<b>\$ 557,386.61</b>	<b>\$ 761,120</b>	<b>\$ 225,049.31</b>
<b>OPERATING EXPENSES</b>					
Instruction(2) .....	\$ 60,000 <sup>(5)</sup>	\$ 71,577	\$ 182,484.18	\$ 232,895	\$ 82,023.38
Administration(3) .....	50,000 <sup>(5)</sup>	76,142	80,585.31	120,364	27,041.20
Plant Operation & Maint. ....	67,614	24,174	146,873.47	178,826	54,201.35
Refectory .....	31,639		58,290.40	100,520	44,978.17
Library—Administration .....	15,000 <sup>(5)</sup>	11,767	12,015.16	73,492	17,643.09
Library—Acquisitions .....	7,500	9,783	7,582.15	23,520	2,829.77
Other Operating Costs .....		30,579	67,732.72	8,409	
<b>Total</b> .....	<b>\$ 231,753</b>	<b>\$ 224,022</b>	<b>\$ 555,563.39</b>	<b>\$ 738,026</b>	<b>\$ 228,716.96</b>
<b>OPERATING BALANCE OR (DEFICIT)</b> ..	<b>\$ -(27,546)</b>	<b>\$ -(17,723)</b>	<b>\$ 1,823.22</b>	<b>\$ 23,094</b>	<b>\$ -(3,667.65)</b>
<b>GENERAL ENDOWMENT CAPITAL</b>					
Market Value—Beginning .....	\$1,546,000	\$1,544,027	\$6,267,712.49	\$7,879,232	\$1,219,500.40
Additions or (Deductions) .....	96,259	28,576	1,022,621.40	1,294,055	221,731.36
Market Value—Ending .....	1,449,741	1,588,270	7,290,333.89	9,173,287	1,441,231.76
Additions to Capital (Non-Endow.) .....		34,540	368,905.14		18,579.04
<b>CAPITAL INDEBTEDNESS</b> .....	<b>140,000</b>			<b>130,000</b>	
<b>GRANTS-IN-AID TO STUDENTS</b> .....	<b>\$ 32,500</b>	<b>\$ 30,579</b>	<b>\$ 43,553.85</b>	<b>\$ 33,496</b>	<b>\$ 11,973.79</b>
<b>ANNUAL TUITION RATE</b> .....	<b>500</b>	<b>550</b>	<b>500</b>	<b>450</b>	<b>500</b>
<b>NUMBER OF STUDENTS</b>					
Undergraduate .....	76	46	121	143	85
Graduate .....	5			25	6
<b>Total—Full Time</b> .....	<b>81</b>	<b>46</b>	<b>121</b>	<b>168</b>	<b>91</b>
Special—Certificate .....	22	4	12	16	9
<b>Total (All)</b> .....	<b>103</b>	<b>50</b>	<b>133</b>	<b>184</b>	<b>100</b>
<b>NUMBER OF FACULTY</b>					
Professor .....	5	3	8	9	4
Associate Professor .....	1	0	3	3	1
Assistant Professor .....	3	3	1	1	2
Instructor .....	2	1	1	3	0
<b>Total—Full Time</b> .....	<b>11</b>	<b>7</b>	<b>13</b>	<b>16</b>	<b>7</b>
Part Time .....	5	4	8	13	5

(1) Excludes Scholarship Grants

(2) Includes Faculty Salaries, Pensions, Housing, Utilities, Allowances

(3) Includes Salaries, Office Expenses, Supplies, Insurance, Financial Management &amp; Development Costs

(4) Fiscal year changed from Oct. 1 to July 1

(5) Estimated Figures

(6) Combined total including tuition, room or apartment, board &amp; other fees

**FINANCIAL ANALYSIS OF SEMINARIES FOR FISCAL YEAR ENDING 1964**  
**INCLUDING OPERATING INCOME, OPERATING EXPENSES AND CAPITAL VALUATION**  
**AS WELL AS NUMBER OF STUDENTS AND OF FACULTY**

Pacifie	Philadelphia	Seabury- Western	Sewanee	Southwest	Virginia	Combined	
						Total	% Distrib.
\$ 62,195	\$ 32,015	\$ 57,404	\$ 45,321	\$ 28,331.88 <sup>(10)</sup>	\$ 103,571.26 <sup>(11)</sup>	\$ 551,912.77	14.3
29,926	30,061	34,262	22,203		51,055.00	459,213.60	11.9
15,338	40,891	53,782	76,233	78,387.17	316,245.46	1,327,295.96	34.4
58,948	51,302	52,229	55,722	37,730.05	173,516.01	713,992.29	18.5
86,013	125,743	53,037 <sup>(9)</sup>	17,980	27,058.85	40,980.25	720,270.50	18.7
13,425	7,769	2,884	601			54,021.90	1.4
1,095	1,673	6,440		4,000.44	6,301.58	31,034.85	.8
\$266,940	\$ 289,454	\$ 262,038	\$ 218,060	\$ 175,508.39	\$ 691,679.56	\$ 3,857,741.87	100.0
\$123,948	\$ 96,922	\$ 109,841	\$ 73,163	\$ 126,650.10	\$ 219,961.63	\$ 1,379,465.29	34.7
54,881	96,303	41,754	48,523	36,557.39	170,586.10	802,737.00	20.2
36,612	43,452	37,228	23,972	48,726.10	115,420.52	777,099.44	19.6
27,278	28,179	40,154	10,993		53,178.66	395,210.23	10.0
13,621	20,736	14,722	30,543	13,691.40	26,718.89	249,949.54	6.3
13,050 <sup>(8)</sup>	11,777	6,846	12,130	15,845.40	12,794.33	123,657.65	3.1
219		3,563	8,225	31,166.30	91,702.24	241,596.26	6.1
\$269,609	\$ 297,369	\$ 254,108	\$ 207,549	\$ 272,636.69	\$ 690,362.37	\$ 3,969,715.41	100.0
\$-(2,669)	\$ -(7,915)	\$ 7,930	\$ 10,511	\$ -(97,128.30)	\$ 1,317.19	\$ -(111,973.54)	
\$615,900	\$1,297,836	\$1,597,077	\$1,619,453	\$1,110,248.43	\$5,854,314.00		
132,316	78,604	105,780	193,442	11,731.16	493,660.00		
748,210	1,425,447	1,801,386	1,812,895	1,121,979.59	6,347,974.00		
361,223	71,227	35,966	14,445		204,515.00		
	259,066	166,000		560,623.26			
\$ 2,978	\$ 10,452	\$ 20,490	\$ 50,451	\$ 8,400.00	\$ 56,386.99		
	\$ 500	\$ 600	\$ 700	\$ 500.00	\$ 500.00		
106	61	92	57	29	191	1007	
		23		8	4	71	
106	61	115	57	37	195	1078	
17	6	11	8	3	2	110	
123	67	126	65	40	197	1188	
8	5	7	2	3	9	63	
2	1	1	3	4	3	22	
0	3	0	4	3	4	24	
1	2	1	1	0	0	12	
11	11	9	10	10	16	121	
9	7	4	2	1	3	61	

(7) General indicates a loss in auxiliary operations

(8) Other operating costs—chapel

(9) Includes \$26,214 from the Bishop Seabury Mission

(10) Figure includes tuition &amp; rentals—room &amp; board not provided

(11) Includes Library Fees

## 21.12 Appendix

## HOLY ORDERS

**FINANCIAL ANALYSIS OF SEMINARIES FOR FISCAL YEAR ENDING 1965**  
**INCLUDING OPERATING INCOME, OPERATING EXPENSES AND CAPITAL VALUATION**  
**AS WELL AS NUMBER OF STUDENTS AND OF FACULTY**

ITEMS	Berkeley	Bexley	Cambridge	General	Nashotah
<b>OPERATING INCOME<sup>(1)</sup></b>					
Student Receipts—Tuition .....	\$ 45,261	\$ 33,510 <sup>(4)</sup>	\$ 72,504.23	\$ 100,015	\$ 46,086.00
Student Receipts—Other .....	41,454		121,810.58	115,891	57,928.07
Invested Funds .....	92,096	79,894	250,160.97	362,330	42,140.13
Gifts For Operations:					
Theological Education Sunday .....	40,000		66,409.71	136,283	35,064.67
Individuals & Foundations .....	91,899	101,874	100,532.22	117,979	7,896.99
Auxiliary Operations (Net) .....		4,578		-(8,594) <sup>(5)</sup>	30,301.37
Misc. Income .....		1,311	4,025.00	7,488	
<b>Total .....</b>	<b>\$ 310,710</b>	<b>\$ 221,187</b>	<b>\$ 615,442.71</b>	<b>\$ 831,392</b>	<b>\$ 219,417.23</b>
<b>OPERATING EXPENSES</b>					
Instruction <sup>(2)</sup> .....	\$ 95,000	\$ 64,637	\$ 203,542.07	\$ 240,372	\$ 85,288.90
Administration <sup>(3)</sup> .....	62,500	75,800	92,068.84	138,246	27,821.48
Plant Operation & Maint. ....	78,048	23,929	170,468.90	201,508	54,081.41
Refectory .....	36,057		60,416.54	108,564	46,333.78
Library—Administration .....	20,147	17,443	15,745.24	83,274	15,789.61
Library—Acquisitions .....	9,653	9,556	11,542.48	24,076	1,287.91
Other Operating Costs .....		32,839	60,370.15	8,594	
<b>Total .....</b>	<b>\$ 301,405</b>	<b>\$ 224,204</b>	<b>\$ 614,154.22</b>	<b>\$ 804,634</b>	<b>\$ 230,603.09</b>
	10	6	15	15	8
<b>OPERATING BALANCE OR (DEFICIT) ..</b>	<b>\$ 9,305</b>	<b>\$ -(3,037)</b>	<b>\$ 1,288.49</b>	<b>\$ 26,758</b>	<b>\$ -(11,185.86)</b>
<b>GENERAL ENDOWMENT CAPITAL</b>					
Market Value—Beginning .....	\$1,449,741	\$1,519,483	\$7,290,333.89	\$9,173,287	\$1,441,231.76
Additions or (Deductions) .....	178,000	23,343	1,081,504.60	449,071	215,876.90
Market Value—Ending .....	1,627,741	1,542,826	8,371,838.49	9,622,358	1,657,108.66
Additions to Capital (Non-Endow.) .....		39,796	526,471.22		143,156.50
<b>CAPITAL INDEBTEDNESS .....</b>	<b>\$ 135,000</b>			<b>\$ 112,500</b>	
<b>GRANTS-IN-AID TO STUDENTS .....</b>	<b>34,000</b>	<b>32,839</b>	<b>44,008.06</b>	<b>63,770</b>	<b>6,954.00</b>
<b>ANNUAL TUITION RATE .....</b>	<b>600</b>	<b>650</b>	<b>700</b>	<b>600</b>	<b>500</b>
<b>NUMBER OF STUDENTS</b>					
Undergraduate .....	77	49	120	147	81
Graduate .....	4	0	0	34	6
<b>Total—Full Time .....</b>	<b>81</b>	<b>49</b>	<b>120</b>	<b>181</b>	<b>87</b>
Special—Certificate .....	18	3	16	19	11
<b>Total (All) .....</b>	<b>99</b>	<b>52</b>	<b>136</b>	<b>200</b>	<b>98</b>
<b>NUMBER OF FACULTY</b>					
Professor .....	6	3	9	10	4
Associate Professor .....	1	0	3	1	1
Assistant Professor .....	1	3	0	3	3
Instructor .....	2		3	1	0
<b>Total—Full Time .....</b>	<b>10</b>	<b>6</b>	<b>15</b>	<b>15</b>	<b>8</b>
<b>Part Time .....</b>	<b>5</b>	<b>4</b>	<b>9</b>	<b>13</b>	<b>4</b>

(1) Excludes Scholarship Grants

(2) Includes Faculty Salaries, Pensions, Housing, Utilities, Allowances

(3) Includes Salaries, Office Expenses, Supplies, Insurance, Financial Management &amp; Development Costs

(4) Combined total including tuition, room or apartment, board, &amp; other fees

FINANCIAL ANALYSIS OF SEMINARIES FOR FISCAL YEAR ENDING 1965  
INCLUDING OPERATING INCOME, OPERATING EXPENSES AND CAPITAL VALUATION  
AS WELL AS NUMBER OF STUDENTS AND OF FACULTY

Pacifco	Philadelphia	Seabury- Western	Sewanee	Southwest	Virginia	Combined	
						Total	% Distrib.
\$ 55,727	\$ 48,170	\$ 56,750	\$ 49,761	\$ 27,950.60 <sup>(4)</sup>	\$ 98,112.50 <sup>(7)</sup>	\$ 633,847.33	14.8
27,619	29,159	37,562	22,933		48,235.00	502,591.65	11.7
19,221	51,688	63,278	77,642	69,563.48	323,970.50	1,431,964.08	33.4
64,582	\$ 51,219	\$ 50,930	\$ 84,144	\$ 45,918.13	\$ 174,627.88	\$ 749,178.37	17.5
124,120	147,270	95,045 <sup>(5)</sup>	39,365	37,852.99	43,739.90	907,574.10	21.2
14,438	-(7,780)	3,692	274			36,909.37	.9
2,574	656	30		3,872.71	5,905.96	25,862.67	.6
\$ 308,281	\$ 320,362	\$ 307,287	\$ 274,119	\$ 185,157.91	\$ 694,591.72	\$4,287,927.57	100.1
\$ 145,477	\$ 101,279	\$ 111,110	\$ 91,246	\$ 129,497.38	\$ 230,002.80	\$1,497,452.15	34.7
71,111	96,991	53,619	51,930	40,748.65	172,843.72	883,679.69	20.5
40,769	59,229	25,940	19,179	47,504.72	115,685.45	856,342.48	19.4
29,564	27,642	50,565	10,215		53,258.97	422,616.29	9.8
13,978	21,092	20,928	30,813	14,299.19	30,693.68	284,202.72	6.6
11,207	7,740	16,574	15,656	16,098.70	12,334.00	135,725.09	3.1
570		13,180	6,603	50,797.71	76,856.56	249,810.42	5.8
\$ 312,676	\$ 313,973	\$ 291,916	\$ 225,642	\$ 298,946.35	\$ 691,675.18	\$4,309,828.84	99.9
10	11	10	10	9	15	119	
\$ -(4,395)	6,389	15,371	48,477	-(113,788.44)	2,916.54	-(21,901.27)	
\$ 748,210	\$1,425,447	\$1,801,386	\$1,812,895	\$ 1,121,979.59	\$6,347,974.00	\$	
188,764	178,128	65,213	27,045	8,138.38	1,076,579.00		
936,974	1,603,575	1,866,599	1,839,940	1,130,117.97	7,424,553.00		
-(32,869)	\$ 46,454	\$ 30,705	\$ 56,890		\$ 120,478.38		
	\$ 239,612	\$ 146,000		\$ 719,677.27			
4,481	\$ 19,155	\$ 34,777	\$ 55,705	\$ 8,770.00	\$ 70,548.16		
	700	600	700	500	500		
90	62	78	60	21	178	963	
1	0	12	1	5	5	68	
91	62	90	61	26	183	1031	
14	8	17	13	4	2	125	
105	70	107	74	30	185	1156	
9	5	6	2	4	9	67	
0	2	1	3	3	5	20	
0	3	1	4	1	1	20	
1	1	2	1	1	0	12	
10	11	10	10	9	15	119	
8	7	3	4	1	6	64	

(5) Loss in auxiliary operations reported

(6) \$27,352 from Bishop Seabury Mission

(7) Includes library fees

**FINANCIAL ANALYSIS OF SEMINARIES FOR FISCAL YEAR ENDING 1966**  
**INCLUDING OPERATING INCOME, OPERATING EXPENSES AND CAPITAL VALUATION**  
**AS WELL AS NUMBER OF STUDENTS AND OF FACULTY**

ITEMS	Berkeley	Bexley	Cambridge	General	Nashotah
<b>OPERATING INCOME(1)</b>					
Student Receipts—Tuition .....	\$ 47,693	\$ 32,592(5)	\$ 73,080.00	\$ 100,990.00	\$ 42,672.50
Student Receipts—Other .....	40,301		123,743.32	106,699.22	55,179.51
Invested Funds .....	77,407	85,295	298,753.88	444,841.80	52,629.55
Gifts for Operations:					
Theological Education Sunday .....	45,000		72,555.15	138,235.24	38,404.93
Individuals & Foundations .....	94,914	105,572	94,000.15	161,246.25	16,266.74
Auxiliary Operations .....		19,100		10,812.29	27,182.47
Misc. Income .....	25,000(4)	5,444	4,200.00	1,325.71	
<b>Total .....</b>	<b>\$ 330,315</b>	<b>\$ 248,003</b>	<b>\$ 666,332.50</b>	<b>\$ 964,150.51</b>	<b>\$ 232,335.70</b>
<b>OPERATING EXPENSES</b>					
Instruction(2) .....	\$ 84,395	\$ 69,933	\$ 214,008.83	\$ 242,275.75	\$ 86,174.20
Administration(3) .....	79,521	82,856	115,143.19	126,500.02	30,193.05
Plant Operation & Maint. ....	76,464	22,475	171,554.60	266,497.39	64,251.57
Refectory .....	36,700		65,846.18	109,702.95	49,263.89
Library—Administration .....	18,496	18,564	20,165.34	79,917.02	15,841.25
Library—Acquisitions .....	9,739	15,620	11,935.86	29,327.95	(296.61)
Other Operating Costs .....		39,020	62,770.77	36,470.79	
<b>Total .....</b>	<b>\$ 305,315</b>	<b>\$ 248,468</b>	<b>\$ 661,424.77</b>	<b>\$ 890,691.87</b>	<b>\$ 245,427.35</b>
	10	8	15	16	9
<b>OPERATING BALANCE OR (DEFICIT) ..</b>	<b>\$ 25,000</b>	<b>\$ -(465)</b>	<b>\$ 4,907.73</b>	<b>\$ 73,458.64(7)</b>	<b>-(13,091.65)</b>
<b>GENERAL ENDOWMENT CAPITAL</b>					
Market Value—Beginning .....	\$1,627,741	\$1,538,871	\$8,371,838.49	\$ 9,622,358.37	\$1,657,108.66
Additions or (Deductions) .....	353,267	28,782	1,021,615.48	687,616.63	270,736.46
Market Value—Ending .....	1,981,008	1,567,653	9,393,453.97	10,309,975.00	1,927,845.12
Additions to Capital (Non-Endow.) .....	355,805		1,523,121.57		207,582.11
<b>CAPITAL INDEBTEDNESS .....</b>	<b>60,000</b>				
<b>GRANTS-IN-AID TO STUDENTS .....</b>	<b>\$ 39,780</b>	<b>\$ 39,020</b>	<b>\$ 40,923.95</b>	<b>\$ 65,567.50</b>	<b>\$ 16,562.18</b>
<b>ANNUAL TUITION RATE .....</b>	<b>600</b>	<b>750</b>	<b>700</b>	<b>600</b>	<b>500</b>
<b>NUMBER OF STUDENTS</b>					
Undergraduate .....	69	45	121	149	75
Graduate .....	10	0	0	26	2
<b>Total—Full Time .....</b>	<b>79</b>	<b>45</b>	<b>121</b>	<b>175</b>	<b>77</b>
Special—Certificate .....	6	4	10	17	10
<b>Total (All) .....</b>	<b>85</b>	<b>49</b>	<b>131</b>	<b>192</b>	<b>87</b>
<b>NUMBER OF FACULTY</b>					
Professor .....	5	4	12(6)	12	4
Associate Professor .....	3	2	1	1	1
Assistant Professor .....	1	2	0	2	3
Instructor .....	1	0	2	1	1
<b>Total—Full Time .....</b>	<b>10</b>	<b>8</b>	<b>15</b>	<b>16</b>	<b>9</b>
Part-Time .....	4	3	12	11	4

(1) Excludes Scholarship Grants

(2) Includes Faculty Salaries, Pensions, Housing, Utilities, Allowances

(3) Includes Salaries, Office Expenses, Supplies, Insurance, Financial Management &amp; Development Costs

(4) Lease Settlement

(5) Combined total includes tuition, room or apartment, board, &amp; other fees

HOLY ORDERS

Appendix 21.15

FINANCIAL ANALYSIS OF SEMINARIES FOR FISCAL YEAR ENDING 1966  
INCLUDING OPERATING INCOME, OPERATING EXPENSES AND CAPITAL VALUATION  
AS WELL AS NUMBER OF STUDENTS AND OF FACULTY

Pacific	Philadelphia	Seabury- Western	Sewanee	Southwest	Virginia	Combined	
						Total	% Distrib.
\$ 52,002	\$ 55,485	\$ 36,140.00	\$ 47,727	\$ 30,939.33 <sup>(8)</sup>	\$ 115,044 <sup>(9)</sup>	\$ 634,364.83	13.7
27,470	31,679	24,111.00	18,037		49,710	476,930.05	10.3
26,474	66,825	89,196.15	77,989	72,815.96	367,553	1,659,780.34	35.8
66,869	\$ 55,667	\$ 47,082.86	\$ 44,146	\$ 38,025.58	\$ 176,598	\$ 722,583.76	15.6
142,585	186,800	73,731.96	38,188	66,232.27	38,437	1,017,973.37	21.9
12,919	1,135	1,489.46	376			73,014.22	1.6
3,671	1,285	8,863.31	385	4,516.27	2,046	56,736.29	1.2
\$ 331,990	\$ 398,876	\$ 280,614.74	\$ 226,848	\$ 212,529.41	\$ 749,388	\$4,641,382.86	100.1
\$ 159,440	\$ 115,605	\$ 124,734.91	\$ 100,104	\$ 136,902.43	\$ 238,700	\$1,572,273.12	33.3
77,945	110,790	62,226.69	87,522	38,879.43	160,443	971,999.38	20.6
56,904	80,225	34,932.87	15,674	48,379.12	144,370	981,727.55	20.8
32,449	46,803	34,946.58	3,948		54,564	434,223.60	9.2
14,956	26,109	14,838.79	28,109	14,499.63	29,246	280,742.03	5.9
22,804	10,262	14,779.24	12,727	15,489.89	12,727	155,115.33	3.3
808			9,163	63,665.16	107,428	319,325.72	6.8
\$ 365,306	\$ 389,794	\$ 286,439.08	\$ 257,247	\$ 317,815.66	\$ 747,478	\$4,715,406.73	99.9
10	12	9	10	10	14	123	
\$(33,316)	\$ 9,082	\$(5,824.34)	\$(30,399)	\$(105,286.25)	\$ 1,910	\$(74,023.87)	
\$ 936,974	\$1,578,463	\$1,602,404.57	\$1,839,940	\$ 1,129,935.97	\$7,437,235		
100,859	121,791	19,078.79	318,512	803.50	436,268		
1,037,833	1,670,211	1,621,483.36	1,521,428	1,130,739.47	7,873,503		
120,145	30,181	61,502.55			500,422		
	220,433			697,687.49			
\$ 3,393	\$ 24,336	\$ 13,135.00	\$ 72,549	\$ 9,820.00	\$ 71,021		
	700	600	700	500	600		
94	71	61	63	25	177	950	
1	0	8	0	12	6	65	
95	71	69	63	37	183	1015	
6	9	7	7	4	2	82	
101	80	76	70	41	185	1097	
9	5	4	2	4	9	70	
0	3	1	3	4	4	23	
0	2	3	4	2	1	20	
1	1	1	1	0	0	10	
10	12	9	10	10	14	123	
8	8	2	3	1	6	62	

(6) Includes one visiting professor

(7) Before application of scholarship grants

(8) Includes tuition, room, & rentals

(9) Includes \$29,346.00 tuition paid by school from endowment

SELECTED RELATIVE RELATIONSHIPS COMPARING SEMINARIES WITH THE COMBINED  
TOTAL RELATIVES FOR THE FISCAL YEARS 1963-64, 1964-65, AND 1965-66

SEMINARY	Ratio of Tuition Income To Total Operating Expenses			Ratio of Instruction Costs To Total Operating Expenses			Ratio of Library Acquisition Costs To Total Operating Expense			Ratio of Total Operating Expenses To Full-Time Students		
	63-64	64-65	65-66	63-64	64-65	65-66	63-64	64-65	65-66	63-64	64-65	65-66
	%	%	%	%	%	%	%	%	%	%	%	%
Berkeley .....	10.5	15.0	15.6	25.9	31.5	27.6	3.2	3.2	3.2	21.07	30.14	30.53
Bexley .....	12.5	14.9	13.1	31.9	28.8	28.1	4.4	4.3	6.3	32.00	37.37	31.06
Cambridge .....	9.2	11.8	11.0	32.8	32.0	32.4	1.4	1.9	1.8	42.74	40.94	44.09
General .....	9.8	12.4	11.3	31.6	29.9	27.2	3.2	3.0	3.3	46.13	53.64	55.67
Nashotah .....	20.6	20.0	17.4	33.5	36.8	35.1	7.7	.6	6.5	32.67	28.83	27.27
Pacific .....	23.1	17.8	14.2	46.0	46.5	43.6	4.8	3.6	6.2	24.50	31.27	36.53
Philadelphia .....	10.8	15.3	14.2	32.6	32.2	29.7	4.0	2.5	2.6	27.03	28.54	32.48
Seabury-Western .....	22.6	19.4	10.1	43.2	38.1	43.5	2.7	5.7	5.2	28.23	29.19	31.83
Sewanee .....	21.8	22.1	18.6	35.3	40.4	38.9	5.8	6.9	4.9	20.75	22.56	25.72
Southwest .....	10.4	9.3	9.7	46.5	43.3	43.1	5.8	5.4	4.9	27.26	33.22	31.78
Virginia .....	15.0	14.2	15.4	31.9	33.2	31.9	1.9	1.8	1.7	43.15	46.11	53.39
Combined Total ..	13.9	14.7	13.5	34.7	34.7	33.3	3.1	3.1	3.3	32.81	36.22	38.34



**APPENDIX 22****REPORT OF THE JOINT COMMISSION  
ON THE CHURCH IN HUMAN AFFAIRS**

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**THE REPORT****Members of the Joint Commission**

Rt. Rev. John M. Burgess, D.D. (Massachusetts), *Chairman*  
Rt. Rev. Roger W. Blanchard, D.D. (Southern Ohio)  
Rt. Rev. William F. Creighton, D.D. (Washington)  
Rt. Rev. C. Gresham Marmion, D.D. (Kentucky)  
Very Rev. C. Julian Bartlett, D.D. (California)  
Rev. James A. Gusweller (New York), *Secretary*  
Rev. Canon Charles S. Martin (Washington)  
Rev. William G. Pollard, Ph.D. (Tennessee)  
John E. Buddington (Massachusetts)  
Michael Budzanoski (Pittsburgh), *Vice-Chairman*  
Hugh R. Jones (Central New York)  
B. Allston Moore (South Carolina)  
W. Paul Uhlmann (Olympia)  
Mrs. Robert Wilson (Missouri)  
Mrs. Gurney Williams (New York)  
W. Gardner Winters, Jr. (Texas)

**Meetings**

The Joint Commission held four meetings during the triennium. In February, 1965, it met at the Virginia Theological Seminary, where it organized and elected the above officers. In April, 1966, it met at Orleton Farms, London, Ohio; in October, 1966, at the Church Center, New York; and in January, 1967, at Ryton Farms, Millwood, Virginia. Attendance at meetings has been exceptionally good, and there has been full and active participation in all matters under consideration. Two members attended the North American Study Conference on Family Life held in Hamilton, Ontario, in June, 1966. Bishop Burgess and Mrs. Williams were elected to serve as Liaison Members of the Department of Christian Social Relations. Bishop Burgess and Mr. Jones were elected to present the report of the Joint Commission to their respective Houses in the General Convention.

### Standards

The Joint Commission has continued to hold as its Statement of Purpose the following standards adopted in 1959:

1. The Commission shall continually remind the Church of its prophetic role in society.
2. It shall be the function of the Commission to report to the General Convention on its study and work in the area of the Church and Human Affairs, and to suggest action to the Executive Council and its duly constituted Departments.
3. It shall be the function of the Commission to focus the thinking and influence of the Church in General Convention on the concerns of practical matters and Resolutions—not attempting to cover the whole field of social action, but concentrating on two or three issues having priority of significance.

The Commission has kept in mind especially the last criterion. It might be wondered why no mention has been made in this Report of many other problems that are searing the hearts and minds of Church people in these days. The Commission replies that it is confident that the attention of the General Convention will be directed to these valid areas of concern by other agencies and Departments, and Resolutions will doubtless be presented by individuals and Dioceses bearing upon them. It is this Commission's stated intention, however, to bring to the attention of the Church areas of social concern that are rising on the horizon of contemporary history. Too often, the Church is overwhelmed by problems that have come upon it suddenly. This is caused, not by the newness of the problems so much as by the Church's lack of awareness and preparation. The usual viewing-with-alarm is often the only response the Church has expressed as it confronts social disorganization and evil. The prophetic note, however, must go far beyond this. The Commission is attempting to view with concerned objectivity the life that is unfolding and in which the Church is clearly involved. It is hoped that the Commission's thinking will afford Church people a degree of assurance that they can make their own contributions through acceptance and reconciliation (or even rejection) of the ways that lie before them.

### Areas of Concern

Following the directives issued to the Joint Commission by the 1964 General Convention (page 655 of the 1964 General Convention Journal), the Joint Commission has spent a major portion of its time considering the following areas of interest:

1. Recommendations to the General Convention about promotion of and resources for family-planning throughout the world;
2. Premarital-counseling resources;
3. A study of sexual conduct and behavior.

### Acknowledgments

The Commission acknowledges with gratitude the work of the Joint Staff Committee on Family Life of the Executive Council, and particularly the contribution of Mrs. Peggy Morrison, in helping to gather the materials and prepare a study-paper, the results of which are reflected in this Report. Indebtedness is also expressed to Mrs. Robert Webb and the Rev. Arthur Walmsley of the Department of Christian Social Relations for their careful help and guidance in preparing agenda for meetings and being ever ready to assist with wise counsel and factual materials. In this and other subjects the Joint Commission has drawn upon its own resources and the help of others who have contributed information and insight. Mention is made especially of the Rev. Michael Hamilton, the Rev. Norman Faramelli, the Rev. Clement Welch, and the Rev. Prof. Albert T. Mollegen, for their valuable and learned papers and discussion. It is the expectation of the Joint Commission that papers, enlarging on the subjects treated in this Report, will be published and made available to the Church generally for study and action.

The Commission submits to the General Convention several Resolutions; but, rather than listing them in a separate section, as has been the custom, each subject is here introduced by formal statements that reflect the thinking that gave rise to the recommendations.

## RECOMMENDATIONS

### A.

#### CHRISTIAN UNDERSTANDING OF HUMAN SEXUALITY

The General Convention of 1964 requested the Joint Commission on Human Affairs to give attention to the Christian understanding of sexual behavior.

#### *Documents Prepared*

At the request of the Commission two responsible documents have been prepared. The first, "A Report of an Inquiry into Church-related Marriage-and-Family-Counseling Resources", is the work of the Joint Staff Committee on Family Life of the Executive Council.

The second, dealing with Christianity and human sexuality, has been prepared by the same Joint Staff Committee as a working paper. It is not intended for general distribution, nor does it presume to state the position of the Episcopal Church on these matters. It is the Commission's hope, however, that it may provide a basis upon which further studies may be made and that it may be useful to those directly engaged in such studies.

### *Signs of Confusion*

The Commission takes note of the significant turbulence in society about the meaning of human sexuality and of the unusual cultural stresses to which people are subjected. The complex, sometimes referred to as the "New Morality", reflects changes in practice and attitudes in sexual behavior of which the Church must be keenly aware. In one sense, the development of anti-biotics, the pill, and the automobile, have freed people to make responsible decisions for themselves. The traditional and often stereotyped attitudes of the Churches may no longer provide adequate guidance for people today.

Before the Church can speak with relevance to contemporary Christians, it will be important first to deepen the understanding of human sexuality.

### *Human Sexuality*

Basically, sexuality is of the very nature of life and is good. Man is created a sexual being. In isolation, it may be possible to speak of the physical aspect of an eye, an ear, or a finger, without sexual meaning, but when one thinks of the physical nature of a *person*, one points inevitably to his *sexual* nature. For the whole person can only be experienced as a sexual being.

Society has tended to focus attitudes about sexuality upon its limited aspects in genital expression. This narrow focus has often led the Church to concentrate mainly on the rightness or wrongness of a sexual act. In so doing, the Church has tended to emphasize the importance of moral and civil law as the sole guide to personal relationships.

If, however, one takes seriously the basically sexual nature of human creation—"male and female created He them"—it is necessary to respond fully to the total implications of this understanding. With this orientation, the sexual expression of a person from birth to death can be seen in terms of his total development as a person. The focus shifts from viewing an act in isolation as right or wrong

to perceiving the total person in terms of his personal growth and relationships in the context of social responsibility. It is then the place of the Church to help men and women to avoid exploitative, self-centered uses of sex, and to help them to discover and develop satisfying, self-fulfilling, and responsible ways of expressing their sexuality.

### *Training for Personal Counseling*

Enabling one to accept his own sexuality and to find it a natural and wholesome factor in the establishment of every human relationship requires a basic orientation on the part of most people. This may even be especially true of clergymen and professional Church-workers. They are not always free even to speak of sex except in crisis-situations, where they are called in as spokesmen for traditional standards of morality. This probably accounts for their image in the eyes of many young people: Puritanical, censorious, and somehow unreal.

If the Church is to address itself to the task of communicating the good news of human freedom to all men, certainly the message must be heard initially by its own leadership. This means providing the necessary personnel, programs, and finances to insure an opportunity for clergymen and professional Church-workers to receive training in personal counseling. Such programs should center on aiding each participant to examine his own attitudes and feelings in such a way as will enable him to experience growth in self-understanding. Then there should be provided sufficient training in the skills needed to communicate the same understanding to the Church's total membership, both children and adults.

To assist the Church's leadership in the task of exploring with the laity a responsible understanding of human sexuality, it will also be necessary to provide a wide range of educational resources. Again, the Church should be ready to assign a high priority to such personnel, finances, programs, and publications as may be required to meet the needs of its members. Publications, experiences in human-relationship training, and the services of professional consultants should be made available at the earliest possible date.

### *Church's Attitudes*

Attitudes which give rise to rigidly prescriptive statements and which fail to deal with the immediate experiences and attitudes of human beings will not meet the personal and corporate needs of people as they seek to relate to one another with responsibility and integrity. The Church needs to make available the means for direct

and honest talk at every possible level. Such a massive educational undertaking is certainly warranted if there is any validity in the note of theological and sociological urgency which has been sounded in the initial paragraphs of this very Report.

The Church must take a positive stand in forgiving and assisting those who have suffered from censure or other consequences of their behavior and supporting those who are honestly seeking to find solutions to the problems posed by the pressures of our society.

Quite appropriately, ministry in parishes is mainly directed to marriage and family life. There is danger, however, that this may become a pre-occupation, to the exclusion of a full ministry to single adults, divorced persons, widows, and others, for whom marriage is not a present choice or possibility.

### *Civil Laws*

In respect of the civil laws which govern social conduct, it is especially necessary to make a distinction between those laws which are necessary for the protection of society and those which attempt to regulate private moral choice. Churchmen should recognize that laws enacted in prior years may need modification in view of changing circumstances, so as not to be unduly repressive or inadequate in respect of the freedom of a minority. It should be recognized that civil law *alone* is not an appropriate repository for *all* the Church's teaching on sex. In a pluralistic society, it is as much a function of the law to protect the rights of the minority as it is to protect the rights of the majority.

Therefore, the Joint Commission on Human Affairs recommends that the General Convention resolve as follows:

### *Resolution #1*

*Resolved*, the House of \_\_\_\_\_ concurring, That the General Convention adopt the following basic principles with regard to human sexuality:

- That sexuality is of the very nature of life and is good.
- That focus should be on the development of human personality and relationships (self-fulfillment) as more important than attention to specific acts in themselves.
- That civil law is not an appropriate repository for the Church's teaching on sex.



*Resolution #2*

*Resolved*, the House of \_\_\_\_\_ concurring, That the General Convention instruct the Executive Council to

- (1) Initiate studies which will lead to constructive attitudes and actions on the part of the Church in respect of
  - Birth-control
  - Contraception
  - Abortion
  - Sterilization
  - Illegitimacy
  - Divorce and re-marriage
  - Pre-marital, post-marital, and extra-marital sexual behavior
  - Sexual behavior of single adults
  - Homosexuality
- (2) Develop an educational program designed to communicate these understandings to the Church at large.

B.

WORLD POPULATION AND FOOD SUPPLY

The one problem which overshadows all others in this last third of the 20th century is the explosive increase in world population which is now upon us. We entered this century with about 1½ billion human beings on the earth. By the year 2000, there will be from 5½ to 7½ billion people; namely, the population will be about double the present 3.2 billion, and the earth will be twice as crowded as it is now. The Biblical injunction to man at his creation, that he should “be fruitful and multiply and fill the earth and subdue it”, will have been fulfilled. The earth will be full of humanity, and it will have become, through science and technology, so subdued to man’s purposes as to have been converted effectively into a spaceship carrying him on a long journey through space.

The consequences of this transformation of the earth into a spaceship for man are immense. World population must somehow be leveled off early in the 21st century to a stable level of probably no more than 10 billion people. After the earth has been filled with human beings, the rest of the injunction, “to be fruitful and multiply”, obviously no longer applies. The old natural-law conclusion that the purpose of sex is reproduction will no longer apply. On a spaceship, both the natural law and the physical requirements for survival demand that sex and reproduction be separated. This will require enormous moral and religious adjustments all over the world.



*Food*

The most immediate problem is food. Technological means are either in hand or in sight to solve the problem of feeding a world population even of 10 billion. They involve several approaches, the most important of which are very large-scale nuclear sea-water desalting installations and equally large-scale fresh-water diversion projects for the irrigation of great desert areas over the earth. Land presently under cultivation can be improved greatly in productivity through the application of modern agricultural techniques. Large-scale harvesting of food from the sea can add to world food supplies. Even the synthesis of protein and other food-components from petroleum may in time be developed on an economic basis. Yet all of this will clearly require time, a decade or two at least, to be developed on the scale which is necessary. In the interim, we face famines of catastrophic proportions, involving death by starvation of numbers running into the hundreds of millions. Conditions are already critical in India, and by the early 1970's major famines seem inescapable in India, Pakistan, and China. By the mid-1970's, the same will be true of Indonesia, Iran, Turkey, and Egypt. Unless truly heroic measures are initiated now, catastrophic famine conditions will extend to nearly all of Asia, Africa, and Latin America by 1980.

*Aid to Under-developed Nations*

The World Conference on Church and Society, held in Geneva, Switzerland, in June, 1966, expressed as a standard of mutual responsibility and inter-dependence among nations that the developed nations devote 2 percent of their Gross National Products for aid to under-developed nations. We commend this standard as appropriate, particularly for the United States, and urge all Churchmen to support it. The Geneva Conference expressed the basis for such a standard in theological terms: "God has created and redeemed the *whole world*. This implies a more just distribution, not only of wealth, but also of health, education, security, housing, and opportunity. . . . Nations and governments are true to God's calling only if they co-operate in the search for this more equitable allocation. Insofar as they hinder it or are indifferent to it, they risk, not only political disruption, but also the judgment of God."

We propose for adoption by the General Convention two Resolutions: one dealing with population-control, based on a statement of the House of Bishops at its meeting of October, 1966; and the other dealing with food, based on a statement from the World Conference in Geneva.

*Resolution #3*

*Resolved*, the House of \_\_\_\_\_ concurring, That this Church support programs of population-control, recognizing and proclaiming that the population-explosion has become a world crisis, in which personal responsibility affects all strata of society, so that family-planning has become essential, not only for those who are poor, but for all who accept social responsibility seriously; and, more specifically, that this Church support the availability of all legitimate birth-control services within the United States, and the creation of pilot-programs which may persuade people and governments that such programs on a large scale are practical and effective.

*Resolution #4*

*Resolved*, the House of \_\_\_\_\_ concurring, That this Church affirm that, in the face of the estimated requirement of a fourfold increase in food supply in the next three decades if all are to have a modestly adequate diet, food is a resource provided by God which must be made available to all his children; and that the problem of food can only be solved on a global scale, with the full use of all human and technical skill, involving international food arrangements, to which producing nations would contribute on a planned basis, and from which food-short nations would draw.

## C.

## MEDICAL TECHNOLOGY

The Commission commends to the mind of the Church the problems and opportunities which arise in connection with medical technology. Reference is made, for instance, to the possibilities of manipulating hereditary factors; to the decisions surrounding artificial insemination and abortion; to test-tube experiments with human ova and sperm; to the prolongation of life in terminal illness, or, following irreparable brain damage, to the modification of human personality by the use of drugs and electrical stimulation; and to the more uncertain possibilities which attend the possibility of suspended animation through the freezing of human beings.

Research into the formation and functioning of the human body and mind will continue, with or without the blessing of the Church. Scientists have become increasingly concerned with the need for moral criteria for human experimentation, and doctors are anxious to discharge their professional responsibilities. Many of each look to the Church for guidance.

Man is now confronted with an inescapable new freedom. Nature alone does not supply categorical answers to all his questions, and the traditional resources for moral judgment in these matters are becoming increasingly inadequate.

There is a growing need for a better identification of the problems and of their implications. The Commission expresses the urgent hope that the whole Church, no less, will actively concern itself, and that, with the guidance and assistance of scientists and theologians working together, new criteria for moral guidance can be developed.

More specifically, the Commission recommends the adoption of the following Resolution:

*Resolution #5*

*Resolved*, the House of \_\_\_\_\_ concurring, That the Executive Council be instructed to carry out a study of the moral issues raised by medical technology, with the participation of scientists and theologians, and report the results thereof to the next General Convention through the Joint Commission on Human Affairs.

D.

TECHNOLOGY AND HUMAN VALUES

The Joint Commission takes note of advancing strides in science and technology as they affect man's work. Developments in cybernetics, of automated machines, and of computers, enable man to expand, and enormously to speed up, the functions for which he formerly relied on his own muscles and brains. The implications of these developments for human values are basic and far-reaching. The Church must be informed and participate directly in the evolution of new and modified value-systems.

Traditional expressions of the theology of man no longer are adequate to the demands of the situation. Thus, for example, when one understands that human worth and dignity are largely independent of economic productivity, one looks at the work-leisure questions and unemployment problems from a different perspective. If it is thought that technology is a curse, because certain of its aspects may dehumanize, fragment, and alienate man, one must be quick to affirm that technology is also a blessing, because it offers liberation, new opportunities, and economic well-being. Technology has given man the capability, for the first time in history, to deal adequately with basic human needs for food, shelter, and clothing.

The human implications of technological advance have now become a major concern of many segments of our society—of industry, labor, education, and government, as well as of those directly concerned with the development of science and technology. The Commission commends this work to the attention of the Church, so that Churchmen may be better informed and prepared to make their distinctive contributions to the resolution of the critical issues. The recent study-process on “Human Values and Advancing Technology”, undertaken by the National Council of Churches, illustrates one way in which the Church might become engaged.

The Commission urges that the General Convention, in the design of the program of the Church, and the Executive Council in its implementation, give conscious attention to ways in which this Church can in this area discharge its responsibility, both to its own members, and to society.

### E.

#### CONTINUATION OF THE JOINT COMMISSION

*Resolved*, the House of \_\_\_\_\_ concurring, That the Joint Commission on the Church in Human Affairs be continued, and that it consist of four Bishops, four Presbyters, and eight Lay Persons; and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That, for the expenses of the Joint Commission on the Church in Human Affairs, the sum of four thousand five hundred dollars (\$4,500.00) be appropriated for the triennium.

### FINANCIAL REPORT

#### *Receipts*

Appropriation by the General Convention	\$4,500.00
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#### *Disbursements*

Expenses incurred for meetings, including travel, hotel, meals, etc., for members of the Joint Commission	\$2,832.59
To the Executive Council for work done under the direction of the Department of Christian Social Relations	100.00
Total Expenditures to date	2,932.59
Unexpended Balance, February 16, 1967	\$1,567.41

Respectfully submitted,

JOHN M. BURGESS  
ROGER W. BLANCHARD  
WILLIAM F. CREIGHTON  
C. GRESHAM MARMION  
C. JULIAN BARTLETT  
JAMES A. GUSWELLER  
CHARLES S. MARTIN  
WILLIAM G. POLLARD

JOHN E. BUDDINGTON  
MICHAEL BUDZANOSKI  
HUGH R. JONES  
B. ALLSTON MOORE  
W. PAUL UHLMANN  
MARGARET WILSON  
LOIS WILLIAMS  
W. GARDNER WINTERS, JR.

**APPENDIX 23**

**REPORT OF  
THE STANDING LITURGICAL COMMISSION**

*Contents*

Memorial Minute

Revision of the Book of Common Prayer

Liturgy of the Lord's Supper

The Jerusalem Bible

Modern Versions in the Eucharist

*Lesser Feasts and Fasts*

Trial Use

Prayer Book in Simple English

Other Matters Referred

Publications of the Commission

Membership and Organization

Meetings During the Triennium

Financial Report

### MEMORIAL MINUTE ON BISHOP FENNER

The death on February 14, 1966, of the Right Reverend Goodrich R. Fenner, fifth Bishop of Kansas, took from our earthly company a leader and friend of rare wit and grace. He was appointed to the Commission in 1949 and served as its chairman from 1952 until his retirement in 1961.

We shall remember always his diligent and faithful performance of duties, the quiet but firm urgency of his presiding at meetings (we were always ahead of schedule), the whimsy and gaiety of his conversation and correspondence, and his generous loyalty and unfailing support of his colleagues.

He encouraged frank exchange of difference, being able always to moderate them by his right judgment of proportion and his extraordinary common sense. He worked hard at his own studies, to keep abreast of liturgical scholarship, and was a perceptive helper in the production of most of the Commission's *Prayer Book Studies*. He was especially instrumental in the preparation of the *Studies* concerning the services of the Ordinal.

Bishop Fenner was also a man of profound piety, without fuss or sentimentality, an example to us all of faith in God and of a love for whatever is true and honest and of good report.

The Commission herewith places on record its grief at his death, its joy in his triumph, and extends our affectionate sympathy to his beloved wife, to the Diocese which he served so faithfully, and to his colleagues in the House of Bishops.

### THE STANDING LITURGICAL COMMISSION

Meeting at Greenwich, Connecticut,  
September 1, 1966.



## REVISION OF THE BOOK OF COMMON PRAYER

A topic of major importance facing this General Convention is the matter of revising the Book of Common Prayer.

### Prayer Book Often Revised

The Prayer Book holds a central place in the life of this Church, because it is not only the Church's order for worship and the administration of the Sacraments, but also its handbook of doctrine and discipline. Indeed, its influence extends far beyond the borders of the Episcopal Church. Part of the strength of the Prayer Book is its faithful witness to unchanging traditions and its solemn language inherited from past centuries. On the other hand, however, it has never been allowed to become out-dated. The beauty and excellence of the Prayer Book now in use is the result of many revisions down through the centuries, which have involved changes in the language, the contents, and the arrangement of the services. The present version was produced by a far-reaching revision completed in 1928, as many Churchmen remember. It had previously been revised only thirty-six years before, in 1892; and that revision, in turn, replaced the first Prayer Book of the American Church, adopted in 1789.

### The Liturgical Commission

As soon as the last revision of the Prayer Book was completed, in 1928, it was understood and recognized that another revision would be needed in a generation or two. Accordingly, the General Convention of 1928 established the Standing Liturgical Commission, so that the Church would have a permanent agency to deal with liturgical matters.

Since 1949, with the authorization of the General Convention, the Commission has been producing *Prayer Book Studies*, a series of widely read booklets dealing with questions relating to worship, the administration of the Sacraments, and suggestions for the improvement of separate rites.

The General Convention of 1964, on the recommendation of the Commission, gave final approval to a change in Article X. of the Church's Constitution that permits of trial use. Accordingly, new material, when duly approved by the Convention, may now be used experimentally, throughout the Church, during three-year periods. Thus, the material may be tested in a public, orderly, and democratic manner in actual services of worship.

The results and evaluations of such trial use are to be reported by congregations and individuals to their diocesan Liturgical Committees, which, in turn, are to pass them on to the Standing Liturgical Commission, so that the material on trial can be improved and perfected. Thus, the clergy and the laity of the Church can play a direct part in the development and revision of new liturgical material. The Standing Liturgical Commission is strongly committed to the principle that new forms of service should undergo such testing before they are adopted and imposed upon the Church through legislation.

### **Pressures for Another Revision**

Meanwhile, the desire for the revision of the Prayer Book has become stronger in many quarters, and for many reasons. Certain pastoral and spiritual needs of the present time are simply not being met by the present Book. Its rubrics are frequently inconsistent and misleading (the reconciling of the rubrics was one of the unfinished tasks of the last revision). Many parishes desire to use translations of the Scriptures more modern than the King James Version, and when they are used, in conformity with the Canon, it has brought into sharp focus the fact that the meanings of many of the prayers are not well understood by large numbers of the people, and especially the youth. Of major importance, too, is the fact that the history, principles, and significance of worship have been the objects of deep and widespread study in many portions of the Christian Church in recent decades.

Other parts of the Anglican Communion, and other major Christian bodies, both Protestant and Catholic, have already revised their liturgies in the present decade, or are currently doing so. Churches which have been separated for centuries are finding that revisions and improvements of worship are, in fact, bringing them closer together. Especially in the celebration of the Eucharist, the Holy Communion, there is increasing ecumenical agreement about the pattern and form of the service, and such agreement has been consistent with the doctrines and tradition that this Church has always maintained.

In such an age, Episcopalians, naturally, do not wish to fall into the background. For centuries, the successive versions of the Book of Common Prayer have been recognized as setting the highest standards for Christian worship in the English-speaking world. The Church would not wish to settle for any lower standard of excellence at a time when a greater body of knowledge and experience is available in the field, and when new studies and constructive co-operation are achieving such favorable results.

### General Convention's Directive

The General Convention of 1964 looked forward to a revision of the Prayer Book in the near future, and directed the Standing Liturgical Commission to prepare a plan for carrying it out. The pertinent Resolution reads as follows:

*Resolved*, . . . That the following Resolution be referred to the Standing Liturgical Commission for study and action, viz:

*Resolved*, . . . That a Joint Commission be appointed by the Presiding Bishop and the President of the House of Deputies to propose to the next General Convention a plan by which a revision of the Book of Common Prayer can be undertaken, beginning at the next General Convention of this Church. . . .

In response to this directive, the Commission has given hard study to the various factors involved: to requirements of personnel, time, and expense. It has formulated the Plan that is presented in the following paragraphs. The Plan is, of course, designed to conform to the legal requirements of the Constitution, and it provides for preliminary trial use, in three-year periods, of the material that would be included in a future revision of the Prayer Book.

These several requirements mean that a finished revision of the Book of Common Prayer cannot possibly be adopted in less than nine years from the present date. Therefore, in the opinion of many, it is now high time for the process to begin, lest the end-product be even further delayed. However, in spite of the understandable impatience of many, it must be remembered that Prayer-Book revision is a difficult and delicate process, calling for spiritual depth, theological balance, literary beauty, and pastoral practicality. It requires the best knowledge, talent, and experience that the Church can command.

### Plan for Revision

#### 1. *Role of the Liturgical Commission*

It is recommended, first, that the Standing Liturgical Commission be designated by the General Convention as its instrument for the revision of the Prayer Book. The Commission, itself, rather than a specially appointed body, would thus be responsible for initiating, co-ordinating, and producing a Draft Revision of the Book of Common Prayer. To enable it to carry out the task adequately, the Commission envisages a temporary increase in its membership, by the addition of four new members, which would bring its total membership to sixteen persons during the period of revision. It is thought that this can be done by Resolution, without amendment of Canon 22.

## 2. *Consultants*

It is recommended, further, that the Presiding Bishop and the President of the House of Deputies be asked to appoint approximately two hundred other persons as Consultants to the Commission, to assist in the task of revision. The group would include Bishops, other clergymen, and lay men and women of many different backgrounds. Out of the total group, some would subsequently be appointed to Drafting Committees, operating, for the most part, in different geographical areas. Each Committee would have a member of the Standing Liturgical Commission as its chairman and liaison with the Commission. Each would have a single service or section of the Prayer Book for which it would have responsibility for producing a preliminary draft revision. The exact number of Drafting Committees to be constituted would be determined by the requirements of the work as it develops.

## 3. *Co-ordinator*

The Commission believes that the complex task of liaison with the Drafting Committees, and of the scheduling and co-ordination of their work, would be set forward most effectively and economically by the employment of an experienced Co-ordinator, responsible and accountable to the Commission. Working with a small clerical staff, the Co-ordinator would establish and develop continuous liaison and correspondence between the Commission and the Committees, among the Committees themselves, and between the entire project and other interested agencies of the Church. He would assist the Drafting Committees to get started on their assigned tasks and ensure that the tasks were brought to conclusion within an agreed-upon time-table. He would assist the Commission in co-ordinating and expediting the publication of the drafts prepared by the Committees, and work closely with the Chairman and designated members of the Commission. In these ways, the developing experiences of the several Committees would be immediately available to every other Committee and to the Commission itself.

It is believed that these arrangements would make it possible to place at least a first draft of the various parts of the Prayer Book before the 1970 General Convention, for possible trial use.

## 4. *Financing*

The Commission has carried out a careful study of the financial implications of the Plan, taking into account the costs of travel and meetings, of publications and correspondence, of the salary and expenses of a Co-ordinator and his clerical assistance. It is the considered opinion of the Commission that the cost of the Plan during the triennium 1968-1970 would not exceed \$250,000.00.

### 5. *Trial Use*

According to the proposed Plan, the drafts of separate services that are approved for trial use in 1970 (as well as those items that may already have been approved), would be available for testing throughout the Church during the 1971-1973 triennium. Services not so approved would be returned to the appropriate Drafting Committees for further work, so that they could be recommended for trial use in 1973. Meanwhile, the diocesan Liturgical Committees would have the important responsibility of gathering, collating, and transmitting reports from the parishes and individuals concerning the material already on trial, so that it may be improved and refined. Concurrently, the Standing Liturgical Commission would proceed with the unification of the separate parts into a single volume constituting the Draft Revised Book of Common Prayer.

### 6. *Target Dates*

By the Convention of 1973, or that of 1976, all portions of the proposed Book could have had at least three years of trial use. If satisfactory, the Draft Revised Book of Common Prayer as a whole could then be recommended to the Convention for adoption, and the process could be completed three years later.

### 7. *Recommendations*

Considering the magnitude of the task, and the importance of trial use on a democratic basis across the Church, it is believed that the Plan just outlined would prove the most efficient and economical method for an adequate and constructive revision.

Therefore, the Standing Liturgical Commission recommends the adoption of the following Resolutions:

#### *Resolution #1*

*Whereas*, The Sixty-First General Convention referred to the Standing Liturgical Commission "for study and action" a Resolution calling for a Commission "to propose to the next General Convention a plan by which a revision of the Book of Common Prayer can be undertaken"; and

*Whereas*, Two Memorials of similar import, from the Diocese of Rhode Island and the Missionary District of Idaho, respectively, were referred to the Standing Liturgical Commission by the House of Bishops; now, therefore, be it

*Resolved*, the House of \_\_\_\_\_ concurring, That this Sixty-Second General Convention approve the Plan for a Revision of the Book of Common Prayer set forth in this Report of the Standing Liturgical Commission to this Convention.



*Resolution #2*

*Resolved*, the House of \_\_\_\_\_ concurring, That the Standing Liturgical Commission be designated by this Sixty-Second General Convention as its instrument for the revision of the Book of Common Prayer, and be assigned responsibility, and be held accountable, for initiating, prosecuting, co-ordinating, and bringing to completion the process of producing a Draft Revised Book of Common Prayer.

*Resolution #3*

*Resolved*, the House of \_\_\_\_\_ concurring, That, for the purpose of revising the Book of Common Prayer, and until such revision be completed, the Standing Liturgical Commission be augmented by four Members, in addition to its present membership of twelve, being the nine appointive and one *ex officio* Members provided by Canon 22, plus the two episcopal Consultants appointed by the Presiding Bishop, so that the total temporary membership of the Commission shall be sixteen.

*Resolution #4*

*Resolved*, the House of \_\_\_\_\_ concurring, That the Presiding Bishop, in respect of Bishops, and the President of the House of Deputies, in respect of other clergymen and lay persons, be authorized and requested to appoint qualified Consultants to the Standing Liturgical Commission to enable the said Commission to organize the several Committees required by the Plan for a Revision of the Book of Common Prayer now adopted and for other purposes connected with the said revision.

*Resolution #5*

*Resolved*, the House of \_\_\_\_\_ concurring, That the Presiding Bishop and the President of the House of Deputies, jointly, be authorized and requested to appoint a Co-ordinator for Prayer Book Revision, who shall be responsible and accountable to the Standing Liturgical Commission; the functions of said Co-ordinator to include

(1) Assisting the Committees of Consultants to initiate and carry out their assigned tasks;

(2) Maintaining contact with the said Committees throughout the revision process;

(3) Providing liaison among the said Committees, between the said Committees and the Standing Liturgical Commission, and between the said Standing Liturgical Commission and other Joint Committees and Joint Commissions of the General Convention and comparable bodies of other Christian Communions;

(4) Furnishing staff services to the Standing Liturgical Commission in co-ordinating and editing the products of the several Committees; and

(5) Expediting the production of the Draft Revised Book of Common Prayer.

#### *Resolution #6*

*Resolved*, the House of \_\_\_\_\_ concurring, That there be included in the General Church Program for the 1968-1970 triennium the sum of \$250,000.00 for the implementation of the Plan for a Revision of the Book of Common Prayer.

### **LITURGY OF THE LORD'S SUPPER**

Unquestionably, the major achievement of the Standing Liturgical Commission during the past triennium has been the completion of its work on a new study of the Eucharistic Liturgy.

#### *Prayer Book Studies XVII*

Published by the Church Pension Fund in December, 1966, as *Prayer Book Studies XVII: The Liturgy of the Lord's Supper*, the work has been in process ever since the Commission began receiving the very considerable volume of correspondence which reflected the reaction of the Church to *Prayer Book Studies IV: The Eucharistic Liturgy*, published in 1953.

Of the members of the Commission at the time *Prayer Book Studies IV* was published, only one, the Rev. Massey H. Shepherd, Jr., is still a member today; another, the Rt. Rev. Arthur Lichtenberger, however, is now a Consultant to the Commission.

#### *Contents*

As the preface to *Prayer Book Studies XVII* points out, the Study is, in the first instance, "a report to the Church, in accordance with our canonical obligations, of the analysis of the reaction to



*Prayer Book Studies IV*". The bulk of the Study is devoted to a rationale of a proposed eucharistic rite. The Study also includes a valuable appendix, which contains not only a useful bibliography, but also a number of recent consecration prayers, printed in full for easy reference and comparison.

The proposed eucharistic rite has passed through no less than eleven editions since it was first drafted. Each version was subjected not only to the careful scrutiny of the Commission members and other liturgiologists, but also to the acid test of employment in actual celebrations under varying conditions, and both said and sung. For more than a decade, the process has gone on, until the Commission decided that it had developed a rite that was worthy of being presented to the Church. Only then was it printed and distributed through the generous co-operation of The Church Pension Fund.

### *Initial Response*

In the brief period since the publication of the Study, a surprising volume of correspondence has been addressed to the members of the Commission, commenting on the proposed rite. Some letters have been couched in general terms, mainly of approbation; others have been quite detailed. Predominantly, the response has been enthusiastic, as, also, have been the reviews in the Church press, both scholarly and popular. The Commission, therefore, is encouraged to seek the authorization of this General Convention for trial use.

### *Trial Use*

The Commission is deeply committed to the principle of trial use. It finds itself in hearty agreement with the English scholar, G. D. Kilpatrick, who, in his recent book, *Remaking the Liturgy*, says,

The place where liturgy should be created is in the congregations, not in the committees. . . .

This puts the burden of creation on the congregations of Christian people who use the liturgy. . . .

This may sound to us a lawless procedure, but it is the way in which liturgies happen. . . .

This may offend against our desire for uniformity. To this we may answer that uniformity comes after creation. It takes time to establish itself, and the more freely it comes, the more surely it comes.

It is to provide, in an orderly and lawful way for such congregational creation of liturgy to happen, that trial use was devised. The trial-use principle underlies the provisions in the proposed rite for flexibility, which a few of the Commission's correspondents have found strange and somewhat uncomfortable to contemplate.

*Freedom for Real Experimentation*

A case in point is that feature known as the Penitential Order. There is a sufficient weight of opinion, in the mind of the Commission, to warrant testing whether this material ought not to be optional, except on a very few specified occasions. Moreover, there are at least three points in the rite at which the material, when and if used, would be appropriate. The suggestion of the Commission, that the Penitential Order be printed, during the period of trial use, at the end of the rite, and to provide by rubric for its insertion at one or another of several points in the service, is the only practical way to leave the Church free, through actual experimentation, to determine how frequently the material should be used, and which of the several positions is the best.

*Recommendation*

The Commission recommends the adoption of the following Resolution:

*Resolution #7*

*Resolved*, the House of \_\_\_\_\_ concurring, That this Sixty-Second General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from the Feast of St. Michael and All Angels, being the twenty-ninth day of September, 1967, as an alternative at any time or times to "The Order for the Administration of the Lord's Supper or Holy Communion", as set forth in the Book of Common Prayer, that certain document entitled, *The Liturgy of the Lord's Supper/ The Celebration of Holy Eucharist/ And Ministration of Holy Communion*, prepared by the Standing Liturgical Commission, published by The Church Pension Fund in 1966, and accompanying this Report.

**THE JERUSALEM BIBLE**

In response to numerous requests, and on the basis of its own favorable assessment of the liturgical, as well as the scholarly, merits of the Jerusalem Bible, the Commission is pleased to recommend that that version of the Holy Scriptures be included among the translations approved for use for the Lessons at Morning and Evening Prayer.

The Commission believes that such action would be singularly appropriate from an ecumenical point of view, inasmuch as the Jerusalem Bible is the work of a body of English Roman Catholic scholars. It is well known that the Revised Standard Version, translated by American scholars under the auspices of the National

Council of Churches, has received a measure of acceptance among Roman Catholics, both in this country and in Great Britain.

For the above reasons, then, the Standing Liturgical Commission recommends the following Resolution:

*Resolution #8*

*Resolved*, the House of \_\_\_\_\_ concurring, That Canon 20 be, and the same is hereby, amended, so that the same shall read,

**CANON 20**

**Of Translations of the Bible**

The Lessons at Morning and Evening Prayer shall be read from the translation of the Holy Scriptures, commonly known as the King James or Authorized Version (which is the Standard Bible of this Church), together with the Marginal Readings authorized for use by the General Convention of 1901; or from one of the three translations known as Revised Versions, including the English Revision of 1881, the American Revision of 1901, and the Revised Standard Version of 1952; or from the New English Bible, New Testament, of 1961; or from the Jerusalem Bible of 1966.

**MODERN VERSIONS IN THE EUCHARIST**

Many persons throughout the Church have communicated to the Standing Liturgical Commission their eagerness to use alternative versions of the Holy Scriptures, not only for the Lessons at Morning and Evening Prayer, but also for the Epistles and Gospels at the Holy Communion.

The Commission sympathizes with the sentiments of the petitioners, and proposes the following Resolution:

*Resolution #9*

*Resolved*, the House of \_\_\_\_\_ concurring, That this Sixty-Second General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from the Feast of St. Michael and All Angels, being the twenty-ninth day of September, 1967, in lieu of the Epistles and Gospels set out in the Book of Common Prayer, the corresponding passages from any one of those translations of the Holy Scriptures that are permitted by Canon 20 to be used for the Lessons at Morning and Evening Prayer.

## LESSER FEASTS AND FASTS

The Standing Liturgical Commission has studied the responses by individuals and Dioceses concerning the trial use of *The Calendar and the Collects, Epistles, and Gospels for the Lesser Feasts and Fasts and for Special Occasions*, which was authorized for such use by the General Convention of 1964. The Commission hereby reports the results of its study and evaluation of the reports, as it was directed to do by the enabling Resolution of the 61st General Convention.

### *Extent of Trial Use*

The study reveals that less than half of the Dioceses have set up Liturgical Committees, as they were urged to do; and not all of the Dioceses that have reported to the Commission that Liturgical Committees have been formed have submitted reports on trial use of *Lesser Feasts and Fasts*. On the basis of the reports it has received, therefore, the Commission can only conclude that relatively few clergymen participated in the trial use of the material in any formal way. The publication has had a relatively high volume of sales, 36,700 copies having been sold by March 9, 1967, so, presumably, it has been examined and studied rather more widely than the returns of reports would show. However, such private study and unreported usage of the material cannot, of course, contribute to the refinement and improvement of the texts nor to a decision about the desirability of expanding and enriching the Calendar.

### *Appreciation to Responders*

The Commission is grateful for the response of all Dioceses and individuals whose reports have shown that considerable study has been given to the matter and who have contributed extremely helpful suggestions to the Commission, with specific comments, criticisms, and proposals. The Commission would especially cite the following:

The Dioceses and Missionary Districts of Alaska, Atlanta, Delaware, Idaho, Indianapolis, Los Angeles, Maine, Massachusetts, Michigan, Milwaukee, Rhode Island, and Washington; the Rev. Canon Edward N. West of New York, the Rev. Donald L. Garfield of New York (for the Church Union), and the Rev. B. Franklin Williams of Oklahoma.

The Commission also expresses gratitude to the Liturgical Commission of the Diocese of Georgia for its assistance in examining, collating, and evaluating the reports, so that they could be effectively reviewed and studied by the Standing Liturgical Commission.

*Calendar and Propers of Time and for Occasions*

On the whole, THE CALENDAR has been well received in all parts of the Church. Only three of the proposed commemorations have been seriously questioned. There have been scattered requests for additional commemorations, but no notable concentration on any one.

The proposals for the PROPER OF TIME and the PROPER FOR SPECIAL OCCASIONS have elicited general appreciation and approval, with negative responses only in respect of the length of some of the liturgical lections.

**“Votives”**

With regard to the PROPER FOR SPECIAL OCCASIONS, commonly called “Votives”, the study revealed a considerable amount of confusion in the Church about their purpose and use. It has commissioned and approved the following statement by the Rev. Dr. Shepherd, to clarify the situation:

*Intercessory*

The custom of “votive” celebrations of the Eucharist on special occasions, such as weddings, funerals, and memorial anniversaries, goes back to ancient Christian times. In the early Middle Ages, this “intercessory” emphasis was greatly extended to include a variety of concerns in the life both of individuals and communities; *e.g.*, times of sickness, travel, danger, war and peace, seedtime and harvest, and many others. The list of special needs and circumstances could be greatly expanded. In most cases, however, provision for such intentions can be adequately subsumed (and, indeed, always may be subsumed) within the framework of intercessory prayers in the regular course of Eucharistic celebrations of the day or season.

*Widespread or Recurrent Concerns*

There are certain concerns that are either pertinent to the life and witness of the entire Church, or so recurrent in the needs of its members, that propers for them are appropriate and useful. In *Lesser Feasts and Fasts*, the Commission has included several additional propers for this type of “votive”, to enlarge the scope of those now included in the Prayer Book (At a Marriage, At a Burial, for the Communion of the Sick, as well as the communal observances of Independence Day and Thanksgiving Day).

*Doctrinal Votives*

The early Middle Ages also inaugurated the practice of “votive” Eucharists designed to give emphasis to certain major doctrines of

the Church. One of these, the Mass of the Holy Trinity, was ultimately taken up into the "Proper of Time" as a special feast, on the Octave of Pentecost; namely, Trinity Sunday as we now know it in the Prayer Book.

The Commission has, therefore, offered, in *Lesser Feasts and Fasts*, several "votive" propers of this type, which may be particularly useful in connection with teaching missions and conferences—events that become increasingly significant factors in the life of the whole Church at parochial, diocesan, provincial, and inter-provincial levels. The rubrics that point to the peculiar appropriateness of certain of these "votives" to particular days of the week are not intended to be exclusive, but to indicate their relevance on those days when it is desired to commemorate the major events of the last three days of Holy Week in the same way that Sunday is always a recalling of Easter Day.

### **Proper of Saints**

The responses to the use of the PROPER OF SAINTS reveal a desire for the use of modern biblical translations, for brief biographical information at the head of each commemoration (the Commission would call attention to the existence of this material in *Prayer Book Studies IX* and *XVI*, published in 1957 and 1963, respectively), and for consideration to be given to providing all commemorations with full propers. In a future revision, and if these desires continue to be expressed, the Commission will seriously consider acceding to them.

### **Recommendations**

The Commission recommends the following Resolution:

#### *Resolution #10*

*Resolved*, the House of \_\_\_\_\_ concurring, That this Sixty-Second General Convention, in accordance with the provisions of Clause (b) of Article X. of the Constitution, authorize for trial use, for a further period of three years, as from this date, that certain document entitled, *The Calendar and the Collects, Epistles, and Gospels for the Lesser Feasts and Fasts and for Special Occasions*, prepared by the Standing Liturgical Commission, published by The Church Pension Fund in 1963, as amended by the Schedule of Amendments appended hereto; *Provided*, that in lieu of the Epistles and Gospels set forth therein, the corresponding passages from any one of the translations of the Holy Scriptures that are permitted by Canon 20 to be used for the Lessons at Morning and Evening Prayer may be used.



### Schedule of Amendments

#### *The Collects, Epistles, and Gospels for the Lesser Feasts and Fasts and for Special Occasions*

<i>Page</i>	<i>Change (all abbreviations of Lessons are optional).</i>
17	Replace first Collect with that on page 59.
18	Replace Collect with that on page 24.
19	Omit verses 25-32 of Gospel.
23	Omit verses 9b-13 of the Epistle.
24	Replace Collect with that on page 59.
25	Substitute, for the Gospel, St. Mark 10:32-45.
28	Replace Collect with that on page 18.
30	Omit verses 4-9 of the Epistle.
35	Omit verses 7b-15b of the Epistle.
37	Omit verses 1-11 of the Epistle.
40	Omit verses 14-23 of the Epistle.
44	Omit verses 1-18 of the Gospel.
62	Replace Collect with that on page 24.
64	Replace Collect with that on page 18.
65	Replace Collect with that on page 59.
66	Replace Collect with that on page 24.
68	Replace Collect with that on page 18.
74	Substitute, for the Gospel, St. Mark 10:17-21.
75	Change title to, "Fabian, Bishop and Martyr of Rome".
78	Change title to, "Polycarp, Bishop and Martyr of Smyrna".
81	Change title to, "Anskar", and make appropriate change in the Collect.
103	Add Epistle and Gospel for "Catherine of Siena", as follows: <i>For the Epistle:</i> I Cor. 1:26-31. <i>For the Gospel.</i> St. Matthew 25:1-13.
121	Omit first verse of the Gospel, which then becomes St. Luke 14:27-33.
154	Add, as the first rubric on this page, the following: ¶ <i>At the discretion of the Priest, and as appropriate, the Epistle and Gospel for one of the Commons in this section may be used on any day for which, in the preceding section, only a commemorative Collect is provided.</i>
158	Omit verses 22-32 of the Gospel.
168	Omit verses 2b and 3 of the Epistle, which then becomes Rev. 19:1-2a,4-9.
182	Substitute, for the Epistle, either Isa. 40:1-12 or Rev. 21:23—22:2.
190	Omit verses 13-14 of the Gospel.



### TRIAL USE

When Article X. of the Constitution was amended to provide for trial use of proposed revisions of liturgical material "duly undertaken by the General Convention", appropriate changes were not made in Canon 21, "Of the Standard Book of Common Prayer". The translating of trial-use material into the several languages into which the Book of Common Prayer has been rendered was not provided for; nor was the relationship of the Custodian of the Standard Book of Common Prayer to, and his responsibility concerning, such material specified.

To clarify these matters, the Standing Liturgical Commission recommends the following Resolutions:

#### *Resolution #11*

*Resolved*, the House of \_\_\_\_\_ concurring, That whenever the General Convention shall authorize for trial use throughout this Church a proposed revision of the Book of Common Prayer, or of any portion thereof, said authorization be understood to extend to translations of such Book or portions thereof; *Provided*, that any translation as aforesaid shall require the authorization of the Custodian of the Standard Book of Common Prayer, certifying that he, or some person appointed by him, has compared such translation with a certified copy of the text that has been duly authorized for trial use by the General Convention and that it conforms to the sense thereof.

#### *Resolution #12*

*Resolved*, the House of \_\_\_\_\_ concurring, That Canon 21 be, and the same is hereby, amended by the adoption of a new Section, to be numbered Section 6, reading as follows:

Sec. 6. Whenever the General Convention, pursuant to Article X. of the Constitution, shall authorize for trial use a proposed revision of the Book of Common Prayer, or of a portion or portions thereof, it shall be the duty of the Custodian of the Standard Book of Common Prayer

(a) To arrange for the publication of such proposed revisions;

(b) To protect, by copyright, the authorized text of such revision, on behalf of the General Convention; which copyright shall be relinquished when such proposed revision or revisions shall have been adopted by the General Convention as an alteration of or addition to the Book of Common Prayer;

(c) To certify that printed copies of such revision or revisions have been duly authorized by the General Convention, and that the printed text conforms to that approved by the General Convention.

To the end that the experiences of the Church in the use of the material authorized by this General Convention for trial use may be expeditiously communicated to the Standing Liturgical Commission, the Commission recommends the re-enactment of the following Resolution:

*Resolution #13*

*Resolved*, the House of \_\_\_\_\_ concurring, That, in order to secure an accurate knowledge of the experience and mind of the Church in respect of those matters now authorized for trial use in accordance with the provisions of Clause (b) of Article X. of the Constitution, every parish priest, or minister in charge of a mission congregation, or person charged with the ordering of public worship in any Cathedral Church, religious house, institution, or agency of this Church where these materials shall be used, make report or reports thereon during the triennium to the Standing Liturgical Commission; and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That each diocesan and missionary Bishop be requested to appoint in and for his jurisdiction a Committee through which the said reports may be the more conveniently channeled to the Standing Liturgical Commission.

**PRAYER BOOK IN SIMPLE ENGLISH**

At the General Convention of 1964, a Memorial from the Missionary District of Alaska, requesting a version of the Book of Common Prayer in simple English, was referred to the Commission. A considerable correspondence between members of the Commission and interested persons in Alaska followed, in an effort to determine more precisely what was desired. There is little question but that some of the regular services of the Church and certain of the occasional offices (particularly those, like Holy Baptism and Holy Matrimony, that require promises and vows from the parties) are expressed in language beyond the understanding of persons with but little English to whom the Church must minister, in Alaska and elsewhere. In some instances, translation into other languages must take place; but in other situations, as in Alaska, where several

linguistic groups may be represented in a single community, simple English is the only common tongue.

On consideration, it was determined that no member of the Commission possessed both the skills and the leisure necessary to carry out so demanding an assignment. Additional correspondence with a number of persons, outside the Church, that are engaged in the simple-English field produced interest; but no single person or group was found free to undertake the task on a volunteer basis.

It is, therefore, recommended that, if such an undertaking is desired by the General Convention, the Commission be further instructed by the Convention, and that an appropriation be made to enable the Commission to employ a person or persons to carry out the work, under the direction and supervision of the Standing Liturgical Commission, and in close collaboration with the Home and Overseas Departments of the Executive Council.

#### *Resolution #14*

*Resolved*, the House of \_\_\_\_\_ concurring, That the Standing Liturgical Commission be authorized and directed to prepare, in close collaboration with the appropriate Departments of the Executive Council, and to publish an edition of the Book of Common Prayer in simple, basic, English, for use in the Missionary District of Alaska and in other situations in this Church where the linguistic needs of congregations make such a version necessary; and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That there be appropriated, from the budget of the General Convention, the sum of \$2,000.00 for the said project.

#### **OTHER MATTERS REFERRED**

In addition to those matters referred to the Standing Liturgical Commission by concurrent Resolutions of the General Convention, the House of Bishops referred two Memorials from the Diocese of South Florida, calling for rubrical changes in the Prayer Book that would direct the use of the Easter Collect and Preface throughout the whole of Eastertide, and that would relax the Friday fast during Eastertide. In respect of these matters, the Commission reports as follows:

The Liturgy of the Lord's Supper, which the Commission has recommended to this General Convention to be authorized for trial use, makes provision for the use of the Easter Preface throughout Eastertide. With regard to the similar use of the Easter Collect and the relaxing of the Friday Days of Abstinence, the Commission has made note of the suggestions for consideration when the Collects and the prefatory material of the Prayer Book are under study.

Finally, the House of Deputies referred to the Commission, for study and recommendation, a Deputy's Resolution proposing to change the name of this Church, on the title-page and elsewhere in the Prayer Book, to conform to the Preamble to the Constitution proposed by the General Convention of 1964 and to be acted upon by the General Convention of 1967.

Inasmuch as the Standing Liturgical Commission is recommending to this Convention a Plan for a thorough revision of the Book of Common Prayer, which will, of course, include its title-page, and inasmuch as the General Convention has not taken final action to establish "The Episcopal Church" as an alternate name for this Church, the Standing Liturgical Commission believes it to be inexpedient at this time to make the changes referred to in the Deputy's Resolution, and asks to be discharged from further consideration thereof.

### PUBLICATIONS OF THE COMMISSION

The following tabulation shows the titles, dates of issuance, and number of copies sold, through March 9, 1967, of publications of the Commission, including not only *Prayer Book Studies*, but other publications as well.

<i>Titles</i>	<i>Issued</i>	<i>Copies</i>
I. Baptism and Confirmation	} June, 1950	11,897
II. The Liturgical Lectionary		
III. Ministration to the Sick	Sept., 1951	22,484
IV. The Eucharistic Liturgy	July, 1953	15,771
The Holy Liturgy (offprint pamphlet of No. IV)		26,727
V. The Litany	Oct., 1953	8,621

<i>Titles</i>	<i>Issued</i>	<i>Copies</i>
VI. Morning and Evening Prayer	} April, 1957	7,940
VII. The Penitential Office		
VIII. The Ordinal	Nov., 1957	6,265
IX. The Calendar	Nov., 1957	7,737
X. Solemnization of Matrimony	} March, 1958	6,168
XI. Thanksgiving for Birth of a Child		
XII. Propers for Minor Holy Days	Sept., 1958	7,179
XIII. Order of Burial of Dead	} July, 1959	5,022
XIV. An Office of Institution of Rectors into Parishes		
Collects, Epistles, and Gospels for the Lesser Feasts and Fasts (Supplement No. XII)	June, 1960	5,197
The Book of Offices (3rd ed.)	June, 1960	7,294
XV. Problem and Method of Prayer Book Revision	June, 1961	3,239
XVI. The Calendar and the Collects, Epistles, and Gospels for the Lesser Feasts and Fasts and for Special Occasions	Dec., 1963	4,743
Hard Cover Edition of No. XVI	Jan., 1965	31,963
XVII. The Liturgy of the Lord's Supper	Jan., 1967	9,605

The Standing Liturgical Commission at its meeting of April 20-22, 1966, by formal resolution, expressed its appreciation to the Church Pension Fund, and particularly to Mr. Robert Worthington, its president, for the generous co-operation of the Fund in publishing the series of Prayer Book Studies and other publications of the Commission thru the years, and for the cordial relations that have existed between the Fund and the Commission.

## MEMBERSHIP AND ORGANIZATION

The following changes took place in the membership of the Commission, following the General Convention of 1964:

The Rt. Rev. Jonathan G. Sherman of Long Island was appointed for a term of six years.

The Rev. Bonnell Spencer, O.H.C., was appointed for a term of six years.

The Rev. Dr. Massey H. Shepherd, Jr. was re-appointed for a third term of six years.

Dr. Frank Stephen Cellier was re-appointed for a second term of six years.

The Rt. Rev. Albert Rhett Stuart of Georgia was appointed a consultant to the Commission.

The Rt. Rev. Arthur Lichtenberger was appointed a consultant to the Commission.

Under Joint Rule 8, Bishop Powell was elected Chairman, the Rev. Dr. Shepherd Vice-Chairman, and Dr. Cellier Secretary-Treasurer.

## MEETINGS

The Standing Liturgical Commission has met six times during the triennium; namely, January 8-10, 1965; August 26-29, 1965; January 6-9, 1966; September 1-4, 1966; January 5-8, 1967; and April 22-24, 1967.

At each meeting, the Commission divided its time among three responsibilities. First, studying the liturgical thinking of the Church, as reflected in the correspondence addressed to the Commission and in the reports of diocesan liturgical committees (notably those concerning the trial use of *The Calendar and the Collects, Epistles, and Gospels for the Lesser Feasts and Fasts*); secondly, exploring the administrative, personnel, and budgetary requirements for a competent, efficient, and expeditious revision of the Book of Common Prayer, with a view to making optimum proposals to the General Convention for enabling action; and thirdly, planning, drafting, editing, and re-drafting copy for *Prayer Book Studies*.

**FINANCIAL REPORT***Appropriation*

The General Convention, 1964 . . . . . \$12,000.00

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Cash on hand, June 15, 1964 . . . . . \$ 806.92

*Receipts*

From the Treasurer of the General Convention, by payments on various dates, for the account of the Commission, both direct and in the form of advances to the Secretary-Treasurer of the Commission . . . . . \$10,765.48<sup>1</sup>

Contributions by members of the Commission . . . . . \$ 353.70

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11,119.18

Total Receipts . . . . . \$11,926.10

*Disbursements*

Meetings of the Commission . . . . . \$10,512.08<sup>1</sup>

Secretarial Expenses

    Telephone, postage, supplies, printing, duplicating, addressing, etc. (General Convention Treasurer). \$ 418.49

    Dictating, typing, duplicating, mailing of Minutes and Papers (Standing Liturgical Commission Secretary) 373.38

    Miscellaneous expenses of Secretary 122.15

    Refund to Treasurer, General Convention 400.00

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1,314.02

Total Disbursements . . . . . \$11,826.10

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Balance on hand, March 9, 1967 . . . . . \$ 100.00

<sup>1</sup> As of February 1, 1967.



**APPROPRIATION***Resolution #15*

*Resolved*, the House of \_\_\_\_\_ concurring, That there be appropriated, from the General Convention Budget, the sum of \$18,000.00 for the 1967-1970 triennium, for the contingent expenses of the Standing Liturgical Commission, as now augmented by action of this General Convention.

Respectfully submitted,

DUPUY BATEMAN

FRANK S. CELLIER

CHARLES M. GUILBERT

LOUIS B. KEITER

ARTHUR LICHTENBERGER

H. BOONE PORTER, JR.

CHILTON POWELL

MASSEY H. SHEPHERD, JR.

JONATHAN M. SHERMAN

CHARLES W. F. SMITH

BONNELL SPENCER

ALBERT R. STUART

## APPENDIX 24

## MEMORIALS OF DECEASED MEMBERS

## HOUSE OF DEPUTIES

<i>Name</i>	<i>Born</i>	<i>Died</i>	<i>No. Conven- tions</i>
<i>Alabama</i>			
Clerical			
John Carlton Turner . . . . .	Jan. 14, 1907	Aug. 30, 1966	3
<i>Albany</i>			
Lay			
Maynard Bebee . . . . .	Oct. 30, 1904	Aug. 1, 1967	1
<i>Arizona</i>			
Lay			
Scott B. Appleby . . . . .	Not Known	Mar. , 1965	3
<i>Arkansas</i>			
Clerical			
Roland Jones . . . . .	Apr. 7, 1896	Dec. 15, 1964	2
<i>Atlanta</i>			
Clerical			
Alfred Hardman . . . . .	Jan. 28, 1902	Dec. 7, 1965	2
Frederick Harriman			
Harding . . . . .	Sept. 12, 1876	Oct. 18, 1964	2
<i>Chicago</i>			
Clerical			
Francis R. Godolphin . . . . .	Nov. 11, 1875	Aug. 23, 1965	4
<i>Colorado</i>			
Clerical			
John Samuel Foster . . . . .	Apr. 12, 1889	Apr. 11, 1965	1
<i>Connecticut</i>			
Clerical			
Roger B. T. Anderson . . . . .	Jan. 4, 1878	Dec. 22, 1963	1
Lay			
Anson T. McCook, LL.D. . . . .	Mar. 30, 1881	Dec. 12, 1966	11

## 24.2 Appendix

## MEMORIALS OF DECEASED MEMBERS

	<i>Name</i>	<i>Born</i>	<i>Died</i>	<i>No. Conven- tions</i>
<i>Dallas</i>				
	Clerical			
	L. Valentine Lee, D.D. ....	June 27, 1893	Dec. 30, 1963	1
	Lay			
	Ray Franklin Holmes ....	May 3, 1913	May 18, 1967	4
<i>Duluth</i>				
	Clerical			
	James Grant Ward ....	Mar. 7, 1879	July 16, 1966	4
<i>Eastern Oregon</i>				
	Clerical			
	George R. V. Bolster ....	Feb. 10, 1900	Apr. 2, 1965	1
<i>Erie</i>				
	Clerical			
	Albert Broadhurst .....	1877	Feb. 6, 1966	6
	Rodney Fitzgerald Cobb ...	Sept. 9, 1899	Nov. 23, 1964	1
<i>Florida</i>				
	Lay			
	George W. Milam, J.D. ...	Not Known	Mar. 7, 1967	2
<i>Harrisburg</i>				
	Lay			
	Robert E. Barfield .....	Aug. 28, 1904	Sept. 20, 1966	1
<i>Idaho</i>				
	Lay			
	Rudolph F. Goranson ....	Oct. 15, 1904	July 12, 1966	3
<i>Indianapolis</i>				
	Clerical			
	John Millard Nelson .....	Nov. 11, 1887	July 10, 1965	1
<i>Kansas</i>				
	Clerical			
	Leonidas Ward Smith ....	July 5, 1883	Nov. 1, 1964	3
	Lay			
	Harry W. Horn, Sr., M.D. .	Aug. 24, 1874	Dec. 11, 1964	3

	<i>Name</i>	<i>Born</i>	<i>Died</i>	<i>No. Conven- tions</i>
<i>Kentucky</i>				
	Clerical			
	Norvell E. Wicker, Jr. . . . .	Apr. 24, 1897	Aug. 25, 1963	5
<i>Lexington</i>				
	Clerical			
	William G. Pendleton,			
	D.D. . . . .	Feb. 11, 1880	Dec. 12, 1964	2
	Christopher P. Sparling,			
	D.D. . . . .	Feb. 19, 1875	Dec. 23, 1963	4
<i>Liberia</i>				
	Clerical			
	James David Kwee Baker . . .	June 17, 1893	Feb. 8, 1966	1
<i>Long Island</i>				
	Clerical			
	Harry Jerome Stretch . . . .	Sept. 9, 1897	Jan. 13, 1966	7
<i>Los Angeles</i>				
	Clerical			
	George Davidson, D.D. . . . .	Apr. 28, 1967	July 18, 1967	6
	Lay			
	Colin M. Gair, Sr. . . . .	Sept. 10, 1878	Jan. 21, 1967	12
<i>Louisiana</i>				
	Clerical			
	James Dirickson Cummins . .	Sept. 12, 1886	July 15, 1965	1
<i>Maine</i>				
	Clerical			
	W. Dudley F. Hughes . . . .	Apr. 28, 1898	Jan. 14, 1964	1
	Arthur Thomas Stray . . . .	May 4, 1882	Dec. 2, 1963	5
<i>Massachusetts</i>				
	Clerical			
	John M. Groton, S.T.D. . . .	July 14, 1887	Aug. 27, 1965	1

## 24.4 Appendix

## MEMORIALS OF DECEASED MEMBERS

	<i>Name</i>	<i>Born</i>	<i>Died</i>	<i>No. Conven- tions</i>
<i>Mexico</i>				
	Clerical			
	José Filogonio Gomez,			
	D.D. ....	Dec. 20, 1904	Aug. 31, 1963	4
	George Gouch Wyatt, Jr. ....	May 30, 1906	July 1, 1966	1
<i>Michigan</i>				
	Clerical			
	Warner Lewis Forsyth ....	Mar. 7, 1893	Mar. 5, 1967	1
	Lay			
	A. Douglas Jamieson ....	Sept. 5, 1888	Jan. 30, 1956	1
	John R. Watkins ....	Feb. 22, 1892	Oct. 7, 1966	2
<i>Minnesota</i>				
	Clerical			
	O. Wendell McGinnis ....	Oct. 30, 1908	Aug. 7, 1965	3
<i>Mississippi</i>				
	Clerical			
	Paul Edward Engle ....	Aug. 22, 1887	July 7, 1966	2
<i>Nebraska</i>				
	Lay			
	Andrew D. Mapes ....	Aug. 16, 1902	Feb. 21, 1965	5
	Harold A. Prince ....	Apr. 6, 1891	Dec. 1, 1964	1
<i>New Jersey</i>				
	Clerical			
	Henry Charlton Beck ....	May 26, 1902	Jan. 16, 1965	1
	Lyttleton Hubbard, D.D. ....	Jan. 8, 1880	June 7, 1963	2
	Charles Everett McCoy ....	Oct. 31, 1880	Feb. 10, 1964	2
	Lay			
	Charles Harrison DeVoe ..	Mar. 16, 1877	Feb. 3, 1966	1
	Jay B. Tomlinson ....	July 6, 1893	Jan. 24, 1967	3
	Everett Stanley Wallis,			
	Ph.D., Sc.D. ....	Dec. 17, 1899	July 10, 1965	4
<i>New York</i>				
	Clerical			
	John Heuss, D.D. ....	July 30, 1908	Mar. 20, 1966	4

## MEMORIALS OF DECEASED MEMBERS

## Appendix 24.5

<i>Name</i>	<i>Born</i>	<i>Died</i>	<i>No. Conven- tions</i>
<i>Newark</i>			
Clerical			
George L. Grambs . . . . .	Mar. 10, 1901	Jan. 20, 1965	1
John Frederic Hamblin, Sr. . .	Dec. 11, 1888	Oct. 3, 1966	2
William Oliver Leslie, Jr. . .	July 21, 1888	Jan. 21, 1966	3
James Archibald Mitchell, D.D. . . . .	May 22, 1892	Mar. 21, 1967	3
Eric Morrell Tasman, D.D. . .	Sept. 18, 1890	Apr. 14, 1967	1
Lay			
Arthur P. Green . . . . .	June 28, 1877	July 31, 1963	1
John B. Rhodes . . . . .	Sept. 6, 1899	June 12, 1966	3
Frederick G. Stuart . . . . .	Mar. 12, 1889	Oct. 14, 1964	4
<i>North Carolina</i>			
Clerical			
Willis G. Clark, D.D. . . . .	Apr. 21, 1881	Nov. 21, 1964	4
<i>North Dakota</i>			
Lay			
Ralph W. Black . . . . .	Apr. 22, 1916	Aug. 24, 1966	1
<i>Northern Michigan</i>			
Clerical			
Clarence Charles Reimer . .	Sept. 18, 1896	July 26, 1965	1
Carl G. Ziegler, D.D. . . . .	Jan. 27, 1876	Mar. 19, 1967	12
<i>Oklahoma</i>			
Lay			
Al. T. Singletary . . . . .	July 21, 1905	Sept. 24, 1965	2
<i>Olympia</i>			
Clerical			
Arthur Bell . . . . .	Jan. 28, 1886	Sept. 16, 1966	1
Charles Thornton Mentzer .	Nov. 20, 1902	Aug. 18, 1964	1
<i>Oregon</i>			
Clerical			
Robert Frederick Lessing . .	June 30, 1907	Apr. 29, 1964	1
<i>Panama Canal Zone</i>			
Clerical			
Edward Joseph Cooper . . . .	Apr. 16, 1890	Mar. 10, 1965	5

## 24.6 Appendix

## MEMORIALS OF DECEASED MEMBERS

<i>Name</i>	<i>Born</i>	<i>Died</i>	<i>No. Conven- tions</i>
<i>Pennsylvania</i>			
Clerical			
Charles W. Shreiner, D.D.	Sept. 18, 1882	Oct. 28, 1964	1
Lay			
Sydney L. W. Lea	Mar. 19, 1908	Jan. 31, 1966	1
<i>Pittsburgh</i>			
Clerical			
William Porkess, Jr.	Dec. 31, 1876	Mar. 27, 1965	4
Lay			
John A. Lathwood	Nov. 9, 1874	Sept. 17, 1963	6
<i>Puerto Rico</i>			
Clerical			
Aristides Villafañe	Aug. 30, 1899	Nov. 16, 1964	1
Domingo Villafañe	June 16, 1909	Feb. 11, 1965	1
<i>Quincy</i>			
Clerical			
Harold Griffith Holt	Nov. 6, 1900	Mar. 28, 1965	1
Lay			
Theodore N. Morrison	May 6, 1889	Apr. 14, 1964	1
<i>Rhode Island</i>			
Clerical			
Francis J. M. Cotter	Jan. 1, 1890	Oct. 1, 1964	1
Irving Andrew Evans	Sept. 7, 1891	Sept. 3, 1967	3
<i>South Dakota</i>			
Clerical			
John Booth Clark	Nov. 13, 1887	Mar. 12, 1967	1
E. Jerome Pipes	Sept. 27, 1894	June 2, 1965	1
<i>Southern Brazil</i>			
Clerical			
Charles H. C. Sergel	May 7, 1873	Oct. 6, 1963	1
<i>Southern Ohio</i>			
Clerical			
Phil Porter, D.D.	Nov. 29, 1887	Apr. 29, 1965	4
<i>Southern Virginia</i>			
Clerical			
Francis H. Craighill	July 22, 1903	June 28, 1966	3



## MEMORIALS OF DECEASED MEMBERS

## Appendix 24.7

<i>Name</i>	<i>Born</i>	<i>Died</i>	<i>No. Conven- tions</i>
<i>Southwestern Virginia</i>			
Lay			
Thomas Atkinson Scott . . . .	Jan. 22, 1885	Mar. 24, 1966	3
<i>Springfield</i>			
Clerical			
Percy Horace Miller . . . . .	July 13, 1904	June 17, 1965	1
Lay			
Emmet V. Gunn . . . . .	Jan. 13, 1892	Dec. 14, 1963	1
Wallace Mulberry Mulliken . .	May 18, 1913	Apr. 5, 1967	1
James G. Weart . . . . .	Dec. 4, 1897	Jan. 20, 1966	4
<i>Tennessee</i>			
Clerical			
St. Julian A. Simpkins, Jr. . .	Oct. 2, 1887	Nov. 3, 1963	1
<i>Texas</i>			
Lay			
John Richard Bentley . . . . .	Sept. 11, 1911	Sept. 6, 1964	1
<i>Upper South Carolina</i>			
Clerical			
David Watt Yates . . . . .	Sept. 4, 1904	July 15, 1967	4
Lay			
Fred Douglas McLean . . . . .	Not Known	Nov. 11, 1964	2
William M. Perry . . . . .	1872	Oct. 26, 1948	1
<i>Vermont</i>			
Clerical			
Morgan Ashley . . . . .	Apr. 11, 1881	July 28, 1965	6
Frank Jacob Knapp . . . . .	Jan. 6, 1877	Sept. 3, 1965	5
James Elmer McKee . . . . .	Mar. 30, 1897	Nov. 27, 1964	3
Lay			
Herbert Wheaton Congdon . .	May 9, 1876	Aug. 14, 1965	3
John Spargo . . . . .	Jan. 31, 1876	Aug. 17, 1966	2
<i>Virginia</i>			
Clerical			
John P. H. Mason . . . . .	Apr. 8, 1893	Nov. 7, 1966	1
<i>West Virginia</i>			
Lay			
Robert Lee Boyd . . . . .	Apr. 1, 1884	June 30, 1963	1
Philip P. Gibson . . . . .	Not Known	Nov. 7, 1963	1

## 24.8 Appendix

## MEMORIALS OF DECEASED MEMBERS

<i>Name</i>	<i>Born</i>	<i>Died</i>	<i>No. Conven- tions</i>
<i>Western Massachusetts</i>			
Clerical			
A. Vincent Bennett, D.D. . .	Oct. 28, 1895	May 25, 1965	10
Robert Radclyffe Carmichael . . . . .	Jan. 18, 1892	Oct. 9, 1965	2
George St. John Rathbun . .	Jan. 12, 1885	Feb. 5, 1965	1
<i>Western Michigan</i>			
Clerical			
Albert Leonard Murray . . .	Dec. 13, 1880	July 31, 1965	1
<i>Western New York</i>			
Lay			
Fred R. Fielding . . . . .	July 12, 1893	June 24, 1965	1
John W. Sanborn . . . . .	Dec. 24, 1890	Mar. 1, 1966	4
<i>Western North Carolina</i>			
Clerical			
James Y. Perry, Jr. . . . .	Nov. 19, 1921	June 10, 1965	3
Lay			
V. Jordan Brown . . . . .	Feb. 20, 1909	Sept. 30, 1966	2
Guy G. Wedthoff . . . . .	Sept. 9, 1899	Oct. 30, 1965	1

**APPENDIX 25**

**REPORT OF THE  
MUTUAL RESPONSIBILITY COMMISSION**

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## INTRODUCTION

The charge to the Mutual Responsibility Commission made by the 1964 General Convention was of an unprecedented scope. It included, as someone said, virtually everything comprehended in the Summary of the Law. In part, the mandate states that the Commission shall "be charged with the stimulating, supporting, and co-ordinating responsibility for the implementation, at all levels of the Church, of the program set forth in the MRI Document, and particularly Section III thereof". This refers to the now famous Five Points, toward which the Commission's life has been oriented:

1. Join in an immediate commitment for increased support.
2. Begin at once a radical study of our obedience, our structure, our theology, and our priorities.
3. Seek the way to receive from other Churches and cultures.
4. Test and evaluate every activity by the measure of mission and service to others.
5. Develop swiftly every channel of communication with our companions in the Anglican Communion, and in the whole Church of Christ.

It is fair to say that a response to this sweeping program for renewal is found throughout the length and breadth of this Church, in every Diocese and congregation (it is hardly necessary to add that few responses approach our capabilities). This response has spontaneously occurred and in many cases is only slightly related, if at all, to the action of the General Convention or the Mutual Responsibility Commission. One of our own shortcomings is that we cannot adequately record the richness and variety of the responses to this new call to reformation. But one cannot document matters of the spirit and all attempts to do so seem to quench it. The best known example of this would be an attempt to record the financial details of "our purpose to MRI". The most *bona fide* example of it would be an attempt to record the spirit which arose in the MRI conference of 67 Dioceses this Spring in Chicago.

With regard to the first Point, in relation to the other four, a clarifying understanding is now discernible throughout the Church. This is that the initial five-year period referred to in the Document (1963-1968) is now generally recognized for what it was intended to be: a time of transition within the Anglican Communion when our widely separated paths would come closer together; a time when we would be developing new patterns of relationship; a time when

we would see ourselves growing from a fellowship of Churches to a fellowship within the Church of God; a time of emergency when new assistance must be transmitted to the younger Churches. It is this last, of course, the emphasis on increased financial response, that has been the most difficult for us to reconcile with our dreams and to reckon with in our priorities. We believe, however, that the trend is clear—that the Church accepts more and more the fact that we must share more realistically in the life of other Churches in money and manpower and that the identification of this as an unusual response called “MRI” or whatever, should therefore disappear.

We view the next triennium, therefore, as a renewed pilgrimage, with the basic course of our corporate life formed around the remaining imperatives of MRI, Points Two through Five of the program referred to. This is not to say that Point One, the requirement for increased support, has been accomplished—far from it. Nor is it to say that projects should disappear—far from it. But it is to say that the emphasis on these things as being “MRI” fades out, and the larger demands of the remaining Points become clearer.

“We believe that the Church, realizing again the interdependence of all its parts, is able to meet adequately the tasks that await it. Any discouragement in these last three years must be transfigured.” These words were contained in a Report given thirty years ago to the 1937 General Convention by the Forward Movement Commission. They bring to mind the parallel between their assignment and ours, and one recalls the familiar proverb: “The more it changes the more it remains the same.” But they also bring to mind the words of St. Paul, recorded in his first letter to Corinth: “Truly, if our faith in Christ were limited to this life only we should, of all mankind, be the most to be pitied!”

We therefore report our findings with joy and hope, recognizing full well our shortcomings, as well as the complacency which still abounds in this Church; recognizing that it is very late for this world, but believing that it is not too late. We are persuaded with Paul that neither what happens today nor what may happen tomorrow has any power to separate us from the love of God in Jesus Christ our Lord.

## **I. STRUCTURE and RELATIONSHIPS**

### **A. Definition of the Mandate**

It is important that we say clearly why the Mutual Responsibility Commission has been in the business of structure and relationships. There are three good reasons for making this clear:

1. Some people have questioned our mandate or authority for the study we have undertaken. These are principally persons who have themselves related assignments, who either mis-read the limiting scope of their own charge, or mis-read the MRI Document, or both.
2. Others in the Church (and this is the larger category) haven't the faintest notion that we have been deeply concerned and involved in it. This is generally the group that has seen MRI as largely an overseas-project venture. Of course, the responsibility for this mis-impression rests heavily on our shoulders.
3. Finally, and most important of all, there is no other group that has been directly working on this particular aspect of structure—the matter of the relationships among the three principal centers of leadership in the national Church.

A definition of the mandate is quite simple: the General Convention directed the Mutual Responsibility Commission to “begin at once a study of structure” and the Presiding Bishop defined the precise area of his deepest structural concerns. Under either of these mandates it was theoretically possible for us to sub-contract the assignment, but in practice there was no alternative to doing it ourselves. Moreover, many people competent to do it were on the Commission or closely related to it.

The precise assignment was defined by the Commission as follows:

*“Resolved, That this Commission undertake a study of the office of the Presiding Bishop, the Executive Council, and the General Convention—their authority, duties and the relationships between them—and that the aim of this study be such proposals for change as are deemed essential today by the Church’s response to the living God.”*

**Adopted, March 12, 1966**

“The renewal of the Church in its total mission requires that the structure and strategy of the Church as organization be subject to a fundamental review.

“Specifically, it is important that the relationship among the Office of the Presiding Bishop, the General Convention, and the Executive Council be examined in respect of their effectiveness in fulfilling common responsibilities for decision-making, administration, and communications.

“The study would identify the kinds of developmental priorities key sectors of the Church want, how these differ

from the Church's present tendencies and emphases, how the structures that now do the central work of the Church would need to be changed, and finally, how much change is possible, given the vested interests, needs, and ideas that make up the current life of the Church."

Adopted, May 18, 1966

The people who have been most directly involved in this assignment are Dr. Thornberry (Chairman of the sub-committee), Bishop Craine (Chairman of the Joint Commission on Structure), Bishop Hines, Canon Guilbert, Dr. Theodore Wedel (former President of the House of Deputies), Mrs. Wedel, and Mr. Taylor from the Commission, and Mr. Turner from the Executive Council. We endeavoured to keep Bishop Wright, Bishop Bayne, and Dr. Morehouse informed of all our progress and they have now reviewed and approved these findings. We are indebted to Mr. Turner for having secured for us the advice of two former Presiding Bishops, Bishop Lichtenberger and Bishop Sherrill. It would be fair to say that this sub-committee delved into the complexities very deeply and very productively. It met six times between last October and this March.

Two thoughts were kept constantly in mind:

1. *Basic Philosophy.* The constant quest throughout the Committee's study has been for wholeness: How do we bring together the Church's life into one unseparated Body? This is the oneness theme that was used in the introduction to *Report to the Church on MRI* ('Where is the Oneness?'). The goal in our deliberations has been *Unity for Obedience*; it has been the creation, in a familiar phrase, of a more perfect union for mission.

The committee set about to accomplish the goal by identifying the gaps which exist in the life and practice of our national Church. As the gaps were revealed it became increasingly clear that this was a critical area of non-attention and our enthusiasm for the work was increased. We were keenly aware that the focal points of national leadership were critically viewed by many, partly because of a lack of knowledge about them, and partly because they were in need of up-dating and reform.

2. *Political Realities.* While the committee brain-stormed and considered a wide variety of possibilities, we endeavoured at all times to keep in touch with what could be reasonably expected in the way of a response from the General Convention. In effect, we bore in mind



Jefferson's advice that "great innovations should not be imposed on slender majorities."

### B. Presiding Bishop

In the light of the above, by the criterion of mission, the following proposals are now made about the office of the Presiding Bishop:

1. That the Presiding Bishop be identified and canonically established as *chief pastor* to the whole Church.
2. That he be charged with *giving leadership* in initiating and developing the policy and strategy of the Church.
3. That he be charged with *pastoral responsibilities* in the Church comparable to those required of diocesan Bishops; namely, the requirement to visit every jurisdiction.
4. That he and the President of the House of Deputies be structured into those essential elements of our national life where the relationship is now non-existent or haphazard; namely, to become *ex officio* members of every Joint Committee and Commission of the General Convention.
5. That he be authorized to have such *personal assistants* as may be necessary during the term of his office to carry out the above, and that the same be financed from the General Convention budget.
6. That he be given an *Advisory Council* from throughout the Church. The rules of the House of Bishops now provide for a Council of Advice and by custom it has been the Presidents of the Provinces (who are Bishops). The new proposal writes the Advisory Council into canon and provides that its membership be from the several orders; that they be elected by the General Convention; and that the Presiding Bishop have a consultative voice in their nominations. The Advisory Council would meet on his call and it would be financed from the budget of the General Convention. This Council would not conflict with the Executive Council; their relationship would be comparable to that of a Standing Committee, functioning as a council of advice to a diocesan Bishop, *vis a vis* the Diocesan Council.
7. That he be limited to *twelve years* in office (commencing, at his request, with the incumbent, if possible). The consensus is that twelve years should be a maxi-

mum, and that ten would be better, if Conventions were to change to biennial meetings. The important thing here is not so much the limitation on the term of office; but, rather, a recognition through the office that clerical posts throughout the Church are not to be held forever—a witness, as it were, to a greater degree of mobility (greater turnover) in episcopal and parochial leadership. New blood for old veins.

8. That he be *elected by the whole* Church in General Convention, meeting in Joint Executive Session. This is a logical pre-condition for the acceptance of the term “Presiding Bishop of the Church” and the proposed canonical affirmation that he “shall be the chief pastor thereof”. The present method of election by the one House, and confirmation by the other, is an incomplete expression of the representational nature of the office as here proposed.
9. That his successor be elected as Presiding Bishop at the Convention *next before the expiration* of the term of the incumbent. The purpose of this is to give that Bishop sufficient time to orient himself to the new and vastly different responsibilities awaiting him. During the period of transition he would remain largely where he was and would have no responsibilities for the new office until he assumed the same. This would also give his jurisdiction time to plan for the change required in their own affairs.

In a very real sense, little of the above is a great innovation. In the main, it merely legitimizes what exists or is expected in practice. We do not believe, therefore, that we are faced with a slender majority if we communicate the great fact of the demand for this new look. What is important is that there is here proposed in the person of the Presiding Bishop a *confirmation* of what the Church already expects him to be—a symbol of unity, a crucible of leadership.

### C. Executive Council

The time is overdue to complete the re-organization of the Church begun two generations ago in the establishment of the Executive Council. By that time, it had become clear that the principal ministries of the Church—missionary, educational, social—must be unified, and a single body was established by the General Convention, charged to propose unified programs to the Convention and carry out what the Convention adopted. Left unfinished were the channels

of responsible relationship between Convention and Council. To this day, these two principal instruments of the Church's unity seem to many to be in isolation from one another. Although the basic elements of responsibility and accountability are clear, they have never been translated into terms which can be effectively seen and used.

An attack on this task is now urgently needed, if the Council is effectively to function as it was designed to do, as the continuing expression of the Convention's will, and to be supported by the informed confidence of the Convention. We therefore propose the following changes, as a first step toward a more responsible unity:

1. That the President of the House of Deputies be *ex officio* member of the Executive Council and serve as Vice-Chairman thereof (the Presiding Bishop being the Chairman). It is important to note that the Vice-Chairman would not be required to function save at meetings of the Council. The Vice-Presidents of the Council would continue to assume the customary responsibilities of their offices.
2. That from among the members of Executive Council there shall be *appointed, for liaison, one member* to every Joint Commission of the General Convention.
3. That the Council *render a full accounting* of its activities to Convention (not merely, or even mainly, financial). This is a critical moment in the life of Council and the responsibility of the communications people for this event should be second to nothing, save the following proposal.
4. That the Council itself propose *direct* to the Convention a General Church Program (as in the way of objectives, priorities, budget: a whole program as the best expression of our national response).
5. That the Council shall *be responsible* to act on behalf of the General Convention in the recess thereof.
6. That there be *forty-five* members of the Council in lieu of forty-one (the additional members being the President of the House of Deputies, the Secretary of the Executive Council, and twenty-four instead of twenty-two elected by the General Convention).

As in the case of the proposals for the Presiding Bishop, one could say that few of the proposals relating to Executive Council are great innovations. However, the sense of the matter is there—unity, responsiveness, wholeness. The sense is also there in that our corporate

life, as expressed in Convention and its interim agency, will be greatly strengthened.

The Council and the Convention alike exist to unify and carry out those things in the Church's life which must be done together nationally, if they are to be done at all. The unity of the Church is indivisible. Some things can only be done by congregations, some by Dioceses, some only on a national basis. It is not a case of conflicting loyalties, but of co-ordinated planning and corporate action. We feel that building a more responsible relationship between the Council and the Convention is one of the major bits of unfinished business the Church faces.

#### **D. The General Convention**

The Commission's study of the internal affairs of the Convention has been quite limited because of the excellent attention to this by the Joint Commission on Structure of the General Convention and Provinces. Moreover, our assignment has more to do with *relationships* than with the structure *per se*. However, many of the aforementioned proposals will profoundly shape the future impact of Conventions. In particular, this is so because of the affirmation that the Council is responsible to act for the General Convention. This amounts to the integration of the executive function into the legislative body, and will have the primary effect of reducing the gap which now exists between these bodies. This is affirmed in the proposal that the President of the House of Deputies become Vice-Chairman of Executive Council. It is also affirmed in the proposal that one member of each Commission shall be appointed from the membership of Executive Council. But most of all it is affirmed in the proposal that the Executive Council shall be held *directly accountable* to the General Convention, and that the Council shall have direct access to the Convention in making proposals for future programs. This is to say that the Council, which is *of* the Convention, shall report and propose *direct to* it. Being entirely an agency of the Convention, it will then speak to it, act for it, and be directly responsible to it.

In developing this theme of oneness in the Church, we believe that there is a serious inconsistency in the exclusion of women from the House of Deputies. This fact is a denial of the wholeness which the Gospel demands. Therefore, we endorse the proposal of the Joint Commission on Structure for the amendment of Article I., Section 4, of the Constitution which would change the word "Layman" to "Lay Person".

## E. The General Convention—Second Session

The question of the frequency of General Conventions is one of the most bandied-about subjects in the Church. Virtually every group that studies the problems of our national life hits upon this question sooner or later. It is the firm conviction of the Commission that something must be done about it now. We cannot go on meeting together just once every three years in a world that changes overnight, nor can we see that the oneness we seek is best served by our living apart for such a long period of time.

Therefore, we propose a constitutional amendment which would make more frequent meetings of the Convention possible. If adopted at the next regular meeting of the Convention, the necessary canonical amendments can be made at that time.

Secondly, we propose that this Convention not adjourn *sine die* as planned; but, rather, that it recess and resume its session in the Summer of 1969.

The Commission does not make the proposal to hold a second session of this Convention lightly. The need for it is imperative. People the world over yearn for the renewal of Christ's mission in our time and this universal desire itself constitutes the reason for these proposals. We recommend that we begin now so to improve our own structures and relationships as to enable the process of renewal to develop swiftly and positively. We view these proposals as an indispensable point of beginning. We suspect that if in this Convention we fail in our attempts to unify our official life, the entire process of renewal may be heart-breakingly slowed—even distressingly obstructed.

While we maintain that to restructure is not necessarily to renew, we do hold that the process of restructuring must precede and accompany renewal. We are convinced that if these present recommendations are adopted by this session of the General Convention, the proposed recess and resumption of its meeting in 1969 will enable it to perform a major task of continuing the process of updating and modernizing the Constitution and Canons and will doubtless pave the way for the renewal for which we hope. But we repeat: to delay beginning now, where we can, will seriously delay the renewal we all pray for.

Preparation for the session will include new studies, as well as the assimilation of data which is already available; congregational involvement to the maximum extent possible; and, above all, intensive communication with Bishops and Deputies. This last will primarily be in the way of face-to-face consultations on a regional basis. The task force assigned this responsibility could be the successor Mutual Responsibility Commission, or the Joint Commission on Structure, or



an *ad hoc* agency established for the purpose. The Commission proposes that this be determined jointly by the Presiding Bishop and the President of the House of Deputies.

The Commission believes that the session should meet for not more than six days and that generally, it would have no other business brought before it (although it would not propose to prohibit this). Deputies elected to this General Convention would, of course, also serve in its second session. An appropriation from the Treasurer of the General Convention for the expenses of the second session ought not exceed two-thirds of the appropriation for the first session (there being six legislative days instead of nine).

The Summer of 1969 is proposed for the second session, being one year after Lambeth 1968 and one year before the 1970 General Convention. This will provide time before the session for the major preparation that will be necessary, and time after it to communicate its conclusions to the 1970 General Convention.

The specific date and place of the second session would be determined by the Presiding Bishop, the Executive Council, and the President of the House of Deputies. The Commission recommends that it be held in a setting with as few local distractions as possible.

The 1964 General Convention stated that the MRI Document was a "declaration of God's judgment upon our insularity, complacency, and defective obedience to mission". There can be no complete answer to this indictment until our antiquated structures are reformed. The Commission believes that the Church must assemble in Convention for this purpose alone, at a time when other affairs need not distract us; so that we can truly *ponder anew what the Almighty can do* if we will only listen.

## **F. The Anglican Communion**

It would be a truism to say that the development of fruitful inter-Anglican relationships has increased at an unprecedented rate in this post-Toronto period. This is most strikingly revealed at home, when one observes that 90 Dioceses of the Church are engaged in projects of responsible partnership with other Churches of the Anglican Communion. In addition, 38 of our Dioceses are in companionship with Dioceses of other Anglican Churches. Out of this has come a new awareness within our borders of the larger life of the Communion, and many in this Church have been the beneficiaries thereby. Is it not clear that we already have learned much about receiving from others?

The new dynamics of inter-Anglican life are strikingly revealed abroad in the post and pace of its Executive Officer. The demands upon this office now clearly require central and regional machinery

which could not have been fully envisioned five years ago. This was recognized by the Primates and Metropolitans when they met as the Lambeth Consultative Body in April 1966. They authorized the creation of an Advisory Committee to the Executive Officer and directed it to make specific suggestions to the Lambeth Conference of 1968. That Advisory Committee has now held two annual meetings and it would not be premature to say that far-reaching proposals will be made at Lambeth next Summer. These proposals will likely include the formation of new structures which will require the authentication of the constituent Churches.\* Indeed, this alone may justify a second session of the General Convention!

In order to consider intelligently questions of inter-Anglican significance which arise out of Church-union negotiations, it appears mandatory that there be devised a more integrated pattern of Anglican consultation. We believe this is necessary, in order that the Anglican Communion may fulfill both its common responsibilities and its ecumenical ones, and to promote more effectively the mission and unity of Christ's Church.

There should be recorded here the profound gratitude this Church has for the two distinguished Churchmen who have served the Anglican Communion so valiantly as its first Executive Officers—the Rt. Rev. Stephen F. Bayne, Jr., and the Rt. Rev. Ralph S. Dean. Uncharted was their way, but clear now is the destiny of the office.

### **G. A Council of this Church**

At the meeting of the House of Bishops in Wheeling last year, a Resolution was adopted asking that a committee be established for the purpose of developing "a Council of this Church to help rethink, restructure, and renew the Church for life in the world today". A report of that Committee will be submitted to the House of Bishops; but it would not be inappropriate to say that its labors have been long and difficult and that its perception of the issues involved, particularly the ecumenical ones, is unusually keen. There has been close liaison between this Commission and the Renewal Committee, and our discussions with them have included a thorough airing of our proposal for a second session of the General Convention. We understand that the likelihood is that the Renewal Committee's report will ask for its continuance, in order to develop further the whole process of renewal that is required in this perilous time.

This Commission records its gratitude and pledges its full cooperation to the Renewal Committee and commends it for its high vision and energetic pursuit of such an elusive goal.

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\* It is anticipated that the proposals from the Anglican Executive Officer's Advisory Committee will be publicly available in the fall of 1967.



## **II. STEWARDSHIP and COMMUNICATIONS**

### **A. Posture**

Conscious of our Church's need to strengthen its own internal unity and better co-ordinate its planning and programs, we believe that both the General Convention and the Executive Council should take more responsible initiative in sharing with the Church, in every part, our needs and hopes in the areas of our ministry which must be done together. This should include annual Every Diocese Visitations for two purposes: one, to insure full communication from the Council to these units and, two, to insure moral and financial support for the General Church Program. This view sees the Council less as an exchange and distribution place, and more as an agency of a corporate ministry which cannot be effectively performed by the Dioceses themselves. The Convention and the Council, supporting the leadership of the Presiding Bishop, should become a focal point of unified work and a chief expression of our corporate life.

### **B. Responsiveness**

If such unity and leadership is to be given us, it will require a new sense of mutuality, of responsiveness of all to each and each to all, and a new openness of communication and understanding. We are convinced that these gifts cannot be given until we complete the establishment of the Executive Council begun nearly fifty years ago. But structures alone will only permit a new spirit to come—they will not bring it. Added to the channels and relationships must be new trust born of new plans for better information, more personal acquaintance, and more confident mutual planning.

### **C. Real Partnership**

This new "responsiveness", as we term it, will play a key role in winning mature and informed support of the national program and budget. If, as we recommend, the "Partnership Plan" is adopted, eliminating the familiar quota-system, such a new spirit of responsiveness must be expressed on a massive scale. "Partnership" assumes imaginative, responsible, mature stewardship and initiative on the part of every Diocese, and congregation, and individual in the Church. The national Church cannot ask that kind of stewardship unless it is prepared to meet it with an equal responsibility in bringing to its membership the full understanding on which alone true mature partnership is possible. We will never be delivered from the bondage of "parochialism" and "diocesanism" until our institutions—Convention and Council—are seen and understood as our principal servants rather than remote and irresponsible masters.

We believe in the “Partnership Plan”, because we believe it will open to us ■ welcome new way of imaginative action in support of programs we understand and are determined to do. We believe that it accords better with mature Christian discipleship in our time than the cautious and negative approach the quota-system tends to instill in us. But we recognize the danger that “Partnership” may only foster disunity and weaken, rather than nourish, corporate life, unless it is accompanied at every step by responsible initiative in our central bodies, a new responsiveness across the board, and an informed understanding of what each part and agency of the Church—local, regional, or national—is doing in behalf of us all. To attain those ends, we believe that the Church needs not only the structural changes suggested and the Partnership Plan, but also a positive program of diocesan visitations such as we suggest, and, equally, a most-welcome new sense of corporate unity and discipline, based on ■ new breadth of communication and understanding.

#### **D. Extra-budgetary Appeals**

Having thus created a highly disciplined national program informed by a deep sense of priorities, and having it increasingly accepted throughout the Church as a first call on local resources and support, the Church will then run head-on into questions about extra-budgetary appeals and programs. Chief among these at the present time are the “MRI projects”, but, ultimately, the success of the central ministry will call into question all appeals that lie outside it—United Thank Offering, Church & Race Fund, Presiding Bishop’s Fund for World Relief, and others.

In considering this development, which will rapidly become a critical communication problem, there are two over-riding facts: first, the ministries now being supported by the extra-budgetary appeals will not diminish but rather increase; and, second, there will always be people who will respond to particular opportunities more readily than to a central system. Therefore, it would be unrealistic not to anticipate and welcome a growing sector of “Second Mile” appeals and budgets of opportunity, as well as a growing tension between them and the central work.

In respect of the immediate question before us—whether or not to recommend the continuation of “MRI projects”, the answer must be Yes. This is not to say, on the comparatively small question, that the Commission should oversee such projects, or that dollar goals should be set before the Church again (indeed we suggest the answer to these must both be in the negative). But it is to say that we cannot turn our back on the Anglican Communion or ignore the magnificent

accomplishments of the project-system, or dampen the newly awakened interest in *every one* of our Dioceses in the ministry of sister-Churches in 61 overseas jurisdictions. This new spirit of mission simply didn't exist a few years ago.

As to the tension referred to, between the central budget and appeals that lie outside it, the following policy should be clearly enunciated:

The extra-budgetary sector of the Church's work is *Second mile*, and commitments to it are sought *after* the main pledge is made. This sector is justified by the very nature of things—the desire of many to respond to specific calls to mission, and the reality of such needs not being met in the main budget.

The foregoing suggests a very interesting possibility; namely, that all extra-budgetary appeals be integrated into one central Directory—a sort of catalog of those things which require being done (at home and abroad) which are justified by good planning and high priority. It is interesting to note that the Anglican Church of Canada is starting a system very much like this with a central directory they refer to as the "Integrated Document".

In summary, the extra-budgetary sector of the Church's work will continue whether we have quotas or not. The only difference is that if we do not (all then becoming voluntary) the two sectors *must* be carefully related, and supportive of each other, not competitive. This can be done.

### III. REPORT ON PROJECTS

#### "Now Concerning the Contribution"

It has been said that one of the most remarkable characteristics of St. Paul was his ability to shift instantly from the sublime to the practical. This is vividly illustrated in his first letter to Corinth, when he concludes the sublime passage on the Resurrection and moves in the next verse to the matter of a collection for the Church in Jerusalem: "Therefore, my beloved brethren, be ye steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. Now concerning the contribution . . ." This is cited as a precedent for the inclusion of \$15 million in the original MRI Document. It is unnecessary for us to labor our own opinion, that if it was good enough for Paul, it is good enough for us.

We believe it useful to recollect, however, that the figure of \$15 million was determined on as representing roughly a one-third in-

crease in giving to the younger Churches, over that which they had previously been receiving from the West. At the last General Convention, \$6 million was selected as our share of that goal, as being the same proportionate increase in our own giving to these Churches.

This aspect of MRI has, of course, received much attention throughout the Church, indeed, throughout all of the Communion. We do not think it appropriate here to recount the long list of difficulties we have experienced, believing that these are well-known. We must, however, state our unqualified opinion that out of the variety of projects and companionships in which our people have been engaged, we have received a new understanding and humility that are gifts beyond price to the cause of mission.

Having said this, it is our duty now to report to the Convention about the response of this Church to the goals set forth in St. Louis; namely, the matter of the \$6 million. The Church can reckon with this on two bases: one would be to account only for those funds which are "new money" and which have been reported to the Executive Council for identification and recording. On this basis, through June 1967, our financial response is \$3,030,246. The other basis is to reckon in, in addition, support of generally pre-1963 origin, and support of MRI projects from the United Thank Offering, Executive Council, and other sources. On this basis our financial response so far is \$4,309,683.

There may still remain some incomplete understanding of "what was counted" and we therefore record here categories of support which Council has used.

JANUARY 1, 1965—JUNE 30, 1967

1. Diocesan support of MRI projects	\$2,251,305
2. Gifts made through Companion Dioceses	484,803
3. "MRI Giving" not included in the above but labeled by the donors as a response to MRI	294,138
<b>BASIS ONE</b>	<b>\$3,030,246</b>
4. Additional support, of generally pre- 1963 origin	923,542
5. Additional support of MRI projects from United Thank Offering, Executive Council, and other sources	355,895
<b>BASIS TWO</b>	<b>\$4,309,683</b>

The Commisison commends the Executive Council for its difficult and sensitive task in accounting for the details of these figures.

As to the matter of which basis to use in figuring response to the \$6 million goal, we believe there is greater merit in using Basis Two. This is because all of these funds are, as the Resolutions from St. Louis describe it, "over and above the budget for the General Church Program". In the final analysis, however, it is a small matter whether we choose the one or the other. Whatever it was has been accomplished and each of us knows in his heart whether or not he has done enough. It is undoubtedly true that the very process itself—planning jointly with the overseas Dioceses but abiding by the priorities they themselves set—has called for a discipline and respect for others that has not always come easy to us. Out of this new experience we have received far more than we have given. We feel sure that the planned-project system will commend itself to the Church for many years to come, and recommend that it be continued, but without a fixed dollar goal.

#### IV. RESUME OF ACTIVITIES

There were five plenary sessions of the full Commission, six meetings of the Executive Committee, and six meetings of the subcommittee that dealt with structure and relationships (and smaller meetings too numerous to count). The Executive Officer of the Commission gave a report to each quarterly meeting of the Executive Council and met several times with other Joint Committees and Commissions. In addition, he visited twenty-two Dioceses at home and nine abroad. These last included four inter-Anglican consultations called by the Anglican Executive Officer.

As has been previously stated, the basic life of the Commisison has been oriented toward the five points of the MRI Document. Although the majority of the Commission's budget in 1966 was spent on Point One (the promotion of projects), the majority of its time in the triennium was spent on matters relating to other points.

Perhaps the most difficult part of the Commission's life was its determination of where it could be most useful to the Church at large. Being persuaded that in essence MRI was a matter of the spirit, some dilemmas were posed when one attempted to reduce it to action. Taking the five points literally, there was virtually no area of our Church's life where the Commission was estopped from entering. However, to intrude into areas where other agencies are already operating is a delicate matter. It is also presumptuous. Who can say that the spirit of MRI resided especially in this group instead of that?



Therefore, it was only after some trial and error that the Commission's specific activities were charted in the following three directions:

*First*, to **assist** in those areas where there was a good and competent group already operating.

An example of this would be its assistance to the Overseas Department, whose Officers have an insight to the world and a commitment to the Gospel which is rare indeed.

*Secondly*, to **operate as a gap-filler**; that is, to operate in an area which was only partially covered by an existing group.

An example of this would be our activities in the area of structure. The Joint Commission on Structure struggles valiantly with an enormous assignment and all its personnel are volunteers. The Mutual Responsibility Commission's particular study in this area had to do with the *imperfection of relationships*, and it attempted to cover only those things which time prevented the Joint Commission from covering.

*Thirdly*, to **enter upon** areas that were virtually unexplored.

An example of this was the development of the North American Directory of Projects, subtitled "An Invitation to the Anglican Communion to Participate in the Church's Mission in the United States". This was an attempt to respond specifically to Point 3 of the Document, that each Church shall seek to receive as well as give. At the request of the Anglican Executive Officer, circulation of such a directory of projects has been deferred until after the completion of the five-year emergency period established in the MRI Document. This exciting chapter of the Commission's life is far from closed. By being specific about what others can give us, we are learning anew the lesson of old: our greatest need is to be on our knees.

*Finally*, the Commission had **co-ordinating** functions in relation to the diocesan MRI Commissions. We were woefully inadequate in our attention to this responsibility and it was only very late in the triennium that promising work

was begun. We refer here to the national MRI Conference held in Chicago this Spring. Sixty-seven Dioceses sent representatives, and one can only say that this was a moment of the greatest spiritual uplift. It seemed as if again we glimpsed together the essential bond that is between us all; that the unity which the world forces upon us is, at its root, God's will and is good.

The Commission must cite the Executive Council for having been of inestimable assistance to it. The course of this relationship, and how it matured, could not have been charted in advance. The Commission particularly commends the staff at "815" not only for its co-operation, but for the difficult ministry that it performs on behalf of us all. Among the other official agencies of the Church, the Commission must cite the Seabury Press for its publication of a series of MRI Resource Books, and *The Episcopalian* for its constant guidance as a window on all the Church.

The Commission is deeply indebted to Forward Movement Publications for publishing, in co-operation with us, a variety of materials on prayer, including the essential aid to mutual understanding, *Response—Far and Near*. This devotional booklet is an indispensable servant of our prayers. This entire pilgrimage must be borne, sustained, guided, and informed by prayer.

## V. WHITHER MRI?

Throughout the life of the Commission, we have been sensitive to the fact that there was something inappropriate about one agency's being charged with *Mutual Responsibility and Interdependence in the Body of Christ*. We have repeatedly said that MRI is a vision and not a program, and not to be confined to this Commission. We welcome, indeed, the action of other agencies in giving a broader interpretation to the fact of interdependency. The Joint Urban Program, for example, is clearly to be seen in this context, albeit pre-Toronto. The recent action of the Executive Council in adopting the paper *The Negro American and MRI* was excellent and it laments quite appropriately that "the implications of the MRI document have been given only limited expression". Such good examples are repeated at all levels in the Church.

As previously stated, we were forced to assume in this triennium responsibility for activities that were important to the life of the Church but did not appear to be adequately taken care of by other agencies. These considerations determined the nature and scope of our work on structure and relationships, the promotion of overseas projects, the North American Directory, literature for use in the parish, etc.



We now happily face the expectation that many, if not all, of the jobs we started in this triennium will be assigned to other agencies. The promotion of projects should be assigned to the Executive Council. Our work on structure may best be continued by one Commission charged with that specific responsibility. The Renewal Committee may take on some of the other questions with which we have been struggling—renewal through a special event such as a Council of the Church.

All of this is exactly as it should be. The one thing that is clear about the job of the Mutual Responsibility Commission is that we are to work ourselves out of a job. Mutual Responsibility is not an activity within the Church but a spirit in which all the Church's work must be done. We should measure the success of the Commission by what is added to the mainstream of Episcopal life, without considering the Commission itself. Still, a practical question arises. If the activities we have taken on are assigned to the proper agencies, what work remains for this Commission in the next triennium? Should this Commission in fact be disbanded? Or should it continue in some other form than it has had to date? We have discussed this question with many people in the Church, both those whose work is on the national level and those who are mainly active in their Diocese and parish.

After careful consideration of all the points of view, we recommend that a successor Commission be continued in the next triennium. Diocesan and parish MRI committees are in many instances just beginning to hit their stride. Some are still floundering and need every bit of guidance and help they can get. In still other sections of the country, MRI has yet to make an appearance.

The vitality of diocesan organizations depends on local resources, and we cannot hope to maintain an effective network of MRI committees simply by creating a strong national body. But help, ideas, and co-ordination from a national Commission is vital. The national MRI conference in Chicago this Spring provided fresh inspiration from and to many diocesan committees, and this kind of leadership should be continued in the next triennium.

In addition to this co-ordinating function, another task lies ahead for a successor Commission. There is great need in the Church for a group that does not have a specific programmatic responsibility—one that can instead be an evaluator, a stimulator, one set apart to keep reminding the Church of its primary obligation to mission.

Few of the areas in which the Commission has been involved, and which should now pass on to others, are neatly wrapped up. We cannot say that "renewal" is now in the hands of a committee. Nor can we say that work on structure and relationships, or the accept-

ance of projects, or the communication nightmare which is this Church, have been solved once and for all. Thus, there is a need for some imaginative group to worry about the things that do not sufficiently worry anyone else; to question what no one else can question; to support what is not being adequately supported elsewhere; to be aware of what is being attempted and what is not being attempted by groups in the Church and relate them to one another.

We believe that this is the role a successor Commission should play. We believe that such a group is essential for a deepening of the Church's servanthood in this world. We have in part played this role in this triennium, but the Commission should be re-made in Seattle so as to be freer still to rush in where others will not or cannot tread.

Specifically, we recommend that the Commission be continued, but reduced to sixteen instead of twenty-four members; that its reference point be the remaining four points of the MRI Document; that it continue as a Joint Commission; that its operating budget be reduced from \$100,000 to \$60,000 per year, and its expense budget reduced from \$12,000 to \$8,000 per year.

## VI. CONCLUDING STATEMENTS

In concluding this Report the Commission makes the following two statements—one on the Mission itself, and the other on the Church.

### A. The Mission Itself

In this Report, we have been primarily concerned with the form of mission and with the Church as an instrument of mission. Little has been said about the nature of Mission—the Mission itself. We are not uncomfortable with this emphasis on form instead of substance, because the Christian mission defies an over-all definition for every specific call to action. It has to be re-defined every day, over and over again, at every point of decision. It is a compelling force and not a universal recipe, a process and not a formula. It is validated by service, witness, and worship. It is invalidated by a host of wrongs that are within us all and about us. Regarding its substance, however, we believe it right to say: Mission is the apostolic testimony of the Great Event of history which was—and is!—and ever shall be.

### B. Regarding the Church

Our abiding conviction is that, in spite of its errors (even gross error at times), the Church is now just coming into its own. We refer to the Church in this instance as the organized body, the structure, the institution itself. Contrary to the prophets who foretell the

Church's demise, we believe instead that a decade from now we will see many more hearing Him gladly. Why is this so? It is because the critical problems that beset civilization everywhere are rapidly approaching the point where they will become totally insoluble—unless there is reference to the one, veritable Truth of all time, Jesus Christ Himself. The Church, therefore, as the champion of His Gospel, will be forced into a role of increasing relevance in earthly concerns. It yet remains for the Church to recognize fully that it has no proprietary rights in this Gospel, and that His action is as much (even more) outside the Church as in it. But, as the one body which has been chosen for the role of conscious attempt at insight, the Church's teachings will be weighed much more seriously in the years to come in the minds of serious men.

All of this, of course, is predicated upon the willingness and ability of the Church to reform itself, for in its present divided state this bright future is not foretold. The time is urgent. The woods are on fire. The trees are burning all around.

## VII. FINANCIAL STATEMENTS

### A. APPROPRIATION ACCOUNT

	1965	1966 <sup>a</sup>	1967 <sup>b</sup>	Triennium <sup>c</sup>
Appropriation	\$80,000	\$100,000	\$96,898	<b>\$276,898</b>
Total Spent	20,698	138,631	96,898	<b>256,227</b>
Unexpended Balance	\$59,302	(\$ 38,631)	\$ —	<b>\$ 20,671</b>

<sup>a</sup> Executive Council authorized overdraft.

<sup>b</sup> 1967 Budget

Salaries	\$25,000
Pensions	400
Social Security	600
Travel	9,000
Communications & Publications	53,000
Allocated Costs	898
Incurred Costs	3,000
Re-allocation	5,000
<b>TOTAL</b>	<b>\$96,898</b>

<sup>c</sup> Appropriation by General Convention was \$300,000.

## B. GENERAL CONVENTION FUND

## RECEIPTS

Appropriation by the General Convention	\$36,000
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## DISBURSEMENTS

Expenses incurred for meetings, including travel, hotel, meals, etc., for members of the Commission and consultants	\$22,174	
Telephone, postage, supplies, printing, duplicating, etc.	<u>3,663</u>	
Total Expenditures to date		25,837
Unexpended Balance, May 12, 1967		<u><u>\$10,164</u></u>

## VIII. RECOMMENDATIONS

## A. CONSTITUTIONAL AND CANONICAL AMENDMENTS

*Resolved*, the House of \_\_\_\_\_ concurring, That the following amendments be made in the Constitution, and that such proposed amendments be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe, in accordance with Article XI., of the Constitution, to wit:

1. That Article I., Section 3, paragraph 1, of the Constitution, be amended, so that the same shall read as follows:

Sec. 3. At the meeting of the General Convention which occurs in the year prior to that in which the term of office of the Presiding Bishop shall expire, the General Convention shall elect a successor who shall become the Presiding Bishop of the Church upon the retirement, resignation, disability, or death of the incumbent. The election shall take place in a Joint Executive Session of the two Houses of the General Convention by a concurrent majority of the two Houses, both Houses voting by individual secret ballot; and the majority of the House of Bishops shall be construed as being a majority of all the Bishops of the Church, exclusive of retired Bishops not present, except that whenever two-thirds of the House of Bishops shall be present a simple majority shall suffice.

2. That Article I., Section 4, be amended, by inserting, in the second sentence of the fourth paragraph thereof, after the words, "In all cases of a vote by orders," the words, "except upon the occasion of an election for the office of Presiding Bishop", so that said paragraph shall read as follows:

On any question the vote of a majority of the Deputies present shall suffice, unless otherwise ordered by this Constitution, or, in cases not specifically provided for by the Constitution, by Canons requiring more than a majority, or unless the Clerical or Lay representation from any Diocese require that the vote be taken by orders. In all cases of a vote by orders, except upon the occasion of an election for the office of Presiding Bishop, the two orders shall vote separately, each Diocese having one vote in the Clerical order and one in the Lay order, and each Missionary District having a one-fourth vote in the Clerical order and a one-fourth vote in the Lay order; and the concurrence of the votes of the two orders shall be necessary to constitute a vote of the House. No action of either order shall pass in the affirmative unless it receives the majority of all votes cast, and unless the sum of all the affirmative votes shall exceed the sum of other votes by at least one whole vote.

3. That Article I., Section 7, be amended, so that the same shall read as follows:

Sec. 7. The General Convention shall meet not less than once in each three years, at a time and place appointed by the preceding Convention; but if there shall appear to the Presiding Bishop, acting with the advice and consent of the Executive Council of the Church or of a successor canonical body having substantially the powers now vested in the Executive Council, sufficient cause for changing the place or date so appointed, he, with the advice and consent of such body, shall appoint another place or date, or both, for such meeting. Special meetings may be provided for by Canon.

and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That the foregoing amendments to the Constitution take effect immediately upon their adoption.

4. *Resolved*, the House of \_\_\_\_\_ concurring, That Canon 1, of the General Convention, be, and the same is hereby, amended, by the addition of a new Section to be numbered Section 2, the subsequent Sections to be re-numbered accordingly; which new Section shall read as follows:

Sec. 2(a). The General Convention, by concurrent Resolution, may establish Joint Committees and Joint Commissions, to which may be referred matters requiring interim consideration. The enabling Resolution shall specify the size and composition of each such Committee or Commission.

(b). A Joint Committee shall be composed of members of the two Houses; a Joint Commission may include clergymen and lay persons not members of the House of Deputies.

(c). The Presiding Bishop shall appoint the episcopal members, and the President of the House of Deputies the lay and clerical members, of such Joint Committees and Joint Commissions as soon as practicable after the adjournment of the General Convention; one member of each Joint Commission to be appointed from the membership of Executive Council to serve as liaison therewith.

(d). The Presiding Bishop and the President of the House of Deputies shall be members *ex officio* of every Joint Committee and Joint Commission with the right, but no obligation, to attend meetings, and with seat and vote in the deliberations thereof, and shall receive their minutes and an annual report of their activities; *Provided*, that the said presiding officers may appoint personal representatives to attend any meeting in their stead, but without vote.

(e). Joint Committees and Joint Commissions shall report and make recommendations to the General Convention next following upon their appointment, at the conclusion of which Convention they shall be deemed to have been discharged, unless specific action to the contrary be taken, or unless otherwise provided in these Canons.

5. *Resolved*, the House of \_\_\_\_\_ concurring, That Canon 1, Section 6, be amended by substituting for the words, "not more than twenty-two dollars", in the ninth line thereof, the following:

"a sum not greater than the diocesan levy established by the General Convention from time to time",

so that the Section will read as follows:

Sec. 6. In order that the contingent expenses of the General Convention, and the stipend of the Presiding Bishop, together with the necessary expenses of his office, and Church Pension Fund assessments, may be defrayed, it shall be the duty of the several Diocesan Conventions and of the Convocations of the several Missionary Districts to forward to the Treasurer of the General Convention annually, on the first Monday of January,



as to each Diocese a sum not greater than the diocesan levy established by the General Convention from time to time for each Bishop having jurisdiction therein, any Bishop Coadjutor, and each Suffragan Bishop in active service therein, and each retired Bishop, and each Presbyter and Deacon canonically resident therein, and as to each Missionary District an amount equal to one-quarter of the above described diocesan levy for each Bishop having jurisdiction therein, any Bishop Coadjutor, and each Suffragan Bishop in active service therein, and each retired Bishop and each Presbyter and Deacon canonically resident therein.

6. *Resolved*, the House of \_\_\_\_\_ concurring, That Canon 2, Sec. 1, be, and the same is hereby, amended, as follows:

Sec. 1. Before a Presiding Bishop is elected, a Joint Nominating Committee shall be appointed, consisting of nine Bishops (one from each Province), together with four clerical and five lay members of the House of Deputies (one from each Province), the appointment of the Bishops to be made by the Presiding Bishop and the appointment of the clerical and lay members by the President of the House of Deputies, which Nominating Committee shall present to a Joint Executive Session of the two Houses of the General Convention the names of three members of the House of Bishops for consideration in the choice of such Presiding Bishop, and opportunity shall then be given for nominations from the floor; *Provided*, however, that nominations shall consist solely of the placing of names before the Convention; and, *Provided*, further, that if, after the third ballot, there is no election, the total combined number of individual votes for each nominee shall be computed, and only those three having the highest number of combined individual votes shall remain upon the ballot; and the balloting shall then continue until the election is completed.

7. *Resolved*, the House of \_\_\_\_\_ concurring, That Canon 2, Sec. 2, be, and the same is hereby, amended, as follows:

Sec. 2. The term of office of the Presiding Bishop, when elected according to the Provisions of Article I., Section 3, of the Constitution, shall be twelve years, beginning twelve months after the close of the Convention at which he is elected, unless he shall attain the age of sixty-five years before his term shall have been completed; in that case he shall resign his office to the General Convention which occurs in or next after the year of his attaining such age. At that Convention his successor shall be elected, and shall assume office twelve months thereafter or



immediately upon the death, retirement, or disability of the Presiding Bishop; except that when a Presiding Bishop has been elected by the House of Bishops to fill a vacancy, as provided for in the second paragraph of Article I., Section 3, of the Constitution, the Presiding Bishop elected by the next General Convention shall take office immediately.

[NOTE: If Article I., Section 3, is amended by this Convention, as proposed by the Convention of 1964, the last two lines of this Canon should read as follows:

"the Presiding Bishop so elected shall take office immediately."]

8. *Resolved*, the House of \_\_\_\_\_ concurring, That Canon 2, Sec. 4, be, and the same is hereby, amended, as follows:

Sec. 4(a). The Presiding Bishop of the Church shall be the Chief Pastor thereof. As such he shall

(1). Be charged with responsibility for giving leadership in initiating and developing the policy and strategy of the Church;

(2). Speak God's word to the Church and to the world, as the representative of this Church and its episcopate in its corporate capacity;

(3). Take order for the Consecration of Bishops, when duly elected; and, from time to time, assemble the Bishops of this Church to meet with him, either as the House of Bishops or as a Council of Bishops, and set the time and place of such meetings;

(4). Preside over meetings of the House of Bishops; and, when the two Houses of the General Convention meet in Joint Session, have the right of presiding over such Session, of calling for such Joint Session, of recommending legislation to either House and, upon due notification, of appearing before and addressing the House of Deputies; and NOTE that, whenever he shall address the General Convention upon the state of the Church, it shall be incumbent upon both Houses thereof to consider and act upon any recommendations contained in such address;

(5). Visit every Diocese and Missionary District of this Church for the purpose of

(i). Holding pastoral consultations with the Bishop or Bishops thereof and, with their advice, with the lay and clerical leaders of the jurisdiction;

(ii). Preaching the Word; and

(iii). Celebrating the Sacrament of the Lord's Supper.

(b). The Presiding Bishop shall report annually to the Church, and he may, from time to time, issue Pastoral Letters in his own person.

(c). The Presiding Bishop shall perform such other functions as shall be prescribed in these Canons.

(d). There is constituted an Advisory Council to the Presiding Bishop, consisting of five Bishops, two Presbyters, and two Lay Persons, to be elected by the House of Deputies of the General Convention for a term of three years, upon nomination by the House of Bishops in consultation with the Presiding Bishop. Said Advisory Council shall meet on the call of the Presiding Bishop.

9. *Resolved*, the House of \_\_\_\_\_ concurring, That Canon 2, Sec. 5, be, and the same is hereby, amended, as follows:

Sec. 5. The stipend of the Presiding Bishop and such personal assistants as may be necessary during his term of office for the effective performance of his duties, and the necessary expenses thereof, shall be fixed by the General Convention and shall be provided for in the budget to be submitted by the Treasurer, as provided in the Canon entitled, "Of the General Convention".

10. *Resolved*, The House of \_\_\_\_\_ concurring, That Canon 4 be, and the same is hereby, amended, by repealing Section 1 and the first paragraph of Section 2 thereof, and, in lieu thereof, enacting the following as Section 1, to wit:

Sec. 1(a). There shall be an Executive Council that shall be responsible to act on behalf of the General Convention in the recess thereof. The Executive Council shall have charge of the unification, development, and prosecution of the missionary, educational, and social work of the Church and such other work as may be committed to it by the General Convention.

(b). The Executive Council shall be accountable to the General Convention and shall render a full report concerning the work with which it is charged to each meeting of the said Convention.

(c). The Executive Council shall submit to the General Convention at each regular session thereof a program for the triennium, including a detailed budget of that part of the program for which it proposes to make appropriation for the ensuing year, and estimated budgets for the two succeeding years.

(d). The Executive Council shall be composed of twenty-four members elected by the General Convention, of whom six shall be Bishops, six shall be Presbyters, and twelve shall be Laymen (three Bishops, three Presbyters, and six Laymen to be elected by each triennial meeting of the General Convention); of members elected by the Provincial Synods, each Synod having the right to elect one member at its last regular meeting prior to the triennial meeting of the General Convention; and of six members to be nominated by the Triennial Meeting of the Women of the Church and elected by the General Convention at each triennial meeting thereof. The Presiding Bishop, who shall be the Chairman, the President of the House of Deputies, who shall be the Vice-Chairman, the Vice-Presidents, if there be one or more, and the Secretary and the Treasurer of the Executive Council shall be *ex officio* members thereof.

(e). The officers of the Executive Council shall be a President, who shall be the Presiding Bishop, one or more Vice-Presidents, a Secretary, and a Treasurer, with such duties as the Executive Council, pursuant to this Canon, from time to time, may prescribe.

and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That the 2nd paragraph of Section 2 be designated as Section 2(a), and that the remaining portions of the Canon continue unchanged.

## B. RECESSED SESSION OF THE CONVENTION

*Resolved*, the House of \_\_\_\_\_ concurring, That the General Convention not adjourn *sine die* on September 27, 1967; but, instead, recess and resume its session in the Summer of 1969, primarily for the purpose of continuing the review of the Constitution and Canons already begun at this session, the specific date and place to be established by the Presiding Bishop, acting with the advice and consent of the Executive Council, pursuant to Article I., Section 7, of the Constitution, and in consultation with the President of the House of Deputies; and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That the agenda for the session and the special preparation in connection therewith, shall be the responsibility of the Presiding Bishop and the President of the House of Deputies; and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That the necessary expenses thereof be chargeable to the budget of General Convention.

## C. PARTNERSHIP PLAN

1. *Resolved*, the House of \_\_\_\_\_ concurring, That the Bishops and the Deputies to this General Convention, having enacted the Partnership Plan of voluntary stewardship, wherein quotas for the General Church Program are eliminated, do pledge themselves jointly and severally to communicate adequately the change that has been voted; and be it further

2. *Resolved*, the House of \_\_\_\_\_ concurring, That said Bishops and Deputies do pledge themselves jointly and severally to secure financial and moral support for such General Church Program in their respective jurisdictions; and be it further

3. *Resolved*, the House of \_\_\_\_\_ concurring, That said Bishops and Deputies be responsible for encouraging and supporting their respective jurisdictions to make known to the Treasurer of the Executive Council the amount of the pledge from their respective jurisdictions no later than February 1, 1968, for the calendar year 1968; and be it further

4. *Resolved*, the House of \_\_\_\_\_ concurring, That elected Members of Executive Council be responsible to give leadership throughout the Church to those jurisdictions which request it in interpreting the General Church Program, and that they be particularly responsible for those areas from which they come; and be it further

5. *Resolved*, the House of \_\_\_\_\_ concurring, That an annual program of visitations in every jurisdiction of the Church be conducted by elected Members of the Executive Council for the purpose of insuring full communication between the Council and the Dioceses of the Church, and to insure that a financial pledge is made by the first day of February of each year to the Treasurer of the Executive Council by every jurisdiction; it being understood that communication is of the first importance and that the financial pledge shall be the full and free decision of every jurisdiction.

[NOTE: In the event the Partnership Plan is not accepted and quotas for the General Church Program are continued, Resolution No. 1 is to be eliminated but the remainder of the Resolutions are still proposed by the Mutual Responsibility Commission.]

## D. MUTUAL RESPONSIBILITY COMMISSION

1. *Resolved*, the House of \_\_\_\_\_ concurring, That the Mutual Responsibility Commission be continued during the next triennium; that it be composed of four Bishops, four Presbyters, and eight Lay Persons, the Bishops to be appointed by the Presiding Bishop and the Presbyters and Lay Persons to be appointed by the President of the House of Deputies, the Presiding Bishop and the

President of the House of Deputies to be *ex officio* members of the Commission; and be it further

2. *Resolved*, the House of \_\_\_\_\_ concurring, That the Commission be charged with the continued stimulation, support, and coordination for the implementation at all levels of the Church of the program set forth in the original MRI document and particularly Points Two through Five of Section III thereof; viz:

2. Begin at once a radical study of our obedience to mission: a study of structure, of theology of Mission, and of priorities of decision.
3. Seek the way to receive as well as give, asking expectantly what other Churches and cultures may bring to our life, and eager to share our task and problems with others.
4. Seek to test and evaluate every activity by the test of Mission and service to others, in our following after Christ.
5. Develop swiftly every possible channel for communication with our companions in the Anglican Communion—indeed in the Church of Christ as a whole.

and be it further

3. *Resolved*, the House of \_\_\_\_\_ concurring, That, under the direction of the Presiding Bishop, the said Commission be directed and authorized to call upon the existing agencies of the Church, including the Executive Council, for assistance and expertise in carrying out its task. The Mutual Responsibility Commission may make request of the Executive Council for the assistance of the Council's staff personnel in discharging its responsibilities. The Commission shall make a report, with recommendations, to the Executive Council, at each of the Council's regular meetings; and be it further

4. *Resolved*, the House of \_\_\_\_\_ concurring, That the General Convention request the Presiding Bishop to assign an Executive Officer to the Mutual Responsibility Commission; and be it further

5. *Resolved*, the House of \_\_\_\_\_ concurring, That the sum of \$24,000.00 be appropriated from the budget of the General Convention for the expenses of the Mutual Responsibility Commission for the fiscal triennium 1967-1970; and be it further

6. *Resolved*, the House of \_\_\_\_\_ concurring, That there be included in the General Church Program an appropriation for the development and implementation by the Commission of Mutual Responsibility, in the amount of \$60,000.00 annually in the triennium 1968-1970; and be it further

7. *Resolved*, the House of \_\_\_\_\_ concurring, That the Com-

mission be instructed to keep the Church regularly informed and to report at the next meeting of the General Convention.

### THE MUTUAL RESPONSIBILITY COMMISSION

\*RT. REV. THOMAS H. WRIGHT, D.D., *Chairman*

\*RT. REV. A. ERVINE SWIFT, S.T.D.

RT. REV. HARVEY D. BUTTERFIELD, D.D.

RT. REV. HORACE W. B. DONEGAN, D.D.

RT. REV. HAMILTON H. KELLOGG, D.D.

\*REV. DAVID R. THORNBERRY, D.D.

REV. DARWIN KIRBY, JR.

REV. C. HOWARD PERRY

VERY REV. ALMUS THORP, D.D.

REV. PAUL M. WASHINGTON

\*MRS. HAROLD SORG, *Vice-Chairman*

\*MR. MONROE BUSH

\*MR. FRED C. HARGESHEIMER

MRS. ROBERT H. DURHAM

MRS. JOHN H. FOSTER

HON. THURGOOD MARSHALL

MR. PRIME F. OSBORN III

MR. JOHN SAMMOND

MRS. THEODORE O. WEDEL

HON. FRANCES WILLIS

MR. HOUSTON WILSON

MR. ROBERT YOUNG

\*RT. REV. JOHN E. HINES, D.D. (*ex officio*)

\*DR. CLIFFORD P. MOREHOUSE (*ex officio*)

\*MR. WALKER TAYLOR, JR., *Executive Officer*

### Consultants

\*RT. REV. STEPHEN F. BAYNE, JR., S.T.D.

\*RT. REV. DANIEL CORRIGAN, D.D.

\*REV. CANON CHARLES M. GUILBERT, S.T.D., *Secretary*

\*DR. LINDLEY M. FRANKLIN, JR., *Treasurer*

\*MR. WILLIAM G. MOORE

DR. PETER DAY

MR. JOHN C. GOODBODY

MRS. CARMAN ST. JOHN HUNTER

REV. JAMES W. KENNEDY, D.D.

REV. CANON ALMON R. PEPPER, D.D.

REV. CANON HOWARD A. JOHNSON, D.D.

REV. MASSEY H. SHEPHERD, JR., PH.D.

REV. SAMUEL VAN CULIN

\* Executive Committee.



**APPENDIX 26**  
**REPORT OF THE**  
**JOINT COMMISSION ON CHURCH MUSIC**

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**MEMBERSHIP AND ORGANIZATION**

The Presiding Bishop, in respect of Bishops, and the President of the House of Deputies, in respect of Presbyters and Lay Persons, pursuant to a Resolution of the 1964 General Convention, appointed the following persons to the Joint Commission on Church Music:

Rt. Rev. Paul A. Kellogg, Missionary Bishop of the Dominican Republic

Rt. Rev. Robert C. Rusack, Suffragan Bishop of Los Angeles

Rev. A. Balfour Patterson of Colorado

Rev. William B. Schmidgall of Central New York

Rev. Norman C. Mealy of California

Rev. Frederic P. Williams of Indianapolis

Leo Sowerby, Mus. D., of Washington

Alex Wyton of New York

Jack Noble White of Dallas (later of Alabama)

Lee H. Bristol of New Jersey

Ronald Arnatt of Missouri

Peter Hallock of Olympia

The Commission organized by electing Bishop Rusack as Chairman, Mr. White as Secretary, and the Rev. Mr. Mealy as Treasurer.



## ESTABLISHING LIAISON

### *With Other Commissions*

The Joint Commission on Church Music attempts to function somewhat like the Supreme Court in dealing with music in relation to the liturgy. This has been its task from the earliest times; but, unfortunately, it is sometimes lost sight of by the Church in the hurly-burly of present-day problems. In this great ecumenical day, the work of the Joint Commission is more important in the life of the Church than ever before.

In the past triennium, various members of the Joint Commission have met with representatives of the Standing Liturgical Commission and the Joint Commission on Church Architecture and the Allied Arts (both for the first time in history), as well as with similar groups in the Roman Catholic Church, the Lutheran Church, the Methodist Church, and others. The fruits of these meetings have been most valuable in establishing priorities and in setting program.

### *With Diocesan Committees*

The program of the Joint Commission has been stepped up, but very often cannot be fully implemented, because of lack of funds. The Commission is strongly recommending to this General Convention that it take seriously the role of the Commission in attempting to bring musical order out of chaos at the local level, through communication with diocesan Music Committees, through ecumenical encounters and actions, and through the programs already underway under the auspices of the whole Commission or of its sub-committees.

### *Ecumenical Contacts*

To a man, the members of the Music Commission are committed to a more positive accent on Mutual Responsibility, yet it must have enough money to function properly and to take its rightful place amongst those Churches with which it has entered into dialogue on an ecumenical level. There is no intention of asking for such huge sums as are appropriated by the Lutheran Church for its music program, but for sufficient funds to allow the Commission to meet twice a year, to carry on its new Accreditation Project, to increase its work in the field of recordings, to take its full part in consultations with other Communion, to produce publications as "helps" for the Church at every level of musical life, to continue to act as a clearing-house for Hymnal revision and for diocesan Commissions, and to increase its program and effectiveness in the life of the Church.

## ROLE OF CHURCH MUSIC

The work of the Joint Commission relates intimately to the life and strategy of the Church, it being concerned with that branch of the arts which most occupies the time of the active, worshipping, congregation. The Commission would not insist upon the absolute primacy of music among the arts; however, it can, with justification, point to the fact that music is more often performed, more continuously entered into, both by professionals and amateurs, and more urgently in need of constant attention, than any of the other art-forms with which the Church has to come to terms. This point ought not to be passed over too lightly, because any art that is performed with scant attention to its own standards, and yet is performed continuously, becomes boring and even pernicious. This dictum would apply to all forms of Church music, whether hymns, or service music, or anthems, or sacred concerts.

### *The Context of Church Music*

Music in the Church must today be heard within the context of the music of the commercial mass-media. A congregation can no longer judge Church music except against the background of recorded performances of great choral and instrumental groups, of the daily torrent of music emanating from radio and television receivers, and of the all-pervading musical background-music of motion pictures. The contemporary Church, if nothing else, should be learning a lesson from the value put upon music by the powerfully persuasive mass-media.

### *An Ecumenical Hymnal*

The liturgical movement has come to a critical focus in our day, and demands to be delivered of the fruit of the research and scholarship in which it was conceived and nurtured. Moreover, the liturgical movement and the ecumenical movement obviously impinge on each other, so that the urgency of decisive and discriminating choices in these fields is patent. For instance, this Commission resolved, at its April, 1966, meeting in Berkeley, to recommend that this Church never again undertake a revision of its Hymnal on a narrowly denominational basis. Copies of the resolution of the Commission were communicated to the member-Churches of the Consultation on Church Union (then numbering eight), and to the Roman Catholic Church and the Lutheran Church of America. All but one of the ten Communion responded with enthusiasm and expressed interest in moving toward such an ecumenical hymnal. Your Commission, having stimulated this interest, is faced with the necessity of seeking funds to finance its own participation.

*Episcopal Voice in Ecumenical Musical Discussions*

The Commission is convinced that the special musical genius of the Episcopal Church cannot be brought to bear upon the liturgical movement or the ecumenical movement, in both of which this Church is deeply involved, without the existence of an authorized spokesman to voice the Church's position. In short, the Commission finds itself frustrated in its participation, both in the liturgical and the ecumenical movements, because the Church does not have a single person, on a day-to-day basis, who is capable of interpreting the music of the Episcopal Church.

Four member-Churches of the Consultation on Church Union were asked, two years ago, about their national budgets for Church music and the size of the staffs committed to this activity. In all four instances, the expenditures of money and man-power were many times that of this Church. In all four cases, there were national-headquarters staff-persons responsible for the field of Church music.

*Journal of Church Music*

This Church badly needs a monthly journal of Church music. The Joint Commission cannot afford to initiate such a project, nor could it maintain it, limited as it is by lack of funds and by its part-time, unremunerated, membership.

*Present State of Episcopal Church Music*

No mission of any importance in history to which a group was deeply committed has ever been known to proceed without special attention to music, accompanying and underscoring the group's purposes or cause. Artistically, the Episcopal Church is living off a pension from the Victorian period. Musically speaking, the Church is not earning its way. It is eating into the principal of a great musical heritage without adequately providing for creative and restorative growth.

*Accreditation Project*

To provide some more tangible recognition of the role of the Church musician, the Commission has established during the triennium a new project of accreditation. Men and women, Church musicians, from fifteen Dioceses across the Church, have taken the first set of national examinations. Those whose examinations warrant it will receive a citation from the Church, through the Joint Commission on Church Music, designating them as Accredited Musicians for the worship and life of the Episcopal Church. Here again,

the work and the finances to inaugurate a vitally important project have had to be found in the meager resources of the Commission. Moreover, the musicians who desire to take the examinations must pay for the privilege, though the Church itself is the ultimate gainer. If the Accreditation Project fills the general need that the Commission believes it will, the Commission will certainly need further help from the Church to administer the program.

## CO-ORDINATION

It is the considered opinion of the Joint Commission that there is need, in the Episcopal Church, at the national level, for close and continuous co-ordination of many aspects of the Church's life as they impinge upon or involve music, if there is not to be expensive and wasteful duplication of effort. Music deeply affects, or is affected by, architecture, liturgy, education, audio-visual aids, radio and television, and film-production. Co-ordination, to insure economy of operation, where music is concerned, is vital.

### *Consultative Services*

In effect, the Commission has a very small "pick-up team" that is called upon on too many and too various occasions to give advice and counsel to agencies and units of the Church—all on a part-time basis, where what is needed is full-time, consistent, effort. The members of the Joint Commission cannot continue this kind of regular consultation, because they are all quite busy at their own jobs.

Contrariwise, much musical and artistic talent is going to waste in this Church, because the Church does not seem to know how to find and use what it has. A large part of knowing how is the ability to co-ordinate the efforts of many, rather than depending upon last-minute scrambling for the help of a few.

In music, as in any art, there has to be follow-through. When the Commission thinks of a person responsible for Church music at the national level, follow-through is basic to his job-description: follow-through in project-production (*e.g.*, recording series, editing of pamphlets, the Accreditation Project), in constant contact with the mass-media in their use of music, in keeping current with developments both in the ecumenical and liturgical movements, in maintaining standards in musical training (of musicians, seminarians, choristers, lay-readers), in the planning, holding, and leading of training conferences.

## CHURCH MUSIC TODAY

### *Good News—or Bad?*

Of the Church's music, as it is now being performed and heard, one might ask, "Is it good news or is it bad news?" Music becomes bad news in proportion as it diminishes involvement and commitment of the people. It is the definite impression of the members of the Commission, based upon their several individual experiences in various parts of the Church, that, taken as a whole, the music of the Episcopal Church in this sixth decade of the century, is bad news, on the criterion set forth above. To find out whether the impressions correspond to reality, the Commission is seeking the co-operation of the Division of Research and Field Study of the Executive Council to determine whether or not, and to what extent, Church music is communicating to the people of the Church.

Provisionally, and pending more accurate data, the Commission is prepared to state that much, if not most, of the music of this Church is either indifferent or positively bad news; not merely that it could be better, but that it distorts the Gospel—which means "Good News"—by being "bad news".

### *Popularization of Music*

Paradoxically, in the era of Batman and Telstar, the people who are "with it" understand that art is an equal member in the trinity of art, technology, and education.

Generally, the Commission comes to a rapid boil at the mere mention of electronic organs. Yet, when the members simmer down, they realize that never before have so many people been actively involved in playing at least a kind of organ. And the Commission is sure that those who are finding enjoyment in an electronic instrument will come to an appreciation of the noble pipe-organ. The organ, as a particular expression in the arts, has a greater chance than ever before.

Or, take the commercial exploitation of folk-songs. The time was when serious musicians might have "looked down their noses" at best-seller recordings, at "number one on the hit-parade"; but now it is recognized that the tremendous enthusiasm for folk-songs has made it possible for people again to sing in public.



Yet, the Church is not going to settle for any so-called “jazz mass”, or make-shift instruments, or sloppy performance. The Commission hopes that the Church will be “with it”, indeed, but with the good taste that must be manifest whenever people are brought together to praise and thank Almighty God. For music is part, also, of another trinity—as beauty, which cannot exist apart from truth and goodness, nor they, either, apart from beauty.

The Commission’s judgment is, that the Church is not “with it” if it fails, in its over-all strategy, to put art (music, as well as other arts) in a partnership-relationship with technology and education.

Music is part of Mission.

## MEETINGS AND ACTIVITIES

During the past triennium, the Joint Commission on Church Music has met four times: in New York in April, 1965, October, 1965, and October, 1966; and in Berkeley, California, in April, 1966. The Commission hopes to hold another meeting in Seattle at the time of the General Convention.

### *Accomplishments*

The Commission itself, or sub-committees thereof, or individual members of the Commission, accomplished the following since the last General Convention in 1964:

—Met with the Standing Liturgical Commission and discussed ways of supplementing each other’s areas of concern. Specifically, the Commission is seeking for hymnodic material to fill gaps in the Church’s current Hymnal in the areas of Baptism and Confirmation, and is studying ways of supplying music for the draft Liturgy. Each Commission is now regularly represented at the meetings of the other.

—Established an Accreditation Project, setting proficiency standards, examining, and certifying Church musicians. The first examinations were held in September, 1966, and certificates will be presented at the time of the General Convention.

—Gathered hymnodic materials and resolved that any future Hymnal of this Church should be developed as an ecumenical project. (In this connection, the Commission calls attention to the fact that not less than half of the Hymns in the recently pub-

lished, semi-official, *Book of Catholic Worship* are taken over or adapted from the Hymnal 1940.)

—Resolved to ask General Convention that the Joint Commission on Church Music be given responsibility to plan for a revision of the Church's Hymnal, and that no special Commission be appointed for that purpose.

—Established liaison with all existing diocesan Music Committees, and secured the appointment of many such Committees where they had not existed before.

—Supplied a complete directory of diocesan Committees and their chairmen, as well as findings of the Joint Commission, to each such diocesan group.

—Endorsed several diocesan Music Conferences.

—Endorsed and gave leadership to four national Music Conferences (Berkeley, California; Evergreen, Colorado; Wa-li-ro, Ohio; and Monteagle, Tennessee), and numerous diocesan and regional Summer Schools, seminars, and workshops.

—Named the Commission's Secretary, Jack Noble White, to serve as Music Consultant to the Divisions of Radio-Television and Audio-Visuals of the Executive Council's Department of Communication.

—Continued to distribute two recordings made in previous years, and began to plan, with the Division of Audio-Visuals, the production of a series of hymn-records for use in small parishes and with training sessions.

—Began work on a revision of *The Plainsong Psalter*.

—Issued a position-paper, "Some Thoughts About Acoustics and Church Architecture", written by the Rev. Norman C. Mealy, for the Joint Commission on Church Architecture and the Allied Arts.

—Entered into dialogue with the Anglican Music Commission of Canada.

—Met with a representative of the Roman Catholic Bishops' Committee on Ecumenical Affairs.

—Continued to produce materials to aid with all aspects of the musical life of the Church.



—Established contacts and held meetings with cognate Commissions of several Communion.

The Commission is grateful to all who have arranged for conferences, commends the leaders of the first American Cathedral Organists' Conference, and expresses its appreciation to all who have helped the Commission in its work during the triennium.

Respectfully submitted,

PAUL A. KELLOGG  
ROBERT C. RUSACK

A. BALFOUR PATTERSON  
WILLIAM B. SCHMIDGALL  
NORMAN C. MEALY  
FREDERIC P. WILLIAMS

LEO SOWERBY  
ALEX WYTON  
JACK NOBLE WHITE  
LEE H. BRISTOL  
RONALD ARNATT  
PETER HALLOCK

## RESOLUTIONS

1. *Resolved*, the House of \_\_\_\_\_ concurring, That a Division of Ecclesiastical Arts be established, within the structure of the Executive Council, with a full-time Officer having responsibility for liaison, consultation, and co-ordination in the fields of Church Music, Architecture, and the Allied Arts; said Division to be related administratively to such Department of the Executive Council as may be determined by said Council; and such staff-Officer to be a member *ex officio* of the Joint Commissions on Church Music and Church Architecture and the Allied Arts.

2. *Resolved*, the House of \_\_\_\_\_ concurring, That the Joint Commission on Church Music be continued, consisting of two Bishops, four Presbyters, and six Lay Persons who are Church musicians.

3. *Resolved*, the House of \_\_\_\_\_ concurring, That the Joint Commission on Church Music be authorized and directed to collect and collate material bearing upon future revisions of the Church Hymnal; to prepare and present to the General Convention, from time to time, recommendations concerning anthems and service music; and, upon request, to advise the General Convention on musical matters.

4. *Resolved*, the House of \_\_\_\_\_ concurring, That provision be made, in the General Church Program, for support of the Accreditation Project of the Joint Commission on Church Music, in the amount of \$1,500.00 for each of the years 1968, 1969, and 1970; said amounts to be paid over by the Treasurer of the Executive Council to the Treasurer of the Joint Commission.

5. *Resolved*, the House of \_\_\_\_\_ concurring, That there be appropriated, from the budget of the General Convention, for the expenses of the Joint Commission on Church Music, the sum of \$18,000.00 for the triennium 1967-1970.

**FINANCIAL REPORT**

Cash on hand, November, 1964 ..... \$ 2,509.22

*Receipts*

Appropriated by the General Convention .	\$7,000.00
Royalties .....	752.47
Accreditation Project .....	270.00
Summer Schools .....	179.11
Interest .....	40.57

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8,242.15

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\$10,751.37

*Disbursements*

From the General Convention Appropriation:

Expenses of meetings .....	\$5,950.93
Secretarial expenses .....	49.07

From Joint Commission Funds:

Expenses of meetings .....	920.81
Accreditation Project .....	940.57
Committee expenses .....	310.42
Secretarial expenses .....	281.33
Summer Schools .....	191.10
Ray Francis Brown Memorial Gift ...	1,000.00

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9,644.23

Balance on hand, April 1, 1967 ..... \$ 1,107.14



**APPENDIX 27**

**REPORT OF THE  
JOINT COMMITTEE ON THE PARTNERSHIP PLAN**

*Contents*

Recommendations

Resolutions

Authorization and Meetings

Financial Statement

*Annexes*

A—A “Grass Roots” Movement

B—The 28 Partnership Dioceses (list)

C—Map of Partnership Dioceses

D—Stewardship in the Episcopal Church—General Convention  
Actions

E—Practicing Partnership—Diocesan Reports

F—Giving and Sharing

G—1965 Statistics

### **FOREWORD**

THE PARTNERSHIP PRINCIPLE asks of each parish and mission, each Diocese and Missionary District, to give to others at least as much as it keeps and spends on itself.

THE GENERAL CONVENTION is being asked to abolish quotas and to implement the Partnership Principle at the national level, starting in 1968, in this Report of the Joint Committee on the Partnership Plan.

## RECOMMENDATIONS

### *Winds of Change*

We live in a time of revolution.

Unprecedented demands, and unprecedented attacks, are being made upon long-established institutions.

Faced with pressures, members of all organizations look to each other for mutual strength and more intelligent co-operation.

The Church is not untouched by this revolution. The winds of change are sweeping through its corridors. Doors swing open that have been locked shut for generations. We are increasingly aware of each other, and of each other's needs and aspirations.

We are ready to re-examine plans and procedures, in order better to serve all mankind.

It is within this general setting that your Joint Committee on the Partnership Plan presents this Report.

### *We Are Partners*

This Committee has been commissioned by the General Convention to administer shock-treatment to the Church's forty-four-year-old quota system.

Its basic assumption is that we who are the "congregation of all faithful people", are *partners*.

The word is rooted in the seldom-used "parcener", one of two or more persons sharing an inheritance.\* Thus we are joint-heirs; an expression that reminds us of St. Paul's great phrase, "if children, then heirs, heirs of God and joint heirs with Christ, if so be that we suffer with Him that we may be also glorified together". (*Romans 8:17*)

A partner is a "person who takes part or engages in some activity in common with another or others". He shares the profits and risks of a business enterprise. A partnership is an "association of two or more people who contribute money or property to carry on a joint business". If one is a sailor, he knows that a "partner" is one of the reinforcing timbers used to support a mast or other upright, and to strengthen the deck at the point of strain.

We share equally in an inheritance. We share equally in the advances and the reversals of Christ's enterprise, the Church. If we are partners with Him, we are partners with each other. All we are, and all that we have, we have received from Him. We belong to a common household whose Sole Owner is God. We are the occupiers of the household, mutually responsible to God and to each other.

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\* Webster.



*Quota System Questioned*

The General Convention has questioned the rationale of the present Quota System in this new day. It is a system which has been in operation since 1922, with the exception of the years 1934 to 1943, when quotas were abandoned because of the general economic situation. Under this system, the Church apportions quotas, based on their current expenses, to its Dioceses and Missionary Districts (except those under the jurisdiction of the Overseas Department). It is as fair and equitable a system as any mathematical formula can be. The quotas, if paid, insure the support of a program voted by the General Convention.

With the passing years, the irritations of this taxing procedure have multiplied. When one's understanding of stewardship grows, limitations or ceilings on giving become increasingly unacceptable. One's response to God for all His gifts of love can hardly be fulfilled by telling Dioceses the exact number of dollars they are expected to give as their "fair share". The quota, intended as a minimum, generally becomes a maximum. All too often, it is not met at all.

*"50-50" Sharing Commended*

The Church has maintained the 44-year-old Quota System, but it has been moving gradually towards the Voluntary System.

In 1958, the General Convention encouraged tithing on an individual basis, leaving to each person to determine what the tithe is. The Convention, for the first time, encouraged vestries to give one-half their income to work outside their parishes.

It was not expected, of course, that every individual could at once become a tither. Nor was it expected that every parish could achieve the dollar-for-dollar goal within a year. A start was made, however. Probably more people than ever are tithing today, and congregations are moving towards the parochial goals. Meanwhile, the Executive Council, obedient to the canons, has continued to assess mathematical quotas. And few Dioceses, indeed, no matter how much money they raise, feel called upon to exceed the quotas.

In 1961, the General Convention authorized a nine-member Joint Committee to study the Quota System, yielding to a ground-swell of feeling that the negative aspects of the system inhibit the positive. Again, it urged parishes to give one-half the parish income to work outside the parish, and, for the first time, commended the principle to the Dioceses in their support of the General Church Program.

### *Partnership Proposed*

In 1964, the General Convention accepted the recommendation of the Committee, that the Quota System be continued for the triennium, but that the Partnership Plan (the Committee prefers "Partnership Principle") be adopted in 1967, to become effective in 1968.

The General Convention discharged the Committee with thanks, and, on its recommendation, authorized the appointment of a new committee—the Joint Committee on the Partnership Plan. The new Committee was asked to work with the Executive Council "in planning how new methods of giving may be most effectively presented and carried out throughout the Church".

The Committee has tried faithfully to fulfill its responsibility. It has conducted two Church-wide surveys on current methods of giving. It has worked closely with the Executive Council, discussing the Partnership Plan in one full-dress report and two shorter ones. And it has made a concerted effort, in the spirit of partnership, to involve the whole Church in conversations about the Partnership Principle and its implications.

Twenty-seven Church leaders, members of the Joint Committee, the Executive Council, and representatives of "partnership" Dioceses and Missionary Districts, have made some 70 visitations throughout the Church. The Committee places on record its appreciation for what has been learned about diocesan problems and concern for mission, as well as the interest of the Dioceses in responsible stewardship.

### *Executive Council Endorsement*

The Executive Council has not only endorsed the Committee's proposal, but has also taken additional steps to further stewardship-education. It has commissioned an *ad hoc* Committee on Stewardship to promote this basic concept of giving to the Church, and has authorized the appointment of an Officer to assist Dioceses in strengthening their stewardship programs. The first fruits of the *ad hoc* Committee is a Position Paper on Stewardship for use by the Church, which was presented to and adopted by the House of Bishops in 1966.

Partnership Dioceses, like others, are fully aware of the need for better understanding of the responsibility of stewards to the Church's program in the Diocese and the world, as well as in the parish.

Those Dioceses have intensified their stewardship-education and are breaking down barriers to communication. Dialogue between

diocesan and parish leaders, and sometimes whole congregations, is encouraged in annual get-togethers. As partners in the Christian enterprise, they discuss the Church's mission and their share in it.

One Diocese has been engaged in this effort since 1930. One by one, other Dioceses have responded to the spirit of partnership, abandoning the Quota System to rely upon voluntary parochial pledging. In the Sixties, 20 Dioceses and Missionary Districts, including three in 1967, adopted the Partnership Principle. In addition, two Dioceses—Atlanta and Missouri—have approved the Partnership Principle and will begin operating thereon in 1969.

### *"Partnership" Dioceses*

Today, 28 Dioceses and Missionary Districts, nearly one third of the Church's jurisdictions in the United States, are living under the Partnership Principle.

The faith and honor of each unit within the Diocese, as it relates itself to other units, have been tested and sometimes strained. But these Dioceses have not only managed to remain solvent, but their communicants give more than they did when parishes were told what was expected of them. (*See Annex B.*)

Each such Diocese, in turn, having trusted its parishes to share generously with the Diocese, was bound, in good conscience, to share generously with the Church at large. For the Diocese, as well as its constituent parishes, the sharing of dollar for dollar for work outside their borders is the objective.

### *Adventure in Faith*

Perhaps the greatest change has been in the spirit of giving within the Partnership Dioceses. Their offerings are no longer "payments" or a tax. They are gifts put into the common treasury, as joint-heirs and partners are wont to do. When, in some instances, the offerings decreased momentarily, the deficits have been accepted in mutual trust rather than in recrimination. Participation in the Church's task ceased to be the calculating shrewdness of a bookkeeping operation. It became *an adventure in faith*.

The Partnership Principle is such an adventure. It asks each parish and mission, each Diocese and Missionary District, to give to others at least as much as it keeps and spends on itself.

This Committee is unanimous in proposing that the Church, at the national level, start practicing the Partnership Principle in 1968.

*Five Points*

We emphasize these points:

(1) The proposal before us has to do with the relationship between the Executive Council and the Dioceses and Missionary Districts of the Church. The Church at its highest level must set the pattern. It will no longer assign quotas. It will ask for voluntary pledges for the support of the General Church Program. The Joint Committee makes *no* recommendation concerning the General Convention assessment. Eight of the voluntary Dioceses retain such an assessment internally; twenty do not. What, in turn, the individual Diocese does within its own borders, is its own responsibility. It may assign quotas to its parishes, or it may not.

(2) The Joint Committee recognizes that the Partnership Principle will not prosper solely on its own merits. It must be nurtured by the whole Church—Bishops, parish clergymen, and laymen. The voluntary principle is difficult to implement. It is much easier, and simpler, to be told what one should give than to determine the amount oneself. It is easier to accept a tax than to make a responsible offering. The latter requires a searching of the soul.

(3) It is the Commission's belief that, with the adoption of this proposal, there must be an intensive annual Church-wide educational program of stewardship-training, based upon the House of Bishops' Position Paper on Stewardship. (*See Appendix 31.*)

(4) There must also be a strong informative program of visitation, by national leaders, in every Diocese. The need for this is obvious, when it is noted that, currently, only 14.4% of parish income goes for work outside the parishes, and only 32.3% of diocesan income is transmitted to the Executive Council for the General Church Program.

(5) The Church must be willing to take the risk that giving on the Partnership Principle will not meet the anticipated increasing needs of the Church year after year. Any system involves risk. Moreover, the Church has been compelled to trim its sails on many occasions under the Quota System. This may happen under the Partnership Principle, but the Committee hopes and believes that Dioceses will continue to give as much, and indeed more, than they have in the past. At present, several Dioceses give approximately half their current receipts to the General Church's Program.

*Dioceses Can Be Trusted*

Surely, this Church has reached the state of maturity where the Dioceses can be trusted to make their own decisions. The Committee firmly believes that Episcopalians are equal to the challenge.

Therefore, we propose the following Resolutions:

**RESOLUTIONS***Resolution #1*

*Whereas*, The Christian faith means the total commitment of our lives to God and to each other; and

*Whereas*, In Partnership each Diocese and Missionary District, after responsible consideration of its obligations to advance the mission of Christ to all people everywhere, shares voluntarily in the General Church Program; therefore, be it

*Resolved*, the House of \_\_\_\_\_ concurring, That this 62nd General Convention of the Protestant Episcopal Church direct the Executive Council, for the calendar year 1968, and thereafter, to seek from each Diocese and Missionary District, a pledge, in the spirit of Christian brotherhood, to the General Church Program, in lieu of the current practice of apportioning to each such Diocese and Missionary District its proportionate share of the program adopted by the General Convention.

*Resolution #2*

*Resolved*, the House of \_\_\_\_\_ concurring, That Canon 4, Section 6, be amended as follows:

1. Strike the last sentence of clause (a);
2. Repeal the whole of clause (c);
3. Repeal the whole of clause (d); and
4. Renumber clause (e) as clause (c);

*Resolution #3*

*Resolved*, the House of \_\_\_\_\_ concurring, That the Joint Committee on the Partnership Plan, having completed the work assigned to it, be discharged.

**AUTHORIZATION AND MEETINGS***Charter*

The Joint Committee on the Partnership Plan was appointed under a Resolution of the General Convention of 1964, as follows:

*Resolved*, . . . That a new Joint Committee be appointed, consisting of three Bishops, three Presbyters, and three Laymen, to be known as the Joint Committee on the Partnership Plan, to work with the Executive Council in planning how new methods of giving may be most effectively presented and carried out throughout the Church.

*Membership*

The following persons were appointed to the Committee:

The Bishop of Ohio  
The Bishop of South Florida  
The Bishop Coadjutor of Central New York

\*The Archdeacon of Bethlehem, Ven. Dean T. Stevenson,  
S.T.D.

The Archdeacon of Michigan, Ven. Charles D. Braidwood  
The Dean of Delaware, Very Rev. Lloyd E. Gressle, D.D.

John P. Causey, of Virginia  
John R. Sherwood, of Southern Ohio  
William G. Ikard II, of New Mexico and Southwest Texas

*Consultants*

Lindley M. Franklin, Jr., LL.D.  
Richard P. Kent, Jr.

*Co-ordinator*

Dónald C. Bolles

*Co-opted Services*

John C. Cosby  
Walker Taylor, Jr.  
Avis E. Harvey  
Huntington Hanchett

*Organization*

The Committee organized, with the Bishop of Ohio as Chairman; the Ven. Dean T. Stevenson as Secretary; and Richard P. Kent as Treasurer.

*Meetings*

Four meetings of the Committee were held, as follows:

June 22, 1965	New York, N.Y.
February 2-3, 1966	New York, N.Y.
June 23-24, 1966	Greenwich, Conn.
June 20, 1967	Cleveland, Ohio

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\* Since elected Bishop of Harrisburg.

**FINANCIAL REPORT***Receipts*

Appropriation by the General Convention . . . . .	\$5,000.00
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*Disbursements*

Expenses incurred for meetings, including travel, hotel, meals, etc., for members of the Joint Committee . .	\$1,440.50
Unexpended Balance, February 1, 1967 . . . . .	<u>\$3,559.50</u>

Respectfully submitted,

NELSON M. BURROUGHS, *Chairman*  
 NED COLE, JR.  
 HENRY I. LOUITTIT  
 DEAN T. STEVENSON

CHARLES D. BRAIDWOOD  
 LLOYD E. GRESSLE

JOHN P. CAUSEY  
 WILLIAM G. IKARD  
 JOHN R. SHERWOOD

LINDLEY M. FRANKLIN, *Consultant*  
 RICHARD P. KENT, *Consultant*  
 DONALD C. BOLLES, *Co-ordinator*



## ANNEX A

### A "Grass Roots" Movement

The Partnership (50-50) Principle is a "grass roots" movement.

It started in Southern Ohio in the midst of the depression of the Thirties and gradually spread to every Province. (*See list and map of Partnership Dioceses in Annexes B and C.*)

The Rt. Rev. Henry W. Hobson, then Bishop of Southern Ohio, personally pledged that the Diocese would share all contributions to mission with the General Church Program on a 50-50 basis. He encouraged individuals and parishes to give 25 per cent to the missionary program, assuring them he would see to it the parish did not suffer.

Southern Ohio kept its pledge to the Church, although often this meant a contribution 30 or 40 per cent above the assigned quota. The Diocese abolished quotas to parishes, but retained an assessment for diocesan operating expenses.

That was in 1930; and through the years, other Dioceses and Missionary Districts, one by one, have substituted voluntary giving for the Quota System. Vermont followed Southern Ohio's lead in 1946, and five more joined the movement in the Fifties—Delaware, Virginia, Florida, Lexington, and Western Kansas.

The trend to Partnership gained momentum in the Sixties, in the wake of the General Convention actions which commended 50-50 giving to the parishes and tithing to communicants.

At the start of 1967, the list grew to 28, with three additions—South Carolina, Tennessee, and Wyoming. All three, as 17 others have done, have abolished both quotas and assessments. Eight retain an assessment for the Bishop and his office.

The Diocese of California, after six years of voluntary giving, restored a modified Quota System, for the basic program, in 1967.

The Dioceses of Missouri and Atlanta have taken the first steps toward implementing voluntary giving, beginning in 1969.

The Missionary District of Alaska has relied on voluntary pledges since it was established in 1892.

## ANNEX B

## Partnership Dioceses

*(With the Year that Voluntary Giving Started)**Province I*

*New Hampshire	1963
Vermont	1946

*Province II*

Western New York	1963
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*Province III*

*Bethlehem	1957
Delaware	1952
Maryland	1963
Southern Virginia	1964
Southwestern Virginia	1966
Virginia	1959

*Province IV*

East Carolina	1962
Florida	1959
Georgia	1964
Lexington	1959
South Carolina	1967
Tennessee	1967
Western North Carolina	1962

*Province V*

*Ohio	1960
*Southern Ohio	1930

*Province VI*

*Iowa	1961
*Minnesota	1964
Wyoming	1967

*Province VII*

Arkansas	1966
Dallas	1964
*West Texas	1965
*Western Kansas	1958

*Province VIII*

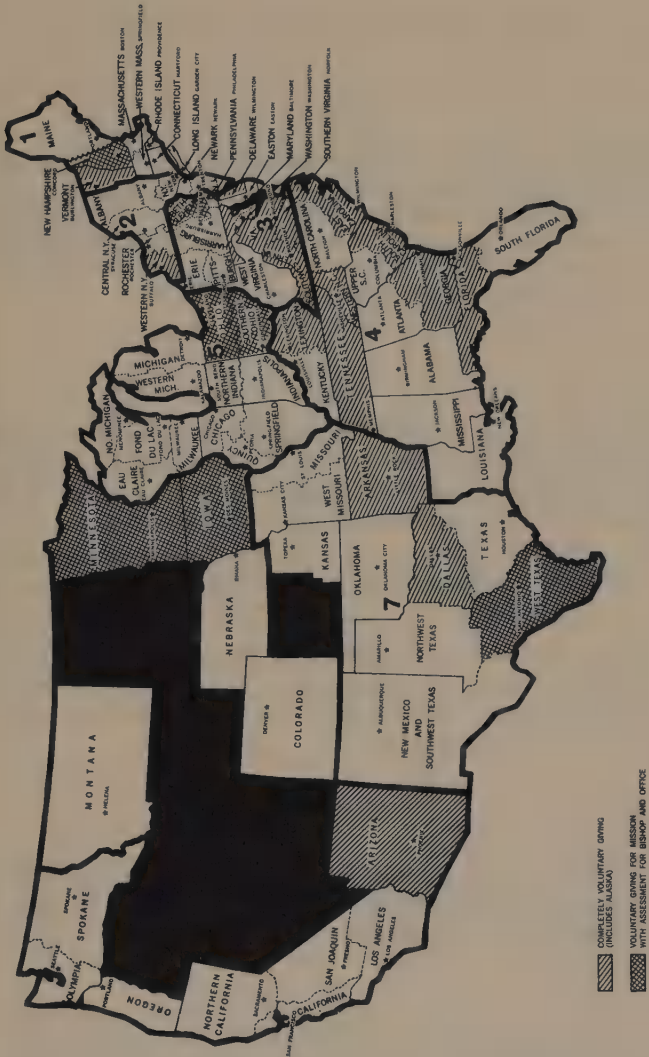
Alaska	1892
Arizona	1966
Idaho	1963

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\* Retain Assessment.

ANNEX C

28 "PARTNERSHIP" DIOCESES OF THE EPISCOPAL CHURCH



**ANNEX D****Stewardship in the Episcopal Church***General Convention Actions, 1922-1964***1922**

Established Quota System and authorized the National Council to allot to each Diocese and Missionary District in the U.S. its share of the amount required for the General Church Program for the triennium. Quotas for Dioceses were based on current expenses for previous three-year periods; quotas for Missionary Districts were allotted on an arbitrary basis.

**1928**

A twelve-member committee was authorized to recommend quota-adjustments each year to the Council and to promote increases by Dioceses able to give more than their assigned quotas and thereby offset reductions by other jurisdictions.

**1934**

The Quota System was discontinued, after Dioceses reported that the Depression made it impossible to anticipate individual and parish contributions. The Council met during the Convention to drastically revise the budget.

**1944**

The Quota System, following reports that giving had slumped since it was discontinued ten years earlier, was restored. The current-expense base was retained.

**1955**

The Department of Promotion was asked to publish materials promoting tithing and proportionate giving. A ground-swell in

stewardship-education, tithing, and proportionate giving was noted. The House of Deputies, noting that Dioceses generally accepted quotas as maximum goals, resolved to encourage greater missionary giving.

### 1958

Commended to all vestries the goal of giving one-half of the ordinary income of their parishes to work outside the parish. Urged all members of the Church to practice tithing as a basic Christian responsibility and privilege.

### 1961

1. Authorized a nine-member Joint Committee on the Study of Quotas, to consider diocesan support of the missionary program. Requested the Committee to devise such canonical changes as would make possible a financial partnership between the National Church and the Dioceses and Missionary Districts.
2. Urged parishes and Dioceses to share, dollar for dollar, with the mission of the Church outside their borders; and again urged Church members to tithe.

### 1964

1. Accepted the report of the Joint Committee on the Study of Quotas, and approved its recommendations:
  - (a) that the present Quota System be continued during the 1965-67 triennium;
  - (b) That the Partnership Principle—giving to others as much as Dioceses spend on themselves—be adopted by the 1967 General Convention, to become effective in 1968.
2. Authorized a nine-member Joint Committee on the Partnership Plan, to work with the Executive Council in planning how new methods of giving might be most effectively presented and carried out throughout the Church.

## ANNEX E

## Practicing Partnership

*Reports from Several Partnership Dioceses*

**Bethlehem** (1957). For a decade, the people and the parishes have been completely on their own in determining their stewardship responsibility to the Church's mission in the world. Their response has brought an increase of more than 60 per cent in giving to others by the parishes. The national Church quota has become meaningless. By standing Resolution of the Diocesan Convention, the Diocese annually gives 50 per cent of its income to the national Church—more than its quota.

Says the Bishop, *Rt. Rev. Frederick J. Warnecke*:

I think the important point is that our practice and our teaching in the area of Christian stewardship be on a sound theological basis. We have, therefore, consistently said that we are not interested in raising money for the Church or even in apportioning that money when it is raised. We are concerned with the proper use of all of a man's possessions. We are concerned that there be understanding of the gifts of God, a responding gratitude, and the acceptance of a responsible stewardship of use, according to God's will.

**Florida** (1959). The annual Diocesan Council, in 1959, dispensed with quotas and assessments and pre-Canvass budgets. Each individual voluntarily determines what his giving will be. Each congregation determines what it will give to the diocesan missionary program, with 50-50 sharing as an ultimate objective. Parish and diocesan budgets are made up after reports of pledges and anticipated income are in hand. Parish pledges to the diocesan program have risen from \$240,000.00 to \$400,000.00 in this period.

*Duncan Burn, Executive Secretary of Stewardship and Finance*, says:

We think our plan of voluntary giving—and it must be truly voluntary to be valid—is, theologically and otherwise, right and sound. It creates and/or permits an atmosphere in which Christian growth can and will take place.

**Ohio** (1960). The Bishop, on his annual round of visits to clergymen and lay leaders in 1960, decided that the Quota System in practice had become "ridiculous" and that he would ask parish leaders to fix their own Every-Member-Canvass goals and to make a pledge. This approach transformed the atmosphere of the regional meetings, and parish pledges were more than satisfactory. No complaints were heard from the Diocesan Council, and the Quota System was abolished. The Diocese already was setting an example in dollar-for-dollar giving to the General Church Program.

Parishes are moving slowly upwards toward 50-50 giving, and the Diocese is raising far more than its quota for the General Church Program—\$25,000.00 to \$35,000.00 more, annually.

I am confident this would not have happened under the Quota System. The spirit of giving is beyond compare, and, in my judgment, Ohio would never return to the old assigned system.

—*Rt. Rev. Nelson M. Burroughs*

**Iowa** (1960). The Diocese is trying to practice Christian stewardship. It is the Partnership Plan of today. Each parish and mission is asked to work toward the goal of giving one-half of its ordinary income to work outside its borders. The Diocese itself, instead of accepting a quota, pledges 50 per cent of its program-receipts each year to the General Church Program. (In 1966, it pledged more than its quota and paid more than its pledge.)

Not every parish and mission jumped on the bandwagon when the 1959 Diocesan Convention adopted the stewardship-program and abolished the Quota System. The total amount given to the diocesan program increased, but the percentage of giving for work outside parish and mission decreased. Under the leadership of the Bishop, the Rt. Rev. Gordon V. Smith, teams were formed to visit the parishes and missions, to discuss the problems and interests of the local congregations and to explain the diocesan program and budget. These annual visitations have become a fixture.

Perfection is far away, but a constant and steady improvement is seriously being sought. Giving to the Church's Program is excellent. There is improvement year by year. The Diocese has every intention of continuing on the Partnership Plan.

—*Rev. Paul Davis, Executive Secretary*



**Virginia (1959).**

Our plan of proportionate giving has brought increased diocesan income each year in this period, which, also, has been one of growth in parish income and communicant members. I believe, however, that dollars received is not the true measure of the value of this principle of giving. Rather, we have looked for spiritual growth as the important criterion of success. We seek to motivate individual giving by emphasis upon the sacramental nature of a man's gift of money to the Church. We urge individual parishioners to put God's work first in their personal budgets and to give to the Church, in thankful obligation, a proper portion of what he has given them. . . .

—*Rt. Rev. Robert F. Gibson*

**West Texas (1965).** A better spirit of mutual support and co-operation followed the adoption of the Partnership Principle in 1965. The Diocese abolished the Quota System in favor of voluntary commitments, by parishes and missions, of a percentage of the amount pledged in the Every Member Canvasses, for the support of the diocesan and national programs. The assessment for diocesan expenses was retained.

Says the Bishop, *Rt. Rev. Everett H. Jones*:

It is much too soon to make an adequate evaluation. The absence of an assigned quota created a better spirit of mutual support and co-operation. It eliminated, once and for all, the idea of a tax, or that 'they' are telling 'us' what to do. We have a much better record of monthly payments than we had before. In the past, we often had a very low period in the Summer.

The goal is 50-50 sharing with others, and one parish has achieved it. The Diocese practices what it advocates: divides income, dollar for dollar, between the Diocese and the General Church Program.

**ANNEX F****Giving and Sharing***Diocesan Visitations*

The Church's study of the Partnership Principle has focused attention on the 28 Dioceses that practice it. Their combined experience with voluntary giving for the Church's missionary program now exceeds a hundred years. Three Dioceses have practiced the Principle for periods ranging from 15 to 37 years and eight started five to ten years ago. The experience of the others ranges from four years to a few months.

The General Convention, in 1964, noting the growing interest in Partnership, asked the Executive Council to gather information, and to share it with the Church in a "people-to-people" interpretation program. This has been done, by visits to more than 50 Dioceses by members of the Executive Council and others in the past twelve months.

*Study of Giving and Sharing*

The visits have been supplemented by a comprehensive study of giving and sharing in 1965 by the Council's Division of Research and Field Study and the Department of Finance. A report of the study was distributed to diocesan Bishops and to their stewardship departments. (*See Annex G.*)

The study, based on standard parochial reports from all parishes and missions, throws light on many questions about stewardship, frequently raised by diocesan leaders.

The detailed statistics include three columns that are particularly pertinent: average-per-pledge payments of communicants (col. 3); percentage of parish income for work outside the parish (col. 6); and the percentage of diocesan income paid to the Executive Council (col. 11).

*Detailed Statistics*

The following footnotes are added for clarification:

1. The percentage of parish income going outside (col. 6) includes all giving reported in "Disbursements-J" of the standard form. This includes support of the diocesan program and the General Church Program and contributions to special funds (such as the Presiding Bishop's Fund for World Relief, the Church School Missionary Offering, United Thank Offering, and many others).

2. Diocesan statistics (cols. 7-11) relate solely to support of the General Church Program. Information on total diocesan giving to others, exclusive of "in and out" items, is not available to the Council under current reporting procedures. Several Dioceses themselves calculate that total giving to others has equaled or surpassed the 50-50 mark.

A re-capitulation of giving and sharing in 1965 and detailed parish and diocesan statistics will be found on the following pages.

RECAPITULATION

1965 GIVING AND SHARING IN THE EPISCOPAL CHURCH

Complete statistics for the 89 dioceses and districts in the 50 states, supplemented by statistics for 26 non-quota and 63 quota jurisdictions.

Compiled from 1965 parochial reports to the Executive Council by the Division of Research and Field Study and the Department of Finance; November, 1966.

	Grand Totals 89 Dioceses and Districts	26 non-quota Dioceses and Districts	63 quota Dioceses and Districts
PARISH AND MISSION STATISTICS			
1 Communicants	2,239,946	593,248	1,646,698
2 Amount of Total Pledge Payments	\$133,698,953	\$39,467,072	\$94,231,881
3 Average Pledge Payment per Communicant	\$59.69	\$66.53	\$57.22
4 Total Receipts	\$232,731,174	\$63,821,407	\$168,909,767
5 Total Receipts per Communicant	\$103.90	\$107.58	\$102.57
6 % of Income Paid for Work Outside Parish	14.4%	15.4%	14.0%
DIOCESAN AND DISTRICT STATISTICS			
7 Paid towards Diocesan Budget(s)	\$32,739,320	\$8,397,837	\$24,341,483
8 Endowment Income Towards Diocesan Budget(s)	\$1,924,154	\$601,511	\$1,322,643
9 Total Budget Income (7 & 8)	\$34,633,474	\$8,999,348	\$25,664,126
10 Amount Paid to Executive Council	\$11,173,225	\$2,853,337	\$8,319,888
11 Percentage of Total Income to Executive Council Budget	32.3%	31.7%	32.4%

**1965 GIVING AND SHARING IN THE EPISCOPAL CHURCH**  
 Prepared by the Department of Finance and the General Division of Research and Field Study  
 From 1965 Parochial Reports to the Executive Council

## SECTION I -- 26 DIOCESES WITH NO QUOTA

	Parish and Mission Statistics				Diocesan and District Statistics						
	1	2	3	4	5	6	7	8	9	10	11
	Communicants	Amount of Total Pledge Payments	Average Pledge per Communicant	Total Receipts	Total Disbursements per Communicant	% of Income from Outside Parish	Paid towards Budget(s)	Endowment Income from (or Budget)	Total Budget (7 & 8)	Amount Paid to Executive Council	Percentage of Total Income from Executive Council
<b>Province 1</b>											
New Hampshire	11,543	\$ 574,246	\$ 49.25	\$ 1,022,028	\$ 89.54	11.0%	\$ 131,388	\$ 10,449	\$ 141,237	\$ 59,465	43.1%
Vermont	7,512	336,223	44.75	755,046	100.11	11.4	79,748	28,509	107,757	25,000	23.2
<b>Province 2</b>											
Western New York	28,389	1,351,680	47.61	2,346,188	82.64	14.0	314,661	15,300	329,961	108,000	32.7
<b>Province 3</b>											
Bethlehem	19,239	912,349	47.42	1,625,816	84.50	13.8	244,310	16,932	261,242	95,534	36.6
Delaware	13,999	1,024,791	73.20	1,800,358	128.60	20.5	283,627	15,700	299,327	120,000	40.1
Maryland	42,981	2,619,236	60.96	4,551,618	105.94	14.8	567,022	88,165	655,197	254,444	38.8
Southern Virginia	28,400	1,249,255	44.00	2,167,164	76.31	17.8	389,229	2,058	391,287	122,350	31.3
Western Virginia	17,255	799,255	46.32	1,335,375	77.35	17.5	195,444	12,471	207,915	67,000	32.2
Virginia	48,806	3,680,600	75.41	5,437,490	111.41	17.9	794,020	12,471	806,491	268,330	33.3
<b>Province 4</b>											
East Carolina	10,606	828,182	78.09	1,306,377	123.17	16.4	191,542	50,255	241,797	55,000	22.7
Florida	17,947	1,194,972	66.58	2,152,522	120.00	16.3	368,058	3,000	371,058	110,375	30.0
Illinois	10,222	754,023	73.76	1,155,906	113.88	16.3	175,038	3,999	179,037	54,000	30.2
Lexington	6,851	507,394	74.07	814,713	118.91	18.5	125,038	3,449	128,487	34,282	26.6
Western North Carolina	7,167	593,284	82.78	936,836	130.71	18.9	148,995		152,444	41,400	27.2
<b>Province 5</b>											
Ohio	48,578	3,044,714	62.68	5,115,262	105.31	16.0	829,385	31,070	860,455	340,000	39.5
Southern Ohio	29,492	1,853,073	62.84	3,895,054	132.07	16.0	601,251	235,393	837,144	257,801	30.7
<b>Province 6</b>											
Iowa	15,030	962,172	64.01	1,410,175	93.82	13.5	222,409	7,657	230,066	78,960	34.3
Minnesota	31,112	2,087,666	67.11	3,208,409	103.12	21.2	515,623	7,224	522,847	150,360	28.8
<b>Province 7</b>											
Arkansas	11,194	827,148	73.89	1,136,831	101.55	21.8	200,696	3,464	203,960	50,741	24.9
Dallas	32,339	2,601,464	73.61	3,822,000	108.16	13.7	405,238	13,853	419,091	123,129	29.4
Western Kansas	23,603	1,460,991	67.12	2,485,641	140.72	8.3	65,197	..	65,197	16,800	25.8
West Texas	23,608	1,460,991	61.81	2,255,439	95.41	18.5	450,970	1,192	452,162	101,000	22.3
<b>Province 8</b>											
Alaska	3,815	\$ 171,255	\$ 44.88	\$ 347,063	\$ 90.97	9.9%	\$ 32,581	\$ ..	\$ 32,581	\$ 12,872	39.5%
Arizona	17,898	981,373	54.82	1,640,661	91.66	7.6	186,927	25,296	212,223	50,228	23.7
California	51,290	3,595,085	70.09	5,835,476	109.97	7.8	735,401	..	735,401	240,999	31.8
Idaho	4,670	250,389	53.28	433,068	91.69	16.7	66,139	..	66,139	19,913	30.1
<b>TOTAL</b>	<b>590,248</b>	<b>\$39,467,872</b>	<b>\$ 66.53</b>	<b>\$ 63,821,407</b>	<b>\$ 107.58</b>	<b>15.4%</b>	<b>\$ 8,397,837</b>	<b>\$ 601,511</b>	<b>\$ 8,999,348</b>	<b>\$ 2,853,337</b>	<b>31.7%</b>

\*1964 figures; 1965 not available.

1965 GIVING AND SHARING IN THE EPISCOPAL CHURCH  
Prepared by the Department of Finance and the General Division of Research and Field Study  
From 1965 Parochial Reports to the Executive Council

## SECTION II - 63 DIOCESES ON QUOTA

	Parish and Mission Statistics					Diocese and District Statistics					
	1	2	3	4	5	6	7	8	9	10	11
	Communicants	Amount of Total Pledge Payments	Average Pledge per Communicant	Total Receipts	Total Receipts per Communicant	% of Income Paid for Work Outside Parish	Paid Receipts Discretion Budget(s)	Endowment Income towards Discretion Budget(s)	Total Budget (7 & 8)	Amount Paid to Executive Council	Percentage of Total Income to Executive Council
<b>Province 1</b>											
Connecticut	84,178	\$ 4,012,593	\$ 47.67	\$ 7,074,101	\$ 84.74	12.9%	\$ 996,778	\$ 35,698	\$ 1,032,476	\$ 437,148	42.3%
Maine	13,653	617,772	45.25	1,109,904	81.30	12.9%	113,958	..	133,958	67,839	46.8
Massachusetts	84,374	4,165,333	49.37	8,243,099	97.70	15.7	986,246	122,952	1,109,198	495,144	44.6
Rhode Island	32,568	1,206,474	37.04	2,560,667	78.63	13.3	339,526	60,338	399,864	139,190	34.8
Western Massachusetts	22,088	1,248,927	56.54	2,135,049	96.66	12.8	305,596	40,979	346,575	126,778	36.6
<b>Province 2</b>											
Albany	30,989	1,430,913	46.17	2,945,263	95.04	8.0	386,783	35,191	421,974	153,041	36.3
Central New York	36,127	1,842,270	51.27	3,177,244	87.95	15.0	481,437	40,977	522,414	175,820	33.7
Long Island	73,453	2,491,051	33.91	5,704,632	77.66	10.5	739,211	40,521	779,732	227,641	29.2
New Jersey	62,994	2,944,855	46.80	5,223,084	83.01	10.5	*526,724	- 3,985	*530,709	256,512	48.7
New York	148,625	6,866,611	46.20	12,600,000	84.80	11.1	1,837,379	183,616	2,021,000	800,000	39.6
Newark	57,622	3,156,648	54.68	6,016,974	104.42	13.1	837,379	21,257	858,636	325,542	37.9
Rochester	19,459	1,041,061	53.50	1,934,944	99.44	14.0	273,935	30,918	304,853	100,079	32.8
<b>Province 3</b>											
Easton	6,397	297,790	46.37	677,720	105.94	9.8	77,692	8,138	85,830	24,266	28.9
Harrisburg	9,579	533,870	55.73	1,156,764	118.67	15.2	149,106	10,210	179,316	48,573	27.1
Pennsylvania	16,394	837,199	51.17	1,413,179	86.20	14.1	219,990	9,328	229,318	78,085	34.1
Pittsburgh	83,569	4,291,119	51.35	8,284,290	99.13	13.8	1,017,006	69,155	1,086,161	441,558	40.7
Washington	25,332	1,767,291	69.77	2,865,183	117.05	12.4	343,724	28,814	372,538	150,000	40.3
West Virginia	42,993	2,615,055	60.83	6,345,168	147.99	9.8	694,411	74,355	768,766	232,277	30.1
West Virginia	14,089	1,083,662	77.06	1,422,242	100.95	16.7	223,123	6,937	230,070	71,212	31.0
<b>Province 4</b>											
Alabama	21,638	1,783,916	84.79	2,781,160	132.20	18.0	513,409	5,549	518,958	112,531	21.7
Atlanta	25,342	1,638,077	64.64	2,865,278	113.06	12.1	471,165	7,497	478,662	119,978	25.5
Kentucky	16,761	1,076,810	64.30	1,776,111	106.00	14.0	383,156	6,215	389,371	143,608	36.9
Louisiana	30,247	2,171,246	71.78	3,130,251	103.69	13.9	389,371	..	389,371	69,579	25.8
Mississippi	13,081	1,072,713	82.01	1,840,557	140.70	13.9	268,513	..	268,513	69,579	25.8
North Carolina	26,382	2,172,662	81.73	3,221,544	121.19	18.9	602,344	8,025	610,369	152,756	24.9
South Carolina	15,615	892,969	57.25	1,429,400	91.54	15.5	254,189	18,902	273,091	68,249	26.0
Texas	74,398	4,235,840	57.05	8,683,625	116.65	10.8	1,068,339	24,867	1,093,206	390,000	35.7
Tennessee	27,830	2,591,444	92.95	3,863,699	138.58	19.2	648,158	34,072	682,250	162,500	23.8
Upper South Carolina	14,240	1,183,194	83.09	1,681,362	118.07	19.5	326,579	14,991	341,570	75,470	22.1

Parish and Mission Statistics				Diocese and District Statistics						
1	2	3	4	5	6	7	8	9	10	11
Committees	Amount of Total Pledge Payments	Average Pledge per Communicant	Total Receipts	Total Receipts per Communicant	% of Income Paid for Work Outside Diocese	Paid Towards Diocesan Budget	Endowment Income Invoiced Diocesan Budget	Total Budget Income (1 & 8)	Amount Paid to Executive Council	Percentage of Total Income to Executive Council
<b>Province 5</b>										
Chico	\$ 3,793,018	\$ 70.94	\$ 4,471,000	\$ 120.17	14.8%	\$ 864,441	\$ 30,324	\$ 894,965	\$ 321,118	33.9%
Chouteau	380,225	58.40	424,000	109.23	19.0	138,876	11,070	150,946	15,443	28.0
East of Lac	386,601	50.58	808,779	105.82	19.7	138,876	11,070	150,946	15,443	28.0
Indianapolis	1,469,116	85.13	1,469,116	105.82	18.7	254,045	88,293	332,338	82,549	23.4
Michigan	3,893,723	56.19	9,097,366	131.28	9.5	800,502	36,460	837,062	331,964	32.0
Minneapolis	1,157,366	62.41	2,038,329	109.89	20.0	297,431	6,117	297,431	90,302	40.4
North Dakota	1,157,366	62.41	2,038,329	109.89	20.0	297,431	6,117	297,431	90,302	40.4
Northern Michigan	1,157,366	62.41	2,038,329	109.89	20.0	297,431	6,117	297,431	90,302	40.4
Quincy	4,318	157.825	207,036	76.06	20.4	8,512	3,122	102,634	41,000	39.9
Springfield	297,152	68.82	415,276	61.57	15.8	73,513	7,800	81,313	20,816	25.6
Western Michigan	493,569	63.93	889,467	115.22	17.3	112,137	5,759	117,896	35,940	30.5
	1,085,854	66.96	1,655,630	92.95	15.3	205,355	14,102	219,457	86,365	39.4
<b>Province 6</b>										
Colorado	1,609,215	55.95	2,894,454	100.64	8.1	296,427	10,015	306,442	89,100	27.8
Minnesota	433,877	56.63	565,132	73.76	17.8	88,815	18,315	107,130	21,000	19.6
Nebraska	729,078	56.57	1,238,175	82.49	11.5	165,632	4,090	169,722	56,415	33.2
North Dakota	722,198	69.67	321,910	98.72	18.3	68,645	--	68,645	15,810	23.0
South Dakota	252,213	47.63	1,018,167	101.67	20.0	118,197	20,073	132,260	26,380	21.3
Wyoming	451,676	47.04	702,265	73.13	15.3	118,197	535	119,312	34,569	28.8
<b>Province 7</b>										
Kansas	1,168,636	71.25	1,625,418	99.10	20.3	265,963	13,090	279,053	75,977	27.2
Missouri	1,146,738	74.99	1,974,738	130.44	15.0	274,328	24,926	299,254	90,207	30.1
North Carolina & SW Texas	1,146,738	74.99	1,974,738	130.44	15.0	274,328	24,926	299,254	90,207	30.1
Northwest Texas	777,889	79.74	1,001,010	108.81	18.4	175,767	16,400	192,167	64,621	33.6
Oklahoma	1,484,988	86.90	2,297,339	134.32	27.6	335,894	54,732	390,626	78,804	20.2
Texas	3,328,699	61.84	4,564,969	84.81	18.3	894,678	9,340	904,018	246,744	27.2
West Missouri	1,118,869	70.95	1,489,867	94.48	18.9	270,930	3,555	274,485	71,225	25.9
<b>Province 8</b>										
Eastern Oregon	271,880	59.41	350,337	76.78	19.0	57,547	--	57,547	20,054	34.9
Hondolu	507,703	50.33	974,535	97.00	8.7	195,960	11,622	197,582	114,000	57.4
Los Angeles	5,333,360	55.46	9,276,726	96.47	14.2	1,496,156	956	1,506,065	410,351	27.2
Nevada	4,399,935	48.91	5,351,345	81.16	16.7	51,395	956	52,351	17,036	32.5
North Carolina	1,833,152	57.94	2,318,771	126.73	17.6	298,728	39,544	338,272	141,834	42.0
Oregon	1,292,605	48.00	1,917,882	71.23	17.6	298,728	7,101	298,728	63,374	21.2
Northwestern California	1,013,974	64.03	1,478,278	93.34	11.7	278,358	--	278,358	43,374	15.6
San Joaquin	702,118	70.34	1,075,941	101.69	19.7	166,879	15,971	182,850	48,055	26.3
Spokane	698,403	56.35	1,114,422	89.76	17.9	166,163	706	166,869	166,869	32.3
Utah	241,711	32.35	401,113	86.68	16.1	53,085	--	53,085	14,184	26.7
<b>TOTAL</b>	<b>\$ 94,231,881</b>	<b>\$ 57.22</b>	<b>\$168,909,707</b>	<b>\$102.57</b>	<b>14.0%</b>	<b>\$24,341,483</b>	<b>\$ 1,322,464</b>	<b>\$25,664,126</b>	<b>\$ 8,319,888</b>	<b>32.4%</b>
<b>GRAND TOTAL</b>	<b>2,239,946</b>	<b>\$138,696,953</b>	<b>\$332,731,174</b>	<b>\$103.90</b>	<b>14.4%</b>	<b>\$327,79,320</b>	<b>\$ 1,924,154</b>	<b>\$34,633,474</b>	<b>\$11,173,225</b>	<b>32.3%</b>

\*1984 Figures; 1985 not available  
Based on 1982 Journal figures



## APPENDIX 28

REPORT OF THE  
JOINT COMMITTEE ON PROGRAM AND BUDGET  
1967*Preface*

On May 27, 1967 of this year, your Joint Committee on Program and Budget received the Executive Council's **Proposed General Church Program 1968-1970**, which included a *Foreword, Presuppositions, Goals for 1968-70, Triennial Program, Strategy for a General Church Program, Categories of Work, and Estimated Budget*, accompanied by *The Presiding Bishop's Statement on a Proposed General Church Program for the 1968-70 Triennium* and a statement on *Priorities*. Copies of all of these documents were also forwarded to each Deputation of this General Convention.

On June 13, the Joint Committee convened for three days in New York at the call of its Chairman. Each member received upwards of two-hundred pages of detailed back-up sheets prepared by the Officers, Departments, and General Divisions of Executive Council, and by Joint Commissions and Committees of General Convention.

Several sub-committees met during the Summer months in the Episcopal Church Center. On September 11, the full Committee re-convened in Seattle, and has remained in session. Here, we were presented with the **Call of the Presiding Bishop** and its accompanying and supporting *Statement of Principles, Goals, and Commitments; Revised Priority Schedule* (Appendix I); *The Crisis in America* (Appendix II); *Community Organization* (Appendix III); *Procedures for Grants* (Appendix IV); and *Proposed Response to the Presiding Bishop by the Executive Council*.

This final Report to the General Convention is presented for your approval, together with supplemental documents, details, and advices which will be forwarded to the Executive Council. It could not have been completed but for the Presiding Bishop, Executive Officers, Department Chairmen, Missionary Bishops, Department and Division Officers, and their respective staffs, who stood ready at all times with prompt answers to our many inquiries. We express our sincere appreciation for their full and prompt co-operation.

*The Initial Call to Battle*

We find Executive Council's presentation of the **Proposed General Church Program 1968-1970** unprecedented and exciting.

As a first step, the Executive Council identified and defined the seven presuppositions, or basic assumptions, upon which the General Church Program is to be based; which is to say, the Christian Mission, which calls all men of faith to muster for battle under the banner of Christ Jesus on behalf of the Kingdom of God.

Within these basic assumptions the Executive Council next identified and defined the eleven General Goals of its **Proposed General Church Program, 1968-1970**; which is to say, the sectors of the extended and unceasing battle line along which our National Church will lead our fight for that Kingdom; namely, Renewal, Witness, Peace, Counsel, Education, Strengthening Clergy, Strengthening Laity, Self-Government for Churches, Unity, Self-Appraisal, and Stewardship.

The Executive Council then identified and defined the seven specific objectives along the sectors, which, given the financial resources, materiel, and man-power, our National Church might well attain and, it is to be hoped, overrun, as follows: (1) New and effective forms of corporate mission and ministry; (2) Unity among men, nations, and Churches; (3) Helping people to know and respond to the Gospel within the context of the world today; (4) Securing the rights, dignity, and well-being of every man; and (5) Eliminating poverty and hunger and relieving suffering; all logistically supported by (6) Communication, research and study, data-processing, planning, evaluation, and wider financial support; and by (7) Improved administration and management-procedures.

The Executive Council realistically took into account the meagerness of our giving to the General Church Program. In recent years it has not exceeded five percent (5%) of our total giving to the Church. Of necessity, therefore, the Executive Council identified and defined an agonizing system of priorities by which it would deploy and re-deploy all such funds, materiel, and man-power into the fray against these specific objectives. These were arranged by the Council in three categories: (1) Forces currently committed under General Convention's mandate which cannot be withdrawn ("level established"), (2) Forces partially committed ("level may be adjusted"), and (3) Forces which ought to be committed to new objectives ("obedience to mission").

Finally, they designated priorities within the last two categories.

Never before has the Executive Council and its general staff so carefully delineated its total program in advance. Furthermore, as a part of the total process of "opening up" the formation of strategy, the Bishops of the Church, in 1966, were given a voice in its ultimate determination. And, finally, this past Summer, all Deputies and heads of Triennial delegations were acquainted with the new

procedure in advance of this session of General Convention.

This open approach has led your Joint Committee into a clearer conception of the total process and function of the Proposed General Church Program, rather than hundreds of budgetary line-items under traditional Department and Division headings.

The Executive Council's method of administration by Departments is disappearing. Like other institutions, the Church is discovering that today's fast-changing and complex problems must be attacked whole, not piecemeal. Currently, more than half of the National Church programs operate on the basis of a task-force, team-coalition approach rather than through a strictly departmental one.

The spirit of inter-dependence thus generated, the elimination of duplication, and the avoidance of working at cross-purposes, are noteworthy gains. In a fluid situation, it is good to know that increasingly the resources of the entire army can be brought to bear at any given time on one sector of the front.

The open approach on the part of Executive Council has also enabled your Committee to offer to share some of its task of program- and budget-making with members of the General Convention.

There was an initial presentation by the Committee to this Convention. This included a tentative report of our understanding of the Church's strategy and priorities, together with an appraisal of the Church's response. In an effort to understand the wishes of the Deputies and to incorporate suggestions, as well as to explain and to answer questions, a hearing was provided. The preliminary program and budget were changed as a result.

Your Joint Committee has carefully reviewed this unprecedented approach to the formulation and presentation of a Proposed General Church Program by the Executive Council and commends it. It invites trust and confidence in the Church's General Staff Officers toward the attainment of that strategic objective outlined to us by the Presiding Bishop in his call to respond to the crisis in American life.

The Joint Committee on Program and Budget heartily endorses the **Call of the Presiding Bishop** and commends it enthusiastically to this Convention.

### *The Crisis in American Life*

The Crisis Program is not limited to black people. It also includes all who live in the impoverished ghettos.

The program is not limited to the cities. It includes the countryside as well. Rural slums, not just city tenements, are a major target-area. Your Committee believes, therefore, that the crisis is not only

"urban", but reaches actually into every part of American life. We have so identified its nature in the accompanying chart of total strategy submitted for your approval.

The program is not an "ecclesiastical war on poverty", because it is not based on the welfare-principle of helping those who suffer while doing little or nothing to alleviate conditions causing suffering. Rather, it is based on the principle of assisting the poor to organize themselves so that they may stand on their own feet, rise out of their degradation, and have a full share in determining their own destiny.

To do this, they must not be puppets made to dance as donors of dollars pull the strings. The program affirms that they have the God-given capacity, if resources be supplied, to help solve the problems of which they have become victims in an affluent, industrialized, predominantly white society. We urge that it not be weakened by dilution.

In order that these fellow citizens may be free to help themselves, such grants as may be made to any organizations under the program should be supervised by our Church only with regard to (1) the original appraisal, (2) proper accounting procedures, and (3) evaluation of effectiveness. The grant-recipient should be solely responsible for the administration and execution of its work. Evaluation of effectiveness is a necessary part of Christian stewardship as well as of fiscal responsibility. Your Committee believes that evaluative benchmarks are essential in all programs of the Church, including this one. To that end, we urge that clear evaluative criteria and clear decisions based upon those criteria be made by the Presiding Bishop and the Executive Council at every significant point.

### *Overseas*

But the world is one, and the battle is one. The call, "Go ye into all the world", still sounds loud and clear.

Our overseas response to the Divine Commission, never enough, still includes nearly one-half the total budget. Overseas allocations—largest in our history—are included in the amount of \$7,145,109. Of this amount 93%, or \$6,615,403, is administered by the Overseas Department and is so listed on the strategy chart. The balance is administered through other programs of the Church.

New Missionary Districts are being established in Okinawa, El Salvador, Nicaragua, Honduras, Guatemala, and Costa Rica, and new Bishops are being elected for Guatemala and Okinawa, and a Suffragan Bishop for Honolulu. Overseas forces include 265 Missionaries supported by us and serving in overseas fields and about 1800 nationals in the overseas Districts themselves. Our work con-

tinues in Puerto Rico, the Virgin Islands, Haiti, the Dominican Republic, Mexico, Central America, Panama and the Canal Zone, Colombia, Ecuador, Liberia, Honolulu, Alaska, the Philippines, Okinawa, Taiwan, the Bonin Islands, Guam, and in thirty-two non-American jurisdictions supported by our Church, such as Brazil and Japan.

### *Theological Education*

The re-grouping of our forces for battle has revealed the need for a penetrating analysis of the entire process by which the clerical leadership of the Church is trained, and, through such leadership, the ministry of the Church's laity equipped. It is no longer possible to live responsibly, and fight, and make any impression in our world in a helter-skelter, catch-as-catch-can, random kind of way.

Three years ago, in St. Louis, at the recommendation of your Joint Commission on Education for Holy Orders, you responded to the creation of a national Division of Christian Ministries by assuming responsibility for educating the Church's clergy to the extent of including an item in the budget for support in scholarships for the Church's theological students and the seminaries.

Now, with the penetrating, factual report submitted by the Special Committee on Theological Education (the "Pusey Committee") as a guide and a goad, you are offered the next step; namely, the implementation of a program, largely financed with separate funds, for the creation of a national co-ordinating and supervisory authority, directly responsible to the Presiding Bishop. The purpose: to provide necessary leadership for establishing principles of inter-dependence among the seminaries and a degree of liaison with the whole Church.

### *Ecumenical Co-operation and Unity in the Body of Christ*

The pressures of a powerful enemy have shown that our Episcopal-Church forces are woefully small and inadequate when we stand alone. Our only chance of making an impact is by uniting our mission with that of our allies. By pooling resources and attacking common human problems jointly there is effected an economy and an avoidance of wasteful duplication of effort. With the forces of resistance, in terms of human problems, so huge, and our financial ammunition so limited, it is small wonder that we are swiftly learning, on national, as well as local, levels not to attempt any attack alone that we can possibly join with ecclesiastical and secular allies in mounting.

Meanwhile, the intellectual, spiritual, and moral probing for common grounds of unity must continue, so that without sacrificing the



essential, we may yet achieve harmony and community of purpose. This is in accord with our Lord's command to His followers that we may be one that the world may believe.

Necessary funding for these various types of ministry is included and underscored. Your Committee regrets that there are not sufficient resources available for the Episcopal Church to assume her full fair share of the financial burden.

### *Conclusion*

So, your Program and Budget Committee presents to you for your decision a strategy, with implementing programs, priorities, budgets, and criteria for evaluation, which we find to be exciting.

God has matched us with a magnificent opportunity. The very fact that we are able to change and adapt and adjust to new situations in this way confounds those who criticize the Church as rigid, inflexible, and dying.

A few years ago, at Toronto, we were called upon in the basic Mutual Responsibility and Inter-dependence document to re-examine our old priorities in the light of new world-conditions. We were warned that this might well mean "the death of much we hold dear". We have come to that Calvary. But beyond every Calvary, in Christian faith, there is a day of Resurrection on which we are reborn by the power of God.

FREDERICK J. WARNECKE, *Chr.*

NELSON M. BURROUGHS

E. HAMILTON WEST

JOHN P. CRAINE

F. ERIC BLOY

GORDON V. SMITH

ROBERT C. SWIFT

MORRIS F. ARNOLD

THOM W. BLAIR

J. RALPH DEPPEN

ALEXANDER D. STEWART

JOHN C. VAN DYK

J. L. CALDWELL McFADDIN

HOUSTON WILSON

HARRISON GARRETT

B. FRANKLIN MILLER

PHILIP S. LYON

ROBERT A. ADDISON

E. G. CARPENTER

E. HOLCOMBE PALMER, *Secretary*

REGINALD M. SUTTON

JOHN B. TILLSON

EDWARD K. WALKER

A. BURNET STONEY

SUMMARY OF THE GENERAL CHURCH PROGRAM  
FOR THE TRIENNium 1968-70 AND OF DETAILED  
BUDGETS FOR 1968 WITH ESTIMATES FOR 1969-70

PROGRAM	1968 BUDGET		
I TO STRENGTHEN:	Priority 1	Priority 2	Total
1. Ministries	\$ 6,690	\$ 46,866	\$ 53,556
2. Clergy	113,200	79,486	192,686
3. Laity	245,304	86,064	331,368
4. Structure	120,269	43,831	164,100
II TO UNDERSTAND:			
1. The Crisis	1,916,301	—0—	1,916,301
2. The Future	172,000	22,207	194,207
3. Commitment	761,602	127,930	889,532
4. Worship	50,000	—0—	50,000
5. Unity	84,311	13,800	98,111
III TO ACT EFFECTIVELY:			
1. Overseas	6,291,793	323,610	6,615,403
2. At Home	1,112,417	340,555	1,452,972
3. Human Need	5,050	299,250	304,300
4. Specialized Ministries	621,300	960,998	1,582,298
5. Ecumenical	464,218	79,001	543,219
IV ADMINISTRATIVE COSTS:	231,000	35,000	266,000
(Not Otherwise Allocated)			
TOTALS	\$12,195,455	\$2,458,598	\$14,654,053

\* \* \* \* \*

ESTIMATED RECEIPTS

Quotas from Dioceses	\$13,694,053
Income from Trust Funds	900,000
Undesignated Legacies	50,000
Miscellaneous Income	10,000
	<u>\$14,654,053</u>

\* \* \* \* \*

NOTE 1—Original Proposed Budget, June, 1967	\$17,560,697
Proposed Additions, September, 1967	565,000
	<u>\$18,125,697</u>
NOTE 2—Detailed 1968 Budget as Above	\$14,654,053
Priority 3A—Removed from Priorities 1 & 2	1,633,472
Priority 3B—Original Priority 3	1,838,172
	<u>\$18,125,697</u>

\* \* \* \* \*

ESTIMATED TOTAL BUDGETS: 1969: \$15,240,215 (+4%)  
1970: \$15,697,421 (+3%)

Detailed work-sheets giving itemized data for the 1968 budget summarized above have been filed with the Secretary of Convention, Treasurer of the Executive Council, and the permanent records of this Joint Committee.



**Resolution No. 1**

*Resolved*, the House of Bishops concurring, That the General Church Program, 1968-70 Triennium, as submitted by the Joint Committee on Program and Budget, be, and the same is hereby, approved and adopted for the said triennium.

**Resolution No. 2**

*Resolved*, the House of Bishops concurring, That the Detailed Budget for 1968, as submitted by the Joint Committee on Program and Budget, in the total amount of \$14,654,053.00, be adopted for such year of 1968, to execute those portions of such Program as appear under the columns headed "Priority 1" and "Priority 2" thereof.

**Resolution No. 3**

*Resolved*, the House of Bishops concurring, That the Estimated Budget for 1969, as submitted by the Joint Committee on Program and Budget, in the total amount of \$15,240,215.00, be adopted for such year of 1969.

**Resolution No. 4**

*Resolved*, the House of Bishops concurring, That the Estimated Budget for 1970, as submitted by the Joint Committee on Program and Budget, in the total amount of \$15,697,421.00, be adopted for such year of 1970.

**Resolution No. 5**

*Resolved*, the House of Bishops concurring, That the Executive Council shall have the power to expend all sums of money included in the Detailed Budget for the year 1968, as well as the Estimated Budgets for the years 1969 and 1970, respectively, subject to the following restrictions:

- (1) As soon as may be done after the beginning of each such year, and after first receiving the advice of its own Department of Finance, the Executive Council shall so adjust the Detailed Budget or Estimated Budget for each such year as to reflect the responses of the several Dioceses and Missionary

Districts under the authority of this General Convention, as well as other income available to carry out the General Church Program reflected thereby; all to the end that the Executive Council shall carry out such General Church Program upon a pay-as-you-go basis during each year of such triennium;

- (2) Any so-called "lapsed balances" from any given prior year, including 1967, may either be treated and considered, in whole or in part, as other income available to carry out the General Church Program hereby provided for the ensuing years of such triennium, or may be credited to a Reserve for Future Program Needs, and shall be expended for no other purpose whatsoever;
- (3) At any time, and from time to time during any year of such triennium, after first receiving the advice of its own Department of Finance, the Executive Council may make such further adjustments in the Detailed Budget or Estimated Budget for any year of such triennium as shall reasonably be required to
  - (a) Better co-ordinate the administration and execution of the General Church Program reflected thereby; or
  - (b) Undertake such other work provided for in the General Church Program approved by this General Convention, as in the judgment of the Council its income will warrant; or
  - (c) Undertake other work under the jurisdiction of the Council, or adjust or re-adjust the order of Priorities theretofore established by the General Convention or the Executive Council for such year, the need for which may have arisen after the action of this General Convention, as in the judgment of the Council its income will warrant; and
- (4) The Department of Finance of the Executive Council shall be charged with the responsibility of formulating Officer- and employee-personnel-policies and of supervising the allocation of all funds reflected in such Detailed Budget and Estimated Budgets under the item of Salary Adjustment Fund.

**Resolution No. 6**

*Resolved*, the House of Bishops concurring, That, in the execution of any and all grants contemplated by the "Crisis in American Life Program" of such General Church Program, the Executive Council, acting for and on behalf of The Episcopal Church, either alone or through coalition with other Churches or agencies approved by the Council, shall be responsible to The Episcopal Church, in accord with proper stewardship, for the following aspects of each such grant:

- (1) Initial appraisal of the purposes and ends sought to be obtained by the proposed grant-recipient;
- (2) Initial appraisal of the ability of the proposed grant-recipient to attain such purposes and ends;
- (3) Proper accounting by the grant-recipient for the proceeds of such grant and audit thereof in accord with customary procedures; and
- (4) Evaluation of the administration and execution of the grant and of the progress towards the attainment of the purposes and ends sought thereby.

*Otherwise*, neither The Episcopal Church, nor the Executive Council, nor any Officer or agency thereof, shall undertake to exercise any supervision or control whatsoever over any grant once made, or the administration and execution thereof by the recipient, or the ends and purposes sought to be attained thereby.

**Resolution No. 7**

*Resolved*, the House of Bishops concurring, That there be appointed a Joint Committee on Program and Budget for the next succeeding General Convention, consisting of six (6) Bishops, to be appointed by the Presiding Bishop, and six (6) Presbyters and twelve (12) Laymen, to be appointed by the President of the House of Deputies (or if his office shall become vacant for any reason, then by the Vice-President of the House of Deputies, or if both offices are vacant for any reason, then by the Presiding Bishop) from among the elected Members of the House of Deputies of the next succeeding General Convention, as soon as their names may be ascertained; and be it further

*Resolved*, the House of Bishops concurring That such Joint Committee shall

- (1) Receive from the Executive Council, as soon as the same may be available, the proposed General Church Program for the triennium 1971-73, including the proposed Detailed Budget for the year 1971, as well as the proposed Estimated Budgets for the two succeeding years;
- (2) Convene and organize at such time and place as its Convener shall appoint;
- (3) Meet in the Convention City of the next General Convention, as well as at such other places as it shall determine, sufficiently in advance of the next General Convention as timely to complete its work;
- (4) Conduct hearings upon such proposed Program and Budgets; and
- (5) Consider and report upon such proposed Program and Budgets, as well as all matters incident thereto, to the next succeeding General Convention.

#### **Resolution No. 8**

*Resolved*, the House of Bishops concurring, That an appropriation of \$12,500.00 for the triennium 1968-70 be included in the Budget of the General Convention for the work of the Joint Committee on the 1971-73 Program and Budget of the next succeeding General Convention.

**SPECIAL FUNDS FOR THE YEAR 1966**  
**(In Addition to the Regular Budget)**

**RECEIPTS:**

Designated Legacies .....	\$ 26,217
Undesignated Legacies .....	216,944*
Church School Missionary Offering .....	294,171
Good Friday Offering .....	90,773
Presiding Bishop's Fund for World Relief .....	326,193
United Thank Offering .....	1,247,183
Designated Contributions .....	994,270
Church and Race Fund .....	59,020
Mutual Responsibility and Inter-dependence .....	853,231
Investment Income Designated .....	995,868
Total .....	<u>\$5,103,870</u>

**EXPENDITURES:***Missionary Work in U.S. and Overseas*

Legacies—Designated .....	\$ 44,192
Legacies—Undesignated .....	354,397*
Church School Missionary Offering .....	329,398
Good Friday Offering .....	96,672
Presiding Bishop's Fund for World Relief .....	377,460
United Thank Offering .....	1,001,200
Designated Contributions .....	551,642
Church and Race Fund .....	59,936
Mutual Responsibility and Inter-dependence .....	887,625
Trust Fund Income Designated .....	358,152
Reconstruction and Advance Fund .....	50,000
From Reserve Funds	
Reserve for Contingencies .....	169,500
Future Program Needs .....	139,000
Total .....	<u>\$4,419,174</u>

\* Not including \$96,853 transferred to Budget to meet interest-charges on mortgage loan on Episcopal Church Center. By action of Executive Council use for capital purposes only.

NOTE: As of December 31, 1966, the Executive Council had balances in the Reserve Funds as follows:

Reserve for Future Program Needs .....	\$ 118,474
Reserve for Contingencies .....	114,558
Reserve Fund (Trust Fund #745) .....	1,437,055

## APPENDIX 29

## REPORT OF THE RECORDER

The report of the Recorder presented herewith covers the years 1964, 1965 and 1966. It is based upon the reports which the Bishop of each jurisdiction is required by Canon to send to the Recorder each year.\*

Below are compared the totals in the current report with those in the report made by the Recorder in 1964:

	<u>1964 Report</u>	<u>1967 Report</u>
Ordained Deacon in U. S. A.**	1,293	1,225
Ordained Deacon in Foreign Jurisdiction	40	45
Receptions from other Churches of the Anglican Communion	44	55
Receptions from other than Anglican Churches	3	0
Receptions and Ordinations under Canon 36, paragraph 5 (a), as adopted by General Convention 1961		
Receptions	12	17
Ordinations	15	38
Restorations	7	12
Total Additions	<u>1,414</u>	<u>1,392</u>
Transfers to other Churches of Anglican Communion	29	110
Depositions	80	82
Deaths	440	467
Total Removed	<u>549</u>	<u>659</u>
Net Gain	865	733
Suspensions	20	24

\* No 1966 report received from the Diocese of California.

\*\* Includes (in both reports) Missionary Districts of Alaska, Honolulu, Canal Zone, Puerto Rico, and Virgin Islands.

THE CHURCH PENSION FUND, RECORDER

ROBERT WORTHINGTON

President

May, 23, 1967

NECROLOGY  
January 1, 1964 to December 31, 1966  
BISHOPS

Name	Number	Date of Death	Name	Number	Date of Death
Armstrong, Joseph Gillespie, 3rd	491	April 23, 1964	Gray, Duncan Montgomery	437	June 25, 1966
Brinker, Howard Rasmus	429	May 19, 1965	Harris, Bravid Washington	451	October 21, 1965
Brown, William Ambrose	405	July 12, 1965	Kinsolving, Arthur Barksdale, 2nd	546	June 14, 1964
Burton, Spence	416	February 11, 1966	Lewis, William Fisher	432	September 6, 1964
Cross, Edward Makin	334	December 7, 1965	Mallett, James Reginald	450	February 14, 1965
DeWolfe, James Pernette	431	February 6, 1966	Melcher, Louis Chester	475	September 21, 1965
Emery, Richard Runkel	507	February 23, 1964	Nichols, Shirley Hall	352	February 25, 1964
Fenner, Goodrich Robert	401	February 14, 1966	Roberts, William Blair	327	April 23, 1964
Gilman, Alfred Alonzo	340	September 13, 1966	Stoney, James Moss	421	July 19, 1965
Gonzalez-Agueros, Romauldo	579	January 9, 1966	Whitburn, Benjamin Martin	383	October 16, 1966
Gravatt, John James	417	October 14, 1965	Whittemore, Lewis Bliss	394	December 5, 1965



## NECROLOGY—PRIESTS AND DEACONS

Name	Ordination Serial Number	Date of Death	Name	Ordination Serial Number	Date of Death
Ackerman, Howard Chester	9662d	Jan. 11, 1964	Botts, Henry Neeson	12923s	Jan. 30, 1964
Ackley, Charles Breck	9199d	July 25, 1964	Bousfield, Hector G. Collingwood	Rec'd	Aug. 26, 1965
Adams, Frederic Magee	12171s	July 15, 1964	Bradley, Frederic Lamond	12416s	Dec. 21, 1966
Albright, Raymond Wolf	18352	July 15, 1965	Breton, James Philip	13026s	Mar. 8, 1965
Alexander, Lloyd Matthew	14563s	Aug. 31, 1966	Briggs, Henry Clay	8902d	Jan. 10, 1964
Ames, George Russell	18675	May 1, 1966	Broadhurst, Albert	10040d	Feb. 6, 1966
Andrews, George Maxwell	Rec'd	Feb. 25, 1966	Brook, Philip	11005d	Feb. 4, 1966
Anschutz, John Philip	10093d	June 23, 1966	Brooks, Charles Frederick	12834s	June 12, 1966
Anthony, William Horatio	10335d	Dec. 3, 1964	Brooks, John Henry	X-12645a-s	June 13, 1964
Armstrong, Frank Campton	9107d	Jan. 20, 1964	Browning, Robert Evans	9802d	Dec. 25, 1964
Ashley, Morgan	9814d	Feb. 18, 1965	Buchanan, Kenneth Romaine	11401s	Dec. 19, 1965
Atridge, James Percy	11979a	Feb. 7, 1965	Buck, Charles Jonathan	16296	Nov. 5, 1964
			Buckingham, Hubert John Chandos	11506s	Oct. 13, 1964
			Buzzi, Thomas Jerome	19056	Feb. 28, 1965
Bailey, Ohmer Marcus	13136s	Dec. 30, 1965			
Baker, James D. Kwee	X-12921a-s	Feb. 8, 1966	Caine, Sydney Atmore	10289d	Mar. 13, 1966
Ball, Charles Sturges	12181s	July 20, 1964	Calavan, Charles Corwin	17001	Nov. 26, 1965
Bancroft, Richard Hartwell	19729	Apr. 6, 1966	Cameron, George Franklin	12344s	Nov. 27, 1966
Barrow, Edward Francis	12763s	June 13, 1966	Carmichael, Robert Radclyffe	11243d	Nov. 9, 1965
Barton, Michael Roy Frederick	11505s	Nov. 20, 1964	Cathcart, Joseph Nathaniel	18996	Aug. 26, 1966
Bartrop, Frederic Fox LaCoste, Jr.	13839	Mar. 21, 1964	Chambers, Benjamin Duvall	10045	Oct. 9, 1966
Bassill, William Frederick	12693s	Oct. 31, 1965	Chapman, Eugene Marsden	14024s	Dec. 22, 1966
Bates, Harold Edwin	19010	Oct. 19, 1965	Charles, James Edwin	13541s	Oct. 28, 1964
Beck, Henry Charlton	16723	Jan. 16, 1965	Chase, Waldo Farrington	6667d	Oct. 4, 1966
Beckman, Frederick Warren	9459d	Mar. 22, 1964	Chequer, John Daniel	18237	Jan. 12, 1965
Beer, Archibald Henry	11675s	Sep. 27, 1964	Chillson, Albert Ferryman	13036s	Jan. 23, 1966
Bell, Arthur	Rec'd	Sep. 16, 1966	Clark, Richard Holder	15006	Feb. 13, 1964
Belshaw, Harold	11942s	Jan. 26, 1966	Clark, Willis Gaylord	9774d	Nov. 21, 1964
Belton, Frederick Keith	Rec'd	Dec. 19, 1966	Clarkson, Thomas Simons	13390s	May 21, 1966
Bennett, Arthur Vincent	12751s	May 25, 1965	Clemens, Henry Harman	9699d	Nov. 26, 1965
Bentley, Walter Leopold	12790s	Dec. 12, 1964	Cobb, Rodney Fitzgerald	12457s	Nov. 23, 1964
Bessom, Joseph Harold	14967s	Sep. 6, 1964	Cobb, Harry Speake	11514s	Dec. 17, 1966
Bielow, Edwin Lewis	13111s	Aug. 26, 1965	Collett, Thomas Alfred Fletcher	11568s	Aug. 18, 1964
Blackbourn, Philip Thomas Conklin	21577	Feb. 23, 1964	Compton, Frederick James	11307s	Sept. 12, 1966
Blair, Harry Mitchell	15821s	Feb. 12, 1964	Cook, Walter Earl	9419s	Apr. 24, 1966
Blackburn, Philip Thomas	19536	July 26, 1965	Cooper, Edward Joseph	8157d	Mar. 10, 1965
Bloch, Harry Haiber	19885	May 31, 1965	Cotter, Francis James Meadows	11033d	Oct. 1, 1964
Bloxham, Frank	13684s	Feb. 16, 1966	Cowell, Herbert Edson	9434d	Jan. 29, 1966
Blunt, Neville	Rec'd	Mar. 10, 1965	Cowling, Robert Arthur	Rec'd	Nov. 29, 1966
Boden, Reynold	18143	Feb. 25, 1965	Cox, George Benson	Rec'd	Oct. 13, 1966
Bolster, George Rex Victor	Rec'd	Apr. 2, 1965	Cox, Robert Eugene	16177	Oct. 21, 1965
Booth, Arthur Earle	20872	Oct. 31, 1965			

## NECROLOGY—PRIESTS AND DEACONS

Name	Ordination Serial Number	Date of Death	Name	Ordination Serial Number	Date of Death
Craighill, Francis Hopkinson, Jr.	13222s	June 30, 1966	Ernst, George Albert	Rec'd	Apr. 2, 1965
Cribbe, Augustus George	Rec'd	Oct. 4, 1966	Eubanks, Haie Buel	12626	Nov. 9, 1964
Crichton, Arthur Boxer	10290d	Jan. 15, 1966	Evans, Allen	11517s	Dec. 16, 1960
Cromey, Edward Warren	12823s	Oct. 10, 1964	Evans, John Crippen	12590s	Oct. 14, 1965
Crosby, Hiram Bedford, Jr.	15841s	June 26, 1964	Evans, Ray Alvin	12866	Aug. 20, 1964
Cross, Frank Lewis	21682	June 19, 1964	Evenson, Frederic Don	11099d	July 12, 1966
Cuffee, Aaron Jeffery	12522s	July 19, 1965	Ejelen, Randolph Marvin	13728s	Jan. 31, 1966
Cummins, James Dirickson	10845(a)d	July 15, 1965	Ewald, Louis Henry	10782(b)	Dec. 25, 1964
Custard, Steward Franklin	12335s	Feb. 6, 1964	Ewing, Joseph Sawin	13376s	Sept. 26, 1965
Cutler, Wolcott	11328s	May 16, 1965			
Damrosch, Frank	10831(m)d	Aug. 31, 1966	Fenn, Percy Thomas, Jr.	11631s	Jan. 25, 1964
Davis, Robert Edward	15905s	Apr. 3, 1966	Fenwick, Lawrence Mason	14032s	June 21, 1966
Davis, Thomas Joseph McMahon	15642s	Apr. 17, 1964	Ferris, Ezra Floyd, Jr.	10085d	June 5, 1965
Davis, William Dean	Rec'd	July 31, 1964	Fitzday, Garvin Scott	23220	July 6, 1966
Day, William Friend	12303s	Mar. 5, 1965	Fitzgerald, John Henry	10521	May 19, 1964
Deckenbach, Peter Ritte	11669s	Mar. 24, 1964	Forbes, Kenneth Ripley	9821d	June 14, 1965
Densmore, Warren Isaac	16921	June 18, 1965	Forster, Arthur Haire	Rec'd	Jan. 20, 1965
Diamond, Edward	Rec'd	Dec. 10, 1964	Foster, John Samuel	11656s	Apr. 11, 1965
Diaz, Josue	11616(a)s z-s	Sept. 1, 1964	Freborn, Robert John L.	Rec'd	July 18, 1965
Dick, James McDowell, Jr.	9564d	Sept. 22, 1966	Fredlus, Eric	22480	Oct. 26, 1966
Dickins, Curtis Hoyt	9926d	Aug. 25, 1966	French, Clifford Woodworth	10530	Jan. 23, 1964
Dimmick, Arthur Bryant	11871s	Dec. 27, 1965	Friedrich, James Kempe	14489s	July 12, 1966
Di Sano, Carmelo	17739	Sept. 18, 1966			
Dissell, Roger Geer	12964s	May 18, 1965	Gardner, Gerard Charles	Rec'd	Oct. 31, 1966
Dixon, Humphrey Campbell	9747d	Mar. 21, 1964	Gardner, William Edward	8201d	Apr. 3, 1965
Dodd, Neal	19075	May 26, 1966	Geiser, Bernard Francis	12188s	Aug. 9, 1965
Dodge, Stanley Dalton	10804d	Apr. 21, 1966	Gibbs, John Lewis Tracy	10444	July 20, 1964
Donnell, John Christfield	23013	Jan. 9, 1966	Glaizebrook, Francis Henny, Jr.	17047	July 2, 1964
Doud, Edward	11646s	Dec. 30, 1964	Godolphin, Francis Richard	8872d	Aug. 23, 1965
Dowdell, Charles Alfred	13208s	Feb. 2, 1964	Goodwin, Rameo Hilario	X-16272a	May 9, 1964
Dowell, Dorsey Maxfield	13598s	Apr. 3, 1964	Goomes, Hooper Reynolds	13289	Oct. 13, 1964
Dowling, Herbert John	12961s	Nov. 20, 1964	Grambs, George Lorenzo	12953s	Jan. 20, 1965
Dunbar, William Charles	8319(e)d	Dec. 23, 1966	Gratiot, Frederick Louis	11336s	Jan. 22, 1965
Dunbar, Joseph Fulton	Rec'd	Feb. 21, 1964	Greene, Richard Peter	9874d	Oct. 18, 1965
Dwyer, John Linton	12903s	May 23, 1965	Greene, Roger Harlan	X-19227a	Jan. 27, 1964
Ebert, Herman	9648d	Dec. 7, 1964	Greenwood, Westwell	13530s	Dec. 23, 1966
Edwards, Charles Frederick	13103(a)s	Aug. 23, 1964	Griffith, Alfred Edmund	18643	Dec. 13, 1965
Edwards, Dean Royster	12165s	July 7, 1966	Groton, John Mansfield	10708d	Aug. 27, 1965
Engle, Paul Edward		July 7, 1966	Groton, Nathaniel Babcock	10366d	Nov. 9, 1965
			Haddad, Mitchell	17492	July 5, 1964

## NECROLOGY—PRIESTS AND DEACONS

Name	Ordination Serial Number	Date of Death	Name	Ordination Serial Number	Date of Death
Hadley, Ivor William Robin	Rec'd	Nov. 6, 1964	Jackson, Herbert Ward	17476	Aug. 6, 1966
Haight, John McVickar	10314d	Jan. 31, 1965	Jackson, Nathaniel Jethro	X-12645c	July 23, 1964
Hallock, Peter John	22149	May 3, 1965	Jackson, Warren Defay	21746	Mar. 17, 1966
Hamblin, John Frederic	11397s	Oct. 3, 1966	Jacobs, George Lenhart	22108	Feb. 6, 1965
Hambret, Albert John	12600s	Dec. 5, 1965	Jacobs, Richard Voorhees	14771s	July 4, 1966
Harding, Frederick Harriman	8703	Oct. 18, 1964	Jansen, Waldemar	9141d	July 23, 1966
Hardman, Alfred	16553	Dec. 7, 1965	Jardine, Joseph Boyes	15962s	May 4, 1966
Harris, Herbert Vernon	10932d	Nov. 25, 1965	Jennings, Earl Thomas	11751	Feb. 8, 1964
Harris, Jackson Harold	12280s	Apr. 2, 1966	Johnson, Richard Alban	16131	July 29, 1964
Harris, Jerome	11763s	July 17, 1966	Johnson, Robert Josiah	10219	Aug. 14, 1964
Harrison, Lionel	Rec'd	Mar. 31, 1965	Jones, John Herbert	12022s	Apr. 26, 1965
Hatch, Richard Allen	11343s	July 6, 1966	Jordan, Herbert Pendleton	18248	Apr. 25, 1965
Hatch, Richard Daniel	8429d	Aug. 15, 1964	Kay, Andrew	Rec'd	Nov. 14, 1964
Hatch, Roscoe Conkling	10320d	May 5, 1966	Keller, Christoph	10710d	Mar. 31, 1965
Hatter, William John	Rec'd	Dec. 8, 1966	Kelley, Harold Hitchcock	10301d	Nov. 2, 1965
Hawley, Philip Benedict	16005s	June 21, 1965	Kelley, Arthur Corson	14895s	Nov. 1, 1964
Head, Albert Hayward	11805s	Jan. 19, 1966	Kelley, Howard Samuel, 2nd	14723	Jan. 9, 1965
Heilman, William Charles	11300s	Apr. 28, 1965	Kennedy, Joseph Rudolph	22132	May 28, 1965
Henry, Hugh Hutson	13775s	Mar. 8, 1964	Kennedy, Joseph Edward	14564s	June 10, 1965
Herrell, William Sherman	22093	Nov. 17, 1964	Kidd, William Edward	8732d	Feb. 27, 1965
Heuss, John	13752s	Mar. 20, 1966	Kienluff, Arthur Wallis	10750d	Aug. 5, 1965
Hewes, George Virgil	12608s	Aug. 10, 1965	Kinsolving, Walter Ovid	14711s	Dec. 21, 1964
Heyne, Karl Gottlieb	8262d	July 16, 1965	Kinsolving, Wythe Leigh	9496	June 15, 1966
Hill, Charles Edwin	9278	Oct. 9, 1964	Kittenger, John Raymond	15868s	Oct. 25, 1965
Hill, Henry Joseph	18110	Apr. 2, 1965	Kline, Donald Boyd	8764d	Sept. 3, 1965
Holmes, David	12353	Aug. 1, 1964	Knap, Frank Jacob	Rec'd	June 14, 1966
Hodder, Leslie Walter	13780s	Aug. 16, 1965	Knewstubb, John Cecil	8683	Sept. 6, 1964
Holt, Harold Griffith	14479s	Mar. 28, 1965	Knickbocker, Addison Edward	Rec'd	Sept. 3, 1966
Horton, James Moore	16334	Sept. 27, 1964	Ko, Stephen Shiu Hung	22921	Aug. 11, 1965
Houghton, Herbert Pierrepont	Rec'd	Nov. 15, 1964	Kohout, Frank Mildare	13185s	Jan. 11, 1966
Howe, Clarence Fletcher	12061	May 11, 1964	Kob, Jacob Clemens		
Howell, Alleyne Carleton	10582d	Nov. 17, 1965	Lane, Vernon Webster	12767s	Jan. 17, 1966
Howell, Norman Schroock	9357d	Aug. 20, 1964	Lang, Raymond	11944s	Jan. 11, 1965
Hudson, John H.	12794s	Nov. 2, 1966	Langendorff, Peter	11438s	Oct. 21, 1966
Hughes, William Dudley Foulke	23004	Apr. 15, 1964	Larsen, John Gabriel	10354d	Apr. 14, 1965
Hull, Charles Thomas	12382	Jan. 14, 1964	Lascelles-Ward, Nevill	Rec'd	July 22, 1966
Hunt, John Breckenridge, Jr.	11547s	May 16, 1965	Lattimer, Ronald Lane	17139	Dec. 24, 1964
Huntington, David Crosby	16259	Apr. 4, 1964	Lawson, Alexander Murray	19454	Mar. 11, 1964
Hursh, Leonard Clement	8467d	June 21, 1965	Leach, Floyd Swallow	9678d	Apr. 17, 1965
Hyndman, Ivor George	11469	July 11, 1964	Lee, Richard John	Rec'd	July 9, 1964
	14075	Aug. 9, 1964			

## NECROLOGY—PRIESTS AND DEACONS

Name	Ordination Serial Number	Date of Death	Name	Ordination Serial Number	Date of Death
Lee, William Byrd, Jr.	11207d	Oct. 21, 1965	Meyer, Frederick Franz	12129s	Sept. 28, 1965
Leech, Frederick Walter	14018s	Aug. 19, 1965	Meyer, Louis Gerardo	X-13939(b)a-s	Nov. 19, 1966
Leslie, William Oliver, Jr.	10843d	Jan. 21, 1966	Miller, Frank Hoyt	9476d	Nov. 26, 1966
Lessing, Robert Frederick	16748	Apr. 29, 1964	Miller, Henry Johnson, Jr.	2249s	July 29, 1964
Lever, John Howard	10475	May 16, 1964	Miller, Henry Scott	11661s	Nov. 22, 1966
Lewis, Robert Lee	11576a-s	Apr. 21, 1965	Miller, Percy Horace	14406s	June 17, 1965
Liao, Graham Yu Lin	10122d	Oct. 20, 1965	Moccasin, Stephen	17237	Feb. 20, 1966
Lier, Earle Gerhardt	12913s	Jan. 24, 1966	Mochino, Titus Hector	11146(a)d	June 21, 1966
Lindsay, Synthe Hendrix	13601s	Dec. 26, 1966	Mockridge, John Charles	Rec'd	Jan. 31, 1964
Linsley, Seth Wolcott	8615d	Mar. 31, 1966	Moncure, Roland Jones	Rec'd	Dec. 15, 1964
Loughman, Edmund Lloyd	12332(a)s	Feb. 28, 1966	Moore, William Harvey	Rec'd	June 6, 1966
Lowery, Valentine George	10476d	Mar. 3, 1966	Moreno, Ramon Cesar	11283s	Nov. 21, 1965
Lucas, Campe Bradtute	13071s	July 17, 1966	Munoz Diaz, Pablo	Rec'd	Oct. 31, 1965
Lyons, Walter Kenneth	21189	Dec. 22, 1965	Murray, Albert Leonard	Rec'd	July 31, 1965
Macbeth, Alexander	13463s	Jan. 15, 1966	Nelson, Charles William	11781s	Jan. 2, 1966
MacDonald, Ernest Henry	13186s	May 10, 1966	Nelson, John Millard	11477s	July 10, 1965
Mackintosh, Rowland Oliver	9751d	June 9, 1965	Nightingale, Rufus King	18557	Mar. 6, 1966
MacLaughlin, Bernard Arthur E.	11993s	Dec. 18, 1966			
Maguire, Ernest Grant	16588	Aug. 2, 1965			
Maldonado, Primitivo	12302(b)s	Apr. 10, 1966	O'Connor, Henry Nelson	11337	Nov. 11, 1964
Manning, Henry Pindell	10402	Feb. 6, 1964	Oliver, Norman Gould	15927s	July 25, 1965
Mark, Yim Sang	10172d	Nov. 20, 1964	Ono, Barnabe Kenzo	X-14093a	Dec. 1, 1964
Martin, Richard Spink	13116s	Dec. 21, 1965	Ossman, George	11404	June 4, 1964
Martin, Robert Dean	18134	Mar. 1, 1966	Pagan, Jose Higinio	13933	Feb. 9, 1964
Martyr, Albert E. H.	10993	July 13, 1964	Palmer, Charles Robert	Rec'd	Dec. 11, 1965
Mason, John Philip Hanson, Jr.	12986s	Nov. 7, 1966	Palmer, Edmond Winthrop	16434	Sept. 14, 1965
Masteron, Robert Coolidge	10807d	Apr. 30, 1966	Parker, Thomas Leroy	11719s	Feb. 27, 1966
Mathers, Kieth, Junior	21574	Oct. 27, 1964	Parshley, Anthony Roberts	11624s	Nov. 13, 1966
Mated, Edward George	Rec'd	Sept. 7, 1966	Parsons, Francis Alan	11215	June 4, 1964
Mayo, William Lee	12388s	Mar. 3, 1964	Parsons, William Edward	11171	Mar. 18, 1964
McCammon, Sidney Case	16848	Mar. 11, 1964	Pattison, Harold	13592s	Dec. 19, 1965
McCormick, Augustine	12541	Sept. 3, 1964	Payzant, Arthur Silver	10265d	Mar. 10, 1965
McCoy, Charles Everett	10230	Feb. 10, 1964	Peacock, Gerald Vernon	Rec'd	Sept. 26, 1966
McGinnis, Omar Wendel	14203s	Aug. 7, 1965	Pearson, Nelson Reichter	13894s	Feb. 13, 1966
McKee, James Elmer	10813(d)d	Nov. 27, 1964	Peckover, William Henry	Rec'd	July 4, 1965
McLean, William Donald, Jr.	13634(a)	May 28, 1964	Pendleton, William Gibson	9859	Dec. 12, 1964
Meldrum, William Henry	7249d	June 6, 1966	Perry, James Young, Jr.	18747	June 10, 1965
Menard, Victor Albert	14351	Oct. 29, 1964	Peterson, Vivian Albertus	11160d	Sept. 9, 1966
Mentzer, Charles Thornton	14224	Aug. 18, 1964	Phillips, Albert Ernest	10556d	Oct. 22, 1964
Merryman, David Earl	20644	May 18, 1966	Phipps, William Rodgers	15982s	Nov. 11, 1965

## NECROLOGY—PRIESTS AND DEACONS

Name	Ordination Serial Number	Date of Death	Name	Ordination Serial Number	Date of Death
Pierce, Gordon Decatur	12074	Oct. 17, 1964	Seaboldt, David Eckert	17281	Feb. 1, 1965
Pipes, Edward Jerome	12296s	June 2, 1965	Selcer, Henry Froehlich	11615s	Feb. 7, 1966
Poindexter, Early Whitten	12723s	Mar. 28, 1964	Serna, Robert Clarence	18915	Feb. 8, 1964
Porkess, William	10113d	Mar. 27, 1965	Shaw, James Patterson	20241	Feb. 24, 1966
Porter, Phil, Sr.	11077d	Apr. 29, 1965	Shelmadine, De Vere La Verne	13252s	Feb. 5, 1966
Potter, Russell Ellis	14234	Feb. 1, 1964	Shipman, William H.	23082	Aug. 15, 1964
Potter, William James	17159	May 22, 1965	Shreiner, Charles Wesley	10560	Oct. 28, 1964
Pottle, Vincent Fowler	12063	Oct. 17, 1964	Sidders, Archibald William	11451s	Nov. 29, 1966
Powers, Richard Lawrence, Jr.	22380	July 3, 1966	Simpson, Alexander	12916	Aug. 10, 1964
Pritchard, Edmund C.R.	Rec'd	Dec. 10, 1966	Sinclair, Thomas Lowry	9851	Jan. 23, 1964
			Slagg, Joseph Lewis	13873s	Mar. 10, 1965
Randolph, Oscar de Wolf	10385	Dec. 31, 1964	Smith, Everett Grant	17635	Jan. 14, 1966
Rasmussen, Leonard Beely	13311s	Nov. 18, 1965	Smith, Francis Joseph	13085s	Nov. 4, 1965
Rathbun, George St. John	10841d	Feb. 5, 1965	Smith, Leonidas Ward	10035	Nov. 2, 1964
Ray, William Shacklette	20133	Oct. 12, 1964	Smith, Walter Winthrop	11520s	Oct. 5, 1966
Read, Richard Smith	9452d	Aug. 24, 1965	Snowden, Chauncey Edgar	10264d	Oct. 26, 1966
Reeves, John Reeder	17874	Apr. 1, 1966	Spencer, Ernest Percival Selby	Rec'd	May 4, 1966
Reid, Walter White	10527d	Feb. 12, 1965	Spooner, Joseph Edward	19464	Mar. 4, 1965
Reiland, Karl	8809	Sept. 12, 1964	Stabler, Walter Brooke	13167s	Dec. 6, 1964
Reimer, Clarence Charles	12665s	July 26, 1965	Stanley, Walter Payne	12259	Jan. 26, 1964
Rhaesa, Donald Lloyd	17496	July 8, 1965	Staples, Charles Philip	15591s	Apr. 16, 1965
Richardson, Arthur Hall	12885s	Dec. 2, 1965	Stevens, Merrill Arthur	17406	Sept. 3, 1964
Robertshaw, George Arthur	13868s	Feb. 14, 1965	Stevenson, Ezra Roland	12136s	Mar. 25, 1965
Rock, Donald Benton	19790	Mar. 18, 1966	Stewart, Charles Edward	12243s	Sept. 7, 1965
Rodgers, Jerome Davidson	17900	Feb. 1, 1965	Stillwell, Frederick E.	13649s	Nov. 26, 1966
Roker, Augustus Caesar	17844	Jan. 4, 1965	Stretch, Harry Jerome	12207s	Jan. 13, 1966
Roll-Wheeler, Francis William	9993d	Aug. 21, 1960	Stutzer, Gerhard Charles	15711	July 12, 1964
	9226d		Styles, Philip Marvin	13803	Nov. 23, 1964
Sagar, John	11316	Mar. 13, 1964			
St. John, George Clair	12833s	Jan. 19, 1966	Taber, Grieg	11813	Apr. 8, 1964
Salter, Joseph Dukelow	10343	Feb. 8, 1964	Tatum, Robert George	12047	Jan. 26, 1964
Salvador, Maximiliano F.	14757a-s	May 31, 1966	Taylor, Albert Ernest	13786	Sept. 3, 1964
Sant, John Francis	12508	Mar. 27, 1964	Taylor, Carl Reed	7746	Mar. 24, 1964
Sartorio, Henry Charles	11172d	Feb. 22, 1965	Taylor, George Farrand	9973	Nov. 11, 1964
Satcher, Herbert Boyce	11407s	May 12, 1966	Thatcher, Robins Herbert	Rec'd	Oct. 22, 1964
Saunders, Albert Edward	12397	Sept. 17, 1964	Thomas, Robert H. 3rd	13987s	Oct. 1, 1965
Saunders, Benjamin Walker	16098	Mar. 17, 1965	Thompson, Joseph Edmund	10607d	July 18, 1966
Saunders, John Linker	8667d	Nov. 10, 1965	Thornberry, David Wilson	8295	Oct. 22, 1964
Scaringi, Gene	16674	Mar. 15, 1966	Ticknor, Henry Wilmer	9940d	May 23, 1966
Schwab, Norman Von Post	13370s	June 27, 1965	Tiffany, Edgar Louis	11613s	July 12, 1966
Scott, Andrew Edward	9489d	Dec. 29, 1966	Tilley, William Ernest	Rec'd	Apr. 13, 1964



## NECROLOGY—PRIESTS AND DEACONS

Name	Ordination Serial Number	Date of Death	Name	Ordination Serial Number	Date of Death
Titus, Joseph Haas	12210s	May 9, 1966	Weissbach, Edward Adolph	19049	Apr. 24, 1966
Tober, Lawrence Herman	16344	June 21, 1965	Weller, Heber Williamson	13052s	June 7, 1966
Trefry, Harry Gallison	13808s	Apr. 9, 1965	West, Paul Lawrence	16673	Dec. 11, 1966
Turner, John Carlton	13707s	Aug. 30, 1966	Weston, Milton Moran	9194(a) d	Oct. 10, 1966
Twiss, Malcolm Nelson	12552s	Dec. 16, 1965	Weyrich, Harry Stansbury	12949s	June 4, 1966
			Wheeler, William Hardin	9492	Sept. 24, 1964
Urguhart, Kenneth Seaman	13545	Apr. 12, 1964	Whitby, Lewis Sherrard	22583	Aug. 3, 1965
			Whitfield, William James	16365	Sept. 14, 1965
Van Vliet, Frank	11139d	Mar. 10, 1966	Widney, Charles Leonidas	12235s	Sept. 22, 1965
Vilar, Jose M.	X-17833a	July 26, 1965	Wilcock, John Joseph Henry	11273d	May 9, 1964
Villafane, Domingo	14107s	Feb. 11, 1965	Williams, Gowan Clarence	11728(a) s	Mar. 20, 1966
Virgin, John Fredrik	10656	Feb. 26, 1964	Williams, Robert Gainsford Wynne	11475s	Mar. 16, 1964
Voney, Paul Alvin	19895	Dec. 27, 1964	Willis, Samuel Fisher	16818	June 28, 1965
			Willson, Harold G.	Rec'd	Dec. 13, 1964
Walden, Charles Eugene, Jr.	18076	Aug. 10, 1966	Wilson, Arthur George	10717d	Sept. 18, 1966
Walker, James	11927	Apr. 22, 1964	Winslow, John Everett	10431d	Mar. 6, 1964
Walker, Paul Andrew	18693	Mar. 1, 1966	Winterstein, Jacob Ashton	17262	Feb. 16, 1966
Wallace, David Richard	8860d	June 2, 1966	Wood, C. M. Dwight	12023	Oct. 14, 1964
Walton, Basil Manly	11420s	Apr. 9, 1966	Wood, Meredith Bend	23485	June 11, 1965
Ward, Frederic Victor Childerson	Rec'd	Apr. 16, 1965	Wood, William Richard	13874s	Mar. 16, 1965
Ward, James Grant	Rec'd	July 16, 1966	Woodward, Timothy Ellsworth	11132	Aug. 10, 1964
Warder, Richard Cartwright	Rec'd	Dec. 19, 1964	Wright, Dayton Burdette	13517s	June 3, 1966
Washington, Arthur Leverett	9116	Jan. 18, 1964	Wyatt, George Couch, Jr.	13885s	Oct. 22, 1966
Watton, Percy Walter	21259	Nov. 24, 1964	Wyatt, Harry James	14008s	July 1, 1966
Weaver, Howard Alwater	17027	Apr. 10, 1965		12479	Jan. 27, 1964
Weber, Frederick George	15861s	Sept. 5, 1966	Yerkes, Royden Keith	9482	June 21, 1964
Weeks, Duncan	10754d	Sept. 26, 1966	Young, Edgar Charles	11174(c) d	Aug. 16, 1965

# RECORD OF ORDINATIONS AND RECEPTIONS TO THE PRIESTHOOD OF THOSE ORDAINED DEACON BEFORE 1964

No.	Name	Date	Ordinant
18700	Jackson, John Robert	Apr. 18, 1964	Scaife, L. L.
18964	Hecksher, Ledyard Hart	June 16, 1964	DeWitt, R. L.
19729	Bancroft, Richard Hartwell	Dec. 18, 1965	Craine, J. P.
	Died April 6, 1966		
19914	Regen, Kenneth Paul	Apr. 25, 1964	Hallock, D. H. V.
20027	Shaw, Thomas Neville Fawcett	Feb. 19, 1966	Jones, G. M.
20343	Swan, Milton	June 17, 1964	Gordon, W. J.
20822	Tritt, Isaac Albert	June 11, 1964	Gordon, W. J.
21221	Whitesell, Hugh Albert	June 13, 1964	Blanchard, R. W.
21225	Faas, Carl Jack	Jan. 5, 1965	Sterling, C. W.
21363	Elkins, Donald Lloyd	July 25, 1964	Lewis, W. F.
21367	Home, George Everette, Jr.	July 10, 1965	Claiborne, R. R.
21499	Ouzts, Peter Daniel	Jan. 18, 1964	Pinckney, J. A.
21626	Cochrane, Frederic John	Jan. 29, 1965	Foote, N. L.
21654	Cochrane, Richard Scott	Dec. 26, 1964	Pike, J. A.
21736	Grissom, Billy Cullen	Sept. 23, 1962	Goddard, F. P.
21891	MacKenzie, Joshua Tayloe	Feb. 26, 1962	Wright, T. H.
21892	Noe, William Stanton	Mar. 5, 1962	Wright, T. H.
21992	Hannahs, Eugene Ward	Jan. 6, 1962	Emrich, R. S. M.
22001	Bailey, Bruce Edgar	Dec. 30, 1961	Emrich, R. S. M.
22094	Fitzgerald, John Paul	Dec. 21, 1962	Lewis, W. F.
22102	Conger, John Peyton	Nov. 6, 1965	Banyard, A. L.
X-22116	Silva, Paulo Marcos Duval da	Sept. 22, 1963	Krischke, E. M.
	Transferred April 25, 1965		
X-22135	Epardo, Pablo Walter	Feb. 28, 1963	Saucedo, J. G.
X-22140	Noble, Jose Artigas Moreira	Nov. 7, 1965	Simoes, P. L.
	Transferred April 25, 1965		
22152	Lawrence, Kenneth Hadley	June 24, 1966	Gross, H. R.
22224	Brewster, John Gurdon	Dec. 19, 1964	Donegan, H. W. B.
22324	Toia, Frank Philip	Dec. 16, 1962	Yashiro, M. H.
			Bishop of Kobe, for Honolulu
22331	Rathbun, Arthur John, Jr.	June 18, 1964	Crittendon, W.
22458	Cutler, Howard Taylor	Jan. 16, 1963	Wright, T. H.
22526	Compton, Maurice Stanley, Jr.	July 7, 1964	Barton, L. W.
22546	Chu, Hao-Jan	July 12, 1964	Gilson, C. P.
22547	Hsia, Ephraim H. K.	July 12, 1964	Gilson, C. P.
22554	Packer, Brian John	June 11, 1964	Welles, E. R.
22563	Livengood, Hugh	Nov. 6, 1965	Banyard, A. L.
22566	Brown, William Hill, 3rd	Nov. 24, 1963	Gibson, R. F.
X-22569	Teixeira, Sebastiao	June 16, 1963	Krischke, E. M.
	Transferred April 25, 1965		
22571	Ennis, Reginald William, Jr.	Dec. 21, 1963	Goddard, F. P.
X-22591	Hartwig, Adalberto	Nov. 7, 1965	Simoes, P. L.
	Transferred April 25, 1965		
22618	Taylor, Willard Seymour, Jr.	Feb. 24, 1964	Wright, T. H.
X-22625	Gawili, Ernesto Pesase	June 11, 1964	Cabanban, B. C.
X-22626	Ged-ang, Bernard Batnag	July 13, 1964	Ogilby, L. C.
X-22627	Zabala, Artemio Masweng	Feb. 13, 1965	Ogilby, L. C.
X-22628	Fenninger, Eugene Kreider, Jr.	May 11, 1964	Swift, A. E.
			for Panama Canal Zone
22631	Coward Milton Edward, Jr.	May 31, 1964	Claiborne, R. R.
22646	Clark, George Reginald	Feb. 22, 1964	Campbell, W. C.
22652	Terry, Frank Jeffrey	Feb. 1, 1964	Ogilby, L. C.
22655	Grover, Charles Lowell, 3rd	June 27, 1964	Cole, N.
22664	Mason, John Skain	May 23, 1964	Mosley, J. B.
22671	Silbaugh, Morgan Collins	June 13, 1964	Higley, W. M.
22693	Smith, Leland Jerome, Jr.	Feb. 8, 1964	Hutchens, J. W.
			for Vermont
22697	Wright, John Robert	June 29, 1964	Stockwood, A. M.
			Lord Bishop of South- ark for Indiana
22708	Bretscher, Robert George	May 2, 1964	Hutchens, J. W.
22709	Coolidge, Edward Cole	Mar. 21, 1964	Hutchens, J. W.
22710	Creamer, Francis Bunnell, Jr.	June 24, 1964	Esquirol, J. H.



# RECORD OF ORDINATIONS AND RECEPTIONS TO THE PRIESTHOOD OF THOSE ORDAINED DEACON BEFORE 1964

No.	Name	Date	Ordinant
22711	Hall, Robert Tom	June 24, 1964	Esquirol, J. H.
22712	Persing, William Nichols	Mar. 21, 1964	Gray, W. H.
22713	Reeves, William, Jr.	Apr. 10, 1964	Kennedy, H. S. for Connecticut
22714	Rogers, John Albert, Jr.	Feb. 29, 1964	Gray, W. H.
22716	Duff, John Hays	June 17, 1964	Higley, W. M.
22717	Fralick, Curtis Gene	June 20, 1964	Higley, W. M.
22718	Louttit, Henry Irving, Jr.	Apr. 25, 1964	Stuart, A. R.
22721	Gibson, Owen S., 3rd	June 20, 1964	Powell, C.
22749	Cliver, Stanley Cameron	Mar. 14, 1964	Cadigan, G. L.
22753	Rainford, William Charles, 2nd	Oct. 31, 1964	Cadigan, G. L.
22761	Aiken, Charles DuVal, Jr.	June 14, 1964	Gibson, R. F.
22762	Armstrong, Robert Hancock	June 20, 1964	Gibson, R. F.
22763	Barnes, Thomas Copes	May 30, 1964	Chilton, S. B.
22764	Branscomb, William Maurice, Jr.	June 6, 1964	Chilton, S. B.
22766	Hawkins, Vernon Richard	Feb. 22, 1964	Armstrong, J. G. for California
22768	Peterson, William Martin	Dec. 14, 1963	Gibson, R. F.
22771	Allis, Andrew Parker Bateman	Jan. 5, 1964	Heistand, J. T.
22772	Kittredge, Jeffrey Linus	June 16, 1964	Cole, N.
22773	Abbott, Richard	May 23, 1964	Mills, C. E.
22779	Neyand, Thomas Allen	Mar. 21, 1964	McCrea, T. H.
22782	Winterrowd, Willard Perry	Apr. 24, 1964	Jones, G. M.
22783	Winterrowd, William Jerry	Apr. 24, 1964	Jones, G. M.
22784	Bowies, Frederick Augustus	Jan. 11, 1964	Scaife, L. L.
22786	Hendryx, James Demcey	Feb. 22, 1964	Barrett, G. W. for Western New York
22787	Masterman, Frederick James	May 23, 1964	Scaife, L. L.
22788	Atwood, Theodore Oertel, Jr.	Apr. 26, 1964	Stuart, A. R.
22790	Coble, John Reifsnnyder, Jr.	Mar. 7, 1964	Warnecke, F. J.
22791	Croneberger, John Palmer	Mar. 7, 1964	Warnecke, F. J.
22792	Davis, William Edwin	Mar. 14, 1964	Warnecke, F. J.
22793	Docker, John Thornley, Jr.	Mar. 7, 1964	Warnecke, F. J.
22794	Kershaw, Thomas Martin	Mar. 7, 1964	Warnecke, F. J.
22797	Lipscomb, Charles Lloyd, 3rd	June 21, 1964	Marmion, W. H.
22798	Hitner, Frank Morris	June 21, 1964	Sterling, C. W.
22800	Megginsin, Marshall Elliot, Jr.	May 26, 1964	Hines, J. E.
22801	Hough, George Willard	Mar. 22, 1964	Crittendon, W.
22802	Byrd, Ralph Milledge, Jr.	June 1, 1964	Temple, G.
22803	Harrison, Joseph Carey	June 11, 1964	Hines, J. E.
22804	Raper, J. T.	May 26, 1964	Hines, J. E.
22805	Tachau, Charles Brandeis	Jan. 27, 1964	Marmion, C. G.
22808	Madden, Allan Robert	June 26, 1964	Goddard, F. P.
22809	Sellers, Robert Clayton, Jr.	May 26, 1964	Hines, J. E.
22810	Graves, Leonard Roberts, Jr.	June 27, 1964	Rose, D. S.
22812	Shuffler, Ralph Henderson, 2nd	May 26, 1964	Hines, J. E.
22813	Richardson, William Ramsey	June 24, 1964	Marmion, W. H.
22814	Gayle, William Gedge, Jr.	May 1, 1964	Jones, G. M.
22815	Johnston, Edward	June 19, 1964	Smith, G. V.
22816	Anderson, James Otis	Feb. 13, 1964	Sterling, C. W.
22817	Kerr, Richard Samuel	Feb. 20, 1964	Sterling, C. W.
22818	Hatcher, John Harris, Jr.	May 19, 1964	Rose, D. S.
22820	Porter, Ellis Nathaniel	June 12, 1964	Temple, G.
22821	Cannon, Alberly Charles, Jr.	May 20, 1964	Pinckney, J. A.
22822	Hiza, Douglas William	June 5, 1964	Gesner, C. H.
22823	Affleck, Robert Archie	May 18, 1964	Haden, C. R.
22825	Hook, Edward Lindsten	Jan. 26, 1964	Lawrence, W. A. for Delaware
22827	Barrett, John Henry, Jr.	May 9, 1964	Higgins, J. S.
22828	Mason, Alan Newell	May 9, 1964	Higgins, J. S.
22829	Murphy, Charles Hurt, Jr.	Mar. 18, 1964	Carpenter, C. C. J.
22831	Adkins, Robert Frederick, Jr.	May 16, 1964	Burgess, J. M.
22832	Collins, Walter Alexander	May 15, 1964	Burgess, J. M.
22833	Ensor, Peter Crane	May 23, 1964	Mosley, J. B. for Massachusetts

# RECORD OF ORDINATIONS AND RECEPTIONS TO THE PRIESTHOOD OF THOSE ORDAINED DEACON BEFORE 1964

No.	Name	Date	Ordinant
22834	Freeman, Warren Gray	June 10, 1965	Lawrence, F. C.
22835	Gracey, Colin Beal	May 17, 1964	Campbell, D. J. for Massachusetts
22836	Hershbell, Jackson Paul	June 6, 1964	Stokes, A. P.
22837	Hills, Thorburn Warner	May 17, 1964	Peabody, M. E. for Massachusetts
22838	Knox, Lincoln Mason	Mar. 21, 1964	Esquirol, J. H.
22839	Cason, Charles Edward, Jr.	Apr. 25, 1964	Stuart, A. R.
22840	Munn, Daniel Mathison, Jr.	Apr. 25, 1964	Stuart, A. R.
22846	Bigelow, Thomas Seymour	May 16, 1964	Kinsolving, C. J.
22847	McNeer, Charles Conrad	May 2, 1964	Marmion, W. H.
22849	Bloom, Barry Moffett	June 13, 1964	Millard, G. R. for Massachusetts
22851	Cogswell, Colby Adams	Apr. 18, 1964	Pike, J. A.
22852	Gere, Frederick Hixon	June 7, 1964	Millard, G. R.
22853	Peirce, Thomas Elliot	May 2, 1964	Millard, G. R.
22854	Roush, Kenneth Edward	Apr. 25, 1964	Millard, G. R.
22855	Schofield, David Mercer	May 9, 1964	Millard, G. R.
22856	Smith, Don Leland	June 20, 1964	Millard, G. R.
22858	Wesner, Ronald Dwayne	Apr. 25, 1964	Pike, J. A.
22859	Benjamin, Roy Allen	May 23, 1964	Stokes, A. P.
22862	Chance, Jean Henry	Mar. 23, 1964	West, E. H.
22863	Biggers, Jackson Cunningham	Apr. 19, 1964	Allin, J. M.
22864	Dubay, Joseph Arthur	Jan. 5, 1964	Carman, J. W. F.
22865	Gibson, Victor Emery	Jan. 14, 1964	Carman, J. W. F.
22866	Likowski, James Boyd	Feb. 10, 1964	Carman, J. W. F.
22867	Williams, Robert Edmond	Jan. 14, 1964	Carman, J. W. F.
22868	Wallace, Gary Ray	May 19, 1964	Haden, C. R.
22869	Lewis, Albert Davidson, 3rd	May 22, 1964	Noland, I. B.
22871	Correll, Walter Herbert Griffith	Sept. 21, 1964	Curtis, I. I.
22872	Cummings, Robert Joseph	June 11, 1964	Marmion, W. H.
22873	White, James Tracy	June 25, 1964	Marmion, W. H.
22874	Riddle, Charles Morton, 3rd	June 24, 1964	Rose, D. S.
22875	Snow, William Josiah, 2nd	Apr. 29, 1964	Temple, G.
22876	Johnson, Robert Clyde, Jr.	Mar. 23, 1964	West, E. H.
22877	Johnson, Robert Hodges	Mar. 23, 1964	West, E. H.
22878	Kelly, Ralph Edgar	Mar. 23, 1964	West, E. H.
22879	Totman, Glenn Parker	Mar. 23, 1964	West, E. H.
22880	Griffith, Charles Jefferson, 3rd	Jan. 29, 1964	Brown, R. R.
22881	Andrus, Archie Leslie	May 27, 1964	Noland, I. B.
22882	Adams, Jack Dea, Jr.	Apr. 17, 1964	Gunn, G. P.
22883	Lancaster, Clarence Murray, Jr.	Jan. 29, 1964	Brown, R. R.
22884	Black, George Donald	June 11, 1964	Gunn, G. P.
22885	Hogg, Douglas Reynolds	June 28, 1964	Rose, D. S.
22886	Thomas, Ronald Reed	Jan. 5, 1964	Jones, E. H.
22887	Kirby, Rodman Pattee	May 20, 1964	Sanders, W. E.
22888	Meadows, Thomas Andrew	May 7, 1964	Sanders, W. E.
22889	Dennis, William Rutherford, Jr.	June 29, 1964	Baker, R. H.
22890	Frazier, Donald Wallace	June 29, 1964	Baker, R. H.
22891	Hampshire, George Jay	June 29, 1964	Baker, R. H.
22892	Holt, Sidney Seymour	June 29, 1964	Baker, R. H.
22893	Stone, John Curtis	June 29, 1964	Baker, R. H.
22894	Thomas, Peter Glyn	June 29, 1964	Baker, R. H.
22895	Trively, Timothy Churchill	June 29, 1964	Baker, R. H.
22896	Woggon, Harry Arthur	June 29, 1964	Baker, R. H.
22897	Nolan, Richard Thomas	June 1, 1965	Lawrence, F. C.
22898	Bonting, Sjoerd Lieuwe	Jan. 11, 1964	Creighton, W. F.
	Transferred August 10, 1965		
22899	Carpenter, George Garrett	Jan. 11, 1964	Creighton, W. F.
22900	Duckworth, Edwin	Jan. 11, 1964	Creighton, W. F.
22901	Gill, Charles Henry, Jr.	Jan. 11, 1964	Creighton, W. F.
22902	Herzog, Robert Duncan	Jan. 11, 1964	Creighton, W. F.
22903	Krickbaum, Donald William	Feb. 16, 1964	Richards, D. E. for Washington
22904	Baum, Harold Carleton	Jan. 25, 1964	Higley, W. M. for Michigan

# RECORD OF ORDINATIONS AND RECEPTIONS TO THE PRIESTHOOD OF THOSE ORDAINED DEACON BEFORE 1964

No.	Name	Date	Ordinant
22905	Brook, Robert Charles	Jan. 26, 1964	DeWitt, R. L.
22906	Crandell, Herbert Charles, Jr.	Feb. 24, 1964	Emrich, R. S. M.
22907	Goodrich, Daniel Hillman, 3rd	Dec. 22, 1964	Crowley, A. H.
22908	Sorensen, Robert Lee	Feb. 1, 1964	Crowley, A. H.
22909	Tomsett, Frank William	Oct. 7, 1964	Emrich, R. S. M.
22910	Trippensee, James Arthur	May 24, 1964	Pigott, H. G. Bishop of Windward Isles for Michigan
22911	Wollard, Robert Foster	Jan. 25, 1964	Emrich, R. S. M.
22912	Gowing, Michael LeVern	Jan. 25, 1964	Crowley, A. H.
22913	Green, David Edward	June 23, 1964	Emrich, R. S. M.
22914	Lewis, Richard Howard	Jan. 6, 1964	DeWitt, R. L.
22915	McMahon, Charles Windle, Jr.	Mar. 14, 1964	Crowley, A. H.
22916	Menzi, Donald Wilder	Feb. 22, 1964	Blanchard, R. W. for Michigan
22917	Canfill, Joseph Daryl	May 23, 1964	Noland, I. B.
22918	Brumbaugh, George William	Mar. 2, 1964	McNairy, P. F.
22919	Ellingson, Walter Cole	Mar. 7, 1964	McNairy, P. F.
22920	Gilbertson, Gary Raymond	May 19, 1964	Kellogg, H. H.
22922	Parrish, David LeRoy	May 19, 1964	Kellogg, H. H.
22923	Sanderson, Joseph Wesley	May 10, 1964	Kellogg, H. H.
22924	Simmons, Kenneth William	May 20, 1964	Kellogg, H. H.
22925	Zosel, James Raymond	Mar. 21, 1964	McNairy, P. F.
22926	Blow, John Wright	Feb. 26, 1964	Murray, G. M.
22927	Harwell, John Hardaway	Feb. 24, 1964	Murray, G. M.
22929	Carroll, Daniel Wade	Apr. 25, 1964	Stuart, A. R.
22930	Williams, Frederick Boyd	Jan. 11, 1964	Creighton, W. F.
22932	Brown, Milton Fleming, Jr.	Jan. 6, 1964	Jones, E. H.
22933	Parham, Alfred Philip	Jan. 8, 1964	Jones, E. H.
22935	Jordan, Richard Alan	June 7, 1964	Lewis, W. F.
22936	Kennedy, David Kittle	Jan. 12, 1964	Kennedy, H. S.
22937	Kennedy, Paul Sherbourne	May 17, 1964	Richards, D. E. for Honolulu
22938	McArthur, Earl Nicholas, Jr.	Jan. 15, 1964	Jones, E. H.
22939	Hagood, Monroe Johnson, 2nd	Feb. 24, 1964	Wright, T. H.
22940	Mears, Paul Kramer	Feb. 24, 1964	Wright, T. H.
22941	Peck, Jordon Brown, Jr.	Feb. 24, 1964	Wright, T. H.
22942	Barber, Philip Ernest, 3rd	Aug. 23, 1964	Hines, J. E.
22943	Taber, Kenneth William, 2nd	June 12, 1964	Doll, H. L.
22944	Carter, Charles Alexander, 3rd	May 1, 1964	Vander Horst, J.
22945	Remington, David Stansbury	June 23, 1964	Doll, H. L.
22946	zumBrunnen, Richard Irvin	June 29, 1964	Doll, H. L.
22947	Gross, Donald William	June 1, 1964	Doll, H. L.
22948	Engelcke, John Paul	Jan. 26, 1964	Kennedy, H. S.
22949	Glenn, Charles Leslie, Jr.	June 5, 1964	Burgess, J. M.
22950	Nickle, Dyson Venn	Jan. 27, 1964	Jones, E. H.
22952	Kley, Robert William	Feb. 24, 1964	Minnis, J. S.
22953	Lane, William Benjamin, Jr.	June 11, 1964	Doll, H. L.
22954	Fowler, Thomas Mitchell	Feb. 15, 1964	Hubbard, R. S.
22955	Grant, John Alexander	June 5, 1964	Doll, H. L.
22956	Booth, Jonathan Loveall, Jr.	June 17, 1964	Haden, C. R.
X-22958	Pineda, Oscar S.	June 28, 1964	Reed, D. B. for Panama Canal Zone
22959	Albanese, Nicholas	Mar. 3, 1964	Richards, D. E.
22960	Kimble, John Raymond	May 22, 1964	Warnecke, F. J.
22962	Mason, Gerald William	Feb. 10, 1964	Jones, E. H.
22963	Baker, Thomas Wilbur, Jr.	June 11, 1964	Campbell, W. C.
22966	Avery, Richard Norman	Mar. 12, 1964	Bloy, F. E. I. Under Canon 36
22967	Bartholome, Watson Thomas, Jr.	Mar. 12, 1964	Bloy, F. E. I.
22968	Cox, Walter Stowman	Mar. 12, 1964	Bloy, F. E. I.
22969	Davis, Albin P., Jr.	Mar. 12, 1964	Bloy, F. E. I.
22970	Grosso, James Bassett	Mar. 12, 1964	Bloy, F. E. I. Under Canon 36

# RECORD OF ORDINATIONS AND RECEPTIONS TO THE PRIESTHOOD OF THOSE ORDAINED DEACON BEFORE 1964

No.	Name	Date	Ordinant
22971	Kline, Harold Emmett .....	Mar. 12, 1964	Bloy, F. E. I.
22972	Minter, Russell Deane .....	Mar. 12, 1964	Bloy, F. E. I.
22973	Moore, Robert Lee .....	Mar. 12, 1964	Bloy, F. E. I.
22974	Searcy, Charles Wesley .....	Mar. 12, 1964	Bloy, F. E. I.
22975	Stewart, Atwell .....	Mar. 12, 1964	Bloy, F. E. I.
22976	Waldron, Granville Arthur .....	Mar. 12, 1964	Bloy, F. E. I.
22977	Weidemann, Charles George .....	Mar. 12, 1964	Bloy, F. E. I.
22978	Williams, Douglas Elliott .....	Mar. 12, 1964	Bloy, F. E. I.
X-22979	Ducet, Luis .....	Jan. 26, 1964	Richards, D. E. Received under Canon 36
22980	Ballentine, Edgar Swoope, 3rd ...	Jan. 9, 1964	Vander Horst, J. Received Under Canon 36
22981	Danforth, John Claggett .....	Mar. 14, 1964	Cadigan, G. L.
22985	Eastwood, John Milton .....	July 14, 1966	Kellogg, H. H.
X-22987	Seelig, Julio Pedro .....	July 5, 1964	Krischke, E. M.
	Transferred April 25, 1965		
22988	Darden, John Webster .....	Mar. 21, 1964	McCrea, T. H.
22989	Kershaw, George Clayton, 2nd ..	Mar. 21, 1964	McCrea, T. H.
22990	Perrin, Gregory FitzClarence .....	Mar. 21, 1964	McCrea, T. H.
22991	Smart, Elton Dennis .....	Mar. 21, 1964	McCrea, T. H.
22992	Thompson, Fred Arnold .....	June 24, 1964	McCrea, T. H.
22993	Neustrom, Willys Edward .....	Dec. 14, 1964	Rauscher, R. T.
22994	DeSaix, Pierry Francis .....	Sept. 28, 1964	Henry, M. G.
X-22996	Altman, Frederick .....	May 17, 1964	Richards, D. E.
22998	Smith, Prim Bayard, Jr. ....	Dec. 19, 1964	Noland, I. B.
23000	Browne, Robert Theron .....	May 10, 1964	Hines, J. E.
23001	Henry, Thomas Joseph .....	Sept. 26, 1964	Rath, J. E.
23002	Gregg, Robert Clark .....	Sept. 21, 1964	Higgins, J. S.
23005	Achuff, Delbert Leroy, Jr. ....	Mar. 14, 1964	Cadigan, G. L. Under Canon 36
23006	Sugeno, Frank Eiji .....	May 3, 1964	Goto, D. M. Bishop of Tokyo for Washington
23007	Poitier, Marlon Stanley .....	June 22, 1964	Wright, T. H.
23008	Clark, Richard Tilton .....	Mar. 15, 1964	Hall, C. F. Under Canon 36
23009	Steeg, John Edwin, Jr. ....	Dec. 21, 1964	Craine, J. P.
23011	Wilson, Henry Haddon .....	Nov. 22, 1964	Bayne, S. F.
23012	Naegele, John Aloysius, 3rd .....	July 19, 1964	Moody, W. R.
23016	Gibson, Ronald Antony .....	Dec. 11, 1964	Henry, M. G.
23018	Pendleton, Dudley Digges .....	June 27, 1964	Banyard, A. L.
23019	Thomas, John Downey, Sr. ....	June 27, 1964	Banyard, A. L.
23020	Vanaman, J. Wesley .....	June 27, 1964	Banyard, A. L.
23021	Selwyn, George Leo .....	Dec. 17, 1964	Gesner, C. H.
23024	Powell, Robert Chester Spencer ..	June 28, 1964	Claiborne, R. R.
23026	Cunningham, Bartholomew Joseph	Apr. 22, 1964	Minnis, J. S. Received under Canon 36
23027	LeBaron, Earle Robert .....	Apr. 22, 1964	Minnis, J. S. Under Canon 36
23033	Scovanner, Daniel Elery .....	June 28, 1964	Blanchard, R. W. Under Canon 36

# CORRECTIONS TO RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36) FOR 1964

DIACONATE 1961				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
X-21754 S/B 21754*	Josiah, Dennis Nathaniel	June 10	Burroughs, N. M. for Panama Canal Zone	Dec. 10, 1961	Gooden, R. H.	
X-22066 S/B 22066*	Plumer, David Walker	Sept. 2	Gooden, R. H.	Mar. 3, 1962	Gooden, R. H.	
X-22109 S/B 22109*	Fields, John Belcher	Dec. 2	Gooden, R. H.	June 1, 1963	Gooden, R. H.	
DIACONATE 1962						
X-22528 S/B 22528*	Roen, John Randolph	Aug. 21	Gooden, R. B. for Panama Canal Zone	Apr. 21, 1963	Gooden, R. H.	
X-22628 S/B 22628*	Fenninger, Eugene Kreider, Jr.	May 23	Gooden, K. H.			
DIACONATE 1963						
X-22958 S/B 22958*	Pineda, Oscar S. * X Removed from front of number— Panama Canal Zone not a foreign juris- diction.	Aug. 6	Gooden, R. H.			
22980	Ballentine, Edgar Swoope, 3rd (was erroneously reported as having been received as a Priest Sept. 9, 1963, rather than to the Diaconate. Later re- ceived as a Priest as shown.)	Sept. 9	Vander Horst, J. Received under Canon 36	Jan. 9, 1964	Vander Horst, J. Received under Canon 36	
23026	Cunningham, Bartholomew Joseph (was erroneously reported as having been received as a Priest Dec. 21, 1963, rather than to the Diaconate. Later re- ceived as a Priest as shown.)	Dec. 21	Minnis, J. S. Received under Canon 36 5(a)(1)	Apr. 22, 1964	Minnis, J. S. Received under Canon 36 5(a)(1)	

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1964

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
X-23034	Chia, Meng-Chiu	Jan. 10	Gilson, C. P. for Honolulu	July 12, 1964	Gilson, C. P.
23035	Harris, Donald Beil	Jan. 10	Millard, G. R.	July 11, 1964	Gooden, R. B. for Honolulu
23036	Bible, Ralph Emerson, Jr.	Jan. 23	Marmion, W. H.	Oct. 4, 1964	Marmion, W. H.
23037	Pope, Jesse Ashley	Jan. 23	Marmion, W. H.	Mar. 6, 1965	Marmion, W. H.
23038	Minnix, George Myers	Jan. 25	Klein, W. C.	July 25, 1964	Klein, W. C.
23039	Lawson, Rolfe Adrian	Jan. 26	Brown, A. W.	Dec. 10, 1964	Persell, C. B.
23040	Schappell, Robert Nathaniel	Jan. 27	Doll, H. L.	Aug. 3, 1964	Doll, H. L.
X-23041	Alanguai, Peter Bannawi	Feb. 1	Ogilby, L. C.	Dec. 12, 1964	Longid, E. G.
X-23042	Aquino, Rufino Camtugan	Feb. 1	Ogilby, L. C.	Dec. 12, 1964	Longid, E. G.
X-23043	Dacey, Francis Domawa	Feb. 1	Ogilby, L. C.	Dec. 12, 1964	Longid, E. G.
X-23044	Garcia, Martiniano (Montiel)	Feb. 16	Saucedo, J. G.	Dec. 5, 1964	Cabanban, B. C.
23045	Hatchett, Jefferson Bryan, Jr.	Feb. 21	Marmion, W. H.	Aug. 16, 1964	Saucedo, J. G.
23046	Leidel, Edwin Max, Jr.	Feb. 22	Hallock, D. H. V.	June 22, 1964	Marmion, W. H.
23047	Mudge, Hiram Thomas	Feb. 22	Hallock, D. H. V.	Aug. 22, 1964	Hallock, D. H. V.
23048	Schiffmayer, Jeffrey Paul	Feb. 22	Hallock, D. H. V.	Aug. 22, 1964	Hallock, D. H. V.
X-23049	Mesa, Prospero Eugenio	Feb. 23	Hallock, D. H. V.	Aug. 23, 1964	Hallock, D. H. V.
X-23050	Pina, Hugo Luis	Feb. 23	Gonzalez-Agueros, R.	Aug. 23, 1964	Gonzalez-Agueros, R.
23051	Temple, Robert Wilson	Feb. 24	Mallett, R.	Apr. 3, 1965	Scaife, L. L.
23052	Baldwin, Jerome Maynard	Mar. 1	for Western New York		
23053	Mackie, Jay Robert	Mar. 7	Blanchard, R. W.	Dec. 19, 1964	Blanchard, R. W.
23054	Olson, Jon Hart	Mar. 12	Heistand, J. T.	Dec. 19, 1964	Heistand, J. T.
23055	Burns, William Parker	Mar. 16	Bloy, F. E. I.	Oct. 8, 1964	Rusack, R. C.
23056	Hackley, Staley Paxton	Mar. 17	Moody, W. R.	July 19, 1964	Moody, W. R.
23057	Dixon, Arthur Leonard	Mar. 21	Rauscher, R. T.	July 19, 1964	Rauscher, R. T.
23058	Baker, William Joseph	Mar. 21	Crowley, A. H.		Perpetual Deacon
23059	Rutherford, Reid Simpson	Mar. 23	Powell, C.	Dec. 20, 1964	Powell, C.
23060	McElroy, Gary Austin	Apr. 4	Haden, C. R.	July 22, 1964	Haden, C. R.
23061	Ayers, Robert Hyman	Apr. 12	Under Canon 36		Under Canon 36
23062	Stokes, Henry Jerome	Apr. 17	Klein, W. C.	Oct. 10, 1964	Klein, W. C.
23063	Elliot, Nathaniel Rutter, Jr.	Apr. 25	Claiborne, R. R.	May 1, 1965	Claiborne, R. R.
23064	Letts, George Haywood, Jr.	Apr. 25	Banyard, A. L.	Oct. 31, 1964	Banyard, A. L.
23065	Pinkerton, Henry Michael	Apr. 25	Banyard, A. L.	Oct. 31, 1964	Banyard, A. L.
23066	Price, George Harry	Apr. 25	Banyard, A. L.	Oct. 31, 1964	Banyard, A. L.
23067	Salmon, Alan Kent	Apr. 25	Banyard, A. L.	Oct. 31, 1964	Banyard, A. L.
23068	Shallock, Paul	Apr. 25	Banyard, A. L.	Oct. 31, 1964	Banyard, A. L.



## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

No.	Name	DIACONATE 1964		PRIESTHOOD	
		Date	Ordinant	Date	Ordinant
23069	Waldron, Clarence Raymond, Jr.	Apr. 25	Banyard, A. L.	Oct. 31, 1964	Banyard, A. L.
23070	Warner, Edward Lewis	Apr. 25	Banyard, A. L.	Oct. 31, 1964	Banyard, A. L.
23071	Zelley, Edmund Walton, Jr.	Apr. 25	Banyard, A. L.	Oct. 31, 1964	Banyard, A. L.
23072	Douglas, John	Apr. 25	Brown, A. W.	Oct. 28, 1964	Brown, A. W.
	Deposed December 22, 1966				
23073	Thompson, Warren Norvell	Apr. 25	Hallock, D. H. V.	Dec. 21, 1964	Hallock, D. H. V.
23074	Gausby, Philip Bliss	Apr. 25	Persell, C. B.	Nov. 7, 1964	Brown, A. W.
23075	Page, Willard Ainsworth	Apr. 28	Moody, W. R.	Aug. 30, 1964	Moody, W. R.
23076	Scraftford, Samuel Bradley, Jr.	May 2	Brown, A. W.	Sept. 13, 1964	<i>Perpetual Deacon</i>
23077	Durkee, Robert Melum	May 7	Burgess, J. M.	Sept. 13, 1964	Burgess, J. M.
			Under Canon 36		Under Canon 36
23078	Irving, George Campbell	May 9	Cialborne, R. R.	June 23, 1966	Stuart, A. R.
X-23079	Dalzon, Wilfrid	May 14	Voegeli, C. A.	Dec. 15, 1964	Duncan, J. L.
					for Haiti
X-23080	Millien, Jean Elie	May 14	Voegeli, C. A.	Dec. 15, 1964	Duncan, J. L.
					for Haiti
23081	Pinzon, Samuel Eduardo (Gil)	May 19	Reed, D. B.	Nov. 14, 1965	Reed, D. B.
			for Panama Canal Zone		
23082	Shipman, William H.	May 20	Barton, L. W.		
	Died August 15, 1964				
X-23083	Daytec, Francis Dionisio	May 22	Ogilby, L. C.	Apr. 7, 1965	Ogilby, L. C.
X-23084	Deieso, Ricardo	May 22	Ogilby, L. C.	Apr. 26, 1965	Longid, E. G.
X-23085	Dongalen, Geoffrey Ombian	May 22	Ogilby, L. C.	Apr. 13, 1965	Ogilby, L. C.
X-23086	Hakcholna, Henry	May 22	Ogilby, L. C.	Feb. 24, 1965	Longid, E. G.
X-23087	Pangwi, Michael	May 22	Ogilby, L. C.	June 5, 1965	Ogilby, L. C.
23088	Raybourne, Fred Loren, Jr.	May 22	Swift, A. E.	Dec. 8, 1964	Gooden, R. H.
			for Panama Canal Zone		
23089	Parke, Thomas Taylor	May 23	Brown, A. W.	Dec. 21, 1964	Brown, A. W.
23090	Reid, Richard William	May 23	Brown, A. W.	Nov. 28, 1964	Persell, C. B.
23091	Lisle, Floyd Malcolm	May 23	McCrea, T. H.	Mar. 13, 1965	McCrea, T. H.
23092	Henderson, Theodore Herbert, Jr.	May 23	Thomas, W. S.	Dec. 19, 1964	Pardue, A.
23093	Escariz, Eusebio	May 25	Donegan, H. W. B.	May 25, 1964	Donegan, H. W. B.
			Received under Canon 36		Received under Canon 36
23094	Moore, David William	May 30	Hunter, J. W.	Dec. 14, 1964	Hunter, J. W.
23095	Neeley, Harry Edwin, 2nd	May 30	Hunter, J. W.	Dec. 14, 1964	Hunter, J. W.
23096	Hyndman, David Lee	May 30	Klein, W. C.	Dec. 5, 1964	Klein, W. C.
23097	Stoll, Thomas Fothergill	May 30	Klein, W. C.	Dec. 1, 1964	Klein, W. C.
23098	Bowyer Charles Lester	May 30	Moody, W. R.	May 8, 1965	Quarterman, G. H.



## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1964

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23099	Craig, Gerald Wayne	May 30	Moody, W. R.	Oct. 10, 1964	Moody, W. R.
23100	Dennis, William Joseph	May 30	Moody, W. R.	Mar. 25, 1965	Chambers, A. A.
23101	Reese, Frederic William	May 30	Moody, W. R.	Dec. 13, 1964	Moody, W. R.
23102	Russell, Thomas George	May 30	Moody, W. R.	Dec. 7, 1964	Gesner, C. H.
23103	Storck, John Philip	May 30	Moody, W. R.	Dec. 13, 1964	Moody, W. R.
23104	Williams, Forrest Junior	May 30	Moody, W. R.	Mar. 25, 1965	Esquiroi, J. H.
23105	Wood, David Gardner	May 30	Moody, W. R.	May 29, 1965	for Lexington
23106	Adams, Stanley Maxwell	May 30	Pike, J. A.	Oct. 5, 1964	Moody, W. R.
23107	Delgado, Robert Henry Arthur	May 30	Thomas, W. S.	Dec. 19, 1964	Kennedy, H. S.
X-23108	Potter, Ricardo Trinidad	May 31	Kellogg, P. A.	Dec. 6, 1964	Pardue, A.
23109	Hogarth, David Judson	June 1	Brady, W. H.	Dec. 19, 1964	Kellogg, P. A.
23110	Thompson, Claud Adelbert	June 1	Brady, W. H.	Dec. 12, 1964	Brady, W. H.
23111	Vedder, Harry Charles	June 1	Brady, W. H.	June 10, 1965	Highley, W. M.
23112	Arlin, Charles Noss	June 1	Cole, N.	Dec. 12, 1964	Gooden, R. H.
23113	Ottley, James Hamilton	June 4	Gooden, R. H.	Dec. 16, 1964	Hall, C. F.
23114	Ineson, John Henry, Jr.	June 6	Hall, C. F.	Dec. 19, 1964	Donegan, H. W. B.
23115	Anderson, Vincent Howard	June 6	Donegan, H. W. B.	Dec. 19, 1964	Donegan, H. W. B.
23116	Christiansen, Paul Jerome	June 6	Donegan, H. W. B.	Dec. 19, 1964	Donegan, H. W. B.
23117	Coleman, Fred George, Jr.	June 6	Donegan, H. W. B.	Dec. 19, 1964	Donegan, H. W. B.
23118	Elliott, Joseph Merritt	June 6	Donegan, H. W. B.	Dec. 19, 1964	Donegan, H. W. B.
23119	Hawes, Charles Morris	June 6	Donegan, H. W. B.	Dec. 19, 1964	Donegan, H. W. B.
23120	Henrich, Harry Sherman	June 6	Donegan, H. W. B.	June 16, 1965	Donegan, H. W. B.
23121	Howe, Gregory Michael	June 6	Donegan, H. W. B.	June 5, 1965	Mosley, J. B.
23122	Maxwell, James Henry	June 6	Donegan, H. W. B.	Dec. 19, 1964	Donegan, H. W. B.
23123	Scannell, John Scott	June 6	Donegan, H. W. B.	Dec. 19, 1964	Donegan, H. W. B.
23124	Werkheiser, Richard Myron	June 6	Donegan, H. W. B.	Jan. 31, 1965	Blair, J. D.
23125	Danielson, Paul Everett, Jr.	June 6	Higley, W. M.	June 16, 1965	Bishop of Dacca, East Pakistan, for New York
23126	Mills, John Stanton	June 6	Swift, A. E.	Dec. 19, 1964	Cole, N.
23127	Palacin, Manuel Enrique	June 6	Swift, A. E.	Dec. 19, 1964	Stuart, A. R.
23128	Dolan, Jack Vernon	June 7	Thomas, W. S.	Dec. 19, 1964	Reus-Froylan, F.
23129	Forrest, James Alan	June 8	Cole, N.	June 26, 1965	Perpetual Deacon
23130	Erskine, David Wesley	June 8	Goddard, F. P.	June 14, 1965	Higley, W. M.
23131	Fisher, John Raymond	June 9	Goddard, F. P.	June 14, 1965	Goddard, F. P.
			for North Dakota		Richardson, J. M.

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1964

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23132	Heard, William Hugh	June 10	Goddard, F. P.	June 11, 1965	Richardson, J. M.
23133	Frederburgh, John Cole	June 10	Higley, W. M.	June 14, 1965	Cole, N.
23134	Dodd, William Porter, Jr.	June 11	Bennison, C. E.	Dec. 27, 1964	Bennison, C. E.
23135	Wiley, Seaver Alston	June 11	Butterfield, H. D.	Dec. 16, 1964	Gray, W. H. for Vermont
23136	Bailey, Douglass Moxley, 3rd	June 11	Campbell, W. C.	Dec. 16, 1964	Campbell, W. C.
23137	Copenhaver, William Ray	June 11	Campbell, W. C.	Dec. 16, 1964	Campbell, W. C.
23138	Fuiks, William Braden	June 11	Campbell, W. C.	Dec. 16, 1964	Campbell, W. C.
23139	Schane, Clifford Edward	June 11	Campbell, W. C.	Dec. 16, 1964	Campbell, W. C.
23140	Nichols, Roland Whittemore	June 11	Cole, N.	June 12, 1965	Higley, W. M.
23141	Kerr, James Todd	June 11	Crittenden, W.	Mar. 27, 1965	Crittenden, W.
23142	Peter, Philip	June 11	Gordon, W. J.	July 26, 1965	Gordon, W. J.
23143	Peter, Titus	June 11	Gordon, W. J.	July 26, 1965	Gordon, W. J.
23144	Atkinson, William Harold	June 11	Gray, W. H.	Dec. 19, 1964	Perpetual Deacon Hutchens, J. W.
23145	Cannon, David Lawrence	June 11	Gray, W. H.	Dec. 18, 1964	Hutchens, J. W.
23146	Doyle, Charles Franklin	June 11	Gray, W. H. for Dallas	May 1, 1965	McCrea, T. H.
23147	Giegler, Carl Esten	June 11	Gray, W. H.	Mar. 27, 1965	Hutchens, J. W.
23148	Hocking, Charles Edward	June 11	Gray, W. H.	Mar. 27, 1965	Esquirol, J. H.
23149	Kaighn, Reuel Stewart, Jr.	June 11	Gray, W. H.	Apr. 3, 1965	Gray, W. H.
23150	Maxwell, Richard William	June 11	Gray, W. H.	Dec. 19, 1964	Esquirol, J. H.
23151	McCurdy, Alexander, 3rd	June 11	Gray, W. H.	Mar. 6, 1965	Esquirol, J. H.
23152	Peterson, Thomas George	June 11	Gray, W. H.	Apr. 3, 1965	Hutchens, J. W.
23153	Ward, David John Walter	June 11	Gray, W. H.	Dec. 12, 1964	Hutchens, J. W.
23154	Holloway, Edward Francis	June 11	Miller, A. J.	Dec. 12, 1964	Esquirol, J. H.
23155	Lukens, Alexander Macomb, Jr.	June 11	Minnis, J. S. for New Hampshire	Dec. 12, 1965	Duncan, J. L.
23156	Minnis, William Harrison	June 11	Minnis, J. S.	Dec. 21, 1964	Minnis, J. S.
23157	Ragsdale, James Lewis	June 11	Minnis, J. S.	Dec. 21, 1964	Minnis, J. S.
23158	Williams, Isaac Seaman, Jr.	June 11	Stuart, A. R.	Mar. 13, 1965	Stuart, A. R.
23159	Jackson, Terry Wightman	June 11	Welles, E. R.	Dec. 21, 1964	Duncan, J. L.
23160	Baker, John Woodson	June 13	Blanchard, R. W.	Dec. 12, 1964	Blanchard, R. W.
23161	Creswell, Carl Edward	June 13	Blanchard, R. W.	Dec. 12, 1964	Blanchard, R. W.
23162	Dunning, David	June 13	Blanchard, R. W.	Dec. 12, 1964	Blanchard, R. W.
23163	Hart, James Granston	June 13	Blanchard, R. W.	Dec. 12, 1965	Blanchard, R. W.
23164	Johnston, John Roland	June 13	Blanchard, R. W.	Dec. 12, 1965	Blanchard, R. W.
23165	McCoy, David Ormsby	June 13	Blanchard, R. W.	Dec. 19, 1964	Blanchard, R. W.
23166	Smith, Myrl Elden	June 13	Blanchard, R. W.	Dec. 19, 1964	Blanchard, R. W.

# RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

RECORDER

Appendix 29.19

## DIACONATE 1964

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23167	Stevenson, Frank Beaumont	June 13	Blanchard, R. W.	Dec. 19, 1964	Blanchard, R. W.
23168	Votaw, Verling Alastair	June 13	Blanchard, R. W.	Dec. 12, 1964	Blanchard, R. W.
23169	Andres, Anthony Francis	June 13	Burroughs, N. M.	Dec. 18, 1964	Burroughs, N. M.
23170	Blank, Richard Langdon	June 13	Burroughs, N. M.	Dec. 18, 1964	Burroughs, N. M.
23171	Cox, Thomas Edward	June 13	Burroughs, N. M.	Dec. 19, 1964	Crowley, A. H. for Ohio
23172	Grose, Fayette Powers	June 13	Burroughs, N. M.	Dec. 18, 1964	Burroughs, N. M.
23173	Hubbard, Thomas Beckwith	June 13	Burroughs, N. M.	Dec. 18, 1964	Burroughs, N. M.
23174	Jarvis, Frank Washington, 3rd	June 13	Burroughs, N. M.	Jan. 24, 1965	Burroughs, N. M.
23175	MacDonald, Terrence Cameron	June 13	Burroughs, N. M.		
23176	Mc Gimpsey, Ralph Gregory	June 13	Burroughs, N. M.	Dec. 18, 1964	Burroughs, N. M.
23177	Morrison, Paul Charles	June 13	Burroughs, N. M.	Jan. 9, 1965	DeWitt, R. L. for Ohio
23178	New, Robert Henry	June 13	Burroughs, N. M.	Feb. 2, 1965	Burroughs, N. M.
23179	Serdahl, Dennis Lee	June 13	Burroughs, N. M.	Dec. 18, 1964	Burroughs, N. M.
23180	Shaefer, Harry Frederick, 3rd	June 13	Burroughs, N. M.	Dec. 14, 1964	Burroughs, N. M.
23181	Stuckie, William W.	June 13	Burroughs, N. M.	Dec. 18, 1964	Burroughs, N. M.
23182	Crittenden, William Setchel	June 13	Crittenden, W.	Mar. 13, 1965	Crittenden, W.
23183	Adams, Floyd A., Jr.	June 13	DeWitt, R. L.	Dec. 19, 1964	Powell, N. C. for Pennsylvania
23184	Campbell, John Eugene	June 13	DeWitt, R. L.		Perpetual Deacon
23185	Clark, John Douglas	June 13	DeWitt, R. L.	Dec. 19, 1964	Tsu, A. Y. Y. Retired Assistant Bishop of Hong Kong for Pennsylvania
23186	Hyatt, David Wesley	June 13	DeWitt, R. L. Under Canon 36	Dec. 12, 1964	Dun, A. for Pennsylvania
23187	Lauer, Harry Infil, Jr.	June 13	DeWitt, R. L.	Dec. 12, 1964	DeWitt, R. L.
23188	Maud, Laurence Collier	June 13	DeWitt, R. L.	Dec. 19, 1964	Pardue, A. for Pennsylvania
23189	Meeks, Howard Samuel	June 13	DeWitt, R. L.	Dec. 12, 1964	Tsu, A. Y. Y. Retired Assistant Bishop of Hong Kong for Pennsylvania
23190	Webb, Joseph Tarpley	June 13	DeWitt, R. L.	Mar. 20, 1965	Claiborne, R. R.
23191	Atkins, Henry Lee, Jr.	June 13	Gibson, R. F.	June 5, 1965	Chilton, S. B.
23192	Gose, Roy Franklin	June 13	Gibson, R. F.	June 12, 1965	Chilton, S. B.

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1964

PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23193	Guy, James Saunders	June 13	Gibson, R. F.	Apr. 3, 1965	Gibson, R. F.
23194	Studebaker, John Nelson	June 13	Gibson, R. F.	Dec. 19, 1964	Stark, I.
23195	Younger, Leighton Keith	June 13	Goddard, F. P.	June 14, 1965	Bailey, S. F.
23196	Bugler, Derek Leslie	June 13	Loring, O. L.	Dec. 19, 1964	Hutchens, J. W.
23197	Hall, Albert Benjamin	June 13	Loring, O. L.	Dec. 19, 1964	for Maine
23198	Newbert, Russell Anderson	June 13	Loring, O. L.	Dec. 12, 1964	Loring, O. L.
23199	Brown, Linas Hutchins	June 13	Montgomery, J. W.	Dec. 19, 1964	Blanchard, R. W.
23200	Campbell, Edward Joseph, Jr.	June 13	Montgomery, J. W.	Dec. 19, 1964	for Maine
23201	Eden, Charles Clifton	June 13	Montgomery, J. W.	Dec. 19, 1964	Burrill, G. F.
23202	Gros, William Kramer	June 13	Montgomery, J. W.	Dec. 19, 1964	Burrill, G. F.
23203	Harper, James Lovett	June 13	Montgomery, J. W.	Dec. 19, 1964	Burrill, G. F.
23204	Johnson, William Francis	June 13	Montgomery, J. W.	Dec. 19, 1964	Burrill, G. F.
23205	Leach, Keith Alan	June 13	Montgomery, J. W.	Dec. 19, 1964	Burrill, G. F.
23206	Moyer, Dale Luther	June 13	Montgomery, J. W.	Dec. 19, 1964	Burrill, G. F.
23207	Tench, Jack Marvin	June 13	Stark, L.	Dec. 19, 1964	Burrill, G. F.
23208	Backer, Ivan Alexej	June 13	Stark, L.	Dec. 20, 1964	Rath, G. E.
23209	Biddle, Craig, 3rd	June 13	Stark, L.	Dec. 18, 1964	Stark, I. E.
23210	Draesel, Herbert Gustav, Jr.	June 13	Stark, L.	Dec. 18, 1964	Rath, G. E.
23211	Eades, Charles Hubert, Jr.	June 13	Stark, L.	Dec. 20, 1964	Stark, L.
23212	Eggenschiller, Robert Emil	June 13	Stark, L.	Dec. 13, 1964	Rauscher, R. T.
23213	Gnasso, Enrico Mario	June 13	Stark, L.	Dec. 13, 1964	for Newark
23214	Henderson, Stuart Hanford	June 13	Stark, L.	Dec. 16, 1964	Barton, L. W.
23215	Holroyd, Peter Ratcliffe	June 13	Stark, L.	Dec. 16, 1964	Gray, W. H.
23216	Johnson, Frederick Ambrose	June 13	Stark, L.	Dec. 19, 1964	for Newark
23217	Marshall, Wilbur Norton	June 13	Stark, L.	Dec. 19, 1964	Perpetual Deacon
23218	Miller, Kenneth Delart	June 13	Stark, L.	Dec. 21, 1964	Rath, G. E.
23219	Waiser, Guy Oliver	June 13	Stark, L.	Dec. 21, 1964	Rath, G. E.
23220	Findlay, Garvin Scott Died July 6, 1966	June 13	Thomas, W. S.	Dec. 19, 1964	Stark, L.
23221	Haubrich, Robert William	June 13	Thomas, W. S.	Dec. 19, 1964	Pardue, A.
23222	Allen, Charles E.	June 14	Foot, N. L.	May 8, 1965	Perpetual Deacon
23223	Dickson, Paul Abbott	June 14	Under Canon 36		Quarterman, G. H.
23224	Parsons, Edward Finch	June 14	Hubbard, R. S.		Under Canon 36
		June 14	Hubbard, R. S.		Perpetual Deacon

# RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

RECORDER

Appendix 29.21

## DIACONATE 1964

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23225	Wilson, Michael Hoover	June 14	Street, C. L. for Ohio		
23226	Clay, Richard Allan	June 16	Barrett, G. W.	Dec. 21, 1964	Barrett, G. W.
23227	Humphreys, Walter Lee	June 16	Barrett, G. W.	Jan. 9, 1965	Barrett, G. W.
23228	Woods, James Christopher	June 16	Barrett, G. W.	Dec. 21, 1964	Barrett, G. W.
23229	Barrow, John Gayden	June 17	Craine, J. P.	Dec. 18, 1964	Craine, J. P.
23230	Drghalli, S. George	June 17	Craine, J. P.	Dec. 21, 1964	Craine, J. P.
23231	Dow, Neal Hulce	June 17	Craine, J. P.	Dec. 21, 1964	Hallock, D. H. V.
23232	Stanley, John Kevin	June 17	Craine, J. P.	Dec. 21, 1964	Craine, J. P.
23233	Driscoll, Richard Alfred	June 17	Walters, S. F. D.	Dec. 17, 1964	Walters, S. F. D.
23234	Robinson, Don LeRoy	June 17	Walters, S. F. D.	Dec. 17, 1964	Walters, S. F. D.
23235	Haden, Robert Lee, Jr.	June 18	Henry, M. G.	June 3, 1965	Henry, M. G.
23236	Clayton, Paul Bauchman, Jr.	June 18	McCrea, T. H.	Dec. 18, 1964	McCrea, T. H.
23237	Dalton, William Thomas	June 18	McCrea, T. H.		
23238	Ellington, William Ferrell	June 18	McCrea, T. H.		
23239	Houck, John Bunn	June 18	McCrea, T. H.	Dec. 18, 1964	McCrea, T. H.
				Feb. 12, 1965	Coote, R. N. Bishop of Fulham
23240	Lipscomb, William Wright	June 18	McCrea, T. H.	Dec. 18, 1964	McCrea, T. H.
23241	Shirley, William Carrol	June 18	McCrea, T. H.	Dec. 18, 1964	McCrea, T. H.
23242	White, Donnell Ernest	June 18	McCrea, T. H.	Dec. 18, 1964	McCrea, T. H.
23243	Winsett, Stephen Metcalfe	June 18	McCrea, T. H.	Dec. 18, 1964	McCrea, T. H.
23244	Rhiefeld, Robert Lee	June 18	Smith, G. V.	Dec. 17, 1964	Smith, G. V.
23245	Porthan, George Anders John Francis	June 18	Smith, G. V. for Fond du Lac	Apr. 12, 1965	Selway, G. R.
23246	Miller, Ronald Homer	June 19	Gunn, G. P.	May 1, 1966	Rose, D. S.
23247	Saunders, Howard Watkins, 3rd	June 19	Gunn, G. P.	May 22, 1965	Rose, D. S.
23248	Tennis, Calvin Cabell	June 19	Gunn, G. P.	Dec. 19, 1964	Gunn, G. P.
23249	Wright, Milton King	June 19	Gunn, G. P.	Dec. 27, 1965	Bentley, J. B.
23250	Fulton, Charles Britton, Jr.	June 19	Haggrave, W. L.	Dec. 21, 1964	Pouttit, H. I.
23251	Adams, Gary Jay	June 19	Wright, W. G.	Jan. 6, 1965	Wright, W. G.
23252	Johnston, Lloyd Eugene	June 19	Wright, W. G.	Dec. 21, 1964	Wright, W. G.
23253	Parks, Jerre Bryan	June 19	Wright, W. G.	Jan. 6, 1965	Wright, W. G.
23254	Sprague, Wallace Earle	June 19	Wright, W. G.	Jan. 6, 1965	Wright, W. G.
23255	Bell, Winston Alonzo	June 20	DeWolfe, J. P.	Feb. 20, 1965	Wright, W. G.
23256	Burke, Cyril Casper	June 20	DeWolfe, J. P.	Dec. 21, 1964	DeWolfe, J. P.
23257	Comellas, John Joseph	June 20	DeWolfe, J. P.	Dec. 21, 1964	DeWolfe, J. P.
23258	Davidson, William Albert	June 20	DeWolfe, J. P.	Dec. 21, 1964	DeWolfe, J. P.

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1964				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
23259	Delamain, William Robert	June 20	DeWolfe, J. P.	Dec. 21, 1964	DeWolfe, J. P.	
23260	Hines, Henry Francis	June 20	DeWolfe, J. P.	Dec. 21, 1964	DeWolfe, J. P.	
23261	Powers, Theophilus Joseph	June 20	DeWolfe, J. P.	Dec. 23, 1964	Louttit, H. I. for Long Island	
23262	Sander, Richard John, Jr.	June 20	DeWolfe, J. P.	Dec. 21, 1964	DeWolfe, J. P.	
23263	Allen, Philip Charles	June 20	Gesner, C. H.	Dec. 21, 1964	Gesner, C. H.	
23264	Tederstrom, John Patton	June 20	Gesner, C. H.	Dec. 19, 1964	Pardue, A. for South Dakota	
23265	Downs, Dalton Dalzell	June 20	Gooden, R. H.	Jan. 16, 1965	Gooden, R. H.	
23266	Belt, Ira Thomas	June 20	Harte, J. J. M.	Dec. 19, 1964	Harte, J. J. M.	
23267	Kovic, Fenton Hubert William	June 20	Harte, J. J. M.	Dec. 20, 1964	Harte, J. J. M.	
23268	Kuhn, Clay Michael	June 20	Harte, J. J. M.	Dec. 20, 1964	Harte, J. J. M.	
23269	Merrell, Robin Nicholas	June 20	Harte, J. J. M.	Dec. 19, 1964	Harte, J. J. M.	
23270	Smith, Charles Howard	June 20	Harte, J. J. M. for Honolulu	Dec. 20, 1964	Kennedy, H. S.	
23271	Fenn, Richard Lewis	June 20	Hatch, R. McC.	Jan. 15, 1965	Hatch, R. McC.	
23272	Harrower, David	June 20	Hatch, R. McC.	Dec. 19, 1964	Hatch, R. McC.	
23273	Kitagawa, Chisato	June 20	Hatch, R. McC.	Jan. 23, 1965	Hatch, R. McC.	
23274	Root, John Gollan	June 20	Hatch, R. McC.	Jan. 24, 1965	Whittemore, L. B.	
23275	Bradner, Lawrence Hitchcock	June 20	Higgins, J. S.	Feb. 12, 1966	Higgins, J. S. <i>Perpetual Deacon</i>	
23276	Campbell, Elliot Beaufort	June 20	Higgins, J. S.	Mar. 27, 1965	Higgins, J. S.	
23277	Carr, Clifford Bradley	June 20	Higgins, J. S.	Mar. 27, 1965	Higgins, J. S.	
23278	Miner, Robert Johnston	June 20	Higgins, J. S.	Mar. 27, 1965	Higgins, J. S.	
23279	Reynolds, Walter Edson, Jr.	June 20	Higgins, J. S.	Mar. 27, 1965	Higgins, J. S.	
23280	Williams, Arthur Benjamin, Jr.	June 20	Higgins, J. S.	Mar. 27, 1965	Higgins, J. S.	
23281	Edwards, Halbert Daniel	June 20	Powell, C.	Dec. 21, 1964	Powell, C.	
23282	Evans, Robert Raphael	June 20	Powell, C.	Dec. 22, 1964	Powell, C.	
23283	Holley, Richard Hedge	June 20	Powell, C.	Dec. 20, 1964	Punnam, F. W.	
23284	Thwaitt, Richmond Fitzgerald, 3rd	June 20	Powell, C.	Feb. 2, 1965	Powell, C.	
23285	Gestwicki, Ronald Arthur	June 20	Scaife, L. L.	Mar. 14, 1965	Mize, R. H. Bishop of Damaraland for Western New York	
23286	Hackett, Charles Dudley, Jr.	June 20	Scaife, L. L.	Jan. 16, 1965	Scaife, L. L.	
23287	Holmes, Phillip Wilson	June 20	Scaife, L. L.	Jan. 30, 1965	McNeil, D. B. for Western New York	
23288	Cain, George Robert	June 20	Stokes, A. P.	Jan. 10, 1965	Scaife, L. L.	
23289	Cockrell, Ernest William	June 20	Stokes, A. P.	Jan. 9, 1965	Stokes, A. P. Under Canon 36	



# RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

RECORDER

Appendix 29.23

## DIACONATE 1964

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23290	Dean, Jay Judson	June 20	Stokes, A. P.	June 12, 1965	Loring, O. L. for Massachusetts
23291	Nelson, James Lowell	June 20	Stokes, A. P.	May 30, 1965	Lawrence, F. C.
23292	Nickerson, Donald Albert, Jr.	June 20	Stokes, A. P.	June 4, 1965	Burgess, J. M.
23293	Parker, Roy Earl	June 20	Stokes, A. P.		
23294	Smith, Edward Joseph, 3rd	June 20	Stokes, A. P.	June 1, 1965	Lawrence, F. C.
23295	Smith, John Henry	June 20	Stokes, A. P.	June 12, 1965	Loring, O. L. for Massachusetts
23296	Welles, George Hayward, Jr.	June 20	Stokes, A. P.	Jan. 16, 1965	Creighton, W. F.
23297	Cody, Arthur, Jr.	June 20	Stuart, A. R.	Mar. 25, 1965	Stuart, A. R.
23298	Hartt, Walter Fred, Jr.	June 20	Tsu, A. Y. Y.	Dec. 21, 1964	Miller, A. J. Under Canon 36
			Retired Assistant Bishop of Hong Kong		
			for Pennsylvania		
23299	Phillips, John Arthur	June 20	Tsu, A. Y. Y.	Dec. 19, 1964	DeWitt, R. L.
			Under Canon 36		
			Retired Assistant Bishop of Hong Kong		
23300	Edwards, Myles William, Jr.	June 20	Warnecke, F. J.	Mar. 20, 1965	Warnecke, F. J.
23301	Hoyt, Calvin Van Kirk	June 20	Warnecke, F. J.	Mar. 27, 1965	Warnecke, F. J.
23302	Rivers, David Buchanan	June 20	Warnecke, F. J.	Mar. 27, 1965	Warnecke, F. J.
23303	Shortell, Bruce Malard	June 20	Warnecke, F. J.	Mar. 27, 1965	Warnecke, F. J.
23304	Anderson, Marlowe Dean	June 21	Cadigan, G. L.	Jan. 10, 1965	Cadigan, G. L.
23305	Baker, Richard Henry	June 21	Cadigan, G. L.	Dec. 19, 1964	Cadigan, G. L.
23306	Hern, George Neal	June 21	Cadigan, G. L.	Dec. 20, 1964	Cadigan, G. L.
23307	Stuart, Calvin Trusdale Biddison, Jr.	June 21	Cadigan, G. L.	Dec. 20, 1964	Cadigan, G. L.
23308	Ornell, Kenneth Lee	June 21	Campbell, D. J.	May 27, 1965	Burgess, J. M.
			for Massachusetts		
23309	Rayburn, Sterling Melton Peter	June 21	Duncan, J. L.	Dec. 21, 1964	Hargrave, W. L.
23310	Anderson, Kenneth Everett	June 21	Pike, J. A.	Apr. 10, 1965	Millard, G. R.
			for Los Angeles		
23311	Ball, Donald Frank	June 21	Pike, J. A.	June 17, 1965	Pike, J. A.
23312	Brown, William Emil	June 21	Pike, J. A.	June 2, 1965	Perpetual Deacon Millard, G. R.
23313	Clancey, William Power, Jr.	June 21	Pike, J. A.		Perpetual Deacon
23314	Doane, Haven Richard	June 21	Pike, J. A.		Pike, J. A.
23315	Jones, James Boyd	June 21	Pike, J. A.	Dec. 26, 1964	Pike, J. A.
23316	Rines, Charles Tedford	June 21	Pike, J. A.	Dec. 26, 1964	Pike, J. A.



## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1964				PRIESTHOOD			
No.	Name	Date	Ordinant	Date	Ordinant		
23317	Rudolph, Timothy Scribner	June 21	Pike, J. A.	May 30, 1965	Millard, G. R.		
23318	Scates, John Marshall	June 21	Pike, J. A.	May 30, 1965	Millard, G. R.		
23319	Swartsfager, Ames Kent	June 21	Pike, J. A.	Dec. 21, 1964	Richards, D. E. for California		
23320	Taylor, Paul Jennings	June 21	Pike, J. A.	Dec. 19, 1964	Watson, R. S.		
23321	Ward, Samuel Mortimer, 4th	June 21	Pike, J. A. for Utah for Western Massachusetts	Mar. 11, 1965	Bloy, F. E. I.		
23322	York, Douglas Storms	June 21	Pike, J. A.	June 12, 1965	Millard, G. R.		
23323	Kincaid, Robert Pence	June 21	Sterling, C. W.	Dec. 21, 1964	Sterling, C. W.		
23324	Moore, Carol Gene	June 21	Sterling, C. W.	Dec. 21, 1965	Sterling, C. W.		
23325	Speer, Robert Hazlett, Jr.	June 21	Sterling, C. W.	Jan. 25, 1965	Sterling, C. W.		
23326	Wittenstrom, Robert Carlton	June 22	Doll, H. L.	Jan. 6, 1965	Doll, H. L.		
23327	Hollis, Anthony Wolcott Linsley	June 22	Doll, H. L.	May 17, 1965	Doll, H. L.		
23328	Lewis, Earl James	June 22	Doll, H. L.	May 16, 1965	Doll, H. L.		
23329	Lobell, John James	June 22	Doll, H. L.	May 26, 1965	Doll, H. L.		
23330	McNamee, James Joseph, 3rd	June 22	Doll, H. L.	June 19, 1965	Doll, H. L.		
23331	Nicholson, Donald Robert	June 22	Doll, H. L.	June 3, 1965	Doll, H. L.		
23332	Pardoe, David Hugh	June 22	Doll, H. L.	June 7, 1965	Doll, H. L.		
23333	Green, Claude Gilford, 3rd	June 22	Hargrave, W. L.	Dec. 22, 1964	Duncan, J. L.		
23334	Wagenseller, Joseph Paul	June 22	Heistand, J. T.	Nov. 5, 1965	Gibson, R. F. L.		
23335	Brown, Robert Joseph	June 22	Louth, G. V.	Dec. 22, 1964	Hargrave, W. L.		
23336	Dailey, Milo Deering, 3rd	June 22	Smith, G. V.	Dec. 18, 1964	Smith, G. V.		
23337	Casey, Craig Walter	June 22	Vander Horst, J.	Feb. 20, 1965	Sanders, W. E.		
23338	Curtis, James Dabney	June 22	Vander Horst, J.	May 29, 1965	Sanders, W. E.		
23339	Forrest, Edgar Hull	June 22	Wright, T. H.	Mar. 18, 1965	Wright, T. H.		
23340	Hayden, Louis Harold, Jr.	June 22	Wright, T. H.	Mar. 18, 1965	Wright, T. H.		
23341	Hynson, Nathaniel, 8th	June 22	Wright, T. H.	Mar. 18, 1965	Wright, T. H.		
23342	Wilson, James Douglas	June 22	Wright, T. H.	Mar. 18, 1965	Wright, T. H.		
23343	Booth, George Edmund	June 23	Wright, T. H.	Mar. 18, 1965	Wright, T. H.		
23344	Caldwell, Robert McKinley, Jr.	June 23	Heistand, J. T.	Dec. 22, 1964	Honaman, E. M.		
23345	Fulghum, Peter Clopper	June 23	Loutitt, H. I.	Dec. 23, 1964	Hargrave, W. L.		
23346	Casson, Lloyd Stuart	June 23	Mosley, J. B.	May 30, 1965	Mosley, J. B.		
23347	Hobart, William Lansing	June 24	Mosley, J. B.	June 5, 1965	Mosley, J. B.		
23348	Milwee, Richard Franklin	June 24	Brown, R. R.	May 24, 1965	Brown, R. R.		
23349	Holsinger, David Newton	June 24	Brown, R. R.	Jan. 18, 1965	Brown, R. R.		
23350	Lott, Albert Osborne	June 24	Haden, C. R.	Apr. 9, 1965	Haden, C. R.		
23351	Ruedger, Richard Norman	June 24	Haden, C. R.	Apr. 9, 1965	Haden, C. R.		

# RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

RECORDER

Appendix 29.25

## DIACONATE 1964

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23352	Johansen, Paul Charles	June 24	Hargrave, W. L.	Dec. 28, 1964	Duncan, J. L.
23353	Holt, Robert Glenn, Jr.	June 24	Heistand, J. T.	Dec. 26, 1964	Hutchens, J. W. for Harrisburg <i>Perpetual Deacon</i>
23354	Painter, Earl Ray	June 24	Heistand, J. T.	May 16, 1965	Murray, G. M.
23355	Pritchett, Harry Houghton, Jr.	June 24	Rose, D. S.	May 23, 1966	Gunn, G. P.
23356	Riddle, Hill Carter	June 24	Stuart, A. R.	May 26, 1965	Stuart, A. R.
23357	Heers, Eric Charles	June 24	Vander Horst, J.	Apr. 26, 1965	Sanders, W. E.
23358	Fisher, William Bowlyne	June 24	Vander Horst, J.	Feb. 21, 1965	Sanders, W. E.
23359	Reece, Richard Douglas	June 24	West, E. H.	Jan. 6, 1965	West, E. H.
23360	Bennett, Beasley Woodrow	June 24	West, E. H.	Dec. 22, 1964	West, E. H.
23361	Stringer, Warner Armstrong, Jr.	June 24	West, E. H.	Dec. 23, 1964	West, E. H.
23362	White, Raymond Herbert, Jr.	June 24	West, E. H.	Dec. 21, 1964	West, E. H.
23363	Cox, Brice Goldsborough	June 25	Goddard, F. P.	June 21, 1965	Richardson, J. M.
23364	Carter, LeRoy McClure	June 25	Sanders, W. E.	Feb. 13, 1965	Sanders, W. E.
23365	Caldwell, James Hardy	June 26	McNairy, P. F. for North Dakota	Mar. 6, 1965	Hallock, D. H. V.
23366	Gockley, Carl Eugene	June 26	McNairy, P. F. for North Dakota	Feb. 23, 1965	Masuda, G. T.
23367	Hoche-Mong, Raymond	June 26	Sanders, W. E.	May 1, 1965	Vander Horst, J. <i>Perpetual Deacon</i>
23368	Barnes, Bailey Blake	June 27	Banyard, A. L.	May 1, 1965	Banyard, A. L.
23369	Batezel, Howard Melvin	June 27	Banyard, A. L.	Feb. 13, 1965	Banyard, A. L. <i>Perpetual Deacon</i>
23370	Bruce, Logan Lithgow	June 27	Banyard, A. L.	Feb. 13, 1965	Banyard, A. L.
23371	Coleman, Edward James	June 27	Banyard, A. L.	Mar. 20, 1965	Claiborne, R. R.
23372	Little, Donald Cubbison, Sr.	June 27	Claiborne, R. R.	Apr. 10, 1965	Claiborne, R. R.
23373	Weesner, Charles Barton	June 27	Claiborne, R. R.	Dec. 21, 1965	Crittenden, W.
23374	Sigmann, James Shaw	June 27	Crittenden, W.	Dec. 28, 1964	Louttit, H. I.
23375	Monroe, Jerry Candier	June 27	Duncan, J. L.	Dec. 28, 1964	Louttit, H. I.
23376	Schaller, Warren August, Jr.	June 27	Kellogg, H. H.	Apr. 9, 1965	McNair, P. F.
23377	Slack, James Cooper Simmons	June 27	Kellogg, H. H.	Apr. 9, 1965	McNair, P. F.
23378	Van Zanten, Peter Eric, Jr.	June 27	Kellogg, H. H.	Apr. 9, 1965	McNair, P. F.
23379	Wilcox, Jerry Michael	June 27	Kellogg, H. H.	Apr. 9, 1965	McNair, P. F.
23380	Anderson, Gene Ray	June 27	Moore, P.	Jan. 9, 1965	Moore, P. F.
23381	Bonbrest, Claude Edward	June 27	Moore, P.	Jan. 9, 1965	Moore, P. F.
23382	Corn, John McDowell	June 27	Moore, P.	Jan. 23, 1965	Creighton, W. F.
23383	Lewis, Theodore Longstreet	June 27	Moore, P.	Dec. 28, 1964	Burrill, G. F.
23384	Lewis, Walter England	June 27	Moore, P.	Jan. 23, 1965	Creighton, W. F.
23385	Martin, Richard Knott	June 27	Moore, P.	Jan. 9, 1965	Moore, P.
23386	Mertice, Paul Edmund	June 27	Moore, P.	Jan. 16, 1965	Creighton, W. F.

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1964

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23387	Renn, Wade Allan	June 27	Moore, P.	Jan. 16, 1965	Moore, P. for Newark
23388	Stelk, Lincoln Frank	June 27	Moore, P.	Jan. 16, 1965	Greighton, W. F.
23389	Taylor, Timus Gayle, Jr.	June 27	Moore, P.	Jan. 9, 1965	Moore, P.
23390	Black, Charles Kenneth	June 27	Pinkney, J. A.	June 29, 1965	Pinkney, J. A.
23391	Garvin, Grayson Barry	June 27	Pinkney, J. A.	June 30, 1965	Pinkney, J. A.
23392	Martin, Richard Hickam	June 28	Blanchard, R. W. for New Hampshire	June 27, 1965	Blanchard, R. W. for New Hampshire
23393	Parkins, Reynell Monsell	June 28	Dicus, R. E.	Jan. 20, 1965	Jones, E. H.
23394	White, Thomas Harrington	June 28	Jones, E. H.	Jan. 6, 1965	Dicus, R. E.
23395	Cole, Christopher King	June 29	Baker, R. H.	June 29, 1965	Fraser, T. A.
23396	Davis, Robert Nelson	June 29	Baker, R. H.	June 29, 1965	Fraser, T. A.
23397	Heath, Albert Thomas Jewell	June 29	Baker, R. H.	June 29, 1965	Fraser, T. A.
23398	Jones, Carl Eldridge	June 29	Baker, R. H.	June 29, 1965	Fraser, T. A.
23399	Kavany, Thomas Jeremiah	June 29	Carman, J. W. F.	Jan. 25, 1965	Carman, J. W. F.
23400	Snyder, William Horace	June 29	Carman, J. W. F. Under Canon 36	Nov. 1, 1964	Carman, J. W. F. Under Canon 36
23401	Stephens, William La Verne	June 29	Carman, J. W. F.	Jan. 25, 1965	Carman, J. W. F.
23402	Thompson, Walter Douglas	June 29	Carman, J. W. F.	Jan. 25, 1965	Carman, J. W. F.
23403	Treadwell, Richard A.	June 29	Carman, J. W. F.	Dec. 30, 1964	Gordon, W. J.
23404	Wilson, Donald Rexford	June 29	Carman, J. W. F.	Jan. 25, 1965	Carman, J. W. F.
23405	Norcross, Walter Glen	June 29	Growley, A. H.	Jan. 25, 1965	Myers, C. K.
23406	Potts, Robert Lester	June 29	Growley, A. H. Under Canon 36	Oct. 30, 1964	Emrich, R. S. M. Under Canon 36
23407	Radtke, Warren Robert	June 29	Growley, A. H.	Feb. 13, 1965	Myers, C. K.
23408	Stevens, Herbert William	June 29	Growley, A. H.	Mar. 12, 1965	Emrich, R. S. M.
23409	Swanson, Richard Alden	June 29	Growley, A. H.	Jan. 25, 1965	Emrich, R. S. M.
23410	Vaughn, Thomas Wade	June 29	Growley, A. H.	Feb. 19, 1965	Emrich, R. S. M.
23411	Price, John Wilson	June 29	Dicus, R. E.	Jan. 13, 1965	Jones, E. H.
23412	Beckwith, Peter Hess	June 29	Emrich, R. S. M.	Jan. 6, 1965	Growley, A. H.
23413	Bell, Martin Keith	June 29	Emrich, R. S. M.	Jan. 9, 1965	Growley, A. H.
23414	Evans, David Hugh	June 29	Emrich, R. S. M.	Apr. 10, 1965	Myers, C. K.
23415	Fleming, William Rupert	June 29	Emrich, R. S. M.	Jan. 30, 1965	Emrich, R. S. M.
23416	Groschner, Peter Kingston	June 29	Emrich, R. S. M.	Feb. 23, 1965	Myers, C. K.
23417	Heacock, Donald Dec	June 29	Emrich, R. S. M.	Jan. 6, 1965	Myers, C. K.
23418	Johnson, George Edward	June 29	Hargrave, W. L. Received under Canon 36	Oct. 31, 1964	Louttit, H. I. Received under Canon 36
23419	Hubbard, Henry Winfield	June 29	Hubbard, R. S.	Jan. 17, 1965	Hubbard, R. S.

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## DIACONATE 1964

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23420	Atcheson, Charles Blair	June 29	Lewis, W. F.	Mar. 1, 1965	Curtis, I. I.
23421	Bristol, Wallace Edward	June 29	Lewis, W. F.	Mar. 27, 1965	Curtis, I. I.
23422	Hauge, Morris John	June 29	Lewis, W. F.	Mar. 13, 1965	Curtis, I. I.
23423	Langfeldt, John Addington	June 29	Lewis, W. F.	Mar. 9, 1965	Curtis, I. I.
23424	Maddux, Donald Jess	June 29	Lewis, W. F.	June 5, 1965	Curtis, I. I.
23425	Snapp, Gerald Sherman	June 29	Lewis, W. F.	Mar. 13, 1965	Curtis, I. I.
23426	Truitt, Laban Walter	June 29	Lewis, W. F.	Mar. 10, 1965	Curtis, I. I.
23427	Agriola, Hugh Wilmer, Jr.	June 29	Murray, G. M.	May 15, 1965	Carpenter, C. C. J.
23428	Soto, Onell Asiselo	June 29	Murray, G. M. for Cuba	Aug. 18, 1965	Reed, D. B.
23429	Penalosa, Elias H.	June 29	Rath, G. E. for Puerto Rico	May 22, 1965	Reus-Froylan, F. Received under Canon 36
23430	Anthony, Joseph Daniel, Jr.	June 29	Temple, G. Received under Canon 36	Sept. 29, 1965	Temple, G.
23431	Towers, Arlen Reginald	June 30	Dicus, R. E.	Jan. 19, 1965	Jones, E. H.
23432	Moser, Gerard Stoughton	June 30	Sanders, W. E.	May 5, 1965	Vander Horst, J.
23433	Clements, Charles Christopher	June 29	Vander Horst, J.	May 22, 1965	Sanders, W. E.
23434	Chamberlain, Hiram Sanborn, 3rd	July 1	Vander Horst, J.		<i>Perpetual Deacon</i>
X-23435	Damian, Mauro Luna	July 5	Ogilby, L. C.	Feb. 13, 1965	Ogilby, L. C.
23436	Campbell, Claude Alan	July 8	Jones, E. H.	Jan. 8, 1965	Dicus, R. E.
23437	Payne, Claude Edward	July 10	Jones, E. H.	Jan. 14, 1965	Dicus, R. E.
23438	Sutcliffe, Harry Julius	July 10	Scaife, L. L.	Nov. 14, 1964	Scaife, L. L.
23439	Bryant, Huyland Morris	July 11	Received under Canon 36		Received under Canon 36
23440	Wright, Hugh MacLaren	July 11	Brown, A. W.	Mar. 13, 1965	<i>Perpetual Deacon</i>
23441	Baer, Kenneth Fogle	July 11	Millard, R.		Pike, J. A.
23442	Howard, William Elery	July 12	Under Canon 36	Mar. 13, 1965	Under Canon 36
			Rath, G. E.	May 23, 1965	Stark, L.
			Jones, E. H.	Jan. 31, 1965	Dicus, R. E.
X-23443	Gonzalez, Daniel (Ramirez)	July 12	Under Canon 36		Under Canon 36
			Saucedo, J. G.	Nov. 15, 1964	Saucedo, J. G.
X-23444	Reyes, Adalberto (Avila)	July 12	Under Canon 36		Under Canon 36
			Saucedo, J. G.	Nov. 15, 1964	Saucedo, J. G.
23445	Bruns, Thomas Charles	July 15	Received under Canon 36		Received under Canon 36
23446	Macey, Michael Carter	July 17	Jones, E. H.	Jan. 24, 1965	Dicus, R. E.
23447	Crews, Norman Dale	July 20	Goddard, F. P.	June 19, 1965	Richardson, J. M.
23448	Rupp, Lloyd Gary, Jr.	July 22	Heistand, J. T.	Jan. 17, 1965	Heistand, J. T.
			Haden, C. R.	Apr. 9, 1965	Haden, C. R.
			for Los Angeles		

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1964

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23449	DePue, George, Jr. Deposed October 12, 1966	July 25	Campbell, W. C.	.....	<i>Perpetual Deacon</i>
23450	Hiestor, Ronald Norman	July 25	Campbell, W. C.	Dec. 16, 1964	Campbell, W. C.
23451	Johnston, Hewitt Vinnedge	July 26	Bennison, C. E.	July 25, 1965	Bennison, C. E.
23452	Roberts, Jerry Dean	July 26	Millard, G. R.	.....	<i>Perpetual Deacon</i>
23453	Moxley, Maurice Martin	July 26	Pinckney, J. A.	June 1, 1965	Pinckney, J. A.
23454	Mowdy, Lewis Mayo	July 29	Heistand, J. T.	Apr. 3, 1965	Heistand, J. T.
23455	Boggs, Warren Troupe	Aug. 22	Hallock, D. H. V.	.....	<i>Perpetual Deacon</i>
23456	Kenitz, Curtis Frank, Jr.	Aug. 22	Hallock, D. H. V.	.....	<i>Perpetual Deacon</i>
23457	Walker, William Delany	Aug. 22	Hallock, D. H. V.	.....	<i>Perpetual Deacon</i>
23458	Yoho, Clayton West	Aug. 22	Hallock, D. H. V.	.....	<i>Perpetual Deacon</i>
23459	Coats, William Russell	Aug. 23	Corrigan, D.	June 13, 1965	Rose, D. S.
23460	Craft, Mart Kenneth	Aug. 23	for Los Angeles	.....	for Los Angeles
23461	Bartlett, Arthur Robert	Sept. 10	Hubbard, R. S.	June 20, 1965	Hubbard, R. S.
23462	Brooks, William Edward, Jr.	Sept. 10	Bloy, F. E. I.	Mar. 11, 1965	Bloy, F. E. I.
23463	Lynberg, Terence Ellsworth	Sept. 10	Bloy, F. E. I.	Mar. 11, 1965	Bloy, F. E. I.
23464	Nyback, Warren Stanley	Sept. 10	Bloy, F. E. I.	Mar. 11, 1965	Bloy, F. E. I.
23465	Reeves, Joseph Mason, 3rd	Sept. 10	Bloy, F. E. I.	Mar. 11, 1965	Bloy, F. E. I.
23466	Rose, Roger Franklin	Sept. 10	Bloy, F. E. I.	Mar. 11, 1965	Bloy, F. E. I.
23467	Shears, Sidney Herbert	Sept. 10	Bloy, F. E. I.	Mar. 11, 1965	Bloy, F. E. I.
23468	Sitton, Gary William	Sept. 10	Bloy, F. E. I.	Mar. 11, 1965	Bloy, F. E. I.
23469	Stanley, Robert Moffatt	Sept. 10	Bloy, F. E. I.	Mar. 11, 1965	Bloy, F. E. I.
23470	Thompson, James Calvin	Sept. 10	Bloy, F. E. I.	Mar. 11, 1965	Bloy, F. E. I.
23471	Tomter, Patrick A.	Sept. 10	Bloy, F. E. I.	Mar. 11, 1965	Bloy, F. E. I.
X-23472	Huerta, Efrain (Fierros)	Sept. 13	Saucedo, J. G.	Mar. 14, 1965	Saucedo, J. G.
23473	Johnson, Robert Carroll, Jr.	Sept. 19	Baker, R. H.	June 29, 1965	Fraser, T. A.
23474	McIntyre, John George	Sept. 19	Doll, H. L.	June 18, 1965	Doll, H. L.
23475	Hooper, Walter McGehee	Sept. 27	Carpenter, H. J.	June 27, 1965	Carpenter, H. J.
23476	Flanders, James William, Jr.	Sept. 28	Bishop of Oxford	.....	Bishop of Oxford
23477	Smith, Robert Bennett	Sept. 29	for Lexington	.....	for Lexington
23478	Nevils, William Paul	Oct. 8	Higley, C. F. M.	Aug. 7, 1966	Moore, P.
23479	Martin, Thomas Joseph	Oct. 31	Sanders, W. E.	June 13, 1965	Cole, N.
X-23480	Layag, Juanito Gaban	Nov. 14	Heistand, J. T.	Dec. 7, 1965	Vander Horst, J.
23481	Ikehara, Sadao	Nov. 18	Cabanban, B. C.	Nov. 20, 1965	Cabanban, B. C.
23482	Takara, Kosei	Nov. 18	Gilson, C. P.	Jan. 14, 1966	Kennedy, H. S.
				Jan. 14, 1966	Kennedy, H. S.

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1964				PRIESTHOOD	
No.	Name	Date	Ordinant	Date	Ordinant
23483	Miller, William Coleman	Nov. 20	Hubbard, R. S.	July 11, 1965	Hubbard, R. S.
23484	Townsend, Kenneth Ross	Nov. 29	Rose, D. S.	June 25, 1965	Gunn, G. P.
23485	Wood, C. M. Dwight	Nov. 30	Crowley, A. H.		Under Canon 36 <i>Perpetual Deacon</i>
23486	Died June 11, 1965				
23486	Salvards, Shelley Samuel	Dec. 5	Crowley, A. H.		<i>Perpetual Deacon</i>
23487	Asbed, Vahed George	Dec. 13	Moody, W. R.		<i>Perpetual Deacon</i>
23488	Atherton, Charles Russell	Dec. 16	Campbell, W. C.	Oct. 23, 1965	Campbell, W. C.
23489	Chaffey, Alfred Leslie	Dec. 16	Campbell, W. C.	Aug. 6, 1965	Campbell, W. C.
23490	LeMoynes, Roy Waters	Dec. 16	Crowley, A. H.		<i>Perpetual Deacon</i>
23491	Colton, Arthur E.	Dec. 17	Millard, G. R.		<i>Perpetual Deacon</i>
23492	Goller, Oscar Martin, 2nd	Dec. 19	Putnam, F. W.	June 17, 1966	Powell, C.
23493	Church, William Frederick	Dec. 20	Crowley, A. H.		<i>Perpetual Deacon</i>
X-23494	Serrano, Luis	Dec. 20	Richards, D. E.	May 1, 1965	Richards, D. E.
			Received under Canon 36		Received under Canon 36
X-23495	Hallberg, Carlos Getulio	Dec. 20	Simoes, P. L.		
	Transferred April 25, 1965				
23496	Schock, William Sylvester	Dec. 21	Enrich, R. S. M.	Sept. 23, 1966	Myers, C. K.
23497	Garrison, George Washburn	Dec. 21	Kellogg, H. H.		<i>Perpetual Deacon</i>
X-23498	Kickhofel, Oswaldo	Dec. 27	Krischke, E. M.		
	Transferred April 25, 1965				
23499	Miller, Frederick Saunders	Dec. 27	Myers, C. K.		<i>Perpetual Deacon</i>



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DIACONATE 1965				PRIESTHOOD	
No.	Name	Date	Ordinant	Date	Ordinant
23500	Hunt, John Calvin	Jan. 6	Marmion, C. G.		
23501	Neal, William Everett	Jan. 10	Brady, W. H.	Aug. 9, 1965	Brady, W. H.
23502	Anderson, Lawson Moore	Jan. 18	Brown, R. R.	July 21, 1965	Brown, R. R.
23503	Barton, John Clib, Jr.	Jan. 18	Brown, R. R.	July 21, 1965	Brown, R. R.
23504	Valentine, Larry Edward	Jan. 24	Brady, W. H.	Aug. 6, 1965	Brady, W. H.
X-23505	Avendano (Castro), Carlos	Jan. 24	Saucedo, J. G.		
X-23506	Roman, Atenodoro	Jan. 24	Saucedo, J. G.		
23507	Chapter, John Bray	Jan. 25	Donegan, H. W. B.	Nov. 3, 1965	Donegan, H. W. B.
23508	Macquarrie, John	Jan. 25	Donegan, H. W. B.	June 16, 1965	Donegan, H. W. B.
23509	McCoid, Dean Bailey	Jan. 30	Millard, G. R.		<i>Perpetual Deacon</i>
23510	Reinheimer, Frederick Smith	Jan. 30	Millard, G. R.		<i>Perpetual Deacon</i>
23511	Alden, John Joseph Wenham	Feb. 4	Davis, W.		
			Bishop of Nova Scotia for Massachusetts		
23512	Doan, Charles Bryce	Feb. 6	Welles, E. R.	Aug. 24, 1965	Welles, E. R.
23513	Masters, James Sterling	Feb. 6	Welles, E. R.	Aug. 24, 1965	Welles, E. R.
23514	Reeves, Jack William	Feb. 6	Welles, E. R.	Aug. 24, 1965	Welles, E. R.
23515	Fulghum, Charles Benjamin	Feb. 14	Claiborne, R. R.		<i>Perpetual Deacon</i>
23516	Wicks, Earl Stuart	Feb. 24	Temple, G.	Feb. 24, 1966	Temple, G.
23517	Cain, Blanchard	Feb. 27	MacLean, C. W.	Nov. 27, 1965	Harte, J. M. for Long Island
23518	Malania, Leo	Feb. 27	MacLean, C. W.	Dec. 21, 1965	Sherman, J. G.
23519	Renzulli, Pasquale Michele	Feb. 27	MacLean, C. W.	July 15, 1965	MacLean, C. W. Received under Canon 36
X-23520	Conde, Hector Pablo	Feb. 28	Gonzalez-Agueros, R.		
X-23521	Marichal, Pablo Oden	Feb. 28	Gonzalez-Agueros, R.		
23522	Gardner, Albutt Lorian	Feb. 28	Mosley, J. B.	Feb. 27, 1966	Saucedo, M. for Cuba
23523	Glover, John Frederick	Mar. 11	Campbell, W. C.	June 5, 1965	Mosley, J. B.
23524	Hibbert, William Chatin	Mar. 13	Klein, W. C.	Aug. 6, 1965	Campbell, W. C.
23525	Clanton, Garrett Martin	Mar. 13	Klein, W. C.	Mar. 5, 1966	Klein, W. C.
23526	Fedosuk, James Henry	Mar. 13	Lickfield, F. W.	Sept. 18, 1965	Lickfield, F. W.
23527	Moses, Richard Harwood	Mar. 13	Lickfield, F. W.	Sept. 18, 1965	Lickfield, F. W.
23528	Sharp, Robert Elven	Mar. 13	Lickfield, F. W.	Sept. 18, 1965	Lickfield, F. W.
23529	VanEtten, Albert King	Mar. 13	Turner, E. C.	Sept. 26, 1965	Turner, E. C.
23530	Laver, Karl Gene	Mar. 20	Curtis, I. I.		<i>Perpetual Deacon</i>
23531	Lewis, Charles Robert	Mar. 20	Hallock, D. H. V.	Sept. 4, 1965	Hallock, D. H. V.
23532	Hedelson, Kenneth Calvin	Mar. 20	Hallock, D. H. V.	Sept. 4, 1965	Hallock, D. H. V.
		Mar. 25	Rauscher, R. T.	Sept. 29, 1965	Rauscher, R. T.



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## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23533	Seeliger, Marvin Wesley	Mar. 26	Bailey, S. F.	June 22, 1966	Bailey, S. F.
23534	Bamford, Edwin Albert, Jr.	Mar. 31	Carman, J. W. F.		Perpetual Deacon
23535	Ramey, Lloyd Francis	Mar. 31	Carman, J. W. F.		Perpetual Deacon
23536	Joslin, David Bruce	Mar. 31	Stark, L.	Aug. 8, 1965	Rath, G. E.
23537	Batori, Stephen Michael	Apr. 3	Gross, H. R.		Perpetual Deacon
23538	Dodd, Wayne Conway	Apr. 3	Gross, H. R.		Perpetual Deacon
23539	Nickerson, Francis Byron	Apr. 3	Gross, H. R.		Perpetual Deacon
23540	Crawford, Norman Oscar	Apr. 10	Carman, J. W. F.		Perpetual Deacon
23541	Strickland, James Arthur	Apr. 10	Carman, J. W. F.		Perpetual Deacon
23542	Biggs, Harry LeRoy, Jr.	Apr. 10	Welles, E. R.		Perpetual Deacon
23543	Finnell, Roy Vance	Apr. 10	Welles, E. R.		Perpetual Deacon
23544	Leen, Daniel	Apr. 15	Powell, C.	Aug. 24, 1965	Powell, C.
23545	Kline, John William	Apr. 24	Hart, O. J.	Aug. 24, 1965	Received under Canon 36 Butterfield, H. D.
X-23546	Ou, Chun Shih	Apr. 25	Wong, J. C. L.	Feb. 6, 1966	Under Canon 36 Wong, J. C. L.
23547	Cesarotti, Charles Antony	May 1	Banyard, A. L.	Nov. 6, 1965	Banyard, A. L.
23548	Krieger, Walter Lowell	May 1	Banyard, A. L.	Nov. 6, 1965	Banyard, A. L.
23549	Loughran, Eugene James, Jr.	May 1	Banyard, A. L.	Nov. 6, 1965	Banyard, A. L.
23550	Robertson, John Malcolm	May 1	Banyard, A. L.	Nov. 6, 1965	Banyard, A. L.
	Transferred August 1, 1966				
23551	Rohner, William Leonard	May 1	Banyard, A. L.	Apr. 23, 1966	Banyard, A. L.
X-23552	Wilson, Jacob Wodee	May 2	Brown, D. H.		
23553	Buchanan, William Zeb	May 5	Crowley, A. H.		
23554	Butcher, Geoffrey	May 7	Kinsolving, C. J.	Apr. 2, 1966	Kinsolving, C. J.
23555	Martin, William Henderson	May 8	Kinsolving, C. J.	Nov. 13, 1965	Kinsolving, C. J.
23556	Arrunategui, Herbert	May 8	Gooden, R. H.	Nov. 13, 1965	Gooden, R. H.
23557	Gates, Halley G.	May 17	Gesner, C. H.	Oct. 6, 1965	Gesner, C. H.
			Under Canon 36		Under Canon 36
23558	Alvarez, David Andres	May 22	Reus-Froylan, F.	Nov. 27, 1965	Reus-Froylan, F.
23559	Irizarry, Joseph Enrique	May 22	Reus-Froylan, F.	Nov. 27, 1965	Reus-Froylan, F.
23560	Ramos, Hernandez, Waldemar Francisco	May 22	Reus-Froylan, F.	Nov. 27, 1965	Reus-Froylan, F.
23561	Romani, Tomas, Jr.	May 22	Reus-Froylan, F.	Nov. 27, 1965	Reus-Froylan, F.
23562	Eise, John David	May 22	Thomas, W. S.	Dec. 18, 1965	Pardue, A.
23563	Fischer, John Denny	May 27	Hallock, D. H. V.	June 29, 1966	Hallock, D. H. V.
23564	McEvers, James Morris	May 29	Chambers, A. A.	Nov. 30, 1965	Chambers, A. A.
23565	Meacham, Carlyle Haynes	May 29	Chambers, A. A.	Nov. 30, 1965	Chambers, A. A.
23566	Pullin, Michael Dee	May 29	Chambers, A. A.	Nov. 30, 1965	Chambers, A. A.

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## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23567	Walker, Lawrence Ronald	May 29	Chambers, A. A.	Nov. 30, 1965	Chambers, A. A.
23568	Jones, Sidney Ross	May 29	Gray, D. M.	May 10, 1966	Allin, J. M.
23569	Bridwell, Harland Bryan	May 29	Moody, W. R.	Dec. 17, 1965	Quarterman, G. H.
23570	Castano, Peter George	May 29	for Northwest Texas		
23571	Cline, Allen David, Jr.	May 29	Moody, W. R.	May 28, 1966	Moody, W. R.
23572	Thomson, John Lewis	May 29	Moody, W. R.	Dec. 21, 1965	Perpetual Deacon Moody, W. R.
23573	Gunn, Reginald Richard	May 29	Stuart, A. R.	Mar. 25, 1966	Stuart, A. R.
23574	Jones, Stewart Hoyt, Jr.	May 29	Thomas, W. S.	Dec. 21, 1965	Minnis, J. S.
23575	Mitchell, Robert Lynn	May 29	Thomas, W. S.	Dec. 18, 1965	for Pittsburgh Pardue, A.
X-23576	Ordonez, Juan	May 30	Richards, D. E.		
X-23577	Wilson, Cornelius J.	June 6	Richards, D. E.	Dec. 7, 1965	Rauscher, R. T.
23578	Jones, Jerry Steven	June 6	Saucedo J. G.		
X-23579	Dutton, Horace Allison	June 6	Under Canon 36		
23580	Kinsolving, John Armistead	June 7	Kinsolving, C. J.	Dec. 7, 1965	Hunter, J. W.
23581	Adams, Charles Edward	June 9	Campbell, W. C.	Mar. 2, 1966	Campbell, W. C.
23582	Alinder, Samuel Warren, Jr.	June 9	Campbell, W. C.	Mar. 2, 1966	Campbell, W. C.
23583	Bannetot, Frederick George, 3rd	June 9	Campbell, W. C.	Dec. 15, 1965	Campbell, W. C.
23584	Cleveland, Frank Cady	June 9	Campbell, W. C.	Dec. 15, 1965	Campbell, W. C.
23585	Dennis, Frederick Hogarth	June 9	Campbell, W. C.	Dec. 15, 1965	Campbell, W. C.
23586	Ellington, John Thomas, Jr.	June 9	Campbell, W. C.	Dec. 15, 1965	Campbell, W. C.
23587	Galbreath, William Gray	June 9	Campbell, W. C.	Dec. 15, 1965	Campbell, W. C.
23588	Paine, Michael Jackson	June 9	Campbell, W. C.	Mar. 2, 1966	Campbell, W. C.
23589	Ruley, Custer, Jr.	June 9	Campbell, W. C.	Mar. 2, 1966	Campbell, W. C.
23590	Smith, Robert Sidney	June 9	Rauscher, R. T.	Dec. 17, 1965	Rauscher, R. T.
23591	Miles, Richard Frederick, Jr.	June 9	Turner, E. C.	Feb. 2, 1966	Davidson, W.
23592	Jenista, Dwain Allen	June 9	for Western Kansas		
23593	Woodward, Brinton Webb, Jr.	June 9	Turner, E. C.	Dec. 21, 1965	Turner, E. C.
23594	Campbell, Thomas Wellman	June 11	Gesner, C. H.	Dec. 20, 1965	Gesner, C. H.
23595	Davenport, Earl Richard	June 12	Cole, N.	June 14, 1966	Higley, W. M.
23596	Woodrum, Lawrence Paul	June 12	Crittenden, W.	June 11, 1966	Crittenden, W.
23597	Campbell, Michael Jack	June 12	R. L.	Dec. 18, 1965	Swift, A. E.
23598	Megathery, Paul Everett	June 12	DeWitt, R. L.	Dec. 18, 1965	Baynard, A. L.
23599	Potter, Jack C.	June 12	DeWitt, R. L.	Dec. 18, 1965	DeWitt, R. L.

# RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

RECORDER

Appendix 29.33

## DIACONATE 1965

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23600	Roth, Ralph Carl, Jr.	June 12	DeWitt, R. L. Under Canon 36	Dec. 18, 1965	Tsu, A. Y. Y. Retired Assistant Bishop of Hong Kong for Pennsylvania Under Canon 36
23601	Vandegrift, Don Frederick	June 12	DeWitt, R. L.	Dec. 15, 1965	Rath, G. E.
23602	Benson, H. William	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23603	Boone, Arthur Robinson	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23604	Brittain, Charles Hamilton	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23605	Cagniat, Carlos Jose	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23606	Eyers, David Edward	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23607	Ford, Charles Allan	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23608	Inman, John Wesley, Jr.	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23609	Jackson, Edward Clark	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23610	Mahlau, Franklin Andrew	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23611	Proud, James	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23612	Scott, Willis Herbert, Jr.	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23613	Thayer, Nelson Strobbridge Talbott	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23614	Warren, Ralph Ray, Jr.	June 12	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23615	Wilmington, Richard Newton	June 12	Donegan, H. W. B.	Dec. 18, 1965	Donegan, H. W. B.
23616	Chappell, John Dulaney	June 12	Gibson, R. F.	Apr. 2, 1966	Chilton, S. B.
23617	Gooch, Uly Harrison	June 12	Gibson, R. F.	Dec. 17, 1966	Hall, R. B.
23618	Johnson, Charles Lenwood	June 12	Gibson, R. F.	June 18, 1966	Gibson, R. F.
23619	Wood, Hunter Holmes	June 12	Gibson, R. F.	June 5, 1966	Chilton, S. B.
23620	Wright, John Armstrong, Jr.	June 12	Gibson, R. F.	Mar. 27, 1966	Gibson, R. F.
23621	Day, Robert Charles	June 12	Hall, C. F.	Dec. 18, 1965	Burgess, J. M. for New Hampshire
23622	Flewelling, Frederick Lauren	June 12	Hall, C. F.	Dec. 18, 1965	Lawrence, F. C. for New Hampshire
23623	Floyd, Peter Winslow	June 12	Hall, C. F.	Jan. 8, 1966	Butterfield, H. D.
23624	Low, William Harrison	June 12	Hall, C. F.	Dec. 18, 1965	Campbell, D. J. for New Hampshire
23625	Mitman, John Louis Christine	June 12	Hall, C. F.	Dec. 12, 1965	Butterfield, H. D. for New Hampshire
23626	Bailey, Edgar Merle, Jr.	June 12	Loring, O. L.	Dec. 18, 1965	Loring, O. L. for New Hampshire
23627	Hearn, Arnold Withrow	June 12	Loring, O. L. Under Canon 36	Mar. 4, 1966	Richardson, J. M. for Maine Under Canon 36

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1965				PRIESTHOOD	
No.	Name	Date	Ordinant	Date	Ordinant
23628	English, William Lawson	June 12	Miller, A. J.	Dec. 21, 1965	Miller, A. J.
23629	LaMotte, David Hyde	June 12	Miller, A. J.	Dec. 21, 1965	Miller, A. J.
23630	Bennett, Richard	June 12	Montgomery, J. W.	Dec. 18, 1965	Burrill, G. F.
23631	Benolken, Arthur William	June 12	Montgomery, J. W.	Dec. 18, 1965	Burrill, G. F.
23632	Decker, Clarence Ferdinand	June 12	Montgomery, J. W.	Dec. 18, 1965	Burrill, G. F.
23633	Green, Drury Hamilton	June 12	Montgomery, J. W.	Dec. 18, 1965	Burrill, G. F.
23634	Harvey, John William	June 12	Montgomery, J. W.	Dec. 18, 1965	Burrill, G. F.
23635	McAdams, John Earle	June 12	Montgomery, J. W.	Dec. 18, 1965	Burrill, G. F.
23636	Moon, Don Pardee	June 12	Montgomery, J. W.	Dec. 18, 1965	Burrill, G. F.
23637	Ohlhausen, William Bernard	June 12	Montgomery, J. W.	Dec. 18, 1965	Burrill, G. F.
23638	Omaly, Mills Roger	June 12	Montgomery, J. W.	Dec. 18, 1965	McLean, C. W. for Chicago
23639	Riley, Glen Edward, Jr.	June 12	Montgomery, J. W.	Dec. 18, 1965	Burrill, G. F.
23640	Thiel, Spencer Edwin	June 12	Montgomery, J. W.	Dec. 18, 1965	Burrill, G. F.
23641	Weaver, David England, 3rd	June 12	Montgomery, J. W.	Dec. 18, 1965	Burrill, G. F.
23642	Weaver, Robert Crew	June 12	Montgomery, J. W. for West Texas	Dec. 18, 1965	Burrill, G. F.
23643	Winn, Richard Carroll	June 12	Montgomery, J. W.	Dec. 18, 1965	Burrill, G. F.
23644	Burnham, Frederic Bradford	June 12	Persell, C. B.	Dec. 18, 1965	Persell, C. B.
23645	Langedon, David Stetson	June 12	Persell, C. B.	Dec. 18, 1965	Persell, C. B.
23646	Stifflear, Allan Jacob	June 12	Persell, C. B.	Dec. 19, 1965	Stark, L.
23647	Allen, John Shepley	June 12	Stark, L.	Sept. 4, 1966	Delqanti-Tafti, H. B. Bishop of Iran
23648	Arpee, Stephen Trowbridge	June 12	Stark, L.		for Newark
23649	Ellinger, William Frederick	June 12	Stark, L.	Dec. 18, 1965	Banyard, A. L.
23650	Humphrey, Richard Harold	June 12	Stark, L.	Dec. 18, 1965	Banyard, A. L.
23651	Jenkins, George Washburn	June 12	Stark, L.	June 18, 1966	Temple, G.
23652	Mockridge, Oscar Alling, 3rd	June 12	Stark, L.	Dec. 18, 1965	Rath, G. E.
23653	Turner, Franklin Delfon	June 12	Stark, L.	Dec. 21, 1965	Mason, C. A.
23654	Twyman, Thomas Wellwirth	June 12	Stark, L.	Feb. 12, 1966	Higgins, J. S. for Newark
23655	Payton, William Rufus	June 12	Stuart, A. R.	May 29, 1966	Stuart, A. R.
23656	Coit, Charles Henry, 2nd	June 12	Tucker, B. D.	Dec. 21, 1965	Burroughs, N. M.
23657	Elphree, David Thomas	June 12	Tucker, B. D.	Dec. 21, 1965	Burroughs, N. M.
23658	Hagen, James Barlow	June 12	Tucker, B. D.	Dec. 21, 1965	Burroughs, N. M.
23659	Heckters, Paul Alvin	June 12	Tucker, B. D.	Dec. 21, 1965	Burroughs, N. M.
23660	Moore, Michael Osborn	June 12	Tucker, B. D.	Feb. 24, 1966	Burroughs, N. M.

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1965

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23661	Reece, Herbert Anderson	June 12	Tucker, B. D.	Feb. 24, 1966	Burroughs, N. M.
23662	Schorr, James Duane	June 12	Tucker, B. D.	Feb. 20, 1966	Burroughs, N. M.
23663	Smellie, Larry Gene	June 12	Under Canon 36	Feb. 19, 1966	Under Canon 36
23664	Haney, James Paul	June 13	Campbell, D. J.	Dec. 17, 1965	Crittenden, W.
			for Northwest Texas		Quarterman, G. H.
23665	Annis, Charles Michael Patrick	June 14	Craine, J. P.	Dec. 21, 1965	Craine, J. P.
23666	Bradbury, John Seferian	June 14	Craine, J. P.	Mar. 3, 1966	Montgomery, J. W.
23667	Sanders, Jack Eugene	June 14	Craine, J. P.	Dec. 15, 1965	Hatch, R. M.
23668	Sherfick, Kenneth Lyle, Jr.	June 14	Craine, J. P.	Dec. 20, 1965	for Indianapolis
23669	Martiner, John William	June 14	Gray, W. H.	Dec. 2, 1966	Craine, J. P.
23670	McDowell, Malcolm Hume, Jr.	June 14	Gray, W. H.	Apr. 2, 1966	Esquirol, J. H.
23671	Roak, David Bradford	June 14	Gray, W. H.	Dec. 18, 1965	Esquirol, J. H.
23672	Stevens, Halsey, 3rd	June 14	Gray, W. H.	Dec. 18, 1965	Hutchens, J. W.
23673	Harring, Gregory Jorden	June 14	Rauscher, R. T.	Dec. 15, 1965	Rauscher, R. T.
23674	Brunston, Gustav Frederick	June 14	Thayer, E. B.	Dec. 21, 1965	Minnis, J. S.
23675	Wilson, James Barrett	June 14	Thayer, E. B.	Dec. 21, 1965	Minnis, J. S.
23676	Zollner, Richard Gatherwood	June 14	Thayer, E. B.	Dec. 21, 1965	Minnis, J. S.
23677	Lippart, Thomas Edward	June 17	DeWitt, R. L.	Dec. 18, 1965	Swift, A. E.
23678	Bowles, Robert Brigham, Jr.	June 18	Mason, C. A.	Dec. 21, 1965	Mason, C. A.
23679	Nelson, Wesley Theodore	June 18	Mason, C. A.	Dec. 21, 1965	Mason, C. A.
23680	Seabrook, John Howard	June 18	Mason, C. A.	Dec. 21, 1965	McCrea, T. H.
23681	Strange, Phillip Ross	June 18	Mason, C. A.	Dec. 21, 1965	Mason, C. A.
23682	Lane, David Gordon	June 18	Walters, S. F. D.	Dec. 28, 1965	Gross, H. R.
23683	O'Shaughnessy, Richard Allyn	June 18	Walters, S. F. D.	Dec. 18, 1965	Walters, S. F. D.
23684	Fite, Robert Cotton	June 19	Bennison, C. E.	Dec. 18, 1965	Bennison, C. E.
23685	Siroko, Theodore Francis	June 19	Bennison, C. E.	Jan. 12, 1966	Cadigan, G. L.
23686	Betts, Robert Hamilton	June 19	Cadigan, G. L.	Jan. 12, 1966	Cadigan, G. L.
23687	Marks, Bruce S.	June 19	Gesner, C. H.	Dec. 28, 1965	Gesner, C. H.
23688	Flowe, Gordon Rick	June 19	Gesner, C. H.	Dec. 21, 1965	Gesner, C. H.
23689	Sheffer, Richard Stanley	June 19	Hargrave, W. L.	Jan. 15, 1966	Duncan, J. L.
23690	Anthony, Robert Williams	June 19	Higgins, J. S.	Jan. 12, 1966	Higgins, J. S.
23691	Johnson, William Gerald	June 19	Higgins, J. S.	Feb. 12, 1966	Higgins, J. S.
23692	LaVallee, Donald Alphonse	June 19	Higgins, J. S.	Feb. 12, 1966	Higgins, J. S.
23693	Leach, James William	June 19	Higgins, J. S.	Feb. 12, 1966	Higgins, J. S.
23694	Spencer, Peter LeValley	June 19	Higgins, J. S.	Feb. 12, 1966	Higgins, J. S.

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1965

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23695	Williamson, Stephen Girard, 3rd	June 19	Higgins, J. S.	Feb. 12, 1966	Higgins, J. S.
23696	Blatz, Edward Nils	June 19	Sherman, J. G.	Dec. 21, 1965	Sherman, J. G.
23697	Dreasen, John Richardson	June 19	Sherman, J. G.	Dec. 24, 1965	Sherman, J. G.
23698	Miner, Daniel Frederick	June 19	Sherman, J. G.	Dec. 21, 1965	Sherman, J. G.
23699	Nedelka, Jerome Joseph	June 19	Sherman, J. G.	Dec. 21, 1965	Sherman, J. G.
23700	Prast, Lawrence Richard	June 19	Sherman, J. G.	Dec. 21, 1965	Sherman, J. G.
23701	Thompson, Herbert, Jr.	June 19	Sherman, J. G.	Dec. 21, 1965	Sherman, J. G.
23702	Tilden, Roger	June 19	Sherman, J. G.	Dec. 21, 1965	Sherman, J. G.
23703	von Hemert, John Ogden	June 19	Sherman, J. G.	Dec. 21, 1965	Gibson, R. F. for Long Island
23704	Sherrill, Christopher Ralph	June 19	Thomas, W. S.	Dec. 18, 1965	Pardue, A.
23705	Walker, Frederick Chipman	June 19	Thomas, W. S.	Dec. 18, 1965	Pardue, A.
23706	Storm, David Anderson	June 20	Hubbard, R. S.	June 24, 1966	Hubbard, R. S.
23707	Wood, Charles Edwards	June 20	Hubbard, R. S.	Mar. 6, 1966	Hubbard, R. S.
23708	Barasch, Harmon Bernard	June 20	Pike, J. A.	Jan. 23, 1966	Carman, J. W. F.
23709	Barnette, David Charles	June 20	Pike, J. A.	Dec. 22, 1965	Millard, G. R.
23710	Buenz, John Frederick, Jr.	June 20	Pike, J. A.	Dec. 28, 1965	Millard, G. R.
23711	Edwards, David Gray	June 20	Pike, J. A.		Under Canon 36
23712	Gallagher, John Merrill	June 20	Pike, J. A.		<i>Perpetual Deacon</i>
23713	Grosjean, Lyle W.	June 20	Pike, J. A.		
23714	Pevethouse, Alvin Wayne	June 20	Pike, J. A.	Oct. 30, 1965	Millard, G. R.
23715	Schildt, Kenneth Frederick	June 20	Under Canon 36		Under Canon 36
23716	Weicker, Harold Hastings	June 20	Pike, J. A.	Dec. 18, 1965	Donegan, H. W. B.
23717	Bauer, Ronald Coleman	June 20	Powell, C.	Dec. 19, 1965	Powell, C.
23718	Countryman, Louis William	June 20	Powell, C.	Dec. 29, 1965	Putnam, F. W.
23719	Crews, Warren Earl	June 20	Powell, C.	Dec. 22, 1965	Powell, C.
23720	Seney, Robert William	June 20	Powell, C.	Dec. 21, 1965	Putnam, F. W.
23721	Young, Robert Warren	June 20	Powell, C.	June 18, 1966	Putnam, F. W.
23722	Suellau, David Irving	June 21	Hargrave, W. L.	Dec. 22, 1965	Louttit, H. L.
23723	Rutherford, William deJarnette	June 21	Marmion, W. H.	Dec. 22, 1965	Marmion, W. H.
23724	Barney, David Marshall	June 21	Temple, G.	June 18, 1966	Temple, G.
23725	Albritton, Sherold Ray	June 22	Doll, H. L.	May 29, 1966	Barrett, G. W.
23726	Brown, Ervin Adams, 3rd	June 22	Doll, H. L.	June 7, 1966	for Maryland
23727	Butts, Roger Paul	June 22	Doll, H. L.	June 16, 1966	Doll, H. L.



## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

RECORDER

Appendix 29.37

## DIACONATE 1965

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23728	Cassell, John Summerfield, Jr.	June 22	Doll, H. L.	June 23, 1966	Doll, H. L.
23729	Fallowfield, William Harris	June 22	Doll, H. L.	June 9, 1966	Doll, H. L.
23730	Harris, Lawrence Reed, Jr.	June 22	Doll, H. L.	June 20, 1966	Doll, H. L.
23731	Harris, Paul Sherwood, Jr.	June 22	Doll, H. L.	June 28, 1966	Doll, H. L.
23732	Koontz, Roland Louis, Jr.	June 22	Doll, H. L.	June 6, 1966	Doll, H. L.
23733	Poist, David Hahn	June 22	Doll, H. L.	May 19, 1966	Doll, H. L.
23734	Farmer, Gary Clayton	June 22	Hargrave, W. L.	Dec. 28, 1965	Duncan, J. L.
23735	Brown, James Barrow	June 22	Jones, G. M.	Nov. 17, 1965	Noland, I. B.
23736	Payne, John Douglas	June 22	Jones, G. M.	May 5, 1966	Noland, I. B.
23737	Mullen, Patrick Emmett	June 22	Temple, G.	June 18, 1966	Temple, G.
23738	Harris, William Cone	June 22	West, E. H.	June 18, 1966	West, E. H.
23739	McLemore, William Pearman	June 22	West, E. H.	Mar. 28, 1966	West, E. H.
23740	Stuart, Robert Allen	June 22	West, E. H.	Apr. 1, 1966	West, E. H.
23741	Wilson, Barclay DeVane	June 22	West, E. H.	Mar. 31, 1966	West, E. H.
23742	Lenz, Anthony Robert	June 22	West, E. H.	Mar. 29, 1966	West, E. H.
23743	McAughey, Daniel Clinton	June 23	Duncan, J. L.	Jan. 8, 1966	Hargrave, W. L.
	Transferred December 20, 1965		Footte, N. L.		
23744	Sinkler, Wharton, 3rd	June 23	Footte, N. L.		
23745	Hotchkiss, Charles Salisbury	June 23	Loutitt, H. I.	Dec. 23, 1965	Hargrave, W. L.
23746	Traverse, Alfred Freeman, Jr.	June 23	Richardson, J. M.	May 22, 1966	Bailey, S. F.
23747	Hemenway, Henry Jack	June 24	Butterfield, H. D.	Oct. 23, 1965	Butterfield, H. D.
			Under Canon 36		Under Canon 36
23748	Hovey, Frederick Franklin, Jr.	June 24	Duncan, J. L.	Dec. 27, 1965	Loutitt, H. I.
23749	Elliott, Arceleous, Jr.	June 24	Gunn, G. P.		Gunn, G. P.
23750	Haggard, James Whitelaw	June 24	Gunn, G. P.	June 22, 1966	Gunn, G. P.
23751	Weeks, Philip Edward	June 24	Gunn, G. P.	Jan. 6, 1966	Gunn, G. P.
			Under Canon 36		Under Canon 36
23752	Baldwin, Allan	June 24	Hatch, R. McC.	Dec. 26, 1965	Hatch, R. McC.
23753	Comor, Kenneth Francis, Jr.	June 24	Hatch, R. McC.	Jan. 8, 1966	Selway, G. R.
23754	Murray, Michael Hunt	June 24	Hatch, R. McC.	Dec. 26, 1965	Hatch, R. McC.
23755	Whepley, Earl Allen	June 24	Hatch, R. McC.	Feb. 2, 1966	Hatch, R. McC.
23756	Wilson, Bill Bass	June 24	Hatch, R. McC.	Jan. 18, 1966	Hunter, J. W.
23757	Harmon, Robert Dale	June 24	Henry, M. G.	Jan. 13, 1966	Henry, M. G.
23758	Viola, Harry Alexander	June 24	Henry, M. G.	June 18, 1966	Henry, M. G.
23759	Metcalf, Elliott Fitch	June 24	Higley, W. M.	Jan. 5, 1966	Cole, N.
23760	Bergstrom, Stephen James	June 24	Kellogg, H. H.	Mar. 27, 1966	Kellogg, H. H.
23761	Christensen, John David	June 24	Kellogg, H. H.	Mar. 28, 1966	McNairy, P. F.
23762	Hallett, Timothy Jerome	June 24	Kellogg, H. H.	Mar. 28, 1966	McNairy, P. F.



## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1965

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23763	Harvey, Robert William	June 24	Kellogg, H. H.	Apr. 2, 1966	McNairy, P. F.
23764	Holmen, John Albert	June 24	Kellogg, H. H.	Mar. 28, 1966	McNairy, P. F.
23765	Ingersoll, Russell William	June 24	Kellogg, H. H.	Mar. 27, 1966	Kellogg, H. H.
23766	Mickelson, James Neely	June 24	Kellogg, H. H.	Mar. 27, 1966	Kellogg, H. H.
23767	Welsh, Harlan Eugene	June 24	Kellogg, H. H.	Mar. 27, 1966	Kellogg, H. H.
23768	Massey, Hoyt B.	June 24	Louttit, H. I.	Dec. 24, 1965	Louttit, H. I.
23769	Burchell, Robert Latimer	June 24	Marmion, C. G.	Apr. 1, 1966	Marmion, C. G.
23770	Landers, Edward Leslie, Jr.	June 24	Noland, I. B.	May 24, 1966	Jones, G. M.
23771	Jackman, Michael James	June 24	Smith, G. V.	Jan. 1, 1966	Smith, G. V.
23772	Link, Michael Roger	June 24	Smith, G. V.	Jan. 1, 1966	Smith, G. V.
23773	Osborne, Ronald Douglass	June 24	Smith, G. V.	Jan. 1, 1966	Smith, G. V.
23774	Whitmer, Ronald Delane	June 24	Smith, G. V.	Jan. 1, 1966	Smith, G. V.
23775	Mackay, Donald, 3rd	June 24	Smith, G. V.	Jan. 1, 1966	Smith, G. V.
23776	Neckermann, Ernest Charles	June 24	Sterling, C. W.	Dec. 28, 1965	Sterling, C. W.
23777	Abstein, William Robert, 2nd	June 24	Sterling, C. W.	Jan. 25, 1966	Sterling, C. W.
23778	Davis, Ronald Clifton	June 24	West, E. H.	Mar. 30, 1966	West, E. H.
23779	Weller, Matthews	June 24	West, E. H.	Mar. 26, 1966	West, E. H.
23780	Williamson, James Edward	June 24	West, E. H.	May 15, 1966	West, E. H.
23781	Bowers, John Edward	June 26	Blanchard, R. W.	Jan. 30, 1966	Blanchard, R. W.
23782	Deeth, Harold Raymond	June 26	Blanchard, R. W.	Jan. 8, 1966	Blanchard, R. W.
23783	Dougherty, Edward Archer, Jr.	June 26	Blanchard, R. W.	Jan. 16, 1966	Blanchard, R. W.
23784	Rogers, David Beebe	June 26	Blanchard, R. W.	Jan. 2, 1966	Blanchard, R. W.
23785	Turnbull, Thomas Kent	June 26	Blanchard, R. W.	Jan. 8, 1966	Blanchard, R. W.
23786	Weissman, Stephen Edward	June 26	Blanchard, R. W.	Jan. 31, 1966	Blanchard, R. W.
23787	Allen, David Edward	June 26	Burgess, J. M.	May 21, 1966	Burgess, J. M.
23788	Babcock, Harold Ross Manly	June 26	Burgess, J. M.	May 21, 1966	Lawrence, F. C.
23789	Chase, Benjamin Otis, Jr.	June 26	Burgess, J. M.	May 22, 1966	Sherrill, H. K. for Massachusetts
23790	Danforth, Merrick Andrew	June 26	Burgess, J. M.	Jan. 1, 1966	Smith, G. V.
23791	Ferry, Daniel Whitney	June 26	Burgess, J. M.	June 4, 1966	Lawrence, F. C.
23792	Fuller, Thomas	June 26	Burgess, J. M.	May 24, 1966	Stokes, A. P.
23793	Gambrell, James Howard	June 26	Burgess, J. M.	May 19, 1966	Burgess, J. M.
23794	Goshgarian, Martin John	June 26	Burgess, J. M.	May 19, 1966	Burgess, J. M.
23795	Hornsby, James Harmon	June 26	Burgess, J. M.	Dec. 26, 1965	Reus-Froylan, F.
23796	Howe, Raymond Jordan	June 26	Burgess, J. M.	June 4, 1966	Stokes, A. P.
23797	Johnson, Philip John	June 26	Burgess, J. M.	Feb. 3, 1966	Crowley, A. H.
23798	Lawton, John Brooks, Jr.	June 26	Burgess, J. M.	Jan. 5, 1966	Hatch, R. McC.
23799	McConnell, Theodore Alan	June 26	Burgess, J. M.	Apr. 17, 1966	Gibson, R. F.

# RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

RECORDER

Appendix 29.39

## DIACONATE 1965

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23800	Phelps, John Edward	June 26	Burgess, J. M.	May 21, 1966	Stokes, A. P.
23801	Teeter, Laurence Philip	June 26	Burgess, J. M.	May 14, 1966	Lawrence, F. C.
23802	Borom, James Robinson	June 26	Claiborne, R. R.	Mar. 19, 1966	Claiborne, F. R.
23803	Buice, Bonnie Carl	June 26	Claiborne, R. R.		<i>Perpetual Deacon</i>
23804	Henry, James Russell	June 26	Claiborne, R. R.	Mar. 19, 1966	Claiborne, R. R.
23805	James, William Evans	June 26	Claiborne, R. R.	Mar. 19, 1966	Claiborne, R. R.
23806	Marsh, Ralph Olin	June 26	Claiborne, R. R.	Mar. 19, 1966	Claiborne, R. R.
23807	Talbird, John Duncan, Jr.	June 26	Claiborne, R. R.	Mar. 19, 1966	Claiborne, R. R.
23808	Easham, Frederick Latham	June 26	Creighton, W. F.	Jan. 22, 1966	Moore, P. R.
23809	Louis, De Witt Herbert	June 26	Creighton, W. F.	Jan. 15, 1966	Creighton, W. F.
23810	Monson, Donald William	June 26	Creighton, W. F.	Jan. 8, 1966	Moore, P. R.
23811	Webster, Marvin William	June 26	Creighton, W. F.	Jan. 22, 1966	Creighton, W. F.
23812	Peel, Richard Charles	June 26	Heistand, J. I.	Jan. 15, 1966	Heistand, J. I.
23813	Richter, Larry Gene	June 26	Heistand, J. I.	Dec. 27, 1965	Heistand, J. I.
23814	Carlyon, Robert David	June 26	Honaman, E. M.	Jan. 6, 1966	Higley, W. M.
23815	McNulty, Arthur Frederick, Jr.	June 26	Honaman, E. M.	Jan. 25, 1966	Honaman, E. M.
23816	Tipton, Harry Steadman	June 26	Noland, I. B.	May 25, 1966	Jones, G. M.
23817	Campbell, Edmund Douglas, Jr.	June 26	Temple, G.	June 18, 1966	Temple, G.
23818	Fill, Michael, Jr.	June 26	Warnecke, F. J.	Mar. 5, 1966	Warnecke, F. J.
23819	Smalley, William Edward	June 26	Warnecke, F. J.	Mar. 5, 1966	Warnecke, F. J.
23820	Carlozzi, Carl Gillman	June 29	Burroughs, N. M.	Feb. 12, 1966	Simoes, P. L.
23821	Glidden, Richard Carlton	June 29	Carman, J. W. F.	Feb. 2, 1966	Gross, H. R.
23822	Hazelett, Jackson Reiser	June 29	Carman, J. W. F.	Jan. 6, 1966	Carman, J. W. F.
23823	McClary, Allan Gilbert	June 29	Carman, J. W. F.		<i>Perpetual Deacon</i>
23824	Ladkau, William David	June 29	Grooley, A. H.	Jan. 25, 1966	Myers, C. K.
23825	Lowery, William Douglas	June 29	Grooley, A. H.		for Chicago
23826	Markunas, James Walter	June 29	Crowley, A. H.	Apr. 26, 1966	Emrich, R. S. M.
23827	Saquet, Charles William, Jr.	June 29	Crowley, A. H.	June 6, 1966	Myers, C. K.
23828	Bachus, John Harlow	June 29	Curtis, I. I.	Mar. 12, 1966	Emrich, R. S. M.
23829	Lueche, Robin Lewis	June 29	Curtis, I. I.	Mar. 23, 1966	Curtis, I. I.
23830	Rademiller, William Lawrence	June 29	Curtis, I. I.	Mar. 30, 1966	Curtis, I. I.
23831	Rowe, John Burton	June 29	Curtis, I. I.	Mar. 21, 1966	Curtis, I. I.
23832	Connelly, Albert Pickney, 3rd	June 29	Duncan, J. L.	Dec. 29, 1965	Louttit, H. I.
23833	Fricke, John Jacob, 2nd	June 29	Emrich, R. S. M.	Mar. 26, 1966	Myers, C. K.
23834	Hayden, John Hart	June 29	Emrich, R. S. M.	Feb. 16, 1966	Myers, C. K.

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1965

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23835	Johnstone, Edward Arthur	June 29	Emrich, R. S. M.	Feb. 26, 1966	Myers, C. K.
23836	Kehrer, William Francis	June 29	Emrich, R. S. M.	Jan. 30, 1966	Emrich, R. S. M.
23837	Cockrell, John Grafton	June 29	Fraser, T. A.	June 29, 1966	Fraser, T. A.
23838	Cook, Harvey Gerald	June 29	Fraser, T. A.	June 29, 1966	Fraser, T. A.
23839	Edwards, Carl Norris	June 29	Fraser, T. A.	May 9, 1966	Fraser, T. A.
23840	Garnier, Thomas Joseph	June 29	Fraser, T. A.	June 29, 1966	Fraser, T. A.
23841	Prievatti, James Thomas, Jr.	June 29	Fraser, T. A.	June 29, 1966	Fraser, T. A.
23842	Sloan, Carey Erastus, 3rd	June 29	Fraser, T. A.	June 29, 1966	Fraser, T. A.
23843	Walker, Thomas Cecil	June 29	Fraser, T. A.	June 29, 1966	Fraser, T. A.
23844	Pipes, Louie Noland, Jr.	June 29	Jones, G. M.	May 23, 1966	Noland, I. B.
23845	Simmons, Carl Douglas	June 29	Myers, C. K.	Feb. 5, 1966	Crowley, A. H.
23846	Singleton, Richard Oliver	June 29	Myers, C. K.	Apr. 1, 1966	Emrich, R. S. M.
23847	Smith, Richard Winton, Jr.	June 29	Myers, C. K.	Jan. 12, 1966	Emrich, R. S. M.
23848	Swinehart, Charles Henry, Jr.	June 29	Myers, C. K.	Jan. 3, 1966	Selway, G. R.
23849	Johnson, Roberts Poinsett, 3rd	June 29	Noland, I. B.	May 26, 1966	Jones, G. M.
23850	White, Harold Naylor	June 29	Tucker, B. D.	June 4, 1966	Gunn, G. P.
23851	Alexander, Stephen Gray	June 29	for Southern Virginia		
23852	Fordham, James Frederick	June 29	Vander Horst, J.	Apr. 18, 1966	Sanders, W. E.
23853	Kehaves, Thomas Carl	June 29	Wright, T. H.	Feb. 15, 1966	Wright, T. H.
23854	Williams, Roger Sherfey	June 30	Wright, T. H.	Feb. 15, 1966	Wright, T. H.
23855	Paul, Kenneth Wayne	June 30	Hubbard, R. S.	Feb. 20, 1966	Hubbard, R. S.
23856	Hassertes, Robert Alan	July 3	Jones, G. M.	May 18, 1966	Noland, I. B.
23857	Larsen, Alexander Peter	July 3	Harte, J. M.	Jan. 3, 1966	Harte, J. M.
23858	Smallwood, Clyde George	July 3	Harte, J. M.	Jan. 3, 1966	Harte, J. M.
23859	Stewart, Wilfred Rex	July 3	Harte, J. M.	Dec. 23, 1966	Harte, J. M.
X-23860	Pa-atan, Alexander P.	July 10	Ogilby, L. C.		
23861	Skilton, William Jones	July 10	Temple, G.	Apr. 25, 1966	Longid, E. G.
23862	Folts, James Edward	July 13	Jones, E. H.	Jan. 16, 1966	Kellogg, P. A.
23863	Hill, Nicholas Thomas	July 13	Masuda, G. T.	Jan. 25, 1966	Dicus, R. E.
23864	Livingston, William Cherry	July 13	Masuda, G. T.	Feb. 24, 1966	Masuda, G. T.
23865	Kills Crow Lester Irving	July 14	Pinckney, J. A.	July 13, 1966	Pinckney, J. A.
23866	Waldron, Russell Lee	July 17	Masuda, G. T.	Feb. 22, 1966	Masuda, G. T.
X-23867	Kiley, Andrew J.	July 17	Haden, C. R.	June 29, 1966	Haden, C. R.
23868	Stubbs, Thomas McAlaine, Jr.	July 17	Ogilby, L. C.	Apr. 25, 1966	Cabanban, B. C.
23869	Droege, Stephen Hamilton	July 18	Claiborne, R. R.	Mar. 19, 1966	Claiborne, R. R.
23870	Freeman, Sollace Mitchell, Jr.	July 19	Gowley, A. H.		Perpetual Deacon
			Marmion, C. G.	May 21, 1966	Marmion, C. G.

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1965

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23871	Pressley, Ralph Reid	July 21	Powell, C.	Apr. 16, 1966	Powell, C.
23872	Powell, Armistead Christian	Aug. 11	Richardson, J. M.	July 10, 1966	Richardson, J. M.
23872a	Henriques, Edward Francis	Aug. 15	Richardson, J. M. for Arizona	Aug. 15, 1965	Richardson, J. M. for Arizona
23873	Magee, Albert Joseph, Jr.	Aug. 21	Received under Canon 36		Received under Canon 36
23874	Weaver, Samuel Lee	Aug. 24	Sanders, W. E.		<i>Perpetual Deacon</i>
X-23875	Ling, James Ke-Fei	Aug. 24	Welles, E. R.	Feb. 6, 1966	Wong, J. C. L.
23876	Dills, Robert Scott	Aug. 29	Wong, J. C. L. Gross, H. R.	June 29, 1966	Hubbard, R. S.
23877	Brooks, Thomas Gerald	Sept. 11	for Spokane		Curtis, I. I.
23878	Elliott, James Thom	Sept. 11	Curtis, I. I.	Mar. 28, 1966	Curtis, I. I.
23879	Lund, Roger Martin	Sept. 11	Curtis, I. I.	Mar. 26, 1966	Curtis, I. I.
23880	Bartlett, Frederick Robert	Sept. 16	Bloy, F. E. I.	Mar. 23, 1966	Gordon, W. J.
23881	Burrows, Darryl Peter	Sept. 16	Bloy, F. E. I.	Mar. 12, 1966	Bloy, F. E. I.
23882	Card, Harold Henry, Jr.	Sept. 16	Bloy, F. E. I.	Mar. 12, 1966	Bloy, F. E. I.
23883	Cave, Jeffrey Paul	Sept. 16	Bloy, F. E. I.	Mar. 12, 1966	Bloy, F. E. I.
23884	Edwall, Harry Robert	Sept. 16	Rusack, R. C.	Mar. 12, 1966	Bloy, F. E. I.
23885	Edwards, Spencer Penrose, Jr.	Sept. 16	Bloy, F. E. I.	Mar. 12, 1966	Bloy, F. E. I.
23886	Sargeant, John Barton	Sept. 16	Bloy, F. E. I.	Mar. 12, 1966	Bloy, F. E. I.
23887	Smith, Sanford Darryl	Sept. 16	Bloy, F. E. I.	Mar. 12, 1966	Bloy, F. E. I.
23888	Van Horn, Richard Scott	Sept. 16	Bloy, F. E. I.	Mar. 12, 1966	Bloy, F. E. I.
23889	Wallace, William Lewis	Sept. 16	Bloy, F. E. I.	June 15, 1966	Rusack, R. C.
23890	Hole, Jeremy Gallaudet	Sept. 18	Barrett, G. W. for New Hampshire	Apr. 30, 1966	Barrett, G. W. for New Hampshire
23891	Conine, Frederick Seibel	Sept. 18	Warncke, F. J.		<i>Perpetual Deacon</i>
23892	Robinson, James Kehler	Sept. 18	Warncke, F. J.		<i>Perpetual Deacon</i>
23893	Johnson, William Pegram, 3rd	Sept. 19	Rose, D. S.	June 10, 1966	Gunn, G. P.
23894	Carpenter, Ralph Schenck	Sept. 20	Moody, W. R.	Jan. 21, 1966	Moody, W. R.
23895	Morrison, John Ansie	Sept. 25	Blanchard, R. W.	Mar. 27, 1966	Blanchard, R. W.
23896	Lief, Richard Crawford	Sept. 26	Mosley, J. B.	May 21, 1966	Mosley, J. B.
23897	Willis, Frederick Webber, Jr.	Sept. 26	Mosley, J. B.	May 21, 1966	Mosley, J. B.
23898	Lederer, Robert Edwin	Sept. 29	Walters, S. F. D.	Apr. 13, 1966	Walters, S. F. D.
	Deposed May 30, 1966				
X-23899	Rivera, Marcelino	Oct. 10	Saucedo, J. G.	Sept. 25, 1966	Saucedo, J. G.
23900	Moser, Albert E.	Oct. 16	Brown, A. W.		<i>Perpetual Deacon</i>
X-23901	Baguayos, Avelino	Oct. 19	Cabanban, B. C.	Apr. 25, 1966	Cabanban, B. C.
23902	Mead, Hudson Dester, Jr.	Oct. 26	Crowley, A. H.		<i>Perpetual Deacon</i>

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1965

PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23903	George William Bedford, Jr.	Oct. 28	Louttit, H. I. Under Canon 36	Mar. 24, 1966	Hargrave, W. L. Under Canon 36
23904	Vincent, Salvador J.	Nov. 1	Millard, G. R. Received under Canon 36		
23905	Fennell, Ernest Joseph Wyckoff	Nov. 8	Brown, R. R.		<i>Perpetual Deacon</i>
23906	Anderson, Richard Glover	Nov. 10	Powell, C.		<i>Perpetual Deacon</i>
23907	Waddell, Thomas Robert	Nov. 27	Burroughs, N. M.		
23908	Shadley, Norman Franklin	Nov. 28	Enrich, R. S. M.	Nov. 27, 1966	Myers, C. K.
23909	Tucker, Robert Wheeler	Nov. 28	Kinsolving, C. J.	Aug. 20, 1966	Kinsolving, C. J.
X 23910	Cherisme, Charles Mitlien	Dec. 4	Voegeli, C. A.	June 4, 1966	Voegeli, C. A.
23911	Dixon, David L.	Dec. 5	Welles, E. R.		<i>Perpetual Deacon</i>
23912	Willis, John Cullen	Dec. 11	Burrill, G. F.	June 18, 1966	Montgomery, J. W.
23913	Loring, William Delano	Dec. 18	Banyard, A. L.	June 18, 1966	Banyard, A. L.
23914	Hollowell, Marvin Edgar, Jr.	Dec. 18	Chilton, S. B.	Dec. 17, 1966	Hall, R. B.
23915	Butler, Robert Mitchell	Dec. 18	Loring, O. L.	Dec. 17, 1966	Loring, O. L.
23916	Davis, West R.	Dec. 18	Millard, G. R.		
23917	Newmarch, William Clinton	Dec. 18	Selway, G. R.	June 25, 1966	Selway, G. R.
23918	Treace, Dan Bruce	Dec. 20	Putnam, F. W.	June 22, 1966	Powell, C.
23919	Jeffery, V. James	Dec. 21	Burroughs, N. M.	May 9, 1966	Burroughs, N. M.
23920	Perkinson, Edward M.	Dec. 21	Burroughs, N. M. Under Canon 36	May 9, 1966	Burroughs, N. M. Under Canon 36
23921	Nordstrom, Eugene	Dec. 21	Curtis, I. L.		<i>Perpetual Deacon</i>
23922	Davis, Paul Garrett	Dec. 26	Duncan, J. L.		
23923	Mansfield, Richard H., Jr.	Dec. 27	Donegan, H. W. B.	July 9, 1966	Donegan, H. W. B.
23924	Todd, Samuel Rutherford	Dec. 27	Donegan, H. W. B.	July 9, 1966	Donegan, H. W. B.
23925	Fly, David Kerrigan	Dec. 28	Welles, E. R.	Aug. 21, 1966	Welles, E. R.

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1966

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23926	Friedrich, Roger Paul	Jan. 17	Rose, D. S.	July 23, 1966	Horstick, W. W.
23927	Hildebrandt, Arthur John	Jan. 22	Horstick, W. W.	Aug. 6, 1966	McCrea, T. H.
23928	Usher, Guy Randolph	Jan. 23	Putnam, F. W. for Dallas		
23929	Fitch, Harold Rea	Feb. 8	Crowley, A. H.	Sept. 21, 1966	<i>Perpetual Deacon</i> Rauscher, R. T.
23930	Claxton, Leonard Cuthbert	Feb. 24	Rauscher, R. T.	Sept. 21, 1966	Rauscher, R. T.
23931	Dalton, Franklin Bruce	Mar. 5	Hollock, D. H. V.	Sept. 10, 1966	Hollock, D. H. V.
23932	Moorhead, William Samuel John	Mar. 5	Hollock, D. H. V.	Sept. 10, 1966	Hollock, D. H. V.
23933	Splinter, John Theodore	Mar. 5	Millard, G. R.	Sept. 7, 1966	Kennedy, H. S.
23934	Brown, Robert Eugene	Mar. 5	for Honolulu		
23935	Burger, Charles Sherman	Mar. 5	Millard, G. R. for Honolulu	Sept. 4, 1966	Kennedy, H. S.
23936	Chang, Richard Sui On	Mar. 5	Millard, G. R. for Honolulu	Sept. 4, 1966	Kennedy, H. S.
23937	Alexandre, Norman	Mar. 6	Powell, C.	July 7, 1966	Powell, C.
23938	Capaldo, Alfonso	Mar. 6	Reus-Froylan, F.	July 13, 1966	Reus-Froylan, F.
23939	Churchill, Gregg Hardison	Mar. 12	Received under Canon 36	Sept. 10, 1966	Bloy, F. E. I.
23940	Bohyer, Robert Donald	Mar. 18	Bloy, F. E. I.	Sept. 24, 1966	Brown, A. W.
23941	Brown, Allen Webster, Jr.	Mar. 20	Sterling, C. W.	Sept. 24, 1966	<i>Perpetual Deacon</i> Gordon, W. J.
23942	Danto, Charles	Mar. 23	Crowley, A. W.	Sept. 28, 1966	
23943	Noteboom, Gary Monroe	Mar. 23	Gordon, W. J.	Aug. 7, 1966	Harte, J. M.
23944	Dunbar, Robert Barron	Apr. 2	Pinckney, J. A.	Oct. 18, 1966	Received under Canon 36
23945	Murray, Remus F.	Apr. 3	Harte, J. M. Received under Canon 36	Oct. 18, 1966	Lickfield, F. W.
23946	Emenheiser, David Edward	Apr. 16	Lickfield, F. W.	Nov. 6, 1966	Welles, E. R.
23947	Parker, David Eugene	Apr. 16	Welles, E. R.	Oct. 29, 1966	Banyard, A. L.
23948	Aldrich, Kenneth Davis, Jr.	Apr. 23	Banyard, A. L.	Oct. 29, 1966	Banyard, A. L.
23949	Andrews, David Thomas	Apr. 23	Banyard, A. L.	Oct. 29, 1966	Banyard, A. L.
23950	Aulee, Frank Goodwin, Jr.	Apr. 23	Banyard, A. L.	Oct. 29, 1966	<i>Perpetual Deacon</i> Banyard, A. L.
23951	Goss, Paul Bennett	Apr. 23	Banyard, A. L.	Oct. 29, 1966	Banyard, A. L.
23952	Heron, James	Apr. 23	Banyard, A. L.	Dec. 21, 1966	<i>Perpetual Deacon</i> Watson, R. S.
23953	Ling, Carl A.	May 8	Welles, E. R.		for Fond du Lac
23954	Cathey, Glenn Vernon, Jr.	May 11	Crowley, A. H.		
23955	Campbell, Robert Dean	May 12	Brady, W. H.		
23956	Goode, Robert Joseph, Jr.	May 12	Brady, W. H.		



## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1966				PRIESTHOOD	
No.	Name	Date	Ordinant	Date	Ordinant
23957 X-23958	Echols, John David Dorleans, Jacques Antoine Pierre	May 15 May 19	Wright, W. G. Voegeli, C. A.	Dec. 6, 1966	Swift, A. E. for Haiti
23959	Jones, Cecil Baron, Jr.	May 28	Allin, J. M.	Dec. 16, 1966	Moody, W. R.
23960	Haberfield, Jack Richard	May 28	Moody, W. R.	Dec. 21, 1966	Sherman, J. G.
23961	Skinner, Robert Benson	May 28	Sherman, J. G.	Dec. 17, 1966	Pardue, A.
23962	Kaylor, Paul Evans	May 28	Thomas, W. S.	Dec. 3, 1966	Reus-Froylan, F.
23963	Edwards, Lynn Chester	May 28	Thomas, W. S.	Dec. 3, 1966	Reus-Froylan, F.
23964	Hays, Donald Lewis	May 29	Reus-Froylan, F.	Dec. 3, 1966	Reus-Froylan, F.
23965	Ayala, Eugenio Porfil	May 29	Reus-Froylan, F.	Dec. 3, 1966	Reus-Froylan, F.
23966	Miranda, Francisco	May 29	Reus-Froylan, F.	Dec. 3, 1966	Reus-Froylan, F.
23967	Ramos, Wilfrido	May 30	Allin, J. M.	Dec. 14, 1966	Campbell, W. C.
23968	Pradat, Ray William	June 3	Campbell, W. C.	Dec. 14, 1966	Campbell, W. C.
23969	Johnson, Franklin Orr	June 3	Campbell, W. C.	Dec. 14, 1966	Campbell, W. C.
23970	Poffenburger, George, 2nd	June 3	Campbell, W. C.	Dec. 14, 1966	Campbell, W. C.
23971	Stauffer, Peter Abraham	June 3	Campbell, W. C.	Dec. 21, 1966	Campbell, W. C.
23972	Thacker, James R.	June 3	Campbell, W. C.	Dec. 21, 1966	Campbell, W. C.
23973	Wade, Francis Howard	June 3	Campbell, W. C.	Dec. 21, 1966	Campbell, W. C.
23974	White, Howard Willard, Jr.	June 3	Campbell, W. C.	Dec. 16, 1966	Quarterman, G. H.
23975	Wyman, Allen Howard	June 3	Quarterman, G. H.	Dec. 4, 1966	Kennedy, H. S.
23976	Nettleton, Edwin Bewick	June 4	Burrill, G. F.	Dec. 17, 1966	Donegan, H. W. B.
23977	Hopkins, Charles G. Kamohaelli, Jr.	June 4	for Honolulu	Dec. 17, 1966	Donegan, H. W. B.
23978	Benson, Samuel Edward	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23979	Brehm, Bruce G.	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23980	Crawford, Robert Lee	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23981	Deddie, Joseph Colin	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23982	Geiger, Clifford Theodore	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23983	Harter, Donald Lincoln	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23984	Houghton, Alanson Bigelow	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23985	Kater, John Luther, Jr.	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23986	Kelly, Arthur James	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23987	Lopes, Donald David, 2nd	June 4	Donegan, H. W. B.	Dec. 18, 1966	Pereria, L. C. R.
23988	Mackie, Robert Allan	June 4	Donegan, H. W. B.		Bishop of Lusitania for New York



## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1966

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
23989	Minifie, Charles Jackson	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23990	Phillips, Wendell Roncevalle	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23991	Rogers, Marcus Brayton	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23992	Solter, John Estes	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23993	Sorrells, William Gordon	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23994	Stichweh, Michael Terry	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23995	Tyrrrell, Robert Grattan	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23996	Welly, Winston Wayne	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23997	Zorawick, Joseph Marion	June 4	Donegan, H. W. B.	Dec. 17, 1966	Donegan, H. W. B.
23998	Knox, Jeffrey Donald	June 4	Higley, W. M.	Dec. 17, 1966	Donegan, H. W. B.
23999	Henry, David Winston	June 4	Mills, C. E.	Dec. 17, 1966	Donegan, H. W. B.
24000	Whittaker, Brendan Joseph, Jr.	June 4	Stark, D. S.	Dec. 17, 1966	Butterfield, H. D. for New Hampshire
24001	Eddy, Charles Harvey	June 5	Moody, W. R.	Dec. 11, 1966	Gordon, W. J.
24002	Howard, Frederick Jordan	June 8	Bailey, S. F.		
23003	Wilson, George Steil	June 8	Curtis, I. I.		
24004	Nazro, Arthur Phillips, Jr.	June 8	Richardson, J. M.		
24005	Buss, Robert Allen	June 9	Bennison, C. E.		
24006	Olmstead, Wayne Carr	June 9	Rennison, C. E.		
24007	Lundak, Joel David	June 9	Rauscher, R. T.	Dec. 14, 1966	Rauscher, R. T.
24008	Sims, Ronald Frank	June 10	Hunter, J. W.	Dec. 20, 1966	Hunter, J. W.
24009	Roberts, James Beauregard	June 11	Allyn, J. M.		
24010	Langlois, Donald Harold	June 11	Barrett, G. W.	Dec. 17, 1966	Barrett, G. W.
24011	Lederhouse, Howard Bruce	June 11	Barrett, G. W.	Dec. 14, 1966	Persell, C. R.
24012	Gray, Bruce Alan	June 11	Brown, A. W.	Dec. 19, 1966	Brown, A. W.
24013	Swan, Michael George	June 11	Brown, A. W.	Dec. 17, 1966	Burrill, G. F.
24014	Henning, Joel Peter	June 11	Burrill, G. F.		
24015	Caldwell, Samuel Hawks, Jr.	June 11	Burroughs, N. M.	Dec. 10, 1966	Burroughs, N. M.
24016	Irish, Charles Manning	June 11	Burroughs, N. M.	Dec. 10, 1966	Burroughs, N. M.
24017	King, Robert Andrew	June 11	Burroughs, N. M.	Dec. 18, 1966	Burroughs, N. M.
24018	Ransom, Charles Wilfred	June 11	Burroughs, N. M.	Dec. 17, 1966	Donegan, H. W. B. for Ohio
24019	Secor, Neale Alan	June 11	Burroughs, N. M.		Butterfield, H. D. for New Hampshire
24020	West, Robert B.	June 11	Campbell, D. J.	Dec. 21, 1966	Butterfield, H. D.
24021	de Kay, Eckford James	June 11	Chambers, A. A.	Dec. 17, 1966	Chambers, A. A.
24022	Fleming, Raymond Edgar, Jr.	June 11	Chambers, A. A.	Dec. 17, 1966	Chambers, A. A.
24023	Phillips, Thomas Larison	June 11	Chambers, A. A.	Dec. 17, 1966	Chambers, A. A.

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1966

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
24024	Bell, Robert Craig	June 11	Craine, J. P. Under Canon 36		
24025	Burger, Douglas Clyde	June 11	Craine, J. P.	Dec. 16, 1966	Moody, W. R. R. W.
24026	Conway, Thomas Bradley	June 11	Craine, J. P.	Dec. 17, 1966	Van Duzer, A. W.
24027	Gray, Peter Hanson	June 11	Craine, J. P.	Dec. 17, 1966	Craine, J. P.
24028	Hockensmith, David Albert	June 11	Craine, J. P.	Dec. 11, 1966	Craine, J. P.
24029	Hull, William Russell	June 11	Craine, J. P.	Dec. 21, 1966	Craine, J. P.
24030	Roschlaub, Robert Friedrich	June 11	Craine, J. P.	Dec. 16, 1966	Craine, J. P.
24031	Root, John Phillips	June 11	Craine, J. P.	Dec. 14, 1966	Craine, J. P.
24032	Berry, Barton Douglass, Jr.	June 11	DeWitt, R. L.		
24033	Booke, Peter Westlake	June 11	DeWitt, R. L. Under Canon 36	Oct. 15, 1966	Chilton, S. B. for Pennsylvania Under Canon 36
24034	Camp, Peter Evans	June 11	DeWitt, R. L.	Dec. 11, 1966	Swift, A. E.
24035	Erb, Clarence Leighton	June 11	DeWitt, R. L.		
24036	Hoover, John Frain	June 11	DeWitt, R. L.		
24037	Lockhart, Ronald Wayne	June 11	DeWitt, R. L. Under Canon 36	Oct. 18, 1966	Swift, A. E. Under Canon 36
24038	Mahan, Albert LeRoy, Jr.	June 11	DeWitt, R. L.		
24039	Mason, Charles Thurston, Jr.	June 11	DeWitt, R. L.		
24040	Miller, Richard Allan	June 11	DeWitt, R. L.	Dec. 21, 1966	Sherman, J. G. for Pennsylvania
24041	Pease, Henry John	June 11	DeWitt, R. L.		
24042	Pfaff, Richard William	June 11	DeWitt, R. L.	Dec. 17, 1966	Donegan, H. W. B. for Pennsylvania
24043	Shank, Michael Joseph	June 11	DeWitt, R. L.	Dec. 20, 1966	DeWitt, R. L.
24044	Winter, Lloyd Henry, Jr.	June 11	DeWitt, R. L.	Dec. 18, 1966	Swift, A. E.
24045	Woods, Ray F.	June 11	DeWitt, R. L.		
24046	Wimich, Mason Faulconer	June 11	Gibson, R. F.		
24047	Pedigo, Ronald Heward	June 11	Gibson, R. F.	Dec. 17, 1966	Chilton, S. B.
24048	Sinclair, Roderick Doig	June 11	Gibson, R. F.	Dec. 14, 1966	Rose, D. S. for Virginia
24049	Naters, Floyd James	June 11	Gooden, R. H.	Dec. 17, 1966	Gooden, R. H.
24050	Andershegen, George Curtis	June 11	Gray, W. H.		
24051	Gushee, Stephen H.	June 11	Gray, W. H.		
24052	Kendall, Michael Samuel	June 11	Gray, W. H.	Dec. 17, 1966	Esquirol, J. H.
24053	Knight, Peter David	June 11	Gray, W. H.		

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

## DIACONATE 1966

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
24054	Lewis, Adam MacNealy, 3rd	June 11	Gray, W. H. for Atlanta		
24055	Patrick, Edward Thomas	June 11	Gray, W. H.	Dec. 17, 1966	Hutchens, J. W.
24056	Stuhlman, Byron David	June 11	Gray, W. H.		
24057	Wilcox, Michael	June 11	Gray, W. H.		
24058	Frary, Joseph Palmer	June 11	Loring, O. L.	Dec. 17, 1966	Loring, O. L.
24059	Ansley, Larry Kenneth	June 11	Montgomery, J. W.		
24060	Burk, John Harry	June 11	Montgomery, J. W.	Dec. 17, 1966	Burrill, G. F.
24061	Cannon, Thomas Kimball	June 11	Montgomery, J. W.	Dec. 17, 1966	Burrill, G. F.
24062	Coburn, Michael Carlin	June 11	Montgomery, J. W.	Dec. 17, 1966	Burrill, G. F.
24063	Hampton, Sanford Ernest	June 11	Montgomery, J. W.	Dec. 17, 1966	Burrill, G. F.
24064	Heverly, Earl DeLaMonté, Jr.	June 11	Montgomery, J. W.	Dec. 17, 1966	Burrill, G. F.
24065	Hildebrand, Ross Barrett	June 11	Montgomery, J. W.	Dec. 11, 1966	Corrigan, D. for Chicago
24066	Jaynes, Ronald Paul	June 11	Montgomery, J. W.	Dec. 17, 1966	Burrill, G. F.
24067	Lipsev, Howard Martin	June 11	Montgomery, J. W.	Dec. 17, 1966	Burrill, G. F.
24068	Locke, Robert Wayne	June 11	Montgomery, J. W.	Dec. 17, 1966	Burrill, G. F.
24069	Manekis, Victor Stanley	June 11	Montgomery, J. W.	Dec. 17, 1966	Burrill, G. F.
24070	McClough, Jeffrey David	June 11	Montgomery, J. W.	Dec. 17, 1966	Burrill, G. F.
24071	Sams, Jonathan Carter	June 11	Montgomery, J. W.	Dec. 17, 1966	Burrill, G. F.
24072	Smith, Wayne Lamarr	June 11	Montgomery, J. W.	Dec. 17, 1966	Pardue, A. H.
24073	Burrows, Robert Vincent	June 11	Stark, L.	Dec. 16, 1966	Crowley, A. H. for Newark
24074	Fowler, Donald Edwin	June 11	Stark, L.	Dec. 11, 1966	Rath, G. E.
24075	Kingman, Perry Alden	June 11	Stark, L.	Dec. 16, 1966	Rath, G. E.
24076	Lincoln, Thomas Clarke	June 11	Stark, L.	Dec. 14, 1966	Stark, L.
24077	Lord, Philip Warren	June 11	Stark, L.	Dec. 17, 1966	Esquirol, J. H. for Newark
24078	Mears, Preston Kennard, Jr.	June 11	Stark, L.	Dec. 17, 1966	Stark, L.
24079	Pisani, Gerard Alexander, Jr.	June 11	Stark, L.	Oct. 15, 1966	Rath, G. E.
24080	Schroder, Donald John	June 11	Under Canon 36		Under Canon 36
24081	Woods, Harold Dean	June 11	Stark, L.	Dec. 17, 1966	Rath, G. E.
24082	Hetherington, Robert Gunn	June 11	Under Canon 36		Under Canon 36
24083	Clark, Joseph Madison	June 11	Thomas, W. S.		
24084	Knorr, Tom Johnson	June 11	Turner, E. C.	Dec. 17, 1966	Turner, E. C.
24085	Belton, Allan Edgar	June 12	Burroughs, N. M.	Dec. 18, 1966	Burroughs, N. M.

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1966				PRIESTHOOD	
No.	Name	Date	Ordinant	Date	Ordinant
24086	Frederick, William St. John	June 12	Moody, W. R.	Dec. 16, 1966	Moody, W. R.
24087	Mackey, George Rudolph, Jr.	June 13	Hunter, J. W.	Dec. 19, 1966	Hunter, J. W.
24088	Stevens, William Clair	June 13	Kinsolving, C. J.	Dec. 22, 1966	Reus-Froylan, F. for New Mexico and Southwest Texas
24089	Capen, James MacPherson	June 14	Cole, N.		
24090	Miller, Barry William	June 14	Cole, N.		
24091	Overman, Everett Franklin, Jr.	June 14	Temple, G.		
24092	Simeone, Richard John	June 15	Heistand, J. T.	Dec. 17, 1966	Zielinski, T. F. Bishop of Buffalo- Pittsburgh Diocese Polish National Catholic Church for Harrisburg
24093	Coggin, Bruce Wayne	June 15	Mason, C. A.	Dec. 21, 1966	McCrea, T. H.
24094	George, Frank Patrick	June 15	Mason, C. A.		
24095	Marlow, Ronald Edward	June 15	Mason, C. A.	Dec. 21, 1966	McCrea, T. H.
24096	Merriman, Michael Walter	June 15	Mason, C. A.	Dec. 18, 1966	Barnds, W. P.
24097	Millsaps, William Wesley	June 15	Mason, C. A.	Dec. 21, 1966	McCrea, T. H.
24098	Paulson, Everett William	June 15	Mason, C. A.	Dec. 21, 1966	McCrea, T. H.
24099	Samuelson, Robert Wentworth	June 15	Mason, C. A.	Dec. 21, 1966	McCrea, T. H.
24100	Tarbet, David Bialock	June 15	Mason, C. A.	Dec. 21, 1966	McCrea, T. H.
24101	Rankin, William Wright	June 16	Higley, W. M.		
24102	Caradine, Billie Charles	June 16	Murray, G. M.		
24103	Todd, William Marion	June 16	Murray, G. M.		
24104	Eaton, Oscar Benjamin	June 16	Reed, D. B.		
24105	Berlenbach, Thomas Lake	June 16	Sherman, J. G.	Dec. 17, 1966	Swift, A. E. for Long Island
24106	Carlrow, Donald Leslie	June 16	Sherman, J. G.	Dec. 21, 1966	Sherman, J. G.
24107	Crothers, John Michael	June 16	Sherman, J. G.	Dec. 21, 1966	Sherman, J. G.
24108	Krulis, John Joseph	June 16	Sherman, J. G.	Dec. 21, 1966	Sherman, J. G.
24109	Law, James William	June 16	Sherman, J. G.	Dec. 21, 1966	Marmion, C. G.
24110	Mills, Joseph Edmund, 3rd	June 16	Sherman, J. G.	Dec. 16, 1966	Rusack, R. C. for Long Island
24111	Mistretta, Salvatore Anthony	June 16	Sherman, J. G.	Dec. 18, 1966	
24112	Nenstiel, George Charles	June 16	Sherman, J. G.	Dec. 21, 1966	Sherman, J. G.
24113	Nietert, Jack Frederick	June 16	Sherman, J. G.	Dec. 21, 1966	Sherman, J. G.
24114	Stenhouse, George Daniels	June 16	Sherman, J. G.	Dec. 21, 1966	Sherman, J. G.

# RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

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## DIACONATE 1966

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
24115	Stone, Herman Printy	June 16	Sherman, J. G.	Dec. 21, 1966	Sherman, J. G.
24116	Lee, David Edward	June 17	Helstead, J. T.	Dec. 18, 1966	Gray, W. H.
24117	Desmarais, Camille Leonile	June 17	Murray, G. M.	Dec. 17, 1966	Powell, C.
24118	Bull, Walter Cannon	June 17	Pinckney, J. A.	Dec. 18, 1966	Powell, C.
24119	Eaton, Richard Gamble	June 17	Powell, C.	Dec. 18, 1966	Perpetual Deacon
24120	Gilmore, Paul Michael	June 17	Powell, C.	Dec. 18, 1966	Perpetual Deacon
24121	Hansen, Robert F., Jr.	June 17	Powell, C.	Dec. 18, 1966	Perpetual Deacon
24122	Harris, James Ray	June 17	Powell, C.	Dec. 18, 1966	Perpetual Deacon
24123	Lindsey, Barrett Kelland	June 17	Powell, C.	Dec. 18, 1966	Perpetual Deacon
24124	Nicholl, Nobes Einsel	June 17	Powell, C.	Dec. 18, 1966	Perpetual Deacon
24125	Ostrander, Paul Copeland	June 17	Powell, C.	Dec. 18, 1966	Perpetual Deacon
24126	Williams, Garry Wayne	June 17	Powell, C.	Dec. 18, 1966	Perpetual Deacon
24127	Chilton, William Parish	June 18	Carpenter, C. C. J.	Dec. 18, 1966	Perpetual Deacon
24128	Doherty, Henry Anthony Columba	June 18	Carpenter, C. C. J.	Dec. 18, 1966	Perpetual Deacon
24129	Ross, Robert Layne, Jr.	June 18	Received under Canon 36	Dec. 18, 1966	Perpetual Deacon
24130	Wingo, Taylor	June 18	Carpenter, C. C. J.	Dec. 18, 1966	Perpetual Deacon
24131	Lassalle, David Frederic	June 18	Crittenden, W.	Dec. 18, 1966	Perpetual Deacon
24132	Fullam, Everett Leslie	June 18	Higgins, J. S.	Dec. 18, 1966	Perpetual Deacon
24133	Peterson, John Henry, Jr.	June 18	Higgins, J. S.	Dec. 18, 1966	Perpetual Deacon
24134	Usher, Aaron Francis, Jr.	June 18	Higgins, J. S.	Dec. 18, 1966	Perpetual Deacon
24135	Wheelan, Peter Hainsworth	June 18	Higgins, J. S.	Dec. 18, 1966	Perpetual Deacon
24136	Grubbs, Frank Hilton	June 18	Kinsolving, C. J.	Dec. 18, 1966	Perpetual Deacon
24137	Penn, John William	June 18	Kinsolving, C. J.	Dec. 18, 1966	Perpetual Deacon
24138	Abbot, Richard Taylor	June 18	Murray, G. M.	Dec. 18, 1966	Perpetual Deacon
24139	Kiblinger, Charles Edward	June 18	Turner, E. C.	Dec. 18, 1966	Perpetual Deacon
24140	Caulkins, Rodney LeRoy	June 18	Warnecke, F. J.	Dec. 18, 1966	Perpetual Deacon
24141	Harris, Ladd Keith	June 18	Warnecke, F. J.	Dec. 18, 1966	Perpetual Deacon
24142	Warne, William Thomas, 2nd	June 19	Warnecke, F. J.	Dec. 18, 1966	Perpetual Deacon
24143	Butterfield, Asa Van Wormer	June 19	Pike, J. A.	Dec. 18, 1966	Perpetual Deacon
24144	Coon, Clayton Hollis	June 19	Pike, J. A.	Dec. 18, 1966	Perpetual Deacon
24145	Hackett, Stephen Howard	June 19	Pike, J. A.	Dec. 18, 1966	Perpetual Deacon
24146	Hubbard, Austin Flint	June 19	Pike, J. A.	Dec. 18, 1966	Perpetual Deacon
24147	James, Paulding	June 19	Pike, J. A.	Dec. 18, 1966	Perpetual Deacon
24148	Landreth, Robert Dean	June 19	Pike, J. A.	Dec. 18, 1966	Perpetual Deacon
24149	McClain, William A.	June 19	Pike, J. A.	Dec. 18, 1966	Perpetual Deacon
24150	Moore, Russell Clarit	June 19	Pike, J. A.	Dec. 18, 1966	Perpetual Deacon
24151	Rowe, Richard Charles	June 19	Pike, J. A.	Dec. 18, 1966	Perpetual Deacon

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1966				PRIESTHOOD	
No.	Name	Date	Ordinant	Date	Ordinant
24152	Thunemann, Paul Bryant	June 19	Pike, J. A.		<i>Perpetual Deacon</i>
24153	Vevea, James Lewis	June 19	Pike, J. A.		
24154	Worden, Richard Reynolds	June 19	Pike, J. A.		<i>Perpetual Deacon</i>
24155	Yao, Ting Chang	June 19	Pike, J. A.		
24156	Mills, Keith Alan	June 21	Bailey, S. F.		
24157	Barasda, Andrew Anthony, Jr.	June 21	Doll, H. L.		
24158	Cutair, Francis Lee, 3rd	June 21	Doll, H. L.		
24159	France, Andrew Menaris, Jr.	June 21	Doll, H. L.		
24160	Gale, John Carl	June 21	Doll, H. L.		
24161	Rightmyer, Thomas Nelson	June 21	Doll, H. L.		
24162	Rudacille, Stephen Lee	June 21	Doll, H. L.		
24163	Thompson, James Franklin	June 21	Doll, H. L.		
24164	Yutzy, William Harvey, 3rd	June 21	Doll, H. L.		
24165	Moody, Robert Manning	June 21	Richardson, J. M.		
24166	Boss, Michael Cleare	June 21	West, E. H.	Dec. 22, 1966	Gross, H. R.
24167	Lloyd, James Edward	June 22	Carman, J. W. F.		
24168	Pantle, Thomas Alvin	June 22	Carman, J. W. F.	Dec. 27, 1966	Carman, J. W. F.
24169	Perry, David Warner	June 22	Carman, J. W. F.	Dec. 27, 1966	Carman, J. W. F.
24170	Reynolds, Robert Eugene	June 22	Carman, J. W. F.		
24171	Shulda, Chester Stephen	June 22	Carman, J. W. F.		
24172	Fallis, James Pryor, Jr.	June 22	Harte, J. M.	Dec. 11, 1966	Craine, J. P.
24173	Gutmacher, Blaine J.	June 22	Harte, J. M.	Dec. 23, 1966	Harte, J. M.
24174	Puckle, Donne Erving	June 22	Harte, J. M.	Dec. 26, 1966	Harte, J. M.
24175	Vidal, Gene Vance	June 22	Harte, J. M.	Dec. 22, 1966	Harte, J. M.
24176	Byers, William	June 22	Hatch, R. McC. for Arizona	Dec. 21, 1966	Hatch, R. McC.
24177	Greenman, John Starr	June 22	Hatch, R. McC.	Dec. 21, 1966	Hatch, R. McC.
24178	Jarman, Terrence Raymond	June 22	Hatch, R. McC. for Arizona		
24179	Tontonoz, David Costa	June 22	Hatch, R. McC.	Dec. 21, 1966	Hatch, R. McC.
24180	McMichael, Ralph Nelson	June 22	Jones, G. M.		
24181	Hohlt, Allan Hunter	June 22	Richardson, J. M.		
24182	Flynn, John Maurice	June 22	West, E. H.	Dec. 29, 1966	West, E. H.
24183	Dillard, Thomas A., Jr.	June 23	Hatch, R. McC.	Dec. 21, 1966	Hatch, R. McC.
24184	Poppell, William A.	June 23	West, E. H.	Dec. 29, 1966	West, E. H.
24185	Worthington, William Ray	June 24	Allin, J. M.		
24186	Smith, Robert Gibson	June 24	Duncan, J. L.	Dec. 27, 1966	Louttit, H. I.
24187	Duffey, Ben Rosegro	June 24	Gunn, G. P.		



# RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

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## DIACONATE 1966

## PRIESTHOOD

No.	Name	Date	Ordinant	Date	Ordinant
24188	Mathieson, James West	June 24	Gunn, G. P.		
24189	Newland, Robert Bruce	June 24	Gunn, G. P.		
24190	Cooper, Richard Randolph	June 24	Hargrave, W. L.		
24191	Faust, Frank Lawrence, 3rd	June 24	Jones, G. M.		
24192	Dawe, Alfred Bert Clark	June 24	Myers, C. K.		
24193	Huffman, Charles Howard	June 24	Richardson, J. M.		
24194	Wingfield, Vest Garrett	June 24	Richardson, J. M.		
24195	Story, Edward Maxwell	June 24	Sherman, J. G.		
24196	Petersen, William Herbert	June 24	Smith, G. V.	Dec. 27, 1966	Smith, G. V.
24197	McGinnis, John Milton, Jr.	June 24	Vander Horst, J.		
24198	Meshev, Jean Pierre	June 24	Vander Horst, J.		
24199	Hess, Cameron Mason	June 24	West, E. H.	Dec. 29, 1966	West, E. H.
24200	Collins, William Carpenter	June 24	Wright, W. G.		
24201	Ames, David Atwater	June 25	Blanchard, R. W.		
24202	Cottrill, Charles David	June 25	Blanchard, R. W.	Dec. 17, 1966	Thomas, W. S. for Southern Ohio
24203	Gardner, Alfred Emmett, Jr.	June 25	Blanchard, R. W.		
24204	Leckrone, Walter Thomas	June 25	Blanchard, R. W.		
24205	Luthringer, George Francis	June 25	Blanchard, R. W.	Dec. 31, 1966	Blanchard, R. W.
24206	Staab, John Thomas	June 25	Blanchard, R. W.	Dec. 29, 1966	West, E. H.
24207	Thorp, Almus Morse, Jr.	June 25	Blanchard, R. W.		
24208	Culbertson, Thomas Leon	June 25	Burroughs, N. M.		
24209	Barrett, William Fergus	June 25	Cadigan, G. L.		
24210	Matheus, William Louis	June 25	Cadigan, G. L.		
24211	Mitchener, Gary Asher	June 25	Cadigan, G. L.		
24212	Sanders, Harvel Ray	June 25	Cadigan, G. L.		
24213	Noe, Theodore Hampton, Sr.	June 25	Claiborne, R. R.		<i>Perpetual Deacon</i>
24214	Poulos, George William	June 25	Claiborne, R. R.		
24215	Reusey, Henry Elrod	June 25	Claiborne, R. R.		
24216	Williams, Theodore Martin	June 25	Claiborne, R. R.	Dec. 21, 1966	Hatch, R. McC.
24217	Butt, Robert Bruce	June 25	Creighton, W. F.		
24218	Evans, Alan Ralph	June 25	Creighton, W. F.		
24219	Marlin, John Henry, Jr.	June 25	Creighton, W. F.		
24220	Billings, Stephen Robb	June 25	Stokes, A. P.		
24221	Colmore, Charles Blayne, 3rd	June 25	Stokes, A. P.		
24222	Gamble, Robert David	June 25	Stokes, A. P.		
24223	Griswold, John Alan	June 25	Stokes, A. P.		
24224	Jacobson, Stephen Kent	June 25	Stokes, A. P.		



## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1966				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
24225	Loring, Timothy	June 25	Stokes, A. P.			
24226	McAskill, Arthur Donald	June 25	Stokes, A. P.			
24227	Nelson, Roger Edwin	June 25	Stokes, A. P.			
24228	Newberry, Jay Lamar, 3rd	June 25	Stokes, A. P.			
24229	Shirley, Michael Olenius	June 25	Stokes, A. P.			
24230	Swain, Allen Whitcomb	June 25	Stokes, A. P.			
24231	Peck, Frederick Walter	June 25	West, E. H.	Dec. 29, 1966	West, E. H.	
24232	Spulnik, Frederick Joseph	June 26	Foot, N. L.			
24233	Douglas, Alan David	June 26	Jones, E. H.	Nov. 3, 1966	Dicus, R. E.	
			Under Canon 36		Under Canon 36	
24234	Elwood, Richard Hugh	June 26	Richardson, J. M.			
24235	Hall, Samuel Keith	June 26	Richardson, J. M.			
24236	High, Rayford Baines, Jr.	June 28	Jones, E. H.			
24237	Mobley, Forrest Causey, Jr.	June 28	Louttit, H. I.			
24238	Lowry, William Bryan, Jr.	June 28	Marmion, W. H.			
24239	Gervais, Sidney Joseph, Jr.	June 28	Richardson, J. M.			
24240	Wood, Charles Amos, Jr.	June 28	Richardson, J. M.			
24241	Jackson, Rhea Ewing, Jr.	June 29	Brown, R. R.			
24242	Krumbach, Arthur William, Jr.	June 29	Brown, R. R.			
24243	Williams, Hollis R., Jr.	June 29	Brown, R. R.			
24244	Brown, Frederick Ransom	June 29	Butterfield, H. D.			
24245	Foster, William Laurence	June 29	Crowley, A. H.			
24246	Fox, David Coblentz	June 29	Crowley, A. H.			
24247	Fraser, Thomas Alexander	June 29	Crowley, A. H.		Perpetual Deacon	
24248	Gravelle, Emery Francis, 3rd	June 29	Curtis, I. I.			
24249	Edwards, Justin Sargent	June 29	Curtis, I. I.			
24250	Murphy, Thomas Edward	June 29	Duncan, J. L.	Dec. 29, 1966	Hargrave, W. L.	
24251	Frock, Samuel Edward	June 29	Duncan, J. L.	Dec. 29, 1966	Hargrave, W. L.	
24252	Johnson, Lloyd Winthrop, Jr.	June 29	Duncan, J. L.			
24253	Thomas, Samuel Sutter	June 29	Fraser, T. A.			
24254	Abbott, Sefton Frank James	June 29	Fraser, T. A.			
24255	Byrum, Philip Robert	June 29	Fraser, T. A.			
24256	Payne, Harold Womack	June 29	Fraser, T. A.			
24257	Turner, Clay Howard	June 29	Fraser, T. A.			
24258	Baker, John Thurlow, Jr.	June 29	Haden, C. R.			
24259	Duncan, John Loren	June 29	Haden, C. R.			
24260	Benefee, Lee Maur	June 29	Haddock, D. H. V.	Dec. 21, 1966	Haddock, D. H. V.	
24261	Henshaw, Roger Lee	June 29	Haddock, D. H. V.	Dec. 29, 1966	Louttit, H. I.	

## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1966				PRIESTHOOD	
No.	Name	Date	Ordinant	Date	Ordinant
24262	Epp, Woodrow Victor, Sr.	June 29	Hubbard, R. S.		
24263	Askren, Robert Darling	June 29	Louttit, H. I.	Dec. 29, 1966	Duncan, J. L.
24264	Ziegenfuss, Charles William	June 29	Louttit, H. I.	Dec. 30, 1966	Duncan, J. L.
24265	White, Hugh Couch, 3rd	June 29	Marmion, W. H.		
24266	Barkley, John Willis	June 29	McNairy, P. F.		
24267	Cooper, James Oliver	June 29	McNairy, P. F.		
24268	Howie, Miles William	June 29	McNairy, P. F.		
24269	Husband, John Frederick	June 29	McNairy, P. F.		
24270	Stanton, Barclay Reynolds, Jr.	June 29	Miller, A. J.		
24271	Hartsuff, Donald Keith	June 29	Myers, C. K.		
24272	Morris, Robert Veal	June 29	Myers, C. K.		
24273	Staeble, Raymond Frederick	June 29	Myers, C. K.		
24274	Wills, Robert Murlin	June 29	Myers, C. K.		
24275	Pardington, George Palmer, 3rd	June 29	Noland, I. B.		
24276	Smith, Dennis Lee	June 29	Pinckney, J. A.		
24277	German, Kenneth Lee	June 29	Rusack, R. C.		
24278	Haws, Howard Eugene	June 29	Sanders, W. E.		
24279	Brake, William Howard, Jr.	June 29	Wright, T. H.		
24280	Coulter, Joe Carroll	June 29	Wright, T. H.		
24281	Demaree, Ralph Gladden	June 29	Wright, T. H.		
24282	Midyette, Charles Thomas, 3rd	June 29	Wright, T. H.		
24283	Strom, John David	July 10	Rauscher, R. T.	Nov. 14, 1966	Rauscher, R. T.
			Under Canon 36		Under Canon 36
24284	Stennette, Lloyd Rolando	July 10	Richards, D. E.		
24285	Crocker, Byron Gray	July 11	Jones, E. H.		
24286	Rogers, Joseph Gilbert	July 12	Jones, E. H.		
24287	Powell, William Henry, Jr.	July 14	Barton, I. W.		
24288	Davis, Michael McKean	July 14	Jones, E. H.		
24289	Rinehart, Dirk Tensen	July 15	Barton, I. W.		
24290	Brown, Ian Frederick	July 17	Crowley, A. H.	Nov. 29, 1966	Myers, C. K.
			Under Canon 36		Under Canon 36
24291	Peckenpaugh, Howard Douglas	July 24	Burrill, G. F.		
24292	Mason, Marshall Lee, Jr.	July 31	Richardson, J. M.		
24293	Mc Dermott, John James	Aug. 6	Hallock, D. H. V.		
24294	D'Aoust, Jean-Jacques	Aug. 15	Stokes, A. P.	Dec. 16, 1966	Perpetual Deacon Bayne, S. F.
			Received under Canon 36		for Massachusetts Received under Canon 36
24295	Dales, Randolph Kent	Sept. 10	Bloy, F. E. I.		



## RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1966					PRIESTHOOD	
No.	Name	Date	Ordinant	Date	Ordinant	
24330	Nelson, Raymond Allen	Oct. 9	Rath, G. E.			
			Under Canon 36			
24331	Cox, Robert John	Oct. 18	Crowley, A. H.		Perpetual Deacon	
24332	Lewis, Gordon Cleon	Nov. 2	Honaman, E. M.		Perpetual Deacon	
24333	Moats, Leighton A.	Nov. 4	Crowley, A. H.		Perpetual Deacon	
24334	Thompson, Daniel Rollin	Nov. 6	Barton, L. W.			
24335	Behrens, Warren L.	Nov. 9	Crowley, A. H.			
24336	Campbell, Benjamin Pfohl	Nov. 12	Hall, R. B.			
24337	Lusth, John William	Nov. 19	Pinckney, J. A.			
24338	Cain, Everett Harrison, Jr.	Nov. 23	Jones, E. H.			
			Under Canon 36			
24339	Lambdin, Ralph Eugene	Dec. 3	Thomas, W. S.		Perpetual Deacon	
X-24340	Bazin, Jean Jacques Emmanuel Fritz	Dec. 3	Voegeli, C. A.			
X-24341	Jimeno, Victoriano	Dec. 11	Richards, D. E.			
			Under Canon 36			
X-24342	Soria, Antonio	Dec. 11	Richards, D. E.			
			Received under Canon 36			
24343	Shatagin, Theodore Ivan	Dec. 14	Campbell, W. C.			
			for Ohio			
24344	Vinson, Melvin Denny	Dec. 16	Barnds, W. P.		Perpetual Deacon	
24345	Bahr, Richard Castle	Dec. 16	Claiborne, R. R.			
24346	Halladay, Richard Allen	Dec. 16	Moody, W. R.			
24347	Kurtz, Robert Guy	Dec. 16	Moody, W. R.			
24348	Frank, John Llewellyn	Dec. 17	Hargrave, W. L.		Perpetual Deacon	
24349	Cate, Edward Thomas	Dec. 18	Bayne, S. F.		Perpetual Deacon	
24350	Reed, Robert C.	Dec. 18	Crittenden, W.		Perpetual Deacon	
24351	Smith, Kermit Wade	Dec. 18	Powell, C.			
24352	Mathews, Paul Edward	Dec. 19	Rauscher, R. T.			
24353	Pett, Tyler Gaunt	Dec. 21	Emrich, R. S. M.			
24354	Haines, Ronald Hayward	Dec. 21	Sherman, J. G.			
24355	Van Zandt, William Wynant	Dec. 21	Sherman, J. G.		Perpetual Deacon	
24356	Hardin, Hugh Fletcher, Jr.	Dec. 22	Millard, G. R.			
24357	Kennedy, Joseph Rudolph, Jr.	Dec. 22	Millard, G. R.			

## BISHOPS CONSECRATED SINCE THE LAST RECORDER REPORT

No.	Name	Date	Ordination Serial Number
1964			
598	Moore, Paul, Jr. ....	Jan. 25, 1964	17157
599	Romero, Leonardo y Rivera .....	Mar. 1, 1964	X-19960-B
600	Saucedo, Melchor .....	Mar. 1, 1964	X-16470-A
601	Rath, George Edward .....	Mar. 6, 1964	14788
602	Cole, Ned, Jr. ....	Apr. 4, 1964	16976
603	Reed, David Benson .....	Apr. 25, 1964	17809
604	Bailey, Scott Field .....	Sept. 21, 1964	15839-S
605	Myers, Chauncie Kilmer .....	Sept. 29, 1964	15550
606	Rusack, Robert Claflin .....	Sept. 29, 1964	17607
607	Selway, George Rhys .....	Oct. 1, 1964	13538
608	Reus-Froylan, Francisco .....	Nov. 30, 1964	15992-S
1965			
609	*Wong, James Chang Ling .....	Jan. 7, 1965	15835-S
610	Masuda, George Theodore .....	Jan. 14, 1965	14839-S
611	Richardson, James Milton .....	Feb. 10, 1965	16675
612	Gross, Hal Raymond .....	Feb. 26, 1965	
1966			
613	Davidson, William .....	Jan. 6, 1966	16678
614	Van Duzer, Albert Wiencke .....	Jan. 24, 1966	16552
615	Gates, William Frederick, Jr. ....	Sept. 9, 1966	14661-S
616	Barnds, William Paul .....	Sept. 15, 1966	13903-S
617	Stevenson, Dean Theodore .....	Oct. 13, 1966	15553-S
618	Hall, Robert Bruce .....	Oct. 21, 1966	17213
619	Taylor, George Alfred .....	Dec. 21, 1966	13177-S

\* Received from the jurisdiction of the Archbishop of Canterbury

## DEACONESSSES SET APART

Name	By Bishop	Date
Wright, Jeannene Fee .....	Bloy, F. E. I.	June 18, 1964
Main, Elizabeth Williams .....	Montgomery, J. W.	June 20, 1964
Edwards, Phyllis .....	Millard, G. R.	July 5, 1964
Chadwick, Helen Cushing .....	Crowley, A. H.	Apr. 27, 1966
Jackson, Margaret Maud .....	Donegan, H. W. B.	Oct. 1, 1966

# RECEPTIONS FROM OTHER CHURCHES OF, OR IN COMMUNION WITH, THE ANGLICAN COMMUNION

Name	Date	Name	Date
Baker, Powell Eugene, Jr.	May 2, 1966	Kay, Andrew	June 12, 1964
Batchelor, Ernest Edward	May 5, 1965	Died November 14, 1964	
Belway, Robert Murray	August 20, 1965	Kemp, John David	October 5, 1966
Bingham, Willie C.	November 1, 1965	Kimoto, Teruo	January 9, 1965
Burton, Frank Alan	March 8, 1966	Kunkle, Howard Rinker	September 21, 1964
Clarke, Lionel Seymour	June 22, 1964	Leach, William George	June 23, 1966
Crowle, Wesley Edward	November 12, 1965	Mason, Keith Wentworth	September 1, 1966
Curry, Norval Henry	July 28, 1966	Mayes, Anthony Bernard Duncan	July 8, 1965
Davidson, Ronald Ralph	September 1, 1966	McCallum, William Basil	November 23, 1966
de la Sota, Rafael Jimenez	September 1, 1964	Mundy, William	December 16, 1964
DeWolf, Mark Anthony	September 1, 1966	Nakayama, Timothy Makoto	March 28, 1966
Ellsworth, John Gardner	April 13, 1965	Oakes, Rowland Dalmore	May 8, 1964
Fairweather, Gerald James	January 1, 1966	Patterson, James Rowan Colebrooke	October 3, 1966
Fellows, Ronald Samuel	January 21, 1964	Pellegrin, Victor Bruce Holker	February 18, 1964
Franklin, William Alfred	November 22, 1964	Pinnock, Geoffrey Gilbert	August 22, 1966
Franklin, William Alfred	April 13, 1965	Potter, William Eric	September 15, 1964
Geen, James William	March 9, 1964	Rettger, John Hubbard	September 3, 1964
Gesner, Lloyd Roscoe	March 9, 1964	Robinson, Alvin Errington	September 1, 1965
Gibson, Charles Gatchell	July 30, 1964	Roper, Terence Chaus	August 6, 1965
Gibson, John Noel Keith	October 18, 1965	Spencer, David Stanley	August 1, 1966
Green, Reuben Frederick	April 11, 1964	Stringer, Alexander	July 1, 1965
Hansen, Harry William	October 1, 1964	Thorburn, Peter Hugh	February 1, 1966
Harding, Leslie Frank	March 1, 1964	Welsh, Richard James	December 1, 1959
Harper, Harry	December 16, 1966	Whitbread, Arthur Charles	May 29, 1964
Hutton, George Russell	March 22, 1964	Williams, John Karl Peter	October 29, 1964
Hollywood, George Albert Sealy	November 2, 1964	Winckley, Edward Octavius	June 10, 1965
Jackson, Eric Michael Colin	November 23, 1964	Wong, James Chang Ling	January 7, 1965
Jones, William Ross Lewis	June 1, 1966		
	July 13, 1964		

## TRANSFERS

## TO OTHER CHURCHES OF THE ANGLICAN COMMUNION

Name	No.	Date
Aguir, Joao Vincente Vieira de	X-20289a	Apr. 25, 1965
Bernhoeft, Ernst Johannes	X-16621a	Apr. 25, 1965
Bezerra, Jesus de Sousa	X-20394	Apr. 25, 1965
Blank, Alberto	12398s	Apr. 25, 1965
Bonting, Sjoerd Lieuwe	22898	Aug. 10, 1965
Bueno, Diamantino Ferreira	X-16749a	Apr. 25, 1965
Bueno, Jose Silvado	18324	Apr. 25, 1965
Cabral, Gamaliel Vespuccio	X-12788a-s	Apr. 25, 1965
Camargo, Wilson Carvalho	X-15817e-s	Apr. 25, 1965
Castro, Telmo Oliveira	X-20780	Apr. 25, 1965
Clark, Donald Waltfred	18117	Aug. 1, 1965
Cordova, Libero Venturini	X-14999a-s	Apr. 25, 1965
Costa, Octacilio Moreira da	14950a-s	Apr. 25, 1965
Croll, David Henry	13069s	May 6, 1966
Crowther, Clarence Edward	Rec'd	Sept. 15, 1965
Daniel, Thomas Winston	Rec'd	Fall—1939*
		*Reported 1966
Daudt, Eurico Octavio	X-22113	Apr. 25, 1965
Day, John Robert	20974	Apr. 25, 1965
Del Nero, Jose	X-15632a-s	Apr. 25, 1965
Deslandes, Euclides	X-12784a-s	Apr. 25, 1965
Dutra, Honorato Dos Santos	X-17619a	Apr. 25, 1965
Ellis, Mac Allister Scott	Rec'd	May 30, 1966
Ellsworth, John Gardner	21420	Apr. 25, 1965
Feldens, Egon	X-22114	Apr. 25, 1965
Fonseca, Alfredo Rocha da	X-20316r	Apr. 25, 1965
Getchell, Philip Armour	20975	Apr. 25, 1965
Gress, Josef, Jr.	X-18674b	Apr. 25, 1965
Guedes, Antonio Joaquim Teixeira	X-15817f-s	Apr. 25, 1965
Guimaraes, Eloy Jose Lopes	X-18633a	Apr. 25, 1965
Hallberg, Carlos Getulio	X-23495	Apr. 25, 1965
Hartwig, Adalberto	X-22591	Apr. 25, 1965
Heintz, Richard Canfield	17339	Apr. 11, 1966
Hill, Joseph Harrison	Rec'd	Dec. 22, 1966
Isso, Paulo Kioshi	X-13921a-s	Apr. 25, 1965
Ito, Joao Yasoji	X-12798a-s	Apr. 25, 1965
Jassnicker, Francisco	X-14749a-s	Apr. 25, 1965
Jones, William Robert L.	Rec'd	May 31, 1966
Kainuma, Samuel Kumpei	X-16749c	Apr. 25, 1965
Kaneko, Paulo Yuji	X-15817a-s	Apr. 25, 1965
Kay, Harold Arthur	Rec'd	Sept. 15, 1966
Kickhofel, Oswaldo	X-23498	Apr. 25, 1965
Kleemann, Curt	X-17314a	Apr. 25, 1965
Kleemann, Hugo	X-18674c	Apr. 25, 1965
Kratz, Arthur Rodolpho	X-16749d	Apr. 25, 1965
Krischke, Egmont Machado	X-13586c-s	Apr. 25, 1965
Krischke, Paulo Jose Duval Da Silva	22115	Apr. 25, 1965
Lima, Glauco Soares de	X-19889a	Apr. 25, 1965
Lindner, Richard Burrus, Jr.	20000	Apr. 25, 1965
Loweth, Gerald Philip	18494	July 15, 1965
Maraschin, Jaci Correia	X-18660b	Apr. 25, 1965
Mattos, Nadir Simoes de	X-16749b	Apr. 25, 1965
Matsuo, Andre Tsuneo	Rec'd	Apr. 25, 1965
McAughey, Daniel Clinton	23743	Dec. 20, 1965
McFarlane, Percival Alan Rex	Rec'd	Oct. 1, 1966
Mello, Rurik Cunha de	X-18674a	Apr. 25, 1965
Moraes, Sirio Joel de	X-14999b-s	Apr. 25, 1965
Moya, Charles Allen	21120	Apr. 25, 1965
Mundy, William Basil	Rec'd	Dec. 28, 1965
Neves, Virginio Pereira	X-14735a-s	Apr. 25, 1965
Nogueira, Rodolfo Garcia	X-16594a	Apr. 25, 1965
Noble, Jose Artigas Moreira	X-22140	Apr. 25, 1965
Okonski, Francisco	X-19894a	Apr. 25, 1965
Oliveira, Heitor Coll de	X-21640	Apr. 25, 1965
Oliveira, Helondino Alves de	19068a	Apr. 25, 1965



## TRANSFERS

## TO OTHER CHURCHES OF THE ANGLICAN COMMUNION

Name	No.	Date
Oliveira, Joao Pereira de	X-20783	Apr. 25, 1965
Oliveira, Marcal Ramos Lopes de	X-15817c-s	Apr. 25, 1965
Olmos, Mario Ramires	X-13619a-s	Apr. 25, 1965
Peck, Robert Logan	20757	Feb. 15, 1964
Pithan, Athalicio T.	12578(a)-s	Apr. 25, 1965
Randolph, Roy Beverley	13508s	Jan. 1, 1953
Rasmussen, Rodolpho Centeno	12400s	Apr. 25, 1965
Reis, Joao Assis	X-19483a	Apr. 25, 1965
Robertson, John Malcolm	23550	Aug. 1, 1966
Rocha, Silvano	X-16749e	Apr. 25, 1965
Rodrigues, Clovis Erly	X-21643	Apr. 25, 1965
Rohn, Max Hanson	16498	May 7, 1965
Ruiz, Sydney Alcoba	X-20316b	Apr. 25, 1965
Santos, Dirson Glenio Caminha Vergara dos	X-20316c	Apr. 25, 1965
Santos, Gaudencio Vergara dos	X-13297a-s	Apr. 25, 1965
Schneider, Werner	X-21806	Apr. 25, 1965
Seelig, Julio Pedro	X-22987	Apr. 25, 1965
Sherrill, Edmund Knox	17696	Apr. 25, 1965
Shimanuki, Lourenco T.	X-13926c-s	Apr. 25, 1965
Silva, Felisberto Angelico da	X-19931a	Apr. 25, 1965
Silva, Lauro Borba da	X-17331b	Apr. 25, 1965
Silva, Nathaniel Duval da	X-13926d-s	Apr. 25, 1965
Silva, Odilon	X-18276a	Apr. 25, 1965
Silva, Paulo Margos Duval da	X-22116	Apr. 25, 1965
Silva, Saulo Margues da	X-17318a	Apr. 25, 1965
Silveira, Joaquim Manoel da	X-18191b	Apr. 25, 1965
Simizu, Takasi	X-22141	Apr. 25, 1965
Simoes, Plinio Lauer	X-15817d-s	Apr. 25, 1965
Sorge, Elliott	18809	Apr. 25, 1965
Soria, Agostinho	X-16749f	Apr. 25, 1965
Stein, Anselmo Joao	X-20781	Apr. 25, 1965
Stevenson, William Taylor, Jr.	18439	Sept. 1, 1964
Suthers, Derwent Albert	19381	Nov. 10, 1966
Takatsu, Sumio	X-19466a	Apr. 25, 1965
Teixeira, Sebastiao	X-22569	Apr. 25, 1965
Teixeira, Walter Dias	X-21644	Apr. 25, 1965
Todt, Henrique, Jr.	X-13619b-s	Apr. 25, 1965
Vallensis, John Kornel	22294	Apr. 25, 1965
VanHooser, Jack Boyd	20673	Apr. 25, 1965
Vargas, Andre Pinheiro	X-18269a	Apr. 25, 1965
Villaca, Raul Filho	X-20737	Apr. 25, 1965
Weber, Mario Rohrer	12305s	Apr. 25, 1965
Wendel, David Deaderick, Jr.	20883	Apr. 25, 1965
Winkler, Albino Alfredo	X-15817b-s	Apr. 25, 1965
Wu, Samuel	X-19042a	Aug. 1, 1965
Yuba, Estevao Shigeru	X-14735b-s	Apr. 25, 1965
Zschornack, Frederico	X-18191a	Apr. 25, 1965

## SUSPENSIONS

Name	No.	By Bishop	Date
Anderson, Ernest Vincent	16648	Carman, J. W. F.	Sept. 10, 1964
Carruthers, Frank Locke	14449s	Mason, C. A.	June 11, 1965
Falk, Louis Wahl, 3rd	22136	Brady, W. H.	Jan. 24, 1966
Fowler, Francis Wiley	17606	Quarterman, G. H.	Sept. 29, 1966
Hawley, Edmond George, Jr.	20915	Creighton, W. F.	June 16, 1965
Haydis, Harry Joseph	16486	Chambers, A. A.	Oct. 28, 1964
Hulet, Charles Alan	22308	DeWitt, R. L.	July 1, 1964
Ischie, William Vaughn, Jr.	17674	DeWitt, R. L.	Sept. 23, 1965
Johnson, George Vernon, Jr.	20092	Klein, W. C.	July 23, 1964
Lee, William Seddon	17682	Temple, G.	Apr. 29, 1964
Littlewood, William Elliot	18272	Bloy, F. E. I.	Jan. 25, 1966
Marshall, George Baker	18855	Donegan, H. W. B.	May 14, 1964
Mill, William Robert	18805	Baker, R. H.	Jan. 1, 1965
Miller, James Henry	19115	Brady, W. H.	Sept. 15, 1965
Ray, George McNeil	18219	Harte, J. M.	Oct. 1, 1966
Ringland, Edmund Myers	14800s	Chambers, A. A.	Aug. 18, 1964
Sandiford, Edgar Carl	18438	DeWitt, R. L.	Oct. 26, 1966
Sass, David Reese	20887	Donegan, H. W. B.	Mar. 2, 1964
Shaw, James Patterson	20241	Wright, W. G.	Dec. 28, 1965
Shipley, Wayne Sanford	19194	Chambers, A. A.	Sept. 1, 1965
Shissler, Donald George	22016	Minnis, J. S.	Dec. 11, 1966
Smith, Eugene Glass	20540	Heistand, J. T.	Nov. 29, 1965
Taliaferro, Albert Achilles	16397	Mason, C. A.	Mar. 22, 1965
Vetter, Richard Curtis	22139	Brown, A. W.	Sept. 16, 1966

TERMINATIONS OF PREVIOUSLY  
REPORTED SUSPENSIONS

Name	No.	By Bishop	Date
Anderson, Ernest Vincent	16648	Carman, J. W. F.	Nov. 3, 1964
Haydis, Harry Joseph	16486	Chambers, A. A.	Nov. 11, 1966
Hubbard, Robert Neal	20845	DeWitt, R. L.	Oct. 1, 1964
Littlewood, William Elliot	18272	Bloy, F. E. I.	July 25, 1966
Macombe, Jacques Anthony David	X-15657a-s	Donegan, H. W. B.	Nov. 29, 1965
Range, Carl Ernest	13762s	DeWolfe, J. P.	Jan. 22, 1965
Sass, David Reese	20887	Donegan, H. W. B.	Mar. 19, 1965
Shissler, Donald George	22016	Minnis, J. S.	Sept. 1, 1966
Smith, Eugene Glass	20540	Heistand, J. T.	Nov. 1, 1966
Zabala, Artemio Masweng	X-22627	Ogilby, L. C.	Nov. 21, 1964

## RESTORATIONS

Name	No.	By Bishop	Date
Baublitz, Earl Raymond	20313	DeWitt, R. L.	Dec. 15, 1965
Boes, Charles Peter	16188	Pike, J. A.	Sept. 20, 1965
Burke, Harry Taylor	14210s	Ogilby, L. C.	Sept. 1, 1964
Burton, Robert	18885	Carman, J. W. F.	May 29, 1966
Christensen, J. P.	16940	Bloy, F. E. I.	May 18, 1966
De Tamble, Forbes Ross	16989	Emrich, R. S. M.	June 12, 1966
Dun, Angus, Jr.	16046	Pike, J. A.	Sept. 20, 1965
Estornelle, Camille	11795s	Banyard, A. L.	Mar. 3, 1965
MacLeod, Donald Anderson	19524	Banyard, A. L.	Sept. 28, 1964
MacPherson, William Russell	13338s	Foote, N. L.	Nov. 10, 1966
Miller, Herbert Louis	12276s	Chambers, A. A.	July 29, 1965
Streeter, Millard Gordon	18577	Pike, J. A.	Mar. 28, 1964

## DEPOSITIONS

Name	No.	By Bishop	Date
Adamek, Charles Joseph	20600	Warnecke, F. J.	July 20, 1965
Armstrong, Geoffrey MacGregor	21766	Donegan, H. W. B.	Dec. 9, 1964
Bache-Wiig, Lars Ravn	15993s	Kellogg, H. H.	Oct. 9, 1964
Baird, William Randolph	21979	Vander Horst, J.	Nov. 2, 1964
Barnett, Edward Lee, Jr.	21035	Turner, E. C.	Oct. 7, 1966
Bell, Alan Paul	19236	Stark, L.	June 24, 1964
Bowen, Lemuel Theron	20823	Higley, W. M.	June 16, 1966
Brennan, James Henry	21329	Campbell, W. C.	Nov. 22, 1965
Bronson, David Bennet	17445	Moody, W. R.	Nov. 1, 1965
Brunner, Emod Laszlo	20820	Pike, J. A.	May 26, 1966
Bunn, George Strother, 3rd	20277	Marmion, W. H.	Nov. 19, 1966
Carr, Clay Bryan, Jr.	20929	Hunter, J. A.	Feb. 4, 1964
Carruthers, Frank Locke	14449s	Mason, C. A.	Dec. 16, 1965
Christensen, Paul Edward	22011	Curtis, I. I.	June 14, 1966
Conklin, Ronald Lorton	20356	Banyard, A. L.	Mar. 29, 1965
Dalton, Raymond Quincy	22407	Burrill, G. F.	Mar. 18, 1966
Dees, James Parker	17225	Baker, R. H.	Feb. 15, 1964
De Pue, George, Jr.	23449	Campbell, W. C.	Oct. 12, 1966
Douglas, John	23072	Brown, A. W.	Dec. 22, 1966
Duran, Frank Dion	17403	Burrill, G. F.	Dec. 18, 1964
Falk, Louis Wahl, 3rd	22136	Brady, W. H.	Sept. 24, 1966
Ford, Charles Edward	19635	Craine, J. P.	Sept. 29, 1966
Fowler, Emmet Jack	20965	Harte, J. J. M.	May 17, 1965
Fowler, Francis Wiley	17606	Quarterman, G. H.	Dec. 1, 1966
French, Roderick Stuart	20164	Barton, L. W.	July 22, 1966
Garrido, Rogelio	X-22143	Gonzalez-Agueros, R.	Sept. 2, 1964
Gaskell, Roy Lee, Jr.	15816	Louttit, H. I.	Jan. 23, 1964
Gatlin, Larry Benton	21859	Powell, C.	Oct. 6, 1965
Gatza, Gary Allen	22506	Sterling, C. W.	Nov. 24, 1966
Gomez, Camberos, Alfonso	X-14732a	Saucedo, J. G.	Oct. 2, 1964
Gordon, James Roy	19558	Gunn, G. P.	July 14, 1965
Guthrie, Harvey	17845	Higley, W. M.	Nov. 4, 1965
Hackett, Earle Raymond	19338	Louttit, H. I.	Jan. 28, 1966
Hanson, John Robert	20194	Stokes, A. P.	Jan. 14, 1965
Harper, George Emanuel	15623s	West, E. H.	Nov. 11, 1966
Hinds, Kenneth Arden Bentley	Rec'd	Donegan, H. W. B.	Mar. 13, 1964
Ischie, William Vaughn, Jr.	17674	DeWitt, R. L.	Mar. 24, 1966
Johnson, George Vernon, Jr.	20092	Klein, W. C.	Jan. 25, 1965
Jones, Lester Lyndon	19303	Bloy, F. E. I.	Nov. 8, 1965
Keane, Thomas	21784	Burrill, G. F.	July 28, 1964
Klein, Howard Frederick	13971s	Banyard, A. L.	Nov. 30, 1966
Lanier, Sidney	18610	Donegan, H. W. B.	Dec. 3, 1965
LeBaron, Earle Robert	23027	Minnis, J. S.	Sept. 10, 1966
Lederer, Robert Edwin	23898	Walters, S. F. D.	May 30, 1966
Lee, William Seddon	17682	Temple, G.	Mar. 17, 1966
Leighton, Jack Lee	22352	Richardson, J. M.	Dec. 2, 1966
Lowe, John Leon	20244	Craine, J. P.	Apr. 2, 1964
MacLeod, Donald Anderson	19524	Banyard, A. L.	Jan. 3, 1964
Magee, Frederick Hugh	21228	Pardue, A.	Jan. 28, 1964
Manes, William Maxwell	20468	Lewis, A. M.	Dec. 15, 1964
Mayo, James Alvin	13764s	Burroughs, N. M.	Nov. 17, 1965
McFerran, Jack Walter	19259	Bloy, F. E. I.	Sept. 16, 1964
Miller, Edward Percival	18426	Quarterman, G. H.	Dec. 30, 1965
Miller, James Henry	19115	Brady, W. H.	Mar. 21, 1966
Nava, Jose Sacramento	17946a	Saucedo, J. G.	May 30, 1964
O'Dell, James Lewis	17206	Hatch, R. McC.	Sept. 23, 1964
Opdenbrow, Albert Van Dover, Jr.	20398	Louttit, H. I.	Sept. 19, 1966
Ostrander, Leroy Allen	22289	Cadigan, G. L.	Sept. 28, 1965
Owings, Harry Evan, Jr.	15748s	Bloy, F. E. I.	Nov. 16, 1966
Pitman, Omar William	20272	Warnecke, F. J.	June 15, 1964
Potter, Guy Victor, Jr.	21165	Warnecke, F. J.	Feb. 24, 1965
Prior, Henry Wolcott	17744	West, E. H.	Mar. 4, 1965
Pyle, Earl Clarence	22086	Hines, J. E.	Apr. 9, 1964
Range, Carl Ernest	13762s	Sherman, J. G.	Dec. 23, 1966
Risley, Ernest	13210s	Stuart, A. R.	July 24, 1965
Robertson, Charles Noble, 3rd	19855	Gray, W. H.	Dec. 30, 1964
Rosiejka, Robert Anthony	22615	Banyard, A. L.	Dec. 13, 1966
Sancho-Corrales, Manuel Antonio	X-21603	Gonzalez-Agueros, R.	July 1, 1965

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Shrewsbury, Charles Edward .....	15648s	Carman, J. W. F.	Nov. 5, 1965
Sigman, Louis Anthony .....	19662	Burrill, G. F.	Oct. 4, 1965
Spinks, Benjamin Tolbert .....	19808	Curtis, I. I.	Apr. 29, 1966
Taliaferro, Albert Achilles .....	16397	Mason, C. A.	Sept. 23, 1965
Tepsic, Theodore Timothy .....	Rec'd	Burrill, G. F.	Sept. 16, 1966
Terry, Donald Lewis .....	19988	Blanchard, R. W.	Dec. 18, 1965
Thompson, Harry Washington .....	21337	Temple, G.	June 22, 1965
Todd, George William, 3rd .....	20623	West, E. H.	Nov. 11, 1966
Tonella, Peter .....	20335	Brown, A. W.	July 10, 1966
Vermilye, Claudius Ira, Jr. ....	20689	Stuart, A. R.	June 4, 1966
Walker, Edward Fred Garfield .....	22175	Donegan, H. W. B.	Apr. 27, 1964
Ward, Roderick Sartwell .....	19703	Barrett, G. W.	Dec. 6, 1966
West, Eugene Jagar .....	16452	Temple, G.	Dec. 15, 1964
Zonn, Maxwell Matthew .....	X-19917a	Brown, D. H.	Feb. 4, 1964
Lerret, James Crandall .....	20044	Cadigan, G. L.	Jan. 8, 1963*

\* Instead of 1936-Correction to 1964 report of the recorder

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 Wyman, A. H., 23975
- Yao, T. C., 24155  
 Yoho, C. W., 23458  
 York, D. S., 23322  
 Young, R. W., 23721  
 Younger, L. K., 23195  
 Yuba, E. S., Tr  
 Yutzy, W. H., 3rd, 24164
- Zabala, A. M., X-22627  
 Zabala, A. M., Term  
 Zelle, E. W., Jr., 23071  
 Ziegenfuss, C. W., 24264  
 Zollner, R. G., 23676  
 Zonn, M. M., Dep  
 Zorawick, J. M., 23997  
 Zosel, J. R., 22925  
 Zschornack, F., Tr  
 zumBrunnen, R. I., 22946





**APPENDIX 30****REGISTER OF THE OFFICIAL ACTS****OF THE****PRESIDING BISHOP****October 15, 1964—July 31, 1967**

October 15, 1964 — Received notice from Leslie, Archbishop of Uganda, of the consecration of Dunstan Kasi Nsubuga, to be Assistant Bishop in the Diocese of Namirembe, in the Cathedral Church of St. Paul, Namirembe, Kampala, Uganda, on June 7, 1964.

October 15, 1964 — Received notice from Leslie, Archbishop of Uganda, of the consecration of Silvano Goi Wani to be Assistant Bishop in the Diocese of Northern Uganda, in the Cathedral Church of St. Paul, Namirembe, Kampala, Uganda, on June 7, 1964.

October 15, 1964 — Received notice from Leslie, Archbishop of Uganda, of the consecration of Erisa Kabiri Masaba, to be Bishop of Mbale, in the Cathedral Church of St. Andrew, Mbale, Uganda, on August 23, 1964.

October 22, 1964 — Received notice of the resignation of the Rt. Rev. Arnold M. Lewis as Bishop of Western Kansas, effective January 31, 1965 (Canon 43, Section 8 (a)), in order to take over the duties of Suffragan Bishop for the Armed Forces.

October 26, 1964 — Received notice from the Most Rev. the Metropolitan of India, Pakistan, Burma, and Ceylon, of the consecration on October 28, 1964, of Charles Wilfred de Soysa as Bishop of Colombo, Ceylon, at the Church of St. Michael and All Angels, Colombo.

October 28, 1964 — Appointed Committee for Institution of new Presiding Bishop: The Bishop of Washington, Chairman, the

Bishop of Maryland, and the Bishop of Southern Virginia.

November 16, 1964 — Took order for the consecration of the Very Rev. Francisco Reus-Froylán as Bishop Coadjutor of Puerto Rico by the Presiding Bishop, the Bishop of Puerto Rico, and Bishop Boynton, Suffragan Bishop of New York.

November 30, 1964 — Consecrated the Very Rev. Francisco Reus-Froylán as Bishop Coadjutor of Puerto Rico.

December 5, 1964 — Authorized the Bishop of South Dakota to act as the consecrator of the Bishop of North Dakota.

December 5, 1964 — Took order for the consecration of the Rev. George Theodore Masuda as Bishop of North Dakota by the Bishop of South Dakota, the Bishop of Wyoming, and the Bishop of Montana.

## 1965

January 14, 1965 — Appointed the Rt. Rev. Edward C. Turner to oversee the Missionary District of Western Kansas, effective February 1, 1965.

January 14, 1965 — Received notice from the Bishop of the Philippines of the installation of the Rt. Rev. James Chang Ling Wong as the Bishop of Taiwan, on January 7, 1965, in St. John's Cathedral, Taipei, Taiwan.

January 18, 1965 — Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Richard H. Baker as Bishop of North Carolina, effective July 8, 1965.

January 21, 1965 — Took order for the consecration of the Very Rev. James Milton Richardson as Bishop of Texas by the Presiding Bishop, and the two Suffragan Bishops of Texas.

February 5, 1965 — Took order for the consecration of the Ven. Hal Raymond Gross as Suffragan Bishop of Oregon by the Presiding Bishop, the Bishop of Oregon, and the Bishop of Northern California.

February 10, 1965 — Consecrated the Very Rev. James Milton Richardson as Bishop of Texas.

February 26, 1965 — Consecrated the Ven. Hal Raymond Gross as Suffragan Bishop of Oregon.

March 10, 1965 — Received notice from the Archbishop of Central Africa of the consecration of the Rev. Filemon Mataka as Bishop of the Diocese of Zambia on September 20, 1964.

April 20, 1965 — Appointed a Committee to survey the Missionary District of Western Kansas, said Committee to report to the September 7, 1965, meeting of the House of Bishops.

April 24, 1965 — Attended the Convocation in Porto Alegre, Brazil, at which the autonomy of the Brazilian Church was inaugurated.

April 26, 1965 — Received a majority of consents to the election of the Rt. Rev. James Winchester Montgomery, Suffragan Bishop of Chicago, to be Bishop Coadjutor of the Diocese of Chicago.

April 27, 1965 — Notified the Secretary of the House of Bishops of the change of status of the Rt. Rev. James Winchester Montgomery from Suffragan Bishop of Chicago to Bishop Coadjutor of that Diocese, effective April 27, 1965.

May 10, 1965 — Received a majority of consents to the resignation of the Rt. Rev. Albert Ervine Swift as Bishop of the Missionary District of Puerto Rico, effective August 1, 1965. Notified the Secretary of the House of Bishops of same.

May 13, 1965 — Received notice from the Anglican Executive Officer of the appointment of the Rt. Rev. Tom Greenwood as Assistant Bishop of Cariboo, to serve during Bishop Dean's leave-of-absence.

June 11, 1965 — Notified the Secretary of the House of Bishops of the change of status of the Rt. Rev. Francisco Reus-Froylán from Bishop Coadjutor of the Missionary District of Puerto Rico to Bishop of that District, effective August 1, 1965.

June 14, 1965 — Appointed the Rev. Cyril Best as Assistant to the Suffragan Bishop for the Armed Forces, effective September 1, 1965.

July 1, 1965 — Received notice from Leslie, Archbishop of Uganda, of the consecration of Yohana Nkunuzwami as Assistant Bishop in the Diocese of Rwanda and Burundi, in the Cathedral Church of Ibuye, Burundi, on June 11, 1965.

July 1, 1965 — Received notice from Leslie, Archbishop of Uganda, of the consecration of Adoniya Sebunguri as Assistant Bishop in the Diocese of Rwanda and Burundi, in the Church of Emmanuel, Kigeme, Rwanda, on June 6, 1965.

July 5, 1965 — Notified the Secretary of the House of Bishops of the change of status of the Rt. Rev. Thomas A. Fraser, Jr. from Bishop Coadjutor of North Carolina to Bishop of that Diocese, effective July 8, 1965.

September 12, 1965 — Received notice of the election of the Very Rev. C. Edward Crowther as Bishop of Kimberley and Kuruman in the Province of South Africa.

September 16, 1965 — Appointed the Rt. Rev. Stephen F. Bayne, Jr., as Bishop-in-charge of the American Churches in Europe for a three-year period beginning September 16, 1965.

September 16, 1965 — Appointed the following as a delegation to attend the inauguration of the new Nigerian Church, December 11-13, 1965: The Rt. Rev. Stephen F. Bayne, Jr., the Rt. Rev. Robert F. Gibson, Jr., the Rev. Dr. Arthur A. Vogel, and the Rev. Dr. William Wolf.

September 17, 1965 — Accepted the resignation of the Very Rev. Lawrence Rose as a member of the Overseas Council of St. Augustine's College, Canterbury, and as the Chairman of the American Committee on St. Augustine's College.

October 29, 1965 — Received notice of the election of Vic.-Gen. Joseph Brinkhues as Bishop Coadjutor of the Old Catholic Episcopate in Germany, the election having taken place in Stuttgart on October 24, 1965.

November 9, 1965 — Appointed the Rt. Revs. C. E. Bennison and Hamilton Kellogg as a committee to confer on jurisdictional matters and problems with the Suffragan Bishop for the Armed Forces, in accordance with the Resolution adopted by the House of Bishops at its September meeting.

November 29, 1965 — Took order for the consecration of the Rev. William Davidson as Bishop of Western Kansas by the Presiding Bishop, the Bishop of Northwest Texas, and the Bishop of North Dakota.

November 29, 1965 — Appointed the Rt. Rev. Edward R. Welles to represent this Church at the dedication of the new Center for Anglican/Roman-Catholic Studies in Trier, Germany, in 1966.

December 1, 1965 — Took order for the consecration of the Rev. Canon Albert Wiencke Van Duzer as Suffragan Bishop of New Jersey, by the Presiding Bishop, the Bishop of New Jersey, and Bishop Sherman, Suffragan Bishop of Long Island.

December 5, 1965 — Appointed the Rev. Edward I. Swanson as Civilian Co-ordinator in the Office of the Suffragan Bishop for the Armed Forces, effective February 1, 1966.

## 1966

January 3, 1966 — Received notice from the Rt. Rev. Stephen S. Tomusange, Dean of the Province of Uganda, Rwanda and Burundi, of the resignation of the Rt. Rev. F. Lutaya as Bishop of West Buganda, effective September 20, 1966.

January 3, 1966 — Received notice from the Rt. Rev. Stephen S. Tomusange, Dean of the Province of Uganda, Rwanda and Burundi, of the enthronement of the Rt. Rev. Dunstan Nsubuga as Bishop of Namirembe, in St. Paul's Cathedral on November 21, 1965.

January 3, 1966 — Received notice from the Rt. Rev. Stephen S. Tomusange, Dean of the Province of Uganda, Rwanda and

Burundi, of the consecration of the Ven. Asanasiyo Maraka as Bishop of Soroti on November 28, 1965.

January 3, 1966 — Received notice from the Rt. Rev. Stephen S. Tomusange, Dean of the Province of Uganda, Rwanda and Burundi, of the translation of the Rt. Rev. Stephen Salongo Tomusange from Bishop of Soroti to be Bishop of West Buganda, effective November 20, 1965.

January 3, 1966 — Received notice from the Rt. Rev. Stephen S. Tomusange, Dean of the Province of Uganda, Rwanda and Burundi, of the resignation of the Most Rev. L. W. Brown as Bishop of Namirembe.

January 6, 1966 — Consecrated the Rev. William Davidson as Bishop of Western Kansas.

January 24, 1966 — Consecrated the Rev. Canon Albert Wiencke Van Duzer as Suffragan Bishop of New Jersey.

January 24, 1966 — Received notice from the Most Rev. Michael H. Yashiro, Presiding Bishop of the *Nippon Seikokai*, of the election of the Rev. Stephen Katsuhiko Iwai, Rector of the Yokohama Yamate Church, as Bishop of Yokohama.

January 31, 1966 — Received notice of the election of the Rt. Rev. Joost de Blank as Bishop of the Diocese of Hong Kong.

February 25, 1966 — Attended the meeting of the Joint Council of Philippine Independent Church and the Philippine Episcopal Church in Manila, the Philippines.

March 1, 1966 — Received notice from Leonard, Archbishop of East Africa, of the consecration on November 30, 1965, in the Church of the Holy Trinity, Morogoro, in Tanzania, of the Rev. Gresford Chitemo as Bishop of the newly created Diocese of Morogoro, Tanzania, East Africa.

March 1, 1966 — Received notice from Leonard, Archbishop of East Africa, of the consecration on December 21, 1965, of the Rev. Evan Agola as Assistant Bishop, acting under the direction

of the Rt. Rev. Festo Habakkuk Olang', Bishop of Maseno, in the Cathedral Church of St. Stephen, Kisumu, Kenya.

March 15, 1966 — Accepted chairmanship of the World Council of Churches' Division of Inter-Church Aid.

March 28, 1966 — Received notice from Alan, Lord Bishop of Guiana and Archbishop of The West Indies and Metropolitan, of the consecration of the Rev. Philip Edward Randolph Elder as Suffragan Bishop of Stabroek in the Diocese of Guiana, in the Cathedral Church of St. George, Guiana, on February 20, 1966.

May 4, 1966 — Notified the Secretary of the House of Bishops of the change of status of the Rt. Rev. Jonathan Goodhue Sherman, from Suffragan Bishop of the Diocese of Long Island to Bishop of that Diocese, effective March 19, 1966.

May 19, 1966 — Notified the Secretary of the House of Bishops to change the status, on the roll of the House of Bishops, of the Rt. Rev. John Maury Allin from Bishop Coadjutor of the Diocese of Mississippi to Bishop of that Diocese, effective May 31, 1966.

May 31, 1966 — Received notice from the Archbishop of the West Indies of the change of name of the Diocese of Guiana to the Diocese of Guyana and that the Bishop shall be known as the Lord Bishop of Guyana.

June 7, 1966 — Accepted membership on the Governing Body of the Anglican Centre in Rome.

June 15, 1966 — Accepted Honorary Vice-Presidency of the Royal School of Church Music.

June 21, 1966 — Received notice from Phil S. Lyon, Secretary of the Standing Committee of the Diocese of West Missouri, that canonical consent for the election of a Suffragan Bishop has been received from a majority of Standing Committees and a majority of Bishops.

July 26, 1966 — Took order for the consecration of the Rev. William Frederick Gates, Jr., as Suffragan Bishop of Tennessee,



by the Presiding Bishop, the Bishop of Tennessee, and the Bishop Coadjutor of Tennessee.

August 1, 1966 — Received notice from the Archbishop of East Africa of the appointment of the Rt. Rev. Musa Kahurananga to be first Bishop of the Church and See of Western Tanganyika.

August 24, 1966 — Received notice from the Archbishop of Cape Town of the consecration of the Rt. Rev. Philip Welsford Richmond Russell as Suffragan Bishop of Cape Town on July 3, 1966.

August 25, 1966 — Took order for the consecration of the Rev. William Paul Barnds, Ph.D., as Suffragan Bishop of the Diocese of Dallas, by the Presiding Bishop, the Bishop of Dallas, and the Suffragan Bishop of Dallas (McCrea).

September 9, 1966 — Consecrated the Rev. William Frederick Gates, Jr., as Suffragan Bishop of Tennessee.

September 14, 1966 — Took order for the consecration of the Rev. Robert Bruce Hall as Bishop Coadjutor of the Diocese of Virginia, by the Presiding Bishop, the Bishop of Virginia, and the Bishop of Chicago.

September 15, 1966 — Consecrated the Rev. Dr. William Paul Barnds as Suffragan Bishop of the Diocese of Dallas.

September 20, 1966 — Took order for the consecration of the Ven. Dean Theodore Stevenson as Bishop of Harrisburg, by the Presiding Bishop, the Bishop of Harrisburg, and the Bishop of Bethlehem.

September 26, 1966 — Took order for the consecration of the Rev. John Harris Burt as Bishop Coadjutor of the Diocese of Ohio, by the Presiding Bishop, the Bishop of Ohio, and the retired Bishop of Ohio, the Rt. Rev. Beverley D. Tucker.

October 13, 1966 — Consecrated the Ven. Dean Theodore Stevenson as Bishop of the Diocese of Harrisburg.

October 13, 1966 — Appointed the Rev. L. Bartine Sherman

to represent the Presiding Bishop at the consecration of the Rev. John Gilbert Hindley Baker as Bishop of Hong Kong.

October 15, 1966 — Received notice from the Archbishop of West Africa of the election of the Ven. Michael Adeniji Osanyin as Bishop of Ekiti, Nigeria; and of the Ven. Isaac Gbeke Abiodun Jadesimi as Assistant Bishop to the Bishop of Ibadan.

October 21, 1966 — Consecrated the Rev. Robert Bruce Hall as Bishop Coadjutor of the Diocese of Virginia.

October 28, 1966 — Received notice from the Most Rev. Leon Grochowski, Prime Bishop of the Polish National Catholic Church of the U.S.A. and Canada, of the consecration of the Rt. Rev. Francis Koch, designated as Ordinary of the Diocese of Wroclaw; and of the consecration of the Rt. Rev. Thaddeus Richard Majewski, designated Ordinary of the Warsaw Diocese, in Warsaw, by the Most Rev. Leon Grochowski.

November 23, 1966 — Appointed the Rt. Rev. David B. Reed as Bishop-in-Charge of the newly-created Missionary District of Ecuador.

November 28, 1966 — Took order for the consecration of the Rev. George Alfred Taylor as Bishop of Easton, by the Presiding Bishop, the Bishop of Easton, and the retired Bishop of Delaware, the Rt. Rev. Arthur R. McKinstry.

December 1, 1966 — Notified all Primates of the Anglican Communion of the creation of the Missionary District of Ecuador.

December 1, 1966—Notified the Metropolitans of the Anglican Communion of the setting apart of the Missionary District of Cuba as an autonomous Diocese within the Anglican Communion under a Metropolitan Council.

December 21, 1966 — Consecrated the Rev. George Alfred Taylor as Bishop of Easton.

December 27, 1966 — Notified the Secretary of the House of Bishops to change, on the roll of the House of Bishops, the status of the Rt. Rev. Chauncie Kilmer Myers from Suffragan Bishop of

the Diocese of Michigan to Bishop of the Diocese of California, effective December 27, 1966.

### 1967

January 3, 1967 — Notified the Secretary of the House of Bishops to change, on the roll of the House of Bishops, the status of the Rt. Rev. Benito Cabanban Cabanban from Suffragan Bishop of the Missionary District of the Philippines to Bishop Coadjutor of the Missionary District of the Philippines, effective January 3, 1967.

January 3, 1967 — Notified the Secretary of the House of Bishops to change, on the roll of the House of Bishops, the status of the Rt. Rev. Lyman Cunningham Ogilby from Bishop of the Missionary District of the Philippines to Bishop Coadjutor of the Missionary District of South Dakota, effective May 1, 1967.

January 3, 1967 — Took order for the consecration of the Ven. Richard Beamon Martin as Suffragan Bishop of the Diocese of Long Island, by the Presiding Bishop, the Bishop of New York, and the Bishop of Long Island.

January 10, 1967 — Appointed a Special Advisory Committee to the Presiding Bishop.

January 13, 1967 — Appointed a Committee on a Council of Renewal.

February 1, 1967—Received notice from the Most Rev. George Appleton, Archbishop and Metropolitan of the Province of West Australia, of the consecration, on November 13, 1965, of the Rev. Howell Arthur John Witt as Bishop of the Diocese of North West Australia, in the Cathedral Church of the Holy Cross in Geraldton.

February 2, 1967 — Consecrated the Ven. Richard Beamon Martin as Suffragan Bishop of the Diocese of Long Island.

February 3, 1967 — Appointed a Committee on the Deployment of Clergy.

February 4, 1967 — Consecrated the Rev. Dr. John Harris Burt as Bishop Coadjutor of the Diocese of Ohio.

February 27, 1967 — Took order for the consecration of the Rev. Robert Rae Spears, Jr., as Suffragan Bishop of West Missouri, by the Presiding Bishop, the Bishop of New York, and the Bishop of West Missouri.

March 7, 1967 — Took order for the consecration of the Rev. John Raymond Wyatt as Bishop of Spokane, by the Presiding Bishop, the Bishop of Arizona, and the Bishop of California.

March 30, 1967—Appointed the Rt. Rev. John Seville Higgins, Bishop of Rhode Island, to represent the Presiding Bishop at the consecration, in Lisbon, on May 25, 1967, of the Rev. Daniel de Pina Cabral as Assistant Bishop of Lebombo in the Lusitanian Church.

March 30, 1967—Appointed the Rt. Rev. John Seville Higgins, Bishop of Rhode Island, to represent the Presiding Bishop at the consecration, in Madrid, on May 28, 1967, of the Rev. Ramon Taibo as Bishop of the Spanish Reformed Church.

April 3, 1967 — Took order for the consecration of the Rev. William Moultrie Moore, Jr., as Suffragan Bishop of North Carolina, by the Bishop of Georgia, the Bishop of North Carolina, and the retired Bishop of North Carolina, the Rt. Rev. Richard H. Baker.

April 5, 1967 — Authorized the Bishop of Georgia to act as the consecrator of the Suffragan Bishop of North Carolina.

May 2, 1967 — Received notice from the Archbishop of Uganda, Rwanda and Burundi of the consecration of the Rev. Richard Edward Lyth as Bishop of Kigezi and of the Rev. Yonasani Rwakaikara as Assistant Bishop in the Diocese of Ruwenzori, on January 8, 1967, in the Cathedral Church of St. Paul, Nami-rembe, Kampala, Uganda.

May 2, 1967—Received notice from the Archbishop of Uganda of the division of the Diocese of Rwanda and Burundi into the

Diocese of Rwanda and the Diocese of Burundi, effective March 5, 1966.

May 2, 1967 — Received notice from the Archbishop of Uganda, Rwanda and Burundi that on January 22, 1967, the Diocese of Ankole-Kigezi was divided into the Diocese of Ankole (the Rt. Rev. Kosiya Shalita, Bishop) and the Diocese of Kigezi (the Rt. Rev. Richard Edward Lyth, Bishop).

May 2, 1967 — Consecrated the Rev. John Raymond Wyatt as Bishop of Spokane.

May 15, 1967 — Consecrated the Rev. Robert Rae Spears, Jr., as Suffragan Bishop of West Missouri.

May 19, 1967 — Took order for the consecration of the Rev. Canon Milton LeGrand Wood, Jr., as Suffragan Bishop of Atlanta, by the Presiding Bishop, the Bishop of Alabama, and the Bishop of Atlanta.

June 15, 1967 — Received notice from the Bishop of Chicago that the Rev. Malcolm Davis Thompson had been transferred to the list of the Secretary of the House of Bishops, effective June 13, 1967.

June 29, 1967 — Consecrated the Rev. Canon Milton LeGrand Wood, Jr., as Suffragan Bishop of Atlanta.

June 19, 1967 — Received notice from the Most Rev. Howard Hewlett Clark, Primate of the Anglican Church of Canada, that the Metropolitan Council for the Episcopal Diocese of Cuba on February 4, 1967, had given its consent to the election by the Convocation of that Diocese of the Very Rev. José Agustín Gonzalez-Martinez, who was duly consecrated on February 5, 1967, by Archbishop Clark, the Rt. Rev. Melchor Saucedo-Mendoza and the Rt. Rev. John Cyril Emerson Swaby, as Bishop of the Episcopal Diocese of Cuba.

July 26, 1967 — Appointed the Rt. Rev. Scott Field Bailey as acting Secretary of the House of Bishops, and the Rev. Canon Charles M. Guilbert as acting Registrar of the General Convention.

## APPENDIX 31

### A STATEMENT ABOUT STEWARDSHIP

(At its meeting of February 8-10, 1966, the Executive Council authorized and requested the Presiding Bishop to appoint a Special Committee, composed of Members of the Council, "to consider a program of Stewardship and the relation of Stewardship to the proposed Partnership Plan, for presentation to the whole Church".

In its first report to the Council, in June of 1966, the Committee expressed its conviction that an absolute pre-requisite to any Church-wide program of Stewardship was "a clear statement of the theological basis for Stewardship", which should be "generally accepted by the leaders of the Church". Such a statement was drafted by the Committee and presented to the House of Bishops at its Special Meeting of October 23-27, 1966, in Wheeling, West Virginia. The House of Bishops adopted the statement.

The Council, at its meeting of May 16-18, 1967, requested the Secretary of the Convention to make the Position Paper entitled, "A Statement About Stewardship", known to the Bishops and Deputies, so that it might be adopted by the General Convention.)

#### What It Is And Is Not

A brief description of Stewardship might run as follows: Stewardship is the offering a human being makes of himself—his time, his abilities and opportunities, his resources—in free and thankful obedience to God. God gives us our existence and all that goes with it, in an act of love and for the sake of love, to the end that we shall respond to Him as Christ-like children. Our response, our offering, is to grow up in Him and work with Him, using all the gifts He has given us, that we may follow Jesus and that the world may know Jesus as Lord and Saviour.

It is easy to speak of what Stewardship does not mean. It does not mean a ministry of money alone, although our money is an essential means the steward uses. It is not satisfied by the allocation of any fixed proportion of our resources to God, no matter how generous that proportion may be. It is not a bargain struck with God in order to insure His acceptance of us. It does not mean a kind of lordly alliance with God.



### House-Management

The word itself is a translation into Biblical English of a Greek combination-word which means “the management of a house”. The root word “house” belongs to the main-stream of the Old Testament as well as the New. When the people of the Old Testament called themselves the “house of Israel”, for instance, they meant to say far more than merely suggest an image of a dwelling. The “house” was the wide family of God’s people—related sometimes by blood or name, but always by common loyalty, common fortune, common service, common hope—interdependent, with an identity of their own over against the wide world, standing for a faith given them in trust, committed to a fulfillment yet to come. It was God’s house; it was the gift and act of God; He held title to it; He gave and He could take away the right to belong to it; He could cleanse and reconcile those lost to it by His judgment or man’s failure.

The management of that house is what is signified in the Bible’s word “Stewardship”. To stewards was entrusted the responsibility of administering what was important to the household, and even more important and precious to the owner. It was required of stewards, as St. Paul says, that they be found faithful—not only in narrow watchfulness lest they be caught napping, but in mature, responsible, productive service as the representatives of the master. This meant, as another use of the word suggests, that they understood and steadfastly shared the purposes of the master.

### House-Building

Yet one more flash of meaning lights our way. When we speak, in the homely Bible English, of being “edified”, we mean to describe how Christians should grow in their religion, develop in discipleship, deepen in faith. The root word again is “house”—it is “house-building” which finds its translation as “edification”. When, in *1 St. Peter*, Christians are called “living stones built up as a spiritual house, an holy priesthood, to offer up spiritual sacrifices”, the Epistle is describing a cardinal aspect of Stewardship. It is the work of the steward to become what he is, to increase in what he gives away, to deepen his hold on what is entrusted to him to minister to others.

### Corporate Treasure

Thus, to speak of Stewardship signifies at least these marks of faithful discipleship: *First*, the framework of Stewardship is never merely that of an individual, alone, dealing with God. It is that of an individual within community, of the individual as a member of a



community. What the individual ministers is the corporate treasure of this community, known to us in St. Paul's phrase as the "household of God". Thus, Stewardship inescapably has a corporate bearing and responsibility in its very root, not as something added to it later on.

### **All of Life**

*Second*, Stewardship implies the totality of God's gift, not merely some part of it. The house within which the Christian lives is not merely that of his religious concerns or his "tithe". It is his whole existence—his life itself, his gifts, his choices, his good or evil fortune, the resources which are given to him, his marriage, his family, his friends, his job. All these gifts, all of them conditioned by the society within which he lives, are entrusted to him by their real owner. And the owner, God, the Householder, retains the right to call for an accounting of this Stewardship.

We cannot fail to remember the Parable of the Talents, which is our controlling teaching about this, with its sobering reminder of the fearful, faithless steward who only buried his talent until it should be reclaimed. But we should add to that the memory of the Laborers in the Vineyard. Both parables teach of the initiative of God in giving His gifts; both teach that in the end the Master is doing what He wills to do with his own. Yet the purpose of the Master is good.

### **Obedience**

*Third*, therefore, Stewardship demands faithfulness to the Divine purpose which runs all through the management of the household's affairs. Our management of our resources, as Christians, is an obedience, given by free, mortal men and women, to what we can discern of the purposes of the Master. But they are His purposes, not ours. Our Stewardship is always spoken of, rightly, as an "obedience". Indeed, this is buttressed in the history of the word itself by the fact that the steward of the household, in many cultures, was a slave. Slavery did not then especially denote a degraded status; our Lord was not degraded by being the Servant we love; but it clearly denotes the sense of loyal, faithful dependency which belongs in all true Stewardship.

### **Living Stones**

*Fourth*, as *I St. Peter* so clearly teaches, the house is not finished. Those who belong to it are living stones, growing toward an end which is not yet accomplished. We are stewards of that which is to come, most centrally of the triumphant Lord who is to come. In

the meantime, we patiently abide as living stones, growing up in our understanding of the faith and in our ability to witness for it.

### For Others

*Fifth*, our Stewardship is in this world—to Christ, as well as *through* Him, in this world. The Christian is called, in this world, to minister to God's family caught in the elemental problem of poverty, even famine. Despite the fact that developing technical skills now make possible adequate food for all mankind, so long scarred by hunger, hunger still imprisons free spirits. And Christ dwells in them. "I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink." We have a Stewardship to Him.

### Christ the Steward

*Sixth*, Christ is the Steward; and it is He who guides and fulfills our Stewardship. His Stewardship of the gift and will of the Father is as complete and all-encompassing as flesh and blood could give. He is the cornerstone on which the living house is being built, in us and among us. He is the servant who faithfully administers what is given Him—the mission of the Messiah, the truth about humanity. Thus all Stewardship, for Christians, is *in* Christ and *by* Him, as well as *for* Him. It is His priesthood which we share, in the orderly offering we make of all that we are and have. Therefore, Stewardship is not only a corporate obedience and offering but also an anonymous one. The only perfect offering is Christ's; we do not presume to stand apart from Him; we join in His offering as we do in the Eucharist; our offering is lifted by Him to the Father's throne; and we may not claim the proud, childish satisfaction of bargaining, ourselves, with the Father.

The Pharisee (in the Parable of the Pharisee and the Publican) did not know this. He thought he could justify himself, make his own arrangement with God, call God's attention to his accomplishments. The Publican knew only that health and salvation must come to him from somebody else; he could only ask for mercy on his imperfect offering. So it is ever with stewards. We may not know the worth of what we offer, in God's eyes. We may not understand the use He will make of what is entrusted to us to minister. But this does not matter. It is our commitment which matters, our will to deal responsibly and faithfully with what God has given us, our loyal, rock-like dependability as people called to become, in Christ's following and image, what the children of God should become. He has given us what we need; He will do all the judging that needs doing; it is enough for us to grasp with thankful wonder the unbelievable trust He puts in us, and the incredible hope of glory which blazes across the steward's path.

**APPENDIX 32**  
**REPORT OF THE**  
**COMMITTEE ON THE STATE OF THE CHURCH**

**1964 CONCERNS IN 1967**

The Report of the Committee on the State of the Church to the 1964 General Convention focused on three particular areas—growth, clergy deployment, and financial statistics. At this time, it is appropriate for the retiring Committee to report what has happened in these areas in the following two years.

**Growth**

In the period 1963-1965, the baptized membership of the Church increased by 2.3%. This compares favorably with the 0.2% increase in the preceding triennium. The increases in the First, Fourth, Fifth, Seventh, and Eighth Provinces were above the national rate. Only the Second Province showed a decrease.

However, during the same period, the ratio of average Sunday church attendance to baptized membership showed a decrease, this being true in all Provinces.

In the period 1963-1965, there was a 3.5% decrease in the number of children enrolled in Sunday Church Schools and a decrease of 1.3% in the number of adult students. At the same time, there was a 1.8% increase in the number of teachers.

The growth of parish day-schools continues. For the eight domestic Provinces, the number of students enrolled increased by 25.4% in the period 1963-1965. Only six domestic Dioceses or Missionary Districts reported no parish day-schools in 1965. Of the 51,251 pupils enrolled in 1965, 61.9% were in nursery schools and kindergartens; 36.0% in grades 1 to 8; and 2.1% in high schools. More than 26 Dioceses or Missionary Districts in each year had no schools above the nursery and kindergarten levels.

**Clergy Deployment**

Of the 10,766 clergymen, inclusive of Bishops, listed as of January 1, 1966, 1,155 were retired. Those in the parochial ministry totalled 7,342, and there were 180 overseas Missionaries. Of those in non-parochial work, 122 were military chaplains; 145, college or university chaplains; 135, hospital or institutional chaplains. There were 400 clergymen teaching in seminaries, colleges, or schools below the college level, while 68 were engaged in full-time graduate study. Serving as executive and administrative Officers on the national level were 67 clergymen; on the diocesan level, 180 were so employed. Those engaged in non-parochial work, which includes

the categories mentioned above, comprise only 15% of the total clergy, and only 2.3% are employed in administrative posts. There are included in the non-parochial total 277 perpetual deacons and 356 priests whose present occupations are unknown.

### **Financial Statistics**

With regard to finances, the total receipts per communicant increased from \$96.47 in 1963 to \$103.90 in 1965. The ratio of extra-parochial expenditure to total receipts has gone from 13.3% to 14.4%. Total parish receipts increased from \$209,314,556.00 in 1963 to \$232,731,174.00 in 1965.

### **PAROCHIAL REPORT FORM**

During the period since the last General Convention, a small sub-committee of this Committee has met at least annually to review the statistics derived from the annual parochial reports. These meetings, attended by representatives of the Division of Research and Field Study of the Executive Council, have considered possible modifications in the parochial-report form for the coming triennium. Generally speaking, the existing parochial report, together with the use of data-processing equipment at the national level, has produced more reliable statistics more promptly than has previously been the case. No major change in the form is contemplated for the coming triennium, although there will be some changes in arrangement, in the interest of clarification.

The Committee expresses its appreciation for the assistance of the Division of Research and Field Study, which is now undertaking work in the statistical analysis of the life of the Church. This type of trend-analysis is not only new to this Church, but is proving of significant value.

### **Financial Accounting**

In the area of finance, the Department of Finance of the Executive Council has developed a standard system of accounting procedures for Dioceses and Missionary Districts. Acceptance of this system throughout the Church would be productive of a uniformity of accounting that would not only result in effective financial administration but would provide a sounder statistical base. Your Committee recommends adoption of the following Resolution:

#### *Resolution #1*

*Resolved*, the House of Bishops concurring, That the Dioceses and Missionary Districts be urged to adopt for use within their respective jurisdictions the uniform system of accounting procedures developed by the Department of Finance of the Executive Council, pursuant to Canon 4, Section 6(e).

## DIOCESAN SUMMARIES OF STATISTICS

Because of the present form of the parochial report and the requirement that one copy be sent direct to the Executive Council, it is possible to eliminate the canonical requirement that each Diocese and Missionary District send a summary of the parochial reports of its constituent congregations to the Secretary of the House of Deputies and the Executive Council. However, in order to provide a reasonable closing date for the receipt by the Executive Council of copies of individual parochial reports, it is suggested that the canons be amended to require of the Dioceses and Missionary Districts that they forward such copies by March 1st. These changes will enable a prompt compilation of national statistics and yet relieve the jurisdictions of the preparation of a summary.

The following amendments to the Canons are suggested:

### *Resolution #2*

*Resolved*, the House of Bishops concurring, That the second sentence of Canon 5, Sec. 1, be, and the same is hereby, amended by adding to the end thereof the words, "not later than March 1st"; so that the sentence as amended would read as follows:

The Bishop or the Secretary, as the case may be, shall send the duplicate copy to the Executive Council not later than March 1st.

### *Resolution #3*

*Resolved*, the House of Bishops concurring, That Canon 5 be amended by the adoption of a new Section, to be numbered Section 2; said Section to read as follows:

Sec. 2. Likewise, a report of every Diocese and Missionary District, and of the Convocation of American Churches in Europe, shall be prepared annually for the year ending December 31st preceding, upon the blank form prepared by the Executive Council and approved by the Committee on the State of the Church, and shall be sent, not later than February 1st, to the Executive Council. The report shall include statistical information concerning the parishes and missions of the Diocese or Missionary District, the clergy and other ministries, and the institutions in any way connected with said Diocese or Missionary District; together with the financial information required by Canon 4, Section 6(e).

*Resolution #4*

*Resolved*, the House of Bishops concurring, That Section 2 of Canon 5 be re-numbered Section 3, and that said Section be amended so as to read as follows:

Sec. 3(a). It shall be the duty of the Secretary of the Convention of every Diocese, and of the Convocation of every Missionary District and of the American Churches in Europe, to forward to the Secretary of the House of Deputies, immediately upon publication, five copies of the Journals of the Convention of the Diocese or Convocation of the Missionary District or of the American Churches in Europe; together with episcopal charges, statements, and such other papers as may show the state of the Church in his Diocese, or Missionary District, or Convocation.

(b). A Committee of the House of Deputies shall be appointed following the close of each General Convention, to serve *ad interim*, and to prepare and present to the next meeting of the House of Deputies a report on the State of the Church; which report, when agreed to by the said House, shall be sent to the House of Bishops.







TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
I. DIOCESAN VITAL STATISTICS

DIOCESE	PROVINCE III (WASHINGTON)																									CANDIDATES FOR ORDERS					LAY READERS				
	TOTAL NO. OF CLERGY					NON-PAROCIAL CLERGY					TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS					ORDINATIONS																			
																					DEACONS					PRIESTS									
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966								
PARISHES III																																			
1 BETHLEHEM	91	88	94	27	27	29	4	4	4	3	6	4	2	7	5	3	2	4	4	1	62	49	41												
2 DELAWARE	64	64	67	21	24	19	38	39	39	1	3	4	3	3	2	1	4	4	4	1	44	48	20												
3 EASTON	38	34	36	7	5	4	43	43	43	1	2	1	1	2	2	2	2	2	2	1	41	49	49												
4 ELIE	54	57	55	19	21	14	42	41	48	3	1	2	2	1	1	3	4	3	2	3	127	135	147												
5 HARRISBURG	77	85	86	19	27	20	72	72	70	8	4	3	4	3	4	15	10	10	7	9	6	181	147	132											
6 MARYLAND	203	208	213	63	66	58	126	128	128	8	9	8	7	7	9	8	11	12	10	8	349	380	484												
7 PENNSYLVANIA (1782 PARISHES)	357	382	354	145	99	132	192	189	185	10	13	13	24	7	33	7	16	13	5	6	308	308	308												
8 PITTSBURGH	89	96	100	24	28	26	73	75	73	8	4	4	4	5	5	10	5	6	7	3	12	200	200	350											
9 SOUTHERN VIRGINIA	111	104	104	28	28	24	73	75	73	8	4	4	4	6	3	4	8	9	9	8	5	279	265	335											
10 30 WESTERN VIRGINIA	60	62	65	15	21	22	56	55	55	4	1	2	7	3	3	1	1	1	1	1	144	148	117												
11 VIRGINIA	204	240	234	75	81	75	168	169	172	4	6	4	5	4	9	11	13	17	6	4	140	158	121												
12 WASHINGTON	184	200	202	68	81	70	93	95	95	10	4	3	8	8	5	12	8	9	7	5	9	115	125	117											
13 WEST VIRGINIA	83	83	81	23	22	13	77	77	77	8	11	7	7	7	9	11	18	7	13	10	75	58	43												
	1615	1643	1691	534	527	506	1177	1173	1169	72	66	58	84	52	59	134	94	96	91	64	73	2005	1950	2204											

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
I. DIOCESAN VITAL STATISTICS

DIOCESE	PROVINCE IV (SEAWARD)																									CANDIDATES FOR ORDERS					LAY READERS				
	TOTAL NO. OF CLERGY					NON-PAROCIAL CLERGY					TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS					ORDINATIONS																			
																					DEACONS					PRIESTS									
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966								
PROVINCE IV																																			
1 ALABAMA	93	93	102	19	25	25	95	95	95	3	1	8	4			10	8	2	9	12	8	410	452	517											
2 ATLANTA	97	98	107	35	38	29	72	73	73	3	10	6	2	5	6	13	13	24	12	10	7	294	278	354											
3 EAST CAROLINA	63	69	71	22	25	20	79	80	76	4	2	4	4	4	2	7	5	5	3	8	7	182	175	175											
4 FLORIDA	98	102	101	22	27	19	92	90	86	3	8	5	8	5	13	9	4	2	14	7	8	342	403	363											
5 GEORGIA	61	60	55	16	11	7	60	64	62	3	8	3	6	3	3	3	5	5	8	3	4	6	93	102	109										
6 KENTUCKY	47	49	52	14	16	13	59	58	58	1	3	3	3	3	3	3	3	2	2	2	4	65	50	54											
7 LEICESTER	54	47	58	20	20	14	52	52	53	11	4	6	6	3	5	4	9	14	7	9	11	158	121	185											
8 LOUISIANA	123	123	130	34	40	40	95	95	98	7	5	7	1	7	1	12	14	11	10	7	5	109	13	135											
9 MISSISSIPPI	65	73	57	13	23	14	79	79	80	5	1	4	1	1	1	5	4	6	6	5	3	297	349	457											
10 NORTH CAROLINA	127	133	125	39	45	38	109	107	108	5	7	4	8	5	6	12	6	8	9	7	6	297	349	457											
11 SOUTH CAROLINA	66	71	67	37	21	16	73	75	74	1	4	1	3	1	5	4	4	4	4	6	4	7	186	147	165										
12 SOUTH FLORIDA	284	303	310	87	81	83	193	193	197	8	10	11	11	6	9	24	28	17	18	22	19	493	435	470											
13 TENNESSEE	166	160	166	66	66	63	108	107	107	10	2	3	3	3	9	1	7	14	13	4	14	16	453	449	504										
14 UPPER SOUTH CAROLINA	71	89	74	23	19	21	57	56	58	3	1	4	2	3	1	6	6	13	8	5	1	234	297	297											
15 WESTERN NC CAROLINA	56	53	52	15	12	10	57	57	58	1	2	4	2	3	1	2	6	5	3	8	3	5	126	153	169										
	1471	1503	1527	424	459	402	1229	1245	1240	55	62	61	68	41	64	127	127	129	109	119	115	3362	3424	3894											





TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
I. DIOCESAN VITAL STATISTICS

PROVINCE IX (CARIBBEAN)																					
DIOCESE	TOTAL NO. OF CLERGY		NON-PAROCCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS				POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS		
									DEACONS		PRIESTS										
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
PROVINCE IX	35	32	36	13	8	2	37	39	40	4	3	4	6	6	6	2			25	25	25
1 CENTRAL AMERICA	11	12	13	5	3	2	6	9	11	1	2	1	1	2	5	1			2	11	10
2 COLOMBIA & ECUADOR	8	7	8	1	2	1	6	6	6	1					2	1			6	5	5
3 DOMINICAN REPUBLIC	32	39	38	9	15	5	45	50	50	4	1	1		2					38	32	11
7 MEXICO	25	23	24	6	5	7	15	17	15	3	1	1	1	2	3	1	1	1	48	49	43
8 PANAMA & CANAL ZONE	41	47	49	13	17	17	30	30	28	4	2	1	5	3	11	16	14	7	9	8	27
9 PUERTO RICO	15	16	18	5	5	9	6	6	6	1	1	1	1	1	1	1	1	2	12	15	15
10 VIRGIN ISLANDS	167	176	186	52	55	43	147	156	156	5	11	10	30	29	31	11	12	11	158	157	135

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
I. DIOCESAN VITAL STATISTICS

EXTRA-PROVINCIAL MISSIONARY DISTRICTS																								
DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS		
										DEACONS			PRIESTS											
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
EXTRA-PROVINCIAL	64	51	22	49	14	12	40	56	55	1	2		1	3	7				92	87				
1 LIBERIA	14	14	14	5	6	4	8	7	7	14	5		1	2					19	9	9			
2 EUROPEAN CONGREGATIONS	78	45	56	54	20	16	46	63	62	1	3		1	3	7	1	1	111	96	9				



TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
II. PAROCHIAL VITAL STATISTICS  
PROVINCE I (NEW ENGLAND)

DIOCESE	1. TOTAL OF CHURCH MEMBERS						2. TOTAL OF COMMUNICANTS						3. BAPTISMS						4. RECEIVED						5. CONFIRMATIONS					
													CHILDREN						ADULT						TOTAL					
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966			
PROVINCE I	135160	135381	136076	92801	84178	85696	2920	2898	2733	219	160	152	3139	3058	2875	301	271	274	3799	3631	3549									
1 CONNECTICUT	22392	22266	22253	12046	13653	13602	658	596	616	103	130	149	841	734	765	50	51	50	850	793	801									
2 MAINE	146819	145261	146289	84742	84379	85297	3407	3204	3233	296	277	212	3703	3483	3444	245	271	290	3916	3636	3919									
3 MASSACHUSETTS	31287	31967	31945	11566	11543	11488	630	538	496	80	73	82	710	611	578	67	26	28	685	651	685									
4 NEW HAMPSHIRE	49911	49591	49522	32688	32568	32478	1107	1022	1034	113	80	95	1220	1102	1149	129	124	111	1381	1161	1244									
5 RHODE ISLAND	13168	13433	13503	7640	7512	7441	275	293	292	45	34	42	320	327	334	18	18	16	443	368	356									
6 VERMONT	37113	36412	36159	22334	22028	22935	782	785	716	67	53	76	849	838	792	72	104	88	964	969	977									
7 WESTERN MASS	422870	424311	427747	354147	255921	257937	9779	9336	9129	1003	817	808	10782	10153	9937	828	865	837	11837	11408	10971									

DIOCESE	6. MARRIAGES						7. BURIALS						8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME						9. PAROCHIAL DAY SCHOOLS																	
	1964			1965			1966			1964			1965			1966			1964			1965			1966			1964			1965			1966		
	(A) TOTAL NUMBER OF SCHOOLS	(B) OFFICERS & TEACHERS	(C) PUPILS	(A) TOTAL NUMBER OF SCHOOLS	(B) OFFICERS & TEACHERS	(C) PUPILS	(A) TOTAL NUMBER OF SCHOOLS	(B) OFFICERS & TEACHERS	(C) PUPILS	(A) TOTAL NUMBER OF SCHOOLS	(B) OFFICERS & TEACHERS	(C) PUPILS	(A) TOTAL NUMBER OF SCHOOLS	(B) OFFICERS & TEACHERS	(C) PUPILS	(A) TOTAL NUMBER OF SCHOOLS	(B) OFFICERS & TEACHERS	(C) PUPILS	(A) TOTAL NUMBER OF SCHOOLS	(B) OFFICERS & TEACHERS	(C) PUPILS	(A) TOTAL NUMBER OF SCHOOLS	(B) OFFICERS & TEACHERS	(C) PUPILS	(A) TOTAL NUMBER OF SCHOOLS	(B) OFFICERS & TEACHERS	(C) PUPILS	(A) TOTAL NUMBER OF SCHOOLS	(B) OFFICERS & TEACHERS	(C) PUPILS						
PROV. B.C.C.	844	821	694	2366	2363	2357	192	192	184	3770	3756	3606	31956	31953	30659	13	18	24	48	51	75	379	593	866												
CONNECTICUT	178	208	209	425	417	464	63	60	61	626	590	616	4396	4036	4098	1	1	1	103	198	175	977	1355	1306												
MAINE	992	1044	1081	2944	3080	2959	206	208	208	4245	4272	4355	34877	34849	33573	21	37	28	103	198	175	977	1355	1306												
MASSACHUSETTS	202	222	254	485	463	456	49	51	48	570	576	537	4788	4330	4285	2	5	4	5	17	20	65	158	226												
NEW HAMPSHIRE	307	359	307	1132	1080	1072	76	73	73	1803	1169	1181	9903	9166	9283	7	6	6	14	89	30	255	299	317												
RHODE ISLAND	95	99	134	250	207	323	41	46	45	348	372	368	2186	2253	2294	3	2	3	5	5	4	40	46	43												
VERMONT	226	224	267	740	718	699	75	75	74	1516	1166	1094	8485	8490	8008	3	2	3	9	6	5	93	53	136												
WESTERN MASS	2844	2977	3146	8342	8348	8330	702	699	693	11972	11909	11937	96591	95077	92200	49	71	69	184	306	311	1617	2316	2910												

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
II. PAROCHIAL VITAL STATISTICS  
PROVINCE II (NEW YORK AND NEW JERSEY)

DIOCESE	1. TOTAL OF CHURCH MEMBERS						2. TOTAL OF COMMUNICANTS						3. BAPTISMS						4. RECEIVED						5. CONFIRMATIONS											
	CHILDREN			ADULT			TOTAL			ADULT			TOTAL			ADULT			TOTAL			ADULT			TOTAL											
PROVINCE II	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966						
1 ALBANY	49334	48886	49414	30928	30989	30740	1180	1084	1015	125	82	76	1305	1166	1091	133	113	91	1446	1310	1100															
2 CENTRAL NEW YORK	61413	60488	60550	36131	36187	35785	1453	1423	1247	164	136	119	1617	1559	1366	112	116	83	1604	1564	1455															
3 LONG ISLAND	130414	115285	110875	74607	73455	73455	2961	2763	2514	206	171	149	3167	2934	2663	325	272	180	3178	3097	2820															
4 NEW JERSEY	93860	95158	96824	62782	63589	65033	3270	3149	3076	218	193	168	2580	2342	2844	241	272	281	3012	2723	2878															
5 NEW YORK	130061	131802	127166	89714	89832	87008	5057	2842	2778	287	270	240	3344	3280	3018	210	231	174	3315	3260	2993															
6 NEWARK	97606	93841	93674	57632	57305	57305	2032	1930	1788	145	130	119	2177	2033	1877	238	187	156	2481	2350	2281															
7 ROCHESTER	31287	31170	32142	19067	19459	19782	744	731	705	68	76	78	812	807	783	67	61	52	813	892	783															
8 WESTERN NEW YORK	45270	43301	44667	29534	28389	30221	1085	1013	922	105	101	82	1190	1114	1251	105	112	116	1277	1153	1074															
	628645	621891	615512	400947	399460	399319	14882	14035	13015	1318	1167	1038	16200	15175	14053	1431	1266	1133	17126	16349	15584															

DIOCESE	6. MARRIAGES						7. BURIALS						8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME						9. PAROCHIAL DAY SCHOOLS																	
	1964		1965		1966		1964		1965		1966		1964		1965		1966		1964		1965		1966		1964		1965		1966							
PROVINCE I.	(A) TOTAL NUMBER OF SCHOOLS						(B) OFFICERS & TEACHERS						(C) PUPILS						(A) TOTAL NUMBER OF SCHOOLS						(B) OFFICERS & TEACHERS						(C) PUPILS					
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966						
ALBANY	349	337	377	1087	1062	997	193	187	185	1313	1290	1244	11331	10824	10081	3	3	3	16	20	23	174	203	213	1966	1965	1966	1964	1965	1966						
CENTRAL NEW YORK	423	452	479	1199	1094	1160	172	158	151	1934	1979	1674	15045	14663	12047	1	1	3	3	3	20	25	14	115	1877	2069	2347	1966	1965	1966						
LONG ISLAND	979	904	967	2527	2441	2364	203	197	2633	2663	2363	23628	23629	21867	21	22	23	181	202	217	1877	2069	2347	1966	1965	1966	1964	1965	1966							
NEW JERSEY	629	699	656	1927	1841	1835	162	162	161	8708	8568	9487	24272	23494	22726	9	10	10	50	55	51	397	420	504	1966	1965	1966	1964	1965	1966						
NEW YORK	1334	1310	1291	2836	2788	2618	249	241	246	3227	3316	3031	28216	26806	22910	23	22	26	171	212	267	1628	1760	1904	1966	1965	1966	1964	1965	1966						
NEWARK	688	701	669	1903	1891	1812	141	145	144	2739	2657	2654	22914	22819	21978	5	7	6	9	14	17	180	179	203	1966	1965	1966	1964	1965	1966						
ROCHESTER	222	250	254	573	601	564	75	77	69	938	976	924	7270	7585	6687	2	2	2	17	4	12	137	53	82	1966	1965	1966	1964	1965	1966						
WESTERN NEW YORK	320	325	321	969	895	964	93	91	95	1290	1218	1199	10828	9663	8770	2	3	4	4	7	10	61	102	142	1966	1965	1966	1964	1965	1966						
	4944	4978	5014	13021	12563	12384	1264	1264	1248	16782	16687	15576	143568	139483	124460	68	70	77	451	517	617	4469	4800	5510	1966	1965	1966	1964	1965	1966						



TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
II. PAROCHIAL VITAL STATISTICS  
PROVINCE III (WASHINGTON)

DIOCESE	1. TOTAL OF CHURCH MEMBERS						2. TOTAL OF COMMUNICANTS						3. BAPTISMS						4. RECEIVED						5. CONFIRMATIONS											
	1964			1965			1966			1964			1965			1966			1964			1965			1966			1964			1965			1966		
	PROVINCE III			PROVINCE III			PROVINCE III			CHILDREN			ADULT			TOTAL																				
1 BETHLEHEM	20082	27980	28517	19329	19239	19127	614	505	508	42	35	28	656	540	536	45	56	747	687	647	59	45	56	747	687	647	59	45	56	747	687	647				
2 DELAWARE	22853	22729	22945	13771	13599	14196	482	474	435	31	41	38	513	513	473	29	24	21	879	827	665	29	24	21	879	827	665	29	24	21	879	827	665			
3 EASTON	9576	10059	9730	6191	6297	6228	224	220	198	15	22	16	239	242	214	1	7	10	306	306	421	1	7	10	306	306	421	1	7	10	306	306	421			
4 ERIE	13513	13652	13686	9516	9579	9546	528	505	407	77	60	49	599	565	456	37	63	46	777	719	688	37	63	46	777	719	688	37	63	46	777	719	688			
5 HARRISBURG	23751	23874	23785	15978	16394	16558	528	505	407	77	60	49	599	565	456	37	63	46	777	719	688	37	63	46	777	719	688	37	63	46	777	719	688			
6 MARYLAND	69037	69361	67759	42150	42961	43211	1653	1416	1422	184	143	105	1747	1559	1587	101	88	90	2104	1803	1945	101	88	90	2104	1803	1945	101	88	90	2104	1803	1945			
7 PENNSYLVANIA	123046	123131	123131	85644	85737	85381	2791	2854	2444	192	203	207	2983	2797	2651	193	178	179	3643	2901	2977	193	178	179	3643	2901	2977	193	178	179	3643	2901	2977			
8 PITTSBURGH	35573	35763	35277	23804	24717	25332	831	733	783	39	63	36	851	787	819	151	112	111	1449	1088	977	151	112	111	1449	1088	977	151	112	111	1449	1088	977			
9 SOUTHERN VIRGINIA	38643	39011	39276	23804	24717	25332	831	733	783	39	63	36	851	787	819	151	112	111	1449	1088	977	151	112	111	1449	1088	977	151	112	111	1449	1088	977			
10 SOUTHERN VIRGINIA	15167	14683	15026	9843	9997	10269	341	300	275	32	55	31	373	355	306	25	14	10	537	428	322	25	14	10	537	428	322	25	14	10	537	428	322			
11 VIRGINIA	78444	80234	82601	47938	48806	49934	1801	1717	1479	173	183	150	1974	1900	1629	70	77	84	2692	2563	2484	70	77	84	2692	2563	2484	70	77	84	2692	2563	2484			
12 WASHINGTON	67587	67974	68404	41589	42993	43165	1653	1723	1480	173	197	168	1826	1980	1648	93	81	98	2065	2048	2093	93	81	98	2065	2048	2093	93	81	98	2065	2048	2093			
13 WEST VIRGINIA	19504	20018	19939	13605	14089	13985	392	462	413	108	130	92	500	592	505	27	36	27	786	816	605	27	36	27	786	816	605	27	36	27	786	816	605			
	543776	549184	550362	3582645	358076	360280	12375	11807	10988	1204	1247	1052	13579	12985	12040	821	766	755	17238	15680	15645	821	766	755	17238	15680	15645	821	766	755	17238	15680	15645			

8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME																		9. PAROCHIAL DAY SCHOOLS																														
6. MARRIAGES						7. BURIALS						8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME						9. PAROCHIAL DAY SCHOOLS																														
DIOCESE						DIOCESE						DIOCESE						DIOCESE																														
1964			1965			1966			1964			1965			1966			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS															
PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III															
1 BETHLEHEM	185	192	201	571	561	537	83	80	78	804	805	744	5985	6021	5350	2	1	2	9	3	8	60	16	49	185	192	201	571	561	537	83	80	78	804	805	744	5985	6021	5350	2	1	2	9	3	8	60	16	49
2 DELAWARE	150	174	204	344	301	358	56	57	37	751	784	648	5705	5452	5372	3	2	2	16	10	12	160	108	102	150	174	204	344	301	358	56	57	37	751	784	648	5705	5452	5372	3	2	2	16	10	12	160	108	102
3 EASTON	96	113	116	212	241	207	33	35	34	265	301	286	1959	2054	2295	2	2	2	5	6	6	70	73	66	96	113	116	212	241	207	33	35	34	265	301	286	1959	2054	2295	2	2	2	5	6	6	70	73	66
4 ERIE	81	97	87	280	255	274	40	39	39	404	405	421	2763	2794	2612	1	1	1	1	1	1	15	10	1	81	97	87	280	255	274	40	39	39	404	405	421	2763	2794	2612	1	1	1	1	1	1	15	10	1
5 HARRISBURG	161	158	176	381	305	417	60	61	60	787	832	742	5631	5517	5591	1	1	1	1	1	1	5	13	34	161	158	176	381	305	417	60	61	60	787	832	742	5631	5517	5591	1	1	1	1	1	1	5	13	34
6 MARYLAND	592	602	622	1204	1229	1250	130	135	135	1458	1456	1969	2071	19038	15399	21	22	24	165	102	212	1759	1764	2014	592	602	622	1204	1229	1250	130	135	135	1458	1456	1969	2071	19038	15399	21	22	24	165	102	212	1759	1764	2014
7 PENNSYLVANIA	928	984	900	2458	2428	2628	189	186	180	3534	3439	3164	29137	27785	26352	32	35	37	105	148	100	1433	1433	1720	928	984	900	2458	2428	2628	189	186	180	3534	3439	3164	29137	27785	26352	32	35	37	105	148	100	1433	1433	1720
8 PITTSBURGH	231	227	232	532	574	537	78	80	77	1030	1079	1060	6232	6424	6311	1	1	1	10	59	52	55	567	584	231	227	232	532	574	537	78	80	77	1030	1079	1060	6232	6424	6311	1	1	1	10	59	52	55	567	584
9 SOUTHERN VIRGINIA	861	866	885	503	503	503	107	105	104	1674	1659	1638	12655	12465	12263	13	11	11	89	93	84	1074	1118	962	861	866	885	503	503	503	107	105	104	1674	1659	1638	12655	12465	12263	13	11	11	89	93	84	1074	1118	962
10 SOUTHERN VIRGINIA	111	78	111	228	230	225	56	61	50	689	647	630	4941	4792	4721	1	1	1	2	2	2	9	5	86	111	78	111	228	230	225	56	61	50	689	647	630	4941	4792	4721	1	1	1	2	2	2	9	5	86
11 VIRGINIA	497	539	562	1059	1040	1007	155	147	130	2843	2909	2805	22259	22224	21892	17	21	23	92	103	120	1030	1030	1172	497	539	562	1059	1040	1007	155	147	130	2843	2909	2805	22259	22224	21892	17	21	23	92	103	120	1030	1030	1172
12 WASHINGTON	669	731	768	940	992	954	93	94	94	1884	1860	1873	15860	15614	15614	14	13	16	96	91	120	759	860	1041	669	731	768	940	992	954	93	94	94	1884	1860	1873	15860	15614	15614	14	13	16	96	91	120	759	860	1041
13 WEST VIRGINIA	109	134	143	351	315	323	76	76	75	795	775	775	5749	5746	5467	13	8	9	26	25	33	298	297	405	109	134	143	351	315	323	76	76	75	795	775	775	5749	5746	5467	13	8	9	26	25	33	298	297	405
	4071	4285	4407	9003	9090	9223	1133	1136	1107	17722	17594	16910	136859	134356	131260	130	128	139	665	682	7093	7526	8841	4071	4285	4407	9003	9090	9223	1133	1136	1107	17722	17594	16910	136859	134356	131260	130	128	139	665	682	7093	7526	8841		

## 8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME

DIOCESE	6. MARRIAGES						7. BURIALS						8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME						9. PAROCHIAL DAY SCHOOLS						(C) PUPILS					
	1964			1965			1966			1964			1965			1966			1964			1965			1966			1964		
	PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III			PROVINCE III		
1 BETHLEHEM	185	182	201	571	561	537	83	80	72	304	304	304	5985	6081	5350	2	1	2	9	3	8	9	3	8	9	3	8	9	3	8
2 DELAWARE	150	174	204	344	301	338	36	37	37	751	784	648	5705	5452	5379	3	2	2	16	10	12	16	10	12	16	10	12	16	10	12
3 EASTON	96	113	116	212	241	207	33	35	34	265	301	286	1959	2054	2275	2	2	2	5	6	6	5	6	6	5	6	6	5	6	6
4 ERIE	81	97	87	280	255	274	40	39	39	404	405	421	2763	2994	2661	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
5 HARRISBURG	161	158	176	381	395	417	60	61	60	787	822	742	5631	5517	5571	1	1	1	2	3	5	2	3	5	2	3	5	2	3	5
6 MARYLAND	592	602	628	1204	1229	1250	135	135	135	2162	1969	2071	16018	15030	15399	21	22	24	165	182	212	165	182	212	165	182	212	165	182	212
7 PENNSYLVANIA	928	944	920	2418	2432	2422	189	186	180	3524	3479	3464	29137	27765	26532	32	35	37	105	148	160	105	148	160	105	148	160	105	148	160
8 PITTSBURGH	231	237	232	374	337	374	78	80	77	1030	1079	1060	8232	8424	8311	11	10	10	59	52	55	59	52	55	59	52	55	59	52	55
9 SOUTHERN VIRGINIA	261	256	285	503	507	562	107	105	104	1674	1659	1638	12695	12456	12263	13	11	11	89	93	84	89	93	84	89	93	84	89	93	84
10 SOUTHERN VIRGINIA	111	78	111	228	230	225	56	61	50	689	647	630	4541	4791	4792	1	1	1	2	2	2	2	2	2	2	2	2	2	2	2
11 VIRGINIA	497	359	562	1059	1048	1007	153	147	150	2843	2809	2805	22224	21692	21692	17	21	23	92	103	158	92	103	158	92	103	158	92	103	158
12 WASHINGTON	669	751	768	960	992	954	92	94	94	1884	1860	1873	15785	15860	15614	14	13	16	96	91	150	96	91	150	96	91	150	96	91	150
13 WEST VIRGINIA	109	134	143	311	315	333	76	76	75	795	775	748	5749	5948	5467	13	8	9	26	25	33	26	25	33	26	25	33	26	25	33
	4071	4285	4407	9003	9090	9303	1133	1126	1107	17792	17394	16810	136859	134356	131270	130	128	139	665	719	832	665	719	832	665	719	832	665	719	832

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
II. PAROCHIAL VITAL STATISTICS  
PROVINCE IV (SEWANE)

DIOCESE	1. TOTAL OF CHURCH MEMBERS					2. TOTAL OF COMMUNICANTS					3. BAPTISMS					4. RECEIVED					5. CONFIRMATIONS				
											CHILDREN					ADULT					TOTAL				
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	
PROVINCE IV																									
1 ALABAMA	31059	31946	32806	80705	21038	21117	824	734	673	69	69	89	893	803	762	49	56	29	1168	1313	1264				
2 ALABAMA	33530	35740	36175	24121	25342	26468	951	848	809	88	101	72	939	949	890	49	37	53	1669	1471	1616				
3 EAST CAROLINA	13504	15626	15500	10393	10606	10740	406	364	321	38	50	36	444	414	357	21	19	18	683	576	511				
4 FLORIDA	33351	33460	34661	20896	22164	22899	849	881	758	144	145	136	993	1086	844	66	69	60	1486	1566	1361				
5 GEORGIA	16440	15141	14680	11151	10826	10702	467	423	454	98	88	66	565	511	520	47	54	731	730	692					
6 KENTUCKY	14665	14763	13791	10153	10463	10613	375	289	286	22	29	48	297	318	334	15	26	30	461	488	534				
7 LEXINGTON	9369	9330	9748	6651	6851	6937	268	215	106	33	44	32	301	289	238	11	15	5	360	440	369				
8 LOUISIANA	41154	40628	41528	29632	30247	31074	951	864	806	87	81	64	1038	945	870	143	147	120	1704	1573	1439				
9 MISSISSIPPI	17587	17396	17731	12856	13081	13210	495	366	314	48	20	34	543	596	548	34	24	25	778	766	732				
10 NORTH CAROLINA	36789	37795	39991	25846	26582	27310	916	732	725	79	81	77	993	813	802	20	42	31	1346	1485	1303				
11 SOUTH CAROLINA	21501	21983	22355	15144	15615	16020	481	473	420	47	57	32	528	530	452	19	16	16	635	692	601				
12 SOUTH FLORIDA	105353	109116	109430	74398	76416	77507	2515	2328	2391	475	308	380	2590	2726	2571	243	315	253	3961	3987	4148				
13 TENNESSEE	36817	34700	38000	27300	27880	28839	987	852	726	134	133	102	1121	985	928	45	37	43	1015	1036	1574				
14 UPPER SOUTH CAROLINA	18714	20463	22475	13530	14240	14695	477	446	414	58	66	46	535	512	460	51	18	23	921	891	835				
15 WESTERN SOUTH CAROLINA	10290	10685	10694	7103	7167	7507	241	196	189	57	28	26	276	216	215	26	7	13	475	359	336				
	442193	450349	457357	306489	315900	324139	10963	10011	9271	1457	1392	1230	12360	11403	10501	830	893	777	18153	17873	17445				

DIOCESE	6. MARRIAGES						7. BURIALS						8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME										9. PAROCHIAL DAY SCHOOLS								
													(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	
PROVINCE IV																															
ALABAMA	224	242	320	431	421	381	11	93	93	1509	1547	1533	11007	11197	10954	10	13	15	89	101	113	1164	1851	1518							
ATLANTA	285	305	322	332	306	348	63	66	67	1247	1330	1397	11173	9685	10844	10	11	11	45	63	73	692	893	1029							
EAST CAROLINA	104	102	119	190	210	220	63	61	65	696	689	692	5176	5025	5137	10	14	13	24	33	34	369	408	422							
FLORIDA	245	261	271	379	397	396	72	74	77	1180	1264	1173	9590	9401	9037	12	13	14	77	78	106	1008	1079	1108							
GEORGIA	123	105	109	209	173	204	46	52	53	579	593	593	4899	4961	4755	16	11	9	42	48	49	538	537	505							
KENTUCKY	84	120	120	205	200	228	33	36	35	509	488	467	3763	3592	3505	6	10	7	23	31	48	258	345	450							
LEXINGTON	81	67	60	163	141	159	34	33	33	341	356	332	2875	2786	2530	3	4	9	9	9	9	77	98	98							
LOUISIANA	234	275	291	519	574	614	87	64	85	1193	1178	1178	10388	10471	10471	24	25	25	209	198	200	2017	2169	2336							
MISSISSIPPI	122	134	146	252	256	284	69	68	67	806	796	735	5700	5115	5281	12	10	11	105	104	113	1175	1100	1214							
NORTH CAROLINA	252	232	278	375	375	367	104	104	104	1639	1652	1616	13530	14328	14328	19	19	21	95	101	100	1256	1316	1404							
SOUTH CAROLINA	147	154	241	271	273	260	67	66	66	998	982	901	6855	7139	7811	10	11	6	30	34	33	482	586	537							
SOUTH FLORIDA	772	756	967	2146	2223	2218	103	107	105	2578	2670	2489	25010	24684	23974	40	44	43	267	261	285	2082	2301	2325							
TENNESSEE	231	242	284	434	424	450	95	94	90	1609	1546	1618	13763	13467	13404	12	11	14	110	112	125	1159	1171	1331							
UPPER SOUTH CAROLINA	110	127	147	165	196	217	53	53	52	837	806	865	7130	6923	7428	11	12	12	57	68	51	1030	1030	1100							
WESTERN SOUTH CAROLINA	81	89	99	168	160	195	49	48	40	440	434	432	3153	3100	3225	4	6	8	19	21	17	161	221	242							
	3103	3221	3770	6239	6344	6491	1031	1123	1121	16061	16267	15951	134618	135035	132347	199	212	215	1201	1276	1375	14462	15404	16489							

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
II. PAROCHIAL VITAL STATISTICS  
PROVINCE V (MIDWEST)

DIOCESE	1. TOTAL OF CHURCH MEMBERS						2. TOTAL OF COMMUNICANTS						3. BAPTISMS						4. RECEIVED						5. CONFIRMATIONS											
	CHURCH MEMBERS						COMMUNICANTS						ADULT						TOTAL																	
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966						
PROVINCE V																																				
CHICAGO	78884	78968	78379	53072	53845	54505	17110	17966	17114	724	263	427	2442	3059	3141	225	221	238	2767	2667	2667	2767	2667	2667	2767	2667	2667	2767	2667	2667	2767					
EAU CLAIRE	4193	4274	4240	3014	3076	3089	84	68	72	10	6	4	94	76	76	4	0	6	114	108	107	114	108	107	114	108	107	114	108	107	114					
FOND DU LAC	10201	10329	10474	7746	7643	7654	218	199	172	15	13	13	233	212	195	15	16	21	273	278	280	273	278	280	273	278	280	273	278	280	273					
INDIANAPOLIS	18891	19801	18674	11706	11636	11554	528	490	442	109	119	84	631	609	526	35	43	34	770	803	717	770	803	717	770	803	717	770	803	717	770					
MICHIGAN	107405	106979	103733	68127	69230	68518	2763	2441	2434	484	441	412	3247	2852	2846	173	203	207	3504	3689	3328	3504	3689	3328	3504	3689	3328	3504	3689	3328	3504					
MILWAUKEE	27094	26859	26571	18053	18249	18151	613	622	568	59	50	49	652	672	617	94	93	57	904	973	780	904	973	780	904	973	780	904	973	780	904					
NORTHERN INDIANA	13504	13548	13671	9488	9826	9960	357	301	336	88	88	67	445	389	403	30	55	38	535	632	503	535	632	503	535	632	503	535	632	503	535					
NORTHERN MICHIGAN	5639	5606	5731	3476	3511	3566	147	138	98	10	89	16	157	167	114	10	24	17	163	186	166	163	186	166	163	186	166	163	186	166	163					
OHIO	75680	74533	74968	47705	48578	48641	1627	1588	1397	199	210	169	1085	1798	1566	106	120	112	2351	2326	3109	2351	2326	3109	2351	2326	3109	2351	2326	3109	2351					
QUINCY	6449	6028	6259	4193	4318	4421	128	113	97	40	23	22	168	136	119	11	16	7	211	177	170	211	177	170	211	177	170	211	177	170	211					
SOUTHERN OHIO	46608	46210	46589	29400	29530	29672	1077	1056	961	165	146	135	1442	1202	1096	75	116	38	1655	1571	1457	1655	1571	1457	1655	1571	1457	1655	1571	1457	1655					
SPRINGFIELD	10271	11136	11098	7491	7933	8106	246	210	210	57	43	55	303	283	265	20	26	23	381	367	487	381	367	487	381	367	487	381	367	487	381					
WESTERN MICHIGAN	25657	26035	26438	17451	17612	17794	641	627	638	176	199	181	817	826	819	52	46	57	960	940	929	960	940	929	960	940	929	960	940	929	960					
459076	431556	459019	460922	285462	285462	285462	10341	9619	9139	2115	1638	1634	12456	11851	10773	854	991	855	14538	14719	13798	14538	14719	13798	14538	14719	13798	14538	14719	13798	14538					
DIOCESE	6. MARRIAGES						7. BURIALS						8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME						9. PAROCHIAL DAY SCHOOLS																	
	(A) TOTAL NUMBER OF SCHOOLS						(B) OFFICERS & TEACHERS						(C) PUPILS						(A) TOTAL NUMBER OF SCHOOLS						(B) OFFICERS & TEACHERS						(C) PUPILS					
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966						
PROVINCE V																																				
CHICAGO	534	569	602	1367	1152	1282	152	146	150	2382	2473	2373	20228	20069	19093	12	14	13	48	65	64	651	793	749	651	793	749	651	793	749						
EAU CLAIRE	30	28	30	69	90	101	21	30	38	144	141	122	1336	1106	839	2	2	2	3	2	2	65	78	78	65	78	78	65	78	78						
FOND DU LAC	49	57	66	185	171	226	34	33	34	266	227	243	2060	2028	2086	1	2	1	13	1	13	148	177	168	148	177	168	148	177	168						
INDIANAPOLIS	143	176	202	286	219	266	46	46	46	615	643	612	4337	5068	4569	4	5	5	9	15	15	140	177	180	140	177	180	140	177	180						
MICHIGAN	949	1028	1041	1897	1972	2006	168	168	168	167	2882	2830	2852	23899	24173	23931	4	5	5	8	6	7	101	82	85	101	82	85	101	82	85					
MILWAUKEE	191	221	207	405	460	446	62	62	62	846	901	859	7275	7476	6963	2	2	2	1	5	5	75	64	48	75	64	48	75	64	48						
NORTHERN INDIANA	106	102	100	232	191	230	59	53	53	441	426	493	3439	3518	3667	2	2	2	8	14	14	80	103	222	80	103	222	80	103	222						
NORTHERN MICHIGAN	53	55	61	139	131	111	24	28	28	184	198	163	1185	1241	1146	11	8	10	27	20	29	302	304	303	302	304	303	302	304	303						
OHIO	347	529	602	1309	1304	1263	113	110	114	2451	2506	2395	20303	19569	18595	13	11	10	40	47	49	635	587	520	635	587	520	635	587	520						
QUINCY	39	59	47	105	119	109	19	18	18	172	159	179	1586	1612	1791	2	2	2	1	1	1	10	10	10	10	10	10	10	10	10	10					
SOUTHERN OHIO	370	330	402	783	748	682	91	88	83	1741	1870	1497	14180	12867	12446	13	11	10	40	47	49	635	587	520	635	587	520	635	587	520	635					
SPRINGFIELD	68	63	81	170	176	152	33	35	36	321	325	316	2753	2791	2761	2	2	2	4	5	7	28	28	28	28	28	28	28	28	28	28					
WESTERN MICHIGAN	324	267	368	512	499	505	52	55	61	734	697	656	6004	5838	5312	2	4	4	5	7	9	38	48	89	38	48	89	38	48	89	38					
3302	3478	3709	7267	7893	7279	7279	845	838	851	13179	13113	12760	109275	107276	103161	53	32	49	177	183	220	2408	2401	2378	2408	2401	2378	2408	2401	2378						

II. PAROCHIAL VITAL STATISTICS  
PROVINCE VI (NORTHWEST)

DIOCESE	1. TOTAL OF CHURCH MEMBERS				2. TOTAL OF COMMUNICANTS				3. BAPTISMS				4. RECEIVED				5. CONFIRMATIONS			
													TOTAL							
									CHILDREN				ADULT							
PROVINCE VI	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967
1. COLORADO	43580	45459	46594	28503	28503	28761	30024	1261	1069	1124	280	225	196	1511	1294	1320	87	70	86	1753
2. IOWA	93308	21933	32774	14779	15030	15499	573	489	510	105	93	82	679	582	592	49	56	64	964	
3. MINNESOTA	47537	46845	45862	31092	31112	32115	1159	1058	994	70	71	65	1199	1139	1059	95	79	91	1566	
4. MONTANA	11039	18461	7196	7196	7662	7870	321	323	385	46	59	62	367	392	347	12	13	17	381	
5. NEBRASKA	19805	20395	20808	14648	15010	15297	570	458	480	134	109	100	704	567	580	54	28	43	866	
6. NORTH DAKOTA	5144	5284	5435	3240	3240	3242	153	164	181	10	15	7	163	179	130	12	10	13	166	
7. SOUTH DAKOTA	17085	17639	18027	10420	10975	10595	653	656	636	45	20	48	690	676	661	51	30	30	895	
8. WYOMING	16441	15769	15458	9505	9505	9234	521	373	318	93	71	78	614	444	390	19	11	15	540	
	108416	103946	107732	111933	120714	120926	5101	4290	4442	734	663	735	5935	5253	5077	355	16	369	6073	

## 8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME

DIocese		6. MARRIAGES				7. BURIALS				(A) TOTAL NUMBER OF SCHOOLS				(B) OFFICERS & TEACHERS				(C) PUPILS				(A) TOTAL NUMBER OF SCHOOLS				(B) OFFICERS & TEACHERS				(C) PUPILS			
1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966				

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
II. PAROCHIAL VITAL STATISTICS  
PROVINCE VII (SOUTHWEST)

DIOCESE	1. TOTAL OF CHURCH MEMBERS					2. TOTAL OF COMMUNICANTS					3. BAPTISMS					4. RECEIVED					5. CONFIRMATIONS														
																ADULT					TOTAL														
PROVINCE VII	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966								
1 ARIZONA	14164	14849	15313	10862	11194	11635	398	323	314	68	66	67	366	379	381	20	22	23	693	605	728														
2 DALLAS	44917	45043	48658	34063	35339	36387	1305	1222	1199	217	220	1572	1439	1419	102	107	110	2600	2379	2375															
3 KANSAS	22809	22836	23478	16143	16401	16509	582	552	490	133	160	119	715	718	699	54	55	42	1108	1084	957														
4 MISSOURI	23685	23915	23921	18002	18298	18390	608	497	435	61	59	55	669	556	490	30	31	39	905	748	781														
5 N. MEXICO & SW TEXAS	22312	22301	22205	14081	14225	14637	578	590	518	98	93	91	676	683	603	40	38	46	959	801	899														
6 NORTHWEST TEXAS	13131	13500	13043	9085	9751	9454	348	367	260	101	83	52	449	450	318	17	19	18	749	830	604														
7 OKLAHOMA	24293	25180	25355	16746	17089	17455	638	634	559	157	158	169	785	792	728	42	48	46	1862	1398	1185														
8 WESTERN KANSAS	4468	4827	4836	3437	3451	3500	129	92	96	18	30	23	147	122	139	3	5	9	176	181	983														
9 TEXAS	78518	78112	76518	54196	52887	55512	1805	1580	1594	395	246	257	2100	1826	1851	138	114	130	3434	3054	3067														
10 WEST MISSOURI	20090	20476	20827	15167	15770	16058	489	379	376	98	104	93	557	483	469	31	38	59	741	843	726														
11 WEST TEXAS	31032	32670	34039	22914	23638	24456	730	653	580	97	108	97	857	761	677	62	63	53	1325	1365	1326														
	296219	298227	307993	211696	215977	220993	7440	6889	6415	1393	1314	1243	8893	8903	7658	539	524	545	13852	12982	12931														

DIOCESE	6. MARRIAGES						7. BURIALS						8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME										9. PAROCHIAL DAY SCHOOLS									
													(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS				
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966		
PROVINCE VII	79	86	105	172	188	187	46	44	575	535	551	4610	4538	4372	7	8	9	36	38	40	439	496	512									
ARIZONA	349	368	397	469	513	491	102	109	1309	1408	1342	10782	11145	11740	27	27	27	173	174	197	1642	2044	2126									
DALLAS	182	187	233	292	349	305	50	51	56	622	663	672	5417	5158	5188	2	2	4	9	14	14	62	87	121								
KANSAS	180	205	202	269	393	263	49	51	50	872	804	842	6722	6169	6188	8	11	7	63	59	35	316	312	293								
N. MEXICO	203	224	200	283	264	283	51	55	55	687	600	619	6811	5899	5030	7	7	7	38	38	43	477	472	497								
N. MEXICO & SW TEXAS	100	92	94	128	119	103	33	32	32	509	568	600	4546	4364	4349	10	9	10	83	94	60	1510	1305	970								
NORTHWEST TEXAS	198	220	253	281	309	350	63	64	787	807	835	7473	7775	7476	9	5	3	30	23	15	331	269	152									
OKLAHOMA	36	42	49	75	71	77	28	26	24	209	200	219	1399	1174	1297																	
WESTERN KANSAS	571	600	693	750	779	832	130	129	130	2846	2840	2843	19431	19444	19945	37	38	40	228	232	263	2924	3421	3626								
TEXAS	189	143	148	307	353	340	38	40	617	636	648	5010	4827	4987	3	3	7	12	15	104	144	182										
WEST MISSOURI	222	222	220	421	454	455	98	70	67	1002	1001	924	8062	7955	8038	22	19	19	143	144	153	1594	1694	1809								
WEST TEXAS	3249	2369	3662	3527	3732	3756	668	672	667	9735	9756	80297	78580	78560	132	129	129	810	828	835	9299	10184	10388									

[illegible]

DIocese						6. MARRIAGES							7. BURIALS							(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(D) PUPILS																																																																																																																																																																																																																																																																																																																																																																																																																												
	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394

## 6. MARRIAGES

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
II. PAROCHIAL VITAL STATISTICS  
PROVINCE IX (CARIBBEAN)

DIOCESE	1. TOTAL OF CHURCH MEMBERS						2. TOTAL OF COMMUNICANTS						3. BAPTISMS						4. RECEIVED				5. CONFIRMATIONS							
	1964		1965		1966		1964		1965		1966		1964		1965		1966		1964		1965		1966		1964		1965		1966	
PROVINCE IX																														
1 CENTRAL AMERICA	6938	7266	6813	2650	2663	2943	361	344	389	7	28	10	368	366	399	78	41	63	267	200	276	276	276	276	276	276	276	276	276	276
2 COLOMBIA & ECUADOR	1816	1569	1282	528	485	502	36	49	17	4	2	36	53	19	17	21	28	27	41	34	34	34	34	34	34	34	34	34	34	34
4 DOMINICAN REPUBLIC	3047	2601	2622	1256	1779	1482	111	90	105	5	14	2	116	104	107	16	33	11	130	175	53	53	53	53	53	53	53	53	53	53
7 MEXICO	6860	7266	7532	3889	4014	4899	220	213	184	6	8	226	219	192	19	65	68	305	258	216	216	216	216	216	216	216	216	216	216	216
8 PANAMA & CANAL ZONE	13007	10554	9531	4581	4656	4720	307	276	235	16	16	12	323	292	247	21	22	59	302	387	288	288	288	288	288	288	288	288	288	288
9 PUERTO RICO	7513	7736	7119	3866	3796	3786	506	540	488	60	35	66	566	575	554	112	89	76	313	262	190	190	190	190	190	190	190	190	190	190
10 VIRGIN ISLANDS	8998	9823	9870	3391	3598	3586	486	494	508	2	2	2	480	496	508	2	4	6	191	233	244	244	244	244	244	244	244	244	244	244
	48179	46515	44469	20121	20591	21038	1967	2006	1926	96	99	100	2063	2105	2056	265	275	275	1535	1496	1496	1496	1496	1496	1496	1496	1496	1496	1496	1496

DIOCESE	6. MARRIAGES						7. BURIALS						8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME												9. PAROCHIAL DAY SCHOOLS											
	1964		1965		1966		1964		1965		1966		(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS								
													1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966						
PROVINCE IX	37	38	39	103	106	95	36	36	157	168	149	2142	2257	1975	11	10	10	45	40	38	1003	1071	1062	1062	1062	1062	1062	1062	1062	1062	1062					
CENTRAL AMERICA	4	6	3	12	16	11	8	8	9	49	51	47	265	303	363	3	3	3	6	7	6	7	108	108	108	108	108	108	108	108	108					
COLOMBIA & ECUADOR	23	19	18	16	37	21	5	3	31	25	34	470	469	300	9	9	8	80	88	89	1703	1750	1750	1750	1750	1750	1750	1750	1750	1750	1750					
DOMINICAN REPUBLIC	44	40	44	54	70	54	28	53	44	75	110	1134	1085	2039	1	2	2	2	2	9	15	27	115	115	115	115	115	115	115	115	115					
MEXICO	93	92	91	164	187	144	14	15	124	135	143	1572	1651	1405	1	2	2	2	2	9	15	27	115	115	115	115	115	115	115	115	115					
PANAMA & CANAL ZONE	134	130	149	74	62	80	21	23	115	76	77	1358	951	1049	6	5	9	47	72	59	759	987	1089	1089	1089	1089	1089	1089	1089	1089	1089					
PUERTO RICO	92	74	86	83	84	74	6	7	62	83	77	1166	1287	1007	2	2	3	33	32	24	477	738	803	803	803	803	803	803	803	803	803					
VIRGIN ISLANDS	427	399	430	506	568	465	117	143	138	633	656	637	8127	8003	8338	29	28	35	207	234	225	4164	4513	4729	4729	4729	4729	4729	4729	4729	4729					





TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
II. PAROCHIAL VITAL STATISTICS  
SUMMARY

DIOCESE	1. TOTAL OF CHURCH MEMBERS					2. TOTAL OF COMMUNICANTS					3. BAPTISMS					4. RECEIVED					5. CONFIRMATIONS						
						CHILDREN					ADULT					TOTAL											
	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990
TOTAL PROVINCE I	426,070	424,311	427,747	854,147	855,921	857,937	977,9	933,6	912,9	1,003	917	808	10,762	10,153	9,937	882	865	837	11,837	11,408	10,671	11,837	11,408	10,671	11,837	11,408	10,671
TOTAL PROVINCE II	628,645	621,891	615,312	4,009,47	3,993,19	3,980,80	14,682	14,055	13,015	13,118	12,67	10,38	16,200	15,175	14,053	1,431	1,356	1,133	17,126	16,349	15,384	17,126	16,349	15,384	17,126	16,349	15,384
TOTAL PROVINCE III	543,776	549,184	550,352	3,526,45	3,580,76	3,602,80	13,375	13,807	13,018	12,04	12,47	10,32	13,579	12,895	12,040	831	766	733	17,238	16,660	15,645	17,238	16,660	15,645	17,238	16,660	15,645
TOTAL PROVINCE IV	442,907	450,449	457,937	3,064,89	3,159,00	3,241,19	10,903	10,911	9,271	14,837	13,392	12,632	12,360	11,403	10,501	830	893	777	10,153	10,751	10,445	10,153	10,751	10,445	10,153	10,751	10,445
TOTAL PROVINCE V	429,076	431,156	429,019	2,809,28	2,854,68	2,883,31	10,341	9,619	9,139	9,115	16,332	16,334	12,456	11,251	10,773	854	891	855	14,528	14,719	13,798	14,528	14,719	13,798	14,528	14,719	13,798
TOTAL PROVINCE VI	184,416	185,948	187,528	1,193,83	1,207,14	1,282,93	5,101	4,590	4,442	7,54	6,63	6,25	5,935	5,253	5,077	359	376	362	6,073	6,557	6,453	6,073	6,557	6,453	6,073	6,557	6,453
TOTAL PROVINCE VII	296,219	298,997	307,993	1,116,96	1,159,77	1,202,93	7,440	6,889	6,415	13,953	13,14	12,43	8,833	8,203	7,658	539	524	545	13,652	13,828	12,931	13,652	13,828	12,931	13,652	13,828	12,931
TOTAL PROVINCE VIII	465,541	467,173	464,711	2,899,27	2,935,51	2,969,63	14,665	13,389	12,355	32,14	30,66	28,68	17,878	16,415	15,221	813	724	690	18,075	18,144	16,979	18,075	18,144	16,979	18,075	18,144	16,979
TOTAL UNITED STATES	3,412,756	3,429,909	3,440,032	22,161,56	22,454,61	22,648,08	85,566	79,476	74,732	124,58	112,88	105,08	980,23	908,36	835,60	6529	6405	5974	117,688	113,712	109,306	117,688	113,712	109,306	117,688	113,712	109,306
TOTAL PROVINCE IX	481,79	465,15	444,469	2,012,1	2,053,91	2,103,38	1,967	2,006	1,226	96	99	100	2,863	2,105	2,026	265	275	275	1,535	1,496	1,271	1,535	1,496	1,271	1,535	1,496	1,271
TOT EXT. PROVINCIAL	1,324,8	1,408,8	1,508,23	9,045	10,151	10,233	703	778	809	263	311	414	865	1,089	1,223	6	13	436	826	835	563	826	835	563	826	835	563
TOT EXT. TERRITORIAL	94,488	91,745	91,450	30,692	28,813	29,116	3,489	3,134	3,619	815	657	481	4,304	3,791	2,100	1,44	173	63	2,314	2,340	1,159	2,314	2,340	1,159	2,314	2,340	1,159
GRAND TOTAL	3,570,635	3,582,037	3,599,773	22,762,16	23,050,16	23,248,597	91,724	85,594	81,106	1,267,39	1,230,5	1,150,3	1,053,35	978,23	906,609	694,659	632,5	625,9	621,7	116,973	113,899	109,609	116,973	113,899	109,609	116,973	113,899

DIOCESE	6. MARRIAGES						7. BURIALS						8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME										9. PAROCHIAL DAY SCHOOLS																			
													(A) TOTAL NUMBER OF SCHOOLS					(B) OFFICERS & TEACHERS					(C) PUPILS					(A) TOTAL NUMBER OF SCHOOLS					(B) OFFICERS & TEACHERS					(C) PUPILS				
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966						
TOTAL PROVINCE I	2844	2977	3146	8348	8340	8330	702	699	693	11972	11009	11937	95591	93077	92200	49	71	69	184	306	311	1917	2516	2910																		
TOTAL PROVINCE II	4944	4978	5014	13021	12563	13384	1288	1284	1248	1772	16789	15576	141356	139483	128640	68	70	77	451	517	617	4469	4800	5110																		
TOTAL PROVINCE III	4071	4285	4407	9003	9090	9303	1135	1136	1107	1772	16384	15080	136569	134356	131870	130	128	139	665	719	852	7093	7526	8641																		
TOTAL PROVINCE IV	5103	5251	5770	6259	6344	6491	1031	1123	1121	16061	16267	15931	134610	132055	129347	199	212	215	1201	1276	1373	14462	15404	16469																		
TOTAL PROVINCE V	5303	5478	5709	7867	7893	7879	945	936	951	13119	13113	13760	109572	107076	103161	53	52	49	177	183	220	2408	2578																			
TOTAL PROVINCE VI	1358	1499	1552	3007	3078	3145	607	597	605	5921	5795	5488	47848	48066	44063	22	26	35	93	83	87	988	1088	1058																		
TOTAL PROVINCE VII	2349	2389	2662	3527	3738	3756	608	672	667	9735	9750	9750	80597	79057	78860	132	129	129	810	828	835	9299	10184	10288																		
TOTAL PROVINCE VIII	5034	5348	5630	8546	8497	8542	906	858	829	13011	13317	12418	120373	120950	111558	84	93	103	584	628	628	7512	7282																			
TOTAL UNITED STATES	26900	28805	29890	58972	58945	59230	7102	7177	7121	104383	104139	106688	869731	856320	819536	737	763	806	4091	4496	4923	46684	51431	54697																		
TOTAL PROVINCE IX	427	399	430	506	562	465	117	143	130	633	656	637	8127	8803	8338	29	28	35	207	234	225	1464	4513	4789																		
TOT EXT. PROVINCIAL	57	74	77	104	608	191	37	45	46	318	324	342	4085	4008	4283	23	32	32	128	195	211	2941	4022	4124																		
TOT EXT. TERRITORIAL	376	452	436	620	638	611	93	116	122	337	467	359	6120	11752	6799	56	82	90	161	378	401	4411	8588	8861																		
GRAND TOTAL	27760	29130	30833	60202	60351	60497	7349	7481	7427	105671	105385	102026	880063	860883	839056	845	925	963	4587	5303	5760	52020	60554	71811																		



PROVINCE I (NEW ENGLAND) (continued)

DIOCESE	2. DISBURSEMENTS (CONTINUED)										TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL			
	J. WORK OUTSIDE PARISH OR MISSION										K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			
	TO DIOCESE AND GENERAL CHURCH PROGRAMS										ALL OTHER			
PROVINCE I	1964		1965		1966		1964		1965		1966		1964	
	1964	1965	1964	1965	1964	1965	1964	1965	1964	1965	1964	1965	1964	1965
CONNECTICUT	902560	859874	881760	175720	258565	144819	1478592	144819	1478592	144819	144819	144819	7458003	8096608
MAINE	116665	131009	139787	13468	22291	14436	247360	22291	14436	22291	14436	53285	1176500	1020378
MASSACHUSETTS	799426	821813	834380	471515	459827	454925	1071080	454925	1071080	454925	1071080	8178994	8195594	7781836
NEW HAMPSHIRE	76113	86313	89615	28761	28361	28361	139132	28361	139132	28361	139132	98915	956230	1011787
RHODE ISLAND	241684	264014	271411	89736	85061	65863	542047	85061	65863	85061	542047	2672163	2437288	2289591
VERMONT	45041	60844	72309	28042	25186	11887	100353	25186	11887	11887	100353	845042	766009	756287
WESTERN MASS	813426	227816	238537	51605	44707	62773	244356	44707	62773	62773	244356	1898487	1898487	1948452
	2298915	2420583	2526747	952867	856168	902080	3982697	856168	902080	902080	3982697	2559455	22703134	22879359

DIOCESE	2. DISBURSEMENTS (CONTINUED)										3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS			
	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS										SECURITIES AND OTHER NON-CASH ITEMS			
	FOR LOCAL SUPPORT										FOR WORK OUTSIDE PARISH OR MISSION			
PROVINCE I	1964		1965		1966		1964		1965		1966		1964	
	1964	1965	1964	1965	1964	1965	1964	1965	1964	1965	1966	1966	1964	1965
CONNECTICUT	912991	243936	321503	731004	880998	543635	68077	96707	69018	174560	107613	179245	2881328	3010113
MAINE	43747	38986	33505	129103	184006	77793	8684	8099	10891	32823	128484	683754	683754	711328
MASSACHUSETTS	143509	163462	173509	403848	365809	439580	207335	481460	189686	121021	357179	375680	3613953	3785851
NEW HAMPSHIRE	19384	19952	59587	40504	369963	80369	5805	12471	36572	8210	3658	13507	446212	868978
RHODE ISLAND	84931	86889	98402	168056	377103	173719	27480	33673	39362	28940	5488	14260	1221494	1407954
VERMONT	44306	10358	15689	11195	13802	9338	9972	17644	10689	16620	8127	176745	403965	437594
WESTERN MASS	15342	15955	18445	33580	46825	23266	7568	13688	15620	5000	720	119252	1141176	1040002
	563700	581120	719940	1510940	2179866	1156328	334831	363740	348538	598539	687910	843912	10443346	11307420

DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS										4. PROPERTY - INSURANCE & VALUE			
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)										PARISH & MISSION PROPERTY			
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)										TOTAL ALL PROPERTY			
PROVINCE I	1964		1965		1966		1964		1965		1966		1964	
	1964	1965	1964	1965	1964	1965	1964	1965	1964	1965	1966	1966	1964	1965
CONNECTICUT	25096507	26759146	27698440	625000	650000	650000	537000	650000	650000	650000	650000	650000	71231487	81068478
MAINE	2094811	2146984	21962990	608043	608043	608043	608043	608043	608043	608043	608043	608043	6715678	10776529
MASSACHUSETTS	27431471	29425626	27358791	1037234	122500	122500	122500	122500	122500	122500	122500	122500	67588069	67588069
NEW HAMPSHIRE	2125251	2104237	1037234	1100515	122500	122500	122500	122500	122500	122500	122500	122500	6583405	8137350
RHODE ISLAND	8012499	8709548	9511903	1100515	122500	122500	122500	122500	122500	122500	122500	122500	20935469	24501896
VERMONT	2307736	2359150	2388565	728510	728510	728510	728510	728510	728510	728510	728510	728510	6012044	8885376
WESTERN MASS	919032	8692561	8831305	239305	239305	239305	239305	239305	239305	239305	239305	239305	19179724	21359275
	74847307	80190258	79592826	2805330	2805330	2805330	2805330	2805330	2805330	2805330	2805330	2805330	182243876	215092129



TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
III. FINANCIAL STATISTICS  
PROVINCE II (NEW YORK AND NEW JERSEY)

DIOCESE	I. RECEIPTS									
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION			
	FOR DIOCESAN AND GENERAL CHURCH PROGRAM		SPECIAL OFFERINGS FOR OTHER PURPOSES		FOR DIOCESAN AND GENERAL CHURCH PROGRAM		SPECIAL OFFERINGS FOR OTHER PURPOSES		FOR DIOCESAN AND GENERAL CHURCH PROGRAM	
PROVINCE II	1964	1965	1966	1964	1965	1966	1964	1965	1966	1966
ALBANY	2053563	2116391	2148497	197237	170772	196898	61390	73803	77192	38586
CENTRAL NEW YORK	2411434	2444430	2684575	103441	86043	97692	77547	107134	110272	43398
LONG ISLAND	5498732	5570087	5615156	699521	756321	714466	460381	491350	518930	122835
NEW JERSEY	3784422	4000279	4080776	226225	224747	218837	158822	153863	167491	71873
NEW YORK	9253325	9332829	9791423	2386640	2566728	2708183	238714	238198	235338	115936
NEWARK	4304735	4444978	4623058	201388	210479	256659	233629	250110	228612	118381
ROCHESTER	1222765	1332737	1358537	301388	39891	95781	152673	161495	191073	39382
WESTERN NEW YORK	1714232	1725459	1868389	72329	91579	73725	63505	69428	72643	33420
	28273448	29166554	30010411	3859021	4166554	4364181	1448461	1545461	1595551	567811
										613004
										642384
DIOCESE	TOTAL RECEIPTS FROM INCOME AND CAPITAL									
	TOTAL RECEIPTS OF CAPITAL		TOTAL RECEIPTS FROM INCOME AND CAPITAL		TOTAL RECEIPTS OF CAPITAL		TOTAL RECEIPTS FROM INCOME AND CAPITAL		TOTAL RECEIPTS OF CAPITAL	
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1966
PROVINCE II	860625	855936	847001	3205702	2945653	3101014	402592	415481	410375	410375
ALBANY	450187	470059	471643	3094030	3146376	3159885	613796	613796	543538	543538
CENTRAL NEW YORK	869715	771859	873082	5651186	5704626	5840550	465051	465051	1146430	1146430
LONG ISLAND	456645	783752	546851	4697989	5223187	5074143	507015	523492	662099	662099
NEW JERSEY	1472851	2017716	1808518	13469267	14322066	14697650	669510	1208081	618420	618420
NEW YORK	474981	988105	016608	5333116	6013396	6048710	794253	324686	543535	543535
NEWARK	328648	344809	346781	1797730	1934944	2047267	121191	139202	328613	328613
ROCHESTER	208951	432651	513915	2184238	2346188	2365886	137463	205986	331342	331342
WESTERN NEW YORK	5224603	6365187	57297139	39373258	41237676	40339405	3617969	4340727	4544252	4544252

## PROVINCE II (NEW YORK AND NEW JERSEY) (continued)

DIOCESE	2. DISBURSEMENTS																	
	F. TOTAL LOCAL CURRENT EXPENSES				G. CHURCH PENSION FUND PREMIUM				H. DIOCESAN ASSESSMENT				I. TOTAL FOR SPECIAL PURPOSES					
	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967		
PROVINCE II	136,222.9	145,903.9	160,507.8	114,367	12,274.5	13,079.3	13,762.3	10,556.5	80,160.7	86,453.4	90,160.7	82,853.4	324,189	328,534	328,101	267,106		
ALBANY	157,848.6	167,137.2	194,557.5	11,076.3	12,574.5	13,079.3	13,762.3	10,556.5	80,160.7	86,453.4	90,160.7	82,853.4	324,189	328,534	328,101	267,106		
CENTRAL NEW YORK	318,801.1	326,729.3	336,617.7	10,543.3	10,543.3	10,543.3	10,543.3	10,543.3	21,497.2	21,497.2	21,497.2	21,497.2	61,888.1	61,888.1	61,888.1	61,888.1		
LONG ISLAND	249,047.8	259,068.4	270,069.9	17,343.8	17,343.8	18,084.3	19,748.5	19,748.5	20,701.6	20,701.6	20,701.6	20,701.6	47,932.9	47,932.9	47,932.9	47,932.9		
NEW JERSEY	66,097.62	69,001.7	71,388.97	31,735.3	32,898.2	32,898.2	32,898.2	32,898.2	32,898.2	32,898.2	32,898.2	32,898.2	89,773.54	89,773.54	89,773.54	89,773.54		
NEW YORK	29,054.56	30,687.38	30,687.38	19,013.9	19,013.9	20,443.4	20,443.4	20,443.4	20,443.4	20,443.4	20,443.4	20,443.4	49,355.6	49,355.6	49,355.6	49,355.6		
NEWARK	9,312.44	9,984.84	10,274.38	5,975.2	6,775.7	7,086.6	7,308.4	7,308.4	7,308.4	7,308.4	7,308.4	7,308.4	14,429.6	14,429.6	14,429.6	14,429.6		
ROCHESTER	114,121.69	124,582.5	124,582.5	70,761	71,794	70,883	71,391	71,391	71,391	71,391	71,391	71,391	28,472.3	28,472.3	28,472.3	28,472.3		
WESTERN NEW YORK	201,756.25	210,464.77	210,464.77	121,549.9	126,440.0	138,700	140,903.5	140,903.5	140,903.5	140,903.5	140,903.5	140,903.5	551,593.0	551,593.0	551,593.0	551,593.0		
2. DISBURSEMENTS (CONTINUED)																		
DIOCESE	J. WORK OUTSIDE PARISH OR MISSION				K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE				TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL									
	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967		
PROVINCE II	181,168	180,534	209,315	376,112	47,347	35,982	57,961.0	66,128.8	518,390	579,610	661,288	776,730.2	299,307.4	328,534	328,101	267,106		
ALBANY	41,285.6	41,285.6	43,162.5	58,865	56,562	56,562	56,562	56,562	47,932.9	47,932.9	47,932.9	47,932.9	29,307.4	29,307.4	29,307.4	29,307.4		
CENTRAL NEW YORK	49,036.0	50,711.8	51,814.9	97,119	90,679	90,679	90,679	90,679	84,218.8	84,218.8	84,218.8	84,218.8	29,307.4	29,307.4	29,307.4	29,307.4		
LONG ISLAND	380,300	431,096	447,341	1,185,994	1,185,994	1,185,994	1,185,994	1,185,994	1,048,007	1,048,007	1,048,007	1,048,007	561,531	561,531	561,531	561,531		
NEW JERSEY	110,448.5	98,509	115,328.0	272,345	213,802	213,802	213,802	213,802	90,624.9	90,624.9	90,624.9	90,624.9	42,479.5	42,479.5	42,479.5	42,479.5		
NEW YORK	58,168.5	61,511.7	63,288.0	152,915	170,720	169,363	169,363	169,363	128,288.6	128,288.6	128,288.6	128,288.6	128,288.6	128,288.6	128,288.6	128,288.6		
NEWARK	19,167.8	20,251.9	20,251.9	52,783	68,348	68,348	68,348	68,348	15,947.3	15,947.3	15,947.3	15,947.3	48,932.1	48,932.1	48,932.1	48,932.1		
ROCHESTER	35,737.2	35,830.4	35,934.0	30,714	35,509	35,509	35,509	35,509	30,714	30,714	30,714	30,714	20,386.9	20,386.9	20,386.9	20,386.9		
WESTERN NEW YORK	357,637.2	358,637.2	393,605.5	627,726	798,564	798,564	798,564	798,564	324,462	324,462	324,462	324,462	205,760.9	205,760.9	205,760.9	205,760.9		
2. DISBURSEMENTS (CONTINUED)																		
DIOCESE	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS				FOR SPECIAL PARISH OR MISSION USE				FOR WORK OUTSIDE PARISH OR MISSION				SECURITIES AND OTHER NON-CASH ITEMS				INDEBTNESS	
	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965
PROVINCE II	90,661	118,559	116,608	319,650	55,538.0	54,929.7	54,929.7	54,929.7	183,316	310,440	310,440	310,440	171,246	9,323.9	67,712	154,964.5	1,400,483	1,432,878
ALBANY	73,506	71,430	64,157	201,328	48,263.5	48,263.5	48,263.5	48,263.5	48,263.5	285,008	285,008	285,008	285,008	27,493	66,819	62,350	1,379,731.2	1,379,731.2
CENTRAL NEW YORK	130,597	23,477.2	21,982.2	120,875	25,750.5	91,351.7	91,351.7	91,351.7	40,068	48,993	48,993	48,993	36,555	43,222.2	180,44	158,997.2	170,856.7	170,856.7
LONG ISLAND	137,648	211,779	195,188	1,282.10	1,282.10	1,282.10	1,282.10	1,282.10	33,555	380,390	380,390	380,390	64,328	20,374.1	97,187	218,979.2	259,312.0	307,775.4
NEW JERSEY	136,467	178,856	129,616	473,418	509,130	517,139	509,130	509,130	90,275	89,021	89,021	89,021	91,928	49,053.7	48,081	234,989.9	249,808.9	249,808.9
NEW YORK	28,516.6	180,639	159,348	345,385	282,348	267,445	267,445	267,445	60,133	59,370	59,370	59,370	34,222	80,332	55,905	261,056.4	288,663.6	287,189.5
NEWARK	19,429	22,292	26,447	510.49	61,290	132,298	132,298	132,298	64,35	93,79	93,79	93,79	74,477	38,333	34,787	54,018.8	72,660.5	72,660.5
ROCHESTER	31,150	377.66	402.06	78,225	128,847	128,847	128,847	128,847	15,754	16,277	16,277	16,277	27,800	4,000	4,596	16,768.0	16,768.0	16,768.0
WESTERN NEW YORK	834,324	1,049,484	970,970	1,808,440	2,396,941	2,396,941	2,396,941	2,396,941	4,337.52	31,071.3	31,071.3	31,071.3	58,373	504,445	81,063	1,533,130	1,578,931	1,578,931

## 2. DISBURSEMENTS (CONTINUED)

## 3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS

## OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS

## SECURITIES AND OTHER NON-CASH ITEMS

## INDEBTNESS



DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS (Continued)										4. PROPERTY—INSURANCE & VALUE																																																																																																																																																																																																																																																																																																																																															
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)										DIOCESAN PROPERTY					PARISH & MISSION PROPERTY					TOTAL ALL PROPERTY																																																																																																																																																																																																																																																																																																																																					
	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	INSURED FOR	EST. REPLACEMENT VALUE	1966	1967	1968	INSURED FOR	EST. REPLACEMENT VALUE	1966	1967	1968	INSURED FOR	EST. REPLACEMENT VALUE	1966	1967	1968																																																																																																																																																																																																																																																																																																																																	
PROVINCE II																																																																																																																																																																																																																																																																																																																																																										
ALBANY	6826934	7474400	9050398	886412	6928200	886412	886412	886412	886412	886412	6928200	886412	886412	886412	886412	886412	886412	886412	886412	886412	886412	886412	886412	886412	886412	886412																																																																																																																																																																																																																																																																																																																																
CENTRAL NEW YORK	6783440	7265957	7045495	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498																																																																																																																																																																																																																																																																																																																																
LONG ISLAND	7037071	8577841	8318602	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000																																																																																																																																																																																																																																																																																																																																
NEW JERSEY	5847613	5863711	5863711	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825																																																																																																																																																																																																																																																																																																																																
NEW YORK	39599217	39599217	39599217	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022																																																																																																																																																																																																																																																																																																																																
NEWARK	9716146	13400465	8658970	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000																																																																																																																																																																																																																																																																																																																																
ROCHESTER	399166	4368748	3681081	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600																																																																																																																																																																																																																																																																																																																																
WESTERN NEW YORK	4319270	5334088	3340835	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156																																																																																																																																																																																																																																																																																																																																
	83781876	90391773	86167984	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279																																																																																																																																																																																																																																																																																																																																
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5. DIOCESAN FINANCIAL INFORMATION																																																																																																																																																																																																																																																																																																																																																										
A. RECEIPTS																																																																																																																																																																																																																																																																																																																																																										
FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET										FROM EXECUTIVE COUNCIL FOR ANY PURPOSE										ALL OTHER INCOME						TOTAL																																																																																																																																																																																																																																																																																																																																
1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973																																																																																																																																																																																																																																																																																																																													
ALBANY	3692038	3867783	4188922	34946	351921	36643	7234	7691	8567	43980	24178	63603	454499	413844	527433	1966	1967	1968	1969	1970	1971	1972	1973	1966	1967	1968	1969	1970	1971	1972	1973																																																																																																																																																																																																																																																																																																																											
CENTRAL NEW YORK	6783440	7265957	7045495	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498	680498																																																																																																																																																																																																																																																																																																																										
LONG ISLAND	7037071	8577841	8318602	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000	1455000																																																																																																																																																																																																																																																																																																																										
NEW JERSEY	5847613	5863711	5863711	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825	412825																																																																																																																																																																																																																																																																																																																									
NEW YORK	39599217	39599217	39599217	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022	40032022																																																																																																																																																																																																																																																																																																																									
NEWARK	9716146	13400465	8658970	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000	769000																																																																																																																																																																																																																																																																																																																								
ROCHESTER	399166	4368748	3681081	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600	559600																																																																																																																																																																																																																																																																																																																								
WESTERN NEW YORK	4319270	5334088	3340835	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947	398156	501947																																																																																																																																																																																																																																																																																																																							
	83781876	90391773	86167984	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279	4617279																																																																																																																																																																																																																																																																																																																							
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B. DISBURSEMENTS																																																																																																																																																																																																																																																																																																																																																										
PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION										EXECUTIVE COUNCIL QUOTA										OTHER EXPENDITURES						TOTAL																																																																																																																																																																																																																																																																																																																																
ADMINISTRATION (ASSESSMENT BUDGET)										EXECUTIVE COUNCIL QUOTA										USE IN DIOCESE						USE OUTSIDE DIOCESE						TOTAL																																																																																																																																																																																																																																																																																																																										
1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973																																																																																																																																																																																																																																																																																																																			
ALBANY	51152	54039	571031	53930	55420	75735	75735	75735	75735	153041	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	119001	1190

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
III. FINANCIAL STATISTICS  
PROVINCE III (WASHINGTON)

DIOCESE	1. RECEIPTS											
	A. FOR LOCAL SUPPORT						B. FOR SPECIAL PARISH OR MISSION USE					
	C. WORK OUTSIDE PARISH OR MISSION						SPECIAL OFFERINGS FOR OTHER PURPOSES					
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
PROVINCE III												
BETHLEHEM	123,369.4	130,770.0	139,768.8	6,893.9	6,740.1	6,602.8	9,335.9	9,682.7	5,197.4	2,679.1	2,202.9	2,311.2
DELAWARE	130,781.2	135,049.7	147,976.0	12,077.4	12,830.9	12,602.8	8,778.1	9,255.6	7,802	4,800	4,366.7	4,366.7
EASTON	4,771.06	5,667.31	5,330.16	2,508.5	3,914.9	3,794.8	1,081.0	1,096.4	1,515.9	1,104.5	1,504.8	1,430.0
ERIC	7,284.07	7,774.59	8,004.58	4,074.1	3,551.1	3,636.6	3,747.9	3,650.1	3,427.4	2,533.2	4,548.5	4,548.5
HARRISBURG	10,920.00	11,770.04	12,133.31	4,243.3	5,332.5	5,690.2	6,432.7	7,001.3	7,250.3	2,944.2	2,608.9	2,944.0
MARYLAND	34,571.00	36,710.98	37,059.70	1,681.63	1,656.31	2,35.65	4,652.2	3,972.6	5,986.3	5,943.7	5,451.9	5,451.9
PENNSYLVANIA	60,280.16	63,394.87	65,804.10	5,625.24	5,704.47	5,797.60	34,514.3	37,928.6	33,374.8	17,059.9	18,304.6	20,508.3
PITTSBURGH	217,437.8	232,870.1	238,541.8	8,346.3	9,659.7	13,913.5	5,455.5	6,525.1	9,777.7	13,184.2	4,604.6	5,389.4
SOUTHERN VIRGINIA	195,762.1	211,130.2	219,604.2	10,609	11,323.4	12,616.1	11,798.5	9,390.8	7,998.6	4,899.7	5,446.6	5,611.8
SO. WESTERN VIRGINIA	97,169.7	104,587.1	106,757.4	4,203.2	5,510.3	6,995.8	7,527.0	6,819.4	8,117.4	2,444	2,444	2,291.8
VIRGINIA	40,882.37	44,384.24	47,501.19	2,996.01	3,214.91	2,484.17	8,716.8	8,234.9	11,580.8	11,580.8	11,093.8	10,933.8
WASHINGTON	39,823.35	42,273.11	44,643.10	4,164.23	4,623.37	4,565.39	13,801.7	14,405.6	14,666.1	13,613.2	13,074.3	11,888.5
WEST VIRGINIA	12,166.09	12,992.08	13,464.31	3,008.2	4,005.8	4,346.8	852.6	534.5	4,080	2,011.2	2,166.4	1,786.6
	287,250.12	303,264.68	318,791.44	20,668.9	21,706.33	21,868.39	116,490.2	119,591.6	95,475.9	83,400.7	78,501.0	79,633.1
DIOCESE												
PROVINCE III												
BETHLEHEM	1,370.1	1,277.7	1,175.76	1,588.486	1,588.486	1,623.866	1,655.847	1,655.847	1,655.847	1,655.847	1,655.847	1,655.847
DELAWARE	11,934.7	19,714.0	10,869.7	16,339.16	16,339.16	18,003.38	17,589.59	17,589.59	18,003.38	17,589.59	18,003.38	18,003.38
EASTON	1,580.72	8,890.3	7,986.7	6,829.20	6,829.20	6,777.97	6,777.97	6,777.97	6,777.97	6,777.97	6,777.97	6,777.97
ERIC	9,229	2,707.47	1,693.39	9,824.88	9,824.88	11,367.54	10,392.3	10,392.3	11,367.54	9,737.7	9,737.7	9,737.7
HARRISBURG	1,613.19	9,337.7	10,925.0	13,820.13	13,820.13	14,137.09	15,136.33	15,136.33	14,137.09	14,137.09	14,137.09	14,137.09
MARYLAND	44,280.4	62,306.6	56,415.97	41,745.24	41,745.24	45,551.40	46,012.22	46,012.22	45,551.40	46,012.22	46,012.22	46,012.22
PENNSYLVANIA	85,550.8	83,046.6	69,276.0	79,566.92	79,566.92	83,047.74	83,917.61	83,917.61	83,047.74	83,917.61	83,917.61	83,917.61
PITTSBURGH	26,409	40,558.6	73,436.4	26,800.04	26,800.04	29,651.83	34,077.77	34,077.77	29,651.83	34,077.77	34,077.77	34,077.77
SOUTHERN VIRGINIA	3,287.41	3,200.10	3,162.28	3,759.255	3,759.255	2,691.922	2,777.387	2,777.387	2,691.922	2,777.387	2,777.387	2,777.387
SO. WESTERN VIRGINIA	5,524.7	3,965.7	6,100.3	5,165.293	5,165.293	1,253.144	3,250.128	3,250.128	5,165.293	5,165.293	5,165.293	5,165.293
VIRGINIA	44,402.1	47,683.36	57,444.7	50,540.37	50,540.37	54,574.90	56,772.28	56,772.28	50,540.37	56,772.28	56,772.28	56,772.28
WASHINGTON	13,863.11	1,167.617	1,677.662	6,052.210	6,052.210	6,373.066	6,805.262	6,805.262	6,052.210	6,805.262	6,805.262	6,805.262
WEST VIRGINIA	7,638.7	10,535.1	13,460.3	3,374.410	3,374.410	2,222.23	4,499.265	4,499.265	3,374.410	4,499.265	4,499.265	4,499.265
	476,879.6	493,633.3	542,116.1	374,297.65	374,297.65	393,634.46	412,143.7	412,143.7	374,297.65	412,143.7	412,143.7	412,143.7
OTHER PARISH FUNDS HAVING SEPARATE TREASURERS												
PROVINCE III												
BETHLEHEM	1,370.1	1,277.7	1,175.76	1,588.486	1,588.486	1,623.866	1,655.847	1,655.847	1,655.847	1,655.847	1,655.847	1,655.847
DELAWARE	11,934.7	19,714.0	10,869.7	16,339.16	16,339.16	18,003.38	17,589.59	17,589.59	18,003.38	17,589.59	18,003.38	18,003.38
EASTON	1,580.72	8,890.3	7,986.7	6,829.20	6,829.20	6,777.97	6,777.97	6,777.97	6,777.97	6,777.97	6,777.97	6,777.97
ERIC	9,229	2,707.47	1,693.39	9,824.88	9,824.88	11,367.54	10,392.3	10,392.3	11,367.54	9,737.7	9,737.7	9,737.7
HARRISBURG	1,613.19	9,337.7	10,925.0	13,820.13	13,820.13	14,137.09	15,136.33	15,136.33	14,137.09	14,137.09	14,137.09	14,137.09
MARYLAND	44,280.4	62,306.6	56,415.97	41,745.24	41,745.24	45,551.40	46,012.22	46,012.22	45,551.40	46,012.22	46,012.22	46,012.22
PENNSYLVANIA	85,550.8	83,046.6	69,276.0	79,566.92	79,566.92	83,047.74	83,917.61	83,917.61	83,047.74	83,917.61	83,917.61	83,917.61
PITTSBURGH	26,409	40,558.6	73,436.4	26,800.04	26,800.04	29,651.83	34,077.77	34,077.77	29,651.83	34,077.77	34,077.77	34,077.77
SOUTHERN VIRGINIA	3,287.41	3,200.10	3,162.28	3,759.255	3,759.255	2,691.922	2,777.387	2,777.387	2,691.922	2,777.387	2,777.387	2,777.387
SO. WESTERN VIRGINIA	5,524.7	3,965.7	6,100.3	5,165.293	5,165.293	1,253.144	3,250.128	3,250.128	5,165.293	5,165.293	5,165.293	5,165.293
VIRGINIA	44,402.1	47,683.36	57,444.7	50,540.37	50,540.37	54,574.90	56,772.28	56,772.28	50,540.37	56,772.28	56,772.28	56,772.28
WASHINGTON	13,863.11	1,167.617	1,677.662	6,052.210	6,052.210	6,373.066	6,805.262	6,805.262	6,052.210	6,805.262	6,805.262	6,805.262
WEST VIRGINIA	7,638.7	10,535.1	13,460.3	3,374.410	3,374.410	2,222.23	4,499.265	4,499.265	3,374.410	4,499.265	4,499.265	4,499.265
	476,879.6	493,633.3	542,116.1	374,297.65	374,297.65	393,634.46	412,143.7	412,143.7	374,297.65	412,143.7	412,143.7	412,143.7

PROVINCE III (WASHINGTON) (continued)

DIOCESE	2. DISBURSEMENTS										I. TOTAL FOR SPECIAL PURPOSES								
	G. CHURCH PENSION FUND PREMIUM																		
	H. DIOCESAN ASSESSMENT																		
F. TOTAL LOCAL CURRENT EXPENSES											1964	1965	1966	1964	1965	1966	1964	1965	1966
PROVINCE III	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	
BETHLEHEM	861,071	917,851	947,044	63,351	71,935	73,068	5,150	5,384	5,913	183,984	157,715	156,183							
DELAWARE	841,404	868,862	892,803	56,023	58,581	62,376	6,237	6,561	7,163	166,665	182,137	186,839							
EASTON	31,528	34,076	35,314	2,602	2,916	3,087	350	350	350	71,639	71,639	85,354							
ERIC	453,972	518,356	545,724	33,161	40,772	45,000	4,013	4,310	4,310	103,889	83,581	91,882							
HARRISBURG	768,900	789,840	809,143	9,632	9,672	59,672	5,734	6,073	6,794	141,476	134,005	142,783							
MARYLAND	232,537	246,640	257,079	14,896	15,678	16,027	1,608	1,608	1,608	42,187	47,389	46,049							
PENNSYLVANIA	439,884	466,531	475,860	23,745	25,578	26,375	12,086	14,081	15,088	99,558	103,867	99,510							
PITTSBURGH	134,605	141,839	145,876	7,716	8,413	8,759	8,763	7,996	7,562	25,408	34,146	37,219							
SOUTHERN VIRGINIA	124,271	134,621	141,976	8,261	8,610	9,085	876	908	958	26,379	29,642	29,713							
80 WESTERN VIRGINIA	579,908	651,496	697,400	43,021	43,203	43,107	4,463	4,561	4,652	136,669	135,734	135,576							
VIRGINIA	243,191	259,078	279,775	13,747	16,946	18,677	10,119	12,153	15,507	63,129	75,109	67,446							
WASHINGTON	213,519	230,589	249,543	12,031	13,483	14,893	10,119	12,153	15,507	128,605	137,249	137,249							
WEST VIRGINIA	68,413	76,404	74,867	5,345	5,695	5,807	5,807	5,807	5,807	15,075	15,980	14,264							
	8,377,525	10,524,322	10,428,976	116,611	126,481	133,458	37,178	61,706	57,867	473,936	513,316	508,656							

DIOCESE	2. DISBURSEMENTS (CONTINUED)										TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL										
	J. WORK OUTSIDE PARISH OR MISSION						K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE														
	ALL OTHER																				
TO DIOCESE AND GENERAL CHURCH PROGRAMS			1964			1965			1966			1964			1965			1966			
PROVINCE III	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
BETHLEHEM	173,925	185,818	199,980	3,063	3,894	37,506	2,091	10,864	20,575	158,432	154,761	167,634									
DELAWARE	284,233	282,146	281,285	8,536	8,763	8,264	2,006	5,447	12,054	161,243	153,389	162,621									
EASTON	391,33	499,49	494,93	3,311	1,635	1,605	4,930	9,301	8,764	75,060	63,143	68,739									
ERIC	119,055	127,104	130,262	3,402	4,595	9,436	1,450	4,517	8,157	93,045	130,883	116,479									
MARIENBURG	246,505	153,503	174,892	5,408	4,432	4,645	1,420	1,506	3,103	134,860	144,460	161,209									
MARYLAND	548,200	576,634	582,566	10,167	10,884	9,516	6,084	5,405	4,391	482,334	480,396	431,579									
PENNSYLVANIA	779,993	879,952	846,777	27,176	26,784	29,106	10,764	10,764	8,992	780,189	826,160	826,864									
PITTSBURGH	232,176	283,955	289,403	1,881	1,130	37,730	3,973	33,897	34,012	265,571	266,362	278,066									
SOUTHERN VIRGINIA	391,175	394,681	401,486	9,461	8,963	8,420	6,163	5,948	4,365	86,772	250,198	278,896									
80 WESTERN VIRGINIA	189,557	203,110	203,110	4,637	29,326	29,326	12,826	23,794	7,181	115,903	136,891	126,531									
VIRGINIA	711,656	796,656	846,537	16,650	18,616	18,127	8,245	6,456	10,904	49,383	51,370	56,893									
WASHINGTON	400,680	432,339	408,885	14,271	19,159	18,934	19,430	19,911	22,376	60,307	64,603	70,571									
WEST VIRGINIA	175,517	184,238	182,957	4,990	5,694	5,768	1,742	2,233	3,726	189,451	142,786	157,671									
	416,505	455,421	489,053	121,272	128,015	133,353	67,542	62,191	64,278	368,052	385,953	403,273									

## PROVINCE III (WASHINGTON) (continued)

PROVINCE III (WASHINGTON) (continued)

DIOCESE	5. DIOCESAN FINANCIAL INFORMATION											
	A. RECEIPTS						TOTAL					
	FROM PARISHES & MISSIONS FOR CURRENT / QUOTA BUDGET		ENDOWMENT FOR CURRENT / QUOTA BUDGET		FROM EXECUTIVE COUNCIL FOR ANY PURPOSE		ALL OTHER INCOME					
PROVINCE III	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
BETHLEHEM	9252326	244310	261756	18879	16932	12705	33585	41973	43756	277698	303215	339567
DELAWARE	564749	283627	276375	15700	15700	15700	14009	15689	31605	294458	315016	319680
EASTON				8158	9158	9588		623			95481	
ERIE	159044	169106	174923	9361	10210	9588	18322	29197	51800	186728	208514	233131
HARRISBURG	206650	210990	244709	6578	9328	10761	22850	23662	36000	288798	279538	279538
MARYLAND	546349	547032	582732	30986	89165	68581	11821	25329	33810	634360	788439	800210
PENNSYLVANIA		1017005	1117310									
PITTSBURGH	303786	343574	340585	38377	28834	29594	615901	543485	2826741	935064	9316003	12766500
SOUTHERN VIRGINIA	394474	389229	410387	1741	2058	1640	2840	1000	1250	524013	537651	629154
SO. WESTERN VIRGINIA	237282	235849	284650	3677	3586	4770	16433	13677	10247	316218	274767	319546
VIRGINIA	732664	774070	827285	18310	12471	13105	59606	27732	9356	774384	834274	849747
WASHINGTON	509694	534066	588168	80573	74505	112738	123877	54931	63882	668382	699048	780396
WEST VIRGINIA	205030	253133	230849	5748	6937	6579	15512	32711	40737	233455	264030	278293
	3788968	5119674	5417507	162930	346389	467624	54954	87921	91008	1092798	150884	8451437

5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)

DIOCESE	B. DISBURSEMENTS											
	ADMINISTRATION (ASSESSMENT BUDGET)						PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION					
	EXECUTIVE COUNCIL QUOTA		OTHER EXPENDITURES		TOTAL		EXECUTIVE COUNCIL QUOTA		OTHER EXPENDITURES		TOTAL	
PROVINCE III	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
BETHLEHEM	47720	56446	58968	88032	104309	103216	86344	94534	99468	18375	34774	31424
DELAWARE	133094	114867	125754	37557	52813	65267	110000	120000	120000	1198	1446	8416
EASTON		41363	43758		10137	18876	39974	34266	30783			
ERIE	42737	44778	46073	67415	81891	87771	46153	45573	50503	11271	15515	21648
HARRISBURG	63366	70475	83941	66196	63576	75109	75109	78085	82539	15048	18181	3841
MARYLAND				375466	386425	435355	243244	254444	270752	11821	35524	38351
PENNSYLVANIA		159292	201175		499393	631518	40723	441558	426939	80389		
PITTSBURGH	111798	104930	106900	74843	76582	80870	148428	150000	147504	569498	552479	1693314
SOUTHERN VIRGINIA	86168	84169	89182	205434	190079	210039	113946	122350	135000	55448	149640	27249
SO. WESTERN VIRGINIA	60678	70065	102822	139327	118555	137668	60508	64230	69587	39312	17169	6037
VIRGINIA			4424	476597	507995	525993	253353	268330	288008	27429	25350	26501
WASHINGTON	157863	110306	123365	866510	881206	308026	282344	232227	231570	19197	25942	33487
WEST VIRGINIA	32666	38042	81370	74854	89459	92497	68221	71212	74914	17506	40632	31967
	738044	984733	1071392	1871130	2455380	2777554	1864246	1980809	1101383	31228	765308	194910

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
III. FINANCIAL STATISTICS  
PROVINCE IV (SEAWANEE) (continued)

DIOCESE	A. FOR LOCAL SUPPORT					B. FOR SPECIAL PARISH OR MISSION USE					C. WORK OUTSIDE PARISH OR MISSION									
											FOR DIOCESAN AND GENERAL CHURCH PROGRAM					SPECIAL OFFERINGS FOR OTHER PURPOSES				
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966					
PROVINCE IV																				
ALABAMA	195,693.0	202,462.2	209,900.7	123,564.2	118,719.9	140,105.5	15,939.5	105,471.2	107,939.9	5,534.4	64,810.0	52,773.2								
ATLANTA	176,317.2	169,478.5	197,895.5	66,095.5	65,367.2	66,331.2	12,710.1	143,816.6	229,564.4	1,043.8	101,156.6	73,756.2								
EAST CAROLINA	92,742.7	97,604.1	100,109.9	42,066.2	50,755.5	53,294.4	4,096.6	49,260.4	37,758.8	28,618.8										
FLORIDA	176,386.0	197,776.6	209,359.9	67,701.2	81,065.5	86,873.5	5,494.0	36,556.6	27,828.2	46,594.4										
GEORGIA	89,948.2	92,611.1	98,671.1	87,769.9	81,065.5	86,873.5	6,861.1	40,139.9	50,333.3	17,005.2										
KENTUCKY	99,280.0	102,442.9	104,442.9	43,624.4	51,485.5	51,003.3	5,873.0	59,968.8	65,613.3	32,937.7	26,693.2									
LEXINGTON	56,739.4	57,428.0	59,420.8	46,228.8	73,899.9	70,666.6	4,364.4	51,485.5	42,002.2	13,357.7	13,318.2									
LOUISIANA	237,000.0	243,982.3	261,008.8	90,191.2	84,171.2	209,890.0	4,011.1	54,099.9	31,085.5	37,891.1	20,958.0	30,068.8								
MISSISSIPPI	127,792.7	126,678.0	130,370.2	37,735.5	37,735.5	46,300.0	32,425.5	32,798.8	37,654.4	23,771.1	20,958.0	20,545.5								
NORTH CAROLINA	220,807.2	236,064.4	257,114.0	13,667.2	104,596.6	144,637.7	11,793.3	174,710.2	166,884.4	10,650.1	110,549.9	24,430.0								
SOUTH CAROLINA	107,068.8	110,093.3	126,569.5	33,607.2	43,345.5	61,087.7	8,704.4	60,942.2	11,380.0	40,533.3	20,549.9	24,430.0								
SOUTH FLORIDA	525,041.2	555,988.4	592,641.1	216,286.6	89,092.7	87,562.9	21,437.6	267,033.3	260,002.2	9,025.9	112,946.6	156,248.8								
TENNESSEE	225,207.6	304,102.2	318,316.8	191,249.9	210,910.0	213,346.6	12,728.5	116,416.6	124,993.3	65,435.5	66,997.7	66,997.7								
UPPER SOUTH CAROLINA	128,659.0	136,418.8	153,910.4	51,159.9	40,312.2	40,587.7	10,312.2	10,354.4	57,947.7	30,060.0	48,548.8	43,566.6								
WESTERN NC CAROLINA	67,008.8	75,412.4	82,362.7	41,424.4	43,713.3	54,261.2	3,608.2	34,062.2	35,963.3	28,925.5	28,925.5	43,537.7								
	2,578,236.4	2,735,636.4	2,912,143.3	1,277,222.2	1,345,648.8	1,546,984.4	194,198.1	1,408,756.6	1,257,937.7	670,671.1	931,916.6	709,044.4								
DIOCESE	TOTAL RECEIPTS FROM INCOME AND CAPITAL																			
PROVINCE IV	1965					1966					OTHER PARISH FUNDS HAVING SEPARATE TREASURERS									
	1966					1966					1966									
	1966					1966					1966									
	1966					1966					1966									
ALABAMA	361,168.8	391,055.5	234,852.2	265,885.4	278,331.9	286,513.3	278,331.9	16,791.5	211,065.5	37,394.1										
ATLANTA	407,139.9	538,337.2	586,511.1	246,992.6	286,513.3	278,331.9	278,331.9	41,941.6	454,100.0	43,328.8										
EAST CAROLINA	127,261.2	106,405.5	130,882.2	116,638.9	128,956.9	137,057.0	128,956.9	1,665.0	640.2	570.8										
FLORIDA	360,981.3	144,616.6	102,860.0	226,668.8	228,257.0	233,878.9	233,878.9	15,670.1	19,968.9	37,598.5										
GEORGIA	79,767.7	120,269.9	149,361.2	115,655.5	115,710.6	186,764.9	186,764.9	16,374.5	10,745.5	10,745.5										
KENTUCKY	121,177.2	162,452.2	86,563.3	116,171.0	126,701.1	126,701.1	126,701.1	10,679.0	60,496.6	76,438.8										
LEXINGTON	68,362.2	100,039.9	82,853.3	76,026.0	81,471.3	80,464.7	80,464.7	3,771.8	60,399.9	32,009.9										
LOUISIANA	380,231.2	451,079.9	376,672.2	286,232.1	313,025.1	359,917.3	359,917.3	23,870.1	38,066.6	423,342.0										
MISSISSIPPI	14,505.5	22,232.2	17,509.9	144,389.0	154,055.5	154,055.5	154,055.5	17,340.0	17,340.0	15,947.7										
NORTH CAROLINA	335,312.2	435,604.4	378,997.7	293,707.9	328,154.4	336,601.2	336,601.2	31,466.8	33,103.7	40,884.5										
SOUTH CAROLINA	160,343.3	192,756.6	118,535.5	131,219.3	149,940.0	147,178.6	147,178.6	11,159.1	24,220.0	18,900.0										
SOUTH FLORIDA	750,973.3	786,393.6	760,797.7	652,893.3	705,329.8	734,693.6	734,693.6	89,042.3	84,008.1	90,035.6										
TENNESSEE	435,643.3	420,723.2	321,787.2	376,666.9	386,359.9	391,242.3	391,242.3	1,821.2	40,331.2	19,446.6										
UPPER SOUTH CAROLINA	14,355.5	11,154.7	19,717.2	161,469.0	161,362.2	161,362.2	161,362.2	29,334.7	29,334.7	20,872.2										
WESTERN NC CAROLINA	25,193.3	7,994.0	24,755.5	86,712.2	93,623.6	103,292.4	103,292.4	8,663.3	10,977.8	15,170.0										
	3,907,232.2	4,377,498.6	3,702,152.2	3,297,127.3	3,531,459.8	3,633,895.0	3,633,895.0	333,746.6	401,716.3	48,982.7										

PROVINCE IV (SEWanee) (continued)

2. DISBURSEMENTS

DIOCESE	F. TOTAL LOCAL CURRENT EXPENSES				G. CHURCH PENSION FUND PREMIUM				H. DIOCESAN ASSESSMENT				I. TOTAL FOR SPECIAL PURPOSES			
	1964	1965	1966		1964	1965	1966		1964	1965	1966		1964	1965	1966	
ALABAMA	1222838	1258791	1372397		72491	74489	80988		73104	79440	76654		408032	366253	343901	
ATLANTA	1717996	1257774	1376879		66852	72251	78643		67659	76641	71920		257692	319841	285657	
EAST CAROLINA	541681	565417	624945		41824	42324	47537		33476	24701	11814		123487	136129	136812	
FLORIDA	1012052	1114006	1156084		66162	70735	74444		7254	13437	23902		239002	277595	250362	
GEORGIA	556136	569134	590366		39373	43479	45164		51997	17645	18526		140351	134276	134276	
KENTUCKY	559980	574065	604935		32316	32464	35463		39880	39938	38402		130952	137028	134672	
LEXINGTON	393895	425245	437267		29457	31429	31775		11161	17616	17821		87029	94332	93192	
LOUISIANA	1339451	1378132	1431165		92219	90586	96226		76380	84971	87231		451138	552818	552818	
MISSISSIPPI	678362	712792	746871		5308	52306	58516		40998	70147	72177		132023	186147	186147	
NORTH CAROLINA	1387870	1487878	1587300		90040	97915	99922		159682	159682	151730		310669	299632	307070	
SOUTH CAROLINA	655960	692547	763802		50774	53164	57787		54137	56599	63785		106664	163336	157776	
SOUTH FLORIDA	2957570	3180757	3300757		199537	208336	228877		209348	204037	258462		917249	939096	937341	
TENNESSEE	1328091	1591120	1697734		81512	83491	81131		70353	69863	79206		511273	544915	548728	
UPPER SOUTH CAROLINA	718909	765168	810230		53398	56592	61133		74098	82066	88206		188415	202402	247777	
WESTERN NO CAROLINA	430099	464991	502644		33942	39813	43400		30860	10816	11301		83513	85416	85416	
	151330880	15966497	17036777		1002843	1032694	1117024		942950	952119	986567		4033079	4270281	4416026	

2. DISBURSEMENTS (CONTINUED)

DIOCESE	J. WORK OUTSIDE PARISH OR MISSION				K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE				TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL			
	TO DIOCESE AND GENERAL CHURCH PROGRAMS				ALL OTHER							
	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967
ALABAMA	376839	390567	399655	96740	110080	96720	65594	260486	2591980	2594406	2620801	
ATLANTA	323533	359000	403375	131971	123412	134412	46466	461133	2443380	2609473	2602719	
EAST CAROLINA	157766	166733	167657	61173	40161	60578	190339	251576	1139189	1188959	1350319	
FLORIDA	33122	336003	377071	33887	63170	65097	696640	109012	239122	208581	2437769	
GEORGIA	161345	133395	160192	26103	36638	28899	174432	510861	148054	1110943	1139410	
KENTUCKY	144973	150453	166036	53107	51849	96712	285517	411575	1243071	1397362	1137004	
LEXINGTON	118337	136229	128559	22898	87132	21977	131669	119839	793448	892284	872813	
LOUISIANA	29282	294228	284476	107159	140282	117577	467369	351285	3761117	3920778	3309849	
MISSISSIPPI	211336	198649	376658	45335	37594	63333	366979	308993	1582977	1558507	1578541	
NORTH CAROLINA	440924	470444	497949	111319	137691	126572	323996	584973	344113	3178574	3097050	
SOUTH CAROLINA	169597	178498	193049	45333	43138	35907	246169	251409	379593	1334651	1436632	
SOUTH FLORIDA	87092	937859	910465	128258	191164	208644	1289180	1636146	861307	7126717	6746894	
TENNESSEE	524726	550662	593556	199475	163768	170226	72421	4455791	456605	3732761	3692501	
UPPER SOUTH CAROLINA	230616	244428	267332	63055	79885	95158	203136	143623	241795	1572800	1611620	
WESTERN NO CAROLINA	128549	137028	146029	36004	59444	40666	136233	55693	110857	679959	930131	
	4379207	4643398	4983669	1146170	1342977	1340698	6328720	5132473	32949433	33566934	35017142	



## PROVINCE IV (SEWANE) (continued)

DIOCESE	2. DISBURSEMENTS (CONTINUED)										3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS									
	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS					FOR SPECIAL PARISH OR MISSION USE					SECURITIES AND OTHER NON-CASH ITEMS					INDEBTEDNESS				
	FOR LOCAL SUPPORT		FOR WORK OUTSIDE PARISH OR MISSION			FOR SPECIAL PARISH OR MISSION USE		FOR WORK OUTSIDE PARISH OR MISSION			SECURITIES AND OTHER NON-CASH ITEMS		INDEBTEDNESS			FOR LOCAL SUPPORT		FOR WORK OUTSIDE PARISH OR MISSION		
	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983
ALABAMA	60,853	25,797	61,437	46,918	13,785	13,785	13,785	13,785	13,785	13,785	13,785	13,785	13,785	13,785	13,785	13,785	13,785	13,785	13,785	13,785
ATLANTA	11,468	7,547	7,544	43,165	45,177	39,487	6,643	13,041	38,094	91,311	21,566	46,826	21,566	46,826	21,566	46,826	21,566	46,826	21,566	46,826
EAST CAROLINA	17,196	12,335	14,165	15,210	33,400	24,806	13,596	13,596	13,596	13,596	13,596	13,596	13,596	13,596	13,596	13,596	13,596	13,596	13,596	13,596
FLORIDA	81,340	44,548	28,612	100,856	108,169	33,689	16,088	23,106	17,856	17,856	17,856	17,856	17,856	17,856	17,856	17,856	17,856	17,856	17,856	17,856
GEORGIA	11,457	4,893	6,332	27,467	13,565	7,803	16,439	15,912	15,912	15,912	15,912	15,912	15,912	15,912	15,912	15,912	15,912	15,912	15,912	15,912
KENTUCKY	24,103	22,341	22,841	22,841	21,987	37,631	13,564	14,959	29,246	15,912	15,912	15,912	15,912	15,912	15,912	15,912	15,912	15,912	15,912	15,912
LEXINGTON	6,894	3,423	3,787	18,818	50,979	27,008	6,556	38,731	33,144	38,731	38,731	38,731	38,731	38,731	38,731	38,731	38,731	38,731	38,731	38,731
LOUISIANA	9,306	7,145	8,035	11,675	32,189	50,877	13,579	13,579	13,579	13,579	13,579	13,579	13,579	13,579	13,579	13,579	13,579	13,579	13,579	13,579
MICHIGAN	13,556	10,375	12,013	18,845	43,168	22,172	26,674	26,674	26,674	26,674	26,674	26,674	26,674	26,674	26,674	26,674	26,674	26,674	26,674	26,674
NORTH CAROLINA	11,553	12,590	12,810	13,810	14,701	17,548	7,597	63,901	73,501	93,446	73,501	93,446	73,501	93,446	73,501	93,446	73,501	93,446	73,501	93,446
SOUTH CAROLINA	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032	7,032
SOUTH FLORIDA	4,101	3,599	4,101	4,101	4,101	4,101	4,101	4,101	4,101	4,101	4,101	4,101	4,101	4,101	4,101	4,101	4,101	4,101	4,101	4,101
TEMPERANCE	2,277	2,569	2,277	2,277	2,277	2,277	2,277	2,277	2,277	2,277	2,277	2,277	2,277	2,277	2,277	2,277	2,277	2,277	2,277	2,277
UPPER SOUTH CAROLINA	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953	3,953
WESTERN NO CAROLINA	7,764	20,337	13,839	32,479	68,739	72,222	22,930	22,930	22,930	22,930	22,930	22,930	22,930	22,930	22,930	22,930	22,930	22,930	22,930	22,930
	111,920	9,356	103,295	18,356	24,977	28,522	3,673	38,444	53,141	54,993	97,035	11,094	11,094	11,094	11,094	11,094	11,094	11,094	11,094	11,094

3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS  
(continued)

DIOCESE	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)										4. PROPERTY—INSURANCE & VALUE									
	DIODESAN PROPERTY					PARISH & MISSION PROPERTY					SECURITIES AND OTHER NON-CASH ITEMS					INDEBTEDNESS				
	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983
ALABAMA	10,310	9,843	10,944	10,944	10,944	10,944	10,944	10,944	10,944	10,944	10,944	10,944	10,944	10,944	10,944	10,944	10,944	10,944	10,944	10,944
ATLANTA	3,487	3,325	3,487	3,487	3,487	3,487	3,487	3,487	3,487	3,487	3,487	3,487	3,487	3,487	3,487	3,487	3,487	3,487	3,487	3,487
EAST CAROLINA	9,401	9,732	9,732	9,732	9,732	9,732	9,732	9,732	9,732	9,732	9,732	9,732	9,732	9,732	9,732	9,732	9,732	9,732	9,732	9,732
FLORIDA	6,426	7,504	7,504	7,504	7,504	7,504	7,504	7,504	7,504	7,504	7,504	7,504	7,504	7,504	7,504	7,504	7,504	7,504	7,504	7,504
GEORGIA	10,425	7,134	7,134	7,134	7,134	7,134	7,134	7,134	7,134	7,134	7,134	7,134	7,134	7,134	7,134	7,134	7,134	7,134	7,134	7,134
KENTUCKY	12,226	20,658	20,658	20,658	20,658	20,658	20,658	20,658	20,658	20,658	20,658	20,658	20,658	20,658	20,658	20,658	20,658	20,658	20,658	20,658
LEXINGTON	70,439	71,043	71,043	71,043	71,043	71,043	71,043	71,043	71,043	71,043	71,043	71,043	71,043	71,043	71,043	71,043	71,043	71,043	71,043	71,043
MICHIGAN	3,050	4,016	4,016	4,016	4,016	4,016	4,016	4,016	4,016	4,016	4,016	4,016	4,016	4,016	4,016	4,016	4,016	4,016	4,016	4,016
NORTH CAROLINA	13,078	14,350	14,350	14,350	14,350	14,350	14,350	14,350	14,350	14,350	14,350	14,350	14,350	14,350	14,350	14,350	14,350	14,350	14,350	14,350
SOUTH CAROLINA	65,301	72,649	72,649	72,649	72,649	72,649	72,649	72,649	72,649	72,649	72,649	72,649	72,649	72,649	72,649	72,649	72,649	72,649	72,649	72,649
SOUTH FLORIDA	17,647	28,497	28,497	28,497	28,497	28,497	28,497	28,497	28,497	28,497	28,497	28,497	28,497	28,497	28,497	28,497	28,497	28,497	28,497	28,497
TEMPERANCE	10,453	11,361	11,361	11,361	11,361	11,361	11,361	11,361	11,361	11,361	11,361	11,361	11,361	11,361	11,361	11,361	11,361	11,361	11,361	11,361
UPPER SOUTH CAROLINA	47,393	38,047	38,047	38,047	38,047	38,047	38,047	38,047	38,047	38,047	38,047	38,047	38,047	38,047	38,047	38,047	38,047	38,047	38,047	38,047
WESTERN NO CAROLINA	4,865	5,487	5,487	5,487	5,487	5,487	5,487	5,487	5,487	5,487	5,487	5,487	5,487	5,487	5,487	5,487	5,487	5,487	5,487	5,487
	1,662	7,223	17,951	17,951	17,951	17,951	17,951	17,951	17,951	17,951	17,951	17,951	17,951	17,951	17,951	17,951	17,951	17,951	17,951	17,951



TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
III. FINANCIAL STATISTICS  
PROVINCE V (MIDWEST)

DIOCESE	1. RECEIPTS														
	A. FOR LOCAL SUPPORT					B. FOR SPECIAL PARISH OR MISSION USE					C. WORK OUTSIDE PARISH OR MISSION				
											FOR DIOCESAN AND GENERAL CHURCH PROGRAM				
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966			
PROVINCE V															
CHICAGO	53,469.0	48,245.68	50,377.13	17,449.5	19,717.8	19,781.8	21,934.1	22,939.9	17,521.7	10,392.8	12,001.5	16,607.8			
EAU CLAIRE	21,931.6	21,137.7	22,497.7	15,568	15,147	21,926	57.06	4,674	41.39	87.96	94.10	79.49			
FOND DU LAC	50,866.4	52,195.6	54,912.8	17,353	16,131	18,752	24,325	24,327	24,827	3,508	3,508	14,986			
INDIANAPOLIS	18,096.2	12,601.19	1,064,756	41,284	56,778	61,483	24,396	17,998	24,809.3	4,547.8	35,310	23,021			
MICHIGAN	75,233.6	4,965,170	53,136.3	27,547.7	28,694.1	25,849.41	1,524.13	1,004.44	1,597.09	9,246.9	97,731	12,565.9			
MILWAUKEE	37,761.1	14,607.25	15,921.92	8,670.7	8,546.6	9,309.2	4,509	3,484.4	5,407.8	1,012.78	71,547	27,247			
NORTHERN INDIANA	66,866.9	7,254.36	9,284.94	31,001	52,754	50,534	12,212	10,920	12,511	1,634.2	18,723	20,736			
NORTHERN MICHIGAN	21,099.5	21,676.8	23,960.6	71,333	113,01	113,01	30,706	30,151	14,738	56.19	317.5	344.8			
OHIO	74,777.40	39,392.83	4,203,893	15,077.8	15,026.2	19,030.4	31,796.4	31,538.8	27,299.1	5,499.6	56,030	58,038			
QUINCY	35,138.80	36,786.1	37,355.3	67.05	13,668	53,859	1,556	805	1.00	47.00	58.06	51.78			
SOUTHERN OHIO	36,613.6	24,336.97	25,739.09	11,325.9	17,510.7	15,530.00	48,540.2	50,635.9	49,336.9	8,233.1	86,865	70,668			
SPRINGFIELD	55,890.1	58,912.4	61,857.8	27,272	39,307	67,689	17,363	24,723	22,222	6,319.9	51,943	48,171			
WESTERN MICHIGAN	24,463.1	13,199.69	138,588.9	52,146	48,556	67,856	21,355	22,775	23,885	23,080	24,846	43,556			
	74,209.1	224,772.83	3,380,002.3	99,478	113,931.9	117,980.7	137,977.8	142,244.6	150,430.5	63,653.4	601,801	614,533			
DIOCESE	D. TOTAL RECEIPTS OF CAPITAL										OTHER PARISH FUNDS HAVING SEPARATE TREASURERS				
	TOTAL RECEIPTS FROM INCOME AND CAPITAL														
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966			
PROVINCE V															
CHICAGO	135,194.3	109,983.8	84,059.6	638,440.0	647,100.0	645,942.3	55,005.1	51,963.7	55,005.1	51,963.7	47,934.3				
EAU CLAIRE	25,464	57,351	32,435	27,483.2	30,782.2	29,142.5	29,500	27,522	29,500	27,522	25,067				
FOND DU LAC	9,864	22,493.5	84,561	68,368.4	68,877.9	68,568.8	4,808.7	51,069	4,808.7	51,069	55,045				
INDIANAPOLIS	14,418.6	78,909	16,531.3	14,361.30	14,691.16	15,686.66	28,737.3	25,999.8	28,737.3	25,999.8	18,373.3				
MICHIGAN	53,093.7	59,916	80,402.5	59,126.34	61,327.64	66,792.45	55,107.3	53,716.5	55,107.3	53,716.5	69,167.7				
MILWAUKEE	29,860.3	37,713	15,012.9	15,010.90	20,439.37	19,467.38	18,699.26	20,202.8	18,699.26	20,202.8	33,810.4				
NORTHERN INDIANA	21,988.5	23,974.0	8,674.9	9,431.11	10,560.97	9,946.30	7,083.1	12,923.51	7,083.1	12,923.51	26,230				
NORTHERN MICHIGAN	14,464	7,965	10,886	26,691.6	27,732.6	27,732.6	5,244.0	6,437.7	5,244.0	6,437.7	8,433.7				
OHIO	92,303.7	634,396	56,282.94	529,454.8	511,526.8	529,454.8	47,011.5	64,428.4	47,011.5	64,428.4	91,146.16				
QUINCY	6,561	27,173	281.04	37,270.8	41,527.6	43,419.5	3,343.30	4,542.0	3,343.30	4,542.0	741.07				
SOUTHERN OHIO	70,501.0	6,921.3	76,580.1	37,521.50	38,938.03	40,534.66	33,013.7	33,013.7	33,013.7	33,013.7	34,679.3				
SPRINGFIELD	11,423.2	17,911.8	3,557.1	76,107.3	88,422.7	75,433.2	28,576.0	28,576.0	28,576.0	28,576.0	15,323.9				
WESTERN MICHIGAN	12,106.7	24,548.7	32,092.1	147,206.1	165,536.30	164,433.0	88,576.0	20,617.9	88,576.0	20,617.9	15,413.6				
	445,547.8	447,374.9	388,223.6	2,921,258.4	3,054,629	3,068,996	329,136.6	331,797.7	329,136.6	331,797.7	345,795.3				

PROVINCE V (MIDWEST) (continued)

2. DISBURSEMENTS

DIOCESE	F. TOTAL LOCAL CURRENT EXPENSES				G. CHURCH PENSION FUND PREMIUM				H. DIOCESAN ASSESSMENT				I. TOTAL FOR SPECIAL PURPOSES			
	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967
CHICAGO	29,150.58	31,319.52	37,645.92	19,155.77	1,991.38	2,080.19	2,080.19	1,641.59	1,009.44	1,009.44	1,991.59	5,774.40	6,018.23	6,018.23	6,720.23	6,720.23
EAU CLAIRE	14,468.82	15,002.26	15,224.45	1,275.32	1,298.1	1,356.9	1,356.9	1,349.6	1,179.1	1,179.1	1,349.6	2,099.0	1,952.7	1,952.7	2,203.8	2,203.8
FOND DU LAC	20,478.66	21,411.09	31,131.15	8,413.2	2,609.4	2,609.4	2,609.4	2,597.7	3,443.8	3,443.8	2,597.7	4,739.0	5,791.0	5,791.0	4,980.4	4,980.4
INDIANAPOLIS	75,344.99	76,516.67	78,590.65	5,840.6	5,576.4	5,544.1	5,544.1	5,178.9	14,562.6	14,562.6	5,178.9	14,562.6	14,562.6	14,562.6	14,562.6	14,562.6
MICHIGAN	50,797.45	51,941.49	54,547.74	18,599.5	19,065.5	20,285.1	20,285.1	16,544.0	14,436.2	14,436.2	16,544.0	14,436.2	14,436.2	14,436.2	14,436.2	14,436.2
MILWAUKEE	28,133.1	27,945.59	29,071.13	5,744.0	6,171.8	6,745.3	6,745.3	4,113.0	349	349	6,171.8	1,787.9	2,238.1	2,238.1	2,238.1	2,238.1
NORTHERN INDIANA	44,282.00	46,194.3	53,571.1	3,868.1	4,361.9	4,361.9	4,361.9	2,847.1	2,789.1	2,789.1	3,868.1	7,770.9	9,801.4	9,801.4	10,472.1	10,472.1
NORTHERN MICHIGAN	14,908.4	15,514.4	15,746.5	1,879.7	1,147.9	1,147.9	1,147.9	1,768.8	1,402.5	1,402.5	1,768.8	1,489.7	1,662.4	1,662.4	1,655.8	1,655.8
OHIO	24,686.86	26,040.08	26,974.58	14,650.8	1,563.01	1,643.1	1,643.1	9,661.4	18,000.6	18,000.6	11,978.3	48,549.8	54,466.1	54,466.1	60,090.1	60,090.1
QUINCY	18,398.5	21,078.3	22,399.0	1,505.5	1,564.1	1,779.0	1,779.0	2,025.4	1,492.2	1,492.2	889	3,207.4	3,282.5	3,282.5	4,599.5	4,599.5
SOUTHERN OHIO	18,725.11	19,113.26	19,609.46	1,191.51	1,874.53	1,279.69	1,279.69	7,176.5	814.97	814.97	894.42	3,684.52	3,684.52	3,684.52	4,046.53	4,046.53
SPRINGFIELD	34,403.16	38,092.16	39,627.3	2,717.7	2,934.3	3,036.1	3,036.1	434	1,113.9	1,113.9	1,461.1	5,552.2	7,009.0	7,009.0	6,774.4	6,774.4
WESTERN MICHIGAN	80,915.1	83,977.8	88,993.6	5,687.4	5,901.5	6,404.8	6,404.8	4,509.0	6,513.84	6,513.84	1,442.0	13,892.3	15,006.6	15,006.6	16,093.0	16,093.0
	143,268.40	150,201.32	157,715.42	9,315.87	9,876.45	10,330.24	10,330.24	74,723.4	63,138.4	63,138.4	71,233.9	275,301.53	298,028.24	298,028.24	314,275.4	314,275.4

2. DISBURSEMENTS (CONTINUED)

DIOCESE	J. WORK OUTSIDE PARISH OR MISSION				K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE				TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL			
	TO DIOCESE AND GENERAL CHURCH PROGRAMS				ALL OTHER				1964	1965	1966	1967
PROVINCE V	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967
	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967
CHICAGO	65,436.1	69,723.8	74,527.9	28,238.2	2,650.59	34,956.8	40,791.0	75,476.6	59,938.93	6,494,627	51,988.40	51,988.40
EAU CLAIRE	2,975.5	30,366	4,300.1	1,123.1	9,044	1,635	1,635	4,663.7	251,194	249,952	29,313.7	29,313.7
FOND DU LAC	9,999.6	13,533.6	17,600.3	4,042.5	258.49	17,940.0	17,940.0	5,023.4	6,005.17	4,575.31	7,734.67	7,734.67
INDIANAPOLIS	17,065.3	23,292.6	24,739.1	5,057.0	4,122.7	2,641.3	2,641.3	35,888.5	13,724.53	15,437.99	16,663.13	16,663.13
MICHIGAN	39,366.9	60,916.6	65,774.2	25,287.7	1,950.96	26,897.3	26,897.3	154,184.6	55,753.60	58,248.75	68,789.61	68,789.61
MILWAUKEE	53,827.2	60,911.1	24,035.5	15,599.2	1,168.88	7,261.5	7,261.5	17,999.1	17,999.1	202,1184	17,999.1	17,999.1
NORTHERN INDIANA	7,344.9	71,154	94,794	3,981.4	20,603	5,262.4	5,262.4	18,758.7	9,105.94	9,084.33	10,307.19	10,307.19
NORTHERN MICHIGAN	4,429.9	50,880	4,667.1	7,864	4,907	4,749	4,749	2,733	2,892.1	2,892.1	2,819.49	2,819.49
OHIO	66,199.4	70,113.9	74,167.5	12,833.1	1,190.38	10,802.1	10,802.1	47,891.5	50,693.49	50,169.15	49,122.65	49,122.65
QUINCY	50,428	56,914	7,774.4	8,853	9,845	9,550	9,550	6,954.6	37,457.8	40,930.9	41,223.1	41,223.1
SOUTHERN OHIO	49,398.8	50,713.7	51,553.3	10,840.0	1,191.30	8,956.9	8,956.9	51,854.3	39,162.50	39,162.50	37,186.95	37,186.95
SPRINGFIELD	10,564.4	9,976.0	10,694.1	6,651.7	34,056	4,733.7	4,733.7	51,658	774,038	101,321	714,924	714,924
WESTERN MICHIGAN	14,519.6	20,495.0	21,540.8	3,668.7	49,104	6,006.7	6,006.7	65,110.7	139,445.6	139,445.6	201,193.3	201,193.3
	334,288.44	374,605.7	366,060.6	116,029.3	104,040	1,094,826	1,094,826	5,038,668	282,631.4	307,575.3	366,662.1	366,662.1



## PROVINCE V (MID-WEST) (continued)

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
III. FINANCIAL STATISTICS  
PROVINCE VI (NORTHWEST)

DIOCESE	I. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
PROVINCE VI												
COLORADO	192,377	202,780	212,446	7,608	7,783	94,839		576	576	2,491	3,521	32,648
IOWA	104,931	111,030	139,319	7,497	48,576	58,879		3,074	3,074	2,613	2,807	20,660
MINNESOTA	24,574	36	280,709	6,612	74,291	92,828		9,613	10,763	4,978	20,181	177,190
MONTANA	4,562	59,664	33,663	8,005	11,631	19,701		1,048	5	4,290	5,541	12,340
NEBRASKA	8,565	97,457	92,934	2,752	33,663	31,605		6,741	7,003	2,847	1,963	28,414
NORTH DAKOTA	25,494	264,523	280,048	13,246	57,11	57,72		2,841	16,732	1,506	6,533	6,533
SOUTH DAKOTA	47,937	49,673	51,647	4,054	37,773	8,512		1,335	10,288	1,383	1,871	9,450
WYOMING	53,163	56,236	57,723	19,117	17,631	308		190		8,018	8,577	28,230
	013,064	644,556	873,387	319,383	307,614	335,803		25,486	23,832	1,6290	3,5877	28,230
TOTAL RECEIPTS FROM INCOME AND CAPITAL												
DIOCESE	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS					
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
COLORADO	37,613	74,820	59,133	24,026	24,026	27,718		2,794	2,794	2,682	4,187	4,187
IOWA	24,485	17,858	120,379	13,068	14,588	14,588		2,705	2,705	3,132	19,237	19,237
MINNESOTA	43,072	24,000	31,653	31,052	30,849	37,031		2,459	2,459	3,143	3,143	3,143
MONTANA	28,214	5,257	5,791	5,054	5,612	6,051		6,207	6,207	5,525	5,525	5,525
NEBRASKA	38,640	20,348	19,192	13,685	12,815	12,815		13,801	13,801	1,518	1,518	1,518
NORTH DAKOTA	8,181	13,589	16,168	3,285	32,910	32,910		5,495	5,495	3,846	3,846	3,846
SOUTH DAKOTA	10,415	61,998	14,655	64,501	62,546	70,764		14,478	14,478	10,571	8,757	8,757
WYOMING	13,649	11,311	4,576	7,549	7,549	6,451		17,282	17,282	7,075	7,075	7,075
	161,870	159,797	138,747	103,616	103,616	109,625		13,771	13,771	13,058	14,346	14,346
TOTAL RECEIPTS OF CAPITAL												
DIOCESE	F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
COLORADO	117,665	128,564	135,406	9,121	9,778	10,436		12,748	12,748	3,747	3,567	37,563
IOWA	67,328	71,726	76,329	5,213	5,404	6,809		5,171	5,171	1,104	1,162	12,820
MINNESOTA	149,131	157,478	163,559	10,716	10,716	12,403		9,393	9,393	8,862	37,364	30,403
MONTANA	29,715	31,530	34,024	3,997	3,067	3,397		3,397	3,397	4,193	4,379	3,690
NEBRASKA	50,618	59,920	62,432	4,871	4,875	5,133		5,133	5,133	1,081	1,734	1,734
NORTH DAKOTA	13,375	16,647	16,647	1,341	1,377	12,809		19,148	19,148	2,155	2,823	2,823
SOUTH DAKOTA	29,582	31,973	37,011	5,535	8,388	2,651		2,651	2,651	4,167	4,167	4,167
WYOMING	34,754	35,232	36,926	3,752	3,888	3,888		25,129	25,129	4,762	4,762	4,762
	502,440	537,784	589,716	39,524	41,297	43,375		32,569	32,569	99,243	108,490	108,490



DIOCESE	2. DISBURSEMENTS (CONTINUED)										TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL			
	J. WORK OUTSIDE PARISH OR MISSION										K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			
	ALL OTHER													
	TO DIOCESE AND GENERAL CHURCH PROGRAMS													
PROVINCE VI		1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1966
COLORADO	18,444.1	19,586.6	19,428.4	3,512.8	3,980.2	3,361.0	3,765.9	6,649.84	11,133.99	28,511.58	27,471.96	32,992.13	32,992.13	
IOWA	13,292.7	13,925.7	17,784.6	2,971.5	31,403	29,906	29,906	19,203.1	36,681.5	124,375.5	124,375.5	124,375.5	124,375.5	
MINNESOTA	4,075.86	4,321.84	4,321.84	8,645.3	26,088.9	50,913	50,913	36,813.2	44,170.7	64,851.8	28,016.3	31,629.62	31,629.62	
MONTANA	8,505.3	9,931.9	10,709.9	7,402	11,266	11,746	11,746	4,069.0	44,554	13,841.1	50,155.6	57,751.1	57,751.1	
NEBRASKA	11,060.4	11,297.0	11,752.2	3,280.3	28,864	28,864	28,864	4,212.58	19,374.0	15,974.6	15,974.6	15,974.6	15,974.6	
NORTH DAKOTA	3,802.0	4,845.0	4,537.3	1,496.6	10,579	9,451	9,451	7,241.9	21,012	27,005.0	27,005.0	27,005.0	27,005.0	
SOUTH DAKOTA	9,714.0	10,191.3	10,428.8	2,631.6	28,022	26,666	26,666	17,750.3	21,328.7	58,601.0	79,234.1	79,234.1	79,234.1	
WYOMING	10,344.5	9,643.6	11,520.8	1,028.8	11,112	11,948	11,948	2,413.40	5,302.8	7,171.61	60,282.0	68,629.7	68,629.7	
	215,921.6	12,426.305	12,870.701	23,657.5	4,213.97	35,911.1	180,651.5	70,313.08	26,971.84	99,412.51	1,078,603.5	1,178,657	1,178,657	
DIOCESE	2. DISBURSEMENTS (CONTINUED)										3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS			
	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS										SECURITIES AND OTHER NON-CASH ITEMS			
	FOR SPECIAL PARISH OR MISSION USE										INDEBTEDNESS			
	FOR LOCAL SUPPORT													
PROVINCE VI		1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1966
COLORADO	6,692.3	10,743.4	9,560.1	13,114.6	16,098.4	23,987.0	39,929	5,073.2	4,762.13	7,197	1,235.5	760	21,547.98	28,962.59
IOWA	8,534.3	29,122	20,142	65,709	129,934	19,886.0	41,400	3,204.9	1,727.3	4,500	6,916.1	461	11,877.75	141,375.1
MINNESOTA	1,052.86	7,887.6	9,834.2	11,489.1	12,105.9	15,967.3	66,459	1,592.1	5,430.0	92,964	5,507.9	14,608.4	181,546.8	233,412.9
MONTANA	8,068	13,467	18,039	44,553	32,828	48,124	4,609	2,471	58.39	1,276	585	10,870	2,377.98	2,377.98
NEBRASKA	2,760.3	41,187	35,460	50,615	49,658	10,111.1	21,795	4,051	1,893.31	8,280	10,100	19,706	11,919.28	9,388.62
NORTH DAKOTA	1,461.3	1,020.1	1,440.2	1,589.5	1,651.9	1,344.2	9,559	707.3	82.51	1,080	184.52	53,381.3	21,358.1	19,243.6
SOUTH DAKOTA	2,310.1	2,002.8	1,589.5	14,052.1	9,717.7	5,250.4	97.26	10,312	104.66	400	16.00	14.50	30,280.5	482,476
WYOMING	3,853.7	3,873.4	2,588.5	50,848	36,471	9,434.0	1,802.2	1,563.6	14,992	1,563.6	1,000	760	34,929.7	35,653.3
	36,947.4	33,904.9	32,376.6	620,808	714,000	907,924	213,499	80,277.5	17,766.7	115,667	1,689.33	713,544	731,840.0	889,159.2
DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS										4. PROPERTY—INSURANCE & VALUE			
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)										PARISH & MISSION PROPERTY			
											TOTAL ALL PROPERTY			
PROVINCE VI		1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1966
COLORADO	18,494.67	22,436.30	16,546.22	13,444.64	13,444.64	21,219.16	16,381,999	25,513,076	30,826,63	45,732,272	30,826,63	45,732,272	45,732,272	45,732,272
IOWA	59,814.5	59,814.5	65,311.2	76,654.0	76,654.0	74,022.0	119,032.95	141,847.51	124,798.35	149,250.01	124,798.35	149,250.01	149,250.01	149,250.01
MINNESOTA	18,664.12	21,102.44	21,669.53	18,251.25	23,014.619	24,902.117	19,431,977	50,565.98	35,680,235	47,916.736	35,680,235	47,916.736	47,916.736	47,916.736
MONTANA	14,976.4	20,766.2	30,370.8	13,700.0	13,700.0	13,700.0	8,004.671	9,611.773	8,376.71	9,611.773	8,376.71	9,611.773	9,611.773	9,611.773
NEBRASKA	29,704.4	41,186.4	8,624.4	13,750	13,750	19,780.0	253,311.0	280,132.1	280,132.1	280,132.1	280,132.1	280,132.1	280,132.1	280,132.1
NORTH DAKOTA	6,740.2	7,979.56	17,176.65	8,350.0	8,350.0	20,755.00	372,100.4	531,199.9	531,199.9	531,199.9	531,199.9	531,199.9	531,199.9	531,199.9
SOUTH DAKOTA	14,648.7	15,841.7	17,176.65	7,089.00	7,089.00	12,528.00	1,252,800.2	1,252,800.2	1,252,800.2	1,252,800.2	1,252,800.2	1,252,800.2	1,252,800.2	1,252,800.2
WYOMING	10,578.09	20,287.94	5,635.947	311,007.62	48,634,165	71,510,676	9,001,604.4	10,861,143.8	13,863,280.9	13,863,280.9	13,863,280.9	13,863,280.9	13,863,280.9	13,863,280.9



DIOCESE	I. RECEIPTS										C. WORK OUTSIDE PARISH OR MISSION									
	A. FOR LOCAL SUPPORT					B. FOR SPECIAL PARISH OR MISSION USE					FOR DIOCESAN AND GENERAL CHURCH PROGRAM									
											SPECIAL OFFERINGS FOR OTHER PURPOSES									
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966		
PROVINCE VII																				
ARKANSAS	8410780	917641	977470	58480	86187	61351	38413	39139	47140	3870	21073	21073	40461	40347	40461					
DALLAS	3119180	3198597	3267346	101251	146554	140311	12359	71446	66245	0705	19270	19270	28718	28718	28718					
KANSAS	1275882	1367586	1481646	49173	46666	39935	43688	50945	43588	1928	36617	36617	25417	25417	25417					
MISSOURI	1472647	1506637	1561055	77747	83587	69969	37129	38079	43282	2637	25977	25977	25338	25338	25338					
N MEXICO & SW TEXAS	1045100	1068491	1145436	58074	43460	54395	35589	36779	36779	25347	25338	25338	25338	25338	25338					
NORTHWEST TEXAS	804108	852893	902550	53316	55440	71030	317	2827	2827	15523	14615	14615	10081	10081	10081					
OKLAHOMA	1545181	1675169	1776471	75740	103807	68697	24254	28972	28491	37091	35526	37683	6598	6598	6598					
WESTERN KANSAS	258105	264738	275505	11108	8000	11580	276496	237198	176729	134013	95008	77859	80269	80269	80269					
TEXAS	4010289	4366507	4599795	185801	276496	237198	176729	134013	95008	77859	80269	80269	80269	80269	80269					
WEST MISSOURI	1189723	1250065	1297845	76861	87437	86170	19652	18652	18652	145856	145856	145856	145856	145856	145856					
WEST TEXAS	1514448	1597408	1678359	84850	62348	86281	145856	145856	145856	145856	145856	145856	145856	145856	145856					
	17133623	18159379	18761266	834601	1098932	933405	568653	639123	604092	366015	350985	405687								
DIOCESE	D. TOTAL RECEIPTS OF CAPITAL										TOTAL RECEIPTS FROM INCOME AND CAPITAL									
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966		
PROVINCE VII																				
ARKANSAS	126099	102817	61588	1098445	1136861	1166106	380853	3802000	380853	1492101	157881	293184								
DALLAS	264899	335054	266156	150760	150764	150764	150764	150764	150764	150764	150764	150764								
KANSAS	119563	132681	107060	164630	164630	164630	164630	164630	164630	164630	164630	164630								
MISSOURI	132312	357864	164630	1458971	1318541	1405851	1458971	1318541	1405851	1458971	1318541	1405851								
N MEXICO & SW TEXAS	896859	187359	143384	1099160	1099160	1099160	1099160	1099160	1099160	1099160	1099160	1099160								
NORTHWEST TEXAS	135902	135474	187059	1099160	1099160	1099160	1099160	1099160	1099160	1099160	1099160	1099160								
OKLAHOMA	150734	369870	106885	1813403	2853339	3008886	1813403	2853339	3008886	1813403	2853339	3008886								
WESTERN KANSAS	4977	177974	49143	312254	445441	363253	445441	363253	363253	445441	363253	363253								
TEXAS	418766	403166	279339	4488993	517722	5124155	4488993	517722	5124155	4488993	517722	5124155								
WEST MISSOURI	95945	91629	192608	1409216	1409216	1409216	1409216	1409216	1409216	1409216	1409216	1409216								
WEST TEXAS	650200	145176	162355	2222128	2222128	2222128	2222128	2222128	2222128	2222128	2222128	2222128								
	2688935	2327456	1719037	21641933	22648659	28423303	21641933	22648659	28423303	21641933	22648659	28423303								
DIOCESE	F. TOTAL LOCAL CURRENT EXPENSES										G. CHURCH PENSION FUND PREMIUM									
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966		
PROVINCE VII																				
ARKANSAS	499118	557485	603555	38059	42411	44808	38059	42411	44808	41202	94285	94285	106147	106147	106147					
DALLAS	1845395	1914657	1969358	128508	128508	134653	128508	128508	134653	85461	405308	405308	504505	504505	504505					
KANSAS	708022	809929	809929	51891	51891	60001	51891	51891	60001	41322	65418	65418	193136	193136	193136					
MISSOURI	839664	874169	895014	58777	60890	61647	58777	60890	61647	41322	65418	65418	270157	270157	270157					
N MEXICO & SW TEXAS	619392	640249	640249	43936	43936	48933	43936	43936	48933	43936	43936	43936	146009	146009	146009					
NORTHWEST TEXAS	432997	432997	432997	38840	38840	33478	38840	38840	33478	33478	33478	33478	139329	139329	139329					
OKLAHOMA	890749	932884	992467	59475	62866	66005	59475	62866	66005	64549	191501	191501	232685	232685	232685					
WESTERN KANSAS	169407	169407	169407	13431	13431	13431	13431	13431	13431	13431	13431	13431	39105	39105	39105					
TEXAS	9176848	9176848	9176848	139776	141829	150314	139776	141829	150314	106685	197416	197416	809263	809263	809263					
WEST MISSOURI	604852	640808	640808	4850109	4850109	4850109	4850109	4850109	4850109	4850109	4850109	4850109	4850109	4850109	4850109					
WEST TEXAS	912556	1058323	1058323	846662	846662	846662	846662	846662	846662	846662	846662	846662	846662	846662	846662					
	9715400	10302935	10327016	671541	724596	745944	671541	724596	745944	671541	724596	745944	591043	591043	591043					

PROVINCE VII SOUTHWEST (continued)

DIOCESE	2. DISBURSEMENTS (CONTINUED)										TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL				
	J. WORK OUTSIDE PARISH OR MISSION										K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE				
	TO DIOCESE AND GENERAL CHURCH PROGRAMS										ALL OTHER				
	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1964	1965	1966	1967	1968
PROVINCE VII															
1 ARKANSAS	1,546.34	2,015.47	2,200.53	4,457.18	4,400.1	4,871.18	34,497.3	14,596.61	460,733	1,661.50	1,088.113	1,433.983	1,504.039	1,254,059	1,254,059
2 DALLAS	3,693.53	4,253.38	4,700.87	7,102.3	17,023	7,317	89,543	64,016.4	98,921	8,944.82	355,071.4	4,067,656	3,921,799	3,921,799	3,921,799
3 KANSAS	2,449.91	2,700.04	2,861.19	3,151.49	5,737.7	5,975	36,129	41,568.2	34,467.7	3,157.10	1,645,979	1,645,979	1,645,979	1,645,979	1,645,979
4 MISSOURI	2,163.03	2,128.56	2,261.33	6,577.1	8,602.7	8,902.7	9,191.4	24,399.9	71,276.7	31,571.0	153,088.0	2,260,086	2,260,086	2,260,086	2,260,086
5 N. MEXICO & S.W. TEXAS	1,607.67	1,789.96	3,488.94	6,127.1	5,694.3	18,096	18,096	23,712.0	26,576.5	4,790.48	1,324,852	1,506,037	1,488,676	1,488,676	1,488,676
6 NORTHWEST TEXAS	1,568.97	1,333.82	1,682.59	1,850.3	21,413	24,379	24,379	11,100.0	9,604.9	8,957.06	9,939.15	1,550,247	1,550,247	1,550,247	1,550,247
7 OKLAHOMA	2,809.97	3,751.37	4,049.60	11,185.5	6,699.1	5,735.0	60,788.7	18,101.0	60,788.7	63,913.5	178,809.6	2,821,792	2,821,792	2,821,792	2,821,792
8 WESTERN KANSAS	3,469.3	3,449.5	3,750.65	6,330	8,431	6,330	11,568	16,343	30,826.1	30,826.1	30,826.1	4,559.38	4,559.38	4,559.38	4,559.38
9 TEXAS	6,310.50	6,997.77	7,588.65	14,366.7	14,366.7	14,366.7	14,366.7	14,366.7	14,366.7	14,366.7	14,366.7	14,366.7	14,366.7	14,366.7	14,366.7
10 WEST MISSOURI	2,059.59	2,823.98	2,214.08	2,747.3	5,940.8	8,510.9	21,769.1	53,650	141,878.2	141,878.2	141,878.2	1,821,474	1,821,474	1,821,474	1,821,474
11 WEST TEXAS	3,099.29	2,287.65	3,401.08	90,334	55,163	68,684	33,446.1	34,925.8	44,333.9	44,333.9	2,302,360	2,481,711	2,481,711	2,481,711	2,481,711
	278,866.6	513,728.0	329,237.0	638,341	708,504	681,159	3,774,334	4,921,618	4,708,100	2,079,1784	2,130,907	2,376,887.5	2,376,887.5	2,376,887.5	2,376,887.5
3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS															
DIOCESE	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS										SECURITIES AND OTHER NON-CASH ITEMS				
	FOR LOCAL SUPPORT										FOR WORK OUTSIDE PARISH OR MISSION				
	FOR SPECIAL PARISH OR MISSION USE										TOTAL ALL PROPERTY				
	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1964	1965	1966	1967	1968
PROVINCE VII															
1 ARKANSAS	6,689.6	8,799.58	11,961.1	4,477.6	5,770.3	4,990.0	12,998	17,337	1,733.7	1,733.7	7,307.1	1,733.7	6,336	1,144,466	1,144,466
2 DALLAS	1,292.78	1,326.62	1,240.96	8,627.7	1,260.3	1,769.53	2,040.3	2,442.2	1,733.7	1,733.7	1,733.7	1,733.7	1,733.7	1,733.7	1,733.7
3 KANSAS	2,444.4	1,853.3	3,703.3	6,775.3	4,622.6	8,006.1	1,692.2	1,692.2	1,692.2	1,692.2	1,692.2	1,692.2	1,692.2	1,692.2	1,692.2
4 MISSOURI	7,015.1	2,871.4	4,635.8	6,009.9	4,635.8	4,498.4	1,901.7	1,901.7	1,901.7	1,901.7	1,901.7	1,901.7	1,901.7	1,901.7	1,901.7
5 N. MEXICO & S.W. TEXAS	1,110.81	1,251.27	8,794.1	1,028.60	1,028.60	1,028.60	1,028.60	1,028.60	1,028.60	1,028.60	1,028.60	1,028.60	1,028.60	1,028.60	1,028.60
6 NORTHWEST TEXAS	2,630.3	2,346.5	7,495.1	3,743.68	1,044.7	1,338.1	20,59	1,588.4	1,588.4	1,588.4	1,588.4	1,588.4	1,588.4	1,588.4	1,588.4
7 OKLAHOMA	5,959.0	5,338.8	7,495.1	3,743.68	1,044.7	1,338.1	20,59	1,588.4	1,588.4	1,588.4	1,588.4	1,588.4	1,588.4	1,588.4	1,588.4
8 WESTERN KANSAS	5,383	7,107	8,936	2,133.4	7,387	2,804.5	3,740	4,628	2,843	2,843	1,683.1	7,547	6,882	17,340.0	17,340.0
9 TEXAS	6,896.2	5,620.7	1,028.41	1,757.93	7,494.37	7,494.37	7,494.37	7,494.37	7,494.37	7,494.37	7,494.37	7,494.37	7,494.37	7,494.37	7,494.37
10 WEST MISSOURI	11,142	7,968	1,588.4	3,442.7	3,846.9	9,632.8	1,007.5	1,193.1	1,033.3	1,033.3	4,339	8,883.1	1,047,600	1,36,767	1,36,767
11 WEST TEXAS	4,929.1	6,113.3	3,791.9	4,842.62	2,486.63	2,486.63	4,136.5	2,389.2	2,058.2	30,708.3	84,230	1,930,445	1,930,445	1,930,445	1,930,445
	50,809.2	60,114.6	74,773.9	1,613,782	1,465,502	1,088,110	1,059,85	171,957	21,734.5	681,407	1,084,21	214,757.9	2,357,039.1	2,357,039.1	2,357,039.1
3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS (Continued)															
DIOCESE	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)										PARISH & MISSION PROPERTY				
	TOTAL ALL PROPERTY										TOTAL ALL PROPERTY				
	EST. REPLACEMENT VALUE										EST. REPLACEMENT VALUE				
	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1964	1965	1966	1967	1968
PROVINCE VII															
1 ARKANSAS	1,736.36	2,111.99	2,071.06	59,669	8,243.32	2,843.33	1,087,730.8	734,246.3	974,891.1	734,246.3	1,087,730.8	1,087,730.8	1,087,730.8	1,087,730.8	1,087,730.8
2 DALLAS	8,799.58	9,656.50	8,361.0	86,340	2,843.33	2,843.33	1,087,730.8	734,246.3	974,891.1	734,246.3	1,087,730.8	1,087,730.8	1,087,730.8	1,087,730.8	1,087,730.8
3 KANSAS	7,927.7	41,984.4	58,450	1,967.65	8,250.00	8,250.00	1,133,088.5	96,650.4	1,133,088.5	96,650.4	1,133,088.5	1,133,088.5	1,133,088.5	1,133,088.5	1,133,088.5
4 MISSOURI	3,390.44	3,460.53	3,401.29	553.00	744.87	744.87	64,192.2	90,674.9	64,192.2	90,674.9	64,192.2	90,674.9	64,192.2	90,674.9	64,192.2
5 N. MEXICO & S.W. TEXAS	2,248.68	3,097.3	1,262.53	31,600.0	79,600.0	79,600.0	50,351.63	68,913.50	50,351.63	68,913.50	50,351.63	68,913.50	50,351.63	68,913.50	68,913.50
6 NORTHWEST TEXAS	19,460.4	28,367	28,124.5	11,411.59	15,009.42	15,009.42	11,411.59	15,009.42	11,411.59	15,009.42	11,411.59	15,009.42	11,411.59	15,009.42	15,009.42
7 OKLAHOMA	40,109.7	43,918.8	45,613.2	1,544.00	3,946.30	3,946.30	1,544.00	3,946.30	1,544.00	3,946.30	1,544.00	3,946.30	1,544.00	3,946.30	3,946.30
8 WEST KANSAS	6,785.5	9,280.4	50,556	72,890.0	11,654.00	11,654.00	72,890.0	11,654.00	72,890.0	11,654.00	72,890.0	11,654.00	72,890.0	11,654.00	11,654.00
9 TEXAS	11,942.8	11,788.85	10,750.16	83,025	83,025	83,025	83,025	83,025	83,025	83,025	83,025	83,025	83,025	83,025	83,025
10 WEST MISSOURI	54,721	6,928.20	8,340.25	1,122.451	70,567.0	70,567.0	1,122.451	70,567.0	1,122.451	70,567.0	1,122.451	70,567.0	1,122.451	70,567.0	70,567.0
11 WEST TEXAS	100,424.6	119,720.09	112,245.1	929,439.2	901,365.3	14,673,593	20,888,449	14,673,593	20,888,449	14,673,593	20,888,449	14,673,593	20,888,449	14,673,593	14,673,593
	740,029.8	929,439.2	901,365.3	14,673,593	20,888,449	14,673,593	20,888,449	14,673,593	20,888,449	14,673,593	20,888,449	14,673,593	20,888,449	14,673,593	14,673,593

PROVINCE VII SOUTHWEST (continued)

5. DIOCESAN FINANCIAL INFORMATION

A. RECEIPTS

DIOCESE	FROM PARISHES & MISSIONS (QUOTA BUDGET)	ENDOWMENT FOR PARISHES & MISSIONS (QUOTA BUDGET)				FROM EXECUTIVE COUNCIL (ANY PURPOSE)				ALL OTHER INCOME				TOTAL			
		1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1966
PROVINCE VII																	
ARKANSAS	187384	200496	220075	3425	3464	4078	10342	9689	9133	20870	37205	34214	221963	250855	267501	267501	
DALLAS	458773	405338	388325	16605	13853	28796	6350	6350	6803	4833	3795	483102	423925	414916	414916	414916	
KANSAS	240584	265963	260207	11083	13090	16940	35000	34120	34120	6484	39384	261449	299256	342937	342937	342937	
MISSOURI	869882	274328	287783	132653	84926	25763	12383	42387	59425	1442	25762	511215	478965	506771	511215	511215	
N MEXICO & N TEXAS	222658	242968	269867				800					236483	311111	343407	311111	343407	
NORTHWEST TEXAS	170840	173249	174771	17000	16400	20130				107965	146148	115930	297605	335795	308831	335795	
OKLAHOMA	335894	368875	406887	54732	31907	33287				60948	352	460831	440466	440466	440466	440466	
WESTERN KANSAS	70819	65197	64870				23799			17653	323862	144086	1827681	1178024	1178024	1178024	
TEXAS	253290	270930	293888	8434	3555	6343	4500	5000	6600	1117	2476	7825	261342	282161	316056	316056	
WEST MISSOURI	404626	450970	453048	10329	11392	11168	1932	1932	42009	17983	20123	454675	471882	471882	471882	471882	
WEST TEXAS	2614630	3612884	3403865	239771	317727	140557	93174	106815	248737	291959	770394	498084	2837076	4648210	4648210	4648210	

5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)

B. DISBURSEMENTS

DIOCESE	ADMINISTRATION (ASSESSMENT BUDGET)	PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION				EXECUTIVE COUNCIL QUOTA				OTHER EXPENDITURES				TOTAL			
		1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1966
PROVINCE VII																	
ARKANSAS	47334	52808	83490	87622	112838	95077	47538	50741	54460	22102	21523	18495	17146	221963	246549	260702	
DALLAS	67168	124047	142184	257323	110089	136134	137632	123159	120061	20198	210018	18495	10422	494955	468932	457932	
KANSAS	78330	69973	76217	119169	114748	335136	71526	75977	82076	20199	17946	34446	6950	287546	287546	337113	
N MEXICO & N TEXAS	60906	60848	58649	86478	15495	134977	60074	90207	95706	203988	156908	117884	5000	488493	444887	530943	
NORTHWEST TEXAS	68616	63847	62814	129114	66592	64507	60000	64631	67649	19480	68543	60555	4849	106779	231716	302895	328508
OKLAHOMA	103307	102863	102863	19659	208869	64507	81191	89034	94114	7885	103177	91195	385	180430	284897	270583	
WESTERN KANSAS	49362	41073	13240	13503	46318	16202	18191	16800	18330	39908	60433	6310	1572	99694	448417	405646	
TEXAS	211048	230566	462895	499012	462895	499012	216549	246244	269159	15745	1745	3309	1716	98820	1303650	1176336	
WEST MISSOURI	41548	45463	151832	143460	151832	179519	69271	71285	74346	269159	157038	1903	26714	354279	289940	317850	
WEST TEXAS	180485	182289	210276	210276	210276	210276	97369	101000	103856	16605	1760	3100	7049	454675	454675	478892	
	440520	983728	1051003	1833014	1548719	2014580	946388	972281	1032259	330177	935199	479033	46324	2878203	4532877	4674488	

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
III. FINANCIAL STATISTICS  
PROVINCE VIII (PACIFIC)

DIOCESE	I. RECEIPTS									
	A. FOR LOCAL SUPPORT					B. FOR SPECIAL PARISH OR MISSION USE				
	1964	1965	1966	1964	1965	1966	1964	1965	1966	C. WORK OUTSIDE PARISH OR MISSION
PROVINCE VIII	1964	1965	1966	1964	1965	1966	1964	1965	1966	SPECIAL OFFERINGS FOR OTHER PURPOSES
ALASKA	243,392	261,469	266,720	8559	18,366	13,068	5102	4975	5875	7033
ARIZONA	121,645	137,378	145,757	108,577	92,683	92,683	2,106	2,104	4,274	1,556
CALIFORNIA	4,289,139	4,571,779	4,722,513	18,631	292,598	234,537	70,769	76,386	55,084	70,037
EASTERN OREGON	31,338	31,019	31,816	7298	9475	9145	162	9696	8766	3748
HONOLULU	60,274	71,899	73,766	34734	51,824	48,467	244	448	2675	28,378
IDAHO	52,203	53,678	54,784	13,278	21,202	17,799	8502	8361	1615	7503
LOS ANGELES	647,368	670,174	692,315	33,438	407,888	371,363	19,977	19,039	13,864	13,474
NEVADA	265,189	268,754	280,581	24,088	28,410	19,160	11,061	846	4562	5848
OREGON	323,991	320,613	345,612	64194	108,259	116,742	29,378	76,684	63,701	61,479
NORTHERN CALIFORNIA	145,849	150,560	163,404	4,0821	9,3264	5,6670	13,155	18,748	15,982	33,840
PORTLAND	113,162	117,181	130,275	4,8230	41,064	23,084	4,0671	8,8447	8,6995	30,956
SAN JOAQUIN	80,451	85,103	89,211	30,520	51,042	46,059	4772	5,680	5,950	20,049
SPokane	77,029	87,405	83,724	30,342	38,348	47,281	2,858	2,876	8,417	14,240
UTAH	24,042	27,586	26,746	23,084	81,599	81,446	85	9,460	25	1,752
	206,485	215,032	224,160	97,931	1,304,910	1,178,993	42,637	48,564	39,257	45,358
										445,101
										429,321

DIOCESE	TOTAL RECEIPTS FROM INCOME AND CAPITAL									
	D. TOTAL RECEIPTS OF CAPITAL					TOTAL RECEIPTS FROM INCOME AND CAPITAL				
	1964	1965	1966	1964	1965	1966	1964	1965	1966	OTHER PARISH FUNDS HAVING SEPARATE TREASURERS
PROVINCE VIII	1964	1965	1966	1964	1965	1966	1964	1965	1966	1966
ALASKA	48156	55,441	60,970	31,374	34,703	37,488	34078	17096	30757	
ARIZONA	211,421	130,198	98,294	1,679,326	1,640,630	1,719,727	5894	120,189	109,218	
CALIFORNIA	117,902	63,374	63,654	589,2740	5,535,476	5,721,384	337,134	281,108	109,199	
EASTERN OREGON	4401	17,804	11,197	32,119	55,037	34,503	43472	44726	37139	
HONOLULU	16,225	17,499	12,994	93,001	97,435	91,946	14,408	21,449	11,974	
IDAHO	12721	97,351	54,094	36,5019	4,6639	89,7674	33140	33744	27612	
LOS ANGELES	136,498	182,170	137,550	550,095	926,3511	850,895	66,0940	103,160	92,386	
NEVADA	5234	54,086	47,592	36,076	35,1345	36,2076	46530	92,821	43,015	
OREGON	43,800	216,695	168,417	289,066	276,885	206,7169	21,5745	247,666	25,806	
NORTHERN CALIFORNIA	31,875	100,228	81,212	177,261	191,7882	191,592	18,0664	265,043	19,0003	
PORTLAND	12,893	14,584	19,367	14,62531	14,78278	14,66721	31,0288	95,443	15,3222	
SAN JOAQUIN	20,856	19,823	9,937	9,9800	107,8856	107,8005	57,384	74,900	9,9749	
SPokane	37,939	33,778	72,154	107,3789	111,4482	107,044	1,08048	134,101	11,1066	
UTAH	430,238	396,589	311,287	310,977	403,113	429,437	26,478	28,949	23,885	
				286,1722	877,6466	875,50363	235,7033	269,602	381,0691	

PROVINCE VIII (PACIFIC) (continued)													
2. DISBURSEMENTS													
DIOCESE	F. TOTAL LOCAL CURRENT EXPENSES				G. CHURCH PENSION FUND PREMIUM				H. DIOCESAN ASSESSMENT				I. TOTAL FOR SPECIAL PURPOSES
	1964	1965	1966		1964	1965	1966		1964	1965	1966		
PROVINCE VIII													
ALASKA	154852	177439	195995	7788	9413	11119	9396	5362	2110	18088	60795	55652	
ARIZONA	617141	936530	940379	58663	53050	61355	106104	82516	62832	218295	287482	263852	
CALIFORNIA	2668688	27553294	28477794	181714	193833	193833	282155	234012	139366	644822	704872	761616	
EASTERN OREGON	170996	175596	174739	15145	16352	14767				35814	35669	35669	
HONOLULU	437474	453730	463088	29621	23114	28905	63300	65789	56755	94110	90599	69326	
IDAH0	217974	209248	205182	16266	15023	15777				27343	41805	46473	
LOS ANGELES	3681872	3451631	40253579	231636	241835	343679	408538	451097	404730	977780	1082197	1156411	
NEVADA	186757	208811	200115	13965	16049	16323				31101	44483	31821	
OLYMPIA	1338830	1376319	1340825	95458	99372	106763	264962	210916	81449	251494	300617	321563	
OREGON	837217	8979650	936594	65273	69746	74191	111044	4835	825	193135	228418	228542	
NORTHERN CALIFORNIA	654578	689959	57381	57844	57844	57844	177057	177057	4010	162736	163195	174321	
SAN JOAQUIN	449650	480152	502667	36332	37364	40371	33169	10166	5165	103784	110363	118095	
SPOKANE	497855	525297	46073	40273	46073	46073	44760	1250		101922	56684	98788	
UTAH	234059	235688	218280	21440	31119	10860	3469	1250	3320	43964	56684	49198	
	12255843	12875086	13338961	843765	875248	913957	1437367	1242940	760562	2966770	3384053	3409423	
2. DISBURSEMENTS (CONTINUED)													
DIOCESE	J. WORK OUTSIDE PARISH OR MISSION				K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE				TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL				
	1964	1965	1966	ALL OTHER	1964	1965	1966	1964	1965	1966	1964	1965	1966
PROVINCE VIII													
ALASKA	19480	25940	28613	12002	11663	15503	56920	87066	84260	278502	278502	383274	
ARIZONA	67640	101384	124261	29395	19233	33352	552881	520509	138946	1893788	1836921	1655090	
CALIFORNIA	449985	520738	579559	151408	113661	138736	1484915	907376	1436233	5809676	5809676	6089487	
EASTERN OREGON	66614	61936	72736	4957	4741	4149	49807	36992	44035	343436	321988	344592	
HONOLULU	25227	33714	33570	56349	50429	64950	67537	29214	175465	786628	746531	919134	
IDAH0	63956	68236	61894	5446	6458	70259	199391	82358	48066	340163	417751	417751	
LOS ANGELES	1096803	1102587	1111704	1035693	233743	238195	1061720	1445957	1410544	7645655	8400739	8508498	
NEVADA	49058	50752	48991	80556	7956	10676	161326	125109	15053	353066	447163	331880	
OLYMPIA	238252	344738	493226	85134	73371	141173	682501	410021	238895	2937907	2816531	2717395	
OREGON	186920	393660	340960	85093	43628	56906	478935	507261	110562	1957230	2045547	2039980	
NORTHERN CALIFORNIA	84767	115193	328894	52467	37983	37983	309404	129239	113440	1468305	1390160	1450734	
SAN JOAQUIN	117749	157862	171627	54977	33865	63376	640737	212638	64148	1061768	945713	945713	
SPOKANE	187100	165445	175478	49386	34499	38644	247222	146667	69700	1094420	1003879	971764	
UTAH	293272	448430	479221	13303	17636	17636	292429	172868	404773	3443379	4447359	4222569	
	4657906	5088460	56130345	7620901	855801	855801	32455213	4417822	4366501	26910147	27259553	27259553	





PROVINCE VIII (PACIFIC) (continued)

5. DIOCESAN FINANCIAL INFORMATION

A. RECEIPTS

DIOCESE	FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET				ENDOWMENT FOR ASSESSMENT/ QUOTA BUDGET				FROM EXECUTIVE COUNCIL FOR ANY PURPOSE				ALL OTHER INCOME				TOTAL			
	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967
PROVINCE VIII																				
ALASKA	97360	22501	21126						197209	255803	207001	285596	135412	106944			310065	413877	19665	347153
ARIZONA	171740	186927	190637	22886	25596	28905			61968	59337	59512	164935	2769	18850			428537	374609	294904	294904
CALIFORNIA	717508	735401	740392	20015	21719	23050			41756	39358	36520	64867	69649	86089			844246	860507	860507	860507
EASTERN OREGON	69146	57547	77699						85585	63977		6339	4248	30369			161270	183773	174468	174468
HONOLULU	88200	93760	103530	86358	1793				93375	136526	196081	138474	318474				377656		560782	560782
IDAH0	65048	66139	63506						88538	128811	49696	9881	5039				167683	203531	118641	118641
LOS ANGELES	1372850	1496136	1487923	9891	9909	21784			6841	31437	33257	215542	4377	246480			1405184	1541880	1789444	1789444
NEVADA	49524	51393	47491	469	956	1004			67846	75400	88632	559	1050				118800	158802	131117	131117
OLYMPIA	499240	564824	629966	41678	37754	40645			1200	1800	400	56318	78874	76308			598317	676682	744809	744809
OREGON	301149	298789	331470	7455	7101	4807			5499	7877	5509	2917	6712	99118			317032	319820	423598	423598
NORTHERN CALIFORNIA	857984	279358	331911						4479	3779	2763	53547	10391	43819			136010	292529	377352	377352
SAN FRANCISCO	145320	166879	164079	9280	15971	9000			9768	8690	12001	11043	41829	131			175432	233171	185211	185211
SAN JOAQUIN	133130	166163	177640	760	706	742			51020	4828	4201	41153	9406	32885			246064	191114	215648	215648
SPOKANE	53310	53085	44723						115575	94497	80553	17763	13032				303555	150614	150614	150614
UTAH	3970908	4549574	4404263	113434	205764	138730			887659	768964	765063	1130956	371630	1073500			6042781	5412509	6378878	6378878

5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)

B. DISBURSEMENTS

DIOCESE	ADMINISTRATION (ASSESSMENT BUDGET)				PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION				EXECUTIVE COUNCIL QUOTA				OTHER EXPENDITURES				TOTAL			
	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967	1964	1965	1966	1967
PROVINCE VIII																				
ALASKA	3000	3200	694236		11131	12872	12093		402651	297436	423282	3195	6871				431110	335033	461184	461184
ARIZONA	85768	60034	56732		188237	150297	138714		60369	50288	114781	34249	513				146016	264945	256328	256328
CALIFORNIA	228820	265865	280179		388192	322862	364335		249661	246208	6000	20000	19392				192065	869866	930997	930997
EASTERN OREGON	30104	59747	95481		58104	18756	20264		21038	6574	6574	6574	13532				137071	184941	156728	156728
HONOLULU	76700	77309	137309		11500	14000	15000		338352	41765	18436	21971	444988				444988		560782	560782
IDAH0	26794	33885	34825		87380	136407	155879		18067	19913	32892	6592	3450				170355	195897	214474	214474
LOS ANGELES	307973	720583	405433		717860	367956	863933		389456	410351	369800	40000	83313				1631011	1533691	1775543	1775543
NEVADA	7480	87597	82641		16587	17036	18829		68706	78400	43994	7472	4284				55000	114284	128038	128038
OLYMPIA	162825	134780	237140		370882	308859	306884		9744	30889	27510	38219	36691				39153	591993	661674	735534
OREGON	131913	131085	137188		91563	83034	99289		97316	2763	30889	36691	36691				142616	507844	420427	420427
NORTHERN CALIFORNIA	245076	88643	80288		29695	44694	111752		48055	1907	30889	36691	36691				371935	284491	342882	342882
SAN FRANCISCO	46065	44986	101623		46357	45193	48055		50856	1907	30889	36691	36691				168888	211695	205053	205053
SAN JOAQUIN	30503	33499	35747		42220	49702	50877		53865	90976	41065	48127	22263				246118	181171	191579	191579
SPOKANE	70397	83663	115093		44868	26329	13984		15512	20623	3655	11849	3869				161416	147140	44723	44723
UTAH	1453710	1637073	3734405		1940115	1638859	3428249		1199699	1193779	1267820	600400	1086869	265276			143278	6095816	5289846	6423814

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
III. FINANCIAL STATISTICS  
PROVINCE IX (CARIBBEAN)

DIOCESE	I. RECEIPTS									
	A. FOR LOCAL SUPPORT					B. FOR SPECIAL PARISH OR MISSION USE				
	1964	1965	1966	1964	1965	1966	1964	1965	1966	C. WORK OUTSIDE PARISH OR MISSION FOR DIOCESAN AND GENERAL CHURCH PROGRAM
PROVINCE IX										
CENTRAL AMERICA	55559	58744	51958	6328	10732	24801	151	176	174	20072
COLOMBIA & ECUADOR	102702	32050	43650	199	97	1192	131	1192	321	89543
DOMINICAN REPUBLIC	12144	11846	12151	620	1079	2174	130	269	117	1319
MEXICO	27961	144880	150649	4962	1700	4276	1264	1450	2815	4567
PANAMA & CANAL ZONE	98030	106397	109741	9381	16951	26532	1367	1384	1432	5168
PUERTO RICO	106973	105052	107369	8238	12602	7047	182	5199	843	2689
VIRGIN ISLANDS	74423	45735	67276	5970	4587	6181	110	3255	2760	3121
	680792	538644	553488	35598	47768	72005	3094	6866	5391	39490
										46915
										31833

DIOCESE	TOTAL RECEIPTS FROM INCOME AND CAPITAL									
	D. TOTAL RECEIPTS OF CAPITAL					OTHER PARISH FUNDS HAVING SEPARATE TREASURERS				
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1966
PROVINCE IX										
CENTRAL AMERICA	8761	3944	18782	90894	97130	108869	42928	41082	6449	
COLOMBIA & ECUADOR	4471	21235	19087	109235	53705	64325	4440	17021	1971	
DOMINICAN REPUBLIC				14225	13670	15218	13003	23129	8846	
MEXICO	13406	18680	9398	25101	1693000	170207				
PANAMA & CANAL ZONE	717	14846	5102	114884	148125	171191	7410	5445	4925	
PUERTO RICO	8365	30063	3566	126728	153607	121946	1517	4677	4313	
VIRGIN ISLANDS	16055	14794	16034	80793	107996	114796	599	4664	4684	
	51795	103562	69843	810882	2869235	742552	70627	96518	33478	

DIOCESE	2. DISBURSEMENTS									
	F. TOTAL LOCAL CURRENT EXPENSES					G. CHURCH PENSION FUND PREMIUM				
	1964	1965	1966	1964	1965	1966	1964	1965	1966	I. TOTAL FOR SPECIAL PURPOSES
PROVINCE IX										
CENTRAL AMERICA	46234	53814	51766	522	754	725	791	1247	976	26547
COLOMBIA & ECUADOR	43565	13891	20092	860	331	510	589	1268	34540	14169
DOMINICAN REPUBLIC	8068	5960	6970	240	300	276			2034	2928
MEXICO	165610	110110	110528	8218	1800	3069	5305	3520	66881	26356
PANAMA & CANAL ZONE	58765	67984	71844	1785	8225	3069	4946	9454	24820	17881
PUERTO RICO	82747	77241	70913	6082	6483	5095	2158	1662	1421	9264
VIRGIN ISLANDS	57103	64244	68150	3671	3573	4166	13729	2408	13806	12701
	462092	392604	400273	15118	15466	13841	18291	14916	181915	91504
										184728

PROVINCE IX CARIBBEAN (continued)

DIOCESE	2. DISBURSEMENTS (CONTINUED)															TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL				
	J. WORK OUTSIDE PARISH OR MISSION										K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE									
	TO DIOCESE AND GENERAL CHURCH PROGRAMS						ALL OTHER													
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966					
PROVINCE IX																				
1 CENTRAL AMERICA	5583	4162	4008	1574	1939	8256				3916	10684	8284	90730	92701	100581					
2 COLOMBIA & ECUADOR	4842	3901	3383	4943	454	687				326	19811	21708	89416	50436	61747					
3 DOMINICAN REPUBLIC	8219	3165	3559	8090	1962	943						69	14652	13078	14785					
4 MEXICO	9293	7110	10961	6025	3130	3617				32901	980	5543	288436	201180	157005					
5 PANAMA & CANAL ZONE	13952	10463	13168	7402	7536	8578					5742	23170	111078	141194	157046					
6 PUERTO RICO	13473	17868	20098	4582	2860	2817				17863	28056	14699	135507	142632	137250					
7 VIRGIN ISLANDS	3695	3521	4703	4612	5820	4580				32128	12815	12815	108920	120597	120597					
	53057	49584	59054	31168	22901	29418				88134	83184	85688	845231	750083	728711					

DIOCESE	2. DISBURSEMENTS (CONTINUED)										3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS					
	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS										SECURITIES AND OTHER NON-CASH ITEMS					
	FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION				INDEBTNESS					
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	
PROVINCE IX																
CENTRAL AMERICA	862	1787	2873	39879	37355	6059	1361	1448	536				10431	12388	749	
COLOMBIA & ECUADOR	1134	7971	595	808	5812	1376	2295	4534	115				13200	11823	23578	
DOMINICAN REPUBLIC	19	9849	8597	14208	323	445	134	121	338				265	1847		
MEXICO										716			4000			
PANAMA & CANAL ZONE	875	762	912	1878	3748	3556	1051	735	805				11675	8914	9533	
PUERTO RICO	616	819	308	688	2286	3495	256	1032	236				58356	84954	85097	
VIRGIN ISLANDS	500	1000	901	2292	3239	1081	368	250	1549				39777	40163	48624	
	3996	22128	14086	59753	53463	14012	5425	8140	3579	7816			160083	167581		

DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS (Continued)						4. PROPERTY—INSURANCE & VALUE								
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)						DIOCESAN PROPERTY			PARISH & MISSION PROPERTY			TOTAL ALL PROPERTY		
							INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE			
	1964	1965	1966	1966	1966	1966	1966	1966	1966	1966	1966	1966			
PROVINCE IX															
CENTRAL AMERICA	6317	7063	6824						633100			117450	918808	117450	1511908
COLOMBIA & ECUADOR	7091	7328	8773									42450	88000	42450	88000
DOMINICAN REPUBLIC							23900					624445	751805	648345	751805
MEXICO	16457														
PANAMA & CANAL ZONE	29751	36171	44358									38000	261893	38000	261893
PUERTO RICO	13405	15107	9006				10361		13440			1113546	1944315	1123927	1956755
VIRGIN ISLANDS	20263	83170										417037	892277	417037	892277
	93184	90839	152020				34261		6465340			2352928	4838098	2387189	5503638



## EXTRA-PROVINCIAL MISSIONARY DISTRICTS (continued)

DIOCESE	D. TOTAL RECEIPTS OF CAPITAL				TOTAL RECEIPTS FROM INCOME AND CAPITAL				OTHER PARISH FUNDS HAVING SEPARATE TREASURERS			
	1964	1965	1966		1964	1965	1966		1964	1965	1966	
EXTRA-PROVINCIAL	19319	17079	46670		102608	114708	162484		17900	43078	3345	
LIBERIA	15581	42408	31934		878387	358619	535081		45997	38846	51696	
EUROPEAN CONGREGATIONS	34700	59487	60684		375835	464321	555265		65897	81918	55041	

DIOCESE	F. TOTAL LOCAL CURRENT EXPENSES				G. CHURCH PENSION FUND PREMIUM				H. DIOCESAN ASSESSMENT				I. TOTAL FOR SPECIAL PURPOSES			
	1964	1965	1966		1964	1965	1966		1964	1965	1966		1964	1965	1966	
EXTRA-PROVINCIAL	51303	61915	73731		3121	8097	1566		8633	14884	20383		12872	4035		
LIBERIA	16868	205945	201506		10577	11748	5813		3427	25341	34493		51988			
EUROPEAN CONGREGATIONS	813991	267860	275827		13698	14648	13103		20697	23810	35213		35828	51988		

DIOCESE	J. WORK OUTSIDE PARISH OR MISSION TO DIOCESE AND GENERAL CHURCH PROGRAMS				K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE				TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL			
	1964	1965	1966		1964	1965	1966		1964	1965	1966	
EXTRA-PROVINCIAL	3837	9064	4102		3911	1040	2328		40611	17470	50083	
LIBERIA	5860	8724	7116		6733	7295	11076		81313	7895	8844	
EUROPEAN CONGREGATIONS	9697	15788	11810		10644	8335	13998		61923	24765	50727	

DIOCESE	L. WORK OUTSIDE PARISH OR MISSION FOR SPECIAL PARISH OR MISSION USE				M. TOTAL DISBURSEMENTS FOR SPECIAL PURPOSES				TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL			
	1964	1965	1966		1964	1965	1966		1964	1965	1966	
EXTRA-PROVINCIAL	5715	10	84		51537	2184	402		40611	17470	50083	
LIBERIA	4439	25782	28921		9427	11541	10464		81313	7895	8844	
EUROPEAN CONGREGATIONS	10154	89798	28855		11239	63074	12648		61923	24765	50727	

DIOCESE	N. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS				O. SECURITIES AND OTHER NON-CASH ITEMS				P. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS			
	1964	1965	1966		1964	1965	1966		1964	1965	1966	
EXTRA-PROVINCIAL	5715	10	84		51537	2184	402		40611	17470	50083	
LIBERIA	4439	25782	28921		9427	11541	10464		81313	7895	8844	
EUROPEAN CONGREGATIONS	10154	89798	28855		11239	63074	12648		61923	24765	50727	

DIOCESE	Q. TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)				R. DIODESAN PROPERTY				S. PARISH & MISSION PROPERTY				T. TOTAL ALL PROPERTY			
	1964	1965	1966		1964	1965	1966		1964	1965	1966		1964	1965	1966	
EXTRA-PROVINCIAL	509	1402	1888		2377950	4017040	1594825		1931895	413595	4309845		4309845	8130635		
LIBERIA	1420429	1504408	1594825		2377950	4017040	1594825		4364941	5482845	5482845		4364941	5482845		
EUROPEAN CONGREGATIONS	1420000	1388210	1594733		2377950	4017040	1594825		6896836	935840	1372880		6896836	935840		

## EXTRA-PROVINCIAL MISSIONARY DISTRICTS (continued)

## 5. DIOCESAN FINANCIAL INFORMATION

	DIOCESE	A. RECEIPTS										TOTAL			
		FROM PARISHES & MISSIONS FOR ASSESSMENT / QUOTA BUDGET		ENDOWMENT FOR ASSESSMENT / QUOTA BUDGET		FROM EXECUTIVE COUNCIL FOR ANY PURPOSE				ALL OTHER INCOME					
		1964	1965	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
TOTAL															
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## 5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)

DIOCESE	B. DISBURSEMENTS																	OTHER EXPENDITURES						TOTAL	
	ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION						EXECUTIVE COUNCIL QUOTA				USE IN DIOCESE				USE OUTSIDE DIOCESE							
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966							
LIBERIA	5879	13074	19773	4558	15046	2960	2500	2800	402570	358450	490530	153641	1369	992	349544	524430	579696								
EUROPEAN COUNTRIES	492						4000	4000		5800			100			10300									
EXTRA-PARISHIAL	5879	14276	19773	4558	15046	2960	2500	6800	402570	358450	496330	153641	1469	992	349544	534732	579696								

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965 AND 1966

### III. FINANCIAL STATISTICS

### III. FINANCIAL STATISTICS

#### EXTRA-TERRITORIAL MISSIONARY DISTRICTS

## 1. RECEIPTS

DIOCESE	A. FOR LOCAL SUPPORT				B. FOR SPECIAL PARISH OR MISSION USE				C. WORK OUTSIDE PARISH OR MISSION					
									FOR DIOCESAN AND GENERAL CHURCH PROGRAM					
	1964	1965	1966		1964	1965	1966		1964	1965	1966	1964	1965	1966
EXTRA TERRITORIAL														
GUAM	17963	18192	18850	132			239							85
OKINAWA	29231	35953	51577	803			1371					444		345
TAIWAN	11965	4263	13488	55			2389					5		94
SAITI	100921	104520	111069	5982			7227					883	*	549
PHILIPPINES	123278	172307	112297	4310			3777					2882		3693
	284078	346235		6437			11862					7019		736
							14432					8225		8271

## D. TOTAL RECEIPTS OF CAPITAL

DIOCESE	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS		
	1964	1965	1966	1964	1965	1966	1964	1965	1966
EXTRA TERRITORIAL									
1 GUAM	538	770	1058	18653	19047	20347			
2 OKLAHOMA		100		30409	41202	57791		1119	11265
3 TAIWAN	1565		1148	13808	4413	15397	4463	840	1774
4 HAITI	9575	50642	16035	135034	167546	140524	86	120	24
5 PHILIPPINES	87408	20766	17575	225143	203482	141839	28466	7112	13318
		72416	39211	423047	435630	474828	74144	8591	27381



## EXTRA-TERRITORIAL MISSIONARY DISTRICTS (continued)

## EXTRA-TERRITORIAL MISSIONARY DISTRICTS (continued)

DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS (Continued)			4. PROPERTY—INSURANCE & VALUE					
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)			DIOCESAN PROPERTY		PARISH & MISSION PROPERTY		TOTAL ALL PROPERTY	
	1964	1965	1966	INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE
1 GUAM				1966	1966	1966	1966	1966	1966
2 OKINAWA		5074	1,523		526,400	9,000	104,700	9,000	104,700
3 TAIWAN		451	4,059		549,536	168,000	219,000	168,000	743,400
4 HAITI	130			25,5100		67,084	91,059	67,084	631,395
5 PHILIPPINES	23076	26694	26537	71,08998	899,600	285,250	843,910	539,550	1742,410
	23806	37189	46715	747,2282	32045,176	610,334	1,303,163	738,9382	30,124,394
								866,0016	333,18599

## 5. DIOCESAN FINANCIAL INFORMATION

[illegible]

## 5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)

[illegible]

TRIENNIAL STATISTICS FOR THE YEARS 1964, 1965, AND 1966  
III. FINANCIAL STATISTICS  
SUMMARY

DIOCESE	1. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
TOTAL PROVINCE I	17,633,349	40,314,633	19,960,255	111,131,111	1,076,480	111,333,83	66,542,7	67,800,92	4,467,888	601,828	61,84,95	5,687,18
TOTAL PROVINCE II	28,277,346	20,166,554	30,010,411	585,902,1	414,655,4	436,431,9	144,446,1	154,346,1	1,595,551	5,678,11	61,380,4	64,230,4
TOTAL PROVINCE III	20,728,812	30,556,660	31,879,114	2,006,669	31,706,53	2,806,639	11,649,92	11,959,16	954,729	834,007	78,501,0	79,853,1
TOTAL PROVINCE IV	25,768,234	27,536,564	29,121,453	1,277,282	1,342,648	1,548,944	124,599,1	140,875,6	1,257,937	67,067,1	83,191,6	79,904,4
TOTAL PROVINCE V	21,745,091	28,877,883	23,800,025	99,947,8	113,931,9	117,890,7	137,997,8	142,824,6	1,504,385	64,080,1	61,453,5	61,453,5
TOTAL PROVINCE VI	801,304	844,586	873,387,1	31,938,3	30,761,4	33,550,3	23,977,8	23,489,6	23,853,2	1,683,90	35,877,7	2,893,30
TOTAL PROVINCE VII	17,183,653	16,150,379	18,761,266	83,460,1	1,099,932	933,405	5,666,53	6,391,123	64,092	36,601,5	39,008,5	40,568,7
TOTAL PROVINCE VIII	20,648,513	21,583,028	22,438,007	97,943,1	1,130,410	1,178,893	42,643,37	46,155,4	39,257,4	45,385,9	44,510,1	45,932,1
TOTAL UNITED STATES	168,008,264	176,495,559	184,104,512	1,138,737,6	12,581,090	1,384,097,5	71,485,47	76,303,44	699,458,8	428,901,4	4,630,89	4,457,450
TOTAL PROVINCE IX	68,079,2	53,866,4	56,348,8	35,698	4,776,8	72,005	30,94	8,586	5,381	394,90	4,691,5	31,633
TOT EXT PROVINCIAL	321,471	36,008	40,390	3,232,3	25,087	40,390	30,94	51,65	5,536	31,80	8,271	9,576
TOT EXT TERRITORIAL	284,078	340,235	307,361	843,7	11,862	14,432	701,9	6,372	7,527	8,225	4,736	6,571
CHAND TOTAL	1,693,460,5	1,777,404,6	10,537,928,1	11,444,388	12,665,807	1,396,673,3	71,616,44	76,504,67	701,303,2	434,990,9	4,896,011	4,505,130

DIOCESE	TOTAL RECEIPTS FROM INCOME AND CAPITAL						OTHER PARISH FUNDS HAVING SEPARATE TREASURERS					
	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL								
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
TOTAL PROVINCE I	34,794,72	30,655,79	26,597,55	234,934,01	23,773,593	241,388,37	231,767,8	287,19,27	374,08,69	231,767,8	287,19,27	374,08,69
TOTAL PROVINCE II	52,846,03	63,651,87	57,971,39	393,733,58	41,037,576	432,396,03	361,766,9	434,07,27	454,45,28	361,766,9	434,07,27	454,45,28
TOTAL PROVINCE III	47,687,96	49,563,93	54,211,61	374,597,65	39,631,446	43,241,437	409,146,9	391,40,53	51,87,80,3	409,146,9	391,40,53	51,87,80,3
TOTAL PROVINCE IV	39,072,32	43,749,86	37,015,38	32,971,273	35,314,628	36,339,950	32,524,464	4,011,163	48,99,21,7	32,524,464	4,011,163	48,99,21,7
TOTAL PROVINCE V	45,547,2	44,737,49	38,823,36	293,135,84	30,514,680	30,990,986	29,913,66	33,179,777	34,97,95,3	29,913,66	33,179,777	34,97,95,3
TOTAL PROVINCE VI	16,127,02	15,979,97	13,076,47	10,166,164	10,962,255	10,984,784	13,571,717	134,00,58	14,55,480	13,571,717	134,00,58	14,55,480
TOTAL PROVINCE VII	26,889,55	23,745,5	17,505,27	21,641,933	22,644,659	24,423,103	27,879,818	21,507,55	31,68,850	27,879,818	21,507,55	31,68,850
TOTAL PROVINCE VIII	43,092,58	39,656,89	35,112,87	8,681,752	27,734,466	27,930,363	23,570,33	26,97,60,2	32,10,691	23,570,33	26,97,60,2	32,10,691
TOTAL UNITED STATES	303,464,90	311,270,36	271,587,820	221,407,000	23,247,030,2	23,598,846,5	233,732,14	24,647,156	26,888,891,5	233,732,14	24,647,156	26,888,891,5
TOTAL PROVINCE IX	51,795	10,156,2	6,894,3	81,088,2	2,262,233	74,225,8	70,697	9,681,8	33,478	70,697	9,681,8	33,478
TOT EXT PROVINCIAL	347,00	39,487	60,624	3,752,35	46,43,21	51,565	61,897	81,918	55,041	61,897	81,918	55,041
TOT EXT TERRITORIAL	11,230,0	72,410	39,216	4,230,47	4,356,30	374,628	741,4	8,591	26,281	741,4	8,591	26,281
GRAND TOTAL	3074,426,5	313,628,503	277,595,503	22,016,164	23,639,94,6	23,762,1410	23,513,222	24,833,083	28,803,815	23,513,222	24,833,083	28,803,815

2. DISBURSEMENTS												
DIOCESE	F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
TOTAL PROVINCE I	12090300	12672676	13162015	776168	816007	828879	530901	544014	544632	2171066	2221212	2375812
TOTAL PROVINCE II	20175625	21046477	21061867	1213499	1264400	1336708	1172240	1200524	1409036	5822432	5822432	6177191
TOTAL PROVINCE III	18374755	19524342	20049876	1168611	1264813	1334552	571272	617056	578967	4733036	513135	5086056
TOTAL PROVINCE IV	15130880	15966497	17038677	1003245	1052094	1117024	942959	952119	986567	4023079	4270891	4416056
TOTAL PROVINCE V	14328884	15020132	15771542	931387	907645	1033024	747234	651384	712339	2730353	2960824	3242724
TOTAL PROVINCE VI	5028410	5379784	5597304	395524	412397	453375	328509	363413	3562387	992443	1002490	1062286
TOTAL PROVINCE VII	9715400	10302835	10827016	671541	704686	745984	548778	591043	8627596	8921171	8923281	9223281
TOTAL PROVINCE VIII	12255843	12975086	13338961	843765	973248	913957	1437567	1242960	760562	2960767	3204063	3408493
TOTAL UNITED STATES	107097023	112736109	118090378	7005940	7377300	7745503	6391256	6202240	5919592	25711073	27605008	288599719
TOTAL PROVINCE IX	462092	392604	402073	15118	15466	13841	13729	11821	14916	181915	91504	124722
TOT EXT PROVINCIAL	133951	267980	273237	13697	14645	13103	7135	2697	2310	35233	35233	51988
TOT EXT TERRITORIAL	232255	273591	242860	1847	2934	2038	5463	1590	2172	20148	36833	34182
GRAND TOTAL	108012391	113670164	119008768	7036603	7410345	7774485	6415383	6242826	5980490	25950369	27766573	28810611
DIOCESE	J. WORK OUTSIDE PARISH OR MISSION				K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE				TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL			
	TO DIOCESE AND GENERAL CHURCH PROGRAMS				ALL OTHER				TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL			
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
TOTAL PROVINCE I	2289515	2420583	2526747	852867	856166	902020	3982897	4180252	3559405	22703134	23710932	22899589
TOTAL PROVINCE II	3578372	3586827	3928055	829726	795584	986603	4852214	5334970	4970503	37252651	39242297	40681982
TOTAL PROVINCE III	4165105	4554281	4082053	1212772	1280815	1352553	6754128	6217913	6642785	36980352	35859353	40362743
TOTAL PROVINCE IV	4379287	4643598	4985569	1146170	1342977	1340699	6327660	10128226	5132173	35949433	38356634	35017148
TOTAL PROVINCE V	3342884	3746057	3866064	1160293	1040040	1090426	5055034	5050236	5038668	282896214	30075753	30649621
TOTAL PROVINCE VI	1155196	1226305	1287010	236225	421937	358441	1805515	2031508	2697104	9941251	10786085	11798657
TOTAL PROVINCE VII	2786866	3127282	3282370	638341	708304	681159	3678434	4768162	4708100	20791784	23209007	23768875
TOTAL PROVINCE VIII	2657905	3068460	3613344	762896	728383	856801	5263213	4817822	4366501	26510325	26510147	27252553
TOTAL UNITED STATES	24366491	26401333	28395854	6893930	7184588	7551201	37717249	43283541	36115599	215131124	230790578	232439162
TOTAL PROVINCE IX	52057	49584	59854	31168	22901	29418	80134	83184	85688	845231	750083	728711
TOT EXT PROVINCIAL	9697	10644	11918	10644	8735	13938	6193	24765	59727	352226	307962	448011
TOT EXT TERRITORIAL	11742	12913	14829	10342	9361	10820	146494	103420	30867	443528	440652	337796
GRAND TOTAL	24442287	26479618	28481755	6891744	72325195	7605445	38013800	43494910	36290801	216771933	232462875	233952750

## SUMMARY (continued)

DIOCESE	2. DISBURSEMENTS (CONTINUED)										3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS									
	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS					FOR SPECIAL PARISH OR MISSION USE					SECURITIES AND OTHER NON-CASH ITEMS					INDEBTEDNESS				
	FOR LOCAL SUPPORT					FOR WORK OUTSIDE PARISH OR MISSION														
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966	1966
TOTAL PROVINCE I	563700	581120	715940	1510860	2179986	1156328	334821	363742	342536	536539	687910	543943	10443746	11307450	11337779					
TOTAL PROVINCE II	834324	1065468	970970	188840	2394941	3091061	453752	310713	589373	504445	1409223	918062	13211320	15729591	17491100					
TOTAL PROVINCE III	1122192	1368128	1246536	1732611	1671192	2787757	488458	459449	451486	761701	471215	789669	22403330	24376008	24940733					
TOTAL PROVINCE IV	1129201	1368623	1028635	1635556	2497780	4832885	369276	382464	59341	545963	970315	1109438	27775104	30683446	38850540					
TOTAL PROVINCE V	863849	950331	767466	1530788	1833912	3094947	401745	500940	370695	473207	1189993	913100	18533376	16784911	19488199					
TOTAL PROVINCE VI	369474	330749	333766	680868	714000	907924	213499	308775	177667	112667	168932	731544	7338040	7741369	8891599					
TOTAL PROVINCE VII	580980	601146	747939	1613782	1465102	1888118	185985	171957	217345	621407	186421	40788	23570591	25499031	28499031					
TOTAL PROVINCE VIII	747792	953308	762440	1165691	1284968	1809797	237121	279321	269214	395664	570363	658761	24578437	28008009	28008009					
TOTAL UNITED STATES	6241442	6806103	6591824	11896636	14014489	16588537	2622657	2514561	5946459	4153583	5456377	5128384	146832942	157130883	168467797					
TOTAL PROVINCE IX	3996	22158	14086	59753	53463	16012	5465	8140	3579	7816	1423	882	137704	160083	167581					
TOT EXT PROVINCIAL	10154	25792	28955	11239	63074	12648	4078	4710	500	2658	1423	882	41936	36080	11948					
TOT EXT TERRITORIAL	445	8204	10124	376	2382	14990	3655	2171		202			40950	15598	12650					
GRAND TOTAL	6386037	6856107	6644989	11968004	14133408	166328107	2635855	2527411	2952709	4164259	5457800	5128206	149033532	157330574	168659976					

3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS  
(Continued)

DIOCESE	4. PROPERTY—INSURANCE & VALUE										TOTAL ALL PROPERTY									
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)					DIOCESAN PROPERTY					PARISH & MISSION PROPERTY					TOTAL ALL PROPERTY				
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1966	1964	1965	1966	1964	1965	1966	1966	1966	1966	1966
TOTAL PROVINCE I	76867307	80150819	79599288	90391773	86167984	4617279	2605330	3653202	183640546	215238927	374719737	35064765	379337016	138843874	219092189					
TOTAL PROVINCE II	83791876	70413928	72807758	17931107	17192007	3692163	507376	4664165	2008849	5013665	106968793	155324664	176413113	138652809	153732386					
TOTAL PROVINCE III	70142959	36511721	38265107	3692163	507376	4664165	2008849	5013665	106968793	155324664	176413113	138652809	153732386	176413113	153732386					
TOTAL PROVINCE IV	16687282	17931107	17192007	3692163	507376	4664165	2008849	5013665	106968793	155324664	176413113	138652809	153732386	176413113	153732386					
TOTAL PROVINCE V	36511721	38265107	3692163	507376	4664165	2008849	5013665	106968793	155324664	176413113	138652809	153732386	176413113	153732386	176413113					
TOTAL PROVINCE VI	10574609	6028794	6623547	10574609	6028794	6623547	10574609	6028794	6623547	10574609	6028794	6623547	10574609	6028794	6623547					
TOTAL PROVINCE VII	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884					
TOTAL PROVINCE VIII	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884	8206884					
TOTAL UNITED STATES	311420727	326539011	317621157	317621157	317621157	317621157	317621157	317621157	317621157	317621157	317621157	317621157	317621157	317621157	317621157					
TOTAL PROVINCE IX	93184	90839	152090	152090	152090	152090	152090	152090	152090	152090	152090	152090	152090	152090	152090					
TOT EXT PROVINCIAL	1421000	1586733	1596733	1596733	1596733	1596733	1596733	1596733	1596733	1596733	1596733	1596733	1596733	1596733	1596733					
TOT EXT TERRITORIAL	23806	34189	46419	46419	46419	46419	46419	46419	46419	46419	46419	46419	46419	46419	46419					
GRAND TOTAL	312958097	326229849	319416359	319416359	319416359	319416359	319416359	319416359	319416359	319416359	319416359	319416359	319416359	319416359	319416359					

SUMMARY (continued)

5. DIOCESAN FINANCIAL INFORMATION												
DIOCESE	A. RECEIPTS						ALL OTHER INCOME					
	FROM PARISHES & MISSIONS FOR ASSESSMENT / QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT / QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			TOTAL		
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
TOTAL PROVINCE I	2022515	29773140	5104132	1947558	390375	470735	34539	30970	23165	730461	1123576	934466
TOTAL PROVINCE II	486660	5115039	5474176	254085	376310	290065	96725	46660	1285966	1168245	967292	6474561
TOTAL PROVINCE III	3782568	5115674	5475907	168910	346309	467484	54954	87921	91008	1095759	958845	8454894
TOTAL PROVINCE IV	4880764	5734645	6085411	180061	183956	201953	148445	137027	155824	1002747	881076	1035671
TOTAL PROVINCE V	4280749	4385260	4585247	413373	489609	646364	138874	119437	152162	1092345	973799	1451115
TOTAL PROVINCE VI	1541032	1577495	1658683	571156	67939	68162	398245	609032	419066	371090	856319	2899337
TOTAL PROVINCE VII	2614830	3612084	3803865	220971	117787	140557	93174	106815	246737	291939	770394	4990084
TOTAL PROVINCE VIII	3970902	4248574	4404585	113434	205764	128730	887659	768964	769063	1130936	371530	1073500
TOTAL UNITED STATES	20729721	32772301	34415090	1585765	1966059	2414190	2070282	1888351	2111137	7045281	6812052	9028341
TOTAL PROVINCE IX	36879	63915	60215	5310	5310	9994	1183977	1148170	1016080	245993	185910	159256
TOT EXT PROVINCIAL	9880	20064	21125				350608	382195	463867	15036	126920	375545
TOT EXT TERRITORIAL	1228	6336	5367				707145	785165	765957	195491	298918	268045
GRAND TOTAL	20777708	32070616	34502695	1591075	1991369	2424184	4232183	4224881	4356441	7507758	7363100	9310442

5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)												
DIOCESE	ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES		
										USE IN DIOCESE		
	1964	1965	1966	1964	1965	1966	1964	1965	1966	1964	1965	1966
TOTAL PROVINCE I	617793	621531	629161	1194749	1369988	1685391	1292562	1345563	1431163	585599	784797	77720
TOTAL PROVINCE II	1235298	1506353	1799436	1765005	1793991	2034567	1930044	1954531	2000342	1477691	1066136	70248
TOTAL PROVINCE III	738044	924733	1071592	1871130	2453580	2797254	1864246	1980869	2101369	931822	765302	8035078
TOTAL PROVINCE IV	1183642	1186758	1428245	2813956	2914886	3419980	1484506	1566928	1684076	661744	644536	707040
TOTAL PROVINCE V	951332	1148861	9848510	1946632	1980003	9028471	1618928	1698610	1731383	1059773	862134	665697
TOTAL PROVINCE VI	477799	528660	768157	96047	942119	1035105	445999	468834	377613	314431	92049	48938
TOTAL PROVINCE VII	440520	987972	1051002	1233014	1542719	2014520	946368	973281	1032359	330107	925399	479023
TOTAL PROVINCE VIII	1453140	1657075	2324405	1948115	1638559	3422349	1165892	1199699	1139379	1867820	600400	1066869
TOTAL UNITED STATES	7095799	8347803	18920311	13550054	14645555	25457637	10744561	111883455	11467604	6848387	6489483	6930638
TOTAL PROVINCE IX	375384	115491	41336	165859	463649	96225	12939	15632	13350	563246	583065	543570
TOT EXT PROVINCIAL	5879	14276	19773	4518	15846	2900	2800	6800	402570	153641	1469	992
TOT EXT TERRITORIAL	1059	67610	286221	11034	20235	3695		3688	408456	286901	469772	3137
GRAND TOTAL	7478201	9149680	19267641	13731465	15143285	25560457	10760000	11209575	12291280	7769091	7855479	8097621

**APPENDIX 33****REPORT OF THE JOINT COMMISSION ON  
STRUCTURE OF THE GENERAL CONVENTION  
AND PROVINCES****I. THE TASK**

The Episcopal Church is governed by a Constitution, stating general principles, and by a body of Canon Law, which applies the principles to its Faith, its Order, and its corporate life.

While many changes have been made in the work of the original authors of 1789—many of whom were also framers of the Constitution of the United States—the changes are but the evidence that successive General Conventions have sought to match the Church's functions with the responsibilities of changing times.

The Constitution assigns to the General Convention the supreme legislative authority in the Church's life. It is both the creature of its own past, and the creator of its own future. Organized in two houses, Bishops on the one hand, priests and laymen on the other, participate in that legislative authority. The Convention is also a body whose members are drawn from every jurisdiction in the Church. Ideally, then, it should reflect the will of the whole Church, act *for* the whole Church, and speak *to* the whole Church.

The fulfilling of these responsibilities is important, complex, and time-consuming. To simplify some of the complexities and shorten the time necessary for an adequate meeting of the General Convention is the task entrusted to this Joint Commission on Structure of the General Convention and Provinces. The Commission feels very strongly that the purpose of the General Convention is big enough to demand the maximum attention of those attending. Therefore, it believes that every activity of the General Convention should be clearly in keeping with its responsibilities, and that those which are not should be eliminated. Also, since all official bodies of the Church derive their functions and authority from the General Convention, they should act in conformity with the intent of the General Convention when considering the scheduling of activities at the time of General Convention.

With each successive triennium since this Commission (or its predecessors) was authorized, it has become increasingly clear



that it cannot consider the structure of the General Convention, and make suggestions for its improvement, apart from the total corporate structure of the Church. The General Convention does not exist in a vacuum—ten days of feverish activity followed by three years of suspended animation. Rather, it is related to the real life of the Church as it goes on between Conventions. In this light, it has become abundantly clear to this Commission that there is a desperate need for a complete over-haul of the total structure of the Church, if it is to do the job required of the living Body of Christ in this age.

It is naive to believe that changes in the structure of the General Convention and Provinces will work any miracles, apart from the corporate will to make them work, and mere tinkering with the structure every three years will not do. The Convention is at the heart of the Church's corporate life, but there is much more involved than the Convention alone. Indeed, this Commission sees three areas where the structure of the Episcopal Church needs drastic revision, in keeping with these times and with the essential genius of our past.

### **The General Convention Itself**

The Commission's instructions were to suggest such changes in the Constitution and Canons as would make the General Convention a more effective and efficient legislative body.

Suggestions adopted in 1964, such as the election of a President and Vice-President for the succeeding Convention, the consequent possibility of early appointment of Committees, the order to arrange a "working Convention" of fewer legislative days, and other reforms possible within the present Canons, will meet their first test in this 62nd Convention. The Commission hopes they will pass that test adequately.

Yet, these are only the beginning of a more thorough restructuring which is under study. Some would advocate an annual or a biennial meeting, of shorter duration, as a means of keeping the Church more nearly abreast of rapidly changing times. Desirable as this might be, it would require a complete revision and simplification of many of our traditional procedures and should not be attempted otherwise. Some members of this Commission think that more frequent meetings are desirable, but all agree that much more thought must precede the change than has been possible during this past triennium.

The sentiment for proportional representation appears to be getting stronger throughout the Church. It can be easily achieved through a simple amendment of the Canons. But, as with reapportionment in the Congress of the United States, any plan requires a great deal of grace and unselfishness on the part of most of the Church.

There is no perfectly equitable scheme for proportional representation. All that the Commission is prepared to suggest is a move in the direction of establishing some reasonable ratio between communicant strength and representation in the House of Deputies. The Commission recommends the adoption of a proposal on that subject.

The Commission has also given much thought to the work of the Standing Committees in both Houses of Convention and the great need that exists for better communication between parallel Committees. The Presiding Bishop and the President of the House of Deputies have accepted the suggestion that informal meetings of important Committees of both Houses be held before Convention convenes, and that consultation between cognate Committees be continued throughout the meeting.

The Joint Commissions and Committees established by the General Convention to work on specific matters between Conventions often find themselves working in a vacuum, without any knowledge about what goes on in other groups that may have related interests. Even worse, the Church at large seldom knows what progress the Commissions and Committees are making in their work. Some means must be found for better cross-communication and for giving interested Churchmen notice of meetings and subjects to be discussed. Each Commission or Committee should arrange for publication of regular progress-reports in the Church press and make it clear that interested Churchmen are free to communicate their ideas to the chairman.

### **The Executive Function**

There should be a much clearer understanding of the relationship between the legislative authority of the General Convention and that of the Executive Council, with regard to the origination of new programs and modifications of old ones. There is a subtle suspicion of "bureaucracy" at 815 Second Avenue, evidenced by the "we" and "they" attitude of many Churchmen. The Executive Council is the Church's servant, but the Commission suspects that it might serve better if Churchmen remembered that "they" are also "we".

The function of the General Convention is, certainly, to weigh proposals for programs in the light of experience at the "grass roots", but, while the General Convention may authenticate program, the best thinking and freedom of action of the Executive Council should not be inhibited.

Part of the problem is that, like Topsy, the executive branch of the Church has grown without any over-all thought as to its relationship, either to the legislative function of the General Convention, or to the Dioceses.

For example, to the office of Presiding Bishop there has been assigned a *potpourri* of duties which make it difficult for him to be an executive head, or a chief pastor, or anything other than a much over-worked man. The Church in the past has not thought through this all-important office, but has simply added to it, from time to time, a multitude of diverse duties. The Commission is pleased to learn, however, that the Mutual Responsibility Commission will present specific proposals on this subject.

Similar problems arise with regard to the Executive Council,—its composition, method of election, and functions. Some believe that the Council should be chosen entirely by the Provinces, in order to represent the "grass roots". Others feel that there should be a General Standing Committee, similar to those in the Dioceses, to serve as a check and balance on executive action. The Commission has reached no conclusions on these and many other matters, but notes them here as worthy of consideration in the long view.

### **The Judicial System**

Some people in the Church are disturbed at the total lack of a supreme judicial body competent to interpret the Constitution and Canon Law. In practice, this function is now exercised by the General Convention Committees on Amendments to the Constitution and Canons, or the rulings of the Chairs, or the editors of the *Annotated Constitution and Canons*. Final authority resides in the General Convention, which is actually a legislative body.

### **The Task Ahead**

It should, then, be quite clear from this report that the structure of the General Convention raises much larger questions than were assigned specifically to the Joint Commission. There are problems here which cannot be solved by any group of clergymen and laymen working for several sessions in a three-year period. Therefore, it is our firm and unanimous conviction that action should be taken, and

funds provided, for expert and competent study of the whole structure of the Church, in order that it may conduct the Lord's business with something of the wisdom with which the "children of this world" conduct theirs.

Let us strive to resist any tendency to seek refuge, and even relief, in the futile exercise of "examining all sides" of these questions, as an end in itself. Rather, let us keep our attention firmly fixed on the over-riding goal of making this Church a fit tool for our Lord's work in this time and place.

## II. CONVENTION ARRANGEMENTS

### A. Procedures

The first task undertaken by the Commission was to suggest to the general and local Committees on Arrangements for the 62nd Convention procedural changes in keeping with the mandate to make the General Convention shorter and more efficient.

To insure that all business is concluded in nine legislative days, the following suggestions have been approved:

1. To schedule all Joint Sessions in the evening.
2. To have the presentation of the United Thank Offering at an evening Eucharist.
3. To omit departmental dinners, and all other similar occasions, on full legislative days, except the Presiding Bishop's Evening, which will be a "pops concert" at the Opera House rather than a reception.
4. To place early on the calendar the important matters of Mutual Responsibility and Inter-dependence and the discussion of the General Church Program.
5. To consider the budget at the Saturday morning session, with action thereon being the first order of business on the second Monday.

Other procedures which have been suggested are:

1. That all Standing Committees be appointed prior to Convention and that they be asked to meet and begin consideration of known business prior to the opening of the Convention.

Unfortunately, too many jurisdictions did not elect their Deputies, as requested, during 1966, thus necessitating a delay in full committee-appointments. To correct this, the Commis-

sion offers a new Canon, which would require the election of Deputies in the calendar year preceding that in which Convention meets. It therefore recommends the adoption of the following Resolution:

*Resolution #1*

*Resolved*, the House of \_\_\_\_\_ concurring, That Canon 1 be amended by the insertion of a clause (b) in a new Section 3, to read as follows:

(b). All jurisdictions of this Church entitled by the Constitution or Canons to choose Deputies to the General Convention shall be required to do so no later than the year preceding the year of the General Convention for which they are chosen. Deputies of jurisdictions failing so to elect may not be seated unless permitted by ruling of the Presiding Officer.

and that the Sections which follow be re-numbered accordingly; *Provided*, however, that if Clause (a) of such new Section 3 of Canon 1 as proposed by the Commission be not adopted, the above proposed Clause (b) shall be known as Clause (a).

2. That important Committees of both Houses hold informal joint meetings prior to the Convention, to establish better lines of communication and agreement as to procedures. This liaison should be maintained throughout the meeting.

3. That Deputies be seated at tables that are assigned to each deputation, thus providing adequate working space and accommodation for printed material.

4. That, if possible, an electronic means of voting be provided.

5. That provision be made for public hearings on legislation and nominations, with adequate space provided therefor.

6. That major Committees have their own rooms permanently assigned.

7. That there be an adequate number of floor microphones.

**B. Committee on Sites**

Upon recommendation of this Joint Commission, the Executive Council asked the Presidents of both Houses to appoint a special

committee on the important matter of choosing sites for future Conventions. The membership of the Committee was drawn from this Commission, plus the Secretary of the General Convention.

Three related matters were discussed by the Committee at some length; namely,

1. The facilities for accommodating the Convention are of primary importance. Adequate halls and meeting places in close proximity to each other, provision for committee rooms of various sizes, and office-space, are essential.
2. The traditional method of waiting for a contest between two or more Dioceses for the privilege of entertaining Convention is inefficient and time-consuming. The Committee feels that meeting-places should be (at least tentatively) lined up at least one, and preferably two, trienniums in advance, in keeping with the practice of other national organizations.
3. Adequate "on the spot" surveys should be made of all facilities offered for future Conventions. This would require the existence of a permanent Joint Committee, with funds and personnel to make such surveys prior to the decision-making process at the General Convention.

The Committee strongly recommends provision in the General Church Budget for a staff person at Church Headquarters, who will become familiar with the problem, to work with the Committee and to give direction to local committees in arranging for Conventions after a site is chosen.

For the full report of the Special Committee, see Annex A.

### III. PROPORTIONAL REPRESENTATION

Recognizing that the question of proportional representation, which had been considered but not approved at previous General Conventions, should be studied thoroughly, and acting upon the recommendation of this Joint Commission, the General Convention of 1964 directed the Synods of the Provinces to consider the matter of proportional representation in the House of Deputies, and to report their findings to the Joint Commission.

Four Provinces,—the First, Second, Fifth and Sixth,—have recommended proportional representation. The Fourth Province recommended reduction in size of deputations to two clerical and two



lay Deputies from each Diocese, but did not approve the principle of proportional representation. The Seventh Province recommended against proportional representation. The Eighth Province has appointed a committee (which has not yet presented its report) to study the question. No action has been taken by the Third and Ninth Provinces.

In its report to this Joint Commission, the Synod of the First Province recommended that proportional representation be calculated on the basis of the number of communicants, with one clerical and one lay Deputy in each order representing each 10,000 of communicants or major fraction thereof, but with a minimum representation of one Deputy in each order. Under this plan, deputations would range in size from one to nine Deputies in each order, and the House of Deputies would be reduced to 472 members.

This Joint Commission believes that the principle of proportional representation should be adopted for the following reasons:

1. The fundamental principle of the fairness of proportional representation in legislative bodies is deeply rooted in the philosophy of the nation. Dioceses with a larger number of Church members should be entitled to have more Deputies to the General Convention than Dioceses with smaller numbers.
2. When the House of Deputies is analyzed by the standards of Mutual Responsibility and Inter-dependence, the following observations can be made:
  - a. The present membership of 678 makes for unwieldy debate and deliberation, and the time given by the Deputies in attending the General Convention appears to be used wastefully and inefficiently.
  - b. Personal acquaintanceship, so essential to good working relationships, is difficult to achieve in so large a House.
  - c. A reduction of the order of 206 members could save in travel-and-housing costs for the Church at large amounting to over \$60,000.00 per Convention.
3. With the movement toward shorter, and possibly more frequent, meetings, the General Convention should be, and already is, becoming a working body, with less emphasis on related activities and social functions. As the size of the



House of Deputies is reduced, with resulting efficiency, the length of the sessions may be reduced further and more frequent meetings may be feasible.

4. Finally, it should be remembered that the present Constitution was adopted originally in 1789 and Article I. provided for each State (at that time the equivalent of a Diocese) to be represented by "one or more Deputies not exceeding four of each Order". No substantive change was made in the Article until the General Convention of 1901 added the clause, "but the General Convention by Canon may reduce the representation to not fewer than two Deputies in each Order". No Canon has ever been adopted reducing diocesan representations to less than four in each Order.

After a thorough study of various bases and plans for proportional representation, and giving due consideration to reports from the Provinces, we believe the number of Deputies in each Order to represent each Diocese should be based on the numbers of communicants, in accordance with the following formula:

<i>Communicants in Diocese</i>	<i>Deputies in each Order</i>
Through 15,000	2
15,001-60,000	3
60,001 and over	4

Based upon 1964 figures, which are shown in Annex B, if the above plan were in effect for this 1967 General Convention, the House of Deputies would be reduced by 202 Deputies to 482, as follows:

<i>Communicants in Diocese</i>	<i>Number of Dioceses</i>	<i>Deputies in each Order</i>	<i>Total Deputies</i>
Through 15,000	28	2	112
15,001-60,000	42	3	252
60,001 and over	9	4	72
	<u>79</u>		<u>436</u>
Missionary Districts	23	1	46
	<u>102</u>		<u>482</u>

As this principle for the selection of Deputies can be put into effect for the next General Convention by a mere canonical change, the Joint Commission proposes the following Resolution:

*Resolution #2*

*Resolved*, the House of \_\_\_\_\_ concurring, That Canon 1 be amended by the insertion of a new Section and Clause to be known as Clause (a) of Section 3, and by re-numbering the succeeding sections; said Clause (a) to read as follows:

Sec. 3 (a). The Church in each Diocese which has been admitted to union with the General Convention shall be entitled to representation in the House of Deputies in a number not less than two nor more than four each of Presbyters, canonically resident in the Diocese, and of Lay persons, communicants of this Church, having domicile in the Diocese, based on the number of communicants in such Diocese as reported in the Parochial Vital Statistics published by the Church for the first year of the triennium in which said General Convention falls, and determined as follows:

<i>Number of Communicants in Diocese</i>	<i>Number of Diocesan Deputies in each Order</i>
Through 15,000	2
15,001 to 60,000	3
60,001 and over	4

**IV. TALLYING VOTES BY ORDERS**

In the tallying of votes by orders in the House of Deputies, a divided vote (namely, when two Deputies in any deputation of either order cast their votes for, and two against, any measure) is not counted either for the affirmative or the negative. It is, however, the equivalent of a negative vote, in view of the last sentence of Section 4 of Article I. of the Constitution, which provides,

No action of either order shall pass in the affirmative unless it receives the majority of all votes cast, and unless the sum of all the affirmative votes shall exceed the sum of other votes by at least one whole vote.

The Commission feels strongly that this result is neither fair nor equitable. It would be better, in the opinion of the Commission, to permit a divided vote to be given effect in the tally by having it count as one-half vote each for the affirmative and the negative. Accordingly, the adoption of the following amendment to the Constitution is recommended:

*Resolution #3*

*Resolved*, the House of \_\_\_\_\_ concurring, That Section 4 of Article I. of the Constitution be amended as provided below, and that the same be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe, in accordance with Article XI., in order that the same may be adopted at the next succeeding triennial meeting of the General Convention:

In the last paragraph of Section 4, insert before the last sentence a new sentence, reading:

When the vote of the Deputies in either order in any Diocese is evenly divided, the vote of such order in such Diocese shall be received and recorded as one-half vote for the affirmative and one-half vote for the negative of the question or action on which the vote is taken.

**V. NOMENCLATURE OF MISSIONARY DISTRICTS**

The report of the Joint Committee on the Nomenclature and Status of Missionary Districts that was made to the 1964 General Convention (Appendix 24, Pages 706, *et seq.*, of the Journal), recommended constitutional changes, which would, in effect, eliminate the distinction between Dioceses and Missionary Districts. The recommendations were approved by the House of Bishops (1964 Journal, Pages 274 and 275). The House of Deputies did not concur, for various reasons (1964 Journal, Page 276). However, the House of Deputies did adopt the following Resolution, which was concurred in by the House of Bishops (1964 Journal, Page 324):

*Resolved*, . . . That it be recorded as the sense of this Convention that no constitutional nor canonical distinction should be made between Missionary Districts and Dioceses; and be it further

*Resolved*, . . . That this matter be submitted to the Joint Commission on the Structure of the General Convention and Provinces for implementation and for report to the General Convention of 1967.

This Commission, after reviewing the recommendations made by the Joint Committee, decided to propose constitutional changes dealing only with jurisdictions in the domestic field. As to Overseas Missionary Districts, the Commission has largely adopted the rec-

ommendations made by the Overseas Department and the Bishops serving in those areas, that Overseas Missionary Districts be designated "Missionary Dioceses", and that there be added an additional, semi-autonomous, status called "Associated Dioceses" as a step-up from the missionary rank toward that of an autocephalous Church of the Anglican Communion. If the constitutional changes suggested by this Commission should be adopted, there will also be required various canonical changes to give recognition to the new nomenclature. If this 1967 Convention were to act favorably on the proposed constitutional changes, the Commission, if continued, will be prepared to present the necessary canonical changes for the consideration of the next triennial Convention.

The Commission, recognizing that the effect of the constitutional amendments would be to increase the number of Deputies, has dealt with this problem in another section of its Report, in which it suggests numerical changes in representation based on communicant strength.

The Commission proposes the following Resolutions:

#### *Resolution #4*

*Resolved*, the House of \_\_\_\_\_ concurring, That the following alterations and amendments of the Constitution be made, and that the same be made known to the several Dioceses and Missionary Districts, and to the Convocation of the American Churches in Europe, in accordance with Article XI., in order that the same may be adopted at the next succeeding triennial meeting of the General Convention:

#### *A. Article I.*

##### 1. Section 4:

- (a) Delete the second paragraph, beginning, "The Church in each Missionary District. . . ."
- (b) Substitute for such deleted paragraph the following:

The Church in each Missionary Diocese which shall have been established by the House of Bishops or by the Constitution beyond the territory of the United States of America, and the Convocation of the American Churches in Europe, shall each be entitled to representation in the House of Deputies by one Presbyter and one Lay

person, subject to all the qualifications, and with all of the rights, of Deputies, except as otherwise provided in this Constitution. Each such Missionary Diocese, and the Convocation of the American Churches in Europe, shall prescribe the manner in which its Deputies shall be chosen.

(c) Substitute "Diocese" for "District" in line 10 of the fourth paragraph.

2. Delete Section 6 and re-number Section 7.

*B. Article II.*

1. Delete the proviso in Section 1.
2. Substitute the word "Diocese" for "District" in lines 2 and 4 and "Dioceses" for "Districts" in line 9 of Section 3.
3. Delete the word "Missionary" in the last line of Section 4 and add, "of a Missionary Diocese", after "Bishop" in that line.
4. Substitute, "Bishop of a Missionary Diocese", for "Missionary Bishop" in the last line of Section 7.

*C. Article III.*

1. Substitute "Diocese" for "District" in Line 11.
2. In line 14, delete "Missionary" and add, "of a Missionary Diocese", after "Bishop".
3. Substitute "such" for "Missionary" at the end of fifteenth line.

*D. Article V.*

1. Section 1,
  - (a) In the first sentence,
    - (1) Delete clauses numbered (1) and (4);
    - (2) Re-number clauses (2) and (3); and
    - (3) Add a new clause (3), to read as follows:  
(3) by the erection into a Diocese of an unorganized area evangelized as provided in Article VI.
  - (b) In the second sentence, substitute "unorganized area" for "Missionary District".
  - (c) Delete the fourth sentence, beginning "During a vacancy . . ."
2. Delete Sections 5 and 7 and re-number Section 6.

*E. Article VI.*

1. Delete Section 1, and substitute therefor,  
SECTION 1. The House of Bishops may establish a Mission in any area not included within the boundaries of any Diocese of this Church or of any Church in communion with this Church, and elect or appoint a Bishop therefor.
2. Substitute "ceded" for "accepted" in line 2 of the second paragraph of Section 2.
3. Delete Section 3, and substitute therefor,  
SEC. 3. The House of Bishops may, in accordance with the Canons, organize a Missionary Diocese beyond the territory of the United States and may constitute any such Missionary Diocese an Associated Diocese of this Church. Such Associated Diocese shall not be entitled to representation in the House of Deputies of the General Convention; nor shall its Bishop or Bishops be entitled to vote in the House of Bishops thereof if he or they are at the same time members of the House of Bishops of an Associated Province or of a Church or Province in communion with this Church. The provisions of Article X. of this Constitution shall not extend to an Associated Diocese.

*F. Article VII.*

1. Insert a comma after the first word thereof, and substitute "Associated Dioceses and Missionary Dioceses" for "and Missionary Districts".
2. After the last word in line 4, insert a comma and "Associated Diocese or Missionary Diocese".

*G. Article VIII.*

Insert "Associated Diocese of this Church or in any" after "any" in the second line of the proviso.

*H. Article IX.*

Substitute "Diocese" for "District" in the fourth line of the second paragraph.

*I. Article X.*

Substitute "Dioceses" for "Districts" in lines 10 and 28, and "Diocese" for "District" in lines 17 and 19 on Page xiv, and "Dioceses" for "Districts" in line 7 on Page xv.

*J. Article XI.*

Substitute "Diocese" for "District" in lines 6 and 8 on Page xv, and "Dioceses" for "Districts" in line 4, Page xvi.

**VI. THE HOUSE OF DEPUTIES****A. Women Deputies**

Increasingly on the conscience of the whole Church is the concern for giving women their rightful eligibility in its government. This has been evidenced by the fact that an increased number of Dioceses, Missionary Districts, and Provinces have taken affirmative action by giving women the right to membership in their assemblies, and some have memorialized the General Convention to seat women Deputies.

The Joint Commission re-affirms its conviction that any qualified communicant, duly elected by the established procedure for election in a Diocese or Missionary District, should be eligible as an official Deputy to the General Convention. In an era of rapid social and technological change, the Church, as the historic Body of Christ fulfilling the mission of redemption, needs the most incisive and cogent minds and talents available.

Since the Church is the particular means whereby God makes His will known, and through which He uniquely works out His creative purposes for men, it is obvious that the Church should accept a responsible stewardship of the talents which individual members of the Church possess. In order to express this sense of responsibility, and use completely the abilities which God has given to individual persons, the Joint Commission recommends the adoption of the following Constitutional amendment:

*Resolution #5*

*Resolved*, the House of \_\_\_\_\_ concurring, That Section 4 of Article I. of the Constitution be amended so as to change the word "Layman", wherever the same appears in said Section,



to "Lay person", and so as to change the word "Laymen", wherever the same appears in said Section, to "Lay persons", and that the same be made known to the several Dioceses and Missionary Districts, and to the Convocation of the American Churches in Europe, in accordance with Article XI., in order that the same may be adopted at the next succeeding triennial meeting of the General Convention.

### **B. Term of Office, President and Vice-President**

This Commission's recommendation to the 1964 General Convention, that it create the office of Vice-President and that it elect both the President and the Vice-President for this, the 1967 General Convention, were well received and adopted. The Commission felt then that there should be a limitation put upon the number of successive terms which an incumbent might be permitted to serve in either office. It believes the number should be two, and accordingly recommends the adoption of the following Resolution:

#### *Resolution #5*

*Resolved*, the House of \_\_\_\_\_ concurring, That Clause (b) of Section 1 of Canon 1 be amended to read as follows:

(b) There shall be a President and Vice-President of the House of Deputies, who shall perform the duties normally appropriate to their respective offices or specified in these Canons. They shall be elected not later than the seventh day of each triennial meeting of the General Convention in the manner herein set forth. The House of Deputies shall elect from its membership by a majority of separate ballots, a President and a Vice-President, who shall be of different orders. Such officers shall take office at the adjournment of the triennial meeting at which they are elected, and shall continue in office until the adjournment of the following triennial meeting of the General Convention. They shall be and remain *ex officio* members of the House during their terms of office. No person elected President or Vice-President shall be eligible for more than two consecutive full terms in each respective office. In case of resignation, death, absence, or inability, of the President, the Vice-President shall perform the duties of the office until a new President is elected.

### **C. Expense Allowance for Deputies**

Late in the triennium, the Joint Commission received a recommendation that a plan be devised for an equalized expense allowance for Deputies. Presumably, this would be paid from General Convention assessments, rather than by the Dioceses and Missionary Districts, as at present, with a method of allotment being worked out to overcome travel and other inequities which may now preclude certain highly qualified lay persons from accepting election as Deputies. While the Commission can see some merit in this proposal, it is not prepared to present any specific plan at this time because of the complexities of setting up such a plan. It recommends, however, the adoption of the following Resolution:

#### *Resolution #6*

*Resolved*, the House of \_\_\_\_\_ concurring, That the matter of an equalized expense allowance for General Convention Deputies be referred to the Executive Council, with the request that the Council direct its Division of Research and Field Study, in consultation with the Treasurer of the General Convention, to study the matter and to communicate its findings to the Joint Commission on Structure of the General Convention and Provinces.

## **VII. THE HOUSE OF BISHOPS**

### **A. Translation of Bishops**

The General Convention, in 1964, proposed an amendment to Section 8 of Article II. of the Constitution, permitting the translation of Bishops. The Joint Commission recommends the adoption of that amendment.

### **B. Voting in the House of Bishops**

The Joint Commission has considered a matter referred to it by the House of Bishops at their meeting at Wheeling in 1966, and proposes the following amendment to Section 2 of Article I. of the Constitution:

#### *Resolution #7*

*Resolved*, the House of \_\_\_\_\_ concurring, That Section 2 of Article I. of the Constitution be amended as provided below, and that the same be made known to the several Dioceses and Missionary Districts, and to the Convocation of the American Churches in Europe, in accordance with Article XI., in order that the same may be adopted at the next succeeding triennial meeting of the General Convention:

- A. After the word "Bishops", the first word in the seventh line, delete the period, and insert a comma and the phrase, "as hereinafter provided".
- B. Add a new sentence at the end of the Section, reading,

Each Bishop shall have a vote in all matters concerning the Doctrine, Discipline, and Worship of this Church; but in all other matters there shall be allowed only one vote for each Diocese or jurisdiction, such one vote to be determined and cast, in the case of a Diocese having more than one Bishop, as may, from time to time, be provided by the Rules of Order of the House of Bishops.

### **C. Seat, Voice, and Vote of Bishops Without Jurisdiction**

The question was also raised by the House of Bishops at Wheeling regarding the right to seat, voice, and vote for Bishops who have been forced to resign their jurisdictions because of the missionary strategy of the Church. It is this Commission's considered opinion that, while Article I., Section 2, of the Constitution quite properly excludes from this right those Bishops who resign their jurisdictions of their own accord, in order to enter upon an activity other than the episcopacy of the Church, it should not obtain for those who must, for reasons of the Church's missionary strategy, resign their jurisdictions, and who yet continue to function chiefly in the episcopal office. The Commission therefore recommends the following amendment to Section 2 of Article I. of the Constitution:

#### *Resolution #8*

*Resolved*, the House of \_\_\_\_\_ concurring, That Section 2 of Article I. of the Constitution be amended as provided below, and that the same be made known to the several Dioceses and Missionary Districts, and to the Convocation of the American Churches in Europe, in accordance with Article XI., in order that the same may be adopted at the next succeeding triennial meeting of the General Convention:

Insert, on line 6, after the word "jurisdiction", the following, "or who has resigned his office for reasons of missionary strategy, determined by the action of General Convention or the House of Bishops, and who is still functioning chiefly in the episcopal office".

### VIII. THE PROVINCES

At the General Convention of 1955, there was created a Joint Commission to Study the Provincial System, which was merged, in 1961, with the Joint Committee studying the structure of the General Convention, to form the present Joint Commission on Structure of the General Convention and Provinces.

In its Report to the 1964 General Convention, this Joint Commission stated its belief that "there presently exists a communications gap between the clergy and laity in general and the Executive Council, and that this gap is particularly noticeable between General Conventions". To close this gap, the Commission recommended that General Convention Deputies participate in Provincial Synods and that issues of general concern be referred to the Provinces for study and report. The recommendations, in general, were approved by the 1964 General Convention and have been implemented by a study of the question of proportional representation by all Provinces and by the attendance at Provincial Synods of many General Convention Deputies.

Several Dioceses have questioned the validity or value of the provincial system, as evidenced by their withdrawal of financial support and absenting themselves from meetings of Provincial Synods. On the other hand, the Joint Commission has received many statements in support of the provincial system and finds the weight of opinion to favor, not only its continued existence, but the strengthening thereof, as evidenced by the reorganization of many Provinces to better fulfill the needs of the member jurisdictions (*See Annex C*).

The following recommendations, among others, have been made by various individuals or groups within the Church to strengthen the Provinces:

1. That there be a greater use of the Provinces in studying issues, including the Program and Budget, coming before the General Convention.
2. That parishes and missions be encouraged to channel Memorials and Petitions to the General Convention through the Dioceses; and the Dioceses through the Provinces.
3. That General Convention Deputies be regularly seated in Synods, with voice, if not vote.

These three recommendations were included in the Report of this Joint Commission to the 1964 General Convention. They have been followed, in varying degrees, by the Provinces. It is felt that, through universal adoption and implementation of these recommendations, the Provinces can serve a more useful function. The Joint Commission renews its recommendations.

4. That the Provinces be realigned, with a view toward there being more Provinces with fewer jurisdictions, in order to form more cohesive groups, having greater community of interest and means of communication.

Without presuming to make any specific suggestions, the Joint Commission brings to the attention of the Provinces and their member jurisdictions the desirability of considering realignment of provincial boundaries. The Joint Commission recommends the adoption of the following Resolution:

#### *Resolution #9*

*Resolved*, the House of \_\_\_\_\_ concurring, That there be referred to the Synods of the Provinces, for study and self-examination, the question of the re-alignment of Provinces, with a view toward there being more Provinces with fewer jurisdictions, in order to form more cohesive groups having greater community of interest and means of communication.

5. That provision be made, by Canon, that the Provincial Presidents serve as a Council of Advice to the Presiding Bishop, in place of the present Advisory Committee provided by the Rules of Order of the House of Bishops.

The formalizing of such a Council of Advice should await the result of the current study of the Office of the Presiding Bishop being made under the supervision of the Mutual Responsibility Commission.

6. That there be delegated to the Provinces, through their Officers and Synods, greater authority with regard to consents to the election of Coadjutors and Suffragans, confirmation of election of Bishops, and procedures leading up to the consecration of Bishops of jurisdictions within the several Provinces, including permitting the President-Bishops to take order for consecrations, and more frequently to act as chief consecrators, thereby relieving the Presiding Bishop of some of his time-consuming paper-work and travel.

7. That procedures be established whereby the Provinces would do more in respect of the screening of postulants for Holy Orders, the standardizing of their canonical examinations, and the exercising of greater influence on seminarians.

The Joint Commission recommends that the House of Bishops consider the last two proposals immediately preceding.

8. That measures be taken to strengthen the Provinces by the delegation by the General Convention of greater authority.

While the Joint Commission believes that the Provinces serve a useful role in the Church, they should function only as and when needed. It is not considered advisable simply to make work in order to justify their existence. Except as otherwise noted herein, the Joint Commission makes no recommendations that any further authority be delegated to the Provinces.

9. That each Province elect one Bishop, one Presbyter, and one Lay Person, to membership on the Executive Council, with a reduced number elected at large by the General Convention.

Under existing Canons each Province elects one member of the Executive Council, with no restriction as to whether this person be a Bishop, Presbyter, or Lay Person. Except for the President, two Vice-Presidents, and the Treasurer, who are *ex officio* members, the remaining members (six Bishops, six Presbyters, ten Lay Men, and six Lay Women) are elected at large by the General Convention. Of the nine members elected by the Provinces at the present time, three are Bishops, three Priests, and three Lay Persons. Exclusive of the new Ninth Province of the Caribbean, the Provinces vary in number of constituent jurisdictions from 7 to 15, in number of communicants from 127,000 to 463,000, and in number of clergymen from 595 to 1,721. The Ninth Province has 29,000 communicants and 199 clergy. The election of three members of the Executive Council by each Province would appear to be disproportionate.

The Joint Commission does not favor the recommendation.

10. That the proviso in Article VII. of the Constitution, that a Diocese should not be included in a Province without its consent, be repealed.



One Diocese in each of three Provinces has withdrawn financial support and representation from its Province. Province V is memorializing the General Convention to repeal the proviso referred to above, in order to require provincial participation by all Dioceses. While recognizing that, to be effective, the Provinces should have the support of all the Dioceses and Missionary Districts located within the boundaries thereof, nevertheless, this Commission believes that, in the long run, the whole Church will be better served by the Provinces through continuation of the present optional membership.

11. That jurisdictions which withdraw from Provinces in which they have previously been included should not receive credit on their quotas for administration of work taken over by the Province.

The Joint Commission recommends the adoption of the following Resolution:

*Resolution #10*

*Resolved*, the House of \_\_\_\_\_ concurring, That Canon 8, Section 9, be amended by inserting, in the second sentence thereof, after the words, "If the Province shall provide the funds for such work, the constituent Dioceses and Missionary Districts", the following, "then members of and supporting such Province".

12. That Canon 8, Section 7, be amended to permit each Province to fix the number and qualifications of Provincial Deputies.

As the structure of the several Provinces has been changed, the number of Priests and Lay Persons representing each jurisdiction has varied from one to twenty in each order. The Joint Commission recommends the adoption of the following Canonical change:

*Resolution #11*

*Resolved*, the House of \_\_\_\_\_ concurring, That Canon 8, Section 7, be re-written in its entirety, as follows:

Sec. 7. Each Diocese and Missionary District within the Province shall be entitled to representation in the Provincial House of Deputies by Presbyters, canonically resident in the Diocese, and Lay Persons communicants of this Church, having domicile in the Diocese, in such number as the Provincial Synod,



by Ordinance, may provide. Each Diocese and Missionary District shall determine the manner in which its Deputies shall be chosen.

13. That an evaluation of the Provincial System, in the spirit of Mutual Responsibility, continue, with a view to its effectiveness in the total mission of the Church.

The fact that every Province has studied its structure and function within the last five years is an indication that this recommendation is being followed. New and greatly simplified structures have emerged. Self-evaluation should continue.

### **IX. PRE-CONVENTION MEETINGS OF DIOCESAN DEPUTATIONS**

An increasing number of diocesan deputations hold meetings prior to their departure for the General Convention, for the purpose of studying major issues. Some arrange public hearings to receive suggestions from communicants of their Dioceses. The Joint Commission commends this practice to all jurisdictions.

### **X. THE FUTURE**

The Joint Commission has held four two-day meetings during the triennium, with a fifth two-day meeting of an editorial committee. The Chairman has had two huge file-boxes of correspondence, untold telephone conferences, and has attended numerous meetings throughout the Church on matters of structure. Other members of the Commission have also attended meetings, speaking on and interpreting various aspects of the task. Close contact has been maintained with the Mutual Responsibility Commission, the Committee on Diocesan Boundaries, and the Joint Committee on Draftsmanship.

The more the Commission moved into its work, the more obvious it became that it has just scratched the surface.

The statement made in the introduction of this Report must be repeated at its close—that the “Structure of General Convention” really means the structure of the whole Protestant Episcopal Church. It reaches out, not only to Provinces, but also to Dioceses and Missionary Districts, to the Presiding Bishop, and to the Executive Council in all its operations, to say nothing of other special Committees and Commissions. Indeed, it has become increasingly clear that one cannot consider the structure of the General Convention or Provinces, making suggestions for their improvement, apart from the total structure of the Church.

This Commission recommends, therefore, that it be continued, but that it be renamed the Joint Commission on the Structure of the Church, in recognition of the actual scope of its task. It must have authority to proceed in co-operation with, and as co-ordinator of, all other groups which share this concern. The Commission, further, recommends that sufficient funds be made available to it for the procurement of such professional consultation and executive assistance as may be necessary. The following Resolution is offered toward this end:

### *Resolution #12*

*Resolved*, the House of \_\_\_\_\_ concurring, That the Joint Commission on Structure of the General Convention and Provinces be renamed the Joint Commission on the Structure of the Church, and that it be continued during the next triennium; that such Joint Commission be composed of three Bishops, three Presbyters, and six Lay Persons; and that, so far as feasible, its members be representative of each of the Provinces; and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That the sum of \$10,000.00 for the triennium 1967-1970 be provided in the budget of the General Convention, for the work of said Joint Commission; and be it further

*Resolved*, the House of \_\_\_\_\_ concurring, That the sum of \$35,000.00 a year for the triennium 1968-1970 be included in the General Church Program, to provide for professional consultation and executive assistance in developing and co-ordinating plans for the re-structuring of the Church.

## **XI. FINANCIAL REPORT**

### *Receipts*

Appropriation from the General Convention . . . . .	\$4,000.00
Additional allowance approved by the Presiding Bishop and the Chairman of the Joint Committee on Expenses . . . . .	800.00
	<hr/> \$4,800.00

*Disbursements*

Meetings (Arrangements and Expenses of Members) .....	\$4,755.64
Secretarial services, duplicating, postage, and supplies .....	44.36
Total disbursements .....	<u>\$4,800.00</u>

Joint Commission on Structure:

JOHN P. CRAINE, *Chairman*  
HAMILTON H. KELLOGG  
CHARLES F. BOYNTON  
WILLIAM B. SPOFFORD, JR.  
JOHN C. LEFFLER  
BRADFORD HASTINGS, *Secretary*  
K. WADE BENNETT  
FREDRIKS D. BERGER  
CHARLES M. CRUMP  
P. BLAIR LEE  
PHILIP S. LYON  
CLIFFORD W. STONE

ANNEX A

**Report of Special Committee on Advance Planning for General Convention**

In accordance with action taken by the Presiding Bishop and the President of the House of Deputies, jointly, which action was confirmed by the Executive Council, the Special Committee on Advance Planning for General Convention was appointed in September, 1966, with instructions to report to the Executive Council by February, 1967.

The Committee met in Chicago on November 9, 1966, with all members present, and elected the Very Rev. John C. Leffler as its chairman.

The Committee was mindful of the fact that, in accordance with the customary procedure, the Presiding Bishop and the President of the House of Deputies would, in due course, be appointing the 1967 General Convention Special Joint Committee on the Place of the Next General Convention and that, as of the date of its meeting, a large majority of the Dioceses and Missionary Districts had already elected their Deputies to the 1967 General Convention.

Rather than undertake the task set forth in the Resolution of the Executive Council, under which the Committee was appointed, and in the interest of avoiding duplication and confusion, the Committee recommends:

1. That the Presiding Bishop and the President of the House of Deputies be asked to appoint the 1967 General Convention Joint Committee on the Place of the Next General Convention at the earliest possible moment.
2. That the Joint Committee on the Place of the Next General Convention be convened as soon as possible after being constituted, for the purpose of considering or acting upon the following functions:
  - (a) To develop detailed specifications necessary for the work of a satisfactory General Convention;
  - (b) To circularize the specifications to all Dioceses which have evinced a definite interest in entertaining the 1970 and future General Conventions, with the request that they respond, by a date to be set by the Committee; that they cover in their responses the extent to which they are prepared to meet the specifications; and that they set forth such further information concerning their respective cities and their facilities as they feel may be pertinent.
  - (c) To secure from the local diocesan authorities in the cities of prospective sites the results of preliminary discussions with Convention Bureaus and Hotel Associations, to determine, among other things, the adequacy of facilities, the reasonableness of hotel and convention-hall rates, and other expenses.
  - (d) To secure from such local diocesan authorities, particularly with reference to the 1970 General Convention, copies of firm proposals made to them by their respective cities, convention bureaus, hotels, or Hotel Associations concerning housing-and-meeting facilities.
  - (e) To secure from such local diocesan authorities, or other sources, the approximate average cost of transportation of Bishops and Deputies to the respective locations.
  - (f) With regard to the 1970 General Convention and to such replies as seem satisfactory to the Committee, to designate a representative or representatives of the

Joint Committee to visit such sites for first-hand inspection—this to be done prior to the 1967 General Convention. Expenses for this purpose should be sought from the General Convention Treasurer.

- (g) As required by the Constitution, the committee would act at the 1967 General Convention and would recommend the site for the 1970 General Convention.
  - (h) Because it has become the accepted practice of cities and hotels to plan for and book large conventions several years in advance, the Committee should also look beyond 1970 and, through contacts with the Bishops, suggest, also, tentative places (with possible alternates) for the next two ensuing General Conventions (*i.e.*, on the triennial plan, the General Conventions of 1973 and 1976). In any such activity, the specifications referred to above should, of course, be utilized.
3. That provision be made for an employee, on the staff of the Secretary of General Convention, whose duties and responsibilities would include, on a continuing basis, the following:
- (a) Serving as secretary of the Joint Committee on the Place of the General Convention;
  - (b) Re-working and refining the specifications necessary for the holding of a satisfactory General Convention;
  - (c) Accompanying the Joint Committee representatives on their inspection tours of proposed General Convention sites;
  - (d) Developing a handbook of General Convention arrangements and procedures;
  - (e) Following the selection of the next ensuing General Convention site, working closely with the diocesan General Convention Committee in all arrangements and details for insuring a satisfactory, smooth-working Convention.
4. The Committee is informed that the following Dioceses made inquiry, in the years indicated, about the possibility of entertaining the General Convention of 1970:

Minnesota —1960  
Chicago —1963  
Colorado —1963  
Texas —1964  
Pittsburgh —1966

5. The Committee is pleased to report that it has incurred no expense and requests to be discharged.

Respectfully submitted,

JOHN F. LEFFLER, *Chairman*.  
 CHARLES M. GUILBERT  
 CHARLES M. CRUMP  
 PHILIP S. LYON  
 CLIFFORD W. STONE

## ANNEX B

### Dioceses Ranked by Number of Communicants (1965 Figures)

<i>Rank</i>	<i>Diocese</i>	<i>Communicants</i>
	<i>Through 15,000</i>	
1	Eau Claire . . . . .	3,076
2	Northern Michigan . . . . .	3,511
3	Quincy . . . . .	4,318
4	Easton . . . . .	6,397
5	Lexington . . . . .	6,851
6	Western North Carolina . . . . .	7,167
7	Vermont . . . . .	7,512
8	Fond du Lac . . . . .	7,643
9	Montana . . . . .	7,662
10	Springfield . . . . .	7,933
11	Erie . . . . .	9,579
12	Northwest Texas . . . . .	9,751
13	Northern Indiana . . . . .	9,828
14	Southwestern Virginia . . . . .	9,997
15	Georgia . . . . .	10,226
16	Kentucky . . . . .	10,463
17	San Joaquin . . . . .	10,551
18	East Carolina . . . . .	10,606
19	New Hampshire . . . . .	11,153
20	Arkansas . . . . .	11,194
21	Indianapolis . . . . .	11,636
22	Spokane . . . . .	12,416
23	Mississippi . . . . .	13,081
24	Maine . . . . .	13,653
25	Delaware . . . . .	13,999
26	West Virginia . . . . .	14,089

<i>Rank</i>	<i>Diocese</i>	<i>Communicants</i>
27	New Mexico and Southwest Texas . . . . .	14,225
28	Upper South Carolina . . . . .	14,240

*15,001 Through 60,000*

1	Nebraska . . . . .	15,010
2	Iowa . . . . .	15,030
3	Missouri . . . . .	15,292
4	South Carolina . . . . .	15,615
5	West Missouri . . . . .	15,770
6	Northern California . . . . .	15,837
7	Harrisburg . . . . .	16,394
8	Kansas . . . . .	16,401
9	Oklahoma . . . . .	17,089
10	Western Michigan . . . . .	17,812
11	Arizona . . . . .	17,898
12	Milwaukee . . . . .	18,549
13	Bethlehem . . . . .	19,239
14	Rochester . . . . .	19,459
15	Alabama . . . . .	21,038
16	Western Massachusetts . . . . .	22,088
17	Florida . . . . .	22,164
18	West Texas . . . . .	23,638
19	Southern Virginia . . . . .	24,717
20	Pittsburgh . . . . .	25,332
21	Atlanta . . . . .	25,342
22	North Carolina . . . . .	26,582
23	Oregon . . . . .	26,927
24	Tennessee . . . . .	27,880
25	Western New York . . . . .	28,389
26	Colorado . . . . .	28,761
27	Southern Ohio . . . . .	29,503
28	Louisiana . . . . .	30,247
29	Olympia . . . . .	30,389
30	Albany . . . . .	30,989
31	Minnesota . . . . .	31,112
32	Rhode Island . . . . .	32,568
33	Dallas . . . . .	35,339
34	Central New York . . . . .	36,127
35	Maryland . . . . .	42,961
36	Washington . . . . .	42,993
37	Ohio . . . . .	48,578
38	Virginia . . . . .	48,806



<i>Rank</i>	<i>Diocese</i>	<i>Communicants</i>
39	California . . . . .	51,290
40	Texas . . . . .	53,827
41	Chicago . . . . .	53,845
42	Newark . . . . .	57,622

*60,001 and over*

1	New Jersey . . . . .	63,589
2	Michigan . . . . .	69,230
3	Long Island . . . . .	73,453
4	South Florida . . . . .	74,398
5	Pennsylvania . . . . .	83,573
6	Connecticut . . . . .	84,178
7	Massachusetts . . . . .	84,374
8	New York . . . . .	89,832
9	Los Angeles . . . . .	96,160

**Missionary Districts**  
**(1965 Figures)**

1	Ecuador (Organized 1966) . . . . .	—
2	Colombia . . . . .	485
3	Taiwan . . . . .	956
4	Dominican Republic . . . . .	1,379
5	European Congregations . . . . .	2,593
6	Central America . . . . .	2,663
7	North Dakota . . . . .	3,261
8	Western Kansas . . . . .	3,451
9	Virgin Islands . . . . .	3,598
10	Puerto Rico . . . . .	3,796
11	Alaska . . . . .	3,815
12	Mexico . . . . .	4,014
13	Nevada . . . . .	4,329
14	Eastern Oregon . . . . .	4,563
15	Utah . . . . .	4,617
16	Panama and the Canal Zone . . . . .	4,656
17	Idaho . . . . .	5,112
18	Liberia . . . . .	7,558
19	Wyoming . . . . .	9,603
20	Honolulu . . . . .	10,047
21	South Dakota . . . . .	10,275
22	Philippines . . . . .	12,965
23	Haiti . . . . .	13,780

## ANNEX C

### Reorganization of the Provinces

Since 1962, all of the Provinces have initiated, and most have completed, studies of their structure, function, and programs. As the nature and extent of organization is varied, no standard structure can be said to exist, although the trend is toward a Synod reduced in size and composed largely of General Convention Deputies meeting annually to study major issues confronting the Church.

For example, on October 19, 1966, the Synod of the Second Province amended its Ordinances to provide for a Synod meeting annually, before June 10, composed of four Presbyters and four Lay Persons, at least two of each to be General Convention Deputies or alternates. The study committee, in its report, suggested that "the Synod be changed into a body whose function is to study, in depth, the larger and most important issues which will be presented to, and acted upon, at meetings of the General Convention . . . the Deputies to General Convention would be better able to participate in discussions, make decisions, and vote . . . would enable the Deputies . . . to be prepared to advance effective proposals in the General Convention (which) would more likely be a body which legislated for the Church, rather than being a body which generally agreed to, or disagreed from, certain matters proposed to it, for the most part by groups or individuals . . . mainly active in the task of carrying out programs rather than proposing them."

The preceding week, the Fifth Province Synod approved in principle a plan of re-organization along quite similar lines, with a Council composed of one Bishop, one Priest, and one Lay Person, from each Diocese, the latter two chosen from General Convention Deputies. It is to meet annually or biennially, to deal with national issues between the meetings of the General Convention and to become a regional agency for education and training of Church people on matters relating to public policies, ecumenical relations, and other matters.

The Council of the Third Province, on October 20, 1966, approved a study-committee recommendation that the Council and Synod be combined into one body, consisting of one Bishop, one Clerical member, and one or two Lay Persons, from each Diocese, which body should meet annually in the Spring.

The Eighth Province Synod meeting in May, 1966, amended its Constitution and Ordinances so as to provide for a Synod meeting

at the place of, and immediately preceding, the General Convention, consisting of all of the Bishops and the General Convention Deputies. A Program Council is authorized to conduct program-conferences.

By contrast, the Fourth Province Synod was re-organized in 1963 along departmental lines, with a Priest, Layman, and Lay Woman, representing corresponding diocesan departments, meeting annually to develop interest in, and concern for, the total program of the Church, through the systematic training of the diocesan leaders. At the meeting preceding the General Convention, the Deputies are invited to participate in a special program on major issues.

Both the First and Seventh Provinces have abolished provincial departments and commissions. The First is organized with an Executive Secretary, who serves in the fields of college work, finance, Mutual Responsibility, training, and personnel. Its Synod meets two out of three years, but its Council meets quarterly.

Acting upon the report of a provincial study-committee, which observed that, with shorter biennial General Conventions, real work and authority might be assigned a Synod meeting in years between General Conventions, the 1966 Synod of the Seventh Province adopted a Resolution favoring continuation of the provincial system, "provided that canonical changes that tend to strengthen the Province as a vital element in the Church's Mission are made by General Convention".

The new Ninth Province was organized in 1966, with a small Synod meeting triennially. Common consultation and joint regional planning are of particular importance, in view of the Latin American character of a majority of the member jurisdictions.

The Sixth Province is in process of studying its structure and function.

**APPENDIX 34****REPORT OF THE TREASURER**

The General Convention of the Protestant Episcopal Church  
in the United States of America:

The Treasurer presents the following statement of receipts, expenditures, and fund balance, for the triennium ended August 15, 1967, preceded by the opinion of our independent accountants and auditors, Peat, Marwick, Mitchell & Co.

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**PEAT, MARWICK, MITCHELL & CO.**

**CERTIFIED PUBLIC ACCOUNTANTS**

**SEVENTY PINE STREET**

**NEW YORK, NEW YORK 10005**

**ACCOUNTANT'S REPORT**

The General Convention of the Protestant Episcopal  
Church in the United States of America:

We have examined the statement of receipts, expenditures and fund balance of The General Convention of the Protestant Episcopal Church in the United States of America for the three years ended August 15, 1967. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statement of receipts, expenditures and fund balance presents fairly the recorded cash transactions of The General Convention of the Protestant Episcopal Church in the United States of America for the three years ended August 15, 1967, on a basis consistent with that of the preceding period. The supplementary data included in Schedule 1 have been subjected to the same auditing procedures and, in our opinion, are stated fairly in all material respects when considered in conjunction with the basic financial statement.

/s/ Peat, Marwick, Mitchell & Co.

New York, N.Y.  
August 17, 1967

THE GENERAL CONVENTION OF THE  
PROTESTANT EPISCOPAL CHURCH IN THE  
UNITED STATES OF AMERICA

STATEMENT OF RECEIPTS, EXPENDITURES AND FUND BALANCE  
THREE YEARS ENDED AUGUST 15, 1967

*Receipts:*

Budgetary:		
Assessments .....		\$597,325.43
Sales of Journal, Constitution & Canons, and Reports ...		15,525.50
Interest .....		<u>18,847.21</u>
		631,698.14
Non-budgetary:		
Evangelism service offering—net .....	\$ 311.59	
Gift for Ecumenical Relations .....	<u>1,000.00</u>	<u>1,311.59</u>
		633,009.73

*Expenditures (Schedule 1):*

Budgetary .....	610,774.79	
Non-budgetary .....	<u>1,311.59</u>	<u>612,086.38</u>
Excess of receipts over expenditures .....		20,923.35

*Fund balance:*

Beginning of period .....	140,627.35
End of period .....	<u>\$161,550.70</u>

*Balance consisting of:*

Cash in banks (including \$125,000.00 in time-deposits) ...	161,557.74
Less unremitted payroll taxes .....	<u>7.04</u>
	<u>\$161,550.70</u>

## EXPENDITURES

(Schedule 1)

THREE YEARS ENDED AUGUST 15, 1967

## BUDGETARY:

*Presiding Bishop:*

Salary .....	\$ 67,500.00	
Church Pension Fund .....	12,150.00	
Discretionary Fund .....	30,000.00	
Rent .....	9,000.00	
Travel .....	12,507.59	
Expense .....	9,000.00	
Stenographic help .....	15,000.00	
Moving expenses:		
Retiring Presiding Bishop .....	\$ 1,261.63	
Presiding Bishop-Elect .....	5,548.92	6,810.55
Installation of new Presiding Bishop .....		5,550.84

167,518.98

<i>Disability allowance—retired Presiding Bishop</i> .....	16,000.00
<i>Retiring allowance—retired Bishops</i> .....	26,926.18
<i>Seabury House maintenance</i> .....	31,250.00
<i>Travel of Bishops and other Clergy to Consecrations of</i>	
<i>Missionary Bishops</i> .....	231.00

*House of Bishops:*

Secretary:		
Salary .....	3,650.00	
Church Pension Fund .....	517.50	
Travel and office expense .....	3,522.77	
Assistant secretaries:		
Salaries .....	600.00	
Travel .....	580.13	
Committee on Pastoral Counselling .....	32,326.58	
Contingent fund .....	10,253.35	51,450.33

*House of Deputies:*

President and Vice-President—travel and		
office expense .....	2,300.62	
Secretary:		
Salary .....	4,800.00	
Church Pension Fund .....	720.00	
Travel .....	484.50	
Office expense .....	4,699.91	
Assistant secretaries:		
Salaries .....	900.00	
Travel .....	1,209.76	15,114.79

*Historiographer:*

Salary .....	600.00	
Church Pension Fund .....	52.50	
Expenses .....	300.00	
		952.50
Carried forward .....		\$309,443.78

EXPENDITURES, *Continued*  
(*Schedule 1 continued*)

BUDGETARY, <i>continued</i> :		
Brought forward		\$309,443.78
<i>Registrar:</i>		
Salary	\$ 1,750.00	
Church Pension Fund	247.50	
Expenses	<u>3,003.24</u>	5,000.74
Custodian, Book of Common Prayer		642.70
Recorder of Ordinations		<u>4,995.26</u>
<i>Treasurer:</i>		
Salary	3,600.00	
Expenses	<u>2,455.51</u>	6,055.51
<i>Committees, commissions and societies:</i>		
Audit	750.00	
Constitutions and Canons	1,210.00	
Ecumenical Relations	39,572.71	
Education for Holy Orders	10,126.36	
Evangelism	6,196.05	
Expenses	4,019.63	
General Convention Arrangements	3,619.72	
General Convention Structure and Organization	4,800.00	
Healing Ministry	2,086.18	
Historical Society	54,000.00	
Human Affairs	2,932.59	
Mutual Responsibility	36,000.00	
Music	7,000.00	
Program and Budget	10,999.03	
Partnership Plan (Quotas)	1,636.66	
Rules	213.60	
Standing Liturgical Committee	12,000.00	
State of the Church	941.00	
Women Church Workers	<u>2,012.68</u>	200,116.21
General Convention Expense		5,832.45
Host Diocese		15,856.38
Printing—Journal, Constitution & Canons, and Reports		62,624.44
Contingent fund		207.32
Total budgetary expenditures		<u>\$610,774.79</u>
NON-BUDGETARY:		
<i>Special receipts transmitted to:</i>		
The Presiding Bishop's Fund for World Relief		311.59
World Council of Churches		1,000.00
Total non-budgetary expenditures		<u>\$ 1,311.59</u>



## ANNEX

The budget for the triennium amounted to \$622,280.06; and general expenditures, \$610,774.79, were under the budget-amount by \$11,505.27 (1.85%).

Disbursements against thirty-two of the sixty-three expense-items were less than the appropriations by \$48,686.01 (7.82% of the total budget). Disbursements for twelve items exceeded the appropriations by \$41,050.74 (6.60% of the total budget). Three appropriations totaling \$3,870.00 (0.62%), were not drawn upon.

The excess expenditures are listed as follows:

	<i>Budget</i>	<i>Disbursed</i>	<i>Over</i>
Presiding Bishop, Travel . . . . .	\$ 12,000.00	\$ 12,507.59	\$ 507.59
Moving Expense, Presiding Bishop-Elect . . . . .	5,000.00*	5,548.92	548.92
Installation, New Presiding Bishop House of Deputies, Assistant Secretaries, Travel . . . . .	3,500.00*	5,550.84	2,050.84
Recorder of Ordinations . . . . .	1,200.00	1,209.76	9.76
Ecumenical Relations . . . . .	4,707.00	4,995.26	288.26
Evangelism . . . . .	25,000.00 <sup>a</sup>	39,572.71	14,572.71
General Convention, Arrangements . . . . .	6,000.00 <sup>b</sup>	6,196.05	196.05
General Convention, Structure . . . . .	2,500.00*	3,619.72	1,119.72
Music . . . . .	4,000.00 <sup>c</sup>	4,800.00	800.00
General Convention Expense . . . . .	6,000.00 <sup>d</sup>	7,000.00	1,000.00
Printing Journal, Constitution & Canons, and Reports . . . . .	5,000.00*	5,832.45	832.45
	43,500.00*	62,624.44	19,124.44
	<u>\$118,407.00</u>	<u>\$159,457.74</u>	<u>\$41,050.74</u>

\*Estimated

a: Additional \$10,000.00 approved by Joint Committee on Expenses, plus \$5,000.00 additional approved by the Presiding Bishop and the Chairman of the Joint Committee on Expenses.

Approved by the Presiding Bishop and the Chairman of the Joint Committee on Expenses:

b: Additional \$1,500.00.

c: Additional \$800.00.

d: Additional \$1,000.00.

Charges to the House of Bishops Contingent Fund, approved by the Presiding Bishop, were as follows:

Sub-committees and special Committees . . . . .	\$ 8,105.07
Pastoral Letter (1964) . . . . .	1,164.18
Committee of Nine . . . . .	257.98
Miscellaneous (including guests of the House or of the Presiding Bishop) . . . . .	726.12
	<u>\$10,253.35</u>

Charges to the General Contingent Fund, approved by the Chairman of the Joint Committee on Expenses, were as follows:

Special Committee to Draft Amendments to the Constitution . . . . .	\$207.32
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The amounts disbursed for retiring-allowances to retired Bishops, \$26,926.18, were \$6,744.38 less than the appropriation, because of two deaths.

The three former Missionary Districts in Brazil were officially transferred to the new Brazilian Episcopal Church. Accordingly, their General Convention assessments for 1965, totaling \$430.92, were cancelled.

The former Missionary District of Cuba is now an autonomous Diocese of Cuba within the Anglican Communion, by action of the House of Bishops, and therefore its 1967 assessment, \$164.92, was cancelled.

It is a pleasure to report that all Dioceses and Missionary Districts, beyond those mentioned above, have paid their assessments in full for the years 1965, 1966, and 1967.

To the Presiding Bishop, the officers of both Houses, the Assistant Treasurer, the Joint Committee on Expenses, and the Joint Committee on Audit, the Treasurer expresses his appreciation for assistance and many courtesies.

RICHARD P. KENT, JR., *Treasurer*

**REPORT**  
**of the**  
**JOINT COMMITTEE ON AUDIT**

In accordance with the provisions of Joint Rule 14, the Joint Committee on Audit was constituted by the appointment of the following members:

Rt. Rev. Frederic C. Lawrence, D.D.  
Rev. Alexander D. Stewart of Rhode Island  
Charles F. Bound of New York

The Committee organized, with Bishop Lawrence as Chairman, Mr. Bound as Vice-Chairman, and the Rev. Mr. Stewart as Secretary. No meetings were held during the triennium, all work having been handled by correspondence; but the Committee has met with representatives of the accounting firm, and has discussed its Report and the general accounting procedure, as on previous occasions.

In compliance with Canon 1, Sec. 5(a), the Joint Committee directed that the accounting firm of Peat, Marwick, Mitchell and Co., be engaged to audit the account of the Treasurer for the triennium ending August 15, 1967.

No other matters have come before the Joint Committee.

The Accountants' Report has been received and will be presented with the Report of the Treasurer as heretofore.

**RECOMMENDATIONS**

1. The Joint Committee offers the following Resolution:  
*Resolved*, the House of Bishops concurring, That the Report of the Treasurer of General Convention and the Accountants' Report for the triennium ended August 15, 1967, be accepted.
2. The Joint Committee offers the following Resolution:  
*Resolved*, the House of Bishops concurring, That the closing sentence of Canon 1, Sec. 5(a), be amended by deleting the words "a committee acting under its authority", and substituting therefor the words "the Joint Committee on Expenses". The said sentence as so amended would then read as follows:  
His account shall be rendered triennially to the Convention, and shall be audited at the direction of the Joint Committee on Expenses.
3. The Joint Committee offers the following Resolution:  
*Resolved*, the House of Bishops concurring, That present

Joint Rule 14 be rescinded and that the following be substituted therefor:

14. There shall be, as part of the Joint Committee on Expenses, a Sub-Committee on Audit, appointed at each General Convention, to direct a periodic audit of the accounts of the Treasurer of the General Convention and to serve as an Advisory Committee to co-operate with the Treasurer of the General Convention. The Sub-Committee on Audit shall present its Report to the House of Deputies at each triennial meeting of the General Convention, as part of the report of the Joint Committee on Expenses.

4. The Joint Committee offers the following Resolution:

*Resolved*, the House of Bishops concurring, That the sum of \$1,200.00 be appropriated for the Sub-Committee on Audit for its work during the ensuing triennium.

#### FINANCIAL REPORT

##### *Receipts*

Appropriated by General Convention . . . . .	\$1,000.00
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##### *Disbursements*

Professional Services, Peat, Marwick, Mitchell & Co. . .	750.00
Balance . . . . .	\$ 250.00

Frederic C. Lawrence, *Chairman*  
 Charles F. Bound, *Vice-Chairman*  
 Alexander D. Stewart, *Secretary*

**APPENDIX 35**  
**REPORT OF THE JOINT COMMISSION ON**  
**WOMEN CHURCH WORKERS**

**Membership**

By action of the Presiding Bishop and the President of the House of Deputies, the following were appointed members of the Joint Commission on Women Church Workers to serve during the triennium 1964-1967:

Rt. Rev. Norman L. Foote, S.T.D.

Rt. Rev. Russell S. Hubbard, D.D.

Rt. Rev. James W. Montgomery, S.T.D.

Very Rev. Leslie Skerry Olsen, D.D., of Kansas

Rev. Louis M. Hirshson, D.D., of Rochester

Rev. Gardiner M. Day, D.D., of Massachusetts

Mrs. Francis O. Clarkson of North Carolina

Mrs. John F. Marshall of Washington

Mrs. Richard T. Loring of Massachusetts

Consultants to the Committee during the triennium have been Mrs. Robert N. Rodenmayer, Associate Executive Secretary of the Division of Christian Ministries; Mrs. Ernest E. Rucker, Associate Secretary of the General Division of Women's Work; and Deaconess Ruth Johnson.

The Commission met once during the triennium, at which meeting Bishop Foote was elected Chairman and Mrs. Loring Secretary.

The Rev. Dr. Day, upon his retirement from the active ministry of the Church, and before the meeting of the Commission, resigned his membership thereon to the Chairman. Mrs. Clarkson was traveling in Europe at the time the Commission met, so her name is not subscribed to this Report.

Inasmuch as the Joint Commission on Women Church Workers continues the work and concerns of the former Joint Commission on Deaconesses, it was felt appropriate that there be a formal relationship with the Order of Deaconesses. Deaconess Johnson, therefore, was asked to serve as an additional Consultant.

### Survey of Operation of Canon 52

The Commission conducted a survey of the jurisdictions of the Church concerning the use being made of Canon 52, adopted by the General Convention in 1964. The Canon provides for the certification of Women Church Workers. The Commission also investigated the provisions being made by the several jurisdictions for pensions, annuities, and medical insurance for such workers.

It is apparent from the survey that approximately one-third of the jurisdictions are presently using the provisions of Canon 52. The Commission feels that the Canon should be in operation for at least another triennium before any changes in it are proposed. The survey indicated, also, that provisions for pensions, annuities, and medical insurance are in force in less than a third of the Dioceses and Missionary Districts. And, of those providing such plans, only half of them provide adequate protection in this important area.

The Commission would urge the use of Canon 52 in those jurisdictions which have not done so, with the primary purpose of strengthening the pastoral relationship between professional Women Workers and the Bishop as their chief pastor.

### Resolutions

The Joint Commission recommends the adoption of the following Resolutions:

1. *Whereas*, The Joint Commission on Women Church Workers believes that in modern times lay employees of the Church should receive pensions based on the salary earned during their last five years of employment prior to normal retirement and amounting to 50% of the average salary during that period, including Social Security benefits, and that employees who are within five years of normal retirement at the time of the commencement of a pension plan should receive a pension based upon their individual cases; therefore, be it

*Resolved*, the House of \_\_\_\_\_ concurring, That the Dioceses and Missionary Districts accept the strong recommendation of the Joint Commission on Women Church Workers, and establish a pension plan for their lay employees, and that parishes be urged to consider such a plan for their lay employees.

2. *Resolved*, the House of \_\_\_\_\_ concurring, That the Joint Commission on Women Church Workers be continued, to consist of three Bishops, three Presbyters, and three Lay Persons.

3. *Resolved*, the House of \_\_\_\_\_ concurring, That the sum of \$3,000.00 be appropriated to the Joint Commission on Women Church Workers for its expenses during the coming triennium.

### Financial Report

#### *Receipts*

Appropriation from the General Convention . . . . . \$3,000.00

#### *Disbursements*

Expenses of members, housing, travel:

Meeting, September 20-21, 1966,  
Chicago, Illinois . . . . . \$1,183.08

Promotional Materials, September, 1964,  
"Church Work Requires Training" . . . . . 829.60

Total Disbursements . . . . . 2,012.68

Unexpended Balance . . . . . \$ 987.32

Respectfully submitted,

NORMAN L. FOOTE  
LOUIS M. HIRSHSON  
RUSSELL S. HUBBARD  
HELEN LORING  
CORNELIA MARSHALL  
JAMES W. MONTGOMERY  
LESLIE SKERRY OLSEN

The Joint Commission on Women Church Workers calls attention to the annexed Progress Report presented to the House of Bishops at its meeting of October 23-27, 1966, at Wheeling, West Virginia, by the Special Committee to Study the Proper Place of Women in the Ministry of the Church. The subject matter of the Report is obviously pertinent to the concerns of the Joint Commission, which looks forward to further Reports of the Committee and to the discussion of the matter by the Lambeth Conference of 1968.



## ANNEX

**PROGRESS REPORT TO THE HOUSE OF BISHOPS**  
**from**  
**THE COMMITTEE TO STUDY THE PROPER PLACE OF**  
**WOMEN IN THE MINISTRY OF THE CHURCH**

**October, 1966**

The creation of the Committee to Study the Proper Place of Women in the Ministry of the Church was authorized by the House of Bishops in September, 1965, and its members were subsequently appointed by the Presiding Bishop. The Committee consists of

The Bishop of Rochester, *Chairman*

Mrs. Irvin Bussing of California, *Secretary*

The Bishop of New Hampshire

The Bishop of Oklahoma

Mrs. Charles M. Hawes III of the Virgin Islands

Rev. Dr. Alden D. Kelley of Bexley Hall

Mrs. Theodore O. Wedel of New York.

Of the women serving on the Committee, one has been an executive in public relations and advertising, another has been engaged in professional Church work for many years, both in this Church and on an ecumenical level, and the third has recently received a Bachelor of Divinity degree.

The Committee presents this preliminary Report, indicating the direction of its thinking and making some initial recommendations to the House of Bishops.

## SCOPE AND URGENCY

The Committee presents this preliminary Report, indicating the place of women in the Church's Ministry demands the facing of the question of whether or not women should be considered eligible for ordination to any and all Orders of that Ministry. No one would deny that women are part of the lay ministry of the Church, and the Committee does not think that another examination of the status of Deaconesses alone would do justice to the matter.

The Committee is convinced that a number of factors give the question a new urgency, require a fresh and unprejudiced look at the whole issue, and warn against uncritical acceptance of beliefs, attitudes, and assumptions that have been inherited from the past and strongly persist at the present time. Three such factors seem especially important:

a. *The growing place of women in professional, business, and public life*, in medicine, in teaching, in politics and government, in the Armed Forces, even in high executive positions within this Church.

b. *The development of new forms of ministry* that permit greater flexibility and call for many more specialized skills than is the case when the ministry is limited largely to one priest in charge of one parish, a generalist rather than a specialist. As one member of the Committee put it, "We need to stop talking or thinking of the ministry as though it were a single unitary vocation. Rather, we need to think of the many functions of ministry which are needed today—the sacramental ministry, preaching, theological and Biblical research, teaching, pastoral work and counseling, social service, etc. In an age of specialization and of a tremendous explosion of knowledge we must face the fact that no one person can possibly be adequate in all these areas. . . . We need to encourage specialization according to a person's gifts and interests and organize our corporate life to use specialists." This fact requires consideration of how women may be used in a changing and increasingly specialized ministry.

c. *The growing importance of the issue in ecumenical relationships*. The question is being discussed in many parts of the Anglican Communion. . . . The initiation of a study of the experiences of ordained women was urged by the World Conference on Church and Society, meeting at Geneva in the

Summer of 1966. In this country, the Consultation on Church Union has reached the point of considering the drafting of a plan of union, involving this Church and a number of others that now admit women to the ordained ministry, and the question of the ordination of women in such a united Church obviously must be faced as the negotiations proceed.

Nor does it seem that the question of the ordination of women in the Orthodox and Roman Churches can be regarded as finally and forever decided in the negative, particularly in view of other changes that have occurred, especially in the Roman Church.

There is a sentence in one of the official documents of Vatican II that reads, "Since in our times women have an ever more active share in the whole life of society, it is very important that they participate more widely also in the various fields of the Church's apostolate." (*The Documents of Vatican II*, Walter M. Abbott, S. J., General Editor. Guild Press, New York. 1966, page 500.) The Archbishop of Durban, South Africa, Dr. Dennis Hurley, recently predicted that "there are going to be some fantastic developments" in the role of women in the Church. (See *Christian Century*, September 15, 1966.) And in an interview with the Secretary of this Committee, given on October 11, 1966, the Rev. Dr. Hans Küng, Professor in the University of Tübingen (Germany) stated, "There are two factors to consider regarding the ordination of women to the Sacred Ministry of the Church. The first is that there are no dogmatic or biblical reasons against it. The second is that there are psychological and sociological factors to be considered. The solution to the problem depends on the sociological conditions of the time and place. It is entirely a matter of cultural circumstances."

### BURDEN OF PROOF

The Committee has become increasingly convinced that the burden of proof is on the negative in this matter.

For, to oppose the ordination of women is either to hold that the whole trend of modern culture is wrong in its attitude toward the place of women in society, or to maintain that the unique character of the ordained ministry makes that ministry a special case and justifies the exclusion of women from it.

## REASONS GIVEN AGAINST THE ORDINATION OF WOMEN

### Mental and Emotional

The alleged mental and emotional characteristics of women are said to make them unsuitable to serve as clergymen. Such arguments are never very clear, consistent, or precise. Sometimes, the weakness of women is stressed, despite the fact that women are healthier and live longer than men. Or, it is claimed that women think emotionally rather than rationally and that they over-personalize problems or decisions.

The same sort of arguments could be used to show that women are unfit for almost any business, professional, or public responsibility. They were used against the admission of women to higher education, to the practice of medicine and law, and against women suffrage. They are still being used against the admission of women to the House of Deputies of the General Convention.

None of these negative arguments has been borne out in any other walk of life. Women have proved to be capable, often brilliant, lawyers, statesmen, scientists, and teachers. They have enriched the practice of medicine, and politics have neither been redeemed nor debased by their participation.

As experience has demonstrated, only experience can show the extent to which women might fulfill a useful role in the ordained ministry, as well as ways in which their role might be different from the role of men. Here, as in other callings, women would need to be better than men in order to compete with them.

Emil Brunner states, "It is absolutely impossible to put down in black and white, as a universal rule, which spheres of activity 'belong' to women and which do not. This can only become clear through experience; and for this experience, first of all the field must be thrown open."

Because the field has not been thrown open, any judgment based on the Church's experience with professional women workers is limited and inadequate. With the highest respect for the contributions these women are now making, the Committee is convinced that an absolute bar at the level of ordination has a deterring effect upon the number of women of high quality who enter professional Church work or undertake theological study, and that this same bar places theologically trained women in a highly uncomfortable and anomalous position.

### Marriage versus Ministry

There is alleged the impossibility or impracticality of combining the vocation of a clergyman with domestic responsibilities, with marriage, as well as the bearing and care of children. Would it be possible for a wife and mother of a family to bring to the priesthood the required degree of commitment, concentration, and availability?

First, it must be said that many women choose careers and never marry, others combine marriage and careers. The Church recognizes that the latter is an entirely legitimate vocation, both in the secular world and in the Church itself.

Secondly, the question of married women is partly answered by the fact that married men are permitted to serve as bishops, priests, and deacons in the Anglican Communion. Such permission implies an acknowledgment of the strong claims that the wife and family of a married clergyman rightfully have upon his time, his money, and the conduct of his vocation. All would grant that a clergyman has a duty, as well as a right, to take into account his wife's health, or his children's education, in considering a call, in negotiating about his salary, in determining his standard of living and the amount of money he will give away.

While other, and perhaps more serious, problems might exist for a woman who wished to combine ordination with marriage, the Commission is by no means convinced that such a combination would not prove practical in many instances. Even such demanding professions as teaching and medicine are finding ways of using skilled and trained married women with children, both on a part-time and a full-time basis. Many intelligent women find that they are better wives and mothers by combining an outside calling with the care of a family. Many also can look forward to years of full-time professional work after their children are grown.

The Commission would ask whether the leadership of the Church does not possess resourcefulness and imagination similar to that displayed by other institutions in using married women, if not often as ministers in charge of parishes, yet as assistants, or for the specialized types of ministry that are sure to develop much more rapidly in the future. It is thought unlikely that any great number of women would seek ordination, considering the very real difficulties involved. But difficulty is not impossibility, and at the least there need be no fear that women will "take over" the Church.

### Theological Arguments

Then there are certain theological objections which seem to the Committee to present a strange mixture of tradition and superstition.

#### *Biblical*

Some of the objections rest on a rather literal approach to the Bible and fail to take into account the degree to which the Bible is conditioned by the circumstances of its time. It is not necessary to dwell upon the Creation Story, in which woman is created after man and taken from him, nor be influenced by the fact that women were excluded from the covenant-relation of God with Israel, any more than one would support polygamy or slavery because both have clear sanction in the Old Testament. Nor is one moved by the familiar argument that our Lord chose only men to be his apostles. Any sound doctrine of the Incarnation must take full account of the extent to which Jesus lived and thought within the circumstances and environment of his own time. To deny such facts is to deny the full humanity of Jesus and to subscribe to a grotesque Docetism. Our Lord did choose women as close associates, even if he did choose men as the transitional leaders of the new Israel. The Committee also believes that St. Paul, as well as the authors of *Ephesians* and the Pastoral Epistles, were sharing in the passing assumptions of their own time, as well as advising wise strategy for the First Century Church, in recommending that women keep silent at services, cover their heads, and be subordinate to their husbands; just as St. Paul thought it wise to send a run-away slave back to his master. Much more permanent and basic are St. Paul's words, "There is neither Jew nor Greek . . . slave nor free . . . male nor female; for you all are one in Christ Jesus."

#### *Image of God*

Then, there is a cluster of theological objections based on the assumption that the female is a less true or complete image of God than the male; and that, therefore, woman is less capable, or is quite incapable, of representing God to man and man to God in the priesthood, and of receiving the indelible grace of Holy Orders.

This line of reasoning has a number of curious sources. In the Bible, God is thought and spoken of as "he", for the most part, as would be entirely natural in a culture first militant and warlike, always patriarchal, and with a developing monotheism. Even so, God can be compared with a mother who comforts her child.



Jesus Christ was born a man. Obviously, God's unique child would need to be born either a man or woman; and, again, in a patriarchal culture, only a man could fulfill the role of Messiah, Lord, or Son of God. When one calls God personal, one can mean no more than that human personality is the best clue we have to the nature of God. Perhaps male personality is a better clue than female personality in a masculine-dominated society, but who would presume to project such sexual differentiation upon the very nature of God? The first of the Anglican Articles of Religion states that God is "without body, parts, or passions". To call God "he", implies no more than to call the entire human race "man" or "mankind".

The view that the female is a less true or complete image of God than the male is sometimes still supported by a tradition coming from Aristotle and St. Thomas Aquinas, which holds that woman is an incomplete human being, "a defective and/or misbegotten male". This tradition was based upon the pre-scientific biology which held that woman was an entirely passive partner in reproduction. On this subject, the Rev. Dr. Leonard Hodgson has commented, "We should be unwise to base our theological conclusions on notions of a pre-scientific biology which has never heard of genes or chromosomes."

### **Emotional and Psychological Pressures**

The Commission is also aware that all the intellectual arguments against the ordination of women are connected with and reflect strong emotional and psychological pressures. These pressures *may* point to profound truth about men and women and their relationship to each other. Or, they *may* reflect magical notions of priesthood and Sacraments that linger on in the most sophisticated minds. Or, they *may* reflect the fact that our deepest emotional experiences in the life of the Church, experiences often associated with the birth and baptism of children, maturity and Confirmation, worship and Sacraments, the pastoral ministry in times of crisis, joy and sorrow, are all closely associated with an episcopate and a priesthood that is exclusively male. Or, they *may* illustrate the sad fact that historical and psychological circumstances frequently make the Church the last refuge of the fearful and the timid in a changing world and that, the more rapidly the world changes, the stronger become the pressures to keep the Church safe and unchanged. Or, they *may* represent a threat to the present ordained ministers, to their wives, to lay men or lay women. The Commission is disturbed by the scorn, the indifference, the humorless levity, that is occasioned by the question of seating women in the House of Deputies, let alone their admission to ordination.



Finally, one cannot place much weight upon the common opinion that women themselves do not wish to be ordained. Who knows? Most women obviously do not, just as most men do not wish to become clergymen. But some women do. Kathleen Bliss has written, "This is not a woman's question, it is a Church question." The Church's answer must be determined, not primarily by what is good for woman, but what is good for the Church.

### RECOMMENDATIONS

Upon the basis, then, of its work up to now, the Commission makes the following proposals:

- That the Lambeth Conference of 1968 be asked to study the question of the ministry of women again in a fresh and thorough manner.

The fact that Lambeth has dealt with the question before is hardly decisive. In 1920, the Lambeth Conference condemned contraception; in 1930, it gave it rather grudging approval; but, in 1958, it implied that family-planning was a marital decision.

- That this Committee be continued, or that a similar one be appointed by the Presiding Bishop, to carry forward the study of the proper place of women in the ministry of the Church, keeping abreast of new developments and the wealth of new material appearing on the subject, and reporting any significant trends to this House, to the Presiding Bishop, and, through him, to those responsible for preparing for the Lambeth Conference.

- That the Committee be asked to communicate with other groups in the Anglican Communion making similar studies.

- That the Joint Commission on Ecumenical Relations be asked to explore the implications of the issue in its negotiations and conversations with other Christian Churches, Protestant, Orthodox, and Roman, and that the studies of the Committee be made available to them for such purpose.

- That the Committee be asked to collaborate with the Division of Christian Ministries of the Executive Council, with the Committee now studying theological education under the chairmanship of the President of Harvard University, with the Joint Commission on Education for Holy Orders, and with the Joint Commission on Women Church Workers, and that this last Commission be commended and encouraged in its efforts to improve the training, canonical and professional status, and compensation of the lay women now engaged in professional Church work or who shall be so engaged in the future.

**APPENDIX 36****AMENDMENTS TO THE CONSTITUTION  
PROPOSED TO THE 61st GENERAL CONVENTION  
AND TO BE ACTED UPON BY THE 62nd  
GENERAL CONVENTION**

The 61st General Convention, meeting in St. Louis, Missouri, October 12-23, 1964, proposed six amendments to the Constitution. By Resolution, in each instance, the amendments were directed to be sent to the Ecclesiastical Authority of each Diocese and Missionary District and of the Convocation of American Churches in Europe, and to the Secretaries of the several Diocesan Conventions and of the Convocations of the several Missionary Districts and the American Churches in Europe, to the end that the said proposed amendments might be made known to the said Conventions and Convocations.

Pursuant to Article XI. of the Constitution, the Secretary of the General Convention has duly conveyed the proposed amendments, by registered mail, to the said Ecclesiastical Authorities and to the Secretaries of record. Signed receipts therefor have been received and preserved. In addition, certificates that the proposed amendments have been, in fact, made known to the several Conventions and Convocations have been received from all but a few of the said Secretaries.

The proposed amendments, as follows, are now, therefore, to be acted upon by this 62nd General Convention.

**1. PREAMBLE TO THE CONSTITUTION**

*Resolved*, the House of \_\_\_\_\_ concurring, That a Preamble be added to the Constitution, the same to be an integral part of the Constitution, which Preamble shall read as follows:

**PREAMBLE**

The Protestant Episcopal Church in the United States of America, otherwise known as The Episcopal Church (which name is hereby recognized as also designating the Church), is a constituent member of the Anglican Communion, a Fellowship within the One, Holy, Catholic, and Apostolic Church, of those duly constituted Dioceses, Provinces, and regional Churches in communion with the See of Canterbury, upholding and propagating the historic Faith and Order as

set forth in the Book of Common Prayer. This Constitution, adopted in General Convention in Philadelphia in October, 1789, as amended in subsequent General Conventions, sets forth the basic Articles for the government of this Church, and of its overseas missionary jurisdictions.

## 2. ARTICLE I., SECTION 3, PARAGRAPH 2

*Resolved*, the House of \_\_\_\_\_ concurring, That the second paragraph of Section 3 of Article I. of the Constitution be amended, so that Article I., Section 3, Paragraph 2, shall read as follows:

But if the Presiding Bishop of the Church shall resign his office as such, or if by reason of infirmity he shall become disabled, or in case of his death, the Bishop who, according to the Rules of the House of Bishops, becomes its Presiding Officer, shall (unless the date of the next General Convention is within three months) immediately call a special meeting of the House of Bishops, to elect a member thereof to be the Presiding Bishop. The certificate of election on the part of the House of Bishops shall be sent by the Presiding Officer to the Standing Committees of the several Dioceses, and if a majority of the Standing Committees of all the Dioceses shall concur in the election, the Bishop elected shall become the Presiding Bishop of the Church.

## 3. ARTICLE I., SECTION 7

*Resolved*, the House of \_\_\_\_\_ concurring, That Section 7 of Article I. of the Constitution be amended by changing the words "National Council", where such words first appear in said Section, to read "Executive Council"; so that the latter portion of said Section shall read as follows:

. . . but if there shall appear to the Presiding Bishop, acting with the advice and consent of the Executive Council of the Church or of a successor canonical body having substantially the powers now vested therein, sufficient cause for changing the place or date so appointed, he, with the advice and consent of such body, shall appoint another place or date, or both, for such meeting. Special meetings may be provided for by Canon.

#### 4. ARTICLE II., NEW SECTION 8

*Resolved*, the House of \_\_\_\_\_ concurring, That a new Section, to be numbered Section 8, be added to Article II. of the Constitution, to read as follows (the present Sec. 8 being renumbered as Sec. 9):

SEC. 8. A Bishop exercising jurisdiction as the Ordinary, or as the Bishop Coadjutor, of a Diocese or Missionary District, may be elected as Bishop, Bishop Coadjutor, or Suffragan Bishop, of another Diocese, or may be elected by the House of Bishops as a Missionary Bishop; *Provided*, that he shall have served not less than five years in his present jurisdiction; and *Provided always*, that before acceptance of such election he shall tender to the House of Bishops his resignation of his jurisdiction in the Diocese in which he is then serving, subject to the required consents of the Bishops and Standing Committees of the Church, and also, if he be a Bishop Coadjutor, his right of succession therein, and such resignation, and renunciation of the right of succession in the case of a Bishop Coadjutor, shall be consented to by the House of Bishops.

#### 5. ARTICLE V., NEW SECTION 8

*Resolved*, the House of \_\_\_\_\_ concurring, That Article V. of the Constitution be, and is hereby, amended by the addition, at the end thereof, of a new section to be numbered Section 8, the same to read as follows:

SEC. 8. By mutual agreement between the Conventions of two adjoining Dioceses, consented to by the Ecclesiastical Authority of each Diocese, a portion of the territory of one of said Dioceses may be ceded to the other Diocese, such cession to be considered complete upon approval thereof by the General Convention or by a majority of Bishops having jurisdiction in the United States and of the standing Committees of the Dioceses in accordance with the Canons of this Church. Thereupon the part of the territory so ceded shall become a part of the Diocese accepting the same. The provisions of Section 3 of this Article V. shall not apply in such case and the Bishop and Bishop Coadjutor, if any, of the Diocese ceding such territory shall continue in their jurisdiction over the remainder of such Diocese and the Bishop and Bishop Coadjutor,

if any, of the Diocese accepting cession of such territory shall continue in jurisdiction over such Diocese and shall have jurisdiction in that part of the territory of the other Diocese that has been so ceded and accepted.

## 6. ARTICLE IX., PARAGRAPHS 6 AND 7

*Resolved*, the House of \_\_\_\_\_ concurring, That Article IX. of the Constitution be amended, so that the sixth paragraph shall read,

None but a Bishop shall pronounce sentence of suspension, or removal, or deposition from the Ministry, on any Bishop, Presbyter, or Deacon; and none but a Bishop shall admonish any Bishop, Presbyter, or Deacon.

and that the seventh, or last, paragraph shall read,

A sentence of suspension shall specify on what terms or conditions and at what time the suspension shall cease. A sentence of suspension may be remitted in such manner as may be provided by Canon.

## **SUPPLEMENTS**

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- A. Special Meeting of the House of Bishops, 1965.**
- B. Special Meeting of the House of Bishops, 1966.**
- C. Rules of Order of the House of Bishops.**
- D. Rules of Order of the House of Deputies.**





**SUPPLEMENT A**

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**SPECIAL MEETING  
OF THE  
HOUSE OF BISHOPS  
1965**

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EAST GLACIER LODGE  
EAST GLACIER, MONTANA.  
TUESDAY, SEPTEMBER 7, 1965

Pursuant to the call of the Presiding Bishop and by Resolution of this House at the General Convention in 1964, the House of Bishops met in Special Session at East Glacier Lodge, East Glacier, Montana, on Tuesday morning, September 7, 1965.

The Presiding Bishop took the chair.

The Suffragan Bishop of Oregon read a Lesson from the Holy Scriptures.

The Presiding Bishop conducted the devotions of the House.

**Official Call**

The Secretary read the call for the Special Meeting:

August 19, 1965

Dear Bishop:

The House of Bishops is called to meet in Special Session at the East Glacier Lodge, East Glacier, Montana, beginning at 9:30 a.m. on Tuesday, September 7th, 1965. It is hoped that adjournment will be possible by Friday, September 10th, at noon. The agenda will include the following:

1. Report of the Committee on the Study and Survey of the Missionary District of Western Kansas as requested for this meeting by this House at St. Louis in 1964. Under the Rules of Order of the House of Bishops you are advised that the House should be prepared for an election should the Committee so recommend and the House so vote and that all Bishops should bring their vestments with them.
2. Presentation of various Memorials and Petitions to this House pertaining to the Status of Deaconesses in the Church.
3. Report on a proposed canon for the election of Bishops of overseas jurisdictions, as developed by the Overseas Committee in consultation with Bishops of overseas jurisdictions, pursuant to action of this House at St. Louis in 1964.
4. Report of the Mutual Responsibility Commission.

5. Report of the Joint Commission on Evangelism.
6. Report of the Joint Commission on Ecumenical Relations.
7. Any additional matters of importance to this House or to the Church which may be brought before the House at this time.

Sincerely,  
ALEXANDER M. RODGER  
*Secretary*

The roll was called and it was found that 118 bishops, being more than a quorum, were present.

The Chair welcomed Bishops Juhan, Kirchhoffer, Harris, and Street, retired members of this House, to the meeting.

The Chair announced with regret that the following members of the House had indicated their inability to be present: the Bishops of Albany, Central America, Fond du Lac, Harrisburg, New Hampshire, Rhode Island, Utah, Western Massachusetts, and Western New York; the Bishop Coadjutor of Louisiana; the Suffragan Bishops of Harrisburg, Long Island (Maclean), the Philippines (Loñgid), New York (Wetmore), South Florida (Hargrave), and the Suffragan Bishop for the Armed Forces; and Bishops Campbell (Robert E.), Fenner, Hobson, Lichtenberger, McNeil, Powell (Noble C.), Sherrill, and Stark (Dudley).

On motion, the greetings of the House were sent to the above-named members.

### **Necrology**

The Secretary read the names of those Bishops who had died since the last meeting of the House of Bishops, to wit:

The Rt. Rev. Reginald Mallett, D.D., S.T.D., Retired Bishop of Northern Indiana, died February 14, 1965.

The Rt. Rev. Howard Rasmus Brinker, D.D., Retired Bishop of Nebraska, died May 19, 1965.

The Rt. Rev. William Ambrose Brown, D.D., LL.D., Retired Bishop of Southern Virginia, died July 12, 1965.

The Rt. Rev. James Moss Stoney, D.D., Retired Bishop of New Mexico and Southwest Texas, died July 19, 1965.

The House stood while the Presiding Bishop offered prayer for the above-named former members. The Chair notified the House that committees had been appointed, in respect of each of the above, to prepare Memorials, which will be sent to the members of the bereaved families.

### **Presentation of New Bishops**

The Bishops recently consecrated and not yet presented were now presented to the House, as follows:

The Bishop Coadjutor of Puerto Rico, the Rt. Rev. Francisco Reus-Froylán, presented by the Bishop of Haiti and the Bishop of the Virgin Islands.

The Bishop of North Dakota, the Rt. Rev. George Theodore Masuda, presented by the Bishop of Idaho and the Bishop of Minnesota.

The Bishop of Texas, the Rt. Rev. James Milton Richardson, LL.D., presented by the Bishop of Atlanta and the Bishop of Southern Virginia.

The Suffragan Bishop of Oregon, the Rt. Rev. Hal Raymond Gross, presented by the Bishop of San Joaquin and the Bishop of Olympia.

The Bishop of Taiwan, the Rt. Rev. James C. L. Wong, D.D., formerly Bishop of Jesselton, received into this Church and instituted since the General Convention, was likewise presented, by the Bishop of the Philippines and the Bishop of Honolulu.

### **Changes of Status**

The Secretary announced the following changes of status of members of the House, to wit:

The Rt. Rev. James Winchester Montgomery, S.T.D., D.D., from Suffragan Bishop to Bishop Coadjutor of the Diocese of Chicago, under date of April 27, 1965.

The Rt. Rev. Francisco Reus-Froylán, from Bishop Coadjutor to Bishop of the Missionary District of Puerto Rico, under date of August 1, 1965.

The Rt. Rev. Thomas A. Fraser, Jr., D.D., from Bishop Coadjutor to Bishop of the Diocese of North Carolina, under date of July 8, 1965.

### **Resignations**

The Secretary presented the resignations of the following members of the House, to wit:

The Rt. Rev. Arnold M. Lewis, Bishop of Western Kansas, to become Suffragan Bishop for the Armed Forces, under Canon 43, Sec. 8 (a), effective January 31, 1965.

The Rt. Rev. Richard H. Baker, Bishop of North Carolina, under Canon 43, Sec. 8 (b), to become effective July 8, 1965.

The Rt. Rev. A. Ervine Swift, Bishop of Puerto Rico, under Canon 42, Sec. 8 (f), to become effective August 1, 1965.

(These resignations having already been acted upon by the House of Bishops, by mail, no further action was necessary.)

The Rt. Rev. Lyman C. Ogilby, Bishop of the Philippines, under Canon 42, Sec. 8 (f), to become effective May 1, 1967.

**Referred to the Committee on Resignations of Bishops**

### **Memorials and Petitions**

The Chairman of the Committee on Dispatch of Business submitted the following matters:

Several Petitions and Memorials on Deaconesses.

**Referred to the Committee on Deaconesses**

A statement from several clergymen of the Diocese of Arizona with regard to the Bishop of California.

**Referred to the Theological Committee**

(The Chair announced that for this session, the Bishop of California would be excused from sitting on the Theological Committee and that the Bishop of Washington would sit in his place.)

A Memorial from the congregations of the Church in Okinawa.

**Referred to the Committee on Overseas Missions**

### **Western Kansas**

The Bishop of Northwest Texas reported for the Committee on the Study and Survey of the Missionary District of Western Kansas, and presented the following Resolution:

*Whereas*, The Committee created by Resolution of the House of Bishops to make a study and survey of the Missionary District of Western Kansas has unanimously decided to recommend to the House of Bishops that the present jurisdiction of Western Kansas be retained; therefore, be it

*Resolved*, That the House of Bishops proceed, in due and canonical order, to the election of a Bishop for the Missionary District of Western Kansas.

[The Bishop of Bethlehem rose to a point of privilege. He requested that the House exercise restraint in the matter going into executive session, stating his conviction that, in years past, many matters discussed in such sessions would have redounded to the greater benefit of the Church at large if they had been considered in open meeting.]

The Bishop of West Virginia offered a Substitute to the Resolution on the Missionary District of Western Kansas, as follows:

*Resolved*, That the Presiding Bishop appoint another objective committee, consisting of persons not presently living in the State of Kansas, to report to the next meeting of the House of Bishops.

**Substitute not adopted**

**Resolution adopted**

**Committee on Hospitality Appointed**

The Chair appointed the following Committee on Hospitality:

The Bishop of Southern Virginia.

The Bishop of Liberia.

The Bishop of Taiwan.

**Bishop Dean**

The Chair called upon the First Vice-President of the Executive Council, who introduced the Rt. Rev. Ralph Dean, Bishop of Cariboo and Anglican Executive Officer, to the House.

Bishop Dean addressed the House and expressed gratitude for the support he has had from the American Church. He then spoke on the subject of "Mutual Responsibility and Inter-dependence in the Body of Christ" and the response to the document within the Anglican Communion.

He was given a seat with voice in the House.

**Greetings to House**

The Chair recognized the host Bishop, the Bishop of Montana, who expressed the greetings of the Diocese, its people and its clergy, and welcomed the Bishops to Glacier National Park.

The Chair called upon the Bishop of Montana to present the Honorable Ted James, Lieutenant Governor of Montana. Lt. Gov. James brought the greetings of the State of Montana to the House.

**The Pastoral**

The Bishop of Michigan reported for the Committee on the Pastoral. He stated that the Committee felt that Pastorals were not always in the best interest of the Church and that the Committee had received recommendations that "Position Papers", shorter in length than Pastorals, might sometimes be more acceptable.

It was moved by the Bishop of Southern Virginia that "Position Papers" be issued, in lieu of Pastorals, when occasions for such papers arise.

**Motion carried**

**International Peace Committee**

The Bishop of Erie spoke as chairman of the Advisory Committee of the Executive Council on International Peace. He reviewed the findings of the Committee on the subject of his recent visit to Vietnam, reminding the House that the purpose of the Committee is to keep the Church informed and to seek to give direction to the Church in the area of war and peace.

The Chair called upon Bishop Kirchhoffer, who led the House in noon-day prayers.

On motion, the House recessed at 12:20 p.m., to reconvene at 2:30 p.m.

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The House reconvened at 2:30 p.m., the Presiding Bishop in the chair.

### **Placement of Clergymen of Minority Groups**

The Bishop of Michigan spoke on the subject of the procedures operative in the Church in the matter of the placement of clergy. American society, he stated, tends to operate in different racial worlds. This situation is tacitly accepted and even carries over into the life of the Church. The end-result of this is that clergymen of minority groups often find themselves "boxed in".

Bishop Emrich was granted the privilege of the House and introduced the Rev. Kenneth DeP. Hughes, Rector of St. Bartholomew's Church, Cambridge, Massachusetts. The Rev. Mr. Hughes presented a "declaration of concern", which had been prepared by six Negro priests, and which dealt with the great need of a ministry in this Church that would accept individuals as individuals and not on a segregated pattern.

The Bishop of Michigan then presented the following Resolution:

*Whereas*, In 1961, the General Convention adopted the following Resolution:

*"Resolved*, That this Church, expressing penitence for marks of racial discrimination and segregation, both in Her past and present life and structure, take what steps She can to conform Herself to the reconciling comprehensiveness of the Body of Christ, specifically recognizing ability in whomsoever it may be found; for example, in considering persons for positions at national, diocesan, and parochial levels here and abroad";

and

*Whereas*, We need to implement what has been resolved; therefore, be it

*Resolved*, That we urge the following specific actions upon the members of this House:

1. That qualified Negro clergymen be included in appointments, wherever Bishops have authority to make such appointments, such as in diocesan missions, and in cathedral and other staff positions.
2. That all Bishops recommend clergymen to vestries, for election as rectors, on the basis of merit, without regard to race or color, and



that Bishops encourage rectors and vestries needing curates to call Negro curates, especially to predominantly white churches.

3. That all Bishops make appointments of Negro clergymen to diocesan positions of leadership, not exclusively in the field of Christian Social Relations.

4. That the House of Bishops urge the Overseas Department to seek out Negroes for appointment in the overseas field.

5. That all Bishops enlist Negro students for the priesthood in their Dioceses, with the understanding that they will have opportunities for placement not limited to predominantly Negro parishes.

6. That the House of Bishops urge the Executive Council specifically to include Negroes in all recruitment programs for all professional vocations in the Church.

7. That all Bishops having to do with appointments of clergymen and lay persons to seminary, college, and school faculties, and other Church institutions, strongly use the episcopal office for securing Negro as well as white persons for these positions.

8. That the preceding principles and actions apply with equal validity to other ethnic and racial groups within the life of the Church.

### **Resolution adopted**

### **Deaconesses**

Bishop Street reported for the Committee on Deaconesses. He presented four of the five Resolutions appended to the Committee's special Report to the House of Bishops, as follows:

1. *Resolved*, That the Order of Deaconesses is for women the one and only Order of the Ministry in our branch of the Anglican Communion.

The Bishop of California moved a Substitute.

### **Substitute lost**

The Bishop of California then moved that the Resolution be tabled.

### **Motion lost**

The Bishop of Newark moved that the Resolution be amended to read:

*Resolved*, That the Order of Deaconesses is at present recognized as the one and only Order of the Ministry for women in our branch of the Anglican Communion.

### **Amendment adopted**

### **Resolution adopted, as amended**

2. *Resolved*, That when a Deaconess is "ordered" by the Bishop with prayer and the laying-on-of-hands, together with a formula giving

authority to execute the Office of Deaconess in the Church of God, she receives an indelible character for this specialized ministry in the Church of God.

The Bishop of California moved to amend the Resolution by striking the word "specialized".

### **Amendment adopted**

### **Resolution adopted, as amended**

4. *Resolved*, That we declare that we believe the limitations of Canon 50, Section 2 (b), describing the chief functions which may be entrusted to Deaconesses, to be sufficiently clear for the Church to use as a guide in opening to Deaconesses the fulfillment of their vocation and ministry.

The Bishop of Bethlehem offered the following Substitute, which was seconded by the Bishop of Connecticut, to wit:

*Resolved*, That we declare that Canon 50, Section 2 (b) describes the chief functions which presently shall be entrusted to Deaconesses. We interpret these as not including the distribution of the Elements in the Holy Communion.

### **Substitute Resolution adopted**

*(But see Page 24 below.)*

5. *Resolved*, That we resolve, through the House of Bishops' Committee on Deaconesses, to work closely with the Deaconesses in their several organizations and general structure, insofar as possible, to help bring about a renaissance in and to the Order.

### **Resolution adopted**

The Bishop Coadjutor of Chicago presented the following statement:

The House of Bishops, desiring to clarify what they believe to be the "intention", at least of this House, of the action of the 1964 General Convention in changing the word "appoint" to "order", states as follows:

That any Deaconess "set apart" or "appointed" prior to the General Convention of 1964 shall be considered to have received the indelible character described in Resolution #2 of the Report of the Committee on Deaconesses.

### **Referred to the Committee on Deaconesses**

The Bishop of California presented the following Resolution:

*Resolved*, That there be referred to the Committee on Deaconesses the question of whether the distribution of Holy Communion is a "chief function" within the meaning of Canon 50, Section 2 (b).

### **Resolution adopted**

The Bishop of South Florida presented a Resolution on Deaconesses.

**Referred to the Committee on Deaconesses**

### **Ninth Province**

The Bishop of the Panama Canal Zone reported to the House on the organization and structure of the Synod of the Ninth Province. The new Province held its first Synod, May 17-20, 1965, in Puerto Rico. The Bishop of Mexico was elected President, but because of ill health has had to resign. The Bishop of Central America has been chosen by the Provincial Council as Acting Chairman thereof, pending a new election.

### **Deacons and Administration of Sacrament**

The Bishop of Kentucky presented the following Resolution:

*Whereas*, Deacons are authorized in some Dioceses to administer both Elements of the Holy Communion; and

*Whereas*, There is no such precedent in the Book of Common Prayer; therefore, be it

*Resolved*, That the proper Committee or Commission be directed to study this matter and report back to this House.

**Referred to the Committee on the Prayer Book**

On motion, the House adjourned at 5:35 p.m.

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EAST GLACIER, MONTANA

WEDNESDAY, SEPTEMBER 8, 1965

The Presiding Bishop called the House to order at 9:30 a.m.

The Bishop of Texas read a Lesson from the Holy Scriptures.

The Presiding Bishop led the House in devotions.

The Secretary read the Minutes of the previous day, which were accepted.

The roll was called, and it was found that four additional members of the House were present, bringing the total to 122.

The chairman of the Committee on Dispatch of Business moved the order of the day.

**Motion carried**

## **Deacons and Holy Communion**

The Bishop of Michigan reported for the Theological Committee concerning the administration by Deacons of the Elements of Bread and Wine in the Holy Communion. The Committee, after a study in depth, recommended that Deacons be allowed to administer in both kinds. He presented the following Resolution on behalf of the Committee:

*Resolved*, That Deacons be authorized to deliver both the Bread and the Wine in the administration of the Holy Communion.

**Resolution adopted**

## **Theological Re-statement**

The Bishop of Michigan, reporting for the Theological Committee, moved that Bishops gather in their Provinces, together with scholars acquainted with the new theology, to study new trends, and to report any findings of interest to the Theological Committee.

**Motion carried**

The following Resolution was presented by the Bishop of South Florida:

*Whereas*, It is the continuing task of the Church to re-interpret the Gospel and the Faith and Doctrine of the Church to each succeeding age; and

*Whereas*, This responsibility becomes increasingly important in an age like our own, marked by social, technological, and educational revolution; and

*Whereas*, The vast and largely expanding boundary of human knowledge makes it impossible for any one man to be knowledgeable enough to allow him to interpret the Faith; therefore, be it

*Resolved*, That a foundation for theological renewal be established by this House, and that the faculties of all our Seminaries, theological schools, and colleges, together with other outstanding Church scholars from many disciplines, be invited to participate in this endeavor; and be it further

*Resolved*, That the Departments of the Executive Council be requested to give said foundation all possible staff support and assistance.

**Referred to the Theological Committee**

(See page 18)

## **Missionary Bishops, Rule I**

The Vice-President of the Executive Council moved that the proposed revision of the Rules of Order for the election of Mis-

Committee of the Joint Commission. The Bishop of Delaware commented favorably on the new structure and organization of the Joint Commission, which consolidates the former Joint Commissions on Unity, on Relations with Orthodox Churches, and on Ecumenical Relations. He spoke further on the present structure and organization of the National Council of Churches, stating that this Church has forty-two delegates in the General Assembly, thirty-two of whom are now being chosen as representatives of the respective Provinces. He also announced a forthcoming conference, in 1966 in Geneva, under the auspices of the World Council of Churches, the subject of which will be "The Church and Society", with the subtitle, "A Christian's Response to the Social and Technological Problems of our Times". This conference represents a resumption of the series of "Life and Work" conferences, the last of which was held in Oxford in 1937.

### *Relations with Roman Catholics*

Bishop Gibson then called upon the Bishop of West Missouri, who reported on behalf of the Bishop of Milwaukee, the latter being Chairman of the Committee of the Joint Commission on Relations with the Roman Catholic Church. Bishop Welles notified the House that the Roman Church has set up a similar Committee, and reported on a meeting held by the two Committees last June in Washington. He further reported that the topic for the next joint meeting will be "The Eucharist—Sign and Cause of Unity"; also, "The Church as a Sign of Unity". He presented the Committee Report, entitled, "Guide Lines for Relations with the Roman Catholic Church". Finally, he presented the following Resolutions on behalf of the Committee:

1. *Whereas*, Evidence has come to light that confirmed Roman Catholics who seek communicant status in the Anglican Church are sometimes presented by the parish clergy to the Bishop for Confirmation at the time of his episcopal visitation, and are thus in fact "re-confirmed"; and

*Whereas*, This practice is contrary to our theology and is ■ denigration of the Sacrament of Confirmation; therefore, be it

*Resolved*, That the House of Bishops of the Protestant Episcopal Church in the United States of America declare its policy that Anglican Bishops should accept the Confirmation of former Roman Catholics who seek communicant status in the Anglican Church, and instruct the clergy that such persons are to be presented to be received and not confirmed, conditionally or otherwise.

**Referred to the Committee on Ecumenical Relations  
and to the Committee on the Prayer Book**

2. *Resolved*, That the House of Bishops of the Protestant Episcopal Church in the United States of America, in annual meeting assembled, send greetings to His Holiness Pope Paul VI, and the Fathers of the Second Vatican Council, praying for God's blessing on and guidance in their endeavors.

### **Resolution adopted**

#### *Relations with the Orthodox*

The Bishop of Virginia next called upon the Bishop of Northern Indiana, who reported on behalf of the Bishop of Western New York on the progress being made by the Joint Commission in relations with the Orthodox Church. The Bishop of Northern Indiana presented the following Resolution:

*Resolved*, That the House of Bishops welcome with thanksgiving the prospect of the re-opening of theological consultations between Pan-Orthodox and Pan-Anglican delegations, with the inclusion of representatives of the Episcopal Church in the United States, and pray for the divine blessing on the meeting now in preparation.

### **Resolution adopted**

#### *Consultation on Church Union*

The Bishop of Virginia announced to the House that Volume IV of the proceedings of "The Consultation on Church Union" would be available within a month from the Rev. George Hunt, Box #69, Fanwood, New Jersey, at a cost of three dollars. He urged the members of the House to obtain Volume IV, in order to have a complete record of the work of the Consultation on Church Union.

Bishop Gibson thereupon called upon the First Vice-President of the Executive Council, who reported on the progress being made by the Committee of the Consultation on a Plan of Church Union.

Bishop Bayne first reminded the House that the denominations participating in the Consultation are the United Presbyterian Church, the Disciples of Christ, the Evangelical and United Brethren, the Methodist Church, the United Church of Christ, and the Protestant Episcopal Church. He then reported that the recent meeting in Lexington, which is summarized in Volume IV, noted above, was predicted by some to be probably the last of the meetings of the participating Churches. Instead, it turned out to be the most determinative of all meetings thus far. He stated that the work of the Committee to which he has been appointed is not primarily to draft a plan for Church union, but to prepare papers that can be discussed intelligently in preparation for further study and discourse looking toward an eventual plan of union.



The Chair called upon Bishop Juhan, who led the House in noon-day prayers.

*Ecumenical Officer*

The Bishop of Virginia, finally, being granted the privilege of the House, introduced Peter Day, LL.D., Ecumenical Officer advisory to the Presiding Bishop. Dr. Day presented and commented on the Resolution on Interpretation which had been adopted by the Consultation on Church Union at its Lexington meeting with a view toward improving and deepening the communication between the consultants of the several participating Churches and the rank-and-file of those Churches. He urged the co-operation of the Bishops in implementing the six proposals of the Consultation in their respective Dioceses.

On motion the House adjourned at 12:15 p.m., to reconvene at 8 p.m.

**Executive Session**

The House reconvened at 8 p.m., the Presiding Bishop in the Chair.

On motion, the House went into executive session.

The House rose.

On motion, the House adjourned at 9:50 p.m.

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EAST GLACIER LODGE

EAST GLACIER, MONTANA

THURSDAY, SEPTEMBER 9, 1965

Pursuant to the order of the day, there was a celebration of the Holy Communion at East Glacier Lodge, at 7:30 a.m., the Presiding Bishop being the Celebrant, assisted by the Bishop of Ohio, the Bishop of South Florida, the Bishop of Montana, and the Secretary of the House of Bishops.

**Election of Bishop of Western Kansas**

The House assembled in executive session, the Bishop of North Dakota reading a Lesson from the Holy Scriptures.

The Secretary read the list of nominations for Bishop of the Missionary District of Western Kansas.

The *Veni, Creator Spiritus* was sung.



Silence was observed for a space, and the Service To Be Used Before Balloting was concluded.

The Chair announced that an election was in order for Bishop of the Missionary District of Western Kansas.

The Chair appointed the Suffragan Bishop of Oregon, the Bishop of Texas, the Bishop of North Dakota, the Bishop of Taiwan, the Bishop of Puerto Rico, and the Bishop of Northern Michigan as tellers.

The Bishops, in order, deposited their ballots; and the Rev. William Davidson, Rector of Grace Church, Jamestown, North Dakota, was found, on the first ballot, to have been elected by more than two-thirds of the votes cast. He was thereupon declared by the Chair to have been chosen Bishop of the Missionary District of Western Kansas.

The Chair announced the completion of the election of the Rev. William Davidson, subject to the consents of the majority of the Standing Committees.

The Chair appointed the Bishop of North Dakota, the Bishop of Kansas, and the Director of the Home Department of the Executive Council, to notify the Rev. William Davidson of his election. Following said notification, the Chair appointed the Bishop of Kansas to notify the Council of Advice of the Missionary District of Western Kansas of the election.

Following the election, the testimonials were signed, in accordance with the provisions of Canon 39, Sec. 2 (c), by a constitutional majority of Bishops.

After prayers for the Bishop-elect, the House rose at 8:30 a.m., to reconvene at 9:15 a.m.

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The House reconvened at 9:15 a.m., the Presiding Bishop in the chair.

The Bishop of Taiwan read a Lesson from the Holy Scriptures.

The Chair led the House in devotions.

The Secretary read the Minutes of the previous day, which were accepted.

The Chair introduced the pages, who presented a gift for the program of Mutual Responsibility and Inter-dependence in the Body

of Christ, in the amount of \$4.21, the proceeds of their previous night's entertainment. The young women were thanked for their deep interest and co-operation in this matter.

The Chairman of the Committee on Dispatch of Business moved the order of the day.

### **Motion carried**

### **Mutual Responsibility**

The Bishop of East Carolina reported for the Mutual Responsibility Commission. He stated that it was to the disadvantage of this Church that the General Convention did not meet until fourteen months after the issuance of the Mutual Responsibility document in Toronto in 1963, which meant a late start on the program. The Commission established by the General Convention, however, has now held two meetings, the first in January, 1965, at the College of Preachers, the second in April, 1965, at the Conference Center at Tuxedo Park, New York. Organization has been completed, the program clarified, and a statement issued to the Church at large. An Executive Officer, in the person of Mr. Walker Taylor, Jr., of Wilmington, N. C., has just been appointed by the Presiding Bishop and will be introduced to the members of the House later in the day. Bishop Wright stated that study and action are now the basic necessities in the program in all Dioceses and parishes of the Church.

### **Announcement of Election**

The Chair publicly announced the election of the Rev. William Davidson, Rector of Grace Church, Jamestown, North Dakota, as Bishop of the Missionary District of Western Kansas, subject to the consents of the Standing Committees.

### **Evangelism**

The Bishop of Arkansas, Chairman of the Joint Commission on Evangelism, yielded to the Bishop of Northern California and the Bishop of Western North Carolina, who reported for the Joint Commission.

The Bishop of Arkansas then summarized the Report by presenting following recommendations of the Commission:

*First:* We do not know the answers to all the complexities of this subject and we do not have any pat programs for pushing it as a forward movement of the Church. We would be grateful, therefore, if each Bishop would give leadership in his own Diocese to the formation of experimental programs, and then share findings, successes and failures, with the Commission. The Presiding Bishop has agreed to appoint a "Co-ordinator" for Evangelism on the Executive Council staff and reports may be sent to him.

*Second:* It would be extremely helpful to the Commission and, we trust, to the Bishops, if each would establish, by whatever means, a department, or a division under a department, on Evangelism, and charge it with the specific responsibility of collecting names of specially talented clergymen in this field; of sharing any materials it may publish with the Commission; and of formulating its own theology and techniques for the conduct of Missions, Inquirer's Classes, and person-to-person Evangelism. If any Diocese already has a department or division of Evangelism it is hoped that it could be given these same responsibilities.

*Third:* We would ask you to give increased leadership to your clergy, a great number of whom, if our surveys mean anything, feel inadequate and unprepared to deal with this subject. And, in this same connection, if any Bishop is serving on a theological seminary Board, we would request that he use his leadership to establish special lectures, seminars, or even a semester-course, on the theology and technique of Evangelism.

*Fourth:* We would be grateful if each Bishop would select one or more parishes and missions in his Diocese to serve as pilot-congregations for Evangelism, assist them in the formulation of their programs, and, again, request them to channel their findings through the diocesan department or division of Evangelism to the Commission.

*Fifth:* We invite you and the people of your Dioceses to join us in regular prayer, in the home, in the parish, and at diocesan meetings, for the guidance and blessings of Almighty God, as together we assume an even greater responsibility for this vitally important subject.

### **Reports of Committees**

Bishop Harris reported for the National Committee for the Fund for Episcopal Colleges. He stated, among other things, that Mr. Arthur Ben Chitty is now President and Executive Director of the Fund and that it has completed a most successful season.

The Bishop of North Carolina reported for the Committee on Counsel to the Clergy.

The Suffragan Bishop of Michigan (Crowley) reported for the Committee on the Resignation of Bishops, and presented the following recommendation:

After consultation with the Committee on Overseas Missions, they having carefully considered the matter, we recommend to the House the acceptance of the resignation of the Bishop of the Philippines, the Rt. Rev. Lyman C. Ogilby, to take effect May 1, 1967.

The recommendation was accepted and an appropriate Resolution was adopted.

### **Change of Name—Canal Zone**

The Bishop of the Panama Canal Zone addressed the House, requesting a change of name for the Missionary District. He moved the following Resolution:

*Whereas*, The Missionary District of the Panama Canal Zone, at their annual Convocation in 1964, resolved that the name of the District should be changed to "The Missionary District of Panama and the Canal Zone"; and

*Whereas*, The title, "Panama Canal Zone", signifies the geographical area comprising the Canal Zone *only*; and

*Whereas*, The Missionary District that bears that title comprises the *entire* Republic of Panama *including* the Canal Zone; and

*Whereas*, The present title is therefore misleading; and

*Whereas*, The Presiding Bishop was formally notified of the action of Convocation and gave his approval, in accordance with the Canons of the Missionary District of the Panama Canal Zone, to the change of name; therefore, be it

*Resolved*, That the House of Bishops grant permission to the Missionary District of the Panama Canal Zone to change its name to "The Missionary District of Panama and the Canal Zone" as requested, with the understanding that there still remains the necessity of amending Canon 8, Section 1, at the General Convention in 1967.

### **Resolution adopted**

#### **Observance of "COCU Sunday"**

The Bishop of Virginia, on behalf of the Joint Commission on Ecumenical Relations, moved the following Resolution:

*Resolved*, That the House of Bishops endorse paragraph #6 of the Resolution on Interpretation of the Consultation on Church Union, which reads as follows:

6. The Consultation urges the widespread observance of Sunday, April 24, 1966, as the occasion to encourage joint study-groups, prayer for Church union, and the widespread invitation of pulpit-guests across denominational lines, asking the national plenary bodies or their interim agencies to endorse such an observance and program;

and that the House commend the special observance of Sunday, April 24, 1966.

### **Resolution adopted**

#### **Bishop for the Armed Forces**

The Bishop of South Florida presented a Report on behalf of the Suffragan Bishop for the Armed Forces, who asked continued involvement of the Church in his work with the Armed Forces. The Report included the following two Resolutions:

##### **Resolution #1—**

*Resolved*, That the House of Bishops go on record that its members with jurisdiction agree to give judgments in cases involving re-marriage of military personnel after divorce, when such judgment is requested by

one of this Church's Chaplains serving within the boundaries of their jurisdictions.

**Referred to Committee on Canons  
for report to the House of Bishops in 1966**

**Resolution #2—**

*Resolved*, That the House of Bishops request the Presiding Bishop to appoint a Committee of three Bishops to meet with the Suffragan Bishop for the Armed Forces and representatives of the Armed Forces Bishop's Advisory Council to consider jurisdictional problems involving the Armed Forces, said committee to report its recommendations to the next meeting of this House.

**Resolution adopted**

**Proposed Canon on Bishop for Armed Forces**

The Bishop of Western Michigan presented the following suggested outline of a Canon on the Suffragan Bishop for the Armed Forces:

Sec. 1. The House of Bishops may elect a Suffragan Bishop who, under the direction of the Presiding Bishop, shall be in charge of the work of those Chaplains in the Armed Forces of the United States who are ordained Ministers of this Church (and who shall serve for a term of \_\_\_\_\_ years and until his successor is elected and takes office). Before a Suffragan Bishop so elected shall take office, the consent of the House of Deputies of the General Convention, or, during the recess thereof, the consent of a majority of the Standing Committees of the several Dioceses, must be had and obtained.

Sec. 2. (Appropriate provisions for the ordination and consecration of a Suffragan-Bishop-elect under this Canon who has not previously been consecrated as a Bishop.)

Sec. 3. The duties of the Suffragan Bishop under this Canon shall include

A. Advice and assistance to Chaplains in the Armed Forces of the United States who are ordained Ministers of this Church.

B. Supervision and assistance in pastoral work with lay members of this Church who are in the Armed Forces.

C. Periodic reports concerning his visits and concerning the work of such Chaplains, to the Presiding Bishop, the Bishops of the respective Dioceses of canonical residence of such Chaplains, and the Bishops of the Dioceses and Missionary Districts in which are located the military installations visited, in appropriate content and form to each.

D. Maintenance of records of baptisms, confirmations, first communions, marriages, and burials, involving members of the Armed Forces who are members of this Church, for the information of the Presiding Bishop and of the parishes and Dioceses of which such members are or may become members and canonical residents.

E. The foregoing duties shall be subject to such lawful restrictions as may be imposed by governmental authority and by the requirements of military discipline and national security.

Sec. 4. The Suffragan Bishop, in the performance of his duties under this Canon, and in his capacity as the representative of the Presiding Bishop for that purpose, may enter any Diocese or Missionary District of this Church and may exercise his office within any military installation or Veterans' Administration facility therein, without the need of obtaining permission from the Ecclesiastical Authority of such Diocese or Missionary District.

Sec. 5. Nothing in this Canon shall be construed to limit the authority of any Bishop, Bishop Coadjutor, or Suffragan Bishop, to visit any military installation or Veterans' Administration facility within his Diocese or Missionary District.

[Note: Technical amendments to Article II., Section 3, of the Constitution, and to existing Canons, may be necessary to co-ordinate with this new Canon, if approved.]

**Referred to the Committee on Canons**

### **Theological Education Scholarship Fund**

The Bishop of Bethlehem reported for the Division of Christian Ministries and the Joint Commission on Education for Holy Orders. He outlined the methods and procedure used by his sub-committee in distributing the one-hundred-thousand dollars to be used as scholarships for Seminarians, as voted at the 1964 General Convention. He asked the co-operation of the House in seeking adequately and fairly to distribute the scholarships, stating that the sub-committee would hereafter work in the following manner:

1. Have all applications originate with the Bishop and not with the seminaries or the seminarian.
2. That a similar application be requested from the seminaries, in cases where Bishops nominate men for scholarships.
3. That a similar application be made also by the seminarian, setting forth his needs.

### **Noon-day Prayers**

The Chair called upon the Bishop of Haiti, who led the House in noon-day prayers.

### **Deacons and Administration of Sacrament**

The Bishop of Connecticut reported for the Committee on the Book of Common Prayer, regarding the Resolution referred to the Committee on the previous day, dealing with the authorizing of Deacons to administer both Elements of the Holy Communion. He presented the following findings of the Committee:

The Committee on the Prayer Book has considered the question referred to it, as to whether a Deacon may properly be authorized to



administer both the Bread and the Wine in Holy Communion, and calls attention to the following:

1. The third rubric on page 82 of the Prayer Book specifically states that the Priest is the one who "delivereth the Bread". The first rubric on page 83 makes reference to "the Minister who delivereth the Cup".

2. On Page 533 of the Prayer Book, in "The Form and Manner of Making Deacons", the duty of the Deacon is said to include the following: "To assist the Priest in Divine Service, and specially when he ministereth the Holy Communion, and to help him in the distribution thereof".

It is the opinion of your Committee that the Prayer Book intends that the Deacon should deliver only the Cup. However, the Committee also recommends that the Theological Committee study this matter and report to this House on whether they recommend any change.

**Referred, for further study, to the Theological Committee**

### **Participation, R.C. Clergymen, at Eucharist**

Regarding the Resolution concerning Roman Catholic clergymen participating in services of Holy Communion, the Bishop of Connecticut presented the following Report:

In response to the question put to the Committee on the Prayer Book as to whether a Bishop of this Church may authorize a Roman Catholic clergyman to read the Epistle at a service of Holy Communion in this Church, we would report that Canon 48 would seem to prevent such authorization and we can find no rubrical or canonical authority giving a Bishop of this Church such permission.

### **The Episcopalian Magazine**

The Chair called upon Mr. Henry McCorkle, Editor of *The Episcopalian*, who made his annual report. He called upon the Bishop of Oklahoma and the Bishop of Nevada, both of whom briefly described to the House the methods by which they seek to promote subscriptions to *The Episcopalian* in their respective jurisdictions.

### **Journalism Awards**

The Chair made the Presiding Bishop's annual awards for excellence in journalism in the fields of magazines and newspapers, as follows:

**Newspaper—"Best in Field"**—To the *Church News* of the Diocese of Pennsylvania, Miss Joann Goodman, Editor. In her absence, the award was presented to the Rt. Rev. Robert L. DeWitt, Diocesan.

**Newspaper—"Most Improved"**—To the *Oklahoma Churchman* of Oklahoma. The award was presented to Mr. M. Clint Miller,



Editor; the Rt. Rev. Chilton Powell, Diocesan; and the Rt. Rev. Frederick W. Putnam, Jr., Suffragan Bishop.

**Magazine—"Best in Field"**—To *The Church Messenger*, Diocese of Central New York. The award was presented to Mr. Stanley Rayfield, Managing Editor; the Rt. Rev. Walter M. Higley, Diocesan; and the Rt. Rev. Ned Cole, Jr., Bishop Coadjutor.

**Magazine—"Most Improved"**—To the *Piedmont Churchman* of the Diocese of Upper South Carolina. The award was presented to Mrs. Edward T. Bartram, Editor, and the Rt. Rev. John A. Pinckney, Diocesan.

The Chair presented the *first* "William E. Leidt Award" for excellence in the reporting of religious news in the secular press, established by the Executive Council, to the writing team of Kenneth L. Woodward and William J. Cook of *Newsweek Magazine*.

On motion, the House adjourned at 12:45 p.m., to reconvene at 2:30 p.m.

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The House reconvened at 2:30 p.m., the Presiding Bishop in the chair.

The First Vice-President of the Executive Council notified the House that each Bishop was being given a gift copy of a book entitled, *The Healing Church*. He also requested that the House accept the report of the American Bible Society, and strongly commended the Society, emphasizing its value to the Church at large.

### **Election Procedure, Missionary Bishops**

Bishop Bayne then presented a recommendation from the Overseas Bishops concerning the election of Missionary Bishops, as follows:

We recommend to the House that, in the election of Missionary Bishops, the Rules of Order of the House be amended in the following manner:

Instead of having the Committees on Domestic and Foreign Missions act as nominating committees, and in lieu of the request to all Bishops that suggested names be sent to the Secretary of the House, there should be set up for each election a special Joint Nominating Committee. This Committee shall be made up of three persons from the jurisdiction concerned, chosen by its Council of Advice or in some other manner, as ordered by the Presiding Bishop, and three members of this House, appointed by the Presiding Bishop.

This Joint Nominating Committee shall elect its own officers and shall nominate three persons for the vacancy.

Three weeks before the meeting of the House these names shall be sent in confidence to each Bishop.

At the meeting of the House, there shall be an executive session at which these names shall be formally placed in nomination and at which nominations from the floor may also be made. Full information as to each nominee and his qualifications, and opportunity for discussion, shall be given at this session.

The ballot itself shall not (without unanimous consent) take place until at least the day following this executive session.

Other requirements of the Rules of Order regarding confidentiality and the announcement of election, etc., shall be retained.

**Referred to the Committee on Rules of Order  
for ■ report in 1966**

### **MRI Projects**

Bishop Bayne then presented a summary check-list of response to "Mutual Responsibility and Inter-dependence in the Body of Christ", which tabulates all that has been done by the Church since the inauguration of the program in February, 1965.

The Chair introduced the new Executive Officer of the Mutual Responsibility Commission, Mr. Walker Taylor, Jr., to the House. The Chair requested that members of the House complete and mail to Mr. Walker, in the near future, the questionnaire placed on all desks.

### **Bishop of California**

The Bishop of Michigan reported for the Theological Committee, presenting a statement in answer to a letter from several clergymen in the Diocese of Arizona pertaining to the Bishop of California, as follows:

The Bishop of California is not on trial in this House, nor does the present accusation against one of our members have standing among us. The sincerity of his profession of the Catholic faith is not questioned. We do not doubt the integrity which alone makes it possible for him, or any of us, to join in the Church's worship, celebrate its rites, or repeat its formularies.

Nor will we limit the historic, disciplined, liberty of theological inquiry and the necessary devout testing of the vessels of Christian belief. Language changes; the concepts which are the furniture of men's minds change; the Faith given in the mighty acts of God does not change. Nor do we doubt that many an allegation of heterodoxy against any of us, or our clergy, is in fact a covert attack on legitimate Christian social concern and action.

It is a good thing responsibly to explore alternative ways of stating our unchanging Faith and to press for amendments in Church Order.

We are indebted to many for such pioneering exploration. Continuity and change are both facts of life to be held in fruitful tension.

Because of misunderstandings which so easily occur, we say to those outside and inside the Church that the Church's Faith is expressed in its title deeds—the Scriptures, and the Creeds which guard them—and in the prayers and sacramental acts in the Book of Common Prayer, which express Christ's continuing ministry within the Church. Let no publicity mislead anyone as to the sincerity with which this Church and its people accept the historic Christian Faith and try to live it. An individual may well claim the freedom to think aloud, to discuss, to explore. But when he does, whatever his station, he does so as one member of Christ's Body. Only the whole Body, speaking maturely and corporately, can officially define the Faith it confesses before its Lord. Individual speculations or opinions are just that.

The Bishop of Michigan moved that the House approve this statement.

### **Motion carried**

The Bishop of Michigan then called upon the Bishop of California to speak to this statement. The Bishop of California responded by reading the following statement in support of the Report of the Theological Committee:

I am deeply moved by the concern of my brothers in this House. Let me take this opportunity to say that certainly I have never had any desire to damage this brotherhood, which is precious to me. All of us are working in difficult times and painful situations, and if my witness has made your task more complicated, I am truly sorry.

I must be faithful to the task to which I believe God has called me—that of seeking to distinguish the earthen vessels from the Treasure, and in the hope of setting forth, with integrity and dedication, more contemporary carriers of the reality of the Catholic Faith. But in this fast-moving world, the communications media are generally able to utilize only brief expressions; and all of us in this House have known the pain of misinterpretation of our words by some hearers and readers, and misunderstanding often by those inside and outside the Church whom we long to serve. I assure you that for my part I shall try always to be responsible in the written and spoken word, in concern for the brotherhood, and in the promotion in today's world of the mission of our Lord Jesus Christ.

No man has authority who is not under it, and I reaffirm my loyalty to the Doctrine, Discipline, and Worship of the Episcopal Church.

The House gave its hearty approval to the statement of the Bishop of California.

### **Deaconesses**

Bishop Street reported for the Committee on Deaconesses.

In respect of a Resolution referred to this Committee by the

Bishop of South Florida on the subject of part-time service of Deaconesses, he presented the following Resolution:

*Resolved*, That the House of Bishops recommend that, for the present time, only women who are prepared to give full time to the Ministry of Deaconess be ordered Deaconesses.

### **Resolution adopted**

Bishop Street then reported for the Committee on a Resolution referred to it, on the "setting apart" of Deaconesses, by the Bishop Coadjutor of Chicago. He presented the following statement:

It is the judgment of this House that, in "setting apart" Deaconesses through the years, it has been the intention of our branch of the Church to give the Deaconesses the gifts and powers traditionally associated with their office. We regard the action of the General Convention of 1964, in amending the Canon on Deaconesses, not as giving Deaconesses a new status with regard to their Ministry, but as clarifying a status that was already theirs.

### **Statement adopted**

Bishop Street then adverted to the Resolution on Canon 50, Section 2 (b), regarding the "chief function" of Deaconesses, which had been previously adopted at this meeting. He moved that the House suspend the Rules of Order so that the motion might be amended.

### **The Rules of Order were suspended**

A motion was then made to reconsider the former Resolution.

### **Motion carried**

Bishop Street moved that the following be substituted for the second sentence of the former Resolution, as previously adopted:

It is the judgment of this House that Deaconesses may not be permitted to administer the Elements of the Holy Communion.

The Resolution would then read:

*Resolved*, That we declare that Canon 50, Section 2 (b) describes the chief functions which presently shall be entrusted to Deaconesses. It is the judgment of this House that Deaconesses may not be permitted to administer the Elements of the Holy Communion.

The Bishop of California moved that the motion be referred to the Committee on the Prayer Book and to the Theological Committee.

### **Motion lost**

### **Resolution adopted**

### **Form of Service, Ordering of Deaconesses**

Bishop Street continued his report for the Committee on Deaconesses, on a proposed "Form and Manner of Making Deaconesses", having distributed copies of a draft form.

The Bishop of California offered three amendments to the form as presented:

1. That the form begin by inserting the following rubric:

"Before he ordains a woman as Deaconess, the Bishop shall require that she take the Oath of Conformity stated in Article VIII. of the Constitution of the Church."

#### **Amendment adopted**

2. That a rubric be inserted as follows:

"That the Litany be used, in the same place as in the Service of Ordering of Deacons and Priests, with the word 'Deaconess' used in the appropriate suffrage."

#### **Amendment lost**

3. That the following be inserted in the service, following the paragraph, "Take thou authority to execute the office of a Deaconess in the Church, etc.": "*Then shall the Bishop deliver to her the New Testament, saying: Be diligent to study the things which are written in this Book, that, as much as in thee lieth, thou mayest teach the gospel of the grace of God and be an example of faith and of holy living.*"

#### **Amendment adopted**

The following Form and Manner of Making Deaconesses, according to the Order of The Protestant Episcopal Church in the United States of America, incorporating the above amendments, was adopted:

**The Form and Manner of  
Making Deaconesses  
According to the Order of the Protestant Episcopal Church  
in the  
United States of America**

¶ *Before he ordains a woman as Deaconess, the Bishop shall require that she take the Oath of Conformity stated in Article VIII. of the Constitution of the Church.*

¶ *When the day appointed by the Bishop is come, there shall be a Sermon or Exhortation, declaring the Duty and Office of such as come to be admitted Deaconess; how important that Order is in the Church; and also how the People ought to esteem them in their Office.*

¶ *The Sermon ended, a Priest shall present the Candidates to the Bishop, sitting in his chair, near the Holy Table, saying,*

REVEREND Father in God, I present unto you *these persons* present, to be admitted Deaconess.

¶ *The Bishop.*

TAKE heed that the *persons*, whom ye present to us, be apt and meet, for *their* learning and godly conversation, to exercise *their* Ministry duly, to the honor of God, and the edifying of his Church.

¶ *The Priest shall answer,*

I HAVE inquired concerning *them*, and also examined *them*, and think *them* so to be.

¶ *Then the Bishop shall say to the People,*

BRETHREN, if there be any of you who knoweth any grave cause, by reason of which *these women* ought not be admitted to the office of Deaconess, let him come forth and show what the impediment is.

¶ *And if any grave cause be objected, the Bishop shall cease from Ordering that woman until such time as he be satisfied that there is no justifiable cause for not proceeding.*

¶ *Then, the People being seated, the Bishop shall examine every one of those who are to be Ordered, in the presence of the People, after this manner following.*



Do you trust that you are inwardly moved by the Holy Ghost to take upon you this Office and Ministration, to serve God, for the promoting of his glory, and the edifying of his people?

*Answer.* I trust so.

*Bishop.* Do you think that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Ministry of this Office?

*Answer.* I think so.

*Bishop.* Are you persuaded that the Holy Scriptures contain all Doctrine required as necessary for eternal salvation through faith in Jesus Christ?

*Answer.* I am so persuaded.

*Bishop.* It appertaineth to the Office of a Deaconess, in the place where she shall be appointed to serve, to care for the sick, the afflicted, and the poor; to give instruction in the Christian faith; under the Rector or the Priest in charge, to prepare candidates for Baptism and for Confirmation; to assist at the administration of Holy Baptism and, in the absence of the Priest or Deacon, to baptize infants; with the approval of the Bishop and the incumbent, to read Morning and Evening Prayer (except such portions as are reserved for the Priest), and the Litany; and, when licensed by the Bishop, to give instruction or deliver addresses at such services. Will you do this gladly and willingly?

*Answer.* I will so do, by the help of God.

*Bishop.* Will you reverently obey your Bishop, and other chief Ministers, who, according to the Canons of the Church, may have the charge and government over you; following with a glad mind and will their godly admonitions?

*Answer.* I will endeavor so to do, the Lord being my helper.

¶ *Then, the People standing, the Bishop shall lay his hands severally upon the head of every one to be made Deaconess, humbly kneeling before him, and shall say,*

TAKE thou authority to execute the Office of a Deaconess in the Church of God, committed unto thee; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then shall the Bishop deliver to her the New Testament, saying,*

BE diligent to study the things which are written in this Book; that, as much as in thee lieth, thou mayest teach the gospel of the grace of God and be an example of faith and of holy living.



¶ *Then the Bishop, receiving a Cross from the Presenter of each Candidate, shall say,*

O GOD, whose blessed Son suffered death on the Cross and rose again that we, through him, might be united with thee: Bless, we pray thee, this symbol of thy grace and power; that she who carries it may daily share the faith and love of him who revealed thee unto men; through the same Jesus Christ our Lord, who, with thee and the Holy Ghost, liveth and reigneth ever, one God, world without end. *Amen.*

¶ *Then shall the Bishop deliver the Cross to the newly made Deaconess, saying,*

RECEIVE this Cross and carry it with thee whithersoever thou goest, and let it be unto thee the symbol of thy vocation. In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then shall be said the Service for the Communion, with the Collect, Epistle, and Gospel, as followeth.*

#### *The Collect*

ALMIGHTY God, who by thy divine providence hast appointed divers Orders of Ministers in thy Church: Mercifully behold *these thy servants* now called to the Office of Deaconess; so replenish *them* with the truth of thy Doctrine, and adorn *them* with innocency of life, that, both by word and good example, *they* may faithfully serve thee in this Office, to the glory of thy Name, and the edification of thy Church; through our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, now and forever. *Amen.*

#### *The Epistle. Romans xv. 30.—xvi. 2.*

Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me; that I may be delivered from them that do not believe in Judea; and that my service which I have for Jerusalem may be accepted of the saints; that I may come unto you with joy by the will of God and may with you be refreshed. Now the God of peace be with you all. *Amen.*

I commend unto you Phebe, our sister, which is a deaconess of the Church which is at Cenchrea: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

*The Gospel.* St. Matthew ix. 35-38.

JESUS went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

¶ *Then shall the Bishop proceed in the Communion; and all who are Ordered shall tarry, and receive the Holy Communion the same day, with the Bishop.*

¶ *The Communion ended, after the last Collect, and immediately before the Benediction, shall be said these Collects following.*

ALMIGHTY God, giver of all good things, who of thy great goodness hast vouchsafed to accept and take *these thy servants* unto the Office of Deaconess in thy Church: Make *them*, we beseech thee, O Lord, to be modest, humble, and constant in their Ministration, to have a ready will to observe all spiritual Discipline; that they, having always the testimony of a good conscience, and continuing ever stable and strong in thy Son Christ, may well behave themselves in this Office in thy Church; through the same thy Son our Saviour Jesus Christ, to whom be glory and honour, world without end.  
*Amen.*

ALMIGHTY God, who hast called *these thy servants* to the office and ministry of Deaconess in thy Church: Mercifully grant unto *them* grace and power to perform the work which thou givest *them* to do; that through service thou mayest forward thy purposes of love; through Jesus Christ our Lord. *Amen.*

### **Women in Church's Ministry**

The Bishop of Indianapolis presented the following Resolution:

*Resolved*, That a Special Committee be appointed by the Presiding Bishop, consisting of members of this House and such other persons as he may consider fit, to make a study of the proper place of women in the Church's Ministry in our contemporary society and to report to this House within a reasonable time; and, be it further

*Resolved*, That the Presiding Bishop be asked to use his good offices to request that this entire question be put before the Lambeth Conference of 1968, for fresh consideration.

### **Resolution adopted**

### **Civil Rights**

The Bishop of Southwestern Virginia reported to the House on Civil Rights.

[The Bishop of Bethlehem called the attention of the House to Rule V of the General Rules, on Page 5 of the Rules of Order of the House, which provides that no member shall speak more than twice in the same debate, without leave of the House.]

### **Committee on Office of Bishop**

The Bishop of Northern California reported for the Committee appointed by the Chair to make a study of the Office and Work of a Bishop. He reported that the Committee had held its organizational meeting and would welcome suggestions from members of the House concerning matters to be considered by it.

### **Re-confirmation of Roman Catholics**

The Bishop of Connecticut, reporting for the Committee on the Prayer Book and the Committee on Ecumenical Relations, regarding the Resolution referred to them, concerning re-confirmation of Roman Catholics upon entering the Episcopal Church, offered the following statement and Resolution:

The Committee on Ecumenical Relations and the Committee on the Prayer Book are of the opinion that this Resolution should be broadened to give recognition to other types of Confirmation as well, such as those in the Orthodox Church.

In addition, we feel that we, in the Episcopal Church in the United States of America, should not define policy for "Anglican Bishops". Therefore, we advise amending the Resolution to read as follows:

*Resolved*, That the House of Bishops of the Protestant Episcopal Church in the United States of America recommend to its members that, where a person seeking communicant status in this Church has

already been confirmed by a Bishop in the historic succession, or by an ordained clergyman authorized by such a Bishop to act for him in so doing, that person should be received by the Bishop, but not re-confirmed by him, this being the continuation of the present practice of this Church.

### **Resolution adopted**

#### **Appreciation of Bishops Swift and Ogilby**

The Bishop of West Missouri moved the following Resolution:

*Resolved*, That this House salute with admiration and affection the Rt. Rev. A. Ervine Swift and the Rt. Rev. Lyman C. Ogilby, and express deep appreciation for the high quality of their service in Puerto Rico and the Philippines, respectively, and pray God's richest blessing on their continuing ministry as Bishops in the Church of God.

### **Resolution adopted**

#### **"Family" on Lambeth Agenda**

The Bishop of Southwestern Virginia, reporting for the Department of Christian Social Relations, presented the following Resolution:

*Whereas*, The place of the family is increasingly uncertain and its integrity increasingly threatened in the tensions of contemporary society; and

*Whereas*, The teaching of Christian faith with respect to the family requires steady re-examination and fresh proclamation; be it

*Resolved*, That this House respectfully request His Grace, the Archbishop of Canterbury, to include the theme of The Family in the agenda of the 1968 Lambeth Conference.

### **Resolution adopted**

#### **Comity in Discipline of Communicants**

The Bishop of Western Michigan addressed the House concerning the failure of some of its members to support the disciplinary provisions of certain Canons. He offered a four-point statement and alternative suggested additions to Canon 16, Section 6.

His aim in proposing the amendment of the Canon, he said, was

1. To assist in safeguarding the loyal, faithful, members of the Church from some of the effects of what may otherwise, without this canonical addition, result in disobedience by those under disciplinary disability.

2. To bring the repelled or repulsed back into true union with the Church.

3. To assist in preserving and forwarding our cherished system of polity and our historic interpretation of each diocesan jurisdiction, and responsibility, and authority.

4. To give support to the carefully considered judgment and loving discipline of one Bishop by other Bishops of this Church.

He suggested an addition to Canon 16, Section 6, possibly to be labeled (b), which might read,

A person refused or repelled in the parish or mission in which he resides, shall not be restored or admitted in any other parish or mission without the written permission of the Bishop of the Diocese in which such person resides.

or,

A person refused or repelled in the parish or mission of which he is a member will not be restored or admitted in any other parish or mission, whether of the Diocese where the person was refused or repelled, or in any other Diocese, without the written permission of the Bishop of the Diocese in which such person was refused or repelled.

**Referred to the Committee on Canons**

### **Jewish-Christian Dialogue**

The Suffragan Bishop of Long Island (Sherman) reported on the General Convention Resolution of 1964 dealing with Deicide and the Jews. He reported that the General Convention had by this Resolution given the Joint Commission on Ecumenical Relations a rather difficult assignment. Under the leadership of Dr. Peter Day and himself, he stated, negotiations had been entered into on the local scene in the New-York/Long-Island area, with members of the Jewish faith, and he reported that constructive, co-operative, acceptance had been forthcoming. He suggested that all such relations in this field might be more easily worked out on the local level.

### **Ecumenical Dialogue in Virgin Islands**

The Bishop of the Virgin Islands reported to the House on what had been accomplished in the Virgin Islands in the field of ecumenical relations. He stated that, on September 20, 1965, representatives of the British Methodist Church in the Islands and of the Episcopal Church would sit down for their first exploratory talks and that other denominational groups might subsequently become a part of the conversations.

### **Structure**

The Bishop of Indianapolis reported for the Joint Commission on Structure of the General Convention. He stated that the Commission had received a far better reception at the 1964 General Convention than had been anticipated, and that they are looking forward to new strides in their report to the General Convention of 1967.

### **Interim Meeting**

The Bishop of West Virginia reported on the Special Meeting of the House of Bishops, which will be held at the Greenbrier Inn, White Sulphur Springs, West Virginia, from October 30 to November 3 or 4, 1966. He announced that the Overseas Bishops, meeting before the Special Meeting, will be the guests of the Diocese of West Virginia at the diocesan Conference Center.

The Bishop of Alaska moved the following Resolution:

*Resolved*, That invitations for interim meetings of the House of Bishops include specific facts about the costs of hospitality; and be it further

*Resolved*, That it is the feeling of this House that simplicity and economy should be strong, governing, factors in the acceptance of future invitations.

**Resolution adopted**

### **Resolutions of Courtesy**

The Bishop of Southwestern Virginia offered a Resolution that greetings of this House be sent to widows of members who had died during the past year.

**Resolution adopted**

The Bishop of West Virginia expressed the deep-felt gratitude and admiration of the House to the Presiding Bishop for the manner in which he had presided at his first meeting. The House gave the Presiding Bishop a standing ovation.

The Bishop of Southern Virginia, for the Committee on Hospitality, presented the Report of the Committee at the closing banquet. Taking its cue from the American Indian culture of the Glacier National Park area, the Report began as follows:

Our song of thanks and honor is lifted to our hosts and their squaws of "The Land of the Shining Mountains, where the skies are bluer, the handclasp firmer, and the smile broader", and no one would exchange it for a small green grave elsewhere—with apologies to each chief, brave, and squaw of the Blackfeet who ever lived, does live, or shall live on reservation or in trading post or village.

In the same vein, Bishop Gunn moved that the House express its gratitude to the following:

The Bishop of Montana, the Rt. Rev. Chandler W. Sterling.

The Rev. Ellsworth A. St. John, Executive Assistant to the Bishop.

The Rev. Jackson A. Gilliam.

The Rev. A. B. Carlson.

The Rev. R. D. Brown.

Mr. Donald Mackay.

Mr. David Ayers.

Miss Elta May Kerch, the Bishop's Secretary.

The staff of East Glacier Lodge and the college students who waited on tables.

The volunteer secretarial staff.

**Motion carried unanimously**

### **Adjournment**

The Chairman of the Committee on Dispatch of Business, stating that all matters on the agenda had been covered, moved that the House adjourn.

**Motion carried**

After the benediction by the Presiding Bishop, the House adjourned, *sine die*.

JOHN E. HINES, *Presiding Bishop*

ALEXANDER M. RODGER, *Secretary*



**SUPPLEMENT B**  
**SPECIAL MEETING**  
**OF THE**  
**HOUSE OF BISHOPS**  
**1966**

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WILSON LODGE, OGLEBAY PARK  
WHEELING, WEST VIRGINIA  
SUNDAY, OCTOBER 23, 1966

Pursuant to the call of the Presiding Bishop and by Resolution of this House at its Special Meeting at East Glacier, Montana, in 1965, the House of Bishops met in Special Session at Wilson Lodge, Oglebay Park, Wheeling, West Virginia, on Sunday afternoon, October 23, 1966.

**Quiet Day**

The Meeting began with a Quiet Day starting at 3:00 in the afternoon. The leader was the Very Rev. H. C. N. Williams, Provost of Coventry Cathedral. Provost Williams guided the House in a three-part series of inspirational meditations, on the following topics:

1. The background of the Church's task today.
2. What is required of the Church to meet the demands being made upon it.
3. An experimental structure of the Church's Ministry as seen through the team Ministry now being carried out at Coventry Cathedral.

The first two meditations were given in the afternoon, the third after dinner in the evening.

**Welcoming Dinner**

At the Welcoming Dinner, the Presiding Bishop called upon the Bishop of West Virginia, who brought greetings from the Diocese and its people to the House of Bishops, and presented the General Chairman, Mr. John Williams, who in turn introduced the several members of his sub-committees.

The Bishop of West Virginia then introduced the Governor of the State, the Hon. Hulett C. Smith, who welcomed the Members of the House and their wives to West Virginia and to Wheeling's Oglebay Park. As a part of his greeting, the Governor made the

Presiding Bishop an Honorary Member of the West Virginia Mountaineers, giving him a certificate testifying thereto. The Presiding Bishop received the award with thanks.

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WILSON LODGE, OGLEBAY PARK

WHEELING, WEST VIRGINIA

MONDAY, OCTOBER 24, 1966

A Celebration of the Holy Communion took place in the Chapel of Wilson Lodge at 7:30 a.m. The Celebrant was the Presiding Bishop, assisted by the Vice-Chairman of the House, the Vice-President of the Executive Council, and the Bishop of West Virginia.

The first Session of the House was called to order at 9:30 a.m., the Presiding Bishop in the chair.

The Bishop Coadjutor of Virginia read a Lesson from the Holy Scriptures.

The Presiding Bishop conducted the devotions of the House.

### **Official Call**

The Secretary read the call for the Special Meeting, as follows:

June 30, 1966

Dear Bishop:

The House of Bishops is called to meet in Special Session at Wilson Lodge, Oglebay Park, Wheeling, West Virginia, beginning at 2:30 p.m., on Sunday, October 23, 1966.

The Provost of Coventry Cathedral, The Very Rev. H. C. N. Williams, will lead a semi-Quiet Day, beginning at 2:30 p.m. on Sunday, the twenty-third. There will be a break for dinner, with resumption of the Quiet Day into the evening.

The Meeting will close with a banquet on Thursday evening, October 27th.

The Agenda for the Meeting will include the following matters of business:

1. Election of a Bishop of Cuba.
2. Election of a Bishop Coadjutor for the Missionary District of the Philippines.
3. Request for the election of a Bishop Coadjutor for the Missionary District of South Dakota.
4. Strategy of the National Church in the light of diocesan strategy.

5. Results and implications of the Urban Pilot-Diocese Program.
6. Theological concerns in the Church today.
7. Three Resolutions referred to the Committee on Canons from the Suffragan Bishop for the Armed Forces for a report to the House in 1966.
8. Report of the Theological Committee on
  - a. the continuing dialogue with contemporary theologians and
  - b. the Resolution authorizing Deacons to administer both Elements of the Holy Communion.
9. Resolution from the Committee on the Office of a Bishop on the resignation of certain Bishops who have resigned their posts because of unusual political or other situations in their Dioceses. (This was also referred to the Committee on Amendments to the Constitution for a report at this 1966 Meeting.)
10. Statement from the Joint Commission on the Healing Ministry concerning participation of laymen in public healing services.
11. Statement from the Bishop of Rhode Island, together with a Resolution from the Standing Committee of the Diocese of New York, on a study of the increased number of Suffragan Bishops.
12. Progress reports on Ecumenical Relations, the Partnership Plan, and the Executive Council's Committee on Stewardship.

The House will probably find it necessary to have evening sessions. There will be one free afternoon for recreation.

With every good wish, I am

Sincerely,  
ALEXANDER M. RODGER  
*Secretary*

The roll was called and 135 Bishops, being more than a quorum, were recorded present.

The Chair announced with regret that the following members of the House had indicated their inability to be present: Bishop Tucker, Bishop McNeil, Bishop Stark (Dudley), the Bishop of Eau Claire, the Suffragan Bishop of the Philippines (Cabanban), and the Suffragan Bishop of Honolulu.

On Motion, the greetings of the House were sent to the above-mentioned members.

### **Necrology**

The Secretary read the names of those Bishops who had died since the last meeting of the House of Bishops, to wit:

The Rt. Rev. Louis Chester Melcher, D.D., Resigned Bishop of Central Brazil, died September 20, 1965.

The Rt. Rev. John James Gravatt, D.D., Retired Bishop of Upper South Carolina, died October 14, 1965.

The Rt. Rev. Bravid Washington Harris, D.D., Retired Bishop of Liberia, died October 21, 1965.

The Rt. Rev. Lewis Bliss Whittemore, D.D., S.T.D., Retired Bishop of Western Michigan, died December 5, 1965.

The Rt. Rev. Edward Makin Cross, S.T.D., Retired Bishop of Spokane, died December 7, 1965.

The Rt. Rev. Romualdo Gonzalez-Agüeros, Bishop of Cuba, died January 9, 1966.

The Rt. Rev. James Pernette DeWolfe, D.D., S.T.D., LL.D., Bishop of Long Island, died February 6, 1966.

The Rt. Rev. Spence Burton, S.S.J.E., D.D., S.T.D., Retired Bishop of Nassau, died February 12, 1966.

The Rt. Rev. Goodrich R. Fenner, S.T.D., Retired Bishop of Kansas, died February 14, 1966.

The Rt. Rev. Duncan Montgomery Gray, D.D., Retired Bishop of Mississippi, died June 25, 1966.

The Rt. Rev. Athalicio T. Pithan, D.D., Retired Bishop of Southern Brazil, died August 29, 1966.

The Rt. Rev. Alfred Alonzo Gilman, S.T.D., Retired Bishop of Hankow, died September 13, 1966.

The Rt. Rev. Benjamin Martin Washburn, S.T.D., D.D., Retired Bishop of Newark, died October 16, 1966.

The House stood while the Presiding Bishop offered prayers for the above-named former members. The Chair notified the House that committees had been appointed, in respect of each of the above, to prepare Memorials, which will be sent to the members of the bereaved families.

### **Presentation of Recently Consecrated Bishops**

The Bishops recently consecrated and not yet presented were now presented to the House, as follows:

The Bishop of Western Kansas, the Rt. Rev. William Davidson, presented by the Bishop of Idaho and the Bishop of North Dakota.

The Suffragan Bishop of New Jersey, the Rt. Rev. Albert Wiencke Van Duzer, presented by the Bishop of Newark and the Bishop of Pennsylvania.

The Suffragan Bishop of Tennessee, the Rt. Rev. William Fred Gates, Jr., presented by the Bishop of Tennessee and the Bishop of Arkansas.

The Suffragan Bishop of Dallas, the Rt. Rev. William Paul Barnds, D.D., Ph.D., presented by the Bishop of Fond du Lac and the Bishop of Texas.

The Bishop of Harrisburg, the Rt. Rev. Dean Theodore Stevenson, S.T.D., presented by the Bishop of Erie and the Suffragan Bishop of Harrisburg.

The Bishop Coadjutor of Virginia, the Rt. Rev. Robert Bruce Hall, D.D., presented by the Bishop of the Philippines and the Bishop Coadjutor of Central New York.

### Changes of Status

The Secretary announced the following changes of status of members of the House, to wit:

The Rt. Rev. Jonathan Goodhue Sherman, S.T.D., from Suffragan Bishop to Bishop of Long Island, under date of May 10, 1966.

The Rt. Rev. John Maury Allin, D.D., from Bishop Coadjutor to Bishop of Mississippi, under date of May 31, 1966.

### Resignations

The Secretary announced the resignations of the following members of the House, their resignations having been accepted during the interim, to wit:

The Rt. Rev. John Thomas Heistand, D.D., LL.D., S.T.D., Bishop of Harrisburg, under Canon 42, Sec. 7 (a), effective October 1, 1966.

The Rt. Rev. Duncan Montgomery Gray, D.D., Bishop of Mississippi, under Canon 42, Sec. 8 (b), effective May 31, 1966.

The Rt. Rev. Allen Jerome Miller, D.D., Ph.D., Bishop of Easton, under Canon 42, Sec. 8 (b), effective January 1, 1967.

The Rt. Rev. James A. Pike, J.S.D., S.T.D., Bishop of California, under Canon 42, Sec. 8 (b), resigned effective September 15, 1966.

The Secretary then reported the requests of the following Bishops that their resignations be accepted, to wit:

The Rt. Rev. Charles P. Gilson, D.D., Suffragan Bishop of Honolulu, under Canon 42, Sec. 8 (a), effective September 3, 1967.

The Rt. Rev. Russell S. Hubbard, D.D., Bishop of Spokane, under Canon 42, Sec. 8 (a), effective April 30, 1967.

### Referred to the Committee on Resignation of Bishops

The Chair called upon the Chairman of the Committee on Dispatch of Business to present the Order of the Day, which was adopted.

The Chair called upon the Bishop of West Virginia, who welcomed the members of the House to Wheeling and the Diocese of West Virginia.

**Committee on Hospitality**

The Chair announced the appointment of the following members to the Committee on Hospitality:

The Bishop of Iowa

The Suffragan Bishop of Oregon

The Bishop of Puerto Rico

The Bishop Coadjutor of Virginia

**Resolutions Offered**

The Bishop of South Florida presented a Resolution concerning the status of Bishop Pike in the House. He moved that, until further notice, a seat and voice be given to Bishop Pike.

**Referred to the Committee on Amendments to the Constitution**  
*(See page 14)*

The Chairman of the Committee on Dispatch of Business presented a Memorial from the Synod of the Diocese of Springfield concerning the ordination of women.

**Referred to the Committee on the Proper Place of Women  
in the Church's Ministry**  
*(See page 50)*

The Chairman of the Committee on Dispatch of Business presented a request from the Standing Committees of the Diocese of Dallas and the Diocese of California on baptized people and the reception of the Holy Communion.

**Referred to the Theological Committee**

The Chair announced that a Special Committee of Advice had been appointed, as follows:

Bishop Dun, Chairman; Bishops Bayne, Klein, Louttit, Warnecke, Mosley, Sherman, and Emrich.

On Motion, the House validated the Committee, whose task was to evaluate the implications of a proposed Presentment, with the hope that any action might be withheld until after full consideration by the House.

On Motion of the Bishop of South Florida, the House voted to receive the report of the Special Committee in Open Session on Tuesday evening. After discussion and reconsideration, an amendment offered by the Bishop of South Florida, that the Open Session

be moved from the evening to 3:00 p.m. on Tuesday afternoon, was carried.

(See pages 13, 26)

### **The Armed Forces**

The Chairman of the Committee on Dispatch of Business called upon the Suffragan Bishop for the Armed Forces, who reported on his work. He stated, among other things, that the office of the Suffragan Bishop was now at full strength and doing a good job. He further stated that the co-operation of the Advisory Council of the Bishop of the Armed Forces has been invaluable and that a larger complement of chaplains in the Armed Forces can be forthcoming only through the continued good will and co-operation of the Bishops of the Church.

The Bishop of South Florida presented the following Resolution on behalf of the Advisory Council of the Bishop of the Armed Forces:

*Whereas*, In the Armed Forces, Episcopal and Lutheran Chaplains are often categorized as "Liturgical", thus causing the assignment of one or the other to a unit or installation; and

*Whereas*, Lutherans and Episcopalians often gravitate to each others' services, especially to receive the Sacraments, in the absence of a chaplain of their own Communion;

*Therefore*, The Advisory Council of the Bishop for the Armed Forces, at its regular meeting held in New York City on October 21, 1966, unanimously voted to petition the House of Bishops to request the Joint Commission on Ecumenical Relations to enter into conversations with the parallel Commissions of the major Lutheran bodies, in order to determine whether or not such participation in each others' Sacraments might be regularized.

### **Referred to the Committee on Ecumenical Relations**

#### **Missionary District of Ecuador**

The Bishop of Massachusetts, on behalf of the Committee on Overseas Missions, called upon the Bishop of Colombia, who spoke to the need of a division of the Missionary District of Colombia with Ecuador. He reported that the division has been recommended also by the Bishops of the Ninth Province, the Executive Council, and the meeting of Overseas Bishops.

### **Referred to the Committee on Overseas Missions**

(See page 49)



### **Advisory Committee**

The Bishop of Connecticut reported for the Advisory Committee for the House of Bishops, as follows:

At the request, and under the chairmanship, of the Presiding Bishop, and under our General Rules XXV, the Presidents of the Provinces met, September 6, 1965, at Glacier Park Lodge, East Glacier, Montana, and organized, with the Bishop of Connecticut as Vice-Chairman when functioning as the Council of Advice to the Presiding Bishop, and as Chairman when functioning as the Advisory Committee for the House of Bishops.

Various matters presented to his Council of Advice by the Presiding Bishop were discussed and the Council's advice was given.

The Advisory Committee respectfully calls to the attention of members of this House of Bishops two matters, as follows:

1. The Presiding Bishop is the proper official to make public statements in the name of this House and of this Church.
2. Matters to be brought before this House for consideration and action (other than Messages from the House of Deputies, the Executive Council, or other official body of this Church) should be presented by a member of this House and through the Presiding Bishop.

He then moved the following Resolution:

In view of problems of status in this House which have arisen regarding certain Bishops who have resigned or may resign their posts because of unusual political or other situations in their Dioceses; be it

*Resolved*, That the Committee on Amendments to the Constitution and the Committee on the Office of a Bishop be requested to review this situation and make recommendations to us for action.

### **Resolution adopted**

### **Ecumenical Relations**

The Bishop of Virginia reported for the Joint Commission on Ecumenical Relations. He spoke of the work being done by the Joint Commission both on the national and international levels, and asked the House to take note of Sunday, April 24, 1966, which is to be a wide-spread observance to encourage participating denominational groups to enter into joint study on the national level and exchange pulpit-guests across denominational lines.

On the world-scene, he spoke of the negotiations looking toward Church unity being carried on by member Churches of the Anglican Communion, particularly in Nigeria, Canada, England, Scotland, Ceylon, North-India & Pakistan, and Ghana.

### *Councils of Churches*

He then called upon the Bishop of Delaware, as chairman of the Committee on Councils of Churches and a member of the Executive

sionary Bishops, originally suggested by the Overseas Bishops, and referred to the Committee on Rules of Order by the House of Bishops at its Meeting of 1965, be now called up from Committee.

**Motion carried**

Bishop Bayne thereupon moved as follows:

*Resolved*, That Rule I., Paragraph 2, of the Rules of Order pertaining to Missionary Bishops be, and the same is hereby, amended, so as to read as follows:

2. Before any vacancy in the Missionary Episcopate is to be considered or filled at any meeting of the House, notice to this effect shall be given in the call of such meeting. The ballot for the election to any such vacancy shall not, without unanimous consent, be taken at a special meeting until at least the first day, nor at a meeting of the General Convention until at least the second day, after nominations have been made to the House. In the event of the occurrence of a vacancy in a Missionary District, or the resignation of a Missionary Bishop, between the issuance of the call for a special meeting of the House of Bishops and the meeting thereof, the House, by a two-thirds vote of those present and entitled to vote, shall be competent to fill such vacancy, or to act upon such resignation.

and be it further

*Resolved*, That Rule II., Paragraph 1, of said Rules be, and the same is hereby, amended, so as to read as follows:

1. In the case of each vacancy to be filled a special Joint Nominating Committee shall be appointed. The Committee shall be composed of three persons from the jurisdiction concerned, chosen by its Council of Advice or in some other manner as ordered by the Presiding Bishop, and three members of this House, appointed by the Presiding Bishop. The Joint Nominating Committee shall elect its own officers and shall nominate three persons for the vacancy. Three weeks before the meeting of the House these names shall be sent in confidence to each Bishop.

and be it further

*Resolved*, That Rule II., Paragraph 3, of said Rules be, and the same is hereby, amended, so as to read as follows:

3. At the meeting of the House, the names of the persons proposed by the Joint Nominating Committee shall be formally placed in nomination, and opportunity shall also be given for nominations from the floor.

and be it further

*Resolved*, That Rule II., Paragraph 4, of said Rules be, and the same in hereby, amended, so that the opening words thereof shall read as follows:

4. The Joint Nominating Committees and the Bishops making nominations, and others having knowledge of the persons . . .

the rest of Paragraph 4 remaining unchanged.

**Resolution adopted**

### **Joint Commission on Structure**

The Bishop of Indianapolis, as Chairman, reported for the Joint Commission on Structure of the General Convention and Provinces. He stated that re-structuring and the study of structures is going on in many places throughout the Church, much of it attributable to the Joint Urban Program of the Executive Council, and particularly to the Pilot-Diocese phase of that program. He pointed out that, in addition to the Joint Commission, several other bodies are engaged in study of structure, and he cited the Mutual Responsibility Commission, the Committee on Diocesan Boundaries, and the Executive Council. The Commission itself was originally charged only with the re-structuring of the General Convention, but there has been added to its concerns, also, those of the former Joint Committees on Provinces and on the Nomenclature and Status of Missionary Districts, and the Joint Commission has given thought to, and will propose legislation concerning, all of these matters. Bishop Craine commented that there is clearly emerging from the deliberations of the Commission a recognition of a confusion, in the Church's official structures, as between legislation and administration. To untangle these quite distinct functions, he said, might result in the abolishing of the Executive Council in its present form, and the substitution therefor of a Presiding-Bishop-and-Cabinet operation. Finally, Bishop Craine announced that the Joint Commission will again introduce legislation to permit of the seating of women as Deputies and for proportional representation. In conclusion, he called upon his brother Bishops for their co-operation, without which, re-structuring of the Church, which all desire, will be impossible.

### **Participation of Clergy in Ecumenical Services**

The Bishop of Southwestern Virginia raised a question about participation of the clergy in ecumenical services. He asked for clarification, so that clergymen might know the extent to which such participation is acceptable to the Church.

### **Referred to the Committee of Nine**

#### **Bishop Crowther**

The Chairman of the Committee on Dispatch of Business called upon the Vice-President of the Executive Council to introduce the Rt. Rev. C. Edward Crowther, Bishop of Kimberley and Kuruman, Province of South Africa, to the House. Bishop Crowther was granted the courtesy of the House. He spoke with reference to

poverty and persecution as these are seen by the Church in South Africa.

### **Bishop Zulu**

The Bishop of Bethlehem moved that the House send greetings to the Rt. Rev. Alpheus H. Zulu on the occasion of his enthronement as Bishop of Zululand.

**Motion carried**

The House stood while Bishop Mitchell read noon-day prayers.

### **Special Order of Day Proposed**

The Bishop of South Florida, who had moved the original Motion, and its subsequent amendment, which set a Special Order of Business for 3:00 p.m. on Tuesday, to receive, in Open Session, the Report of the Special Committee of Advice, now moved a reconsideration of the matter.

**Motion carried**

Bishop Dun, Chairman of the Special Committee, spoke of the burden placed upon him, and on the Special Committee, and requested that the House favorably consider receiving the Report in closed session. He stated that, by so doing, the House could better deal with the issue with deep understanding of the problem, and thereby achieve a greater healing, stabilizing, and sustaining position.

The Bishop of West Virginia spoke in favor of fewer closed sessions.

It was moved—That the House resolve itself into a Council of Bishops, at 3:00 p.m. Tuesday, as requested by Bishop Dun, the session to be followed immediately by an Open Session of the House on the matter.

**Motion carried**

### **Sign Language**

The Suffragan Bishop of Harrisburg presented the following Resolution:

*Resolved*, That the teaching of Sign Language in seminaries be considered as a need in the Church and that such instruction be put on a par with other subjects.

**Referred to the Theological Committee**

(See page 19)

On Motion, the House adjourned at 12:30 p.m.

The House reconvened at 2:30 p.m., the Presiding Bishop in the chair, and resolved itself into a Council of Bishops.

The Council rose.

The House of Bishops was called to order.

The Bishop of Northern California reported for the Joint Commission on Evangelism.

### **Overseas Missionaries**

The Bishop Coadjutor of Alabama, an elected Member of the Executive Council and an appointed member of its Overseas Department, submitted by title, on behalf of the Department, for preliminary consideration by the House, and for action of the General Convention of 1967, a proposed amendment to Canon 4, Section 9, which would permit of the appointment of persons, not communicants of this Church, as Missionaries, for assignment to posts for which they are professionally prepared.

#### **Referred to the Committee on Canons**

*(See page 21)*

Bishop Murray also asked for preliminary reflection on the problems (often acute) of re-entry into the life of the home Church of persons, both clerical and lay, who have spent some time in overseas posts,—in the mission field, in the Armed Forces, and in the Convocation of American Churches in Europe. He suggested that one solution might be an agreement on the part of diocesan Bishops to accept responsibility for restoring such persons to canonical residence after their tours of duty are completed.

### **Status of Bishop Pike**

The Bishop of Alabama reported for the Committee on Amendments to the Constitution, regarding the status of Bishop Pike in the House, as follows:

The Committee on Amendments to the Constitution reports that, under the Constitution (Article I., Section 2), a Bishop who has resigned his jurisdiction for reason or reasons other than advanced age or bodily infirmity (or to accept an office created by the General Convention) is not entitled either to a seat or to a seat and vote in this House.

However, in this present instance, the Committee recommends that Bishop Pike be extended the courtesy of a seat, with voice, at this particular meeting of the House.

#### **Recommendation adopted**

### **Participation, Laymen, Services of Healing**

The Bishop of West Virginia presented an Interim Report for the Joint Commission on the Ministry of Healing in respect of the participation of laymen in public services of healing.

The Bishop of South Florida moved the adoption of the following Recommendation contained in the Report, as a guide for the Bishops of this Church, to wit:

Until proper canonical requirements are evolved, the Healing Commission recommends three minimal requirements to help insure proper competence: (1) Commendation by the Priest of the Parish in which the layman is a communicant, (2) a psychiatric evaluation, and (3) an annual renewal, by his Bishop, of permission to participate in the Healing Ministry.

### **Recommendation adopted**

On Motion, the House adjourned at 4:45 p.m.

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The House met at 8:00 p.m., the Presiding Bishop in the chair. He introduced the Bishop of Pennsylvania who spoke of the Pilot-Diocese phase of the Executive Council's Joint Urban Program.

The Bishop of Pennsylvania, in turn, introduced the Rev. G. H. Jack Woodward, Executive Secretary for Urban Work of the Home Department, who spoke to the Program, and called upon the Bishops of Southern Ohio, Missouri, and Idaho, three of the many Bishops in whose Dioceses and Missionary Districts Pilot-Diocese Programs are in operation, to describe aspects of their involvement in the Urban Program.

On Motion, the House adjourned at 9:25 p.m.

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WILSON LODGE, OGLEBAY PARK

WHEELING, WEST VIRGINIA

TUESDAY, OCTOBER 25, 1966

### **Election of Missionary Bishops**

Pursuant to the Order of the Day, there was a celebration of the Holy Communion in the Chapel, Wilson Lodge, at 7:30 a.m., the Presiding Bishop being the Celebrant, assisted by the Vice-Chairman of the House, Bishop Bentley, and the Bishop of Massachusetts.



The House assembled in Executive Session.

The Bishop of Harrisburg read a Lesson from the Holy Scriptures.

The Secretary read the list of nominations for Bishop Coadjutor of the Philippines.

The *Veni, Creator Spiritus* was sung.

Silence was observed for a space, and the Service To Be Used Before Balloting was concluded.

The Chair announced that an election was in order for Bishop Coadjutor of the Philippines.

The Chair appointed the Bishop Coadjutor of Virginia, the Bishop of Harrisburg, the Suffragan Bishop of Dallas (Barnds), and the Suffragan Bishop of Tennessee (Gates), as tellers.

The Bishops, in order, deposited their ballots.

The Rt. Rev. Benito C. Cabanban, Suffragan Bishop of the Philippines, was found, on the first ballot, to have been elected by more than two-thirds of the votes cast. He was thereupon declared by the Chair to have been chosen Bishop Coadjutor of the Philippines.

The Chair announced the completion of the election of the Rt. Rev. Benito C. Cabanban, subject to the consents of the majority of the Standing Committees.

The Chair appointed the Bishop of the Philippines, the Vice-President of the Executive Council, and the Bishop of Massachusetts, to notify the Rt. Rev. Benito Cabanban of his election.

The Chair appointed the Bishop of the Philippines to notify the Council of Advice of the Missionary District of the Philippines of the election, subject to the canonical consents.

Following the election, the testimonials were signed, in accordance with the provisions of Canon 39, Sec. 2 (c), by a constitutional majority of Bishops.

The Chair announced that an election was in order for Bishop Coadjutor of the Missionary District of South Dakota.

The Secretary read the list of nominations for Bishop Coadjutor of South Dakota.

The Chair appointed the Suffragan Bishop of New Jersey, the



Bishop of Western Kansas, the Suffragan Bishop of Oregon, and the Bishop of Texas, as tellers.

The Bishops, in order, deposited their ballots; and the Rt. Rev. Lyman C. Ogilby, Bishop of the Philippines, was found, on the first ballot, to have been elected by more than two-thirds of the votes cast. He was thereupon declared by the Chair to have been chosen Bishop Coadjutor of the Missionary District of South Dakota.

The Chair announced the completion of the election of the Rt. Rev. Lyman C. Ogilby.

The Chair appointed the Bishop of South Dakota, the Bishop of Minnesota, and the Bishop of North Dakota, to notify the Rt. Rev. Lyman C. Ogilby of his election.

The Chair appointed the Bishop of South Dakota to notify the Council of Advice of the Missionary District of South Dakota of the election.

Following the election, the testimonials were signed, in accordance with the provisions of Canon 39, Sec. 2 (c), by a constitutional majority of Bishops.

After prayers for the Bishops-elect, the House rose at 8:45 a.m., to reconvene at 10:00 a.m.

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The House reconvened at 10:00 a.m., the Presiding Bishop in the chair.

The Suffragan Bishop of Dallas (Barnds) read a Lesson from the Holy Scriptures.

The Chair led the House in devotions.

### **Bishop of Wheeling**

The Chair called upon the Bishop of West Virginia, who introduced His Excellency, the Most Rev. Joseph Hodges, Bishop of the Roman Catholic Diocese of Wheeling, to the House. Bishop Hodges brought greetings in the love of our Lord Jesus Christ.

### **Message to Armed Forces**

The Chairman of the Committee on Dispatch of Business moved the Order of the Day. He presented a Resolution on behalf of the Suffragan Bishop of Los Angeles and the Bishop of Northern Michigan, as follows:

*Resolved*, That we, the Bishops of the Episcopal Church, in session at Wheeling, West Virginia, send to our Chaplains and, through them, to the officers and to the men and women in the Armed Forces, an expression of our deep concern for them and an assurance of our prayers for them, most particularly for those in the Viet Nam struggle.

### **Resolution adopted**

The Chair called for invitations for future meetings of the House. The Bishop of Georgia invited the House to meet in Augusta in 1968.

### **Referred to the Committee on Interim Meetings**

#### **Foundation for Theological Renewal**

The Bishop of Michigan reported for the Theological Committee, regarding a Resolution presented by the Bishop of South Florida on the subject of a foundation for theological renewal. The Committee stated that it was not in a position to consider the establishment of such a foundation and asked that it be discharged from further consideration of the matter.

After discussion, the Resolution was laid on the table, to be considered at a later Executive Session of the House.

(See page 45)

#### **Administration of Sacrament by Deacons**

The Bishop of Michigan continued his Report for the Theological Committee, regarding the request of the Bishop of Nevada for the judgment of the House about the administration of the Sacrament to a congregation by a Deacon. The Bishop of Michigan moved the adoption of the following Judgment:

It is the mind of this House that Deacons exist to *serve* the Church in the varying circumstances in which the Church finds itself; that this *service* of souls is our primary concern; that if Deacons may administer the Sacraments to the sick (assisting the Priest), there is no reason (circumstances requiring it) why they should not do so to a group.

If the Deacons carry the Sacrament, one-half hour after consecration, two miles to a sick communicant, there is no reason why they should not carry the Sacrament 100 miles, 24 hours after consecration, to an isolated congregation. The Deacon's duty is "to assist the Priest" under the supervision of the Bishop.

There is a distinction to be made between Reservation for the sake of *Holy Communion* (the sick, the isolated, etc.) and Reservation for the sake of *Devotional Exercises*. The first is the material point on which all can agree.

### **Motion carried**

## **Sign Language**

The Bishop of Michigan reported out a Resolution on the teaching of Sign Language in theological seminaries, submitted by the Suffragan Bishop of Harrisburg, as follows:

*Resolved*, That the House of Bishops recommend to the Joint Commission on Education for Holy Orders that it study the matter of teaching the Sign Language in the theological seminaries, and suggest to the respective Deans that they provide for courses in the Sign Language and give academic credit for it, just as for Hebrew and Greek.

## **Referred to the Joint Commission on Education for Holy Orders**

### **Population, Poverty, and Peace**

The Bishop of Michigan reported for the Committee on the Pastoral. He stated that there would be no Pastoral issued at this meeting, but that the Committee would present Position Papers. He called upon the Bishop of Bethlehem, who read a Position Paper on Population, Poverty, and Peace.

After considerable discussion and an amendment, the Paper was adopted by the House.

(Appendix 1)

### **Missionary Bishops—Announcement of Elections**

The Chair announced publicly the results of the elections for Missionary Bishops, as follows:

Bishop Coadjutor of the Philippines, the Rt. Rev. Benito Cabanban, Suffragan Bishop of the Philippines.

Bishop Coadjutor of South Dakota, the Rt. Rev. Lyman C. Ogilby, Bishop of the Philippines.

The Bishop of the Philippines addressed the House. He stated that, it being the will of the House, he would accept his election.

Nine additional Bishops reported their attendance to the Secretary as of the second day of the Meeting.

### **Report of Committee on Canons**

The Bishop of Florida, for the Committee on Canons, reported out a Resolution introduced by the Bishop of South Florida on behalf of the Suffragan Bishop for the Armed Forces, on re-marriage of military personnel after divorce. He stated that the Committee felt that persons should apply to the Bishop of their home residence for dispensations and moved that he Committee be discharged.

**Motion carried**

The Bishop of Florida reported out a Resolution introduced by the Bishop of Western Michigan on canonical changes regarding the election and duties of a Suffragan Bishop for the Armed Forces. He stated that the Bishop of Western Michigan was re-writing the suggested canon, for future presentation, and moved that the Committee be discharged.

**Motion carried**

The Bishop of Florida reported out additions to Canon 16, Sec. 6, as submitted by the Bishop of Western Michigan. Inasmuch as these were to be incorporated into a later proposed addition, the Committee moved that it be discharged.

**Motion carried**

The Bishop of Florida presented a proposed Amendment to Canon 16, Sec. 5(a), as follows:

Sec. 5(a). A communicant or baptized member, desiring to change from one Parish or Congregation to another, shall be entitled to receive and shall procure from the Rector or Minister of the Parish or Congregation of his or her last enrollment or, if there be no Rector or Minister, from one of the Wardens, a certificate addressed to the Rector or Minister of the Parish or Congregation to which removal is desired, stating that he or she is duly registered or enrolled as a Communicant or baptized member in the Parish or Congregation from which he or she desires to be transferred, and whether he or she is then in good standing, and if not in good standing, the reason or reasons therefor. The Rector or Minister or Warden of the Parish or Congregation to which such communicant or baptized member may remove shall enroll him or her as a communicant or baptized member when such certificate is presented, or, on failure to produce such certificate through no fault of such communicant or baptized member, upon other evidence of his or her being such a communicant or baptized member, sufficient in the judgment of said Rector or Minister. Notice of such enrollment in such Parish or Congregation to which such communicant or baptized member shall have transferred shall be sent by the Rector or Minister thereof to the Rector of the Parish from which the communicant or baptized member is removed.

### **Referred to the General Convention of 1967**

The Bishop of Florida reported out a proposed Amendment to Canon 16, Sec. 6, by the addition of a new sentence to read as follows:

A person refused or repelled in the Parish or Congregation of which he is a member shall not be restored or admitted in any other Parish or Congregation without the written permission of the Bishop of the Diocese in which such person is canonically resident.

### **Referred to the General Convention of 1967**

The Bishop of Florida reported out the proposed canonical revision on employment of Missionaries not communicants of this Church, as submitted by the Overseas Department. In place of Canon 4, Sec. 9, the Committee recommends the following:

Sec. 9(a). Ordained Ministers and lay communicants of this Church, or of some Church in communion with this Church, in good standing, who qualify in accordance with the standards and procedures adopted from time to time by the Executive Council, shall be eligible for appointment as Missionaries of this Church.

(b). Members in good standing of Churches not in communion with this Church, but otherwise qualified as above, may, at the request of the Ecclesiastical Authority of the jurisdiction in which the requirement exists, be appointed Missionaries and assigned to positions for which they are professionally prepared; *and NOTE*, that the Ecclesiastical Authority of a jurisdiction may employ any qualified person for work in that jurisdiction.

### **Referred to the General Convention of 1967**

The Committee on Canons reported on a request from the Suffragan Bishop of Washington, regarding additional canonical support for Rectors and Assistants in the matter of unfair practices pertaining to employment and discharge, as follows:

The Committee believes that such cases are rare and moves that it be discharged from further consideration of the matter.

### **Motion carried**

### **Move to Censure Press**

The Bishop of South Florida called attention to an article by the Rev. Lester Kinsolving in the San Francisco *Chronicle*, under date of October 21, 1966, pertaining, among other things, to the lack of a quorum in the Court for the Trial of a Bishop. He moved that the San Francisco *Chronicle* be notified that the Rev. Lester Kinsolving is not acceptable to this House as an accredited reporter.

The Bishop of Connecticut moved that the Motion be tabled.

### **Motion carried**

The Chair called upon Bishop Lawrence (W. Appleton), who led the House in noon-day prayers.

### **Episcopalian Awards**

The Chair made the Presiding Bishop's Awards for Excellence in Diocesan Journalism, sponsored by the *Episcopalian*, as follows:

**Magazine "Most Improved"**—*The Newark Churchman*, Diocese of Newark, the Rev. A. Stewart Hogenauer, Editor. In the absence

of the Rev. Mr. Hogenauer, the Bishop of Newark and the Suffragan Bishop of Newark received the award.

**Newspaper "Most Improved"**—*The Jamestown Churchman*, Diocese of Southern Virginia, Mr. David Kippenbrock, Editor. Mr. Kippenbrock received the award in the presence of the Bishop and the Bishop Coadjutor of Southern Virginia.

**Magazine "Best in Field"**—*Episcopal Advance*, Diocese of Chicago, Mrs. Marian Wiegman, Editor. The Bishop and the Bishop Coadjutor of Chicago received the award in the absence of Mrs. Wiegman.

**Newspaper "Best in Field"**—*The Episcopal New Yorker*, Diocese of New York, Mrs. Gloria Lambson, Editor; Mr. Harold Mock, Publisher. Mrs. Lambson received the award in the presence of the Bishop of New York.

On Motion, the House recessed at 12:05 p.m.

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The House reconvened at 2:30 p.m., the Presiding Bishop in the chair.

### **World Conference Church and Society**

The Bishop of Delaware reported on the World Conference on the Church and Society, sponsored by the World Council of Churches at Geneva, Switzerland in July, 1966, of which he was Co-Chairman. The Conference spoke to the Christian and to the technological and social revolutions of our time.

The Chair announced to the House that a year from now the National Council of Churches in the U. S. A. will seek to mount a Conference in this country on the lines of that held in Geneva. He commended the four volumes written in preparation for the Geneva Conference, stating that they would be markedly informative to the Bishops and to the Church at large.

### **Interim Meetings**

The Bishop of Northwest Texas reported for the Committee on Interim Meetings. He moved that the House accept the invitation of the Bishop of Georgia that it meet at Augusta, Georgia, during the last week of October, 1968.

Action upon the Motion was postponed, pending information about housing and costs.



## Associate Dioceses and Provinces

The Vice-President of the Executive Council introduced certain proposals concerning overseas bishoprics and provinces, involving proposed Amendments to the Constitution (Articles VI., VII., and VIII.) and to two Canons (8 and 9) designed to establish a procedure whereby overseas jurisdictions may move toward autonomy, as follows:

A. *Resolved*, the House of Deputies concurring, That the following amendments be made to the Constitution; and that said proposed amendments be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe. in accordance with Article XI. of the Constitution; namely,

1. That a new Section, to be numbered Section 4, be added to Article VI. of the Constitution, to read as follows:

Sec. 4. The House of Bishops may, in accordance with the Canons, constitute a Missionary District established beyond the territory of the United States an Associated Diocese of this Church. Such Associated Diocese shall not be entitled to representation in the House of Deputies of the General Convention; nor shall its Bishop or Bishops be entitled to vote in the House of Bishops thereof if he or they are at the same time members of the House of Bishops of an Associated Province or of a Church or Province in communion with this Church. The provisions of Article X. of this Constitution shall not extend to an Associated Diocese.

2. That Article VII. of the Constitution be amended by inserting after the first word thereof a comma and the words, "Associated Diocese,"; after the first word of the second line the words, "or Associated Provinces"; after the last word of the fourth line the words, "or Associated Diocese"; and after the word "Province" in the last line the words, "or Associated Province"; so that the Article shall read as follows:

Dioceses, Associated Dioceses, and Missionary Districts, may be united into Provinces or Associated Provinces in such manner, and under such conditions, and with such powers, as shall be provided by Canon of the General Convention; *Provided, however*, that no Diocese or Associated Diocese shall be included in a Province or Associated Province without its own consent.

3. That Article VIII. be amended by inserting, after the word "any", in the second line of the Proviso, the words, "Associated Diocese of this Church or in any"; and, after the word "Church", in the last line thereof, the words, "or Associated Diocese"; so that the Proviso shall read as follows:

*Provided, however*, that any person consecrated a Bishop to minister in any Associated Diocese of this Church, or in any Diocese or Missionary District of an autonomous Church or Province of a Church in communion with this Church, may, instead of the foregoing declaration, make the promise of Conformity required by the Church or Associated Diocese in which he is to minister.



B. *Resolved*, the House of Deputies concurring, That Canon 9, Of New Dioceses, be amended as follows:

1. That the title be changed to read, "Of New Dioceses and Associated Dioceses";
2. That the following new Sections be added to the Canon:

Sec. 7. A Missionary District established by the House of Bishops in territory beyond the United States may be constituted an Associated Diocese by the House of Bishops when, in the judgment of the said House and on the recommendation of the Executive Council, the Church in such Missionary District is adequately organized for its own self-government, sufficiently representative in its ministry and membership of the people of the regions or nations involved, and experienced enough to provide reasonable assurance that it can support and maintain its essential ministry in its own area and take an appropriate part in the life of the whole Church.

Sec. 8. An Associated Diocese shall be governed by a Constitution and Canons approved by the House of Bishops. Subsequent amendments to said Constitution and Canons shall likewise be subject to the approval of the House of Bishops.

Sec. 9. An Associated Diocese shall have the right to elect its own Bishop or Bishops, subject to the confirmation of the House of Bishops of this Church, or, if said Associated Diocese shall have been included in an Associated Province, as may be provided by the Constitution and Ordinances of said Province. Bishops so elected and consecrated shall have seat and voice, and may be granted the right to vote, in the House of Bishops of this Church, except when, in the judgment of the House, membership in the House of Bishops of some other Church, or Province, including an Associated Province, is possible and more appropriate.

Sec. 10. An Associated Diocese shall have the right to adopt or translate a Book of Common Prayer and to use such Book, or the Prayer Book of another Church or Province, including an Associated Province, subject to the approval of the House of Bishops.

Sec. 11. An Associated Diocese may be given such administrative autonomy as shall, from time to time, be approved by the Executive Council and the House of Bishops.

Sec. 12. An Associated Diocese shall not be represented by lay or clerical Deputies in the General Convention; but it may be invited, by Joint Resolution of the General Convention, or by joint action of the Presiding Bishop and the President of the House of Deputies, as the General Convention may determine, to send not more than two Fraternal Delegates, who may be given seat and voice in and by the House of Deputies.

Sec. 13. Other Dioceses of the Anglican Communion, or of Churches with which this Church is in full communion, may be accorded the status of Associated Dioceses by the House of Bishops, in accordance with the provisions of this Canon, at the request, and with the permission, of the metropolitan authority concerned.

Sec. 14. An Associated Diocese may, by action of the House of Bishops, be annexed to an Associated Province or transferred to another Church or Province of the Anglican Communion, subject to the proviso in Article VII. of the Constitution.

C. *Resolved*, The House of Deputies concurring, That Canon 8, Of Provinces, be amended as follows:

1. That the title be changed to read, "Of Provinces and Associated Provinces".

2. That a new section, to be numbered Section 11, be adopted, to read as follows:

Sec. 11 (a). Associated Provinces may also be established by the General Convention, which Provinces shall be composed of Missionary Districts and Associated Dioceses of this Church beyond the territory of the United States. Such Associated Provinces shall be subject to the Provisions of Sections 2, 4, 5, 6, and 10 of this Canon; but Sections 7, 8, and 9 shall not apply.

(b) An Associated Province shall be governed by a Constitution and Ordinances approved by the General Convention. Such Constitution and Ordinances may be such as to over-ride the authority, within said Province, of the Constitution and Canons of the General Convention; *Provided, however*, that such Constitution and Ordinances shall explicitly accede to the final authority of the General Convention in matters affecting the Faith and Order of the said Province.

(c) The Constitution and Ordinances of an Associated Province may, among other things, provide for (1) the adoption or translation of a Book of Common Prayer to be used within the said Province; (2) the election, confirmation, and consecration of Bishops in and for the Dioceses and Missionary Districts of the Province; (3) standards for the examination and ordination of candidates for Holy Orders; (4) the discipline of the clergy, and the internal administration of the Province, including the Canons of the several constituent jurisdictions, ecumenical relationships, and the like.

(d) Where appropriate administrative provision has been made, in the judgment of the General Convention, an Associated Province may be encouraged and authorized to prepare and administer its own program and budget, including provision for its missionary work, through such channels and procedures as may be recommended by the Executive Council and approved by the General Convention.

(e) An Associated Province, or any portion thereof, may be set apart by the General Convention as an autocephalous Church of the Anglican Communion, at the discretion of the Convention.

He moved referral to the Committee on Overseas Missions, the Committees on Amendments to the Constitution and on Canons, and the Joint Commission on the Structure of the General Convention, for action in 1967.

**Motion carried**

On Motion, the House resolved itself into a Council of Bishops at 3:30 p.m.

The Council adjourned.

The Chair called the House to order at 4:25 p.m.

### **Statement Concerning Bishop Pike**

The Chair recognized the Bishop of East Carolina, Clerk of the Bishops in Council. Bishop Wright moved that debate be limited to one hour; that Bishop Pike be permitted to speak for ten minutes, the Bishop of South Florida for ten minutes, and all other speakers for three minutes; and that members be allowed to address the House only once, except with the consent of the House.

### **Motion carried**

The Bishop of East Carolina then called on Bishop Dun, Chairman of the Special Committee of Advice, to present a Statement considered by the Bishops in Council.

Bishop Dun, Chairman of the Committee, explained why the Statement had been first considered in Council, and summarized the discussion. He then read the following Statement of the Special Committee, in the name of the Committee, and moved its adoption, as follows:

#### **STATEMENT**

1. The fact has been widely publicized that a number of Bishops of the Episcopal Church have been prepared to initiate a formal trial of Bishop James A. Pike. Those who contemplated this action did so because they were deeply troubled by certain utterances of Bishop Pike which they believed to be contrary to the clear teaching of this Church on basic aspects of our faith.

2. When all of our Bishops were notified of this contemplated action, many were convinced that it should not be taken without an opportunity for corporate consideration by the House of Bishops. The action was postponed; and the meeting in which we are now engaged has given an opportunity for formal and informal consultation on the part of those of us present.

3. This Statement, adopted by a majority of the House of Bishops, seeks to embody briefly the conclusions we have reached.

4. It is our opinion that this proposed trial would not solve the problem presented to the Church by this minister, but in fact would be detrimental to the Church's mission and witness.

5. This judgment does not as such represent any legal opinion on our part for or against any charges which might be brought against Bishop Pike.

6. Many considerations have led us to this conclusion. We recognize that ideas and beliefs can not be constrained by laws and penalties. This "heresy trial" would be widely viewed as a "throw-back" to centuries when the law, in Church and State, sought to repress and penalize unacceptable opinions. It would spread abroad a "repressive image" of the Church, and suggest to many that we are more concerned with traditional propositions about God than with faith as the response of the whole man to God. The language and the mysteries of the Christian faith are inescapably hardened when dealt with in legal terms. We believe that our Church is quite capable of carrying the strains of free inquiry and of responsible, and even irresponsible, attempts to restate great articles of faith in ways that would speak in positive and kindling terms to men of our own time. And we are confident that the great majority of our clergy and people are gratefully loyal to our good inheritance in a Church catholic, evangelical and open.

7. Having taken this position regarding a trial, nevertheless, we feel bound to reject the tone and manner of much that Bishop Pike has said as being offensive and highly disturbing within the communion and fellowship of the Church. And we would disassociate ourselves from many of his utterances as being irresponsible on the part of one holding the office and trust that he shares with us.

8. His writing and speaking on profound realities with which Christian faith and worship are concerned are too often marred by caricatures of treasured symbols and at the worst, by cheap vulgarizations of great expressions of faith.

9. We are more deeply concerned with the irresponsibility revealed in many of his utterances. He has certainly spoken in a disparaging way of the Trinity, for example, and suggested that a conceptualized doctrine of the Trinity is a "heavy piece of luggage," of which the Church might well be relieved. Yet he knows well that a Triune apprehension of the mystery of God's being and action is woven into the whole fabric of the creeds and prayers and hymnody of our Episcopal Church, as it is into the vows of loyalty taken by our clergy at their ordination. It is explicit in our membership in the World Council of Churches and in our consultations on Church union with other major Churches. To dissect it out of the stuff of our shared life in Christ would indeed be a radical operation, and to suggest such surgery is totally irresponsible.

10. Mature and competent theologians have always known that the language of profound faith presents special problems. Silence is often more expressive of "the knowledge of God" than facile speaking. But men must seek to find words, symbols, metaphors and parables to express their faith if they are to communicate and share it. The language of faith is frequently open to unimaginative and literalistic interpretations. Ancient terms and formulas may cease to speak to men in later times. There is constant need for reinterpretation and recasting, especially in a time of such rapid intellectual and social change as ours. For this task there must be freedom, responsible freedom. But this calls for sensitive pastoral care and for patient and reverent penetration into what hallowed word-forms have been trying to say. We find too little of this pastoral concern and of this patient and reverent penetration in many of Bishop Pike's utterances on the most sensitive themes.

11. At the last meeting of this House, Bishop Pike affirmed his loyalty to the Doctrine, Discipline, and Worship of this Church and expressed his concern for the episcopal brotherhood he shares with us. We welcomed that assurance and the hope it gave that the dynamic leadership with which he is endowed might be used in such a way as to strengthen our corporate life and witness. Nothing so troubles us now as the sense shared by most of us that this hope was vain.

12. This is a hard thing to say—perhaps as hard as what Bishop Pike has said of beliefs treasured in the Church in whose service he and we have been joined and honored. Doubtless he would declare that he intended “to speak the truth in love.” We would say the same—indeed we would acknowledge gratefully and sincerely that there has been so much in his ministry among us in which we rejoice.

13. Finally, we do not think his often obscure and contradictory utterances warrant the time and the work and the wounds of a trial. The Church has more important things to get on with.

The Bishop of Virginia moved to amend the Statement, by striking, from the last sentence of paragraph 9, the words “and” and “totally”.

**Motion carried**

The Bishop of Albany proposed that the period following the last word of paragraph 12 be deleted; that a comma be substituted therefor; and that a new clause be added, to read as follows:

and we take this action aware of our common need for redemption, forgiveness and love.

Bishop Dun, for the Committee, accepted the foregoing addition to the document.

**No action necessary**

The Bishop of Northern Indiana, a member of the Committee who had been unable to attend its meetings, recorded his approval of the Document.

The Bishop of Pennsylvania moved an amendment as follows:

That paragraphs 7, 8, and 9 be deleted from the Report.

**Motion lost**

The Bishop of Washington moved a Resolution concerning the opinion of the Chair.

**Motion lost**

The Bishop of Washington moved an amendment, as follows:

That the last sentence of paragraph 11 be stricken; and that in its place be inserted the sentence, “Some of us feel that he has not always lived up to this pledge.”

The Bishop of Rochester moved to amend this further, to the effect that the whole of paragraph 11 be deleted.

**Amendment to the amendment lost**

**Amendment lost**

The Bishop of New Hampshire proposed an amendment to paragraph 11 having the effect of expressing the conviction that God can work through Bishop Pike in years ahead. He moved to add a sentence which would read,

We still trust that his leadership may increase by God's Grace as his years go from strength to strength.

**Motion lost**

The Bishop of Alaska moved that the Statement of the Committee be tabled.

**Motion lost**

The Bishop of West Missouri moved that the discussion continue beyond the allotted time.

**Motion carried**

The Chair ruled that the Meeting of the House would continue until the matter was disposed of.

The Bishop of West Virginia moved to over-rule the Chair's decision and that the Session be extended one hour.

**Motion lost**

The Bishop of Erie called the attention of the House to General Rule X. of the Rules of Order of the House, and moved that the House recess, to reconvene at 9:30 Wednesday morning.

The Bishop of Rochester moved to amend the foregoing Resolution by striking the last two words and substituting therefor the words, "Tuesday evening".

**Motion carried**

**Motion, as amended, carried**

**Viet Nam**

The Bishop of Erie rose to a question of privilege and stated that he had learned that the Committee on the Pastoral was not planning to present a "Position Paper" on the war in Viet Nam. He presented a Statement, in the form of a Resolution, on the war.

**Referred to the Committee on Memorials and Petitions**

*(See page 45)*

The House recessed.

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**Bishop Pike, cont'd**

The Chair called the House to order at 9:30 p.m., and stated that the main Motion was before the House.

The Vice-President of the Executive Council addressed the House concerning the reasons why Bishop Pike had not been granted permission to appear before the Committee, while Bishop Louttit had been included as a member.

The Bishop of Mississippi moved that the Statement of the Special Committee be tabled.

**Motion lost**

The Bishop of Southern Ohio moved the following amendments:

(1) That the last sentence of paragraph 11 be stricken, and that, in lieu thereof, there be added three sentences, so that the paragraph would conclude as follows:

Some of us feel that he has not lived up to this hope. We grant that he has been and is a very disturbing person—for he is a radical, challenging us to move into dialogue with the contemporary world in the search for meaning and for new ways of expressing eternal truths. As a result, many have grown in their understanding of God. We hope that Bishop Pike will continue to exercise in humility and with discipline this creative Ministry among us.

(2) That the words, "his often obscure and contradictory utterances", be stricken from the first sentence of paragraph 13 and the words, "what he has said" (including an "s" to the word "warrant"), be substituted, so that the sentence would read, "Finally, we do not think what he has said warrants," etc.

**Amendments lost**

The Bishop of Erie moved the following amendment,

That the first sentence of paragraph 9 be amended by striking the words, "more deeply"; and that all the rest of the sentence after the word "concerned" be deleted.

**Amendment lost**

The Bishop Coadjutor of Central New York called for a roll-call under General Rule IX., of the Rules of Order.

The Chair ruled this out of order, but agreed to a standing vote of the House.

Bishop Dun, Chairman of the Committee, moved that the Report be adopted as amended.

**Motion carried**

(Appendix 2)



The vote was announced as 104 to 35.

Following the Session, a member of the House requested of the Secretary that his vote be changed, which made the final vote 103 to 36.

The Bishop of Washington asked leave to present a Minority Statement, which was granted.

The Bishop of Washington read the following:

#### A STATEMENT OF A MINORITY OF THE HOUSE

We minister in a time of rapid change in which many people are deeply disturbed. Old cherished foundations are being shaken and the hope of what is to be is not yet clear. This is an exciting time in which to live and a time of great adventure. It is a time for the young and for those who can speak to the young.

Bishop Pike has been disturbing, admittedly. Often in his dialogues with the faithless, with youth, with adherents of other religious faiths, he has spoken precipitously and with some risk. He would have preferred more time for consideration, but the pace of our day does not allow us such time. We believe it is more important to be a sympathetic and self-conscious part of God's action in the secular world than it is to defend the positions of the past, which is a past that is altered with each new discovery of truth.

At the Anglican Congress in Toronto in 1963 we explored the new frontiers that face the Church in its mission in our day. We happily agreed that there are frontiers of political and social and technological and theological thought and action confronting Christ's Church; and that our mission is to pierce them. Few of us have done so, in large part because of the risk involved and because of the danger of the task. Bishop Pike has faced, often hurriedly, the demands, intellectual and theological, of our time in history, and we commend him for doing so. If he has to be a casualty of the Christian mission in our day we regret that this is so. We would rather hope that the Church may accept the cost and the risk and the joy of moving on in its ministry to all that is to be.

The names of the following members of the House were appended to the foregoing Statement:

The Bishops of Washington, Indianapolis, Rochester, Vermont, Western Massachusetts, New Hampshire, Western New York, Southwestern Virginia, Newark, Massachusetts, Harrisburg, and Southern Ohio; the Bishop Coadjutor of Central New York; and the Suffragan Bishops of Washington, Massachusetts (Burgess), Michigan (Myers), and California.

The following members of the House requested that their names be completely disassociated from the "Dun Report":

The Bishops of Pennsylvania, Southern Ohio, Western Massachusetts, Washington, Vermont, Missouri, Western New York, Rochester, Mexico, Harrisburg, Nevada, New Hampshire, Massachusetts, Southwestern Virginia, Newark, and Indianapolis; the Bishop Coadjutor of Central New York; and the Suffragan Bishops of Washington, Massachusetts (Burgess), Newark, Michigan (Myers), and California.

The Bishop of Massachusetts presented a Resolution on the Re-Statement of Christian Truth.

**Referred to the Committee on Memorials and Petitions**

(See page 44)

Bishop Pike, on a question of personal privilege, addressed the Chair, as follows:

TO THE PRESIDING BISHOP:

*Whereas*, There are in circulation rumors, reports, and allegations, affecting my personal and official character; namely,

a. The draft presentment circulated by the Bishop of South Florida and his associates to the Bishops and to the press, the telegrams sent to the Bishops by the Bishop of South Florida, his additional press statements and letters to the Bishops;

b. The charges of the Bishop of Montana in the *Chicago Tribune*;

c. The conclusions drawn by the *Ad Hoc* Committee, with three of my accusers as members, without opportunity for me to be in dialogue with them and present data, by the censure of the House of Bishops on October 25 as to my conduct as a clergyman, my professional competence as a theologian, my pastoral concern, and my integrity, and comments made in the course of the discussion; and

*Whereas*, I have sought the advice of at least two Bishops of this Church; Therefore,

Pursuant to Canon 56, Section 4, of the Canons of the General Convention, I demand investigation of said rumors, reports, and allegations, and such further steps as may become appropriate under the Canons.

Wheeling, W. Va.  
Oct. 25, 1966

I consent:

(Signed) Bishop-elect of California

(Signed) Bishop of Indianapolis

(Signed) Resigned Bishop of California

On Motion, the House adjourned at 11:55 p.m.

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WILSON LODGE, OGLEBAY PARK  
WHEELING, WEST VIRGINIA  
WEDNESDAY, OCTOBER 26, 1966

Pursuant to the Order of the Day, there was a celebration of the Holy Communion in the Chapel, Wilson Lodge, at 7:30 a.m., the Vice-Chairman of the House of Bishops being the Celebrant, assisted by the Bishop Coadjutor of Virginia, the Bishop of Harrisburg, and the Suffragan Bishop of Dallas (Barnds).

The Chair called the House to order at 9:30 a.m.

The Suffragan Bishop of Tennessee (Gates) read a Lesson from the Holy Scriptures.

The Chair led the House in devotions.

The Chair suggested to the House that the manner in which the Necrology and the Presentation of New Bishops has been previously handled by the House has left him with the feeling that these vital experiences have not been treated in a manner commensurate with the desires of the House.

A Motion that the Rules of Order of the House be so amended as to provide more seemly procedures in respect of the Necrology and the Presentation of New Bishops was made.

**Motion carried**

**Referred to the Committee on Rules of Order**

### **Memorial Minute—Robert W. Spike**

The Bishop Coadjutor of Central New York moved a Resolution on behalf of three members of this House who are members of the General Board of the National Council of the Churches of Christ in America, as follows:

*Whereas*, Some members of this House represent the Episcopal Church on the General Board of the National Council of Churches, and serve in other capacities within said National Council; and

*Whereas*, During our present term on the General Board, the National Council of Churches and the member Churches have been in the forefront of the ministry of reconciliation in the current struggle for human rights; and

*Whereas*, One who was on the staff of the National Council of Churches and with extraordinary courage gave completely of his talents to furthering this Christian witness, has been brutally murdered by person or persons unknown; therefore, be it

*Resolved*, That this House give thanks to God for the ministry of the Reverend Robert W. Spike and rise in prayer for the soul of this departed servant of God; and be it further

*Resolved*, That the prayers and condolences of the members of this House be sent to the widow, children, and family of the deceased.

Bishop of Erie  
Suffragan Bishop of South  
Florida (Hargrave)  
Bishop Coadjutor of  
Central New York

### **Resolution adopted**

#### **Partnership Plan**

The Bishop of Ohio reported for the Joint Committee on the Partnership Plan, which is composed of three Bishops, three Presbyters, and three Laymen, with Messrs. Lindley Franklin and Richard Kent as consultants. He gave background information about the work being done by the Joint Committee in preparation for the possible adoption of the Partnership Plan by the General Convention in 1967, with its implementation throughout the Church in 1968. He called upon the Bishop Coadjutor of Central New York and the Bishops of Tennessee, Pennsylvania, Florida, Bethlehem, and Southern Ohio, to speak to different aspects of the Plan. In summary, he stated that the Committee offers principle more than plan and that it will be the responsibility of each Diocese or Missionary District to create the Plan under which it will individually operate.

#### **Stewardship**

The Chair called upon the Vice-President of the Executive Council, who reported for the *Ad Hoc* Committee on Stewardship of the Executive Council. He stated that the Committee had been formed to consider and plan a national program of Stewardship education, with regard to other programs such as the Partnership Plan, to develop a theological ground for Stewardship, to set specific objectives and goals, and to work out a tentative time-table.

Bishop Bayne reported that the Committee believes that the first step in the program is the theological one. To that end, he read and offered a draft of a statement about Stewardship, as prepared by the committee. The Document was discussed at length, several members of the House suggesting changes or additions.

A Motion to adopt the Statement, as amended, was made.

**Motion carried**

(Appendix 3)

The Bishop of South Florida moved the following Resolution:

*Resolved*, That the House of Bishops enthusiastically and unanimously encourage the efforts of the Executive Council to implement, immediately and intensively, a Church-wide educational effort in the field of Stewardship.

### **Resolution adopted**

### **Office of a Bishop**

The Bishop of Missouri reported for the Committee on the Office of a Bishop. He presented the following paper, which was received by the House:

#### **SOME REFLECTIONS ON THE OFFICE OF A BISHOP**

The contemporary Church is caught up in a monumental ecumenical involvement, the rediscovery of the Bible, liturgical reform, and theological creativity, which few institutions have ever before countenanced; strong dissent from the culture which embraces us, with anguishing divisions among the ranks; and with the swelling demand that the laity—not the clergy—be the Church. This theological revolution co-incides with an urbanized culture, the death knell of a white minority's untoward and cruel dominion, vast technological changes, the explosions of populations and the Bomb, and with the management of life not by the Church but by a tangled interlocking of public and private bureaucracies.

What is the role of a Bishop in all of this? Can the Bishops lead the People of God to bring the Gospel to God's People? Can Bishops assist in the discovery of new life in God's new world? Can God's world discover new life in the Church? What is God asking Bishops to do? A Bishop of modern Romanism, Anglicanism, or South India cannot have the same functions as a Bishop of the Second Century, or of the Fifth Century West, or of the Eighth Century East, or of Eighteenth Century England.

It is the considered opinion of your Committee on the Office of a Bishop that the Office of the Bishop must provide a viable and radical leadership in every area of diocesan policy. The opportunity and need are in the area of those "public ministries" outside the scope or principal purpose of the normally private and personal parish ministry. The priority policy of diocesan structure is development of ministry with "public impact". A Diocese will work with its parishes so that the primary thrust of Diocese and Parish is Mission. Provision of land and buildings, while sometimes essential, is not the high priority goal.

The commitment to public ministry means that a Diocese, through and with the Bishop, seeks to be the agent and enabler of social change in community policy affecting basic issues of community life. Change must be sought in the areas of education, housing, public welfare, poverty, race, etc., etc., etc. A Diocese must accept its responsibility, along with other institutions, for shaping the community as well as for acting remedially within it. A Diocese has a particular responsibility to exercise theological reflection in the developing community and to insert

such reflection and critique into the public processes of its area. Such commitment to "public" ministry includes recognition that lone-wolf denominational action in these sectors is not desirable, is easily neutralized, and is probably ineffective. A diocesan policy should be to work with existing ecumenical structures and to work for new ones where necessary. This implies that diocesan policy is to develop major sources of non-parochial revenue for non-parochial ministries and to do this ecumenically wherever and whenever possible.

The policy of ecumenical co-operation is pervasive but flexible. In any given area (geographical or topical), a Diocese must work with those who are available and willing, through ecumenical task forces and ecumenical structures created *ad hoc* for the work to be achieved. Similarly, a diocesan policy must promote and encourage co-operation and communication in the local parish units. In all of this, and much more, the concern, commitment, and action of the diocesan unit will be the reflection of the Bishop's attitude.

Structure in National Church and diocesan units will require radical change to meet the crises and emergencies of these times. Metropolitan regions span diocesan and provincial lines and require thought, consultation and co-operation involving jurisdictional boundaries. Co-operation between the Dioceses of Maryland and Washington, Missouri and Springfield, Quincy and Chicago, and other areas, is a hopeful sign. There are still larger groupings concerned with Cuban re-settlement, the American Indians, and Appalachia. The proposals of the Committee on Diocesan Boundaries and the Joint Commission on the Structure of General Convention and Provinces are exciting and need encouragement.

Finally, the relation of a Bishop to a jurisdiction should be seen in the context of a more flexible use of the episcopate. Translation of Bishops was approved by the 1964 General Convention and will come before the 1967 General Convention for a second reading. This is a step that should be most useful in the life of the Church. Further, the possibility that a Bishop, after a due period of service in the episcopate, might accept a call to parochial ministry or to other responsibilities, either within or without the structures of the Church, should be recognized as a valid Christian ministry. Question as to the right of such Bishops to vote in the House of Bishops must be raised. This issue is also posed by the increasing and alarming demand for more Suffragan Bishops. Action, therefore, should be initiated to relate the vote of a Bishop in the House of Bishops to jurisdiction.

The expression of the pastoral responsibility of Bishops one to another, both individually and corporately, needs strengthening. The status and work of Suffragan Bishops must be debated and clarified. Guidance should be offered to newly-consecrated Bishops. Retired Bishops should feel the continuing concern of the fellowship for them. Those who face special problems should be enfolded by pastoral care. To achieve this, more frequent, small, informal gatherings of Bishops are to be preferred to larger meetings of the whole House. Such meetings, however, should not be wholly regional.

Organization is a responsibility which contemporary Bishops cannot avoid. Good procedures must therefore be learned and be implemented in diocesan structure. Administration can be seen as a pastoral opportunity to "minister to" many people, some of whose lives are touched by a Bishop only within these patterns of organizational life.



In all of these matters, the life of a Bishop is bound to the clergy of the Diocese and their life to his. For this relationship is a two-way street. As a Bishop is chief pastor to his clergy, so the clergy have a pastoral responsibility to the Bishop. Yet, as a Bishop seeks to implement his pastoral concern for the clergy, he discovers that he has responsibility without authority, especially in the critical area of the placement and use of the clergy. A Bishop does not long for autocratic power, but rather, for the ability, working with the Priesthood and with responsible parish authorities, to minister effectively in this all-important realm and to serve the good of the Church. There is need for the House of Bishops to face the chaos of the present methods of deployment of the clergy and to offer creative leadership through appropriate canonical legislation. Until this can be accomplished, Bishops should welcome personal approaches of the clergy relating to placement problems. The House of Bishops might well share specific individual situations, seeking together such solutions as are possible at the moment. There is also need of a Canon that will permit withdrawal from the normative ministry in order to serve in new ways in community, economic, or political life. Appropriate episcopal care should be provided for such experimental ministries.

The inescapable dilemma of a Bishop in these affairs is that he is both judge and pastor of the clergy. Under God's Grace, this can be resolved if both Priests and Bishops recognize that "Father in God" represents not sentimentality but strong love. Discipline can then be seen as an aspect of a pastoral and paternal relationship.

These are matters of great concern, for a Bishop is involved in life-long responsibility for the clergy. At the very beginning of postulancy, help is needed in appraising men who offer themselves for the ministry. Regional arrangements akin to the conferences held in the Church of England for men anticipating the ministry should be considered. After ordination, in-service training of Deacons is imperative. Continuous post-ordination education of the clergy in a Diocese not only breathes vitality into the ministry of that Diocese, but builds understanding between the Bishop and the clergy and strengthens the fellowship within which both the clergy and the Bishop work.

A Bishop is consecrated in the Church of God to provide humble and courageous leadership for all the people of God. By what he does, but more essentially by what he is, will the evidences of reform and renewal emerge from the cloudy multiplicities and perplexities of our times.

### **Resignation of Bishops, Proposed Canon**

The Bishop of Missouri moved canonical and constitutional changes on behalf of the Committee, as follows:

1. Amend Canon 42, Section 8 (a), so that the same shall read:

Sec. 8 (a). If the Bishop of a Diocese, or a Bishop Coadjutor, shall desire to resign his jurisdiction, he shall send in writing to the Presiding Bishop his resignation with the reasons therefor, and accompany the same with the advice and/or approval of the President and two other neighboring Bishops of his Province. The Presiding Bishop shall immediately communicate the same to every Bishop of this



Church having jurisdiction in the United States and to the Standing Committee of the Bishop desiring to resign, and shall declare the said Bishop's resignation accepted, effective at a designated date not later than three months from the date of such resignation. The Presiding Bishop shall order the Secretary of the House of Bishops to record the same, effective as of the date fixed, to be incorporated in the Journal of the House.

2. Repeal Canon 42, Section 8 (b).

### **Referred to the Committee on Canons**

#### **Membership, House of Bishops, Proposed Changes**

3. Amend Article I., Section 2, so that the same shall read:

Sec. 2. Each Bishop of this Church having jurisdiction, and each Bishop Coadjutor, shall have a seat and vote in the House of Bishops. Every Suffragan Bishop, and every Bishop who by reason of advanced age or bodily infirmity, or who, under an election to an office created by the General Convention, or, who for reasons of missionary strategy determined by action of General Convention or the House of Bishops and who is functioning chiefly in the episcopal office, has resigned his jurisdiction, shall have a seat but no vote in the House of Bishops. A majority of all Bishops entitled to vote shall be necessary to constitute a quorum for the transaction of business.

4. Amend Article II., Section 4, by striking out, in the fourth line thereof, the words, "and vote".

### **Referred to the Committee on Amendments to the Constitution (See page 49)**

#### **Withdrawal from Ministry, Proposed Canon**

5. Adopt a new Canon, to be numbered Canon 60, to read as follows:

### **CANON 60**

#### **On Withdrawing from the Ministry**

Sec. 1. If any Bishop, Priest, or Deacon of this Church comes to the conclusion that he has no vocation for his particular office, or for the work of the ordained ministry of the Church in general, he may be honorably released from his ministerial obligations.

Sec. 2. In the case of a Priest or Deacon he shall petition his Bishop for release from his ministerial responsibilities and obligations. The Bishop, with the approval of the Standing Committee, after an interval of 90 days, may so release him and notify the Recorder of Ordinations.

Sec. 3. If a Bishop seeks to be released from his episcopal responsibility, or the ministry in general, he shall petition the Presiding Bishop, having first counselled with three Bishops appointed by the Presiding Bishop. The three counselling Bishops shall send to the

Presiding Bishop their recommendation in the matter. The Presiding Bishop will then, either at a meeting of the House of Bishops, or by mail, present the Bishops with the request and the accompanying recommendations and request the House to act on the matter. If a majority of the Bishops vote to grant the petition, the Presiding Bishop shall free him from the responsibilities of his episcopal office, or shall release him from his ministerial responsibilities, and so notify the members of the House of Bishops.

### **Referred to the Committee on Canons**

#### **Study of Episcopal Assistance**

The Bishop of Missouri, on behalf of the Committee on the Office of a Bishop, then moved the following Resolution:

*Resolved*, That the Presiding Bishop be requested to appoint a committee to study the matter of episcopal assistance, especially in relation to Suffragan Bishops and the use of resigned and retired Bishops, and to recommend appropriate action.

On Motion, the Resolution was postponed for later consideration by the House.

#### **Clergy Placement**

The Bishop of Bethlehem presented the following Resolution on a study of clergy placement:

*Resolved*, That the Presiding Bishop be empowered to appoint an *ad hoc* Committee to consider improvements in our methods of clergy placement, beginning with men in their senior year of seminary. This Committee should be composed of members of this House, together with other persons knowledgeable in this field, and be staffed by the Division of Christian Ministries of Executive Council.

### **Resolution adopted**

The Bishop of Southern Ohio moved that the House forego its free afternoon and meet at 2:30 p.m.

### **Motion carried**

The House recessed at 1:00 p.m.

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The House reconvened at 2:30 p.m.

The Bishop of Southwestern Virginia moved that the House adjourn the afternoon meeting at 4:00 p.m.

### **Motion carried**

The Chair reminded the House that they were continuing the business of the morning Session, on the office and work of a Bishop.

### Episcopal Assistance

The Bishop of Rhode Island presented a Resolution entitled, "Additional Episcopal Assistance—An Interim Policy of this House", as follows:

*Resolved*, That before requesting additional episcopal assistance, the Bishop involved shall consult with the Presiding Bishop and the Bishops of his Province for their collective judgment. In case a majority of these Bishops fail to agree as to the necessity of additional episcopal assistance, the matter may be referred to a Meeting of this House for its decision.

### Resolution adopted

The Chair announced the acceptance, by the Rt. Rev. Benito Cabanban, of his election as Bishop Coadjutor of the Philippines, subject to the consents of a majority of the Standing Committees.

Bishop Mitchell presented the following Resolution:

*Resolved*, That, in the spirit of Mutual Responsibility the Chair appoint a committee of, say, either seven members of this House having jurisdiction, to whom shall be added the Presidents of the nine Provinces of this Church (that would make for an unwieldy body, but it could be given authority to create a smaller Executive Committee which could meet more frequently), or a smaller committee, say, of five, whose responsibility it would be to re-examine the whole question of the episcopate; both *per se* and as to its function and work, and report to the next regular Meeting of this House; and be it further

*Resolved*, That this Committee have authority to select a Secretary and other clerical help; to issue and print a report; and to undertake any other matter it may deem necessary to discharge its duties properly; the cost of which shall be defrayed by funds at the disposal of this House (if it should have them), or the General Convention, or the Executive Council of this Church.

### Referred to the Committee on the Office of a Bishop

### Standing Committees, Rule I

The Bishop of New Hampshire presented the following Resolution:

*Resolved*, That Rule I. of the General Rules of the House of Bishops be amended by striking the second sentence thereof and substituting for it this sentence:

The Presiding Bishop shall name the members of all Standing Committees annually and shall designate the Chairman of each Committee. The Committee shall elect its own Secretary.

### Referred to the Committee on Rules of Order

(See page 47)

The Bishop of South Florida moved that the Committee on the Office of a Bishop be discharged.

**Motion lost**

The House recessed at 4:00 p.m.

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The House reconvened at 8:00 p.m., the Presiding Bishop in the chair.

The Chair introduced the Rev. Dr. Charles Taylor, until recently the Director of the American Association of Theological Schools, who is serving as Executive Director of the Committee for the Study of Theological Education (the so-called "Pusey Committee"). The Rev. Dr. Taylor spoke to two preliminary predicates: (1) The necessity for theological-education enterprises to be able to change with the changing times, and (2) The fact that in seminary life, as in any life, the good life is the examined life.

The Chair thanked the Rev. Dr. Taylor for his willingness to come and address this Meeting of the House.

On Motion, the House adjourned at 9:25 p.m.

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WILSON LODGE, OGLEBAY PARK

WHEELING, WEST VIRGINIA

THURSDAY, OCTOBER 27, 1966.

Pursuant to the Order of the Day, there was a celebration of the Holy Communion in the Chapel, Wilson Lodge, at 7:30 a.m. the Bishop of West Virginia being the Celebrant, assisted by the Bishop of South Florida, the Director of the Home Department, and the Secretary of the House of Bishops.

The House convened at 9:30 a.m., the Presiding Bishop in the chair.

The Suffragan Bishop of New Jersey read a Lesson from the Holy Scriptures.

The Chair led the House in devotions.

The Chair called upon the Vice-Chairman of the House to preside.

## **Bishop Maund**

The Vice-President of the Executive Council was called upon to introduce the Rt. Rev. John Arthur Arrowsmith Maund, Bishop of Basutoland, Province of South Africa. Bishop Maund's Diocese is in a companion-relationship with the Diocese of Springfield, and he is in this country as a guest of the Diocese of Springfield and its Bishop.

Bishop Maund addressed the House.

## **Ecumenical Relations**

The Chair called upon the Bishop of Virginia, who reported for the Joint Commission on Ecumenical Relations. He spoke of the Consultation on Church Union, and recommended the paperback booklets, *The Consultation on Church Union: COCU and Principles of Church Union*, both published by the Forward Movement.

Bishop Gibson reminded the House that the Joint Commission is composed of thirty-three members, truly representative of experience, knowledge, theological scholarship, geographic area, and Churchmanship, and called upon the members of the House for their support for the work being done by the Joint Commission.

The Bishop of Virginia called upon the Bishop of Milwaukee, who reported on the continuing dialogue going on between the Episcopal Church and members of the Roman Catholic Church, under the auspices of the Committee on Anglican-Roman Relations.

The Bishop of Virginia then called upon the Bishop of Rhode Island, who spoke to the House on relations between the Episcopal Church and the Old Catholic Churches. He reported on the Conference with Bishops and theologians of the Old Catholic Churches, held at Oxford last July.

The Bishop of Virginia next called upon the Bishop of Western New York, who reported on the status of relations with the Orthodox Churches. He spoke of the work of the Standing Conference of Canonical Bishops of the Orthodox Church, and presented guidelines set forth by his Committee for Anglican-Orthodox relations.

It was moved and seconded—

That the Bishop of Western New York have the guide-lines prepared so that they can be distributed to the House.

## **Motion carried**

The Bishop of Virginia went on to say that the Report of the Bishop of Delaware, heard previously in the Meeting, on the World

Conference on the Church and Society, held under the auspices of the World Council of Churches, also fitted within the framework of the work being carried out by the Joint Commission.

The Bishop of Nevada moved a Resolution of Appreciation to the Bishop of Virginia and members of the Consultation.

In amendment, it was moved that the Joint Commission be also included in the Resolution.

### **Amendment carried**

The Resolution, as amended, was put to a vote, as follows:

*Resolved*, That this House, knowing that unity within the Christian Family of Churches is the will of God, express its confidence that God the Holy Spirit will lead the members of the Consultation on Church Union and the Joint Commission on Ecumenical Relations into new ways and new understandings to this end; and be it further

*Resolved*, That this House express the thanks of this Church to the members of this Church who serve on the Consultation in our name.

### **Resolution adopted unanimously**

The Presiding Bishop informed the House that he was in receipt of a cable from the Council of Advice of the Missionary District of Cuba, to the effect that they had received, and accepted with deep gratitude, the communication from the Bishops in Council on the status of the Cuban Church.

The Presiding Bishop expressed his appreciation to Bishop Gibson and to the members of the Joint Commission on Ecumenical Relations for the excellent job they have been doing.

### **Tribute to Paul Anderson**

The Presiding Bishop also voiced deep admiration of Mr. Paul Anderson, a consultant to the Church in the field of Ecumenical Relations, particularly with regard to the Church in the Orthodox world. He proposed that a Resolution of Appreciation to Mr. Anderson be drafted, on behalf of the House of Bishops, by the Bishop of Western New York and the Bishop of Milwaukee.

### **Motion carried**

The Resolution having been drafted, it was moved as follows:

*Whereas*, Paul B. Anderson has labored indefatigably throughout the years in many fields of Christian Unity; and

*Whereas*, By his wealth of knowledge, his distinguished diplomacy, his selfless devotion, his gentle humor, and his utter dedication to our



Lord and His Church, he has been a tower of strength to individuals and committees in the carrying forward of consultations looking towards organic unity, particularly with the Orthodox Churches; be it

*Resolved*, That the House of Bishops record its deep gratitude to Paul B. Anderson, Christian Statesman, beloved friend.

### **Resolution adopted**

### **Strategy of the Church**

The Presiding Bishop addressed the House on the subject of the Church and its strategy, calling for a new strategy in the Church.

(Appendix 4)

The Chair called upon the Bishop of Bethlehem, convener of the Joint Committee on Program and Budget of the 62nd General Convention, who spoke further on the strategy of the Church. He outlined the procedure by which program and budget are presently arrived at in this Church, and then set forth new ideas about the process. He said that the process should begin with the strategy and leadership of the Presiding Bishop, which would be followed by the involvement of the Bishops of the Church. He felt that this procedure would produce a greater degree of participation in the development of strategy. After the foregoing steps had been taken, the Executive Council would become involved, and finally the Joint Committee on Program and Budget and the General Convention.

The Chair called upon Bishop Bentley, who led the House in noon-day prayers.

The Bishop of South Carolina moved that discussion of the matter of strategy just introduced by the Bishop of Bethlehem be laid on the table until 2:00 p.m.

### **Motion carried**

### **Council of the Church**

The Bishop of Newark, reporting for the Committee on Memorials and Petitions, spoke to a Resolution on Re-statement of Christian Truth, which had been submitted to the House by the Bishop of Massachusetts and referred to his Committee. The Bishop of Newark moved the adoption of the Resolution, as follows:

*Whereas*, Christian truth requires constant re-thinking and re-stating in every age, and particularly in this age; and

*Whereas*, None of us can be satisfied with the clarity of his faith, or his ability to express it, or his courage to witness to it in moral and social as well as theological issues; and



*Whereas*, Neither hasty re-thinking of traditional statements, nor frightened questioning of those who challenge them, will suffice for the deeper consideration required of the whole Church; and

*Whereas*, The Roman Catholic Church has shown that a great Church can re-think publicly and with freedom, not only the expressions of its faith, but also its total life and mission in our day; and

*Whereas*, These times call for a major re-examination by our Church, not only of its theological stance, but also of its structure, worship, and total life and call, also, for encouragement and co-ordination of the work of many Committees and Commissions now studying different aspects of its life; now, therefore, be it

*Resolved*, That this House request the Presiding Bishop to appoint a committee to develop a Council of this Church, which shall include a cross section of the Church's lay and clerical membership and draw on the best wisdom available to help re-think, re-structure, and renew the Church for life in the world today; and that this committee report at the next meeting of the House.

The Bishop of South Florida moved that his Resolution on the establishment of a foundation for theological renewal be now taken from the table.

**Motion carried**

The Bishop of South Florida then moved that he be permitted to withdraw the Resolution.

**Motion carried**

The Bishop of Newark moved to amend the last paragraph of the Stokes Resolution by inserting the words, "consider the development of", in place of, "develop a", so that the phrase would read, "a Committee to consider the development of a Council", etc.

**Amendment lost**

The Bishop of West Virginia moved that the Resolution be referred to the Mutual Responsibility Commission for a report at the next meeting of the House.

**Motion lost**

On Motion, the question was called for.

**Resolution adopted**

## **Viet Nam**

The Bishop of Newark called upon the Bishop of Northern California to present a Statement on Viet Nam referred to the Committee on Memorials and Petitions by the Bishop of Erie.

The Bishop of Northern California moved the adoption of the Statement.

The Bishop of Connecticut moved that the Statement be tabled.

**Motion carried**

(See page 51)

The Bishop of South Florida moved that the House reconvene at 2:00 p.m. to complete remaining business, and that at 2:30 it continue a discussion on the strategy of the Church.

**Motion carried**

The House recessed at 1:00 p.m.

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The House reconvened at 2:00 p.m., the Presiding Bishop in the chair.

### **Autonomy for Cuba**

The Vice-President of the Executive Council reported to the House that the receipt of the cablegram from the Church in Cuba reported earlier by the Chair now made it possible to adopt the Resolution that had been considered by the Bishops in Council. He moved the following Resolution:

*Whereas*, The Episcopal Church in Cuba has borne heroic and steadfast witness, with great integrity, during the recent years of painful separation from its companion Church in the United States; and

*Whereas*, It is essential that the clergy and laity of that faithful jurisdiction be equipped in every possible way to continue their mission and service in the name and after the example of Christ, to maintain the unity of His Body through whatever visible expression may be within their reach, and to share as fully as may be in the life of the Anglican Communion; be it

*Resolved*, That the Missionary District of Cuba be constituted as an autonomous Diocese of Cuba within the Anglican Communion, under the care and direction of a Metropolitan Council, which will serve as trustee of the Faith and Order of the said Diocese in behalf of the Anglican Communion; and be it further

*Resolved*, That the said Metropolitan Council be composed of the Primate of Canada, the Archbishop of the West Indies, and the President of the Province of the Caribbean (all for the time being), or of Bishops appointed from time to time by them as their deputies; and be it further

*Resolved*, That the said Metropolitan Council, through one or all of its members as it deems necessary, take order for and conduct a Constituting Convention of the Diocese in Cuba, said Convention being called, among other things, (a) to adopt a Constitution and Canons for the

governance of the Diocese in Cuba, expressive of the Faith and Order of the Church as the Churches of the Anglican Communion have received the same, said Constitution and Canons to be in form and substance approved by the Metropolitan Council; and (b) to elect a Bishop, subject to the confirmation of a majority of the members of the Metropolitan Council; and be it further

*Resolved*, That the Bishops of this Church declare their entire willingness and intention to maintain full communion with the Diocese of Cuba, assured of the guarding and guiding care of its Metropolitan Council, and further declare their wish that the support of the Church in Cuba now given by the member Churches of the World Council of Churches continue undiminished; and be it further

*Resolved*, That these Resolutions take effect immediately upon the assent being received of the members of the Metropolitan Council and the Council of Advice of the Missionary District of Cuba.

### **Resolution adopted**

The Chair offered a Resolution that a Committee be appointed to review the Minutes of the Secretary.

### **Motion carried**

The Chair appointed Bishops Wetmore and Rath.

The Resolution for a re-constituted Committee on the Office of a Bishop offered by Bishop Mitchell was reported out by the *ad hoc* Committee on the Office of a Bishop. The Committee asked that it be discharged of further consideration.

### **Motion carried**

## **Standing Committees, Rule I**

The Bishop of Oklahoma, reporting for the Committee on Rules of Order, moved the adoption of the following Resolution:

*Resolved*, That Rule I. of the General Rules of the House of Bishops be amended by striking the second sentence thereof and substituting therefor this sentence:

The Presiding Bishop shall name the members of all Standing Committees annually and shall designate the Chairman of each Committee. The Committee shall elect its own Secretary.

### **Motion carried**

## **Bishop for the Armed Forces**

The Bishop of Western Michigan reported for the Committee to Study the Duties and Responsibilities of the Suffragan Bishop for the Armed Forces, and moved that the following Report be referred to the Committee on Canons for a report to the General Convention of 1967:

The Bishop of Milwaukee, the Bishop of Minnesota, the Bishop of Missouri, and I, along with the Suffragan Bishop for the Armed Forces, were appointed by the Presiding Bishop early this year to make a study of the duties and administrative responsibilities of the Suffragan Bishop for the Armed Forces. We have done this, and these are our recommendations:

(1) The Bishop for the Armed Forces shall work within the framework of a Military Ordinariate, which we would hope would constitute a jurisdiction within the Episcopal Church.

(2) The Bishop for the Armed Forces shall be advised by an Advisory Council to consist of three Bishops, three Priests, three Lay men, and three Lay women. This Advisory Council to be appointed for each triennium by the Presiding Bishop.

(3) The Bishop for the Armed Forces shall recruit and screen clergy of the Episcopal Church for chaplaincies for the Armed Forces and the Veterans Administration; and shall be the endorsing agent with the Department of Defense.

(4) The office of the Bishop for the Armed Forces shall be the repository for the records of all official acts performed by chaplains for the Armed Forces and the Veterans Administration.

(5) Clergy of this Church entering upon active duty with the Armed Forces or Veterans Administration shall maintain their canonical residence in their home Dioceses, but while on active duty shall be under the functional jurisdiction of the Bishop for the Armed Forces.

The Committee respectfully submits these recommendations and asks that they be given to the Committee on Canons of the House of Bishops so that a suitable canon may be drawn and presented for the action of the 1967 General Convention of the Church.

CHARLES E. BENNISON,  
*Chairman*, Bishop of  
Western Michigan

### **Referred to the Committee on Canons**

#### **Resignations Accepted**

The Suffragan Bishop of Texas reported for the Committee on Resignation of Bishops, as follows:

The Committee on Resignation of Bishops met on October 26, 1966. The Committee recommends to the House of Bishops acceptance of the resignation of the Rt. Rev. Charles Packard Gilson, Suffragan Bishop of Honolulu, as of September 3, 1967, on the ground of age. Bishop Gilson was born September 3, 1899.

The Committee also recommends acceptance of the resignation of the Rt. Rev. Russell Sturgis Hubbard, Bishop of Spokane, as of April 30, 1967, on the ground of physical disability. Bishop Hubbard was born September 8, 1902.

He moved the adoption of the Report.

**Motion carried**

The Bishop Coadjutor of Alabama reported for the Committee of Nine on matters referred to the Committee by individuals for consideration. He reported that the persons involved have been counseled in respect of the requests which they made.

### **Missionary District of Ecuador**

The Bishop of Massachusetts reported for the Committee on Overseas Missions and moved the following Resolution:

*Resolved*, That this House approve the setting up of a new Missionary District of Ecuador to include the whole territory of the Republic of Ecuador.

### **Resolution adopted**

The Bishop of South Florida moved for re-consideration of action on the Viet Nam Resolution.

### **Motion lost**

The Bishop of New Hampshire moved the following Resolution:

*Resolved*, That we pray, and call our people to pray, for the cessation of bombing and military action in Viet Nam.

### **Motion lost**

### **Membership, House of Bishops**

The Suffragan Bishop of Connecticut (Esquirol) reported for the Committee on Amendments to the Constitution, as follows:

With reference to the proposed Amendments to Article I., Section 2, and Article II., Section 4, of the Constitution, submitted by the Committee on the Office of a Bishop, the Committee on Amendments to the Constitution points out that, at the General Convention in 1967, it is anticipated that the Joint Commission on Structure of the General Convention and Provinces will make some suggestions in this area of legislation, and that, therefore, no action should be taken in these matters at this time.

The Committees moves, then, that it be discharged from further consideration of this matter.

### **Motion carried**

### **Deployment of the Clergy**

The Bishop of Chicago moved the following Resolution:

*Resolved*, That the Presiding Bishop appoint a Committee of this House, or direct an already existing Committee, to study in depth the Bishop's function in the deployment of clergy, giving special attention to the placement of clergy in parishes and the authority to remove ineffective clergy from the same; and be it further

*Resolved*, That the Committee be directed to report its recommendation at the next Meeting of the House, with canonical changes necessary to put these recommendations into effect.

**Resolution adopted**

The Bishop of North Carolina reported for the Committee on Counsel to the Clergy.

**Women in Church's Ministry**

The Bishop of Rochester reported for the Committee on the Proper Place of Women in the Church's Ministry.

He moved the following Resolutions:

1. *Resolved*, That the House of Bishops respectfully request the Presiding Bishop to communicate to the Archbishop of Canterbury the desire and hope of this House that the question of the proper place of women in the Ministry of the Church will be thoroughly explored by the Lambeth Conference of 1968.

**Resolution adopted**

2. *Resolved*, That the Secretary of this House communicate the report of the Committee on the Proper Place of Women in the Church's Ministry to the Joint Commission on Ecumenical Relations, the Joint Commission on Women Church Workers, the Joint Commission on Education for Holy Orders, the Division of Christian Ministries of the Executive Council, and the Committee for the Study of Theological Education.

**Resolution adopted**

The Bishop of Rochester read the following Memorial from the Diocese of Springfield:

*Resolved*, That this Eighty-Eighth Synod of the Diocese of Springfield respectfully petition the House of Bishops to re-consider its resolutions, and to affirm in clear and unambiguous language the following points:

1. That women, by definition of the Preface to the Ordinal in the Book of Common Prayer and the Canons of the American Church, are incapable of receiving the Sacrament of Holy Orders, *i.e.*, that they may not be admitted to the Orders of Bishops, Priests, or Deacons, and that no foreseeable circumstances could alter the conviction of the Church in this matter.

2. That women admitted to the office of Deaconess are not ordained in any sense that this term is used in the bestowal of the Sacrament of Holy Orders, and that no formula devised by the House of Bishops can bestow upon such Deaconesses "indelible character" as this phrase is used in connection with the three-fold Orders of Bishops, Priests, and Deacons.

3. That the language of the Preface to the Ordinal in the Book of Common Prayer, in referring to "these Orders of Ministers in Christ's Church,—Bishops, Priests and Deacons" is exclusive in its intent, and means that no other office or work in the Church may be included in the Church's Orders of Ministers; and that any use of the terms "ministers" or "ministries" in reference to any person or work in the Church apart from the Orders of Bishops, Priests, and Deacons be carefully safeguarded so as to avoid any possible confusion with that three-fold Order.

He moved that the Resolution be tabled.

**Motion carried**

The Bishop of Albany moved the following Resolution:

*Resolved*, That the House of Bishops call on clergy and laity to continually pray for the peace of the world.

**Resolution adopted**

The Bishop of Long Island commended "Operation KIT" of the Brotherhood of St. Andrew to Bishops in whose Dioceses this organization exists.

### **Viet Nam Resolution**

The Bishop of Erie rose to a point of personal privilege. He spoke concerning the Resolution on Viet Nam which had earlier been tabled.

The Bishop of Connecticut, who had made the Motion to table, moved that it be removed from the table.

**Motion carried**

The Bishop of Bethlehem moved that the House take a fifteen-minute recess so that a Special Committee could seek to revise the Statement on Viet Nam.

**Motion carried**

The Chair appointed the Bishop of Connecticut, Chairman, together with the Bishop of Erie, the Bishop of Bethlehem, and the Bishop of Rhode Island, to revise the Statement.

The recess ended, the Bishop of Connecticut presented the following Statement on the War in Viet Nam:

### **A STATEMENT ON THE WAR IN VIET NAM**

Christian principles and points of view do not lapse because we are involved in an undeclared war in Viet Nam. The Church calls men everywhere to repentance and compassion, to faith and hope, to working for justice, to love as opposed to hate, to the task of peace-building.



We recognize the anguish caused by this war for all involved. Concerned statesmen, politicians, and military personnel share this pain. We do also.

We commend our leaders for their efforts to bring an end to this conflict through negotiation. We plead with them to continue to strive to develop broader latitude in the give-and-take of the process of genuine reconciliation.

We urge the support of all humanitarian efforts, especially those of Church World Service, so that such witness may not only help relieve suffering but also assist in creating an atmosphere in which reconciliation may be achieved.

We ask all to join in continual prayer for our country, for the people of Viet Nam, for all engaged in military action, for the peace of the world, and for the reconciliation of all God's people.

He moved its adoption.

**Motion carried**

The Bishop of South Florida spoke of the Seabury Series materials, urging Bishops to seriously re-consider their use.

### **Resolutions of Appreciation**

The Suffragan Bishop of Oregon, reporting for the Committee on Hospitality, moved the following Resolution:

*Whereas*, We find ourselves in the succession of such noble company as the American Indian, the French, British, Yankees, and Rebels in occupation of the City of Wheeling and its environs; and

*Whereas*, This occupation has not been resisted, but openly encouraged, resulting in our being wholly engulfed in kindness; and

*Whereas*, We are deeply appreciative of every effort directed toward this end; therefore, be it

*Resolved*, That we express the most sincere appreciation to our Host, the Rt. Rev. Wilburn C. Campbell, and his charming lady, and to all of those who have so generously given themselves to make our stay a pleasant experience, especially Mr. John R. Williams, the general chairman of arrangements, and his efficient co-workers, Mrs. William B. Nern, Lee C. Paull III, R. E. Spears, Jr., the Rev. Carl Richmond, Mrs. George Armbrrecht, the Rev. Charles Roberts, Henry Schrader, A. F. Marshall, the Rev. William Trumbore, G. Ogden Nutting, Robert Jones, Robert Hannum, John D. Phillips, Sr., Mrs. Edward Vossler, the Rev. W. Carroll Thorn, Mrs. John R. Williams, Mrs. John H. Fair, Jr., Mrs. A. F. Marshall, John B. Gardner, Mrs. Mary Frank Jackson, and all those who have worked with them; and be it further

*Resolved*, That we express our appreciation to the City of Wheeling and the management and staff of Wilson Lodge and to the pages who have so efficiently served the House; and be it further

*Resolved*, That we express our appreciation to the ladies and gentlemen of the press, radio, and television, for their interest and concern for our proceedings; and be it further

*Resolved*, That we express our appreciation to the Wheeling Steel Co. for its gracious hospitality and warm reception, and to the Pontiac Motor Company and its local dealer, Clarke Pontiac, for their generous provision of automobiles for our convenience, and to the many unknown who have contributed to the pleasure of our stay.

**Resolution adopted**

On Motion, the House adjourned, *sine die*.

JOHN E. HINES  
*Presiding Bishop*

ALEXANDER M. RODGER  
*Secretary*

## APPENDIX 1

### POPULATION, POVERTY, AND PEACE

At the beginning of the Christian era, there were three-hundred-million human beings on the earth. Not until 1820 did that figure reach one billion. A hundred years later, it doubled to two billion. In forty more years, in 1960, it passed three billion. By the year 2000, it should be well above six billion, or twice as many people as are living today. Every year, the world's population grows by 50-60 million people, roughly the population of France, or the United Kingdom, or the whole Roman Empire at the time Christ was born.

These figures have become commonplace. It is nearly impossible to clothe them in flesh and blood, or to comprehend the stark facts of the human tragedy around the globe which accompany them. Two-thirds of the present world population live in nutritional deficiency. One-billion men, women, and children, daily suffer crippling hunger. Food production has not kept pace with population in the under-developed nations. Food supply will have to be more than *doubled* in the next two decades merely to preserve the present subsistence level. Thus, catastrophic famine is likely in the early 1970's in India, Pakistan, and China, followed, in a few short years, by Indonesia, Iran, Turkey, Egypt, and, by 1980, in most of the other countries of Asia, Africa, and Latin America.

However extensive the promotion of family planning, in the near future the explosive population growth will bring the world shortly to a food crisis of mammoth proportions, one which poses inescapable threats to the stability and growth of the nations and to the peace of the whole world.

Few citizens with a concern for public affairs can have escaped a presentation of these facts. Yet they recede into the background of our consciences, simultaneously perceived and ignored with that same detachment with which we regard the possibility of nuclear war. It is not that men are notably callous about human suffering, failing through lack of moral courage to grasp the personal, family, and community, tragedies hidden in these bare statistics. It is not that Christians, and others who affirm the solidarity of mankind, have not sought, through governments, through the United Nations, and by a wealth of voluntary effort, to minister within the calamitous conditions we confront. Rather, the issues have not yet become the major agenda of mankind or of the Church.

God, who created human life, wills that we give ourselves to the

relief of suffering and to the cause of justice and peace. That truth is central to our Gospel. The command, "Feed the hungry", then, must have an over-riding priority in our corporate and personal lives.

All the answers to the problems of over-population, hunger, and poverty, are not known. But there are things which the Church can do.

To obey the will of our Lord, let us give primary stress to meeting human need wherever encountered in our missionary enterprise overseas through the use of both new and existing resources of personnel and facilities for the development of agriculture, welfare and medical services, education, and economic growth. Let us conduct our programs in a manner which is indigenous both in methodology and the human resources developed. Let us undertake these efforts in concert with other Anglicans, other Christians, other religious and secular agencies, in these lands; and, thus, by such effort in meeting human need, make real the meaning and intent of "Mutual Responsibility and Interdependence".

We affirm, also, and support programs of population control, recognizing and proclaiming that the population explosion has become a world crisis in which personal responsibility affects all strata of society. Family planning is not only for those who are poor, but also for all who would accept social responsibility seriously. We therefore support the availability to all of legitimate birth-control services within the United States, and the creation overseas of pilot programs which may persuade peoples and governments that such programs on a larger scale are practical and effective.

As a practical measure, we encourage substantially increased gifts to the Presiding Bishop's Fund for World Relief in 1967. The Fund represents extremely modest support when compared either with the vastness of world need or with the affluence of our people.

But a strengthened Fund would make it possible to initiate and strengthen programs for attacking root causes of hunger. By joining our efforts with those of other Churches with which we are allied in programs of relief and inter-Church aid through Church World Service and the World Council of Churches, much could be done in agricultural and rural development, sanitation, health and medical services, urban community development, leadership training, teacher training, and development of schools and education.

It is also high time that as a people we become alert to the social and political vacuums around the world which are waiting to be filled and to the dangerous irrelevance of military means for filling

them. It is ironical that the tremendous success of the Marshall Plan in filling of vacuums in post-war Europe has been the prelude, not to enhancement of the concept of development aid and its massive application, but to a net decrease in public monies devoted by the United States to this purpose. The present crisis is no less urgent than the crisis of post-war Europe twenty years ago. The time has come when we must make a frontal attack upon the scepticism that surrounds the concept of mutual aid. "The haves" among the nations must be aroused to use their substance willingly and wisely to help "the have-nots".

Our Gross National Product steadily increases, yet the percentage devoted to international development dangerously declines. The present expenditure of prosperous nations for development aid is now about three-tenths of one percent. A new thrust is essential if we are to vindicate our national affirmations of concern for justice and peace among the nations.

As Bishops, we are prepared to pledge that in our own Dioceses we will wrestle with these issues and urge our people to face their responsibilities in combating global poverty with the affluence and abundance which God has given us and for which we are called to be faithful stewards.

We recognize the link between problems of peace and of economic growth. The nations of the world are spending \$200-billion annually on armaments. As Bishops of the Episcopal Church, we request the Presiding Bishop to initiate immediately conversations with the leadership of the World Council of Churches, the Provinces of the Anglican Communion, and His Holiness, Pope Paul VI, to bring together a worldwide gathering of Christians, Jews, Moslems, and leaders of Eastern religions, in search of religious initiatives for peace.

We would further hope that the Anglican Communion would appoint a non-governmental representative to the United Nations as an extension of the office of the Executive Officer of the Anglican Communion, to assist Provinces of our Communion in finding their role in the quest for peace and the elimination of poverty.

The Executive Council of the Church, when feasible and appropriate, should press for the recruitment of volunteers to serve in Church-sponsored and in voluntary governmental and international programs. The parishes should aid in recruiting for those institutions and agencies which serve the wider mission of the Church.

We further pledge the resources of the Church to achieve a

society of equal opportunity for all citizens. The issues of poverty and human rights are inseparable, both at home and abroad. While there has been progress in correcting the unlawful denial of voting rights and access to public accommodations for all citizens; nevertheless, lack of jobs, inadequate education, and blighted housing, cause frustration and despair in minority groups. This leads to the further unlawful acts of the few. We regard with deep concern the subsequent hostility of large sections of the white community. Sensitivity to human suffering and indignities has turned in many places to rejection. Yet only a society concerned for the dignity of every citizen can respond with creativity to the demands of a changing world.

As a Bishop is consecrated, he is called upon to "be merciful for Christ's sake to poor and needy people, and to all strangers destitute of help". We share our concern with the Church. For in these matters, so relevant to life today, we are all under the judgment and the will of our blessed Lord who taught us that in sharing and in serving our fellow man we serve Him.



## APPENDIX 2

### POSITION PAPER IN RESPECT OF BISHOP PIKE

The fact has been widely publicized that a number of Bishops of the Episcopal Church have been prepared to initiate a formal trial of Bishop James A. Pike. Those who contemplated this action did so because they were deeply troubled by certain utterances of Bishop Pike which they believed to be contrary to the clear teaching of this Church on basic aspects of our faith.

When all of our Bishops were notified of this contemplated action, many were convinced that it should not be taken without an opportunity for corporate consideration by the House of Bishops. The action was postponed; and the meeting in which we are now engaged has given an opportunity for formal and informal consultation on the part of those of us present.

This Statement, adopted by a majority of the House of Bishops, seeks to embody briefly the conclusions we have reached.

It is our opinion that this proposed trial would not solve the problem presented to the Church by this minister, but in fact would be detrimental to the Church's mission and witness.

This judgment does not as such represent any legal opinion on our part for or against any charges which might be brought against Bishop Pike.

Many considerations have led us to this conclusion. We recognize that ideas and beliefs cannot be constrained by laws and penalties. This "heresy trial" would be widely viewed as a 'throw-back' to centuries when the law, in Church and State, sought to repress and penalize unacceptable opinions. It would spread abroad a "repressive image" of the Church, and suggest to many that we are more concerned with traditional propositions about God than with faith as the response of the whole man to God. The language and the mysteries of the Christian faith are inescapably hardened when dealt with in legal terms. We believe that our Church is quite capable of carrying the strains of free inquiry and of responsible, and even irresponsible, attempts to restate great articles of faith in ways that would speak in positive and kindling terms to men of our own time. And we are confident that the great majority of our clergy and people are gratefully loyal to our good inheritance in a Church catholic, evangelical and open.

Having taken this position regarding a trial, nevertheless, we feel bound to reject the tone and manner of much that Bishop Pike has



said as being offensive and highly disturbing within the communion and fellowship of the Church. And we would disassociate ourselves from many of his utterances as being irresponsible on the part of one holding the office and trust that he shares with us.

His writing and speaking on profound realities with which Christian faith and worship are concerned are too often marred by caricatures of treasured symbols and at the worst, by cheap vulgarizations of great expressions of faith.

We are more deeply concerned with the irresponsibility revealed in many of his utterances. He has certainly spoken in a disparaging way of the Trinity, for example, and suggested that a conceptualized doctrine of the Trinity is a "heavy piece of luggage," of which the Church might well be relieved. Yet he knows well that a Triune apprehension of the mystery of God's being and action is woven into the whole fabric of the creeds and prayers and hymnody of our Episcopal Church, as it is into the vows of loyalty taken by our clergy at their ordination. It is explicit in our membership in the World Council of Churches and in our consultations on Church union with other major Churches. To dissect it out of the stuff of our shared life in Christ would indeed be a radical operation; to suggest such surgery is irresponsible.

Mature and competent theologians have always known that the language of profound faith presents special problems. Silence is often more expressive of "the knowledge of God" than facile speaking. But men must seek to find words, symbols, metaphors and parables to express their faith if they are to communicate and share it. The language of faith is frequently open to unimaginative and literalistic interpretations. Ancient terms and formulas may cease to speak to men in later times. There is constant need for reinterpretation and recasting, especially in a time of such rapid intellectual and social change as ours. For this task there must be freedom, responsible freedom. But this calls for sensitive pastoral care and for patient and reverent penetration into what hallowed word-forms have been trying to say. We find too little of this pastoral concern and of this patient and reverent penetration in many of Bishop Pike's utterances on the most sensitive themes.

At the last meeting of this House, Bishop Pike affirmed his loyalty to the Doctrine, Discipline, and Worship of this Church and expressed his concern for the episcopal brotherhood he shares with us. We welcomed that assurance and the hope it gave that the dynamic leadership with which he is endowed might be used in such a way as to strengthen our corporate life and witness. Nothing so

troubles us now as the sense shared by most of us that this hope was vain.

This is a hard thing to say—perhaps as hard as what Bishop Pike has said of beliefs treasured in the Church in whose service he and we have been joined and honored. Doubtless he would declare that he intended “to speak the truth in love.” We would say the same—indeed we would acknowledge gratefully and sincerely that there has been so much in his ministry among us in which we rejoice, and we take this action aware of our continuing need for redemption, forgiveness and love.

Finally, we do not think his often obscure and contradictory utterances warrant the time and the work and the wounds of a trial. The Church has more important things to get on with.

## APPENDIX 3

### A STATEMENT ABOUT STEWARDSHIP

A brief description of Stewardship might run as follows: Stewardship is the offering a human being makes of himself—his time, his abilities and opportunities, his resources—in free and thankful obedience to God. God gives us our existence and all that goes with it, in an act of love and for the sake of love, to the end that we shall respond to Him as Christ-like children. Our response, our offering, is to grow up in Him and work with Him, using all the gifts He has given us, that we may follow Jesus and that the world may know Jesus as Lord and Saviour.

It is easy to speak of what Stewardship does not mean. It does not mean a ministry of money alone, although our money is an essential means the steward uses. It is not satisfied by the allocation of any fixed proportion of our resources to God, no matter how generous that proportion may be. It is not a bargain struck with God in order to insure His acceptance of us. It does not mean a kind of lordly alliance with God.

The word itself is a translation into Biblical English of a Greek combination-word which means "the management of a house". The root word "house" belongs to the main-stream of the Old Testament as well as the New. When the people of the Old Testament called themselves the "house of Israel", for instance, they meant to say far more than merely suggest an image of a dwelling. The "house" was the wide family of God's people—related sometimes by blood or name, but always by common loyalty, common fortune, common service, common hope—interdependent, with an identity of their own over against the wide world, standing for a faith given them in trust, committed to a fulfillment yet to come. It was God's house; it was the gift and act of God; He held title to it; He gave and He could take away the right to belong to it; He could cleanse and reconcile those lost to it by His judgment or man's failure.

The management of that house is what is signified in the Bible's word "Stewardship". To stewards was entrusted the responsibility of administering what was important to the household, and even more important and precious to the owner. It was required of stewards, as St. Paul says, that they be found faithful—not only in narrow watchfulness lest they be caught napping, but in mature, responsible, productive service as the representatives of the master. This meant, as another use of the words suggests, that they understood and steadfastly shared the purposes of the master.

Yet one more flash of meaning lights our way. When we speak, in the homely Bible English, of being "edified", we mean to describe how Christians should grow in their religion, develop in discipleship, deepen in faith. The root word again is "house"—it is "house-building" which finds its translation as "edification". When, in *1 St. Peter*, Christians are called "living stones built up as a spiritual house, an holy priesthood, to offer up spiritual sacrifices", the Epistle is describing a cardinal aspect of Stewardship. It is the work of the steward to become what he is, to increase in what he gives away, to deepen his hold on what is entrusted to him to minister to others.

Thus, to speak of Stewardship signifies at least these marks of faithful discipleship: *First*, the framework of Stewardship is never merely that of an individual, alone, dealing with God. It is that of an individual within community, of the individual as a member of a community. What the individual ministers is the corporate treasure of this community, known to us in St. Paul's phrase as the "household of God". Thus, Stewardship inescapably has a corporate bearing and responsibility in its very root, not as something added to it later on.

*Second*, Stewardship implies the totality of God's gift, not merely some part of it. The house within which the Christian lives is not merely that of his religious concerns or his "tithe". It is his whole existence—his life itself, his gifts, his choices, his good or evil fortune, the resources which are given to him, his marriage, his family, his friends, his job. All these gifts, all of them conditioned by the society within which he lives, are entrusted to him by their real owner. And the owner, God, the Householder, retains the right to call for an accounting of this Stewardship.

We cannot fail to remember the Parable of the Talents, which is our controlling teaching about this, with its sobering reminder of the fearful, faithless steward who only buried his talent until it should be reclaimed. But we should add to that the memory of the Laborers in the Vineyard. Both parables teach of the initiative of God in giving His gifts; both teach that in the end the Master is doing what He wills to do with his own. Yet the purpose of the Master is good.

*Third*, therefore, Stewardship demands faithfulness to the Divine purpose which runs all through the management of the household's affairs. Our management of our resources, as Christians, is an obedience, given by free, mortal men and women, to what we can discern of the purposes of the Master. But they are His purposes,

not ours. Our Stewardship is always spoken of, rightly, as an "obedience". Indeed, this is buttressed in the history of the word itself by the fact that the steward of the household, in many cultures, was a slave. Slavery did not then especially denote a degraded status; our Lord was not degraded by being the Servant we love; but it clearly denotes the sense of loyal, faithful dependency which belongs in all true Stewardship.

*Fourth*, as *I St. Peter* so clearly teaches, the house is not finished. Those who belong to it are living stones, growing toward an end which is not yet accomplished. We are stewards of that which is to come, most centrally of the triumphant Lord who is to come. In the meantime, we patiently abide as living stones, growing up in our understanding of the faith and in our ability to witness for it.

*Fifth*, our Stewardship is in this world—to Christ, as well as *through* Him, in this world. The Christian is called, in this world, to minister to God's family caught in the elemental problem of poverty, even famine. Despite the fact that developing technical skills now make possible adequate food for all mankind, so long scarred by hunger, hunger still imprisons free spirits. And Christ dwells in them. "I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink." We have a Stewardship to Him.

*Sixth*, Christ is the Steward; and it is He who guides and fulfills our Stewardship. His Stewardship of the gift and will of the Father is as complete and all-encompassing as flesh and blood could give. He is the cornerstone on which the living house is being built, in us and among us. He is the servant who faithfully administers what is given Him—the mission of the Messiah, the truth about humanity. Thus all Stewardship, for Christians, is *in* Christ and *by* Him, as well as *for* Him. It is His priesthood which we share, in the orderly offering we make of all that we are and have. Therefore, Stewardship is not only a corporate obedience and offering but also an anonymous one. The only perfect offering is Christ's; we do not presume to stand apart from Him; we join in His offering as we do in the Eucharist; our offering is lifted by Him to the Father's throne; and we may not claim the proud, childish satisfaction of bargaining, ourselves, with the Father.

The Pharisee (in the Parable of the Pharisee and the Publican) did not know this. He thought he could justify himself, make his own arrangement with God, call God's attention to his accomplishments. The Publican knew only that health and salvation must come to him from somebody else; he could only ask for mercy on his imperfect offering. So it is ever with stewards. We may not know

the worth of what we offer, in God's eyes. We may not understand the use He will make of what is entrusted to us to minister. But this does not matter. It is our commitment which matters, our will to deal responsibly and faithfully with what God has given us, our loyal, rock-like dependability as people called to become, in Christ's following and image, what the children of God should become. He has given us what we need; He will do all the judging that needs doing; it is enough for us to grasp with thankful wonder the unbelievable trust He puts in us, and the incredible hope of glory which blazes across the steward's path.



## APPENDIX 4

### STATEMENT ON STRATEGY

by The Rt. Rev. John E. Hines, D.D.  
to The House of Bishops, October 27, 1966

Beginning prior to the June meeting of Executive Council, and running through an extensive session following that June meeting, members of the Council and its staff have been trying to develop adequate means by which can be measured the effectiveness with which the purposes of the general Church's program can be defined and accomplished. The process, still going on, takes aim at a three-fold objective: (1) to analyze as accurately as possible the more or less "fixed" commitments established by previous General Conventions for which Executive Council has a responsibility; (2) to provide realistic estimates of the range and nature of work required in order for this Church to continue and increase her engagement with the demands and opportunities apparent in a changing world; and (3) to develop a basis in strategy for decisions concerning what this Church must be prepared to DO, both with respect to ongoing commitments and emerging new opportunities. Since the Church cannot do everything, in the light of its presently available resources and its recognizable potential, provision for intelligent decision concerning the viable options must be provided. We would hope then that what is being done in the planning process (allowing for the limitations which are bound to mark any new cooperative venture) will enable us in Council to appraise our own program objectives with increased clarity, and to afford General Convention, through appropriate channels, factually-based options for decisions and mandates.

Earlier this year I invited diocesan bishops to afford me their analysis of the strategies and priorities apparent in the work of mission in their respective jurisdictions. I was hopeful that at this meeting of the House of Bishops it might be possible for all of us to join in a discussion which, taking account of what is evolving in their jurisdictions, and what may be emerging through our own planning process, will help to guide national Church strategy and priorities for the next Triennium.

As I have indicated, the Chairmen and Directors of the Departments and General Divisions of the Council have put in considerable time and effort preparing an analysis of the basic assumptions, general goals, and specific operational objectives looking towards the general Church's program for the next Triennium. The results of these efforts—not yet completed—will be put before the depart-



ments and Council during these next two meetings. It may be that from these sources, and their effective planning together, there may issue reliable means for measuring the effectiveness of the stewardship committed to us.

Any projected program, to be effective, must take account of the crucial areas of human need apparent in this world. Because our lot is cast in a period of vast and incredibly swift, often unpredictable, change—the Church must “sit loose” to programs which tend to tie up available resources, of personnel and finances, for prolonged periods of time. There is no doubt but that this world grimly displays areas of desperate need that will not pass away in our lifetime! But it is also evident that what appears to be a crucial need at the beginning of a triennium may turn out to be a secondary or even inconsequential one towards the end. I would hope that the time is with us when the Church will find ways to commit her resources through less rigid financial frame-work than has thus far been apparent, that the Church may be increasingly mobile and responsive.

There are key areas of opportunity to which we would do well to remain sensitive as we plan for both the immediate and the remote future. The “ecclesiastical establishment” has been under attack for some time now because, generally speaking, we seem reluctant to “go where the action is” . . . and initiative for an attack upon injustice, inequality, prejudice, ignorance, poverty, and other allied evils, has long passed into the hands of less-religiously-motivated, more militant . . . if sometimes terribly violent, groups.

Until I am otherwise persuaded I am of the opinion that the inertia of Church people can be attributed more to “lack of head” than “lack of heart”! Many of our people really *care* about what is happening in the ghettos (south and north and east and west), in the court-room, in the poverty-ridden rural slums, in Viet Nam, in South Africa; but many of these problems are highly complex, and because their knowledge of the Christian Gospel, and the nature and mission of the Church is pathetically thin, if not—at times cruelly—distorted, they find themselves immobilized, frustrated amid the peripheral claims of their Church.

It was just ten years ago that the Directors of the Ford Foundation startled most of us, and galvanized the educational world, by announcing grants totaling over a half-billion dollars . . . a great segment of which went for raising salaries of teachers at private universities and liberal arts colleges. The atomic age had burst upon us with its urgent demands; that enough well-trained scientists and

technicians be produced to keep us in the forefront both of military and peaceful technological achievements; and, second, THAT THERE BE GENERATED ENOUGH UNDERSTANDING OF HUMAN BEHAVIOR THAT WILL ENABLE US TO FORESTALL THE SUICIDE OF CIVILIZATION AS WE KNOW IT! You know, it is possible that the Bible is correct—and that the “sons of this world are wiser towards their generation than the sons of light!”

I hope this Church can mount a carefully-planned, formidable, effective program for theological education, comprehensive enough to include adults and youth, unordained and ordained, foolish and wise! Such a program can, and should, improve present forms of ministry, create and test new forms, encourage the abandonment of those forms which our dynamic culture already has made obsolete. Such an ambitious undertaking must, and doubtless will, be within the requirements of ecumenical realities. To do less than is implicit here is the equivalent of sending the Church's forces into nuclear-gearred warfare armed with bows and arrows. We can expect that the Theological Education Committee under Dr. Pusey's leadership will give this Church creative leadership in this vital area. Here the stakes are high!

As an addendum, but an important one, the Church must find ways of dealing intelligently with the whole problem of “man-power”—and, in my book, this term includes “woman-power”! No more pertinent words have been written: “The harvest truly is plenteous, but the laborers are few.” The dearth of laborers in the Vineyard of the Lord is one problem. The deployment of the “available few” is another! The time is long-passed when the Church could reasonably expect the seminaries to graduate men sufficiently skilled to accommodate the demands to be faced! Now—no three year course can do the impossible task of producing the da Vinci-like-man so many-sided, so talented that he can stay on top of a job indefinitely. Too many of our clergy crack up these days under the pressure of the demands hurled against their equipment. We should take a leaf from the Air Force in relation to the rescue of pilots, and crew, who bail out in battle. The Air Force goes after each and every one of them, expensively and with determination—in order to rescue and return them. Aside from each as a person, there is simply too much of an investment in their training to write them off. Somewhere every week, in this Church, a clergyman “bails out”! Who goes after him?

A few days ago here we heard a report of the Joint Urban Program—as it has developed since the last General Convention. What

a responsibility we assigned to that division! Fortunately, it was seen early that the opportunities posed by the urban-industrial-technological explosion cannot be encompassed in any single division or department. Hence "Joint Urban" is a necessary description of a tactic called for! Hardly a department of our Executive Council remains alive that is not joined here in this major national effort to develop wisely patterns of mission and forms of ministry capable of engagement.

I suspect that we have only been able to uncover a small portion of the challenge that inheres. But we now see enough to realize that the problem is ice-bergian in contour. The above-surface belies the sub-surface bulk. It would be difficult to run through the catalogue of major demands calling to the Church "help, help":—and not have to conclude: every one of them lies within the area committed to the Joint Urban Program. The Church must not be frightened off by the magnitude and extent of this polyglot and complex area of need! Our commitment here should continue to be a very high priority . . . and in depth!

Regrettably, I am not prepared at this moment to do more than mention other concerns of the Church which, in my opinion, call for high priority consideration. Their position in this brief resume must not be taken as descriptive of their importance in the forward-looking of the Executive Council and the Church. Our Overseas stance is likely to be the thing better understood by our own people, and calculated by others to describe this Church's vitality and vision! WE SPEND MOST OF OUR RESOURCES OPERATIONALLY IN COMMITMENTS PREVIOUSLY ASSUMED . . . and valuable, also . . . BUT WE ARE WITHOUT "RISK-CAPITAL" through the expenditure of which the imaginative and creative minds who serve us here CAN HAVE A GENUINE opportunity to aid the Church's mission. The opportunities that have come to me to visit our overseas jurisdictions have heartened me greatly when I see the superior quality of our overseas personnel both national and American. But I am disheartened when, time and time again, it is underlined that this wealthy, generally affluent (by comparison) Church of ours deals in pitifully small subsidies in response to the Great Commission, "Go ye. . . ."

There is not time to treat the highly important areas of Stewardship and Communication. Perhaps this is the perennial fate of both of these . . . near the end, when time has run out! It should not be . . . and must not continue to be! For the world will not take seriously a Church which has not learned to "give" in response to the total self-giving of God. "By their fruits shall ye know them!"

# **RULES OF ORDER—HOUSE OF BISHOPS**

**1967**

## **Services and Devotions**

I. As an indication of our humble dependence upon the Word and Spirit of God, and following the example of Primitive Councils, a copy of the Holy Scriptures shall always be reverently placed in view at all meetings of this House.

Place of Holy Scriptures at meetings of the House

II. On each day of the Session of the House, the meeting shall be opened with prayer and the reading of the Holy Scriptures.

Opening devotions

III. At the hour of noon on each day of the Session, there shall be a short devotional service, including prayers for Missions and other appropriate prayers.

Noonday prayers

IV. The daily session of the House shall be closed with the Benediction pronounced by the Bishop presiding.

Closing of daily sessions

V. At every session of the House of Bishops there shall be a daily celebration of the Holy Communion at such time and place as the Presiding Bishop or Vice-Chairman of the House shall appoint.

Daily Celebration of Holy Communion

VI. Preceding the balloting for the election of a Presiding Bishop, a Missionary Bishop, or on the proposed transfer of a Missionary Bishop from one District to another, there shall be a celebration of the Holy Communion, with a special prayer for the guidance of the Holy Spirit. The Bishops should be vested for the service.

Special Celebration of Holy Communion

VII. The opening service of the General Convention and selection of the preacher shall be in charge of the Presiding Bishop, the Vice-Chairman of the House of Bishops, and the Bishop of the Diocese wherein the Convention is to be held. The sermon shall be delivered by the Presiding Bishop, unless he shall elect to appoint some other Bishop as Preacher.

Opening Service of the General Convention

## **First Day of Session**

I. The House of Bishops shall meet for business at such time and place as shall have been duly notified by the Presiding Bishop, or the Vice-Chairman of the House, to the members of this House, and shall be called to

Calling House to order

order by the Presiding Bishop or the Vice-Chairman, or, in their absence, by the Senior Bishop present.

Election of  
Secretary.  
Appointment  
of Assistant  
Secretary

II. The House shall then proceed to elect a Secretary. He shall continue in office until the triennial Convention following his election. With the approval of the Presiding Officer, the Secretary may then, or later, appoint an Assistant Secretary.

Calling of  
the roll

III. The roll of members shall be called by the Secretary. On the second and third days the Secretary shall make a note of the late arrivals who shall inform him of their presence.

Reading of  
the minutes

The minutes of the last meeting shall then be read by the Secretary and acted upon by the House. Such reading may be dispensed with by a majority vote of the House.

Presentation  
of new  
Bishops

IV. Bishops appearing in the House for the first time after their Consecration shall then be presented to the President by one or more Bishops who took part in their Consecration; or, in the absence of such Bishops, by one or more other Bishops.

Memorial for  
deceased  
Bishops

V. The Presiding Bishop shall then announce, without word or comment, the fact and the date of the death of any members who have died since the last preceding meeting; after which he shall lead the House in prayer.

Election of  
Vice-  
Chairman

VI. The House shall then proceed to elect a Vice-Chairman, after hearing the report of a special nominating committee, appointed prior to the meeting by the Presiding Bishop, and after receiving any other nominations from the floor. The Vice-Chairman, in the absence of the Presiding Bishop, or at his request, shall be the Presiding Officer of the House.

Notice to the  
House of  
Deputies

VII. As soon as the House shall have been organized by the election of its Secretary and Vice-Chairman, it shall be the duty of the Presiding Officer to instruct the Secretary to communicate to the House of Deputies the fact of its organization, and that it is ready to proceed to business.

### Daily Orders

Regular order  
of business

I. The regular order of business of the House shall be as follows:

1. Devotions.
2. Roll-call (except after the third day).
3. Minutes of the previous meeting.
4. Presentation of New Members.
5. Communications from the Presiding Bishop.
6. Report of the Committee on Dispatch of Business.
7. Petitions and Memorials.
8. Messages from the House of Deputies not yet disposed of.
9. Motions of Reference.
10. Reports of Standing Committees in the order in which the Committees are named in General Rule I.
11. Reports of Commissions.
12. Reports of Special Committees.
13. Miscellaneous Business.

II. 1. At any Special Meeting of the House, the Secretary shall present and read the Official Call for such meeting and incorporate such Call in the Minutes.

Order of  
business at  
special meeting

2. The order of business at any Special Session shall be as follows:

1. Call to order.
2. Devotions.
3. The Reading of the Call for the Special Meeting.
4. Roll-call.
5. Presentation of New Members.
6. Communications from the Presiding Bishop.
7. The Special Business of the Meeting.
8. Reports of Special Committees.
9. Reading of the Minutes.
10. Adjournment.

III. On the second day of the Session, after Devotions, the Presiding Bishop shall lay before the House a statement of his official acts during the recess of the General Convention.

Report of the  
Presiding  
Bishop

IV. On the days when the House of Bishops is expected to meet with the House of Deputies and others in Joint Session, the first order of business shall be the consideration of such matters as the Committee on Dispatch of Business shall report as urgently demanding attention.

Order of  
business when  
meeting in  
Joint Sessions



Then shall follow consideration of Messages from the House of Deputies not disposed of, Reports from Standing Committees, and other business for which time shall remain. If the Joint Session shall adjourn before the customary hour for adjournment of the House of Bishops, the House shall resume its sitting. Any part of this rule may be suspended by a majority vote.

**The Calendar**

V. The Secretary shall keep a Calendar of Business, on which shall be placed, in the order in which they are presented, reports of Committees, Resolutions which lie over, and other matters undisposed of, indicating the subject of each item.

**Order of the Day**

VI. The Order of the Day shall be taken up at the hour appointed, unless postponed by a vote of two-thirds of the members present.

**Introduction of visiting Bishops**

VII. Bishops invited to honorary seats may be introduced by the Presiding Officer whenever no other business occupies the House.

**General Rules****Standing Committees**

I. Committees shall be appointed by the Presiding Officer of the House unless otherwise ordered. The Presiding Bishop shall name the members of all Standing Committees and Special Committees annually, and shall designate the Chairman of each Committee. The Committee shall elect its own Secretary. Whenever an appointment to any place or position is made by direct action of the House, such appointment shall be by ballot. At his discretion, the Presiding Bishop may refer to the Standing Committees, for their consideration, matters which arise and which should receive consideration at the next meeting of the House. The Standing Committees, to be announced not later than the third day of the session, shall be as follows:

1. On Dispatch of Business.
2. On Rules of Order, of which the Presiding Bishop shall be a member *ex officio*.
3. On Constitution.
4. On Canons.
5. On Memorials and Petitions.
6. On Domestic Missions.
7. On Overseas Missions.



8. On Town and Country Work.
9. On the Book of Common Prayer.
10. On Christian Education.
11. On the Consecration of Bishops.
12. On the Admission of New Dioceses.
13. On the General Theological Seminary.
14. On the Resignation of Bishops.
15. On Social and International Affairs.
16. On Unfinished Business.
17. On Ecumenical Relations.
18. On Religious Communities.

Each of these Committees shall consist of not less than three nor more than eight members, at the discretion of the Presiding Officer of the House.

II. No Memorial, Petition, or Address shall come before this House unless presented by the Presiding Officer of the House, or some other Bishop present.

Presentation  
of Petitions,  
etc.

III. Nothing other than Reports and other documents printed for the use and by the order of the House, except the private correspondence of its members, shall be distributed in the House without having first been entrusted to the Secretary, and submitted to the approval of the Presiding Officer.

Distribution  
of printed  
matter

IV. All Resolutions shall be reduced to writing, and no motion shall be considered as before the House until seconded.

Offering of  
motions and  
Resolutions

V. Members in discussion shall address the Chair, and shall confine themselves to the Question in debate. No member shall speak more than twice in the same debate without leave of the House.

Rules govern-  
ing debate

VI. Officers of the House of Bishops, when addressing the House in debate, shall in all cases do so from the floor of the House.

Officers ad-  
dressing House  
from floor

VII. When a division is called for, every member present shall be counted, unless personally interested in the Question to be decided. When, in such procedure, the vote of the Presiding Officer produces a tie, the motion shall be considered as lost.

Rules govern-  
ing division

VIII. When it is proposed to give consent to the con-

Balloting on  
confirmation of  
Bishops-elect

secration or confirmation of a Bishop-elect, or of a Bishop-Coadjutor-elect or of a Suffragan-Bishop-elect, it shall be competent for any three members of the House to call for a vote by ballot.

Calling for  
ayes and nays

IX. On any Question before the House the ayes and nays may be required by any three members, and shall in such cases be entered on the Journal.

Precedence  
of motions

X. When a Question is under consideration, no motion shall be received unless to lay it upon the table, to postpone it to a time certain, to postpone it indefinitely, to commit it, to substitute another motion dealing with the Question, to amend it, to divide it, or for a Committee of Conference; and motions for any of these purposes shall have precedence in the order herein named. Motions to lay upon the table, to commit, to refer, and to adjourn shall be decided without debate. A motion to adjourn shall always be in order.

Committee of  
the Whole

XI. On motion duly put and carried, the House may resolve itself into a Committee of the Whole, at which only members of the House shall be present and no records made of its action.

Executive  
Session

XII. On motion duly put and carried, the House may go into Executive Session, at which only members of the House shall be present. The Chairman of the Committee on Dispatch of Business shall act as clerk and make a record of all motions adopted.

Reception of  
Reports of  
Committees

XIII. Reports of Committees shall be in writing, and shall be received of course. Reports recommending or requiring any action or expression of opinion by the House shall be accompanied by specific Resolutions.

Reports of  
Committees  
sitting during  
recess

XIV. Reports of Committees appointed to sit during the recess, if not acted upon at once, shall, when presented, be made the Order of the Day for a time fixed. Printed Committee Reports which have been delivered to, and circulated among, the members of the House of Bishops, in advance of the making of such Reports upon the floor of the House, shall be presented by title and the Chairman or Committee member presenting said Report shall be allowed five minutes for summarizing the same, which time may be extended only by a two-thirds vote of the House.

XV. When a Report (or Reports) of a Joint Committee or Joint Commission is referred to the Committees on Constitution and Canons, it shall be within the province of such Committees to pass and report only on the canonical form and not on the contents of such Report or Reports.

XVI. All questions of order shall be decided by the Chair without debate, but appeal may be taken from such decision. The decision of the Chair shall stand unless over-ruled by a two-thirds vote of the members present. On such appeal, no member shall speak more than once without express leave of the House.

Decision of  
questions  
of order

XVII. Amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. No after-amendment to such second amendment shall be in order, but a substitute for the whole matter may be received. No proposition on a subject differing from the one under consideration shall be received under color of a substitute.

Amendments

XVIII. A Question being once determined shall stand as the judgment of the House, and shall not be again drawn into debate during the same session of the House except with the consent of two-thirds of the House. A motion to reconsider can be made only on the day the vote was taken, or on the next succeeding legislative day; and must be made and seconded by those who voted with the majority.

Motions to  
reconsider,  
etc.

XIX. Except by a vote of two-thirds of the members present, no new business shall be introduced for the consideration of the House after the fifth day of the Session, and for the purpose of this rule all days shall be counted excepting Sunday.

New  
Business

XX. All Resolutions which are to be communicated to the House of Deputies, unless they contain information of action incomplete in this House, or be temporarily withheld by order of this House at the time of their passage, shall be transmitted to the House of Deputies as soon as conveniently may be, under the direction of the Presiding Officer of the House.

Communica-  
tions to the  
House of  
Deputies

Committees  
and Messages  
from the  
House of  
Deputies

XXI. Committees from the House of Deputies shall be admitted immediately. Messages from the House of Deputies shall be handed by the Secretary of this House to the Presiding Officer, to be laid before the House as early as may be convenient. However, consideration of such Message shall be subject to a motion for the appointment of a Committee of Conference as hereinafter provided in these Rules. All such Messages communicating any legislative action on the part of the House of Deputies shall, without debate, be referred to the proper Committee, unless, without debate, the House shall decide to consider such Messages without such reference. When the consideration of such Message shall have been begun, it shall continue to be the Order of the Day until final action thereon. The final action of this House upon any Message from the House of Deputies shall be by vote upon the question—"Shall this House concur in the action of the House of Deputies as communicated in their Message No. ?"

Committees  
of Conference

XXII. If, during the consideration by this House of any action taken by the House of Deputies, a motion is made stating the position of this House and requesting a Committee of Conference, such motion shall have precedence and be put to a vote without debate, and if passed by a majority of the members of this House then present, a Committee of Conference shall be appointed. A Committee of Conference shall also be in order, with or without motion, (1) in cases where the House of Deputies has concurred, with amendments, in action taken by this House, or (2) in cases where this House has concurred, with amendments, in action taken by the House of Deputies. When a Committee of Conference has been appointed, final action upon the matter under consideration shall be deferred until the Committee of Conference shall have reported to this House; *Provided* such report shall be made not later than the next business day or within one hour after the convening of the last meeting of this House in Convention assembled, whichever event shall first occur. Further, the Chairman of any Standing or other Committee shall have full authority, either alone or with members of the Committee, to confer with the Chairman of any Committee of the House of Deputies having duties and responsibilities the same

as, or similar to, those of the Committee of the House of Bishops chaired by him.

XXIII. Two Bishops may be appointed by the Presiding Officer to act with the Secretary in preparing daily reports of the action of this House, and furnishing them, at their discretion, to the public press.

Preparation of reports of business for publication

XXIV. Bishops admitted to honorary seats in the House shall be conducted to the seats assigned to them by the Bishops who introduce them, and, except when the House is in Executive Session or when meeting as a Council of Bishops, shall at all times be entitled to be present. At such a call, the Secretary shall ask the guests to leave the House.

Admission of visiting Bishops

XXV. There shall be constituted an Advisory Committee of nine Bishops, one to be chosen by the Bishops of each Province, with which Committee the Presiding Bishop may counsel upon questions arising between the meetings of the House of Bishops.

Advisory Committee

XXVI. The Committee of the Bishops' Pastoral shall be a Standing Committee of the House, composed of men eminently qualified for the task, and empowered to enlist additional assistance, with the consent of the Presiding Bishop, as may seem wise. The Committee shall make a Report at each Session of the House.

Pastoral Letter

XXVII. Additions and amendments to, or suspension or repeal of, these Rules shall require a vote of two-thirds of the members present.

Amendments to Rules

XXVIII. These rules shall be in force in subsequent Sessions of this House until otherwise ordered.

Continuance of Rules

### Bishops in Council

I. It shall be competent for the House of Bishops to convene as, or, being convened, to resolve itself into, a Council of Bishops, at which only members of the House of Bishops and elected officers of the Council shall be present. Should neither the Presiding Bishop nor the Vice-Chairman of the House act as the Presiding Officer of the Council, such officer shall be elected *pro tempore*. One of the members of the Council, chosen for that purpose, shall act as Clerk.

Bishops in Council

Convenings of  
meetings of  
Bishops in  
Council

II. The body known as the Bishops in Council, as an assemblage of Catholic Bishops, and considering and acting upon matters of duty or responsibility resting on them as a portion of the universal Episcopate, may be convened at any time, suitable notice being given by the Presiding Bishop or the Vice-Chairman of the House of Bishops. Words spoken by anyone in Council shall be held by all as strictly confidential, and no proceedings shall be made known to others than Bishops, save by order of the Council.

Rules govern-  
ing meetings  
of the Bishops  
in Council

III. The body known as the Bishops in Council, when considering matters which are subject to the authority of the House of Bishops in its constitutional and canonical capacity, shall be guided by the following rules:

1. Such meetings shall be for mutual counsel and consideration only.

2. In such meetings no Resolutions shall be adopted, except to adjourn, to rise, to report to the House of Bishops, to recommend to the House of Bishops, to take order for the giving out of information, or to commit; *Provided*, that no Committee or Commission of the Council shall be clothed with any power beyond the promotion of considerations, the preparation of reports, or the furthering of recommendations, to be submitted by the Council to the House of Bishops for action by the latter.

### The Presiding Bishop

Nominations  
for Presiding  
Bishop in  
Executive  
Session

I. All nominations for the election of a Presiding Bishop shall be made only in Executive Session. The names of the nominees shall be made known to the public only after the election.

Nominating  
Committee to  
present three  
names

II. The Nominating Committee, as provided by Canon 2, Sec. 1, shall present to the House not less than three of its members.

Nominations  
from the floor

III. Opportunity for nominations from the floor shall be given, but without the calling of the roll.

To await  
receipt of word  
from House of  
Deputies

IV. The House of Bishops should remain within the confines of the church where the election has been held, until word has been received of the action by the House of Deputies.



## Missionary Bishops

I. 1. When a vacancy occurs or is about to occur in the Missionary Episcopate, it shall be the duty of the Presiding Bishop to investigate the situation existing in the District, to consult with those persons in the field and at home best fitted to advise as to the conditions in the District, and to submit to the members of the House such information as he may secure.

Consideration  
of vacancies  
in Missionary  
Episcopate

2. Before any vacancy in the Missionary Episcopate is to be considered or filled at any Meeting of the House, notice to this effect shall be given in the call of such Meeting. The ballot for the election to any such vacancy shall not, without unanimous consent, be taken at a Special Meeting until at least the first day, nor at a Meeting of the General Convention until at least the second day, after nominations have been made to the House. In the event of the occurrence of a vacancy in a Missionary District, or the resignation of a Missionary Bishop, between the issuance of the call for a Special Meeting of the House of Bishops and the meeting thereof, the House, by a two-thirds vote of those present and entitled to vote, shall be competent to fill such vacancy, or to act upon such resignation.

II. Further proceedings for the election of a Missionary Bishop shall be as follows:

Election of a  
Missionary  
Bishop

1. In the case of each vacancy to be filled, a special Joint Nominating Committee shall be appointed. The Committee shall be composed of three persons from the jurisdiction concerned, chosen by its Council of Advice or in some other manner as ordered by the Presiding Bishop, and three members of this House, appointed by the Presiding Bishop. The Joint Nominating Committee shall elect its own officers and shall nominate three persons for the vacancy. Three weeks before the Meeting of the House these names shall be sent in confidence to each Bishop.

2. The Presiding Bishop may, at his discretion, make nominations for such vacancies.

3. At the Meeting of the House, the names of the persons proposed by the Joint Nominating Committee



shall be formally placed in nomination, and opportunity shall also be given for nominations from the floor.

4. The Joint Nominating Committees and the Bishops making nominations, and others having knowledge of the persons nominated, shall give to the Committee on Domestic Missions or the Committee on Overseas Missions, as the case may be, full information regarding the nominees, and such Committee, having secured further information as may be possible, shall report to the House in Executive Session such further information concerning the intellectual, moral, and physical qualifications of the persons nominated, with dates of birth, graduation, and specific statements as to theological attainment, proficiency in languages, and as to any specialty in sacred duties to which he may have devoted himself. Questions may be asked and other information given by the Bishops.

5. All nominations for vacant Missionary Districts shall be made in Executive Session. The names of the nominees shall be made known to the public only after the election.

6. In the case of a declination, or of another vacancy, another election can be held from the same names without further formality than re-nomination; but if new names are introduced, the order prescribed above shall be repeated.

7. In the case of the proposed transfer of a Bishop in charge of a Missionary District to another District, action shall be as in the case of the election of Missionary Bishops.

8. All proceedings in Executive Session shall be held strictly confidential. In the case of elections held in Executive Session and to be confirmed by the House of Deputies or by the Standing Committees of the Church, the names of those elected shall not be made known until they are published by the House of Deputies, or until they are ordered to be sent to the Standing Committees.

### Standing Orders

Ordination  
and conse-  
cration of  
Bishops

I. *Whereas*, By provisions of Canon 38, Sec. 1 (a), (b), and Canon 39, Sec. 2 (d), the Presiding Bishop is empowered to take order for the ordination and con-

secration of Diocesan and Missionary Bishops, either in his own person or by commission issued to three Bishops:

*It is hereby ordered*, that, in all cases of Episcopal consecrations, the place for the same shall be designated only with the consent of the Ecclesiastical Authority in whose Diocese or Jurisdiction such proposed place is; that the Bishop-elect shall have the right to designate the preacher and the two Bishops by whom he is to be presented; and that, in the absence of the Presiding Bishop, the Senior Bishop by consecration who is present shall preside, unless some other Bishop shall have been designated by the Presiding Bishop.

II. Seniority among the Bishops is according to the date of the consecration of each Bishop.

Seniority

III. The House of Bishops shall assemble on every morning during the period of the General Convention, except the Lord's Day, for business, unless adjournment beyond that morning has been ordered by the vote of the House.

The House to assemble on each weekday morning

IV. Two or more of the Bishops shall be appointed at each General Convention to take charge, together with the Secretary of the House of Bishops, of the Journal of its proceedings, and to see that the whole, or such parts of it as the House may direct, be entered in its proper place in the Journal of the General Convention.

Committee in charge of Journal of the Proceedings of the House

V. The Secretary of the House of Bishops shall keep, in a suitable book to be provided for this purpose, a Record of the members and officers of the House from the beginning, and shall record therein the names of the Bishops who are or have been members of this House, the date and place of their consecration, the names of their consecrators, together with the date of the termination, by death, resignation, or otherwise, of the membership of such Bishops as have ceased to have seats in this House, all of which facts shall be recorded only upon official information, for which it shall be the duty of the Secretary to call upon such persons as may be competent to furnish the same. The said Book of Record shall be the official Register of this House, and the roll of the House made up therefrom by the Secretary shall be by him certified to its Presiding Officer, who shall at each regular

Keeping a Record of members and officers of the House

or special session of the House communicate the same to the House, as its official roll, as soon as he shall have taken the chair. Such roll shall be subject to change only by vote of the House.

Title of  
resigned  
Bishops

VI. In making up the list of the Bishops who have retained their constituted rights to seats in this House, the Secretary is instructed to leave the name of any Bishop resigned in the place which he occupies in the order of his consecration, with the addition of the word "Bishop", which shall be considered as the sufficient official title of such resigned Bishop.

Place of  
Bishop on the  
roll when he  
has lost his  
seat and later  
returned to it

VII. In the event of the loss by any Bishop of his seat in the House of Bishops, with the consequent omission of his name from the roll, and his return to the House, his name shall be entered on the roll at the place corresponding with the time of such return.

VIII. At every meeting of the House of Bishops a seat for the Chairman of the Committee on Dispatch of Business shall be assigned near the front of the House.

IX. At every meeting of the House of Bishops seats on the platform shall be assigned to such Bishops present as have formerly held the office of Presiding Bishop, and at every service of the General Convention such Bishops as have formerly held the office of Presiding Bishop shall be assigned places immediately in front of the Chaplain of the Presiding Bishop.

### Standing Resolutions

Retired  
Bishops

I. *Resolved*, That the Standing Committee on the Resignation of Bishops be requested to prepare a Resolution taking note of the service of each Bishop whose resignation is being accepted, such Resolution to be presented to the House of Bishops along with the recommendation on the resignation. Where a resignation is accepted between Meetings of the House, such Resolution shall be presented at the next Meeting.

Committee of  
condolence

II. *Resolved*, That the Presiding Bishop be requested to appoint, on each occasion, a Committee of three or more Bishops to prepare, on behalf of the House of Bishops, and send to the family of each Bishop who dies, a Memorial Message, such Committee to represent the

House of Bishops at the funeral, where it is practical for them to attend.

III. *Resolved*, That, within six months after the adjournment of each General Convention, the Secretary of the House of Bishops shall communicate with the Bishop named as Convener of each Commission or Joint Commission appointed during the preceding General Convention, and inquire whether the Commission has convened and organized, keeping a record of the replies received.

Notification of  
conveners of  
Commissions

## JOINT RULES OF THE HOUSE OF BISHOPS AND THE HOUSE OF DEPUTIES

### I. JOINT COMMITTEES AND JOINT COMMISSIONS

#### *Composition*

1(a). By Joint Resolution, the House of Bishops and the House of Deputies may authorize or direct the appointment of Joint Committees and Joint Commissions, which shall be discharged at the adjournment of the next triennial General Convention, unless continued by Joint Resolution.

(b). The membership of Joint Committees shall be limited to Bishops having vote in the House of Bishops and members of the House of Deputies. Joint Commissions may include any Bishop or other Clergyman or any Lay Person who is a Communicant of this Church. A Joint Resolution creating a Joint Committee or Joint Commission shall set forth the composition thereof.

(c). The members who are Bishops shall be appointed by the Presiding Bishop and the other Clergymen and Lay Persons by the President of the House of Deputies. Vacancies shall be filled in similar manner. The terms of all members shall expire at the adjournment of the triennial General Convention following their appointment.

(d). The Presiding Bishop, in respect of Bishops, and the President of the House of Deputies, in respect of Presbyters and Lay Persons, may appoint members and staff of the Executive Council, or other experts, as consultants to any Committee or Commission, to assist in the performance of its functions. Notice of such appointment shall be given to the Secretaries of both Houses.

(e). The Presiding Bishop and the President of the House of Deputies shall be members *ex officio* of every Joint Committee and Joint Commission, with the right, but no obligation, to attend meetings,

and with seat and vote in the deliberations thereof, and shall receive their minutes and an annual report of their activities; *Provided*, that the said presiding officers may appoint personal representatives to attend any meeting in their stead, but without vote.

2. The Secretary of the General Convention, in accordance with present practice, shall, not later than the month of January following the meeting of the General Convention, notify the members of the respective Houses of their appointments upon Joint Committees and Joint Commissions and their duty to present Reports to the next Convention. One year prior to the opening day of the Convention the Secretary of the General Convention shall remind the Chairmen and Secretaries of all Joint Committees and Joint Commissions of this duty.

3. Every Joint Committee and Joint Commission shall be convened by the Bishop first named, and, when convened, shall elect a Chairman, a Vice-Chairman, and a Secretary. The Chairman shall be a Bishop. The Vice-Chairman and the Secretary shall be Presbyters or Lay Persons. In the event that the Committee is not organized as above provided within one year from the date of adjournment of the Convention which created or continued the Committee or Commission, any three members may take such action as may be necessary to organize the Committee. After the Committee or Commission shall have been convened and its officers chosen, the Chairman or the Vice-Chairman shall be empowered to call a meeting at a time to be fixed by him, and he shall do so upon the signed request of three members.

#### *Function*

4(a). It shall be the privilege of either House to refer to a Joint Committee or Joint Commission any matter relating to the subject for which it was appointed; but neither House shall have the power, without the consent of the other, to instruct the Joint Committee or Joint Commission as to any particular line of action.

(b). It shall be the duty of each Joint Committee and Joint Commission to give appropriate notice in the Church press of issues before it and of the time and place of meetings at which such issues are to be considered, together with instructions as to the manner in which members of the Church may address their views to such Joint Committee or Joint Commission.

#### *Reports*

5. No Joint Committee or Joint Commission shall be deemed to have performed the duty assigned to it, until it shall have presented its final Report.

6. When, in the judgment of any Joint Committee or Joint Commission, it is deemed advisable that its Report be sent to the members of the General Convention prior to its meeting, such Report, together with any minority Report, shall be sent, by the first of April prior to the said Convention, to the Secretary of the General Convention, who shall print and distribute the same, as far as practicable, to all members of the said Convention.

7. The Report of every Joint Committee and Joint Commission presented at the General Convention shall

(a) Set forth the names of its original members, any changes in membership, the names of all those who concur in and all those who dissent from its recommendations, and shall further state, if less than a majority of its entire membership sign the Report, their authority for presenting it.

(b) Include a detailed report of all receipts and expenditures, including moneys received from any source whatsoever, during the preceding triennium; and, if it recommends that it be continued, the estimated requirements for the ensuing triennium.

8. Every Joint Committee and Joint Commission, as a condition precedent to the presentation and reception of any Report in either House, in which such Joint Committee or Commission proposes the adoption of any Resolution, shall, by vote, authorize a member or members of that House, who, if possible, shall be a member of the Joint Committee or Commission, with such limitations as the Joint Committee or Commission may impose, to accept or reject, on behalf of the Joint Committee or Commission, any amendments proposed in such House to any such Resolution; *Provided, however*, that no such amendment may change the substance of the proposal, but shall be primarily for the purpose of correcting errors. The name of the member or members of the particular House upon whom such authority has been conferred, and the limitations of authority, shall be communicated in writing by the Chairman of such Joint Committee or Commission to the Presiding Officer of such House not later than the presentation of such Report in that House. The application of this Rule in either House may be suspended, in any particular case, by the majority vote of the members of such House.

9. Every Joint Committee or Joint Commission whose Report requests expenditure out of the funds of the General Convention (except for the printing of its Report) shall present to the Joint Committee on Expenses its written request, on or before the first business day of the session, and all Resolutions providing for any such expenditures



shall be immediately referred to the Joint Committee on Expenses. No proposition involving such expenditures shall be considered unless so presented and until after Report of the Joint Committee on Expenses.

## II. JOINT STANDING COMMITTEE ON EXPENSES

10(a). There shall be a Joint Standing Committee on Expenses, appointed not later than the 15th day of May immediately preceding each General Convention, to consist of five Bishops, five Presbyters, and five Laymen (at least one Presbyter or Layman from each Province), together with the Secretary and Treasurer of the General Convention *ex officio* but without the right to vote. The terms of office of all of the members shall continue until their successors are appointed, whether or not such members who are Deputies are re-elected as Deputies to the next General Convention.

(b). The Joint Committee on Expenses shall report to the House of Deputies not later than the fifth day of each triennial meeting of the General Convention the items of a tentative estimated Budget of the General Convention for the following triennium, subject to the later approval of the Budget as a whole, and subject also to the later increase, reduction, or elimination of any items, or the addition of other items, by action of either House on consideration of the Report or Resolution out of which the asking arises.

(c). During the interim between triennial meetings of the General Convention, the Joint Committee on Expenses shall have power to consider and, by mail vote or in meeting assembled, to act upon such matters as may be referred to it in connection with the Budget of the General Convention, and to make such adjustments in, or additions to, the said Budget as it shall deem to be necessary or expedient and as in its judgment the funds of the General Convention and its anticipated income will warrant.

## III. SUB-COMMITTEE ON AUDIT

11. There shall be, as part of the Joint Committee on Expenses, a Sub-Committee on Audit, appointed at each General Convention, to direct a periodic audit of the accounts of the Treasurer of the General Convention and to serve as an Advisory Committee to co-operate with the Treasurer of the General Convention. The Sub-Committee on Audit shall present its Report to the House of Deputies at each triennial meeting of the General Convention as part of the Report of the Joint Committee on Expenses.



## IV. SUMMARY OF GENERAL CONVENTION ACTION

12. The Secretary of the House of Deputies, being the Secretary of the General Convention, shall, with the co-operation of the Secretary of the House of Bishops, and of such Bishops as may be appointed by the presiding officer of the House of Bishops, prepare a summary of the actions of the General Convention of particular interest to the Congregations of the Church, and make the same available to the Congregations, through the Ministers-in-charge thereof, and to the Lay Deputies; such summary to be sent to the clergy along with the Pastoral Letter put forth by the House of Bishops, and to be made available to all Deputies on the last day of the Convention, along with such Pastoral Letter, if feasible to do so, or within thirty days thereafter.

## V. RULES IN FORCE

13. At the meetings of the House of Bishops and the House of Deputies, the Joint Rules of the previous Convention shall be in force, until they be amended or repealed by concurrent action of the two Houses upon two-thirds majority vote of the members present, after referral to the Committees on Rules of Order of the respective Houses and after their Reports thereon.

## OFFICES OF DEVOTION

## I.

1. A Lesson from the Holy Scriptures.
2. The Lord be with you.  
*And with thy spirit.*  
O Lord, show thy mercy upon us.  
*And grant us thy salvation.*  
O God, make clean our hearts within us.  
*And take not thy Holy Spirit from us.*
3. O God the Father,  
*Have mercy upon us.*  
O God the Son,  
*Have mercy upon us.*  
O God the Holy Ghost,  
*Have mercy upon us.*  
O Holy Trinity, one God,  
*Have mercy upon us.*

We beseech thee to hear us, good Lord; and that it may please thee to grant peace to the whole world, and to thy Church;

*We beseech thee to hear us, good Lord.*

That it may please thee to sanctify and bless thy holy Church throughout the world;

*We beseech thee to hear us, good Lord.*

That it may please thee to inspire all Bishops, Priests, and Deacons with love of thee and of thy truth;

*We beseech thee to hear us, good Lord.*

That it may please thee to endue all Ministers of thy Church with devotion to thy glory and to the salvation of souls;

*We beseech thee to hear us, good Lord.*

That it may please thee to guide by thy indwelling Spirit those whom thou dost call to the Ministry of thy Church; that they may go forward with courage, and persevere to the end;

*We beseech thee to hear us, good Lord.*

That it may please thee to increase the number of the Ministers of thy Church, that the Gospel may be preached to all people;

*We beseech thee to hear us, good Lord.*

That it may please thee to hasten the fulfillment of thy purpose, that thy Church may be one;

*We beseech thee to hear us, good Lord.*

That it may please thee to grant that we, with all thy saints, may be partakers of thy everlasting kingdom;

*We beseech thee to hear us, good Lord.*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

Our Father, who art in heaven, etc.

Hearken unto our voice, O Lord, when we cry unto thee;

*Have mercy upon us and hear us.*

O Lord, arise, help us;

*And deliver us, for thy Name's sake.*

Let thy priests be clothed with righteousness;

*And let thy saints sing with joyfulness.*

Lord, hear our prayer;

*And let our cry come unto thee.*

Let us pray

O God, who dost ever hallow and protect thy Church; raise up therein, through thy Spirit, good and faithful stewards of the mysteries of Christ, that by their ministry and example thy people may abide in thy favour and be guided in the way of truth; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit ever, one God, world without end. *Amen.*

4. The grace of our Lord Jesus Christ, etc.

*or this*

1. A Lesson from the Holy Scriptures.

2. The Creed.

3. The Lord be with you.

*And with thy spirit.*

4. The Lord's Prayer.

5. Collects.

*Collect*

O God, who dost teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit; Grant us, thy servants, the Bishops and Pastors of thy flock, by the same Spirit to have a right judgment in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

*Collect for the First Sunday after the Epiphany*

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord. *Amen.*

*Collect for St. Peter's Day*

O Almighty God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandest him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

*Collect for the Church*

O gracious Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord. *Amen.*

6. The grace of our Lord Jesus Christ, etc.

## II.

*A Form to be used before balloting for one to be chosen for a  
Missionary Bishopric*

1. Lesson, to be read by a Bishop designated by the Presiding Bishop, to wit: Exodus iv. 1-12; Isaiah vi. 1-8; Acts xx. at verse 17; or Revelation vii. at verse 9.

2. *Veni, Creator Spiritus*, the form provided in the Hymn of the Hymnal 1940, or the form in the Office for the Ordering of Priests.

3. The Lord be with you.  
*And with thy spirit.*
4. Secret prayer, for which there shall silence be kept for a space.
5. The Lord's Prayer.
6. The grace of our Lord Jesus Christ, *etc.*

### III.

#### *At the Confirmation of an Election*

The Presiding Bishop shall bid the House to prayer, and after silence shall have been kept for a space, he shall say:

1. The Collect for the Fifth Sunday after the Epiphany.
2. The Collect for the Ninth Sunday after Trinity.
3. The Collect for the Nineteenth Sunday after Trinity.
4. The grace of our Lord Jesus Christ, *etc.*

### IV. Special Prayers

#### *A Prayer for a Bishop-elect*

O God, great in power, unsearchable in understanding, wondrous in counsels toward the children of men; Do thou fill with the gift of the Holy Spirit him whom thou hast willed to undertake this Ministry; that he may be worthy to stand before thy holy Altar unblamably, to announce the Gospel of thy Kingdom, to administer the Word of thy truth, to offer gifts and spiritual sacrifices unto thee, and to renew thy people in the font of Regeneration; that, at the second coming of thine only-begotten Son, he may go forth to meet him, and by the multitude of thy mercies receive his reward; through the same Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

#### *A Prayer for a Bishop who has accepted election*

O God, who at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*



## SUPPLEMENT D

### RULES OF ORDER—HOUSE OF DEPUTIES

AS AMENDED, 1967

#### SECTION A—RULES OF ORDER

##### I. THE HOLY SCRIPTURES

1. As an indication of our humble dependence upon the Word and Spirit of God, and following the example of Primitive Councils, a copy of the Holy Scriptures shall always be reverently placed in view at the meetings of this House. This rule is to be carried into effect under the supervision of the President and Secretary of the House.

##### II. OPENING OF THE DAILY SESSIONS

2. The daily sessions of the House shall be opened with prayer, and prayer for Missions shall be had daily at noon.

3. The President having taken the Chair, the roll of members shall be called whenever so ordered, without debate, by a majority of those present.

4. Unless otherwise ordered by majority vote, the Minutes of the preceding day's session shall not be read; but, in lieu thereof, the same shall be certified by a Committee on Certification of the Minutes consisting of three Presbyters and three Laymen appointed by the President. This Committee shall meet daily, for the purpose of reviewing the Minutes, with the Secretary of the House, by arrangement, prior to the hour of assembly, and said meeting shall be open to any member of this House who may desire to attend.

##### III. ORDER OF BUSINESS

5(a). The Daily Order of Business shall be as follows:

I. Opening Prayer

II. Report on the Certification of the Minutes, or Reading of the Journal

III. Communications from the President

IV. 1. Report of Committee on Elections

2. Report of Committee on Dispatch of Business (The



President may also recognize the Committee on Dispatch of Business for further reports, as required, at any time.)

V. Reports of other Standing Committees, in numerical order, as given in Rule 7

VI. Reports of Special Committees

VII. Reports of Joint Committees and Joint Commissions in the following order:

1. Joint Committee on Expenses
2. Other Joint Committees
3. Joint Commissions

VIII. Introduction of Resolutions

IX. Business on the Calendar

(b). The President may interrupt the Daily Order of Business for Messages from the House of Bishops, Noonday Prayers, or Special Orders. If the Daily Order is not completed during the day, the President may, on the following day, after Items I to IV inclusive, resume the Order where it was interrupted the previous day.

6. The Secretary shall keep a Calendar of Business, on which shall be placed, in the order of their presentation, the subjects being briefly indicated, Orders of the Day, reports of Committees, Resolutions which lie over, and other matters undisposed of.

#### IV. STANDING COMMITTEES

7. Not later than 60 days in advance of the opening date of the Convention, the President shall appoint the following Standing Committees, to wit:

- (1) On the State of the Church
- (2) On the General Theological Seminary
- (3) On Missions
- (4) On the Admission of New Dioceses
- (5) On the Consecration of Bishops
- (6) On Amendments to the Constitution
- (7) On Canons
- (8) On Elections

- (9) On the Book of Common Prayer
- (10) On Christian Education
- (11) On Christian Social Relations
- (12) On Memorials of Deceased Members
- (13) On The Church Pension Fund
- (14) On Certification of the Minutes
- (15) On Rules of Order, of which the President shall be a member *ex officio*
- (16) On Rural Work
- (17) On Dispatch of Business
- (18) On Evangelism
- (19) On National and International Problems
- (20) On Ecumenical Relations
- (21) On Theological Education
- (22) On Urban and Suburban Work

8. The President may appoint Study Committees related to work of the Executive Council, and such Special Committees as he deems desirable or as may be ordered by the House.

9. The size of all Committees, unless otherwise noted, shall be at the discretion of the President; *Provided* that, when the number of members equals or exceeds the number of Provinces, there shall normally be at least one member from each Province.

10. A list of the members of the Standing, Study, and Special Committees shall be prepared and distributed to the House as soon as may be after appointment.

11. Such Committees as are so instructed by the President shall convene in advance of the opening of Convention to consider matters referred to them.

12. On or before the first legislative day of the Convention, the Secretary or the Committee on Dispatch of Business shall arrange and publish an initial calendar of public hearings to be held by Committees after the opening of the Convention.

13. The reports of all Committees shall be in writing, and, unless recommitted by a vote of the House, shall be received of course and

without motion for acceptance. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by Resolutions for the action of the House thereon. Printed Reports which contain no Resolutions and have been delivered to the members of the House in advance, shall be presented by title, except that the spokesman for the Report, upon request, shall be allowed five minutes for summarizing the same.

14. The Committees on Amendments to the Constitution and on Canons shall make certain that any Resolution referred to them that involves any amendment to the Constitution or Canons is in proper constitutional or canonical form and includes all amendments necessary to effect the proposed change. However, whenever two or more Resolutions dealing with the same matter are referred to either of the said Committees, it shall make recommendations as to substance in its reports to the House. In all other cases, the Committees may, but shall not be required to, concern themselves with and report on the substance of the matter referred to them.

15. Any Committee of this House considering nominations for  
Members of the Executive Council,  
Trustees of The Church Pension Fund, or  
Trustees of the General Theological Seminary,

to be presented to this House, shall, before acting thereon, set a time and place for an open hearing to receive suggestions for such nominations. Such hearings shall be publicly announced to this House, and shall be held not later than the legislative day before such Committee shall present its report thereon to the House.

16. Reports of the Committee on Memorials of Deceased Members shall embody simply the name, Diocese or Missionary District, dates of birth and death, and time of service in the General Convention, of deceased members of the current or any preceding General Convention, of whom memorials shall not have theretofore been made; and, after suitable devotions, such reports shall be received by the House standing.

#### V. JOINT COMMITTEES AND JOINT COMMISSIONS

17(a). No Report of a Joint Committee or a Joint Commission, containing Resolutions, that has been printed and distributed to the members of this House at least three weeks before the meeting of the Convention, shall be read at length to the House, but the Chairman or a member of that Committee or Commission may make an oral summary.

(b). If there be a minority report of such Joint Committee or Joint Commission, a member of such minority shall be afforded an opportunity to make an oral summary on the floor of the House.

18(a). Every Report of a Joint Committee or Joint Commission shall be referred to the appropriate Standing Committee of this House, if there be one; but, if not, to a Special Committee of this House. The House may at any time refer any Report or Resolution to the Committee on Amendments to the Constitution to draft a constitutional amendment or to the Committee on Canons to draft a canon or amendment to the canons which will carry into effect, if enacted, the Report or Resolution so referred.

(b). The appropriate Committee of the House to which such Report has been referred shall afford an opportunity for the Chairman or other member of such Joint Committee or Joint Commission (and if there be a minority Report, a member of that minority) to appear before such Committee prior to its reporting to the floor of the House.

19. Before being considered, all propositions involving appropriation of funds for expenses, except propositions to print, shall be referred to the Joint Committee on Expenses.

20. The Committee on Dispatch of Business, when in its opinion it is advisable, may provide that no Report of a Joint Committee or Joint Commission, or of any Committee of this House to which any part of such Report has been referred, be made the order of business, until the reports of all Committees to which any part of such Report has been referred be ready to report thereon.

## VI. PETITIONS, MEMORIALS, AND RESOLUTIONS

21(a). All Petitions, Memorials, and Resolutions from Dioceses, Missionary Districts, Provinces, and Joint Committees and Joint Commissions should, and Resolutions from Deputies may, be sent in duplicate to the Secretary of the Convention at least 90 days in advance of the opening date of the Convention; and the President shall refer these matters, by mail, to the proper Standing Committees, or any Special Committees, at least 60 days in advance of the opening date of the Convention.

(b). Every other Petition, Memorial, and Resolution must be reduced to writing, in duplicate, and shall bear a brief descriptive

title and the name and Diocese or Missionary District of the Deputy presenting the same, who shall first be recognized by the President. The contents of such Petition, Memorial, or Resolution shall be stated concisely by the Deputy presenting it, unless by majority vote it be ordered to be read. It shall be referred to the appropriate Standing Committee; or if, in the opinion of the President, there be no appropriate Standing Committee, then to a Special Committee; or, in the discretion of the President, it shall be placed on the Calendar. Upon a vote of two-thirds of the members present, the House may consider immediately such Petition, Memorial, or Resolution.

(c). Procedural Resolutions offered for the immediate action of the House shall be considered at once, unless objection be made or reference be requested, in which event the provisions of Rule 21(b) shall apply.

22. Except by a vote of two-thirds of the members present, no new business requiring concurrent action shall be introduced in this House after the third legislative day of its session.

23. Notwithstanding any other Rule to the contrary, no Resolution involving an amendment to the Constitution or to the Canons may be considered for final action by the House until after the same has been referred to, and the House has received, the report of the appropriate Committee on Amendments to the Constitution or Committee on Canons; *Provided, however*, that the substance of any such Resolution may be considered by the House, sitting as a Committee of the Whole, prior to referral to or report of such appropriate Committee.

24. The President, or the House by majority vote, may at any time refer any Resolution to a Special Committee on Drafting, appointed or to be appointed by the President, for the purpose of putting in proper language the substance of the matter so referred. Any Deputy desiring to introduce a Resolution and any Standing or Special Committee to which a Resolution has been referred may request the assistance of such Special Committee on Drafting for assistance in the proper drafting or re-drafting of the substance of any matter.

25. Any Resolution not reported to the House by the third legislative day after its being referred to a Committee may be recalled by a two-thirds vote of the members present and thereupon shall be placed upon the Calendar, unless the motion to recall include a provision that the question be taken up for consideration immediately upon recall.

## VII. MOTIONS IN ORDER OF PRECEDENCE

26. The following motions shall have priority in the order listed.  
The mover

cannot interrupt a member who has the floor,  
must be recognized, and  
the motion must be seconded.

They are subject to the following further rules:

(a) *To Adjourn or To Recess*

- (1) Not debatable, if unqualified
- (2) Not amendable
- (3) Cannot be laid on table
- (4) May be renewed after progress
- (5) Majority vote
- (6) The motion to adjourn shall always be in order, except that it shall not be offered when another member has the floor

(b) *To Adjourn to Time Certain*

- (1) Debatable, as to the time, for two minutes to each speaker
- (2) Amendable as to the time
- (3) Cannot be laid on table
- (4) May be renewed after progress
- (5) Majority vote

(c) *To Lay on Table or To Table*

- (1) Not debatable
- (2) Not amendable
- (3) Cannot be laid on table
- (4) May be renewed after progress
- (5) Majority vote

(d) *To Vote Immediately or at Time Certain, or to Extend Debate*

- (1) Not debatable
- (2) Amendable, as to time, if a time specified
- (3) Cannot be laid on table
- (4) May be renewed after progress
- (5) Two-thirds majority vote
- (6) When applied to a Substitute, covers main Question also, unless otherwise specified
- (7) At time fixed for vote to be taken, no motion shall be in order except to adjourn



(e) *To Postpone to a Time Certain*

- (1) Debatable for two minutes to each speaker
- (2) Amendable as to time
- (3) May be laid on table
- (4) May be renewed after progress
- (5) Majority vote
- (6) When applied to a Substitute, covers main Question also, unless otherwise specified

(f) *To Commit or Recommit to any Committee*

- (1) Debatable, except as to a Standing Committee
- (2) Amendable as to the Committee to which to be sent
- (3) May be laid on table
- (4) May be renewed after progress
- (5) Majority vote

(g) *To Amend or To Substitute*

- (1) Amendments and Substitutes are debatable only when main Question is debatable
- (2) One Amendment may be made to each independent or separable portion of a Resolution; and the right to amend extends only to one Amendment of that Amendment and to a Substitute and one Amendment thereto
- (3) A Substitute and its Amendment may be laid on table, but cannot be otherwise voted on until original matter is perfected
- (4) May not be renewed
- (5) Majority vote
- (6) Amendments and Substitutes must be germane
- (7) Amendments and Substitutes may be withdrawn by maker, with consent of his seconder, before decision is had thereon
- (8) If Amendment or Substitute is laid on table the effect is the same as if it had not been offered
- (9) Neither the Substitute nor its Amendment shall be voted on (except to lay on the table) until the original matter is perfected, and when the Original Question and Substitute are both perfected, the vote comes first on the adoption of the Substitute, or the Substitute as amended
- (10) When a Substitute is pending the motion to postpone indefinitely shall not be in order; but, unless otherwise therein provided, the motions (1) to postpone to a



certain time, (2) to commit or to recommit, (3) to take a vote immediately or at a certain time, or (4) to extend limits of debate, shall cover both the Substitute and the main Question

- (11) No action on an Amendment or Substitute changes the status of the original Question. The original Resolution, as so amended, then remains the Question before the House

(h) *To Postpone Indefinitely*

- (1) Debatable, including main Question
- (2) Not amendable
- (3) May be laid on table
- (4) May not be renewed
- (5) Majority vote

# VIII. MOTIONS WITHOUT ORDER OF PRECEDENCE

27. The following motions have no order of priority, but are subject to the following rules:

(a) *Appeal from Decision of Chair*

- (1) Must be made immediately after decision. Mover need not be recognized, but requires a second
- (2) Debatable for two minutes by each speaker, each speaking once
- (3) Not amendable
- (4) May be laid on table
- (5) Majority vote. A tie vote sustains Chair
- (6) Cannot be renewed

(b) *To Take from Table*

- (1) Mover must be recognized and requires a second
- (2) Not debatable
- (3) Not amendable
- (4) Cannot be laid on table
- (5) Majority vote
- (6) May be renewed after progress

(c) *To Recall from Committee*

- (1) Mover must be recognized
- (2) Debatable
- (3) Amendable as to whether to be considered or placed on calendar

- (4) May be laid on table
  - (5) Two-thirds majority vote
  - (6) May be renewed after progress
- (d) *To Create Special Order of Day for a Particular Time*
- (1) Mover must be recognized and requires a second
  - (2) Debatable
  - (3) Amendable as to time
  - (4) Cannot be laid on the table
  - (5) Two-thirds majority vote
  - (6) May be renewed after progress
- (e) *Call for Order of the Day*
- (1) Mover may interrupt a member who has the floor and is not required to be recognized or to have a second
  - (2) Not debatable
  - (3) Not amendable
  - (4) Cannot be laid on the table
  - (5) No vote required, but two-thirds majority vote is necessary to suspend general or special order
  - (6) May be renewed after progress
- (f) *To Suspend the Rules or Take Up Business Out of Order*
- (1) Mover must be recognized and requires a second
  - (2) Debatable; two minutes to each speaker
  - (3) Not amendable
  - (4) Cannot be laid on the table
  - (5) Two-thirds majority vote
  - (6) Cannot be reconsidered or renewed
- (g) *To Divide the Question*
- (1) May be made without being recognized and even though another member has the floor. When the voting is by Dioceses and Orders, the request for division must be made by the entire Clerical or Lay representation from any Diocese
  - (2) Not debatable
  - (3) Can be amended
  - (4) Cannot be laid on the table
  - (5) Majority vote, if vote required
  - (6) Can be reconsidered
  - (7) If the Question under debate contains several distinct propositions, which are independent of each other, at

the request of any member the same shall be divided and a separate vote shall be taken, but the motion to strike out and to insert shall be indivisible

- (8) If the propositions relate to the same subject, and yet each part can stand alone, they may be divided only on a regular motion and vote

(h) *Objection to Consideration*

- (1) If objection made before debate is begun, the mover may interrupt a member who has the floor and is not required to be recognized or to have a second
- (2) Not debatable
- (3) Not amendable
- (4) Cannot be laid on the table, but yields to all privileged motions
- (5) Two-thirds majority vote
- (6) Negative, but not affirmative, vote may be reconsidered

## IX. RECONSIDERATION

28. Neither a Question once determined, nor any Question of like import, shall be drawn again into debate or presented for action again during the same Convention, except upon the adoption of a motion to reconsider the action previously taken on such Question.

29. All motions to reconsider shall be made and seconded on the day the vote is taken on the matter sought to be reconsidered or on the next succeeding day on which the House shall be in session.

30. The effect of a motion to reconsider, if carried, is to restore the matter reconsidered to its status immediately prior to the original vote upon it.

31(a). In all questions decided numerically, the motion to reconsider must be made by one Deputy, and seconded by another, who voted in the majority; or, in case of equal division, by those who voted in the negative. In case of a vote by Orders, where there is a concurrence of both Orders, the motion shall be made by a majority of a Deputation from any Diocese of either Order voting in the majority; and, in case of a non-concurrence of Orders, the motion shall come from a majority of a Deputation of that Order from a Diocese which gave the majority in the negative. In either case, a motion to reconsider may be seconded by a majority of any Deputation of either side, without regard to its previous vote.

(b). Motions to reconsider are subject to the following further rules:

- (1) Mover must be recognized and requires a second
- (2) Debatable when motion to be reconsidered is debatable
- (3) Not amendable
- (4) May be tabled
- (5) Two-thirds majority vote
- (6) Cannot be reconsidered
- (7) No Question can be twice reconsidered unless it was materially amended after its first reconsideration

## X. DECORUM AND DEBATE

32. When the President shall be in the Chair, no member shall address the House or make any motion, until after recognition by the President; except to make a parliamentary inquiry, a point of order, or a motion not requiring recognition.

33. No member shall address the President while any other member has the floor; except to present a parliamentary inquiry, a point of order, or a question of privilege touching the character of the House or of one or more of its members.

34. When any member is about to speak or to deliver any matter to the House, he shall, with due respect, address himself to the President, state his name and his Diocese or Missionary District, and confine himself strictly to the point of debate.

35. While the President is putting any Question, the members shall continue in their seats, and shall not hold any private discourse.

36. When the House is about to rise, every member shall keep his seat until the President leaves the Chair. Before putting to a vote a motion to adjourn the President may make any communication to the House, or may cause any notice to be read by the Secretary.

37. Except by leave of the House, no member shall speak more than twice in the same debate, nor longer than five minutes at one time.

38. No applause shall be permitted during any session of the House or of the Committee of the Whole.

39. All questions of order shall be decided by the President, without debate, but any member may appeal from such decision, as provided in Rule 27 (a). On such appeal the vote shall be upon the Question, "Shall the decision of the Chair be sustained?"

## XI. VOTING

40(a). Unless excused by the House, every member who shall be in the House when any Question is put must vote on a division.

(b). Any member absent from the House when a vote is taken, but coming in before the final announcement of the vote on any Question, may vote thereon, if then permitted by the President, but not otherwise.

41. The vote upon any Question shall be taken by Dioceses and Orders whenever required by the Constitution or by Canon, or whenever required by the entire Clerical or Lay Representation from any Diocese, before the voting begins. Whenever a vote shall be taken by Dioceses and Orders (except in the case of elections), the vote of each Order in each Diocese shall be stated by one member in each Order as “Aye” or “No” or “Divided”. If desired by the entire Deputation from any Diocese that the Deputation be polled, the vote of the individual Deputies representing that Diocese shall be stated and recorded. Such record shall be made, also, in respect of the individual members of every Deputation, if so ordered, without debate, by a majority of the House. In lieu of a roll call, a vote by Dioceses and Orders may be taken by such electronic or mechanical means as may be provided, or by written ballots of each Order, each such ballot to be signed by the Chairman, or, in his absence, by another member of the Deputation in the Order for which the ballot is cast; and, if the vote of a Deputation be divided, it may indicate the individual names of the Deputies and their votes on the Question.

42. Whenever a vote shall be taken by Orders (except in the case of elections), the Secretary of the House of Deputies shall audibly announce the vote in each Order in each Diocese before announcing the result to the House, unless the vote be taken by electronic or mechanical means which displays such vote to the entire House; and the vote in each Order in each Diocese so announced shall be corrected before, but not after, the final announcement of the vote of the House.

43. Unless otherwise expressly provided, any Rule requiring a two-thirds majority shall be construed to mean the affirmative vote of two-thirds of the members of the House present and voting.

44. The election of President, Vice-President, or Secretary of the House, or of Treasurer of the General Convention, shall be by individual secret ballot; though, by unanimous consent and direction of

the House, a single ballot may be cast by an officer of the House in its behalf.

## XII. MESSAGES FROM THE HOUSE OF BISHOPS

45. Messages from the House of Bishops shall be handed by the Secretary of this House to the President, to be laid before the House as early as may be convenient. All such Messages communicating any legislative action on the part of the House of Bishops shall be referred, without debate, to the proper Committee, unless, without debate, the House shall decide to consider such Message without such reference. The report of the Committee upon any Message so referred shall be entitled to consideration as of the date and priority of the original receipt of such Message. The question of its immediate consideration, to be decided by two-thirds vote of the members present, shall be submitted to the House as soon as the report is presented.

46. When, either without reference or after reference and report, the consideration of such Message shall have begun, it shall continue to be the Order of the Day until final action thereon, and shall not be subject to any motion to postpone or to lay on the table. However, consideration of such Message shall be subject to a motion for the appointment of a Committee of Conference, as hereinafter provided in this Article XII.

47. The final action of the House upon any such Message shall be by vote upon the Question, "Shall this House concur in the action of the House of Bishops as communicated by their Message No. \_\_\_\_?" If amendments have been adopted, then shall be added the further words, "as amended". Upon the submission of such Question, all votes in the affirmative shall be counted in favor of such concurrence.

48. If, during the consideration by this House of any action taken by the House of Bishops, a motion is made stating the position of this House and requesting a Committee of Conference, such motion shall have precedence and be put to vote without debate, and, if passed by a majority of the members of this House then present, a Committee of Conference shall be appointed. A Committee of Conference also shall be in order, with or without motion, (1) in cases where the House of Bishops has concurred, with amendments, in action taken by this House, or (2) in cases where this House has concurred, with amendments, in action taken by the



House of Bishops. When a Committee of Conference has been ordered, final action upon the matter under consideration shall be deferred until the Committee of Conference shall have reported to this House; *Provided*, that such report shall be made not later than the next business day, or within one hour after the convening of the last session of this House in Convention Assembled, whichever event shall first occur.

49. The report of the Committee of Conference shall be subject to debate and to amendment in the House. Action of the House shall be by vote upon the question, "Shall the House adopt as its action the report of the Committee of Conference?", or, if amended, "... the report of the Committee of Conference, as amended?"

50. In the event that the House of Bishops shall have taken final action on the report of the Committee of Conference prior to its consideration by this House, the Message from the House of Bishops conveying the result of its action shall be considered by this House in all respects as an original Message from the House of Bishops.

51. The Chairman of any Standing or Special Committee shall have full authority, either alone or with members of the Committee, to confer with the Chairman of any Committee of the House of Bishops having duties and responsibilities the same as, or similar to, those of the Committee of the House of Deputies of which he is chairman.

### XIII. COMMITTEE OF THE WHOLE

52. Whenever so ordered by a vote of a majority of the members present, the House may go into Committee of the Whole for the consideration of any matter.

53. The President shall designate some member of the House to act as Chairman of the Committee of the Whole, which, when in session, shall be governed by these Rules, as adapted by the Chairman, subject to appeal to the Committee, and also to the following provisions:

(a) A motion to rise and to report to the House, with or without request for leave to sit again, may be made at any time, shall take precedence of all other motions, and shall be decided without debate by majority vote. No such motion shall be renewed until after further proceedings shall have been had in the Committee of the Whole.



(b) A motion that a vote upon any pending proposition be taken immediately or at some designated time may be made and be disposed of by majority vote, without debate, at any time; but, as before provided, a motion to rise and report to the House shall take precedence.

(c) No motion to lay on the table shall be entertained.

(d) The Committee of the Whole cannot alter the text of a Resolution referred to it, but may adopt and report amendments for action by the House.

54. No debate shall be allowed in the House on any motion to permit the Committee of the Whole to sit again regarding the same subject matter. Requests for such permission shall take precedence of all other business, and the motion thereof shall be put to vote immediately, without reference.

#### XIV. ELECTION OF A BISHOP

55. When considering the election of a Bishop, the approval of his testimonials, or assent to his consecration, and when acting upon the election of the Presiding Bishop, the House shall sit in Executive Session, which shall be held as soon as practicable after the receipt of official notification from the House of Bishops of such elections.

56. The election of the Presiding Bishop shall be by individual secret ballot, unless otherwise ordered by vote of the House, or unless a vote by Orders be required by the entire Clerical or Lay Representation from any Diocese before the balloting begins.

57. Confidential notifications from the House of Bishops of the election by them of a Presiding Bishop or of any other Bishop shall be referred immediately, without reading, to the Committee on the Consecration of Bishops, which shall make report thereon to such Executive Session of the House.

#### XV. GENERAL REGULATIONS

58. Unless he have leave from the President or be unable to attend, no member shall absent himself from the service of the House.

59. Seats upon the platform shall be occupied by officers of the House of Deputies, designated members of the Committee on Dispatch of Business, and such other persons as may be invited by the President or authorized by vote of the House.

60(a). No one shall be admitted to the floor except members and officers of this House.

(b). Alternate Deputies and former members of the House; the Presidents of Church Colleges and Deans of Church Seminaries; the President, Vice-Presidents, Secretary, Treasurer, and elected Members of the Executive Council; and the Directors and Associate Directors of the Departments and General Divisions of the Executive Council may be seated in a section reserved for Special Guests, except during Executive Sessions.

(c). An Alternate Deputy may not sit or vote with his Deputation, unless and until certified by the Committee on Elections as a substitute for a Deputy.

(d). The President of this House may further grant to any designated representative of any of the Departments and General Divisions of the Executive Council the privilege of speaking, on the same footing as a member of the House, on any matter pertaining to the work of his Department or General Division which is under discussion by the House.

61. When not occupying the Chair as presiding officer, the President and Vice-President, if duly elected Deputies, may sit with their Deputations and vote, both individually and in votes by Orders; *Provided, however*, that in an individual vote the presiding officer, whether or not an elected Deputy, may vote only in case his vote is necessary to break a tie.

62(a). The President may relinquish the Chair to the Vice-President, the Secretary, or any member, for any session or portion thereof, and may resume the Chair at any time, except during progress of debate. Likewise, the Vice-President, while presiding, shall have the same right to relinquish and resume the Chair.

(b). In the event of the absence of the President at the opening of any session, the Vice-President shall assume the Chair; and, if both be absent, the Secretary shall assume the Chair and conduct the election of a Chairman *pro tem*, who shall relinquish the Chair upon the return of the President or the Vice-President.

63. The President may appoint a Chaplain from among the Deputies. He may delegate to the Chaplain Openings Prayers or other devotions or may call upon him for special prayers at any time he deems appropriate.

64. The President may invite a distinguished visitor to speak for not more than ten minutes, or may extend the privileges of the floor to a representative of a Church agency, although not a Deputy, to speak for not more than five minutes to a report of that agency.

65. Except with the assent of three-fourths of the members present, the House shall not accept any invitation, or participate in any exercises, which shall involve suspension, interruption, or abridgment of its regularly appointed session.

66. Except when otherwise ordered by majority vote of the House, no books, pamphlets, or other printed matter shall be distributed in the House, or be placed on the seats or desks of the Deputies, without the express permission of the President; but this prohibition shall not apply to reports of Committees, or to any papers or other documents presented to and accepted by the House or printed by its authority.

67. No smoking shall be permitted in the House Chamber.

#### XVI. UNANIMOUS CONSENT

68. By unanimous consent, any action may be taken that is not in contravention of any provision of the Constitution or the Canons.

#### XVII. RULES IN FORCE

69. At the meetings of the House of Deputies, the Rules and Orders of the previous meeting shall be in force until they are amended or repealed by the House.

#### XVIII. AMENDMENTS

70. These Rules may be amended at any time by a two-thirds majority vote of the members present, but only after the proposed amendment has been introduced in the House, has been referred to the Committee on Rules, and the report of such Committee has been made to the House. The proposed amendment shall be subject to debate and amendment before a vote is taken.

#### XIX. ROBERT'S RULES OF ORDER

71. Except when in conflict with the Constitution or Canons, or any Rule herein contained, the latest edition of Robert's Rules of Order shall govern the interpretation of these Rules and the procedure to be followed.

## SECTION B—STANDING ORDERS

I. Prior to the meeting of each General Convention, the Secretary of the House of Deputies, in consultation with the local Committee on Arrangements, shall determine, by lot, the seats to be occupied by the Deputation from each Diocese and Missionary District. Missionary Districts shall be taken alphabetically in groups of four, and, in the allotment, each group shall be treated as one Diocese.

II. The names of Deputies who have not registered in the manner designated by the Secretary or who have not later signified their presence to the Secretary, shall be noted as absent in the List of Members, as printed in the Journal.

III. Proper notice-boards shall be provided by the local Committee on Arrangements in a prominent place in the Chamber of the House of Deputies or in the lobby, upon which the Secretary shall cause to be posted notices of all the meetings of Committees and Commissions of the House.

IV. At all times when the House is in session, the National and Church flags shall be flown on the platform.

V. There shall be a Sergeant-at-Arms, and such assistants as may be required, appointed by the President from the membership of the House. Their duties, under the direction of the President or presiding officer, shall be

(a) To maintain order and decorum in the House.

(b) To exclude from the floor of the House those not entitled to seats thereon.

(c) To exclude non-members and visitors when the House is in Executive Session.

(d) To maintain contact with the local Committee on Arrangements with regard to fire- and police-protection and first-aid facilities, and to be prepared to act in any emergencies requiring assistance from these sources.

(e) To escort distinguished visitors, and to perform such other ceremonial duties as may be assigned by the President or presiding officer.

**SECTION C—JOINT RULES OF THE HOUSE OF BISHOPS  
AND THE HOUSE OF DEPUTIES****I. JOINT COMMITTEES AND JOINT COMMISSIONS***Composition*

1(a). By Joint Resolution the House of Bishops and the House of Deputies may authorize or direct the appointment of Joint Committees and Joint Commissions, which shall be discharged at the adjournment of the next triennial General Convention, unless continued by Joint Resolution.

(b). The membership of Joint Committees shall be limited to Bishops having vote in the House of Bishops and members of the House of Deputies. Joint Commissions may include any Bishop or other Clergymen or any Lay Person who is a Communicant of this Church. A Joint Resolution creating a Joint Committee or Joint Commission shall set forth the composition thereof.

(c). The members who are Bishops shall be appointed by the Presiding Bishop and the other Clergymen and Lay Persons by the President of the House of Deputies. Vacancies shall be filled in similar manner. The terms of all members shall expire at the adjournment of the triennial General Convention following their appointment.

(d). The Presiding Bishop, in respect of Bishops, and the President of the House of Deputies, in respect of Presbyters and Lay Persons, may appoint members and staff of the Executive Council, or other experts, as consultants to any Committee or Commission, to assist in the performance of its functions. Notice of such appointment shall be given to the Secretaries of both Houses.

(e). The Presiding Bishop and the President of the House of Deputies shall be members *ex officio* of every Joint Committee and Joint Commission, with the right, but no obligation, to attend meetings, and with seat and vote in the deliberations thereof, and shall receive their minutes and an annual report of their activities; *Provided*, that the said presiding officers may appoint personal representatives to attend any meeting in their stead, but without vote.

2. The Secretary of the General Convention, in accordance with present practice, shall, not later than the month of January following the meeting of the General Convention, notify the members of the respective Houses of their appointments upon Joint Committees and Joint Commissions and their duty to present Reports to the next Convention. One year prior to the opening day of the Convention

the Secretary of the General Convention shall remind the Chairmen and Secretaries of all Joint Committees and Joint Commissions of this duty.

3. Every Joint Committee and Joint Commission shall be convened by the Bishop first named, and, when convened, shall elect a Chairman, a Vice-Chairman, and a Secretary. The Chairman shall be a Bishop. The Vice-Chairman and the Secretary shall be Presbyters or Lay Persons. In the event that the Committee is not organized as above provided within one year from the date of adjournment of the Convention which created or continued the Committee or Commission, any three members may take such action as may be necessary to organize the Committee. After the Committee or Commission shall have been convened and its officers chosen, the Chairman or the Vice-Chairman shall be empowered to call a meeting at a time to be fixed by him, and he shall do so upon the signed request of three members.

#### *Function*

4(a). It shall be the privilege of either House to refer to a Joint Committee or Joint Commission any matter relating to the subject for which it was appointed; but neither House shall have the power, without the consent of the other, to instruct the Joint Committee or Joint Commission as to any particular line of action.

(b). It shall be the duty of each Joint Committee and Joint Commission to give appropriate notice in the Church press of issues before it and of the time and place of meetings at which such issues are to be considered, together with instructions as to the manner in which members of the Church may address their views to such Joint Committee or Joint Commission.

#### *Reports*

5. No Joint Committee or Joint Commission shall be deemed to have performed the duty assigned to it, until it shall have presented its final Report.

6. When, in the judgment of any Joint Committee or Joint Commission, it is deemed advisable that its Report be sent to the members of the General Convention prior to its meeting, such Report, together with any minority Report, shall be sent, by the first of April prior to the said Convention, to the Secretary of the General Convention, who shall print and distribute the same, as far as practicable, to all members of the said Convention.

7. The Report of every Joint Committee and Joint Commission presented at the General Convention shall



(a) Set forth the names of its original members, any changes in membership, the names of all those who concur in and all those who dissent from its recommendations, and shall further state, if less than a majority of its entire membership sign the Report, their authority for presenting it.

(b) Include a detailed report of all receipts and expenditures, including moneys received from any source whatsoever, during the preceding triennium; and, if it recommends that it be continued, the estimated requirements for the ensuing triennium.

8. Every Joint Committee and Joint Commission, as a condition precedent to the presentation and reception of any Report in either House, in which such Joint Committee or Commission proposes the adoption of any Resolution, shall, by vote, authorize a member or members of that House, who, if possible, shall be a member of the Joint Committee or Commission, with such limitations as the Joint Committee or Commission may impose, to accept or reject, on behalf of the Joint Committee or Commission, any amendments proposed in such House to any such Resolution; *Provided, however*, that no such amendment may change the substance of the proposal, but shall be primarily for the purpose of correcting errors. The name of the member or members of the particular House upon whom such authority has been conferred, and the limitations of authority, shall be communicated in writing by the Chairman of such Joint Committee or Commission to the Presiding Officer of such House not later than the presentation of such Report in that House. The application of this Rule in either House may be suspended, in any particular case, by the majority vote of the members of such House.

9. Every Joint Committee or Joint Commission whose Report requests expenditure out of the funds of the General Convention (except for the printing of the Report) shall present to the Joint Committee on Expenses its written request, on or before the first business day of the session, and all Resolutions providing for any such expenditures shall be immediately referred to the Joint Committee on Expenses. No proposition involving such expenditures shall be considered unless so presented and until after report of the Joint Committee on Expenses.

## II. JOINT STANDING COMMITTEE ON EXPENSES

10(a). There shall be a Joint Standing Committee on Expenses, appointed not later than the 15th day of May immediately pre-



ceding each General Convention, to consist of five Bishops, five Presbyters, and five Laymen (at least one Presbyter or Layman from each Province), together with the Secretary and Treasurer of the General Convention *ex officio* but without the right to vote. The terms of office of all of the members shall continue until their successors are appointed, whether or not such members who are Deputies are re-elected as Deputies to the next General Convention.

(b). The Joint Committee on Expenses shall report to the House of Deputies not later than the fifth day of each triennial meeting of the General Convention the items of a tentative estimated Budget of the General Convention for the following triennium, subject to the later approval of the Budget as a whole, and subject also to the later increase, reduction, or elimination of any items, or the addition of other items, by action of either House on consideration of the Report or Resolution out of which the asking arises.

(c). During the interim between triennial meetings of the General Convention, the Joint Committee on Expenses shall have power to consider and, by mail vote or in meeting assembled, to act upon such matters as may be referred to it in connection with the Budget of the General Convention, and to make such adjustments in, or additions to, the said Budget as it shall deem to be necessary or expedient and as in its judgment the funds of the General Convention and its anticipated income will warrant.

### III. SUB-COMMITTEE ON AUDIT

11. There shall be, as part of the Joint Committee on Expenses, a Sub-Committee on Audit, appointed at each General Convention, to direct a periodic audit of the accounts of the Treasurer of the General Convention and to serve as an Advisory Committee to co-operate with the Treasurer of the General Convention. The Sub-Committee on Audit shall present its Report to the House of Deputies at each triennial meeting of the General Convention as part of the Report of the Joint Committee on Expenses.

### IV. SUMMARY OF GENERAL CONVENTION ACTION

12. The Secretary of the House of Deputies, being the Secretary of the General Convention, shall, with the co-operation of the Secretary of the House of Bishops, and of such Bishops as may be appointed by the presiding officer of the House of Bishops, prepare a summary of the actions of the General Convention of particular interest to the Congregations of the Church, and make the same available to the Congregations, through the Ministers-in-charge

thereof, and to the Lay Deputies; such summary to be sent to the clergy along with the Pastoral Letter put forth by the House of Bishops, and to be made available to all Deputies on the last day of the Convention, along with such Pastoral Letter, if feasible to do so, or within thirty days thereafter.

## V. RULES IN FORCE

13. At the meetings of the House of Bishops and the House of Deputies, the Joint Rules of the previous Convention shall be in force, until they be amended or repealed by concurrent action of the two Houses upon two-thirds majority vote of the members present, after referral to the Committees on Rules or Order of the respective Houses and after their reports thereon.

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